

TRANSMITTAL SLIP		
18 May 53 (Date)		
TO: General Counsel [REDACTED]		
BUILDING	South	ROOM NO. 317
REMARKS: For your information. <i>[Handwritten initials]</i>		
FROM: Personnel Director		
BUILDING	No.	ROOM NO. EXTENSION 611
FORM NO. 36-8 SEP 1946		
16-65268-1 GPO		

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