25X1

|                                     | Approve           | For Release 2000                           | <del>:/11/13</del> | CIA RI                    | <del>)P75_0</del> ( | )399Þ0                    | 100100<br>  00   | NTROL T            | √5-6<br>√0.         |                 |                        |  |
|-------------------------------------|-------------------|--|--------------------|---------------------------|---------------------|---------------------------|--|--------------------|---------------------|-----------------|------------------------|--|
|                                     |                   | REPORTS INVEN                              | ITORY              |                           |                     |                           |  | DDP                |                     | 5               |                        |  |
| REPARE IN DUPL                      |                   |  |                    |                           |                     |                           |  |                    | - 0:                | )<br>           |                        |  |
| • TITLE OF REPO                     | JEI (IT & TI      | III-in report include                      | e Form No          | -)                        |                     |                           | 2.   | TYPE<br>OF         |                     | TATIST          |                        |  |
|                                     |                   | STATUS REPORT                              | STATUS REPORT      |                           |                     |                           |  |                    | REPORT MARRATIVE    |                 |                        |  |
| ·                                   |                   | PERSONNEL TRAINING                         |                    |                           |                     |                           | x ,  | OMIN.              | GENERAL             |                 | -NAME CISTING          |  |
| FUNCTIONAL AREA                     |                   | LOGISTICS                                  |                    | SECURITY                  |                     |                           | OTHER (specify)  |                    |                     |                 |                        |  |
| NO. OF COPIES PREPARED              |                   | MEDICAL                                    |                    | FINANCE                   |                     |                           |  |                    |                     |                 |                        |  |
| . NO. OF COPIE                      | PREPARED          | 2. Lucinent (Meck)                         | ıy, montn          | monthly, quarterly, etc.) |                     |                           | 6. DISTRIBUTION (No. of components not number of copies) |                    |                     |                 |                        |  |
| 21.                                 | ,                 | Semi-Ann                                   | ual                |                           |                     |                           |  | 1                  |                     |                 |                        |  |
|                                     |                   | 8. ADP PROCESSING                          |                    |                           |                     | 9. DIR                    | ECTIVE   | AUTHOR             | ITY REQ             | UIRING          | REPORT                 |  |
| computer pri                        | nt-out, etc)      | YES IF YES GIVE ADP PROCESSING NO. COY     |                    |                           |                     |                           | mponent Chiefs   |                    |                     |                 |                        |  |
| Memo co                             | UDONENT /:        | NO   |                    |                           | COCOTO /            |                           |  |                    |                     |                 |                        |  |
| contributing                        |                   | clude lowest level                         |                    | Fernek K<br>Form No.      | EPORTS (            | enclatur                  | re. At   | noer an<br>tach se | id ident<br>:parate | ify by<br>sheet | Title,<br>If necessary |  |
| ምነልበብ St                            | ations an         | nd Bases of                                |                    |                           |                     |                           |  |                    | -                   |                 | •                      |  |
| FE and                              |                   | La Dases OI                                |                    |                           |                     |                           |  |                    |                     |                 |                        |  |
|                                     |                   |  | 10                 | OOCE T                    | A 0.000             |                           |  |                    |                     |                 |                        |  |
| <del></del>                         |                   | Δ MANITAT                                  | 12.<br>PREPA       |                           | ACTORS              |                           | COCINC   | 2                  | · · · · · · · · ·   |                 |                        |  |
| 00/05                               | HOURLY            | I HUIDS DED                                |                    | 000                       |                     | IMES                      | - Lus Is   | 1———               |                     | 250 ::=         |                        |  |
| GRADE                               | RATE              | X REPORT                                   |                    | ORT                       |                     | PARED                     | =<br>  |                    | COST                | PER YE          | AK                     |  |
|                                     |                   |  |                    |                           |                     |                           |  |                    |                     |                 |                        |  |
|                                     |                   |  |                    |                           |                     |                           |  |                    |                     |                 |                        |  |
|                                     |                   | 40   |                    |                           |                     |                           |  |                    |                     |                 |                        |  |
|                                     |                   |  |                    |                           |                     |                           |  |                    |                     |                 |                        |  |
| : .                                 |                   |  |                    | *                         |                     |                           |  |                    |                     |                 |                        |  |
|                                     |                   |  | ŀ                  |                           |                     |                           |  |                    |                     |                 |                        |  |
|                                     |                   |  |                    | 4 -                       |                     |                           |  |                    |                     |                 |                        |  |
| <u></u>                             |                   | B. COSTS                                   | OF COM             | PUTER                     | PRODUC              | ED REF                    | PORTS  |                    |                     |                 |                        |  |
|                                     |                   |  |                    |                           | 1.                  |                           |  |                    |                     |                 |                        |  |
| :                                   |                   |  |                    |                           |                     |                           |  |                    |                     |                 |                        |  |
|                                     | 1.5               |  |                    | 4                         |                     |                           |  |                    |                     |                 |                        |  |
|                                     |                   |  |                    |                           |                     | 6                         |  |                    |                     |                 |                        |  |
|                                     |                   |  | ТОТА               | TOTAL COSTS PER YEAR      |                     |                           | 3  | \$4,992.00         |                     |                 |                        |  |
|                                     |                   |  |                    |                           |                     |                           |  |                    |                     |                 | מי ופ צווטיו           |  |
|                                     |                   | FICATION FOR THIS REF                      |                    |                           |                     |                           |  | rity c             | tied to             | i irem          | 9). IF KNOW<br>25X     |  |
|                                     |                   |  |                    |                           |                     |                           |  |                    |                     |                 |                        |  |
| Info                                | rms Divis         | sion Chiefs                                |                    |                           |                     |                           |  |                    |                     |                 |                        |  |
|                                     |                   |  |                    |                           |                     |                           |  | 1.1. m             |                     |                 |                        |  |
|                                     | ,                 |  |                    |                           |                     |                           |  |                    | ٠,                  | 4               |                        |  |
|                                     |                   |  |                    |                           |                     | n till state.<br>Northere |  |                    |                     |                 |                        |  |
| · ;                                 |                   |  |                    |                           |                     |                           | i distric  |                    |                     |                 |                        |  |
|                                     |                   | 14.  | FUTU               | RE GOA                    | LS                  |                           |  |                    |                     | <b>71</b> 111   | 0.0414490              |  |
|                                     |                   | OTHER CANALITY                             |                    | 4.77                      |                     |                           | i di Agri  |                    | ES<br>MAN-HOU       |                 | D SAVINGS<br>DOLLARS   |  |
| RETAIN AS I                         | 10                | OTHER (explain)                            |                    |                           |                     |                           |  |                    | 4 4.1               |                 | ł                      |  |
| : : : : : : : : : : : : : : : : : : | _ Province of the | FE reports it                              | MJTT q             | uscont                    | inue t              | ne rei                    | port   | 4                  | 680                 |                 | \$4,080.               |  |
| DISCONTINU                          |                   | <u> </u>                                   |                    |                           |                     |                           |  |                    |                     |                 |                        |  |
| DISCONTINUE                         | VITORY 17         | 7. NAME AND TITLE OF<br>I For Release 2006 | PERSON F           | URNISHIN                  | G INFORM            | ATION                     | 00400  | 04002              | 5_6                 |                 | 18. EXTENS!            |  |