

A MESSAGE ON THE NIGHT OF THE MARTYDOM OPERATION



THE MARTYR ABU DUJANAH AL KHURASANI

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In the name of Allah, the Most Gracious, the Most Merciful

To the brother Abu Hasan al Wa'ili,

The arrangement was that I carry out the martyrdom operation tonight, but Allah decreed for the operation to get delayed until tomorrow so I utilized the opportunity as a beautiful one to write the last of my pages in this ever ending world, may it be a continuing charity for me with which reward comes to me every time a monotheist Muslim benefits from it.

In the beginning... I would love to express my happiness with this ending, sorry I mean the beginning of my life, an intense happiness I did not feel the like of it before in this world, for tomorrow, I will sacrifice myself for Allah the Almighty –I ask Allah to accept- having chosen and marching forward not retreating and waiting His reward for the martyrs, this reward that I will never forget –Allah willing- even after entering Paradise the size of which is equal to the heavens and earth.

There is something I will see tomorrow –if Allah accepts me amongst the martyrs- I will remember it even in the castles of Paradise and between its Hoors, only tomorrow, will I see it and I will never see it again, the miracle of the martyr that makes him wish to be killed in the way of Allah 10 times, and when? After he enters Paradise and sees its everlasting luxury.

What a special happiness it is with the flavor of the afterlife. By Allah, he is forsaken who is denied the plunging operations, and give me permission to take this interview with my self on this last night of my life in the world, for I always wished to know what goes on in the self of the martyr before the plunging operations, and my turn has come today to fulfill the wish of others in walking through the psychology of the martyrdom operator – I ask Allah guidance and acceptance-.

Q Don't you fear that you will become a coward in the last moment and fail in pressing the button?

A : It is from discernment that a person should not belittle his enemy, so what about if this enemy is the Satan

(إِنَّ الشَّيْطَانَ كَانَ لِلْإِنْسَانِ عَدُوًّا مُّبِينًا)،

For Satan is to man an avowed enemy. (Al Israa 53)

Truly the Satan knows the dilemma that the Mujahid goes through when he decides to perform a martyrdom operation, and knows that the time is getting narrow for him before he loses his battle with this human and forever, so he tries every way to stop the Mujahid

from it, in fact, he tries to lure him with every other form of Jihad in which the danger is lesser as compared to the martyrdom operation, he says to you : why don't you try yourself in the front lines? Why don't you plan with a greater operation with which you can vex the enemies of Allah?

And if he failed in that, he starts telling you: Your operation will not succeed, no one will die in it except you, you will lose yourself without causing vexation and so on, the Satan will try to divert the martyrdom operator from the operation by every means, for he knows -Allah fight him- that it is the shortest way to the Highest Firdaws.

And to get rid of the Satan I instruct the following :

1 – Ask Allah not to make you dependent upon your self or on your weapon or on your explosive belt or your detonated truck even for the blink of an eye, for Allah is the best of protectors and on Him do the believers trust.

2 – You should continuously read the remembrances for they are indeed a fortification for the believer and refuge from the Satan, and it comes in a Hadith that who said

“لا إله إلا الله وحده لا شريك له له الملك وله الحمد وهو على كل شيء قدير”

a hundred times Allah will grant him refuge from Satan that day, and if you read the (Surah Falaq and Surah Naas) Muawwizat three times in the morning and evening specially on the day of the martyrdom operation, then –by Allah's will- the enemy of Allah will not reach you.

3 – The knowledge of the greatness of this operation, and I instruct every martyrdom operator to read the book of Ibn Nuhaas “Mashari al Ashwaq” , the section of the greatness of plunging into the enemy, so that he knows the extent of the reward of these operations.

4 – Mingling with martyrdom operators before carrying the martyrdom operation, and specially whose turn is before your turn. For your witnessing these heroes and they are going forth one after the other to the martyrdom operation will ease on you the path and you will yearn for it.

5 – Expecting good from Allah the Almighty, by Allah, Allah does not leave His slave alone and he has moved forward towards Him asking martyrdom, and who loved to meet Allah, Allah will love to meet him, as it has come in the pure Sunnah, and whom Allah loved to meet He eases on him the martyrdom operation, and He makes his heart steadfast and binds it.

Q Don't you fear that in reality you will not be able to reach the goal or you will be killed before you blast the car or the explosive belt on the enemies of Allah?

A The intention of the believer is better than his work, and who wishes and intends to cause vexation in the enemies of Allah and then is unable to do so, is rewarded for his intention and work, but our prayer is that Allah writes for us causing vexation in the enemies, and praise is to Allah the martyrdom operation is the most vexing of operations from the military point of view, and had it not been for its amazing results the leaders of Jihad would not have hailed it and widened in it. And if you are still not convinced then ask America about its towers, and ask Britain about its tunnels, and the sons of the Zionists about their Buses.

Q The nearing of death in an expected place, does it not cause nervousness or worry to you as you are heading to something you did not see before?

