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JAN 4 1951

DECLASSIFIED AND RELEASED BY CENTRAL INTELLIGENCE AGENCY SOURCESMETHODSEXEMPTION 3828 NAZIWAR CRIMES DISCLOSURE ACT DATE 2007

MEMORANDUM FOR: DIRECTOR OF CENTRAL INTELLIGENCE

SUBJECT:

Joint 080/0PC Report on the Ukrainian Resistance Movement

1. As a result of OSO's recent successful ponetrations of the Ukraine, it is now established that a well-organised underground movement is active in the Ukrainian S.S.R. under the direction of the Supreme Ukrainian Liberation Gouncil (URVR) and its partisen army, the Ukrainian Insurgent Army (UPA). A comprehensive report on the Ukrainian resistance movement is attached as Enclosure A. In view of the sensitive nature of this document, it is requested that it be returned to OPO when it has served its purpose.

2. This material is considered to be of particular importance since it substantiates the fact that the Ukrainian resistance movement is larger and more fully developed than previous reports had indicated. It is evident that a united underground movement, both active and passive, exists among Sestern as well as Vestern Ukrainians. The material also affords an insight into the thanking of peoples living under Soviet domination and outlines their ideas concerning the political, social and concerns basis of a future free government.

3. The joint 050/070 Ukrainian project is now being expanded to take advantage of the potential which the underground represents for intelligence and 0PC-type activities both in the present situation and in time of war. In view of the extent and activity of the resistance movement in the Ukraine, we consider this to be a top priority project.

4. In view of the importance of the new information contained in the report, it is recommended that it be brought to the attention of Mr. H. Freeman Matthews, and that the Secretary of State be generally briefed by him. A forwarding letter has been prepared for your signature. (Enclosure B)

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ABSTRACT X INDEX Assistant Director for Special Operations Encl: 2					FRANK G. WISNER Assistant Director for Policy Coordination	Cs copy	
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15 December 1950 Note.: Never signed dated, or sent to addressee. Rec'd in SD/RE on above date for processing.

MENORAHDUM FOR: MR. H. FREENAL MATTH**ENS**, Deputy Under Secretary of State

Mr. Robert P. Joyce

SUBJECT:

VIAL

Report on the Ukrainian Resistance Movement

1. As a result of our recent successful penetrations of the Ukraine, it has been established that a well-organised underground movement is active in the Ukrainian S.S.R. under the direction of the Supreme Ukrainian Liberation Gouncil (UEVR) and its partisan army, the Ukrainian Insurgent Army (UPA). A report on the Ukrainian resistance movement is attached as Enclosure A.

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3. The Contral Intelligence Agency has established contact with the resistance movement and is developing its clandestine potential for limited use in the present situation and for a full-scale effort in the event of var. It is felt that this new information on the Ukrainian resistance movement emphasizes the importance of giving full consideration to the national minorities in our approach to the Seviet problem.

4. It is believed that you may does it divisable to brief the Secretary of State generally concerning these satters. It is requested that this information be held to the smallest number of persons possible within the Department and that it he retarned to this office when it has served its purposes.

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12 December 1950

SUMMARY

JOINT OSO/OPC REPORT ON THE UKRAINIAN RESISTANCE MOVEMENT

1. As a result of 080's recent successful penetrations of the Ukraine, it is now established that a well-organized, active resistance movement exists there under the direction of the Supreme Ukrainian Liberation Council (UHVR) and its partisan army, the Ukrainian Insurgent Army (UPA). The resistance movement is now active in both the Western and Eastern Ukraine, the first president of the UHVR being an Eastern Ukrainian.

2. The UHVR underground network is composed in the main of citizens living in gormal circumstances with legal documentation. These legalized members of the underground fulfill various support functions to assist the resistance movement, including the collection of food and supplies for UPA and the distribution of propaganda materials. For the past three years the resistance movement has concentrated with marked success on organizational and political work smong Eastern Ukrainians. This eastward extension of organizational work has been the result of a carefully planned program based on a realistic appraisal of the post-war political psychology of the Eastern Ukrainians.

3. The UPA is a disciplined partisan force highly trained in the techniques of guerrilla warfare. Its primary mission at present is the preservation and training of cadres and the defense of the underground centers of resistance. Although large-scale military action has been curtailed for the purpose of consolidating and strengthening the security of the resistance movement, the UPA conducts spot raids on selected targets and personalities either for propaganda purposes or to create a diversion which will interfere with collectivisation, forced resettlement, etc. The size of the force is estimated at 5,000 active partisans, operating in groups varying in size from 150 to 300 in each raion. In addition, recruiting is being conducted in all parts of the Ukraine of personnel who have received military training and who would be available for partisan service when the need arises. These recruits are drawn from the UHVR's underground network. Evidence of Soviet respect for the efficiency of the UPA and the resistance movement is seen in the recent proclamation of Lieutenant General Kovalchuk, Minister of State Security of the Ukrainian S.S.R., offering amnesty to all Ukrainian resistance personnel who would surrender to the MGB.

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4. The political platform of the UHVR is based principally on state ownership of heavy industry, banking, transport and natural resources, cooperative and private ownership of light_industry and commerce. and

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private ownership of land within the limits of holdings actually worked. The UHVR rejects attempts by many Western Ukrainian chauvinists, including Stefan Bandera, to creat a Ukrainian state on a narrowly religious, mono-party, totalitarian basis, since the Eastern Ukrainian nationalists find such a political philosophy unacceptable. In terms of the institutional form of government, the UNVR has consistently favored parliamentary government by consent. The anti-Soviet elements of the Ukrainian population are in agreement with the basic platform of the UHVR.

5. The political activity of the resistance movement is supported primarily by printed materials which originate in the propaganda centers located in the mountainous regions of the western oblasts and are distributed throughout the Ukraine. These materials vary from serious political discussions on a theoretical or ideological plane to specific requests to boycott Soviet elections, resist and sabotage deliveries of grain and other produce, and similar appeals calculated to arouse the inhabitants from a position of passivity to one of active support of the resistance.

6. The resistance movement desires to collaborate with the Western democracies in the war against Soviet Communism. It fails to understand why the national aspirations of the Ukrainians have not been recognized and why the fasts of the resistance struggle have not been put to better use in the constant propaganda battles of the cold war. The members of the resistance movement listen constantly to the VOA Ukrainian broadcasts and derive from these broadcasts their ideas of official U.S. policy toward the Soviet regime and toward the people under Soviet domination. The resistance movement strongly opposes the domination of the minorities by Moscow and deplores tendencies of the Western powers to support proponents of this concept. The resistance movement has stated that its aim is to free its people from Russian domination, and that it will not be willing to collaborate with the United States Government unless it receives some indication that the principle of self-depermination will be applied to the Ukraine at least to the extent of affording it full autonomy within any future federation of the peoples of Russia. Although realizing that no official commitments of this nature can be made at this time, the resistance movement looks for some encouragement through a change in the VOA Ukreinian broadcasts which would bring them into closer harmony with the psychology of the population in the homeland. It feels that the broadcasts should reflect American interest in and sympathy with the Ukrainian people's struggle against Soviet tyranny and should, in addition, give a factual presentation of information about the resistance movement and its activities.



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JOINT OSO-OPC REPORT ON THE UKRAINIAN RESISTANCE MOVEMENT

1. Preamble

As the result of the successful establishment of courier contact with the resistance movement in the Ukrainian S.S.R. during 1949 and 1950, and on the basis of additional reports of such resistance from independent sources, OSO and OPC have undertaken a complete re-evaluation of the scope and significance of resistance activities within the Ukraine. The pouches received from the Ukrainian resistance movement as late as October 1950 comprise the largest single group of intelligence reports received from inside the USSR in recent years. The couriers carrying this material and the pouches themselves have been subjected to the most intense investigation, and the authenticity of the material has been established beyond question. Taken together, this material affords the most recent, comprehensive review on the Ukrainian resistance movement, its relation to the Ukrainian emigration, the Western democracies, and other resistance groups in the USSR. A brief resume of the history of the OSO development of this liaison with the resistance is in order.

In 1945 and 1946, Ukrainian resistance "ambassadors" made direct approaches to American diplomatic and intelligence officials requesting political and material support for their movement. American officials were not in a position at that time to grant such requests, and these "ambassadors," freshly arrived from partisan-held areas in the Ukraine, found it difficult to comprehend the apparent indifference of their American contacts to the Ukrainian resistance movement. Ineptitude in arguing their case and factionalism among the emigration did much to discredit them. As a result, no American intelligence service had any real hope of exploiting emigre groups in an effort to establish contact with a resistance movement whose chances of survival were an unknown quantity.

