SUBJECT: General situation in the Ukraine in October 1963

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SOURCE : DZYGALO, Evheniya

DATE _: 16 March 1964

1. Source is Ukrainian, widow, DOB -4 Jan 1893, teacher retired since 1957; 1945 to 1957 lived at CHERNIV, BUKACHIVSKYI r-n, Ivano-Frankivska obl., 1957 to 1963 in IVANOFRANKIVSKYI, wul. Ivana Franka (former Kaminskoho). Source arrived to the States on 26 Oct 1963 to join for good her son VYSOTSKY, Bogdan of 500 184th Street, New York, N.Y. She flew from SHEREMETEVO Airport to HELSINKQ by Finair and $f_R\,om$ there by PAA to New New York, N.Y.

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While in the Soviet Union Source did some traveling to LNOV, ROHATYN, and TARNOPOL. She also visited once KIEV prior to her departure from IVANOFRANKIVSKYI for MOSCOW . It was either in 1961 or early 1962. Source is quite intelligent and sophisticated with average memory for her age (71). She was interviewed at her son's house by C. and George on 13 Mar 1964.

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DECLASSIFIED AND REI CENTRAL INTELLIGENCE SOURCES METHODSEXEMPTION 3020 NAZI WAR CRIMES DISCLOBU **DATE 2007** + T A T D

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16 March

and for the

"Zapretni zony"

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1. <u>Missiles basis</u> hear TURYE, STAROSAMBIRSKYI r-n, LVIVSKA obl. Source heard people talk that in woods near TURYE there is located a missile basis. It was built in 1959. The base and its surroundings constitute a "zapretnaya zona". Source heard this information confirmed by a far relative of her who told her he was glad not to have had to serve there. This relative lived in the Far East and it happened very often that people living there though stemming from West Ukraine were sent to serve in the Western oblasts.

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2. Approx. 10 km SW off DELATYN, West Ukraine there is located a zapietnaya zona. According to hear say there was found "uranhum ore" still in 1950s. One vil age (Source could not remember its name) was resettled to other parts of the Sovie Union.mostly deporte to Sibaria, and some military personal took it over. People say that the object consists of 3 circles, all strictly gurded. The most inner one, the third is the most strict. Among people working there should be also prisoners sentenced to death. Whereas military personal and "engineers" wear special anti-radiation suits, the prisoners work without any protection.

In 1962 there was an attempt of some prisoners to break out. They succeeded in getting throu all three circles with allegedly help of guards who joined them. At that time, it was probably late spring 1962, there were strict mass searches and controls on buses, trains and on roads in general. Military units and militia were looking for escapees. Source was, howevers unable to tell any other data or details.

3. According to hear-say approx. 7-9 km South of ZHURAVNE, ZHYDACHIVSKYI r-n, LVIVSKA obl. there was found in 1969 uranium ore. All people in the vicinity

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were worried that they will be soon resettled and a zapretnaya zona established instead.

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1. Resistance against Russification

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The resistance to Russification was quite strong - according to the Source - and she was rather optimistic about the future of Ukrainians . Against such **Easts** phenomena as widespread usage of Russian in Kiev, Lviv, and other large cities, she mentioned the following facts:

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a/ smaller towns and countryside as well as "conscious" part of Ukrainian intelligentsia in large cities speak Ukrainian, and together with many other who use Russian but nevertheless feel Ukrainian, constitute strong basis of Ukrainian element;

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b/ in spring 1963 people talked that some representatives of higher party-, administration-, and cultural echelons in Kiev appealed to the Supreme Soviet of the USSR and Khrushchev **kinstef** personally to stop Russification of the Ukraine. Source did not know what happened to them. Probably nothing, but the main point in her view they were not afraid to put forward such demands.

c/ In 1962 Ukrainian educational and cultural institutions in CHEENIVTSI, Bukovina, West Ukraine, protested to Kiev against the re-fusal of Jewish people there (in CHEENIVTSI) to learn at schools Ukrainian and their preference for Russian. End 1962 or early 1963 a representative from Kiev decided in favor of Jews and their preference for Russian but his decision was quite conducive to strengthening Ukrainian nationalistic feelings directed against the regime.

d/ The bulk of Ukrainian intelligentsia in West Ukraine consists of people stemping from the countryside. They remain Ukrainian by virtue of their origin and do not easily get russified.

e/ During BEria even Russians tried to speak Ukrainian and nany of them either returned to Russia or planned to; Ukrainian were promoted in their Silver jobs, given more responsible positions at expense of Rus ians, and there was a general revival of Ekrainian activities. Source thought that had this process lasted for a year a fullfledged Ukrainization were irreversible. **Therecordson:** Even so, Ekrainians who were given responsible jobs at that time, retained them mostly later on. Thus, for instance, Prof KOLESSA of Lviv retained his post as Director of the Institute of Music also after BERIA'S liquidation.

