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(When Filled In)

OFFICIAL USE ONLY (until filled in)

(b) (1)  
)  
(b) (2)  
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(b) (3)  
)  
(b) (6)

**QUALIFICATIONS SUPPLEMENT TO PERSONAL HISTORY STATEMENT**

READ INSTRUCTIONS CAREFULLY BEFORE COMPLETING. TYPE OR PRINT. AVOID USING LIGHT COLORED INKS.

**SECTION I**

*MILLS, M.../* **BIOGRAPHIC AND POSITION DATA**

1. EMP. SER. NO. [ ]	2. NAME (Last-First-Middle) <i>MILLS, M.../</i>	3. SEX M	4. DATE OF BIRTH 01/31/24	5. SCHEDULE/GRADE/STEP GS-23-06
6. SD [ ]	7. POSITION TITLE SECURITY OFFICER	8. OFFICE OF ASSIGNMENT SEC	9. LOCATION (Country, City) [ ]	

**SECTION II**

**AGENCY OVERSEAS SERVICE**

AREA	TYPE TOUR	FROM	TO
NO OVERSEAS SERVICE			

**SECTION III**

**EDUCATION**

DEGREE	MAJOR FIELD	COLLEGE	YEAR
BACH B.S.	LAW ENFORCEMENT, GENERAL Police Administration	MICH ST UNIV	51

FORM 1-67 444J Mfg. 2-67

APPROVED FOR RELEASE  
DATE: NOV 2007

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**SECTION III**

**EDUCATION (Cont'd)**

**HIGH SCHOOL**

LAST HIGH SCHOOL ATTENDED	ADDRESS (City, State, Country)	YEARS ATTENDED (From-To)	GRADUATE <input type="checkbox"/> YES <input type="checkbox"/> NO
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**COLLEGE OR UNIVERSITY STUDY**

NAME AND LOCATION OF COLLEGE OR UNIVERSITY	SUBJECT		YEARS ATTENDED FROM -- TO --	DEGREE RECEIVED	YEAR RECEIVED	NO. SEM / QTR. HRS. (Specify)
	MAJOR	MINOR				
1.						
2.						
3.						
4.						

5. IF A GRADUATE DEGREE HAS BEEN NOTED ABOVE WHICH REQUIRED SUBMISSION OF A WRITTEN THESIS, INDICATE THE TITLE OF THE THESIS AND BRIEFLY DESCRIBE ITS CONTENT.

**TRADE, COMMERCIAL AND SPECIALIZED SCHOOLS**

NAME AND ADDRESS OF SCHOOL	STUDY OR SPECIALIZATION	FROM	TO	NO. OF MONTHS
1.				
2.				
3.				

**OTHER NON-AGENCY EDUCATION OR TRAINING NOT INDICATED ABOVE**

NAME AND ADDRESS OF SCHOOL	STUDY OR SPECIALIZATION	FROM	TO	NO. OF MONTHS
1.				
2.				
3.				
4.				
5.				

**AGENCY-SPONSORED EDUCATION**

Specify which, if any, of the education shown in Section III was Agency sponsored.

NAME AND ADDRESS OF SCHOOL	STUDY OR SPECIALIZATION	FROM	TO	NO. OF MONTHS
1.				
2.				
3.				
4.				
5.				

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<b>SECTION VII</b>		<b>MILITARY SERVICE</b>	
<b>CURRENT DRAFT STATUS</b>			
1. ARE YOU REGISTERED FOR THE DRAFT? <input type="checkbox"/> YES <input type="checkbox"/> NO		2. SELECTIVE SERVICE CLASSIFICATION	
3. LOCAL SELECTIVE SERVICE BOARD NUMBER AND ADDRESS		4. IF DEFERRED, GIVE REASON	
<b>MILITARY SERVICE RECORD (Active Duty Only)</b>			
1. MILITARY ORGANIZATION (Army, Navy, etc. - specify)		2. BRANCH OR CORPS	3. DATES OF SERVICE (extended active duty) FROM - - TO - -
4. STATUS (Regular, Reserve, etc. - specify)	5. RANK, GRADE OR RATE (at separation if past service)		6. SERIAL, SERVICE OR FILE NUMBER
7. CHECK TYPE OF SEPARATION			
<input type="checkbox"/> HONORABLE DISCHARGE	<input type="checkbox"/> RETIREMENT FOR SERVICE	<input type="checkbox"/> UNDUE HARDSHIPS	
<input type="checkbox"/> RELEASE TO INACTIVE DUTY	<input type="checkbox"/> RETIREMENT FOR COMBAT DISABILITY	<input type="checkbox"/> OTHER (Specify)	
<input type="checkbox"/> RETIREMENT FOR AGE	<input type="checkbox"/> RETIREMENT FOR PHYSICAL DISABILITY		
8. BRIEF DESCRIPTION OF MILITARY DUTIES (record the duties and skills which best describe your work or function in the military service).			
<b>MILITARY RESERVE, NATIONAL GUARD STATUS</b>			
CHECK RESERVE OR GUARD ORGANIZATION TO WHICH YOU BELONG			
<input type="checkbox"/> ARMY	<input type="checkbox"/> MARINE CORPS	<input type="checkbox"/> COAST GUARD	<input type="checkbox"/> NATIONAL GUARD
<input type="checkbox"/> NAVY	<input type="checkbox"/> AIR FORCE	<input type="checkbox"/> AIR NATIONAL GUARD	
1. CURRENT RANK, GRADE OR RATE	2. DATE OF APPOINTMENT IN CURRENT RANK	3. EXPIRATION DATE OF CURRENT RESERVE OBLIGATION	
4. CHECK CURRENT RESERVE CATEGORY <input type="checkbox"/> READY RESERVE <input type="checkbox"/> STANDBY (active) <input type="checkbox"/> STANDBY (inactive) <input type="checkbox"/> RETIRED <input type="checkbox"/> DISCHARGED			
5. BRIEF DESCRIPTION OF MILITARY RESERVE DUTIES (record the duties and skills which best describe your work or function in the military service).			
6. IF YOU ARE CURRENTLY ASSIGNED TO A RESERVE OR NATIONAL GUARD TRAINING UNIT, IDENTIFY THE UNIT AND ITS ADDRESS.			
<b>MILITARY SCHOOLS COMPLETED (Active Duty, Reserve Status or as Civilian)</b>			
NAME AND ADDRESS OF SCHOOL	STUDY OR SPECIALIZATION	DATE COMPLETED	
1.			RESIDENT CORRESPONDENCE AGENCY-SPONSORED
2.			RESIDENT CORRESPONDENCE AGENCY-SPONSORED
3.			RESIDENT CORRESPONDENCE AGENCY-SPONSORED
4.			RESIDENT CORRESPONDENCE AGENCY-SPONSORED
5.			RESIDENT CORRESPONDENCE AGENCY-SPONSORED

