

ROUTING AND RECORD SHEET

P-4-29-3

INSTRUCTIONS: Officer designations should be used in the "TO" column. Under each comment a line should be drawn across sheet and each comment numbered to correspond with the number in the "TO" column. Each officer should initial (check mark insufficient) before further routing. This Routing and Record Sheet should be returned to Registry.

FROM:				TELEPHONE	NO.	
C/PP					CFF	
					DATE	APR 29 1955
TO	ROOM NO.	DATE		OFFICER'S INITIALS	TELEPHONE	COMMENTS
		REC'D	FWD'D			
1.	RIAN NU TV FA			<div style="border: 1px solid black; width: 100px; height: 100px; margin: 0 auto;"></div>		<p>74-126-27 11</p> <p>DECLASSIFIED AND RELEASED BY CENTRAL INTELLIGENCE AGENCY SOURCE METHOD EXEMPTION 3828 NAZI WAR CRIMES DISCLOSURE ACT DATE 2007</p> <p>74-126-27 11</p> <p>ABSTRACT INDEX 1901</p> <p>DATE MAY 19 1955</p> <p>A2148</p>
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SECRET

163/4

XAAZ-167

MEMORANDUM FOR: Deputy Director (Plans)

SUBJECT: * Project AEVIRGIL, Amendment No. 2

1. Reference is made to Project AEVIRGIL, Amendment No. 2, which was concurred in by this Staff subject to further study and concurrence of the proposed program of activities to be undertaken by the American Chapter prior to implementation; and which was approved by DCI on 30 March 1955 "subject to specific approval by the D/P prior to implementation of the proposed program of activities for the AEVIRGIL American Chapter."

2. This Amendment No. 2 was approved in the amount of \$13,700 for FY 1955, of which \$5,000 was for the American Chapter.

3. A further study of the proposed program of activities to be undertaken by the American Chapter has since been completed, and the following interim action is recommended:

a. That the expenditure of \$1,500 be authorized for FY 1955 to permit the SR Division to proceed with the minimal organization of the American Chapter necessary to meet the general objective stated in the basis project.

b. That the expenditure of any further funds (for FY 1955 or 1956) be held in abeyance pending an acceptable revision of Amendment No. 2 which redefines the proposed activities of the American Chapter.

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