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f/ Ukrainian youth on the whole is "nationally conscious". Ukrainian students demanded maky often in recent times that lectures be read in Ukrainian and not in Russian. Such demnds were put forward in Lviv and in Ivanofrankivskyi. There were also scyffles when Russian students protested that they didn't understand Ukrainian.

2. Anti -American propaganda

In 1963 Soviet propaganda inside increased its efforts against the USA aiming at convincing people at all kinds of public and internal meetings that America was not as good as it seemed to be . In this can aign were used such "arguments" as very high costs of medical care, debts, unemployment. Among other thing the propagandis's claimed, for instance, that parcels went to the Soviet Union were being purchased for borrowed on a high interest money, that people in the States borrow suits before taking pictures to be ent to the Ukraine, aso.

According to Source this propaganda had practically no effect whatsoever. Even propagandists themselves did not believe it.

3. Penkovsky affair

People discussed widely Penkovsky's trial. Contrary to official line all people were actually satisfied with what he did. Usual comment was : " At least one (man) knew how to hurt them". Particular importance was paid to the fact that he was well off, had very high position, was "one of theirs"



and therefore the damage he inflicted upon the regime was very great indeed. In general, Penkowsky was regarded rather a hero than just " a spy".

4. Assault on Khrushchev's life

In 1962 - 1963 people still talked that a high ranking officer tried to shoot Khrushchev in MINSK. As to explosion in Horodetska wulytsia in LVIV Source heard also voives maintacknings that these were gas pipes which blew up.

5. Pasternak

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Feeple talked in general that escense of his"Dr Zhivago" was an assertion that the Revolution of 1917 did not bring about what **xive** it was sup osed and expected to. Therefore Fasternak was right. He was a great man and was burried as a Shristian. Feeple knew that his wife and daughter were deported and had great sympathy for them.

6. Russians in Western Ukraine

They occupy all the better positions and because of that, naturally, are disliked by local element. Horeover that very often they show openly their chanvinism and on the whole behave quite provocatively. Source herself knew a cleaner from a hospital in IVANOFRANKIVSKYI who demanded to be in addressed only Russian.

There is a very strong anti-semitic sentiment among Russians. Source thought it was also inspired by instructions " from above". Her explanation for the latter " because the higher his position the more anti-semitic he is".

During Beria Ru ians were in quite a panic. They were afraid Beria will substitute then completely with Ukrainians in the Ukraine.

In 1953 -1954 there were rumors about Russian inside party underground. A party secretary threw himself under the train at BUKACHIVTSI, and another one shot himself in IVANOFRANKIVSKYI. Both - according to rumors- belonged probably to the party-undegground.

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7. Ukrainian Underground (in the past)

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It was liquidated more or less in 1948-49 in the region of BUKACHIVTSI. Source knew some mebers of the Underground like :

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PANKIV, Boudan of CHENNIV, Bulmchivskyi r-n, who was killed in forests near CH. ENIV during an oblava in 1947;

POPOVYCH, fmu of CHERNIV, officer of the UPA, sentenced in 1948 to 25 years;

RUDYK, fru of CHERNIV, who was caught in Kiev in 1949 on false documents. There are nany legends and songs about Ukrainian Underground and on the whole the memory about it is quite alive in spite of Fuselan some propaganda. There are also some critical appraisals of Underground activities :

a/ crass excesses of the Underground against own population that took place in 1947 -48 (Source mentioned as an example the case of a KULYK, Han of Verbylivka, a peasant woman who while caring for two prphans was killed by the Unde ground for allegedly working for the MVD and what turned out to be false;)

b/ the wrong policy of the Underground directed at the complete boycott of Soviet administration, party, and even schools. By forbidding and punishing those who joined the Soviet apparatus the Underground helped Russians to introduce their own element and to divide local population in its loyalties.

<u>Re-triéals</u> of former Underground people took place as lately as 1963. Two men who had returned from Siberia, were sentenced to death in a public trial in TLUMACH in 1963. They were demounced by local informants for their "atrocities" in the past.

8. Religious sects

Host persecuted were Jehova (s witnesses. The was a trial in 1963 in IVANOFRANKIVSKYI. The press called them American agents and accused of "ritual atrocities" such as "sacrificing young girls". Source could not say anything more about it.



9. Expropriation of private houses

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In 1962 - 1963 the expropriation of private houses became quite widespread. Special communal commissions consisting usually of 3 or more officials of Gorkom "reviewed" many cases and where the owner could not bought or prove that he had Abuilt his house "by honestly earned money", he was deprived of his property. The only consolation remained Athat he/she could usually reserve continue to live in the house. The commission usually checked banking accounts, interviewed neighbors, talked to builders, aso. Similar procedure has became now obligatory in cases where new houses are to be built.

Source belonged to those whose house was taken away under the pretext that it was bought by her hrather-in-law who was a priest and that "the capital" was obtained illegally "by speculation".

10. The countryside

There is a misery in the countryside but somehow people learned how to help themselves. Shortly before Source's departure the food-situation was much worse than usual.