In 1946 and 1947, 030 began an intensive counterintelligence investigation of the several Ukrainian emigre organizations which apparently provided the only means of contacting the resistance movement within the Ukraine. Sporadic arrivals of partisens from the Ukraine in the U.S. zones of Germany and Austria, as well as reports of continued resistance from independent sources, convinced 050 by early 1948 that an effort should be made to explore this operational potential in a systematic manner. The best condidates for missions designed to establish contact with the resistance movement were themselves members of the resistance who had become subordinate to emigre groups once they arrived in the West. The problem was, therefore, to choose the group which would best serve long-range

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United States interests. It was evident that such a group must not only be acceptable to the leadership of the resistance in the homeland, but also one which by its activities or political philosophy would not become an embarrasement to the United States government in the event overt support were contemplated.

The Foreign Representation of the Ukrainian Supreme Liberation Gouncil (2PUNVR) was chosen as the group which met these specifications most satisfactorily. First, it was known and not generally disputed that this group was dispatched from the Ukrainian resistance movement in August 1944 to act as its foreign representation. The validity of this mandate was somewhat clouded by counterclains in 1948, yet this was the only group whose security, politically ethical behavior and compact organization qualified it for operational use.

In October 1948, couriers arrived in Germany from the Headquarters of General Taras CHUPRINKA, commander of the Ukrainian Insurgent Army (UPA), and Secretary-General of the Supreme Liberation Council. The couriers, one of when was a former professor of the University of Kiev, were subordinated to the ZPUEVE. With OSO assistance these couriers were trained and redispatched in mid-1949. However, since no communication existed which would have permitted coordination, prior to their arrival in the Ukraine, another courier group had been dispatched by General CHUPRINKA to ZPURVR. The six survivors were intercepted by OSO and turned over to ZPUHVR. They brought with them the extraordinary news that despite adverse conditions, active resistance to the Soviet regime was spreading steadily eastward, out of the former Polish, Greek Catholic provinces. The emphasis on armed partisan activities had given way to intensified. long-range activities aimed at organizing the entire Ukrainian population in support of the liberation movement. This information was contained in the pouch material and further supported by actual interregation and dobriefing by 050 officers of the courier personnel.

The latest courier group was also trained by 050 and redispatched in the early summer of 1950. These couriers were briefed verbally by the 2PUHVR to request the leadership of the internal resistance movement for specific answers to questions involving cooperation with U.S. sutherities, relationship of 2PUHVR to the emigration and to the Western democracies in general. This group returned in October 1950, their mission completed. The pouch, the largest ever to be brought out of the Ukraine, contained official reports, samples of resistance periodicals, handbills, propagands leaflets, policy declarations, etc., as well as specific intelligence information on every aspect of the Soviet Ukraine. This material and the courier group leader were brought to the Umited States, where the entire matter was egain subjected to careful investigation. The pertinent sestions of this latest authenticated report are presented below.

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2. General Organization of the Ukrainian Resistance Movement

The largest single sotivist group in the Ukrainian resistance today is the Organisation of Ukrainian Nationalists, most of whose members live legally as fully documented citizens of the Soviet Union. In July 1944, the OUN recognized the Ukrainian Supreme Council of Liberation (UHVR) as the highest governing body in the Ukraine and representative of all classes and groups. The UHVR is responsible for the direction of the resistance and the control of the Ukrainian Insurgent Army (UPA).

Almost all of the political opinions which are represented in the emigration by separate political parties are found in the UHVR, even though those parties as such either never existed in the Ukraine or disappeared upon Soviet eccupation of all of the Ukraine. As early as August 1943, it was recognized that OUN could not successfully bring all Ukrainians into the struggle against the Soviets because of its almost emulusively Western Ukrainian character. For this reason the UHVR was created and chose as its first president an Eastern Ukrainian. However, during the course of the more than seven years of continuous Soviet occupation, the Western Ukrainians have, as a result of common experiences, drawn much closer to the Easterners and now it is the OUN that is most active in emtending its work into the Eastern oblasts, under the direction of the UHVR.

The UHVR, which was established in 1944, is the highest political organ of the Ukrainian resistance. Its membership represents all Ukrainian territories and all political opinions, policy decisions being arrived at by majority vote. The Organization of Ukrainian Nationalists, however, is the most powerful organization of the UHVR and may be considered the "party in power," since its ideological positions are reflected in UHVR policy. The Ukrainian Insurgent Army (UPA) is a national army subordinated to the UHVR as a government, not to the GUN as the dominant political group. Approximately half of the UPA members are also members of the GUN.

3. Activities of the Ukrainian Insurgent Army (UPA)

The Ukrainian Insurgent Army, although it has perfected the art of partisan warfare to a degree rarely attained by other similar organisations, has always been and remains a highly disciplined military force. Its primary mission at present is the preservation and training of cadres and the defense of the underground centers of resistance, as well as political and propaganda activity. In addition to this, however, it makes spot raids on selected localities either for propaganda purposes or to create a diversion which will interfere with collectivisation, forced resettlement, etc.

The best estimate of the size of the UPA at present is approximately 5,000 active partisans. Groups vary in size from about 150 to 300 per raion. Because of the advantageous terrain, the greater number of the partisans are located in the extreme western end of the Ukrainian S.S.R., near the juncture of the Folish, Czech and Soviet frontiers. Subordinate commands of UPA-North and UPA-West still exist.



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In addition to this personnel now actively engaged in the field, recruiting is being conducted in all parts of the Ukraine of personnel who have received military training and could be called into partisan service if the need arose. Large-scale military action has been reduced to a minimum since 1949 in order to consolidate and strengthen the resistance.

Further proof of the efficacy of the UPA and of the resistance movement in sabotaging the sovietisation of the Ukraine was the proelemation by Lieutenant General KOVALCHUK, Minister of State Security of the Ukrainian S.S.R., offering annesty to all Ukrainian resistance personnel who would surrender themselves to the local MGB organs. Although the deadline for surrender was given as 31 December 1949, interrogation of the couriers who returned in Ostober indicates that this annesty offer has been indefinitely extended and that the few partisans who have been captured have been returned to their villages unharmed in order to lend credence to this proelemation.

4. Political Activities of the Ukrainian Resistance Movement

The political platform adopted by the UNVR is based generally on the principle of state ownership of heavy industry, banking, transport and natural resources, cooperative and private ownership of light industry and commerce, and private ownership of land within the limits of holdings actually worked. The UHVR rejects attempts by many Western Ukrainian chauvinists, including Stefan Bandera, to erect a Ukrainian state on a narrowly religious, totalitarian basis, because of the obvious unsuitability of such an approach in the Eastern Ukraine. In terms of the institutional form of government, the UHVR has consistently come out in favor of parliamentary government by consent. The present ideological position of the Ukrainian resistance is based on the decisions of an underground congress held in 1943. In a communication to the Ukrainian emigration dated July 1950, the resistance movement placed its major emphasis as follows:

a. no official espousal of either the idealistic or materialistic philosophy,

b. recognition of the value of raligion and defense of the persecuted churches as a political expedient, with the strong reservation that separation of church and state is mandatory.

c. socialization of the basic sectors of the economy (heavy industry, transport, banks, mineral resources, forests, waters),

d. abolition of collectivisation in agriculture,

e. demogratic governmental apparatus,

f. achievement of the "basic objective---a united Ukrainian independent state."



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Examination of underground propagands materials substantiates their adherence to this platform. The adjectives most frequently used by the Ukrainian resistance to describe themselves are "liberational-revolutionary"--"liberational" characterising the mationalist component (independent Ukrainian state), and "revolutionary" the social-sconomic component of their program. On the whole, resistance propaganda materials appear to be incluive, surprisingly voluminous, and of a serious historical and idealogical nature, although designed to have popular mass appeal.

Political activity is supported primarily by printed materials which originate in propaganda centers located in the mountainous regions of the vestern oblasts. These materials vary from serious political discussions on a theoretical-idealogical plane to specific requests to the population to beyeott Soviet elections, resist and sabotage deliveries of grains and other produce, and similar appeals calculated to arouse the inhabitants from a position of passivity to one of active support of the resistance. As might be expected, the resistance movement utilises a cull structure similar to that of the Communist Farty, and extending into the Eastern Ukraine.

