

|                                                                  |                            |                                                                                      |         |      |  |
|------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------|---------|------|--|
| CIA PHOTO ACCESSION NO. 1                                        |                            | LOT NO.                                                                              |         | DATE |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |                            | 105502                                                                               |         | 1953 |  |
| AREA (AMS NO.)                                                   | COUNTRY                    | PROVINCE                                                                             | PLACE   |      |  |
| 9P                                                               | TANGIER INTERNATIONAL ZONE |                                                                                      | TANGIER |      |  |
| GEOGRAPHIC COORDINATES                                           |                            | MAP REFERENCE                                                                        |         |      |  |
| 35:49 N 05:52 W                                                  |                            | P-FILE                                                                               |         |      |  |
| TITLE                                                            |                            |                                                                                      |         |      |  |
| FOOD SHOP IN JEWISH QUARTER.                                     |                            |                                                                                      |         |      |  |
|                                                                  |                            |                                                                                      |         |      |  |
|                                                                  |                            |                                                                                      |         |      |  |
|                                                                  |                            |                                                                                      |         |      |  |
|                                                                  |                            |                                                                                      |         |      |  |
|                                                                  |                            |                                                                                      |         |      |  |
| 25X1C                                                            |                            |                                                                                      |         |      |  |
| DATE OF PICTURE                                                  |                            | SOURCE OF PICTURE                                                                    |         |      |  |
| 1953                                                             |                            |  |         |      |  |
| CLASSIFICATION                                                   |                            |                                                                                      |         |      |  |
| <del>SECRET</del>                                                |                            |                                                                                      |         |      |  |
| CAPTIONED BY                                                     |                            | VERIFIED BY                                                                          |         |      |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |                            |                                                                                      |         |      |  |
| FORM NO. 60-53                                                   |                            | CAPTION REPORT                                                                       |         |      |  |
| SEP 1948                                                         |                            |                                                                                      |         |      |  |

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Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0

Next 3 Page(s) In Document Exempt

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|------------------------------------------------------------------|--|---------------|-------------|-------------|--|
| CIA (PHOTO ACCESSION NO.)                                        |  | LOT NO.       |             | DATE        |  |
| 185507                                                           |  | 5             |             | 24 1958     |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |  |               |             |             |  |
| AREA (TAMS NO.)                                                  |  | COUNTRY       |             | PROVINCE    |  |
| 5229M                                                            |  | SWITZERLAND   |             | LUCERNE     |  |
| GEOGRAPHIC COORDINATES                                           |  | MAP REFERENCE |             | PLACE       |  |
| 47°12' N 8°11' E                                                 |  | NIS           |             | BEROMUNSTER |  |
| TITLE                                                            |  |               |             |             |  |
| NATIONAL SWISS RADIO BROADCASTING STATION.                       |  |               |             |             |  |
| 25X1C                                                            |  |               |             |             |  |
| DATE OF PICTURE                                                  |  | S [REDACTED]  |             |             |  |
| CLASSIFICATION                                                   |  |               |             |             |  |
| R 16856                                                          |  |               |             |             |  |
| CAPTIONED BY                                                     |  |               | VERIFIED BY |             |  |
| M. [REDACTED]                                                    |  |               | [REDACTED]  |             |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |  |               |             |             |  |
| FORM NO. 60-53                                                   |  |               |             |             |  |
| SEP 1948                                                         |  |               |             |             |  |
| CAPTION REPORT                                                   |  |               |             |             |  |

|                                                                  |  |               |  |             |  |
|------------------------------------------------------------------|--|---------------|--|-------------|--|
| CIA (PHOTO ACCESSION NO.)                                        |  | LOT NO.       |  | DATE        |  |
| 105588                                                           |  | P             |  | 351         |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |  |               |  |             |  |
| AREA (AMS NO.)                                                   |  | COUNTRY       |  | PROVINCE    |  |
| 5229M                                                            |  | SWITZERLAND   |  | LUCERNE     |  |
| GEOGRAPHIC COORDINATES                                           |  | MAP REFERENCE |  | PLANT       |  |
| 47°12'N 8°11'E                                                   |  | NIS           |  | BEROMUNSTER |  |
| TITLE                                                            |  |               |  |             |  |
| RADIO<br>NATIONAL SWISS BROADCASTING STATION.                    |  |               |  |             |  |
| 25X1C                                                            |  |               |  |             |  |
| DATE OF PICTURE                                                  |  | [REDACTED]    |  |             |  |
| CLASSIFICATION R                                                 |  |               |  |             |  |
| CAPTIONED BY                                                     |  | VERIFIED BY   |  |             |  |
| MA D B                                                           |  | R-16856       |  |             |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |  |               |  |             |  |
| FORM NO. 80-53<br>SEP 1948                                       |  |               |  |             |  |
| CAPTION REPORT                                                   |  |               |  |             |  |