SECTION VIII			AGENCY EMPLOYMENT HISTORY		
1. INCLUSIVE DATES (From-To-by month & year)	2. LOCATION (Country, City)	3. DIRECTORATE-OFFICE OR DIVISION, BRANCH			
July 65 - March 66	Langley Va	OS			
4. TITLE OF JOB	6. DESCRIPTION OF DUTIES		5. GRADES HELD		
Desk sup.	Assign. Cases in 10/3		13		
1. INCLUSIVE DATES (From-To-by month & year)	2. LOCATION (Country, City)	3. DIRECTORATE-OFFICE OR DIVISION, BRANCH			
Nov. 1952 - July 1965					
4. TITLE OF JOB	6. DESCRIPTION OF DUTIES		5. GRADES HELD IN JOB		
Special Agent -	Investigations Special Assignments		12 - 13		
1. INCLUSIVE DATES (From-To-by month & year)	2. LOCATION (Country, City)	3. DIRECTORATE-OFFICE OR DIVISION, BRANCH			
March 1957 - Nov 1952					
4. TITLE OF JOB	6. DESCRIPTION OF DUTIES		5. GRADES HELD IN JOB		
Investigator	Investigations Special Assignments		9 - 12		

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**SECTION VIII**

**AGENCY EMPLOYMENT HISTORY (Cont'd)**

1. INCLUSIVE DATES (From-To-by month & year)	2. LOCATION (Country, City)	3. DIRECTORATE-OFFICE OR DIVISION, BRANCH
4. TITLE OF JOB		5. GRADES HELD IN JOB
6. DESCRIPTION OF DUTIES		
1. INCLUSIVE DATES (From-To-by month & year)	2. LOCATION (Country, City)	3. DIRECTORATE-OFFICE OR DIVISION, BRANCH
4. TITLE OF JOB		5. GRADES HELD IN JOB
6. DESCRIPTION OF DUTIES		
1. INCLUSIVE DATES (From-To-by month & year)	2. LOCATION (Country, City)	3. DIRECTORATE-OFFICE OR DIVISION, BRANCH
4. TITLE OF JOB		5. GRADES HELD IN JOB
6. DESCRIPTION OF DUTIES		

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SECTION IX		MARITAL STATUS	
1. PRESENT STATUS (Single, Married, Widowed, Separated, Divorced, Annulled, Remarried) SPECIFY: <i>No Change</i>			
2. NAME OF SPOUSE (Last)		2. NAME OF SPOUSE (First) (Middle) (Maiden)	
3. DATE OF BIRTH	4. PLACE OF BIRTH (City, State, Country)		
5. OCCUPATION	6. PRESENT EMPLOYER		
7. CITIZENSHIP	8. FORMER CITIZENSHIP(S) COUNTRY(IES)	9. DATE U. S. CITIZENSHIP ACQUIRED	

SECTION X					DEPENDENT CHILDREN AND DEPENDENTS OTHER THAN SPOUSE				
NAME		RELATIONSHIP	DATE AND PLACE OF BIRTH		CITIZENSHIP	PERMANENT ADDRESS			
<i>Thomas S.</i>		<i>Son</i>	<i>9 Feb. 1952 Hackensack NJ.</i>		<i>U.S.</i>	<i>Same</i>			
<i>Robert G.</i>		<i>Son</i>	<i>17 June 1955 Dallas Texas</i>		<i>U.S.</i>	<i>Same</i>			

SECTION XI				PROFESSIONAL SOCIETIES AND OTHER ORGANIZATIONS	
NAME AND CHAPTER	ADDRESS (Number, Street, City, State, Country)	DATE OF MEMBERSHIP			
		FROM	TO		
<i>AF+AM. 1218</i>	<i>Irving Texas</i>	<i>62</i>	<i>Date</i>		
<i>ASIS</i>	<i>Wash. D.C.</i>	<i>66</i>	<i>Date</i>		
<i>IACP</i>	<i>" "</i>	<i>66</i>	<i>Date</i>		

DATE	SIGNATURE OF EMPLOYEE
<i>17 January 1968</i>	<i>[Redacted Signature]</i>
	<i>Signed in</i> <span style="border: 1px solid black; display: inline-block; width: 50px; height: 20px; vertical-align: middle;"></span>

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