The administration in villages is usually local. Thus in CHERNIV, r-n BUKACHIV in chairman of silrada is YATSENTYI, Andrei - local Ukrainian, aged 40, probably a party man; and the chairmany of kolhosp is IVANYSHYN, Andrei local Ukrainian too, aged 45, who in 1947 "responded" to amnesty declaration of Sovs and returned from the UPA.

All people, including youths, drink terribly.

In general, the countryside has now more educated people than ever before. Many people went to cities but recently there was a new official drive to prevent young people from leaving kolhosps. There is too much intel igentais. As a result, admissions to $U_{\rm D}$ iversities became very difficult and bribes increased; sometimes up to NRubel 2,500.-.

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11. Party

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More and more Ukrainians join party. As an example Source mentioned sons of Prof SIGLYNSKYI of Ivancfrankivskyi - one was an engineer and the other medical doctor. They were simply "drawn in "into the perty. In vil ages, however, mostly only primitive element joined the party. Source had often to "educate" such party members who usually could not evem read. Responsible posts in the party are occupied mostly by Rusians and Ukrainians from Eastern Ukraine.

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12. Virgin Lands

In recent years dust clouds reached as far as CSR, People consider the whole project as a failure. On this occasion one talks often about Malenkov and Molotov "who have known better ". Both, asumingly, during the squabble with Khrushchev in 1957 contended that similar experiment though on much smaller scale had already beed tried during the Tsars and completely failed.

13. IVANO-FRANKIVSKYI

After WW II Sovs established in the city:

- a/ the Institute of "edicina at Mitskevicha Ploshcha;
- b/ the Pedistitut at former Lypour vul., then Stalina, and now Shevchenka,
- c/ the Politechnical Institute a branch of Lviv Politechnics, in for Sapizhanskoho vul, nov Radianska vul.

In 1962 a new Ukrainian 11 grades school-internat was finished. Recently they also built a ll-grades Ukrainian shool in Halytska wul. and a Rus ian one in Thermyshevstoho wul. Altogether there are 18 8-and ll-grades schools in the city. In 1963 Source heard their friends talk that Russ an schools received a "quiet instruction" that Ukrainian might be dropped in their curriculum.

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In 1963 a new children hospital was built (600 beds) on the outskirts of the city on the route to NADWIRNA.

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The KGB HQs is located in Chkalova vul (former Polish court and then Gestapo). In the same building is also **mike** obl-militia housed. KGB officers are usually Russian, among militia officers there are many Ukrainians , also local ones. Particularly in recent years many young people joined militia after admission to bigher schools had been made difficult.

KCB informants are generally known and "people keep them in mind ". Source mentioned OSTROVSKA, Maria and her husband Joseph of Horodenka, who lived in IVANOFRANKIVSKYI, wul. Franka 20.

14. Church

In 1962 - 1963 authorities intensified their pressure on church. Among other things, they became more strict on demanding from priests signed statements of <u>both</u> parents agreeing to baptize their child; a priest can have only one church; a priest's jurisdiction is restricted only to his church and thus even a son cannot conduct funeral of his own mother when she was outside of his jurisdiction; priests have to pay 30% of their "services income" as tax.

In 1961 or 1962 two catholic priests were sentenced to 5 years on denounciation of another priest that they performed illegally religious rituals. Both recently just had returned from Siberia.

there is also a strong drive against "official church". Orthodox priests are more and more being called "tuneyadtsy".

Source named the following priests:

Rev DZERA, fru of TLUMACH, orthodox; Rev IVANYK, fru of PELELINSK (bad guy, attacked catholics), Rev MONASTYRSKY of IVANOFRANKIVSKYI -"fine guy" refused to convert to orthodoxy; Rev ZHOVNIROVYCH, fru, aged 30, Ukrainian, near PEREHINSK, graduate of Orthodox Saminary at LUCK; vary popular.



15. Sinc-Soviet conflict

People talk about it in general con enting usually that there because of it they have no rice. Nost sympathise with Chinese for simple reason they they are against the Sovs.

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16. Speculation

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Speculation is widespread and the higher the echelens the bigger its "scale". In 1962 they put on trial a feet directors of various enterprises, high party, and administration officials who were accused of a large scale speculation between curtain factories in IVANOFRANKIVSKYI and similar one in CSR. Source did not know the details.

17. Miscelanaeous

a/ Foreign films are most popular in the Ukraine and stay on for weeks and weeks. Same people see them for several times. Source mentioned such films as "Voina i mir" in American production, "The Great Waltz", "Rapsodia" (German'.

IVAnofrankivskyi theatre can cover its deficit only by showing Ukrainian classical dramas ,mostly in the countryside. No interest for Soviet ones.

b/ Still under Stalin there was a "quitt" order to all schools to by SOSIURA cut out "Lubit' Ukrainu"/out of all books . This was the best advertisement for the poem. Everybody read it.

c/ People heard about Stashynskyi's trial. "We knew at once that both (Rebet and Bandera) were killed by Eusedans".

d/ Talks about exchange of Ukrainian territories with Poland somewhat subsided in 1962. There was much talk about it in late 1962 and early 1963.