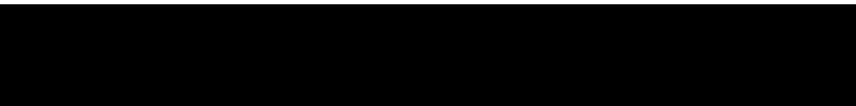
|                                                                      |  |                |  |             |  |
|----------------------------------------------------------------------|--|----------------|--|-------------|--|
| CIA (PHOTO ACCESSION NO.)                                            |  | LOT NO.        |  | DATE        |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0     |  | 5229 M         |  | 5229 M      |  |
| AREA (AMS NO.)                                                       |  | COUNTRY        |  | PROVINCE    |  |
| 5229 M                                                               |  | SWITZERLAND    |  | LUCERNE     |  |
| GEOGRAPHIC COORDINATES                                               |  | MAP REFERENCE  |  | PLACE       |  |
| 47°12' N 8°11' E                                                     |  | NIS            |  | BEROMUNSTER |  |
| TITLE                                                                |  |                |  |             |  |
| NATIONAL SWISS <sup>RADIO</sup> BROADCASTING STATION, [NEAR LUCERNE] |  |                |  |             |  |
| 25X1C                                                                |  |                |  |             |  |
| DATE OF PICTURE                                                      |  |                |  |             |  |
|                                                                      |  |                |  |             |  |
| CLASSIFICATION                                                       |  |                |  |             |  |
| R                                                                    |  |                |  |             |  |
| CAPTIONED BY                                                         |  | VERIFIED BY    |  |             |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0     |  | R-16856        |  |             |  |
| FORM NO. 60-53<br>SEP 1948                                           |  | CAPTION REPORT |  |             |  |

|                                                                  |  |               |             |             |  |
|------------------------------------------------------------------|--|---------------|-------------|-------------|--|
| CIA (PHOTO ACCESSION NO.)                                        |  | LOT NO.       |             | DATE        |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |  |               |             |             |  |
| AREA (AMS NO.)                                                   |  | COUNTRY       |             | PROVINCE    |  |
| 5229M                                                            |  | SWITZERLAND   |             | LUCERNE     |  |
| GEOGRAPHIC COORDINATES                                           |  | PLACE         |             | BEROMUNSTER |  |
| 47°12' N 8°11' E                                                 |  | MAP REFERENCE |             | NIS         |  |
| TITLE                                                            |  |               |             |             |  |
| NATIONAL SWISS RADIO BROADCASTING STATION.                       |  |               |             |             |  |
| 25X1C                                                            |  |               |             |             |  |
| DATE OF PICTURE                                                  |  | SOURCE        |             |             |  |
| ✓                                                                |  | [REDACTED]    |             |             |  |
| CLASSIFICATION                                                   |  |               |             |             |  |
| R                                                                |  |               |             |             |  |
| CAPTIONED BY                                                     |  |               | VERIFIED BY |             |  |
| [REDACTED]                                                       |  |               | R-16856     |             |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |  |               |             |             |  |
| SEP 1948 60-53                                                   |  |               |             |             |  |
| CAPTION REPORT                                                   |  |               |             |             |  |

|                                                                  |             |               |          |
|------------------------------------------------------------------|-------------|---------------|----------|
| CIA (PHOTO ACCESSION NO.)                                        |             | LOT NO.       | DATE     |
| 185513                                                           |             | E             | 1932     |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |             |               |          |
| AREA (AMS NO.)                                                   | COUNTRY     | PROVINCE      | PLACE    |
| 3129M                                                            | SWITZERLAND | GENEVA        | PRANGINS |
| GEOGRAPHIC COORDINATES                                           |             | MAP REFERENCE |          |
| 46° 21' N 6° 15' E                                               |             | NIS           |          |
| TITLE                                                            |             |               |          |
| RADIO BROADCASTING STATION OF THE LEAGUE OF NATIONS. AMPLIFIERS. |             |               |          |
| 25X1C                                                            |             |               |          |
| DATE OF PICTURE                                                  | SOURCE      |               |          |
| 27 1932                                                          | [REDACTED]  |               |          |
| CLASSIFICATION                                                   |             |               |          |
| CAPTIONED BY                                                     |             | VERIFIED BY   |          |
| M. H. B.                                                         |             | R-16856       |          |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |             |               |          |
| SEP 1946 60-53                                                   |             |               |          |
| CAPTION REPORT                                                   |             |               |          |

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|------------------------------------------------------------------|--|---------------------|--|-----------------|--|
| CIA PHOTO ACCESSION NO. 105513                                   |  | LOT NO.             |  | DATE            |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |  |                     |  |                 |  |
| AREA MAPS NO. 3129 M                                             |  | COUNTRY SWITZERLAND |  | PROVINCE GENEVA |  |
| GEOGRAPHIC COORDINATES 46° 21' N 6° 15' E                        |  | MAP REFERENCE NIS   |  | PLACE PRANGINS  |  |
| TITLE                                                            |  |                     |  |                 |  |
| RADIO BROADCASTING STATION OF THE LEAGUE OF NATIONS.             |  |                     |  |                 |  |
| 25X1C                                                            |  |                     |  |                 |  |
| DATE OF PICTURE 19                                               |  | SOURCE [REDACTED]   |  |                 |  |
| CLASSIFICATION R                                                 |  |                     |  |                 |  |
| CAPTIONED BY [REDACTED]                                          |  | VERIFIED BY P-16856 |  |                 |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |  |                     |  |                 |  |
| SEP 1948 60-53                                                   |  |                     |  |                 |  |
| CAPTION REPORT                                                   |  |                     |  |                 |  |



