

CONFIDENTIAL

|   |  |  |                                       |   |
|---|--|--|---------------------------------------|---|
| <b>FOREIGN REAL PROPERTY REPORT</b>   |  | ASSIGN A PERMANENT IDENTIFICATION NUMBER OR NAME AND USE IT IN ALL FUTURE REPORTS AND CORRESPONDENCE CONCERNING THIS PROPERTY. |                                       | FILE NUMBER/NAME<br><input style="width: 80px; height: 20px;" type="text"/> |
| LOCATION OF PROPERTY  |  | USE OF PROPERTY (Check One)  |                                       |   |
| CITY  | COUNTRY  | <input type="checkbox"/>   | <input type="checkbox"/>              | <input type="checkbox"/>  |
|   |  | OPERATIONAL  |                                       |   |
| DESCRIPTION OF PROPERTY AND FACILITIES (See Reverse Side For Instructions)  |  |  |                                       |   |
| One story detached house containing 3 bedrooms, living-dining room, kitchen, and bath; consisting of 1073 sq. ft. floor space, located on a lot approximately 60 x 90; cinder block construction, good condition. |  |  |                                       |   |
| METHOD USED TO ACQUIRE PROPERTY (Check Method And Fill In Appropriate Items)  |  |  |                                       |   |
| ASSIGNMENT<br><input type="checkbox"/>  | NAME OF ORGANIZATION ASSIGNED FROM                                     |  | TERMS (Dates From & To, Indefinite)   |   |
|   | TYPE OF AGREEMENT (Permit, License, Memo of Understanding, Oral, Etc.) |  |                                       |   |
| LEASE<br><input checked="" type="checkbox"/>  | TERMS (Dates From & To, Indefinite)                                    |  | RENEWAL TO (Date)                     |   |
|   | Indefinite   |  |                                       |   |
|   | ANNUAL RENT  | UTILITIES & SERVICES INCLUDED IN RENT (Gas, Heat, Water, Electricity, Janitorial Service, Etc.)                                |                                       |   |
|   | \$ 1416.00   | None   |                                       |   |
| PURCHASE<br><input type="checkbox"/>  | DATE OF PURCHASE   |  | PURCHASE PRICE                        |   |
|   |  |  | \$                                    |   |
| INCIDENTAL EXPENSES (Attorney Fees, Surveys, Appraisals, Etc.)  |  |  |                                       |   |
| OTHER COSTS   |  |  |                                       |   |
| COMPLETE THESE ITEMS IN ALL CASES   | ANNUAL MAINTENANCE ESTIMATE  |  | COMPLETE THESE ITEMS WHEN APPROPRIATE | KEY MONEY   |
|   | \$ None  |  |                                       | \$  |
|   | ANNUAL UTILITIES ESTIMATE  |  |                                       | REFUND OF KEY MONEY   |
| \$ 1,000.00   |  | \$   |                                       |   |
| ANNUAL SERVICES ESTIMATE (Janitors, Guards Etc.)  |  | OTHER (Specify) HOUSE: 130.00  |                                       |   |
| \$ 96.00  |  | \$ ELEC: 30.00 - WATER: 15.00  |                                       |   |
| LIVING QUARTERS   |  |  |                                       |   |
| COMPLETE ONLY IF REPORT IS FOR QUARTERS LEASED UNDER PROVISIONS OF  | NAME OF OCCUPANT   |  | RATING                                |   |
|   | <input type="text"/>   |  | <input type="text"/>                  |   |
| NUMBER OF DEPENDENTS  |  | ANNUAL QUARTERS ALLOWANCE ENTITLED   |                                       |   |
| four  |  | \$ <input type="text"/>  |                                       |   |
| MAJOR CHANGES AFTER ACQUISITION (See Reverse Side For Instructions)   |  |  |                                       |   |
|   |  |  |                                       |   |
| DISPOSAL OF PROPERTY  |  |  |                                       |   |
| EFFECTIVE DATE  |  | SUM OF MONEY RECEIVED FROM SALE, EXCHANGE, ETC.  |                                       |   |
|   |  | \$   |                                       |   |
| REMARKS   |  |  |                                       |   |
| Use this space to complete answers to items for which space was insufficient; or give details or explanations not shown elsewhere.  |  |  |                                       |   |
| <input type="checkbox"/> CONTINUED ON REVERSE SIDE  |  |  |                                       |   |
| REPORT SUBMITTED BY   |  |  |                                       |   |
| SIGNATURE   | TITLE  | STATION  | DATE                                  |   |
| <input type="text"/>  | FINANCE OFFICER  | <input type="text"/>   | 11 JUN 1964                           |   |

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## INSTRUCTIONS

## UNDER "DESCRIPTION OF PROPERTY AND FACILITIES"

Fill in the type of property, size, type of construction, condition, available facilities, appurtenances, etc. Photographs, maps and plats may be attached to supplement the description.

## Examples of descriptions:

## 1. RESIDENCE OR QUARTERS

- a. One story detached house containing 3 bedrooms, living room, dining room, library or study, kitchen, 2 baths, servants room, basement and attached garage. Located on lot approx. 200'x300'; wood construction; good condition.
- b. Apartment consisting of living-dining room combination, bedroom, bath and small kitchen; located in large brick apartment building; excellent condition. Elevator, heat, and air-conditioning services furnished. Parking area adjacent to building.

## 2. OFFICE AREA

Office space consisting of 10 rooms, approx. 20,000 sq. ft.; located on 10th floor of modern brick building in fair condition. Elevator, heat and janitorial services furnished. Parking area adjacent to building.

## 3. WAREHOUSE OR STORAGE

One story concrete block warehouse; approx. 25,000 sq. ft.; 500,000 cu. ft.; 20 ft. ceilings; unlimited floor load; 3 rooms for offices; excellent condition; located on 2 acres of land, fenced for additional outside storage. Railroad spur to platform; paved roads to main highway.

## UNDER "MAJOR CHANGES AFTER ACQUISITION"

- List improvements, alterations, or major repairs made after acquisition of property. Give description, approx. cost, and date completed.

Example: Installation of kitchen sink, \$300.00, completed 15 January 1954.

REMARKS CONTINUED

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