The principal informational tasks of the resistance were agreed on at a meeting of resistance leaders in the summer of 1949. They included the fostering of political and psychological unity of Eastern and Western Ukreinians, support and encouragement of peasant opposition to collective farming, directation of literature designed for mass appeal, and concentration on winning adherents among the youth.

Extension of the underground into the Eastern Ukraine is and has been for the past two years the primary agitational objective of the resistance. The principal means employed in this activity include:

a. Utilization of the estimated two to three hundred thousand Eastern Ukrainians who fled into the Vestern Ukraine for food during the femine of 1946-47. They were treated hospitably. UPA partisans conducted special food collections for them, and when they were sent back, they were indostrinated with the concept of Ukrainian nationalism and provided with funds for the journey.

b. Utilization of the young Eastern Ukrainian teachers, mainly former members of the Komsonal, who were sent into the Western Ukraine because they were believed to be politically reliable. Since these teachers, like most Soviet teachers, were grownly underpend and underprivileged, they were susceptible to the friendliness of the Westermers. Nost would return home with a new realisation of their Ukrainian mationality, resolved to take some part in the resistance to the Soviet regime. They in turn became the nuclei of new resistance groups in the East.

e. Contrary to the former policy of encouraging Western Ukrainian youths to take to the woods to avoid conscription, the resistance now orders them to report for military service. Once assigned to



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units, they act as individual agitators whose aim is to make all Ukrainian personnel serving in the armed forces conscious of their Ukrainian heritage. This also serves to train the young Ukrainians in the latest technical advances of the Soviet armed forces.

d. Youths from the Western Ukraine are encouraged to answer draft calls for laborers to work in the Donbas area. Before they dopart they are given special operational assignments.

e. A definite policy of encouraging intermarriage between Western and Eastern Ukrainians has been promulgated by the UHVR. Couples who are already married are expected to encourage others to follow their example.

f. Members of the underground who are natives of the Hastern Ukraine and who are trained for political work are often sent back to their home districts as cell leaders and organizers.

g. Contast with new groups is established by inserting printed propaganda material into freight cars and vehicles carrying raw materials bound for the Eastern Ukraine. Casual travelers are also used for distributing printed material.

In general, it became standard procedure for the resistance as far back as 1947 and 1948 to have assigned to responsible leaders from the Western Ukraine certain areas in the East which were to be cultivated politically. Persons with areas so assigned would see to it that any or all of the above methods were put into practice. The minimum area assigned to any one individual was two raions. Some energetic activists were able to establish functioning organizations in as many as two oblasts.

5. Present Status of the Foreign Beuresentation of the Unrainian Supreme Idberation Goundil (ZPUHVR)

The latest pouch to be received from the Ukraine includes a reneval of the mandate which was originally received by ZPUHVR in 1944. This reneved mandate states that ZPUHVR has the exclusive right to:

a. provide diplomatic and political representation abroad,

b. consolidate the Ukrainian emigration on the political level in behalf of the registance movement,

c. publicise the resistance movement and its activities in the Ukraine,

d. coordinate all assistance to the resistance movement.

In its organisational structure the ZPUHVR is a replice of the UHVR in the Ukraine in that it has a Precedicium and General-Secretary. The Chief of the Foreign Affairs Branch of ZPUHVR is Mikola Labed who, although in exile, is also the General-Secretary for Foreign Affairs of the UHVR.







Attached to the ZPUHVR is the official Military Mission of the UPA, which alone is empowered through the ZPUHVR to represent the UPA abroad and to supervise the activities of former UPA members now living in the West.

As a result of this reneval of their mandate, the ZFUHVR will attempt to unify the emigration, primarily by means of persuasion. Stefan Banders, leader of the OUM in the emigration, whose totalitarian, chemvinistic policies are entirely out of line with the trend of political thinking in the Ukraine today, and are explicitly repudiated, may refuse to accept this mandate, and it is possible that he will attempt to discredit SPUHVR. Spokesmen for SPUHVR indicate they will not be deterred by such fractional disputes from their primary responsibility to aid the resistance in the homeland.

6. The Attitude of the Registence Movement Toward the Mestern Demographies

In an article dated August 1950, written by P. Poltava, leading theoretician of the resistance movement, regarding the Voice of America, the attitudes of the resistance toward the West are clearly indicated. Four major points are developed:

a. The Soviet masses must be aroused from a condition of complete apathy and a feeling that they have been abandoned to their fate by the Western powers.

b. Gritician of the Seviet regime cannot be considered valid if the only alternative given is a return to Tsarist, laisses-faire capitalism.

c. The West must recognize that the peoples most capable of conducting an active fight against the Soviet regime from within the USSR are those minority nationalities who are struggling for independent national status.

d. The West must do all it can to publicise and use to its own advantage the fast that there is a Ukreinian resistance movement still strongly active in the "workers" paradise."

The Ukrainian resistance strongly opposes a Russia "one and indivisible" and deplores tendencies of the Western countries to support proponents of such a program. A large part of the resistance propaganda is devoted to the thesis that the break-up of Russia into nation-states is indispensable for freedom, demosrady, and reconciliation in Eastern Europe. The July 1950 document, referred to earlier, states that federalist ideas are completely bankrupt in the USSR. It holds that the Russians are the chief support of Soviet rule and that in case of war the Russians will be the nationality group most loyal to the Soviets; that no anti-Stalinist movement exists among the Russians today; that the Russian intelligentais are the

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most chauvinist Soviet patricts, although among the Russian workers and peasants there is dissatisfaction because of economic oppression. The position of the Ukrainian resistance toward the Russians is generally determined by the position of the Russians with respect to Ukrainian appirations for statehood.

Resistance literature depicts the Western democracies as the allies of the resistance movement and interprets anti-American attacks by the Soviets as attacks on the general anti-communist front. It declares that the Vestern world and the Ukrainian resistance have a common enery (communism) and a common objective-the building of a just and progressive world in which the rights of individuals and nations will be honored, The Ukrainians hold that the entire world is ramidly polarizing into two antegonistic camps, with war as the logical result. They frequently empress chagrin over Soviet diplomatic and military successes and at times are impatient with the ineptitude and "deafness" of the Western democracies. The Ukrainian underground has prepared a plan of action for the outbreak of hostilities, and in a communique to the Foreign Representation (ZPUNVR) dated July 1950, asks the Ukrainian emigre leaders to obtain permission from the Western powers to distribute underground literature to the citisons of the USSR and Soviet Army personnel who may come under the furiadiction of the Western powers. Should wer not evolve, the resistance leaders are prepared to continue their struggle by concentrating their offorts on arousing active opposition to the Soviets emong all Communist. ruled nations. The same document requests statistical data on the main Western countries, basic works on the politics and economy of the West, and important articles and speeches of the leading figures in the Western governments. One resistance leader has requested the basic works of Keynes, Alvin Hanson, and Stuart Chase.

7. Conclusions

The main conclusions to be desived from this study of the present status of the Ukrainian resistance movement are:

a. There exists in the Ukrainian S.S.R. today a resistance movement which is still in active operation after seven years of Soviet occupation.

b. This movement possesses an underground army which is at present capable of survival as a cadre force and which could be expanded into a large partison fighting force if the situation required.

c. Through the Ukrainian Supreme Liberation Gouncil, and the revitalised Organisation of Ukrainian Mationalists, the resistance has expanded into all of the Ukraine on a firm organisational basis. The political and propaganda work of the resistance is planned and directed from mobile centers in the western mountains. It is skillfully executed and reflects a high level of competence in covert techniques.