|                                                                     |  |                                                                                                |  |                    |  |
|---------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------|--|--------------------|--|
| CIA (PHOTO ACCESSION NO.)<br>105513                                 |  | LOT NO.                                                                                        |  | DATE               |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0    |  |                                                                                                |  |                    |  |
| AREA (TMS NO.)<br>3129 M                                            |  | COUNTRY<br>SWITZERLAND                                                                         |  | PROVINCE<br>GENEVA |  |
| GEOGRAPHIC COORDINATES<br>46°21' N 6°15' E                          |  | PLACE<br>PRANGINS                                                                              |  |                    |  |
| TITLE                                                               |  | MAP REFERENCE<br>NIS                                                                           |  |                    |  |
| RADIO BROADCASTING STATION OF THE LEAGUE OF NATIONS. DISPATCH ROOM. |  |                                                                                                |  |                    |  |
| 25X1C                                                               |  |                                                                                                |  |                    |  |
| DATE OF PICTURE<br>1932                                             |  | SOURCE<br> |  |                    |  |
| CLASSIFICATION<br>R                                                 |  |                                                                                                |  |                    |  |
| CAPTIONED BY<br>JMD                                                 |  | VERIFIED BY<br>R-16856                                                                         |  |                    |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0    |  |                                                                                                |  |                    |  |
| SEP 1948 80-53                                                      |  |                                                                                                |  |                    |  |
| CAPTION REPORT                                                      |  |                                                                                                |  |                    |  |

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|--------------------------------------------------------------------------|-------------|---------------|----------|
| CIA-IPHO-ACCESSION NO. 1                                                 |             | LOT NO.       | DATE     |
| 105516                                                                   |             |               |          |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0         |             |               |          |
| AREA NAME NO. 1                                                          | COUNTRY     | PROVINCE      | PLAZA    |
| 3129 M                                                                   | SWITZERLAND | GENEVA        | PRANGINS |
| GEOGRAPHIC COORDINATES                                                   |             | MAP REFERENCE |          |
| 46° 21' N 6° 15' E                                                       |             | NIS           |          |
| TITLE                                                                    |             |               |          |
| RADIO BROADCASTING STATION OF THE LEAGUE OF NATIONS. TRANSMITTER TOWERS. |             |               |          |
| 25X1C                                                                    |             |               |          |
| DATE OF PICTURE                                                          | SOURCE      |               |          |
| 1932                                                                     | [REDACTED]  |               |          |
| CLASSIFICATION                                                           |             |               |          |
| R                                                                        |             |               |          |
| CAPTIONED BY                                                             |             | VERIFIED BY   |          |
| [REDACTED]                                                               |             | R-16856       |          |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0         |             |               |          |
| SEP 1948 60-53                                                           |             |               |          |
| CAPTION REPORT                                                           |             |               |          |

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| CIA PHOTO ACCESSION NO.<br>105515                                | LOT NO.                | DATE<br>APR 67     |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |                        |                    |
| AREA (AMS NO.)<br>3129M                                          | COUNTRY<br>SWITZERLAND | PROVINCE<br>GENEVA |
| GEOGRAPHIC COORDINATES<br>46° 21' N 6° 15' E                     | PLACE<br>PRANGINS      |                    |
| TITLE<br>RADIO BROADCASTING STATION OF THE LEAGUE OF NATIONS.    | MAP REFERENCE<br>NIS   |                    |
| 25X1C                                                            |                        |                    |
| DATE OF PICTURE<br>+                                             | SOURCE                 |                    |
| CLASSIFICATION<br>R                                              | R-16856                |                    |
| CAPTIONED BY<br>MAR                                              | VERIFIED BY            |                    |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |                        |                    |
| SEP 1948 60-53                                                   | CAPTION REPORT         |                    |

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| CIA (PHOTO ACCESSION NO.)                                        |  | LOT NO.       |             | DATE     |  |
| 105516                                                           |  |               |             | 25X1C    |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |  |               |             |          |  |
| AREA                                                             |  | COUNTRY       |             | PROVINCE |  |
| 3129M                                                            |  | SWITZERLAND   |             | GENEVA   |  |
| GEOGRAPHIC COORDINATES                                           |  | PLACE         |             | PRANGINS |  |
| 46°24'N 6°15'E                                                   |  | MAP REFERENCE |             | NLS      |  |
| TITLE                                                            |  |               |             |          |  |
| RADIO                                                            |  |               |             |          |  |
| A BROADCASTING STATION OF THE LEAGUE OF NATIONS.                 |  |               |             |          |  |
| 25X1C                                                            |  |               |             |          |  |
| DATE OF PICTURE                                                  |  | SOURCE        |             |          |  |
| 1932                                                             |  |               |             |          |  |
| CLASSIFICATION                                                   |  |               |             |          |  |
| R                                                                |  |               |             |          |  |
| CAPTIONED BY                                                     |  |               | VERIFIED BY |          |  |
| M. B.                                                            |  |               | R-16856     |          |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |  |               |             |          |  |
| SEP 1948 60-53                                                   |  |               |             |          |  |
| CAPTION REPORT                                                   |  |               |             |          |  |