A What nervousness are you talking about? And about which worry? By Allah it is peace and tranquility and calm we never lived before..., and so that you understand the psychological condition of the martyrdom operator let me give you this example : In the examination hall... : the students of the school or university be in three conditions or types, from them is the one who did not study the subject and he tries to cheat from those around him, and wishes that the time of exam does not end ever so he may increase the answers answered, and from them is those who has studied the subject in a good manner and he answers the questions, and then revises the questions and answers, and he makes some changes here and there, and you find this student utilizing the complete time of the exam and does not hand over his paper before the teacher collects the papers from the students, and there is the unique type! He answers the questions in 10 minutes and then goes to the teacher to hand him over the paper and he is happy and satisfied, as if just yesterday he had gone through the questions, or as if he himself had put the questions, you marvel at him for not revising his answers as if he was 100% sure of them... this is the martyrdom operator O brothers, and this is his example. He is the one who carries his soul in his hand, and puts it in the mouth of the cannon, and says Takbeer on himself in the ranks of the martyrs, he is the one who burns the escape ships and destroys the bridges of returning, then marches towards the enemies of Allah not turning back his face till he is killed, he is a man who knew that the life is an exam and the best way of success is

(وَمِنَ النَّاسِ مَنْ يَشْرِي نَفْسَهُ ابْتِغَاءَ مَرْضَاتِ اللَّهِ وَاللَّهُ رَءُوفٌ بِالْعِبَادِ).

And there is the type of man who gives his life to earn the pleasure of Allah: And Allah is full of kindness to (His) devotees. (Al Baqarah 207)

So nervousness and worry on the nearing of death in an expected place does not apply in the case of the martyrdom operator, but it is the longing to Meeting with Allah Almighty and winning His pleasure.

Q You praised the martyrdom operations but, isn't there any side from the sides in which the martyrdom operations are weaker than the other ways of Jihad?

A There is one problem with the martyrdom operations, and there is no solution to this problem, and that is that you can carry it out only once in your life, and by Allah if the martyrdom operator possessed 1000 selves in this life he would have taken care that he perishes all of it in the martyrdom operations. This is the only thing that cannot be achieved in the martyrdom operation.

Q Why do some of the brothers put their names in the lists of the martyrdom operators as soon as they reach the land of Jihad, even before they attempt the other forms of fighting?

A Imagine that you are in Makkah and you want to go to Baghdad, and there is a direct route from Makkah to Baghdad, and another indirect one, in which the plane pauses in the station of Riyadh and Amman and then reaches Baghdad, in a journey that take 10 hours. Which of the two ways would you chose? Of course the direct journey, isn't it? And this is the martyrdom operation if the intention is pure, it is a ticket for direct journey from the life of the world to the Highest Firdaws, so there is no surprise that the brothers compete on the line of the direct journey line to Paradise.

Q Do you want all the Mujahideen to become martyrdom operators? Then who will fight on the front lines and who will train the brothers and make weapons and develop the explosives? Don't you see that too much concentration on encouraging the martyrdom operations might weaken the supply to the other expertise?

A Everyone knows that there are other fields that need to be dealt with in Jihad so that the continuity is ensured and the causing of vexation in the enemies, but you are speaking as if all the brothers have gone for the martyrdom operations and there is no one remaining in the other fields?!

No brother, the situation is not the way you are taking to, for the battle ground still requires martyrdom operators, and how many brothers have we met who can reach sensitive targets in the enemies because of their language, their nationality or their looks but they do not agree to carry out martyrdom operations for various reasons, and they close in front of themselves a great door of vexation.

We need smart and faithfals to perform unique martyrdom operations, we need people of belief and Aqeedah to accept for themselves to be sacrificed for Tawheed.

A man with the faith and culture of 'Muhammad Ataa' – May Allah have mercy on him – he was truly qualified for being the Ameer of an operation of the caliber of "11 September", how can we repeat the likes of such attacks when we see some sparing themselves from it?

If half of any Jihadi group march forward for the martyrdom operations then take glad tidings with the victory from Allah for them, the victory from Allah will come even after quarter of them carry out their appointed operations –by the will of Allah-.

I am not saying to you except how Shaikh Usama bin Laden – May Allah protect him - said : Speak to yourself about the martyrdom operations...

The martyrdom operation is the culture of victory and establishment, it is the address of sacrifice and devotion, it is an utterly apparent divorce of all the meager of the world, it is an elevation from all the inclinations of the self, we ask Allah to bless everyone with the love of these operations.

Q Give your last word for your brothers?

A I apologize my dears for I have lengthened upon you, but by Allah it is an instruction and incitement on one of the most beautiful pictures of Jihad, and if Allah decreed for me to return to the world another time, I don't think I will change even a word of what I wrote, so don't hesitate my Mujahid brother, go forward with the blessings of Allah, For by Allah it is not one Paradise, but many Paradise that await you to go forward, why do I see you not longing for your beautiful wives in the Paradise and they are burning in longing to meet you? Rely upon Allah and say, if I stayed till I eat these dates it will indeed be a long life, and list your name in the Unit of the martyrdom operators. Don't say that the turn is long, it is enough pride and reward that you are killed and you are waiting for the appointment of your martyrdom operation.

**Your loving Brother
Abu Dujanah al Khurasani**

And All praise is to Allah the Lord of the Worlds

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(May Allah accept the Brother in highest Firdaws)