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d. The only organisation in the Ukrainian emigration which is officially recognized by the resistance as having the right to speak for and represent the movement is the Foreign Representation (ZPUHVR), the original members of which were dispatched by the underground to the West in 1944. This right has never been questioned by the underground, although it has been disputed by certain groups in the emigration whose political theories are not in accord with the progress made in political thought in the Ukraine itself.

e. The Supreme Council of Liberation has repeatedly announced that its policy looks forward to the creation of an independent netional state based on principles of political and social democracy. It must be accepted that nationalist fervor is the cornerstone of the Ukrainian resistance movement. No other motivation could have kept the movement alive through these years or could have expanded its political base to the degree presently existing.

f. The leaders of the Supreme Council of Liberation have developed mature programs for the solution of the political, social and sconomic problems of the Ukraine when it is freed from Soviet rule. These programs call for a parliamentary democracy, separation of church and state, public ownership of heavy industry and commerce, and private ownership by the peasants of land which they actually work.

g. The resistance movement desires to collaborate with the western democracies in the war against Soviet Communism. It fails to understand why the national aspirations of the Ukraine have not been recognized or why the facts of the resistance struggle have not been put to better use in the constant propaganda battles of the cold war. The members of the resistance movement listen constantly to the VOA Ukrainian broadcasts and derive from these broadcasts their ideas of official U.S. policy toward the Soviet regime and toward the people under Soviet domination.

h. The resistance movement strongly apposes the domination of the minorities by Moscow and deplores tendencies of the Western powers to support proponents of this concept. The resistance movement has stated that its aim is to free its people from Russian domination, and that it will not be willing to collaborate with the United States Government unless it receives some indication that the principle of self-determination will be applied to the Ukraine at least to the extent of affording it full autonomy within any future federation of the peoples of Russia. While it asks for no direct promises from official United States sources, it looks for some encouragement through a change in the VOA Ukrainian broadcasts to give them a more truly Ukrainian character. It feels that the broadcasts should reflect American interest in and sympathy with the Ukrainian people's struggle against Soviet tyranny and should, in addition, give a more complete factual presentation of information about the resistance movement and its activities.

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Attachments:

- 1. Accession List of Materials Received in Courier Pouch from the Ukrainian Resistance Movement in October 1950.
- 2. MGB Amnesty Proclamation to Members of the Ukrainian Resistance Movement.
- 3. Critique of Voice of America Ukrainian Broadcasts by Member of Ukrainian Resistance Movement.



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ACCESSION LIST

Materials Received in Courier Pouch from the Ukrainian Resistance Movement in October 1950

A. IMPORTANT POLITICAL MATERIALS

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1. Stend of the Ukrainian Underground in regard to Employees of the Soviet Administration in the Western Ukraine. Pp. 2.

2. List of Underground Publications. Pp. 5.

3. Why the USSR must be Reconstructed according to the Principle of Independent National States for all Nations Subjugated by the Soviets. Pp. 16.

4. Appeal to Ukrainian Peasants, Workers, Intelligentaia. Jan. 1950. Pp. 2.

5. Appeal to the Ukrainians in the Red Army. Pp. 2.

6. Order of Lieutenant General M. Kovalchuk, Minister of State Security of the Ukrainian SSR, promising amnesty to Ukrainian insurgents.

7. Resolutions and Decisions of the Ukrainian Liberation Council on the Political Situation in the Period from August, 1949 to May, 1950.

8. Report on Conditions in the Petroleum Industry in Skhidnyteys, Western Ukraine, by a Worker Employed there. Pp. 3.

9. OUN Appeal on the Occasion of its Twentieth Anniversary. Pp. 16.

10. Appeal to the Ukrainian School and Post-School Youth. Pp. 4.

11. The USSE-the Country of the Most Brutal Oppression of Nations and Explaitation of Workers. Pp. 28-written by O. HORNOVYI, UNVR Meelogist.

12. Brief Reports on the Ideology, Policy and History of Revolutionary Ukrainian Nationalian. Pp. 30 on the following themes:

a. Mhy Me Call Ourselves Nationalists. (P. POLTAVA).

b. The Meaning of the Idea of a United Independent Ukrainian State, the Highest and Basic Ideal of Ukrainian Nationalism (P. POLTAVA). 6. Where Does the Revolutionary Nature of Our Movement Reside?

(P. POLTAVA).

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20. Appeal to the Unstaten Feeders, Vortare, and Intelligentate, on the occenton of new sleetions to the Sepress Sould of the USSR. Inted Jammery, 1990. pp. 2.

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25. Resolutions and Decisions of the Conference of the Leadership of the OUN in Summer, 1949. pp. 7.

26. Lotter to Voice of America from P. POLTAVA, Director of the Bureau of Information, Supreme Ukrainian Liberation Council, dated August, 1950, on the mature of American broadcasts beemed to the USSR.

27. Our Plan of Struggle for the Liberation of the Ukreine Under Present Conditions, Dated April, 1950; written by POLTAVA. pp. 7.

28. In the Banks and Under the Banners of the OUR for Strucele Assingt the Massovite Commants and for a United Independent Ukrainian State. An underground pauphlet, put out in Nay, 1949, on the twentigth anniversary of the existence of the Organisation of Ukrainian Nationalists. An appeal to the masses, pp. 16.

29. <u>Military Actions of the UPA in the Upraine</u>. UP A inventory of armed conflicts with the Communists.

- a. Report Covering Period from August 1946 to August 1947. pp. 32.
- b. Report on Period August 1947 to December 31, 1947. pp. 23.
- c. Report on Period January 1, 1948 to June 1948, pp. 28.
- d. Report on Period from July 1948 to end of December 1948. pp.31.
- e. Report on Period from January 1949 to June 1949. pp. 14.

30. Reven and Oblast Situation Reports

Concentrated statistical and descriptive reports on conditions and developments in each rayon or oblast prepared by UPA reporters stationed in the pertinent creas. Dets covered include: production in industry, types of new enterprises, functioning of established enterprises, number and morale of workers in verious plants, cultiveted areas, new kolkhoses, organization of work on collective forms, standard of living, trade and connerce, forest and lumber industry, Soviet texation policy, registration and draft policies of the Soviet regime, Soviet propagands techniques, quartering of Seviet troops, situation in schools and the teaching profession, Pioneer and Komsonol activities and recruitment, village clubs and theatres, religious problems and holidays, activities of party members. public meetings and discussions, anti-American propaganda, actions between DPA and Soviet troops, arrests and sentences, individual cases of terror and pumishment, attitudes of the workers, peasants and intelligentais, new Russian arrivals, banishment and exile to the Bast, Russification measures, MVD and MEB personnel and policies, changes in Soviet army and administrative personnel, troop movements, activities, of the courts, propagands activities of the Okreinian underground, evaluation of present conditions, ste., new officials of the reykom or obkom, officials and activities of the village soviets, "peace petitions." Reports include the following items:

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a. UPA Report on Genditions in the Brohobych, Bublyonsky and Medvartsky Revons in the Period from 1 July 1949 to 30 August, 1949. pp. 42

5. UPA Report on Conditions in the Volokhivsky Revon During the First Quarter of 1950. pp. 15

s. <u>Monthly Reports on Gonditions in the Bolekhivsky Ravon</u>. Reports for the months of Jenuary, February, and March, 1950.

d. <u>HPA Report on the Situation in the Droholych Ares</u>. One report on the first quarter of 1950, pp. 6; another report covering the second quarter of 1950, pp. 4; report on conditions in the Drohobych oblast.

e. <u>General Evaluation of the Situation in the Kalushch Area</u>. One report covering the second cuarter of 1950, pp. 3; report covering November, 1949; report covering October, 1949.

f. UPA Report on the Chopsvich, Melvn, Potlivka, Korostan, Volodarsk-Volvnsk and Evrtonir Oblasts. Reports are dated February, 1950.

g. UPA Report on the Situation in the Eibrice Madrevon. pp. 15.

h. UPA Report on Conditions in the Berestenhko Rayon. Dated Jan. 7, 1950; pp. 14.

1. UPA Report on Conditions in the Zhuravensky Revon. Report. covering Jan. 1950, pp. 11; Feb. 1950, pp. 9; March 1950, pp. 7.

j. <u>UPA Report on Conditions in the Vydodsky Revon</u>. The report begins with the month of March 1950.

B. OTHER POLITICAL MATERIALS

1. The Policy of the Muscowite-Bolshevik Government and its Ukrainian Agents has Mothing in Gommon with the True Will of the Ukrainian People. A reply by POLTAVA to Mr. Hackeil, the British Delegate to the United Hations. Provoked by report heard over BBC. Reply was printed 1950s pp. 4.

2. Reply to Lindmile MWHCHENKO from Dirainian Revolutionists. The Kiev publication Suchanne 1 Mailutne printed an attack on Ukrainian leaders in the emigration written by Lindmila SHEVCHENKO, a descendant of the Ukrainian poet, Teras SHEVCHENKO, in which she maintained that the emigros had departed from Taras SHEVCHENKO's ideals and were misusing his pame. This is a reply to Lindmild, in the form of a pamphlet circulated by the underground. pp. 23.

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3. <u>Reproductives for the Spreading of our Movement under Conditions</u> of the Bolaberik USSR. An underground pemphlet published in 1947; pp. 13. FOLTAVA is the author.