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|------------------------------------------------------------------|-------------|---------------|----------|------|--|
| CIA (PHOTO ACCESSION NO.)                                        |             | LOT NO.       |          | DATE |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |             |               |          |      |  |
| AREA (AMS NO.)                                                   | COUNTRY     | PROVINCE      | PLACE    |      |  |
| 3129 M                                                           | SWITZERLAND | GENEVA        | PRANGINS |      |  |
| GEOGRAPHIC COORDINATES                                           |             | MAP REFERENCE |          |      |  |
| 46° 24' N 6° 15' E                                               |             | NIS           |          |      |  |
| TITLE                                                            |             |               |          |      |  |
| RADIO                                                            |             |               |          |      |  |
| A BROADCASTING STATION OF THE LEAGUE OF NATIONS.                 |             |               |          |      |  |
| 25X1C                                                            |             |               |          |      |  |
| DATE OF PICTURE                                                  |             | 50            |          |      |  |
| 1932                                                             |             |               |          |      |  |
| CLASSIFICATION                                                   |             |               |          |      |  |
| R                                                                |             |               |          |      |  |
| CAPTIONED BY                                                     |             | VERIFIED BY   |          |      |  |
| 24 E 13                                                          |             | R-16856       |          |      |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |             |               |          |      |  |
| SEP 1948 60-53                                                   |             |               |          |      |  |
| CAPTION REPORT                                                   |             |               |          |      |  |

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| CIA (PHOTO ACCESSION NO.)                                                |             | LOT NO.       |         | DATE      |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0         |             | E-2463        |         | 28 Nov 53 |  |
| AREA (AMS NO.)                                                           | COUNTRY     | PROVINCE      | PLACE   |           |  |
| 2129 M                                                                   | SWITZERLAND | VAUD          | SOTTENS |           |  |
| GEOGRAPHIC COORDINATES                                                   |             | MAP REFERENCE |         |           |  |
| 46° 39' N 6° 44' E                                                       |             | NIS           |         |           |  |
| TITLE                                                                    |             |               |         |           |  |
| NATIONAL SWISS <sup>RADIO</sup> BROADCASTING STATION. TRANSMITTER TOWER. |             |               |         |           |  |
| 25X1C                                                                    |             |               |         |           |  |
| DATE OF PICTURE                                                          |             | SOL           |         |           |  |
| —                                                                        |             | [REDACTED]    |         |           |  |
| CLASSIFICATION                                                           |             |               |         |           |  |
| R                                                                        |             |               |         |           |  |
| CAPTIONED BY                                                             |             | VERIFIED BY   |         |           |  |
| 241 EDR                                                                  |             | K-16856       |         |           |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0         |             |               |         |           |  |
| FORM NO. 60-53<br>SEP 1948                                               |             |               |         |           |  |
| CAPTION REPORT                                                           |             |               |         |           |  |

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| PHOTO ACCESSION NO. 1                                            |             | LOT NO.                                                          |         | DATE   |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |             | 212917                                                           |         | 212917 |  |
| AREA (AMS NO.)                                                   | COUNTRY     | PROVINCE                                                         | PLACE   |        |  |
| 212917                                                           | SWITZERLAND | VAUD                                                             | SOTTENS |        |  |
| GEOGRAPHIC COORDINATES                                           |             | MAP REFERENCE                                                    |         |        |  |
| 46° 39' N 6° 44' E                                               |             | NIS                                                              |         |        |  |
| TITLE                                                            |             |                                                                  |         |        |  |
| NATIONAL SWISS RADIO BROADCASTING STATION                        |             |                                                                  |         |        |  |
| 25X1C                                                            |             |                                                                  |         |        |  |
| DATE OF PICTURE                                                  |             |                                                                  |         |        |  |
|                                                                  |             |                                                                  |         |        |  |
| CLASSIFICATION                                                   |             |                                                                  |         |        |  |
| R                                                                |             | R-16856                                                          |         |        |  |
| CAPTIONED BY                                                     |             | VERIFIED BY                                                      |         |        |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |             | Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |         |        |  |
| FORM NO. 60-53<br>SEP 1948                                       |             | CAPTION REPORT                                                   |         |        |  |

