

DIARY NOTES

Executive Director-Comptroller



8 October 1965

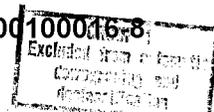
25X1



3. John Clarke called to say that he was reluctant to send either [redacted] to the systems analysis course in Monterey, California, in connection with the new Planning-Programming-Budgeting system because [redacted] should be here during this period which is so crucial for our FY 1967 budget and because [redacted] will have to carry the load in planning and programming until we get [redacted] on board. John therefore proposed to submit the names of [redacted] from BPAM, [redacted] from DD/S, [redacted] from DD/I, and [redacted] from DD/P. I approved.

25X1  
25X1  
25X1  
25X1  
25X1

4. [redacted] called from the Vice President's office to request transportation beginning Monday morning, 11 October, at 0700 hours to take him to the Vice President's home. He will then accompany the Vice President to Bethesda to see the President. Apparently this will be routine until the President is released from the hospital. I agreed to furnish a car and driver. (The necessary arrangements have been made.



25X1

Approved For Release 2004/03/25 : CIA-RDP80B01676R001700100016-8

Approved For Release 2004/03/25 : CIA-RDP80B01676R001700100016-8

Sat. in

910

LAST MONTH							OCTOBER—1965							NEXT MONTH						
SEPTEMBER							Sun	Mon	Tue	Wed	Thu	Fri	Sat	NOVEMBER						
Su	Mo	Tu	We	Th	Fr	Sa							Su	Mo	Tu	We	Th	Fr	Sa	
			1	2	3	4					1	2								
5	6	7	8	9	10	11	3	4	5	6	7	8	9	7	8	9	10	11	12	13
12	13	14	15	16	17	18	10	11	12	13	14	15	16	14	15	16	17	18	19	20
19	20	21	22	23	24	25	17	18	19	20	21	22	23	21	22	23	24	25	26	27
26	27	28	29	30			24	25	26	27	28	29	30	28	29	30				
							31													

*Lkhat* [ ]

8:45	1:00
9:00	1:15
9:15	1:30
9:30	1:45
9:45	2:00
10:00	2:15
10:15	2:30
10:30	2:45
10:45 <i>Half-Dinner</i>	3:00
11:00	3:15
11:15	3:30
11:30	3:45
11:45	4:00
12:00	4:15
12:15	4:30
12:30	4:45
12:45	5:00

*Remained on duty*  
*Sat. Army - Notice Same in NWC*

25X1

**FH**  
LAST MONTH

SEPTEMBER						
Su	Mo	Tu	We	Th	Fr	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

OCTOBER—1965						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

**8**  
NEXT MONTH

NOVEMBER						
Su	Mo	Tu	We	Th	Fr	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

8:45		1:00
9:00	<i>Executive Committee</i>	1:15
9:15		1:30
9:30		1:45
9:45		2:00
10:00	<i>w/Helms</i>	2:15
10:15	<i>Bannerman</i>	2:30
10:30		2:45
10:45	[Redacted]	3:00
11:00		3:15
11:15		3:30
11:30		3:45
11:45		4:00
12:00	<i>Award ceremony</i>	4:15
12:15		4:30
12:30		4:45
12:45		5:00

25X1

25X1

[Redacted]

ILLEGIB