4. Appeal to the Ukrainian people from the Ukrainian insurgents, deted August 1949. pp. 1.

5. Christmes Message to the Ukrainian People, January, 1949. pp. 1

61 Christmas Message to the Ukrainian People, January, 1949. pp. 2.

7. The fruth about the Heln of the Russian Poonle. An ideological attack on the Soviet contention that the Russians have consistently "belped" the Ukrainians or played the role of the "big brother."

8. Appeal to the Peagants of the Voinylivsky Rayon. pp. 2.

9. Appeal to Members and sympathisers of OUN. May, 1949; pp. 5.

10. Nove from the Eastern Ukraine as Reported by an Eyevitness in June 1949. pp. 3.

11. Comment on the Voice of Americe ("Distortion of Historical Facts"). DD. 2.

12. Christmas Message of the Ukrainian Insurgents to the Ukrainian People.

13. Notice to all Active Norkers in the Organs of the MVB, Mail and the Party! Leaflet announcing the death of two local Communists because of their crimes against the population. One page.

14. <u>Descriptions of Battles and Exploits of Hereiss</u>. pp. 59, dated Jan. 1950. Devoted to accounts of UPA fights.

15. <u>Protocol on the Resettlement of Peacents of the village of Griv</u>, <u>Drobobrah Rayan, to Siberia on 7 Sept. 1949</u>. pp. 2 on action involving 27 femilies.

16. <u>Protocol</u>, <u>dated June 1950</u>, <u>on a military action in which the</u> <u>Bolsheviks killed Myron and Romko, two UPA leaders</u>. One-page report on the action, which took place in Autumn, 1949, near the village of Skhidnyteys, Drohobych rayon.

17. <u>Fretocol on the death of Skory, a UPA leader, and his men. Action</u> took place 4 April 1950 near village of Bystrytei, Drohobych Oblast. Protocol is one and a balf pages in length.

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18. List of Dead who Fell in the Period 1 May 1949 to 1 May 1950. List is restricted to UPA members from Peremyshi, Rohatyn, Bukachivtai, Burshtyn, and Bilyevtsi -- 47 persons with date of death, function of person, birth-date, and remarks on how death occurred. pp. 2.

C. MISCELANFOUS

1. Work Camps in the USSR, pp. 29; printed in 1948

2. Anti-Election Appeals. A page of appeals by the insurgents against Stelinist election procedures.

3. <u>Gover to Documents</u>. pp. 2, hand-written in Ukrainian, for VSEVOLID and the Foreign Representation of the Ukrainian Supreme Liberation Council. Brief description of contents of pouches.

4. Announcement by Bureau of Information, Supreme Okreinian Liberation Council, that Vesyl KOVAL is new UPA Commander, succeeding CHUPRINKA. Announcement is dated July 8, 1950.

5. Document from UNVR and UPA authorizing the Poreign Representation of UNVR (7PUHVR) to grant officer promotions to UPA members now abroad.

6. UPA order, addressed to 2PUHVR, giving special foreign assignments to Lt. Col. KALYMA and Lt. Col. HUTSUL and subordinating them to 2PUHVR.

7. Gommunication from UHVR to Mykola Lebed affirming that much of the materials periously damaged; disposition of dollars; and moneys received from courier.

8. Promotion end Awards of UPA members, including BOHDAN, HUTSUL, KALYNA, PAS. etc.

9. Various Notices from UPA regarding deaths, promotions, and Distinguished Services.

10. Why Mill Me Min? pp. 2, exhertation by HORMOVII. No date.

11. A Baid for Political-Properanda Purposes into Rumania in 1949 by an UFA Unit. Incomplete report - one page only.

12. List of Fallen Heroes of the Ekrainian Revolution against Museovite-Bolshevik Occupants for the period from March 12, 1944 to December 31, 1948. List is restricted to Ternopil area and consists of 158 pages, with brief biography of each of the dead.

13. <u>Ghorny Lis ("The Fluck Encest"</u>). Magazine put out by underground; approximately 15 issues, the years of 1947-6-9; contains petry, short stories on partisan life, movele-building erticles, a sort of Army publication.

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Sends of the underground, July, 1950 tesne.

16. Committees and Freelons, conferences of the organization. (009).

17. Liudrated ideficts and Planstig. Twenty-away asperate pages. Subjects peoples, special to Ukreintens serving in the fiel Aray, appeals to Britle peoples, special to Ukreintens serving in the fiel Aray, appeal to Britle peoples, special to Ukreintens serving in the fiel Aray, appeal

IS. Heads Yoly (Enho of Freedom). A periodical Publication of the Unreinten underground. A 1990 issue conteinen zorele-building appeals. desoriptions of various brities, and eritoles by sembers of UNA.

19. Letters from Boderstound Manhars to Lars, a give friend.

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Translation of MGB Annesty Proclemation To Members of Ukrainian Resistance Movement

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OF THE MINISTER OF STATE SECURITY OF THE UKRAINIAN SSR

Regarding the Release from Griminal Responsibility of All Members of the Remnants of the Defeated Ukrainian Nationalist Bands in the Western Oblasts of the Ukrainian SSR Mac Voluntarily Appear Before the Organs of the Soviet Government for the Purpose of Unconditional Surrender.

No. 312 30 December 1949 City of Kiev

To the Governmental organs of the Ukrainian Soviet Socialist Republic come letters from members of the remnants of the defeated GUN bands who, finding themselves in an illegal position, request that they be permitted to appear before the organs of the Soviet Government for the purpose of unconditional surrender, and that they be given the opportunity for honest occupation in kolkheses, on their own farms or in factories in order to atome for their guilt before the people and the Soviet Government, and that they not be criminally prosecuted for the crimes they have committed.

In one of these letters a group of young people from the Drohobych Oblast writes:

"We, the youth of the Western Ukraine, during the period of aristocratic Poland and during the period of the Hitlerite usurpers, did not have the possibility of entering higher educational institutions; we were instructed only in Polish; and we were even prohibited from speaking in our native Ukrainian language.

"However, the great Saviet Union, which is so dear to us, liberated us from exploitation by the usurpers and gave us the opportunity for education and work in such a way that the peoples of the western oblasts feel themselves to be happy and free.

"Here in the western oblasts there remain, since the retreat of the Germans, nationalist provocateurs, so-called BANDEROVTSI, who hinder cultural and conscious development, so that our youth, frightened by various slanderers, cannot freely enter into cultural life, which consequently flourished only weakly in our western villages. The nationalist provocateurs have dragged hundreds of unoriented youths into bands, but the youths have come to understand the free, cultured life in our native Ukrainian fatherland. They have destroyed many of their leaders and provocateurs, and desire to return to honest employment as a means of justifying themselves before the people.

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"We, the youth of the western oblasts, request that those who have been deceived by provocateurs be given the opportunity to return to honest employment, and that they be exempted from responsibility in the courts.

"We, the youth of the Western Ukraine, our parents and sisters will dedicate our strength to the liquidation of all the remnants of Nazism.

"From the youth of the Western Ukraine.

Drohobych Oblast."

In letters and declarations, as well as upon appearance for the purpose of unconditional surrender, onetime illegals declare that they have finally, although much too late, become convinced that the chieftains of the OUN nationalist bands--the BANDERA's, the MELNYK's and other terrible enemies of the Ukrainian people--served the Fascist occupation, landowners, kulaks and manufacturers during the Great Patriotic War and, conscaling themselves by fallacious nationalist propaganda, deceit and anti-Soviet slanders, they betrayed the interests of the Ukrrainian people, endeavoring to arouse them against their brothers, and against their own mother, the Soviet Ukraine. After the smashing of the Hitlerite occupation, these traitorous mensters, the chieftains of the OUN nationalist bands, fled to the West and went over to the service of the American and English imperialists.

The BANDERA's, the MELNIK's and other traitors to the Ukrainian people, carrying out the desire of their bosses, and in accordance with the objectives of the American and English intelligence services endeavored, through their net of agents in the western oblasts of the Ukraine, to bring harm to the workers, peasants and working intelligentais who are rebuilding the national economy ruined by the Hitlerite usurpers, improving their standard of living, and creating a new, bright, cultured and prosperous life in their own families, together with all the fraternal peoples inhabiting the Soviet Union.

It is they-these BANDERA's, MELNYK's and other fanatic enemies of the people--who; through their agents in the villages and cities of the western oblasts of the Ukraine, both in the post-war years and during the Patriotic War, organized burnings, robberies and murders of peaceful, innocent inhabitants; of honest working people, peasants, and representetives of the Soviet intelligentsia, intending in this manner to frighten the workers and to disrupt their peaceful employment.