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| CIA (PHOTO ACCESSION NO.)                                          |                | LOT NO.       |             | DATE        |  |
| 105520                                                             |                | 5             |             | 24 Oct 1953 |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 C |                |               |             |             |  |
| AREA NAME NO.                                                      | COUNTRY        | PROVINCE      | PLACE       |             |  |
| 18N/USSR/S. European RSFSR/                                        | CRIMEAN Oblast | Sevastopol    |             |             |  |
| GEOGRAPHIC COORDINATES                                             |                | MAP REFERENCE |             |             |  |
| 44 35 N 33 24 E                                                    |                | C-File        |             |             |  |
| TITLE                                                              |                |               |             |             |  |
| Sevastopol Bay.                                                    |                |               |             |             |  |
|                                                                    |                |               |             |             |  |
|                                                                    |                |               |             |             |  |
|                                                                    |                |               |             |             |  |
|                                                                    |                |               |             |             |  |
|                                                                    |                |               |             |             |  |
| 25X1C                                                              |                |               |             |             |  |
| DATE OF PICTURE                                                    |                | SOURCE        |             |             |  |
|                                                                    |                | [REDACTED]    |             |             |  |
| CLASSIFICATION                                                     |                |               |             |             |  |
| R                                                                  |                |               |             |             |  |
| CAPTIONED BY                                                       |                |               | VERIFIED BY |             |  |
| 1200                                                               |                |               | [REDACTED]  |             |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0   |                |               |             |             |  |
| SEP 1948 60-53                                                     |                |               |             |             |  |
| CAPTION REPORT                                                     |                |               |             |             |  |



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| CIA (PHOTO ACCESSION NO.)                                        |                | LOT NO.       |        |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |                | 28 MAY 1953 C |        |
| AREA (AMS NO.)                                                   | COUNTRY        | PROVINCE      | CITY   |
| 27N/USSR/N.                                                      | EUROPEAN RSFSR | MOSCOW OBlast | MOSCOW |
| GEOGRAPHIC COORDINATES                                           |                | MAP REFERENCE |        |
| 55:45N 37:35E                                                    |                | C-FILE        |        |
| TITLE                                                            |                |               |        |
| TANKISTS' DAY. → 4TH GUARDS ANTEMIROVKA                          |                |               |        |
| TANK DIVISION IN RED SQUARE.                                     |                |               |        |
| SELF-PROPELLED GUN OF THE                                        |                |               |        |
| 25X1C                                                            |                |               |        |
| DATE OF PICTURE                                                  |                |               |        |
| SEPT., 1946                                                      |                |               |        |
| CLASSIFICATION                                                   |                |               |        |
| SECRET                                                           |                |               |        |
| CAPTIONED BY                                                     |                | VERIFIED BY   |        |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |                |               |        |
| FORM NO. 60-53                                                   |                |               |        |
| SEP 1948                                                         |                |               |        |
| CAPTION REPORT                                                   |                |               |        |

|                                                       |                |                                                                  |        |             |  |
|-------------------------------------------------------|----------------|------------------------------------------------------------------|--------|-------------|--|
| CIA PHOTO ACCESSION NO. 105323                        |                | APPROVED FOR RELEASE 1999/09/20 : CIA-RDP78-05867A000100230004-0 |        | 28 MAY 1953 |  |
| AREA (AMS NO.)                                        | COUNTRY        | PROVINCE                                                         | PLACES |             |  |
| 27N/USSR/N.                                           | EUROPEAN RSFSR | MOSCOW OBLAST                                                    | MOSCOW |             |  |
| GEOGRAPHIC COORDINATES                                |                | MAP REFERENCE                                                    |        |             |  |
| 55:45N 37:35E                                         |                | C-FILE                                                           |        |             |  |
| TITLE                                                 |                |                                                                  |        |             |  |
| [29TH ANNIVERSARY OF] OCTOBER REVOLUTION, HEAVY GUNS. |                |                                                                  |        |             |  |
| PARADE.                                               |                |                                                                  |        |             |  |
| 25X1C                                                 |                |                                                                  |        |             |  |
| DATE OF PICTURE                                       |                | [REDACTED]                                                       |        |             |  |
| NOV. 1945                                             |                |                                                                  |        |             |  |
| CLASSIFICATION                                        |                |                                                                  |        |             |  |
| <del>CONFIDENTIAL</del>                               |                |                                                                  |        |             |  |
| CAPTIONED BY                                          |                | APPROVED FOR RELEASE 1999/09/20 : CIA-RDP78-05867A000100230004-0 |        |             |  |
| FORM NO. 60-53                                        |                | SEP 1948                                                         |        |             |  |
| CAPTION REPORT                                        |                |                                                                  |        |             |  |

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|------------------------------------------------------------------|--|-----------------|--|--------------------------------|--|
| CIA (PHOTO-ACCESSION-NO.)                                        |  | LOT NO.         |  | DATE                           |  |
| 105523                                                           |  | 50920           |  | CIA RDP78-05867A000100230004-0 |  |
| APPROVED FOR RELEASE 1999/09/20                                  |  | COUNTRY         |  | PROVINCE                       |  |
| 29 N/USSR/ASIATIC RSFSR                                          |  | Kemerovo Oblast |  | Stalinsk                       |  |
| GEOGRAPHIC COORDINATES                                           |  | MAP REFERENCE   |  |                                |  |
| 53 44 N 87 10 E                                                  |  | C-File          |  |                                |  |
| TITLE                                                            |  |                 |  |                                |  |
| Kindergarten.                                                    |  |                 |  |                                |  |
| 25X1C                                                            |  |                 |  |                                |  |
| DATE OF PICTURE                                                  |  | SOURCE          |  |                                |  |
|                                                                  |  |                 |  |                                |  |
| CLASSIFICATION                                                   |  |                 |  |                                |  |
| CAPTIONED BY                                                     |  |                 |  |                                |  |
| VERIFIED BY                                                      |  |                 |  |                                |  |
| APPROVED FOR RELEASE 1999/09/20 : CIA RDP78-05867A000100230004-0 |  |                 |  |                                |  |
| SEP 1948 60-53                                                   |  |                 |  |                                |  |
| CAPTION REPORT                                                   |  |                 |  |                                |  |

