

DECLARATION OF THE FOREIGN REPRESENTATION OF THE SUPREME UKRAINIAN
LIBERATION COUNCIL IN THE MATTER OF THE PUBLICATION OF THE BOOK BY
TROFIM KICHKO "JUDAISM WITHOUT EMBELLISHMENT."

In connection with the appearance of the anti-Semitic book by Trofim Kichko
"Judaism Without Embellishment" published by the Academy of Sciences Ukrainian
SSR in Kiev, the Foreign Representation of the Supreme Ukrainian Liberation Council
declares:

1. The book by T. Kichko could come out in Ukraine only by directive of the Central
Committee of the Communist Party of the Soviet Union or its subordinate units, since
the Party is fully in control of all publications in the Soviet Union. All other anti-
religious literature in the USSR is also published on orders of the Central Committee.

2. "Judaism Without Embellishment" is a provocative libel directed against Jews
in general, against the Jewish population of the Soviet Union, and the 840,000 Jews
living in Ukraine. It tramples their religious and national feelings and is replete with
slandorous statements against them. The Ukrainian people, who are also fighting for
their independence, political and religious freedom and respect for human dignity, are
opposed to all and any preaching of hatred of other people. Therefore, T. Kichko's
book should be vehemently condemned by every Ukrainian living in Ukraine and elsewhere.

3. The publication of the book "Judaism Without Embellishment" whose author is
a person with a Ukrainian-sounding name, and sponsored by the Academy of Sciences
of the Ukrainian SSR, is considered by us to be a deliberate anti-Ukrainian provocation
conducted on orders of Moscow and by the irresponsible individuals in Kiev. The pur-
pose of this provocation is to spread discord between the Ukrainian people and the Jewish
minority in Ukraine by preaching and strengthening anti-Semitism, and creating obstacles
in the way of building of friendly relations between the Ukrainian and Jews. The aim of
this provocation is to brand once again the Ukrainian people with anti-Semitism before
the whole world, and simultaneously conceal the actual organizers of anti-Semitic
attacks who are hiding in the Kremlin. Finally, making the Academy of Sciences in
Kiev a party to this anti-Jewish activity, compromises it as an institution of learning,
both in the eyes of the Ukrainian people, as well as foreigners.

4. The modern Ukrainian liberation movement has always been founded on prin-
ciples of friendship, cooperation and a common effort of the nations enslaved by totali-
tarian communism. Proclaiming the national independence of Ukraine on January 22,
1918, the Ukrainian National Republic simultaneously passed a law on the national
autonomy of the Russian, Polish and Jewish minority and established appropriate
ministries for minority affairs. When, in the subsequent chaos of revolution, hostile
and irresponsible elements began to inflame hostility among the nationalities in Ukraine
and brought about pogroms of Jews, the Government of the Ukrainian National Republic
censured them and undertook measures against their repetition. During World War II
the Ukrainian liberation movement and in particular the Ukrainian Insurgent Army,
which conducted warfare against the German and Soviet invaders, consistently preached
the idea of friendship and cooperation between the Ukrainian people and the minorities
in Ukraine.

The Supreme Ukrainian Liberation Council declared and defended the need of friendship
of the Ukrainian people with the minorities in Ukraine, and equality of all citizens re-
gardless of race, nationality or religion. This was done in its declarations of principles,
and particularly in the Platform and Universal Declaration of July 1944. The Foreign
Representation of the Supreme Ukrainian Liberation Council conducts its activities
in accordance with these principles.

DECLASSIFIED AND RELEASED BY
CENTRAL INTELLIGENCE AGENCY
SOURCE METHOD EXEMPTION 3B2B
NAZI WAR CRIMES DISCLOSURE ACT

*Not in
reference to
the
15
1944*

15. Condemning...

*for filing purposes, dated
1 April 64*

5. Condemning T. Kichko's book "Judaism Without Embelishment," and all similar books, the Foreign Representation of the Supreme Ukrainian Liberation Council calls upon Ukrainians in their homeland and in the free world to oppose all such provocations which not only inflict great harm upon the Ukrainian people and the minorities in Ukraine, but also impede the work of Ukrainians abroad on behalf of the cause of liberation.

The Foreign Representation of the Supreme Ukrainian Liberation Council calls upon Ukrainians in Ukraine and abroad to reject as a crime all anti-Semitism and all propaganda of hatred towards Ukraine's minorities, to work for the establishment of good relations among all the minorities of Ukraine, by asking them to cooperate in the struggle for Ukrainian independence, and against the Moscow communist oppressors and their hirelings in Ukraine.

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