This did not come to pass and never will! The workers of the western oblasts of the Ukraine have been united forever in one Ukrainian Soviet Socialist state, in one family with their brothers-the Russians and the Belorussians, the Georgians and the Uzbeks, the Armenians and the Moldavians-with the entire Soviet people they are travelling on the road to Communism.

The peasants of the vestern oblasts, having become convinced of the advantages of collectivized agriculture over private agriculture, have joined the kalkhoses. In the Volyn, Brehebych and Chernivtsi oblasts all the peasant holdings have been united into kalkhoses. In the remainder of the oblasts the absolute majority of the peasants have joined the kalkhoses.

The Soviet Government at present provides help to the kolkhozes each year in the form of tractors and other agricultural machinery, facilities, and various supplies and materials. In the future even greater assistance will be given.

Freed from landowners, kulaks and other exploiters, the peasants of the vestern oblasts, having come to understand the joy of free collective work, work honestly in kolkhoses, unwaiveringly increase their prosperity, cultivate great harvests, and raise their cultural level. Their childrem are educated in the native Ukrainian language, in schools, technioums, institutions and universities.

The workers in factories and plants who, in a short period, rebuilt all the enterprises ruined by the Hitlerite occupation, work along with the entire Soviet people, without sparing their efforts, in order to fulfill and overreach the goals of the post-war Stalinist Five-Year Plan.

The intelligentsia of the cities and villages in the vestern oblasts of the Ukraine works diligently and successfully in developing Ukrainian Soviet culture, art and science, contributing their honest work for the good of the people.

In their letters the illegals declare that at one time they ware drawn either forcibly, or by deceit and through ignorance, into bandit anti-People's activities. But, once in these bands, they could see nothing good in the future for themselves or for their families. Thus, having become aware of their crimes, and being distressed by further remaining in an illegal position, as well as by the consequent impossibility, of taking advantage of all the rights of a citizen of the Soviet Union, they now desire to participate in creative work for the good of their Soviet fellowmen, but fear severe punishment before the people because of their crimes.

The Government of the Ukrainian Socialist Soviet Republic has empowered me to announce that it has decided not to prosecute those members of the remnants of the defeated Nationalist bands that sincerely and forever desire to break with banditry, and who, through honest employment, will atoms for their crimes and appear for the purpose of unconditional surrender before the organs of the Soviet Government. In accordance with this

I ORDER:

1. THE CHIEFS OF THE OBLAST CENTERS, GITY AND RAION BRANCHES OF THE MOB OF THE WESTERN OBLASTS OF THE UKRAINIAN SSR not to bring to grininal prosecution any of those participants in the bands or the illegans, including bandit chieftains, who appear for the purpose of unconditional surrender.

2. THE GRANTING OF THE RIGHT OF FREE CHOICE OF PLACE OF RESIDENCE TO ALL WHO APPEAR FOR THE PURPOSE OF UNCONDITIONAL SURRENDER, AND THROUGH LOCAL ORGANS OF THE GOVERNMENT, OF ASSISTANCE IN OBTAINING EMPLOYMENT AT THEIR FORMER PLACE OF RESIDENCE OR IN ANOTHER RAION, IN ACCORDANCE WITH THEIR FREE CHOICE.

3. THAT THE CHIEFS OF THE OBLAST CENTERS, GITY AND RAION BRANCHES OF THE MGB <u>explain to all those who support for the Durpose of unconditional</u> surrender that their families will be returned from benishment to their previous place of residence.

4. THAT IT BE EXPLAINED TO THE LOGAL INHABITANTS WHO KNOW THE BANDITS AND MAINTAIN CONTACT WITH THEM THAT THESE INHABITANTS WILL NOT BE HELD ORIMINALLY LIABLE IF THEY PUT AN END TO THEIR CONTACT WITH THE BANDIT OUN UNDERGROUND, AND INDICATE WHERE THE BANDITS ARE LOCATED BY MEANS OF DECLARATIONS. ANONYMOUS LETTERS, OR BY SOME OTHER MEANS.

5. THAT THOSE INDIVIDUALS WHO WERE DECEIVED AND FRIGHTENED BY THE BANDITS INTO DESERTING FROM FZN* (sic) AND TRADE SCHOOLS, AND WHO ARE NOW IN HIDING, THOUGH THEY HAVE COMMITTED NO CRIMES, BE GIVEN THE OPPORTUNITY TO RETURN TO THEIR PARENTS.

6. THAT THE ORGANS OF THE MOB AND OF THE MILITIA INTENSIFY THEIR STRUGGLE AGAINST THOSE BANDITS WHO DO NOT DESIRE TO APPEAR FOR THE PURPOSE OF UNCONDITIONAL SURRENDER AND WHO, BI MEANS OF THREATS AND ACTS OF PROVOCATION, PREVENT OTHER ILLEGALS FROM BREAKING THEIR RELATIONSHIPS WITH THE UNDERGROUND, FROM RETURNING TO HONEST WORK IN KOLKHOZES, OR ON THEIR OWN FARMS.

7. PERSONS WHO IN THE FUTURE SHELTER BANDITS AND GIVE THEM MATERIAL OR OTHER ASSISTANCE, AS WELL AS THOSE PERSONS WHO ILLEGALLY CONCEAL ARMS, WILL BE CONSIDERED ACTIVE BANDIT ACCESSORIES AND WILL BE LIABLE FOR ORIMINAL PROSECUTION.

The Ukrainian Soviet people will deal mercileasly with those members of the remnants of the defeated bands who do not desire to take advantage of this final opportunity.

Their destruction is inevitable.

THIS ORDER IS TO BE WIDELY PUBLICIZED AMONG THE POPULATION OF THE WESTERN OBLASTS OF THE UKRAINIAN SSR.

THE MINISTER OF STATE SECURITY OF THE UKRAINIAN SSR LIEUT-GENERAL M. KOVALCHUK

* Plant and Factory Training Schools SLURF

GRITIQUE OF VOIGE OF AMERICA UKRAINIAN BROADCASTS

Submitted by Hember of Ukrainian Resistance Movement

UNITED STATES OF AMERICA - DEPARTMENT OF STATE DIRECTOR, VOICE OF AMERICA BROADGASTS TO THE SOVIET UNION

through

The Foreign Representation, The Ukrainian Supreme Liberation Council

A FEW REMARKS ON WHAT BROADCASTS BY THE VOICE OF AMERICA TO THE SOVIET UNION SHOULD BE LIKE

I an writing these brief notations in the conviction that the people of the United States of America and the Ukrainian people possess a common objective---victory over Belshevism, struggle for freedom.

The Ukrainian people, from 1918 to this day, have been struggling against Bolshevik tyranny in defense of their own as well as general human freedom, in defense of their own life as a distinct nation, as well as in defense of that part of the world that is still free. Beginning in the year 1943, with the sequent occupation of the Ukraine by the Massovite-Bolshevik imperialists, which occurred as a result of the defeat of Hitlerite Germany by the Allied nations, the Ukrainian people for a period of seven years have been waging a fierce, unparalleled, heroic and artraordinarily bloody insurgant and underground struggle egainst the Bolshavik oppressors. In the front ranks of this struggle are the Ukrainian Insurgent Army (UPA), with its thousands of man, and the armed Ukrainian underground. The struggle is directed entirely by the Ukrainian Supreme Liberation Council (DHVR), which consists of representatives of all Ukrainian territories and of the different Ukrainian political parties and groups. The Ukraine has always been a vanguard of the struggle of the free world against Bolshevik tyranny. Most emphatically is the Ukraine such a vanguard under contemporary political conditions. At a time when the Western nations are but <u>preparing</u> for defense against Bolshevism, the Ukrainian people for several years have been suffering thousands of sacrifices in an unequal armed conflict against Bolshevik tyranny in a lone struggle with the Muscovite-Belshevik calessus.

The great American people have always fought, and are fighting today, in defense of freedom against any form of tyranny. Today the American people are the leaders of the free world and march in the front line of the struggle against Bolahevik aggressors and tyrants. The American people have already been forced to suffer sacrifices in lives in a struggle against the imperialist Bolahevik aggressors in Horea. We possess a common energy—the dictatorial, terrorist, imperialist Bolahevik alique which is endeavoring to bring the entire world under its submission. We possess a common objective—the building of a just and progressive social order in this world predicated on the respect of the rights of individuals, citizens, and nations.