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|------------------------------------------------------------------|---------------|----------------------|----------|
| CIA PHOTO-ACCESSION-NO. 105526                                   |               | LOT NO.              | DATE     |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |               |                      |          |
| AREA OF INTEREST NO. 1                                           | COUNTRY       | PROVINCE             | PLACE    |
| 29N/USSR                                                         | Asiatic RSFSR | Kemerovo Oblast      | Stalinsk |
| GEOGRAPHIC COORDINATES                                           |               | MAP REFERENCE        |          |
| 53 44 N 87 10 E                                                  |               | C-File               |          |
| TITLE                                                            |               |                      |          |
| Apartment houses of Kirov Prospect.                              |               |                      |          |
|                                                                  |               |                      |          |
|                                                                  |               |                      |          |
|                                                                  |               |                      |          |
|                                                                  |               |                      |          |
|                                                                  |               |                      |          |
|                                                                  |               |                      |          |
|                                                                  |               |                      |          |
| DATE OF PICTURE                                                  |               | SOURCE OF PHOTOGRAPH |          |
| —                                                                |               | 25X1C                |          |
| CLASSIFICATION                                                   |               |                      |          |
| R                                                                |               |                      |          |
| CAPTIONED BY                                                     |               | VERIFIED BY          |          |
| 62802                                                            |               |                      |          |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |               |                      |          |
| SEP 1948 60-53                                                   |               |                      |          |
| CAPTION REPORT                                                   |               |                      |          |

|                              |  |                                |  |            |  |
|------------------------------|--|--------------------------------|--|------------|--|
| C.I.A. (PHOTO-ACCESSION NO.) |  | LOT NO.                        |  | DATE       |  |
| 105585                       |  |                                |  | 1999/09/20 |  |
| Approved For Release         |  | CIA-RDP78-05867A000100230004-0 |  | C          |  |
| COUNTRY                      |  | PROVINCE                       |  | PLACE      |  |
| 18 N/USSR/S European RSFSR   |  | Crimean Oblast                 |  | Sevastopol |  |
| GEOGRAPHIC COORDINATES       |  | MAP REFERENCE                  |  |            |  |
| 44 35 E 33 24 E              |  | C-File                         |  |            |  |
| TITLE                        |  | Houses.                        |  |            |  |
| DATE OF PICTURE              |  | SOURCE                         |  |            |  |
| 25X1C                        |  |                                |  |            |  |
| CLASSIFICATION               |  | R                              |  |            |  |
| CAPTIONED BY                 |  | VERIFIED BY                    |  |            |  |
| Approved For Release         |  | CIA-RDP78-05867A000100230004-0 |  |            |  |
| SEP 1948                     |  | CAPTION REPORT                 |  |            |  |

|                                                                  |                |                                |            |
|------------------------------------------------------------------|----------------|--------------------------------|------------|
| CIA (PHOTO ACCESSION NO.)                                        |                | LOT NO.                        | DATE       |
| 105526                                                           |                | 5                              | 1959/09/20 |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |                | CIA-RDP78-05867A000100230004-0 |            |
| COUNTRY                                                          | PROVINCE       | PLACE                          |            |
| 18N/USSR/S.European RSFSR                                        | Crimean Oblast | Sevastopol                     |            |
| GEOGRAPHIC COORDINATES                                           |                | MAP REFERENCE                  |            |
| 44 35 N 33 24 E                                                  |                | C-File                         |            |
| TITLE                                                            |                |                                |            |
| Unloading building materials.                                    |                |                                |            |
|                                                                  |                |                                |            |
|                                                                  |                |                                |            |
|                                                                  |                |                                |            |
|                                                                  |                |                                |            |
|                                                                  |                |                                |            |
| 25X1C                                                            |                |                                |            |
| DATE OF PICTURE                                                  | SOURCE         |                                |            |
|                                                                  | [REDACTED]     |                                |            |
| CLASSIFICATION                                                   |                |                                |            |
| R                                                                |                |                                |            |
| CAPTIONED BY                                                     |                | VERIFIED BY                    |            |
| 102000                                                           |                | [Signature]                    |            |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |                |                                |            |
| SEP 1948 00.53                                                   |                |                                |            |
| CAPTION REPORT                                                   |                |                                |            |

