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*Office Memorandum* • UNITED STATES GOVERNMENT

TO : Chief, Industrial Division

DATE: 26 June 1958

FROM : Chief, Shipbuilding Branch

SUBJECT: Monthly Report for the Month of June.

1. Accomplishments

✓ A. Branch Projects Submitted:

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✓ B. Other Projects Submitted:

✓ 00.2109 - Quarterly Revision of the Briefing Handbook of Selected Economic Data.

✓ 10.1806 - Contribution to D/A.

✓ 30.1805 - Contribution to I/ME.

✓ C. Special Research

None

D. Other

None

25X1A9a ✓ 2. Training

██████████ completed the P.I. Course.

25X1A9a ✓ 3. Trips

██████████ visited the Newport News Shipbuilding and Dry Dock Corporation.

4. Administration

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5. Plans

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6. Problems

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7. Recommendations

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8. Other Information

Projects due in D/I next month: 30.2091

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