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One of the means of struggle employed by the American people against the Belshevik tyrants is the broadcasts of the Voice of America to the Soviet Union. These broadcasts are such a means only insofar as they endeavor to convey the truth to the people subjugated by the Soviets; on one hand, the truth about the Western world; and on the other, the truth about the terrorist, totalitarian, oppressive, and emploitative Belshevik regime. In this manner is formed an anti-Belshevik, anti-regime consciousness in the peoples under Seviet misrule. In this manner is formed an anti-Belshevik spirit, which, as is known, is of primary importance in planning a struggle against Belshevikm.

We who participate in the struggle for the liberation of the Ukrainian people and who live and fight in the Soviet Dalon know very well how significant for the Soviet masses is free and truthful information as a part of a plan of anti-Belshevik struggle. In order to be effective, however, such information must nost decidedly take into account the psychology, ways of thought, points of view, and attitudes of the people under Soviet misrule. This is an antirely comprehensible and essential prerequisite of any informational or propagandistic action.

In regard to the radio broadcasts of the Voice of America to the Soviet Union, I am forced to state that this prerequisite has not always been honored. Consequently, not always have the broadcasts of the Voice of America to the Soviet Union produced the desired effect.

In view of this inadequacy, I as an active participant in the armed struggle for liberation from Bolshovism in the Ukraine and with a feeling of unity with the entire free world in its struggle against Bolshovik aggressors and tyrants, wish to present a few modest and brief comments in regard to the proper nature of the broadcasts of the Voice of America to the Soviet Union, in order that these broadcasts might facilitate to the utmost the emergence of an anti-Bolshovik consciousness, an attitude hostile to the regime, in the subjugated masses, thereby paving the way for the organization of a front of struggle for freedom within the Soviet Union.

1. The Soviet messes must be aroused from a condition of complete apathy, from the feeling of complete abandonment by the world, from the feeling of complete belolessness before Bolshevik tyranay.

The most characteristic attribute of the spiritual condition of the submerged masses in the USSR is a certain type of psychological paralysis in which the vast majority of the people under Soviet rule are suspended. The cause of this paralysis is, first of all, great fear of the MSB-MVD with their elaborate, all-embracing police apparatus and terrifying, bloody, and never-weakening terror. Moreover, another cause of this condition is the previous suscesses of the MSB-MVD in throttling all forms of "opposition," their success in combatting hostile elements and all forms of opposition. Gensequently the citisen of the Soviet Union feels completely helpless before the Bolshevik regime. He has succumbed to complete apathy toward all that transpires. MSB terror has broken him spiritually; he has lost faith in the pessibility of forcing through any

changes; he has come to the conviction that all struggle against the regime is futile, that it is necessary to come to terms with evil, to live out his years in a Belshevik inferma.

Such are the internal reasons (that is, reasons brought about by life within the Seviet Union) for the spiritual paralysis of the subjected people, for their immeasurably deep and death-like apathy. In addition to these, however, there are also external reasons.

What, for example, does the Soviet citizen hear over the foreign radio, what does he hear generally from beyond the frontier, what in general is the policy of the Western countries in regard to the Soviet Union?

The basic leitnotiv of the policy and propagands of ferrign countries in regard to the Soviet Union is, as is known, a statement such as the following: the Bolshevik system within the USSR is an internal affair of the nations of the Soviet Union, and the Western countries, especially the United States of America, do not interfere with these relations.

It is not difficult to appraise what effect this position, particularly on the part of the United States, may have an the subjugated Soviet peoples. This position uttarly kills any hope on the part of the oppressed peoples of improvement in their fate, areates in them a feeling that they have been abandoned by the world, a feeling of complete halplessness befare the Bolshevik regime, further deepening the apathy in which they exist. This position of the West in regard to the Seviet Union, both in policy and propagands, uttarly breaks the will of the subjugated peoples to oppose the Bolshevik oppressors, coupletely depriving them of the scurage to resist. Such a policy not only does not facilitate the creation of the prerequisites necessary for the emergence of a front of struggle for freedom within the Seviet Union, but also <u>works against</u> the creation of such prerequisites.

It is understood that the official diplomacy of the United States cannot assume, because of definite reasons, a different policy toward the Seviet Union. But why must American propaganda follow the same line? The Balsheviks indeed, as opponents of the United States, conduct themselves otherwise. Formally they adhere to the principle of non-intervention in the internal affairs of sovereign states, but in their propaganda to the peoples of a given country they follow a policy not only of different of the internal affairs of that country, but also with every instrument of propaganda at their disposel they instigate and stimulate active resistance to the regimes of these countries. In their propaganda the Bolsheviks at all times come out clearly as the friends and allies of different political forces and the broad national masses of a given country, a policy which is not without noteworthy results for the Bolsheviks.

The most important prerequisite for the rise of a front of active fighters for freedom within the USSR is the jarring of the subjugated masses from their condition of apathy and feelings of helplessness before the Soviet regime and of abandonment by the world. This can be accomplished

when the American people are able to convince the subjugated peoples that the Americans are grieved by their fate, that the Americans sympathise with them and are their active friends and allies. It is important that the subjugated nations feel that the American people are unequivocally against the usurpatory, totalitarian, and terrorist Bolshevik regime everywhere, including the territory of the Soviet Union, that the Americane are unequivocally on the side of the subjugated peoples in their just struggle for national and social liberation. The leithotiv, if not written then fastual, of American propagands should be not the affirmation of not-intervention in the internal affairs of the USSR, but active commiseration with the peoples of the Soviet Union and an unequivocal policy of supporting these peoples in their just struggle for liberation. Sensing that the support of the great American nation is behind them, the subjugated people will cease to feel belpless before the Belshevik terrorist aligue. They will coase to feel alone in Bheir suffarings, and in their hatred of the Soviet regime they will arise from the death-like apathy in which they now find themselves. This will be the first significant step in the direction of the activization of the subjugated masses toward a struggle for freedom from Bolshevik tyranny.

In the direction of the psychological regeneration of the subjugated masses, primarily of the Ukrainian people, significant successes have been obtained in recent years by the Ukrainian Minerground of liberatheir successful struggle the UPA and the Ukrainian underground of liberation have smashed the myth of the annipotence of the MBB, and thus significantly have stimulated the rebirth in the subjugated masses of courage to oppose the Bolshevik oppressors. The example of the UPA and the Ukrainian underground of liberation is convincing the subjugated masses that the MBB is not as camipotent as it formarly appeared, that struggle against the Bolshevik oppressors is possible even under conditions of the Bolshevik HBB police system. A corresponding line in the American broadcasts would quickly and successfully move this process forward.

2. Oriticism of the Bolshevik system cannot be carried out adequately from the positions of capitalism.

The Bolshevik order, Bolshevik "socialism," is detested by the Soviet masses, However, neither do the Soviet matiens long for capitalism, which was destroyed on the territory of the present-day USSR in 1917-1920. The Soviet masses in the vast majority are unequivocally against the return of capitalism. This is a result of the revolution in Bussia in 1917-1920, a result which in no way can be ignored and which must vary decidedly be taken into consideration. Reality and true political soumen demand this consideration, and an over-all policy must determinedly take these facts into account. These facts must also be taken into account by American propaganda directed to the mations of the Soviet Union.

We who are participating in the struggle for the liberation of the Ukraine, who are within the Soviet Union and have contacts with the broad masses, know very well that the Soviet nations are not enthused about capitalism, either of the ald European or of the contemporary American varies. The Soviet masses can be aroused successfully against Bolshevism not in the

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name of the restoration of capitalism, not even in the name of the American way of life, which indisputably possesses many bright and wholesome features. The Bolshevik system must be criticized from the positions of those progressive social forces among the peoples in the Soviet Union who are struggling to destroy Bolshevism, not in the name of the restoration there of old orders, but in the name of the construction of a new, just, and progressive social and economic system.

One of the most serious of such forces is the liberation movement surrently active in the Ukraine and which is represented by the UPA and the Ukrainian underground of liberation under the direction of the Ukrainian Supreme Liberation Gouncil. The Ukrainian liberation movement stands on the principle of nationalised-state ownership (in heavy industry and transport)*, and social-dooperative ownership in light industry and commerces on the principle of private ownership by the peasants of land within the limits of holdings actually worked; and on the principle of true democracy in the matter of government. This program has the support of the breadest masses in the Soviet Union, both among the Ukrainians and the other nations in the Soviet Union.