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|------------------------------------------------------------------|----------------|---------------|------------|
| CIA PHOTO ACCESSION NO. 1                                        |                | LOT NO.       | DATE       |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |                |               |            |
| AREA NAME (NO. 1)                                                | COUNTRY        | PROVINCE      | PLACE      |
| 18N/USSR/S. European RSFSR                                       | CRIMEAN Oblast |               | Sevastopol |
| GEOGRAPHIC COORDINATES                                           |                | MAP REFERENCE |            |
| 44 35 N 33 24 E                                                  |                | C-File        |            |
| TITLE                                                            |                |               |            |
| <del>Power Station</del> Power station.                          |                |               |            |
| 25X1C                                                            |                |               |            |
| DATE OF PICTURE                                                  | SC             |               |            |
|                                                                  |                |               |            |
| CLASSIFICATION                                                   |                |               |            |
| R                                                                |                |               |            |
| CAPTIONED BY                                                     |                | VERIFIED BY   |            |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |                | NED           |            |
| SEP 1948 60-53                                                   |                |               |            |
| CAPTION REPORT                                                   |                |               |            |

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|------------------------------------------------------------------|--|--------------------------------------------------------------------------------------|--|-----------------------------|--|
| CIA (PHOTO ACCESSION NO.)                                        |  | LOT NO.                                                                              |  | DATE                        |  |
| 105528                                                           |  | F-1093A                                                                              |  | 11/00/00230004-0            |  |
| APPROVED FOR RELEASE 1999/09/20 : CIA-RDP78-05867A000100230004-0 |  | COUNTRY                                                                              |  | PROVINCE                    |  |
| 18N/USSR/S                                                       |  | EUROPEAN RSFSR                                                                       |  | CRIMEAN Oblast / Sevastopol |  |
| GEOGRAPHIC COORDINATES                                           |  | MAP REFERENCE                                                                        |  |                             |  |
| 44 35 N 33 24 E                                                  |  | C-File                                                                               |  |                             |  |
| TITLE                                                            |  |                                                                                      |  |                             |  |
| NAVAL OFFICERS CLUB.                                             |  |                                                                                      |  |                             |  |
| DATE OF PICTURE                                                  |  | 25X1C                                                                                |  |                             |  |
| 1946                                                             |  |  |  |                             |  |
| CLASSIFICATION                                                   |  |                                                                                      |  |                             |  |
| R                                                                |  |                                                                                      |  |                             |  |
| CAPTIONED BY                                                     |  | VERIFIED BY                                                                          |  |                             |  |
| WAD                                                              |  | 216                                                                                  |  |                             |  |
| APPROVED FOR RELEASE 1999/09/20 : CIA-RDP78-05867A000100230004-0 |  |                                                                                      |  |                             |  |
| FORM NO. 1                                                       |  |                                                                                      |  |                             |  |
| SEP 1948 60-53                                                   |  | CAPTION REPORT                                                                       |  |                             |  |



[illegible]

[illegible]





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|------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------|---------------------------|
| CIA (PHOTO-ACCESSION-NO.)                                        |                                                                                      | LOT NO.           | DATE                      |
| 105532                                                           |                                                                                      | 109120.93         | 1978-05867A000100230004-0 |
| APPROVED FOR RELEASE 1999/09/20 : CIA-RDP78-05867A000100230004-0 | COUNTRY                                                                              | PROVINCE          | PLAT.                     |
| 19N/                                                             | USSR/ASIATIC RSFSR                                                                   | Sverdlovsk Oblast | Sverdlovsk                |
| GEOGRAPHIC COORDINATES                                           |                                                                                      | MAP REFERENCE     |                           |
| 56 50N 60 38 E                                                   |                                                                                      | C-File            |                           |
| TITLE                                                            |                                                                                      |                   |                           |
| Drawing of theater.                                              |                                                                                      |                   |                           |
| 25X1C                                                            |                                                                                      |                   |                           |
| DATE OF PICTURE                                                  | SOURCE OF PICTURE                                                                    |                   |                           |
|                                                                  |  |                   |                           |
| CLASSIFICATION                                                   |                                                                                      |                   |                           |
| R                                                                |                                                                                      |                   |                           |
| CAPTIONED BY                                                     |                                                                                      | VERIFIED BY       |                           |
| 112011                                                           |                                                                                      | C. R. B.          |                           |
| APPROVED FOR RELEASE 1999/09/20 : CIA-RDP78-05867A000100230004-0 |                                                                                      |                   |                           |
| SEP 1948 60-53                                                   |                                                                                      |                   |                           |
| CAPTION REPORT                                                   |                                                                                      |                   |                           |

|                                                                  |                    |                                                                                      |               |      |  |
|------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------------------|---------------|------|--|
| CIA (PHOTO ACCESSION NO.)                                        |                    | LOT NO.                                                                              |               | DATE |  |
| 185534                                                           |                    |                                                                                      |               |      |  |
| Approved for Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |                    |                                                                                      |               |      |  |
| AREA (AMS NO.)                                                   | COUNTRY            | PROVINCE                                                                             | PLACE         |      |  |
| 19 N                                                             | USSR/Asiatic RSFSR | Sverdlovsk Oblast                                                                    | Sverdlovsk    |      |  |
| GEOGRAPHIC COORDINATES                                           |                    |                                                                                      | MAP REFERENCE |      |  |
| 56 58 N 60 38 E                                                  |                    |                                                                                      | C-File        |      |  |
| TITLE                                                            |                    |                                                                                      |               |      |  |
| Drawing of Sverdlovsk Soviet of Working Peoples                  |                    |                                                                                      |               |      |  |
| Deputies Building.                                               |                    |                                                                                      |               |      |  |
| Drawing of                                                       |                    |                                                                                      |               |      |  |
| 25X1C                                                            |                    |                                                                                      |               |      |  |
| DATE OF PICTURE                                                  |                    | SOURCE                                                                               |               |      |  |
|                                                                  |                    |  |               |      |  |
| CLASSIFICATION                                                   |                    |                                                                                      |               |      |  |
| R                                                                |                    |                                                                                      |               |      |  |
| CAPTIONED BY                                                     |                    |                                                                                      | VERIFIED BY   |      |  |
| (4204)                                                           |                    |                                                                                      | CNR           |      |  |
| Approved for Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |                    |                                                                                      |               |      |  |
| SEP 1948 60-53                                                   |                    |                                                                                      |               |      |  |
| CAPTION REPORT                                                   |                    |                                                                                      |               |      |  |

