

| STANDARD FORM 135<br>JULY 1961 EDITION<br>FEDERAL SERVICES ADMIN.<br>5 CFR 101-11.4   |            | RECORDS TRANSMITTAL<br>AND RECEIPT  |                       |   | TO BE COMPLETED AT FEDERAL RECORDS CENTER         |                  |  |
|---|------------|---|-----------------------|---|---|------------------|--|
|   |            | ACCESSION NO.<br><b>68A3133</b>   |                       | RECORD GROUP NO.<br><b>329</b>  |   |                  |  |
| INSTRUCTIONS<br>Send original and two copies to appropriate<br>Federal Records Center.<br><b>EXCEPTION</b> —Send original and three copies to the<br>Alexandria, Virginia, Center |            | SIGNATURE<br><i>James H. [unclear]</i>  |                       | DATE RECORDS RECEIVED<br><b>4-25-68</b>                                     |   |                  |  |
| FROM: (Name and address of Agency transferring records)<br><b>Senator Frank Church (Idaho)<br/>Rm. 405 Old Senate Office Bldg.<br/>Washington, D.C.</b>                           |            | TO: Federal Records Center, GSA<br>WASHINGTON NATIONAL RECORDS CENTER<br>Washington, D.C. 20409     |                       |   |   |                  |  |
| 1. CITE SECURITY CLASSIFICATION AND/OR RESTRICTION ON USE OF RECORDS, IF ANY<br><b>Restricted to the office of Senator Frank Church (Idaho)</b>                                   |            |   |                       |   |   |                  |  |
| 2. SQUARE FEET OF SPACE CLEARED   |            | 3. FILING EQUIPMENT EMPTIED   |                       |   | 4. CUBIC FEET OF RECORDS<br>TRANSFERRED           |                  |  |
| A. OFFICE   | B. STORAGE | A. FILE CABINETS (No.)  | B. TRANS. FILES (No.) | C. SHELVING (Lin. Ft.)  |   | <b>25</b>        |  |
| 5. NAME OF AGENCY CUSTODIAN OF RECORDS<br><b>Jim Loughton</b>   |            |   |                       | 6. BUILDING AND ROOM NO.<br><b>Rm. 405 Old Senate Office Bldg. 180X6112</b> |   | 7. TELEPHONE NO. |  |
| 8. MAY THE RECORDS BE DESTROYED AS SCHEDULED WITHOUT FURTHER AGENCY CONCURRENCE? <input type="checkbox"/> YES <input type="checkbox"/> NO   |            |   |                       |   |   |                  |  |
| 9. AGENCY OFFICIAL (Signature)  |            |   |                       | 10. TITLE   |   | 11. DATE         |  |
| 12. BOX NUMBERS   |            | 13. DESCRIPTION OF RECORDS WITH INCLUSIVE DATES<br>(Show organizational component creating records) |                       |   | 14. DISPOSAL AUTHORITY<br>(Schedule and Item No.) |                  |  |
| FRC ONLY  | AGENCY     | <b>Personal Records Of Senator<br/>Frank Church<br/><br/>1959 - 1965</b>                            |                       |   |   |                  |  |

| STANDARD FORM 135-A<br>JULY 1961 EDITION<br>GENERAL SERVICES ADMIN.<br>FPMR (41 CFR) 101-11.4 |        | RECORDS TRANSMITTAL<br>AND RECEIPT<br>(CONTINUATION)     | AGENCY | DATE                 | PAGE |
|---|--------|--|--------|----------------------|------|
| BOX NUMBER'S  | AGENCY | DESCRIPTION OF RECORDS WITH INCLUSIVE DATES              |        | DISPOSAL AUTHORITY   |      |
| ONLY  |        |  |        |                      |      |
|   |        | <u>BLUF COPIES 1960 - 1961</u>                           |        |                      |      |
| 1   |        | A - B  |        |                      |      |
| 2   |        | C - D  |        |                      |      |
| 3   |        | E - G  |        |                      |      |
| 4   |        | H - J  |        |                      |      |
| 5   |        | K - L  |        |                      |      |
| 6   |        | M - N  |        |                      |      |
| 7   |        | O - R  |        |                      |      |
| 8   |        | S -(Only)  |        |                      |      |
| 9   |        | T - Z  |        |                      |      |
|   |        | <u>General Correspondence</u> 1961 - 1965 (not in order) |        |                      |      |
| 10  |        | Public Works, Libby Dam, 308 Hearings                    |        |                      |      |
| 11  |        | Small projects, Bruce Eddy Releases, Flood Control       |        |                      |      |
| 12  |        | Enaville Dam, Hayden Lake, P.W. Ice Harbor               |        |                      |      |
| 13  |        | Small projects (cont'd) Flood control                    |        |                      |      |
| 14  |        | Public Works (assorted)                                  |        |                      |      |
| 14  |        | Legislative S-11 - S-829                                 |        |                      |      |
| 15  |        | " S-830 - S-1732   |        |                      |      |
| 16  |        | " S-1759 - S.J.- 184 & Misc.                             |        |                      |      |
| 17  |        | " S 11 - S-1789  |        |                      |      |
| 18  |        | " S-942 - Medicare                                       |        |                      |      |
| 19  |        | " S - 1 - S-909  |        |                      |      |
| 20  |        | " S-1021 - Sr-105  |        |                      |      |
| 21  |        | " S - 2169 - S. Hon. Res-52                              |        |                      |      |
| 22  |        | Legis. 1959 - 1964                                       |        |                      |      |
| 23  |        | Salmon River Preservation, Fremont Dam                   |        | not necessary + - 27 |      |
| 24-25   |        | Assorted Conservation-(25) Medicare (909)                |        |                      |      |