In the case of the Ukrainian people, the most successful diltician of Bolshevian would be critician from the positions of the liberation movement which has been active in the Ukraine for many years and which is led and directed by the Supreme Ukrainian Liberation Council. I state this not as a member of this or that political party, but as a Ukrainian patriot who for years has been in the Soviet Union in active struggle against Bolshevian and who is endeavoring to attract the broadest masses of the Ukrainian people into an active anti-Bolshevik struggle for liberationin the name of the ideals counce to the entire free world, in the name of political, social and cultural progress in the entire world, in the name of the liberation of the Ukrainian and other nations in the Soviet Union.

3. Gritician of Bolshevian must be conducted from the positions of the different non-Aussian nations subjusted by Bolshevik Mossov in the USSR, in the name of the reconstruction of the USSR according to the principle of independent national states for all the subjugated peoples, in the name of the liberation from national oppression of the non-Aussian nations in the USSR, sanctially of the Ukrainian people.

In the Western world, in my opinion, the importance and timeliness of the national moment in the territories of the present-day Soviet Union are definitely and erroniously underestimated. This is an enormous misteke of the Western world in regard to the peoples of the USSR. The national sentiments of the different Soviet peoples, especially of the Ukrainian people.

Translator's note: Page 4, par. 2, of Ukr. original lacks apparently one line of draft manuscript. Interpretations and interpolations made on basis of documentary evidence, such as MOMA 793 and attachments, <u>Do Zbrovi</u>, etc.

their eravings for independence, are an encreans force which under no conditions can be underestimated, or dismissed from attention. The demationalizing, Rugsifying, terrorist policies of tearist and Bolshevik Moscow may have blunded these aspirations here and there, but that policy has taught the subjugated peoples to conecal their aspirations deeply. At the proper moment, however, they will appear with mighty strength. At the moment of the overthrow of the USSR these aspirations will constitute the most important political factor on the territory of the present-day USSR.

These conclusions are based on current observations of subjugated people of different nationalities, primarily of conditions in the Ukraine, which I know well, as well as on the experience of the Russian revolution from 1917-1920.

Thus an example from contemporary practical life in Ukraine. It suffices for the underground to meet once or twice with a Ukrainian youth belonging to the Komsonol, a yough the hitherto was exclusively under Bolshevik do-nationalizing influences and who has beerd literally nothing of the struggle of the Ukrainian people for independence (for such cases occur); it suffices to carry on with such a Konsenol member one or two capository discussions, to give him one or two peophlets or leaflets written in the patriotic Ukrainian spirit; such a yough tears up his Kossonal card and declares that henceforth he will struggle only for the liberation of the Ukraine, only for the construction of an independent Ukrainian state. In our underground experience there are many such examples. It would seen that this youth was indifferent from the national viewpoint, but after several talks the opposite proved to be arus. The national sentiments of the subjugated peoples, especially of the Ukrainians, in certain cases are submorged and concealed, but they are alive, they are an enormous force that has only to be put into motion,

During the revolution in Russia in 1917-1920 the non-Russian nations were more backward than today, but despite this fact the revolutionary movement among the non-Russian peoples in the border regions of Russia immediately assumed a national-liberation character. This is a widely known historical fact. This was true in 'inland, the Baltic States, the Ukraine, Byelorussia, the Gaucesus, and Central Asia . In these cases nationalist feeling acted with great force and put its imprint on the entire revolutionary movement, increasing revolutionary passion to an extraordinary degree and inflaming the bread masses to struggle equinst tearism. Today the non-Russian nations in the USSR are on a somewhat higher level of national and cultural acturity. They are somewhat stronger, despite Bolshevik perfidy in their policy toward the nationalities. They feel and resent national oppression and exploitation by Bolshevik Moscow. Therefore the underevaluation of the national moment within the Territáries of the Soviet Union is not permissible in planning the organisation of a world-wide front for struggle against Bolshevik tyranay.

The American broadcasts should appeal to the different non-Russian nations in the Soviet Union which are subjugated by Bolshevik Moscowi they should lay bare national oppression, formerly by tserist and now by Bolshowik Moscow, and should support the national consciousness of the non-Russian peoples, appealing to their national continents, exploiting generally the facts of the political and cultural history of the non-Russian peoples in the USSR. In one word, broadcasts to the non-Russian peoples of the USSR should be in a national patriotic spirit.

Very revealing in this respect is the effect which the Voice of America broadcasts had in the Ukraine after the broadcasts began, at the end of June and beginning of July, 1950, to be edited in a somewhat greater patriotic Ukrainian spirit. Despite the possibility of repression, Ukrainian men, women and children gather in groups in order to catch a few words from these broadcasts. One should see the explosions of resentment and hatred of the Bolshevik oppressors evoked by the jemming of these broadcasts in order to appreciate how eagerly the Ukrainian people grasp every Ukrainian word connected with the life of the Ukrainian people, their history, struggle for liberation, and espirations for independence. However these broadcasts in many instances continue to be completely unsatisfactory. They must be given an even greater Ukrainian content.

4. The Voice of America must take advantage of all the facts of astive anti-Bolshevik struggle within the USSR, including the facts of the struggle for liberation in the Ukraine, the struggle of the UPA and the Ukrainian underground of liberation.

I, as well as all of my friends, an constantly and considerably perplaced by this facts why Bolshevik propaganda never neglects to exploit even the smallest instance of dissetisfection of active struggle on the part of this or that trade-union in the United States; it does not neglect to exploit this or that set of protest against the regime, as for example in the Philippines; while at the same time American propaganda takes practiselly no advantage of the facts of anti-Bolshevik struggle in the USSR, especially of the struggle for liberation of the Ukrainian people. This line of American propaganda is of extraordinary value to the Belsheviks. It expressly gives the Bolsheviks the opportunity to convince the world that there reigns in the USSR a "moral-palitical unity" of society, governwent, and party hitherto unknown in this world. At the same time, however, for almost seven years in the Ukraine there has been taking place a mass anti-Balahevik struggle for liberation, with the participation of millions of Ukrainians, a struggle without parallel in history in regard to hereism and intensity. In the mountime the Bolshevik satrops in the Ukraine perform the greatest barbarisms on the participants in the struggle of liberstion, as well as on the peaceful population. It is in the interest of the free nations to take as extensive advantage as possible of the facts of the current struggle for liberation of the Ukrainian people in the USSR and the facts of the barbaric treatment of this movement by the Bolshevik eriminals, in order to unmask before the entire world the true position of the Bolahevik imperialists in regard to the liberation struggles of the subjugated peoples, in order to reveal to the nations of the world the true state of affairs in the USSR, in order to reveal to the world community the savage methods of the Bolshevik oriminals in throttling the

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Ukrainian liberation movement, as well as in throttling all oppositional movements within the USSR. To remain silent about this is to pave the way for Bolsbeviam; to remain silent is not to struggle against Bolsbeviam but to abot it.

I exphasize especially that underground and partisan struggle under conditions pertaining in the Soviet Union is the only possible form of political action against the regime. The underground partisan struggle in the Soviet Union cannot be judged by the same categories which are applied to such forms of struggle in the democratic countries, where legal and pesseful possibilities of protest obtain. Such possibilities do not exist in the USSR. In the USSR opposition can be carried out only by underground and partisan methods. Therefore all reservations regarding the legality, illegality, ster, of such a struggle must be definitely discarded.

Information over the Veice of America about the struggle for liberation of the Ukreinian people, by unmasking the true state of affairs in the USSR and the true nature of Balabevies, would have great significance not only for the outside world, Such information would also play an enornous role in stimulating active opposition smang the breadest masses of the entire Soviet Union excinst the distatorial Bolshevik regime. The informational work of the Ukrainian underground of liberation, because of understandable reasons, can be conducted only to a limited degree. Our propaganda connot penetrate to all subjugated peoples, but it is assuredly true that if the Seviet citizency were accurately and theroughly informed about the struggle for liberation of the Ukrainian people, the influence of the sympious Soviet propaganda on the subjugated masses would be lessen ed considerably. Mossover, the opposition of these masses to the Soviet regime would be increased considerably. The struggle of the Ukrainian people and dissemination of this struggle throughout the world would give them the courage for such opposition.

At this point I conclude these observations.

I an sonding these observations in the faith that I am working not only in the interest of the victory of the Ukrainian people subjugated by Bolshevik Massow, but also in the interest of the common victory of all freedom-loving peoples over Bolshevik tyranny. And this tyranny most realistically threatens the entire world, including the United States of America.

August, 1950 In the Ukraine In the underground. P. POLTAVA Majar, UPA Director, Bureau of Information Ukrainian Supreme Liberation Council in the Ukraine.

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