

65-1572

1 April 1965

**MEMORANDUM FOR: Assistant Director for Computer Services**  
**SUBJECT: BPAM Representative to ADP Committee**

25X1 With reference to Action Memorandum A-444, this is to advise that [redacted] is appointed BPAM representative to the ADP Committee for the purpose of participating in the special review.

(signed) John M. Clarke  
**John M. Clarke**  
**Director of Budget,**  
**Program Analysis and**  
**Manpower**

cc: Executive Director-Comptroller [redacted]

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A-444