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|--------------------------------------------------------------------------|-------------------|---------------------|------|
| CIA PHOTO ACCESSION NO. 185535                                           |                   | LOT NO.             | DATE |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0         |                   |                     |      |
| COUNTRY                                                                  | PROVINCE          | PLACE               |      |
| 19 N/USSR/Asiatic RSFSR                                                  | Sverdlovsk Oblast | Sverdlovsk          |      |
| GEOGRAPHIC COORDINATES                                                   |                   | MAP REFERENCE       |      |
| 56 50 N 60 38 E                                                          |                   | C-File              |      |
| TITLE<br><del>File</del> Central Post, Telephone and Telegraph Building. |                   |                     |      |
|                                                                          |                   |                     |      |
|                                                                          |                   |                     |      |
|                                                                          |                   |                     |      |
|                                                                          |                   |                     |      |
| DATE OF PICTURE                                                          |                   | SOURCE              |      |
|                                                                          |                   | 25X1C<br>[REDACTED] |      |
| CLASSIFICATION<br>R                                                      |                   |                     |      |
| CAPTIONED BY                                                             |                   | VERIFIED BY         |      |
| 142047                                                                   |                   | [Signature]         |      |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0         |                   |                     |      |
| SEP 1948 60-53 CAPTION REPORT                                            |                   |                     |      |

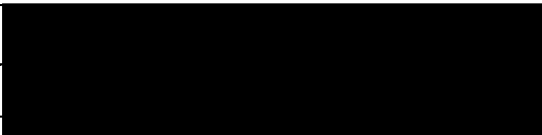
|                                                                                           |  |               |  |                |  |
|-------------------------------------------------------------------------------------------|--|---------------|--|----------------|--|
| CIA-IPHO-ACCESSION-NO-1                                                                   |  | LOT NO.       |  | DATE           |  |
| 105536                                                                                    |  |               |  |                |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0                          |  |               |  |                |  |
| AREA (AIR NO.)                                                                            |  | COUNTRY       |  | PROVINCE       |  |
| 4N                                                                                        |  | USSR          |  | UKRAINIAN SSR  |  |
| GEOGRAPHIC COORDINATES                                                                    |  | MAP REFERENCE |  | PLACE          |  |
| 48 27N 34 59E                                                                             |  | C-File        |  | Dnepropetrovsk |  |
| TITLE                                                                                     |  |               |  |                |  |
| Petrovsky Iron and Steel Mills. <del>Plant</del> Producing steel girders in rolling mill. |  |               |  |                |  |
|                                                                                           |  |               |  |                |  |
|                                                                                           |  |               |  |                |  |
|                                                                                           |  |               |  |                |  |
|                                                                                           |  |               |  |                |  |
| DATE OF PICTURE                                                                           |  | SOURCE OF     |  |                |  |
|                                                                                           |  | 25X1C         |  |                |  |
|                                                                                           |  |               |  |                |  |
| CLASSIFICATION                                                                            |  |               |  |                |  |
| R                                                                                         |  |               |  |                |  |
| CAPTIONED BY                                                                              |  | VERIFIED BY   |  |                |  |
|                                                                                           |  |               |  |                |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0                          |  |               |  |                |  |
| SEP 1948 60-53                                                                            |  |               |  |                |  |
| CAPTION REPORT                                                                            |  |               |  |                |  |



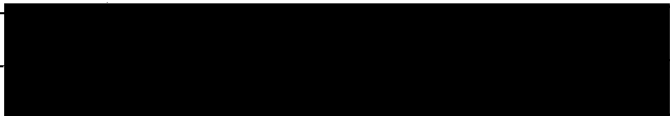
|                                                                                   |                    |                        |                      |
|-----------------------------------------------------------------------------------|--------------------|------------------------|----------------------|
| CIA PHOTO ACCESSION NO. 105537                                                    |                    | LOT NO. 5              | DATE 1977            |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0                  |                    | 100230004-0            |                      |
| ARMY AIR NO. 4N                                                                   | COUNTRY USSR       | PROVINCE UKRAINIAN SSR | PLACE DNEPROPETROVSK |
| GEOGRAPHIC COORDINATES 48 27N 34 59E                                              |                    | MAP REFERENCE C-File   |                      |
| TITLE Petrovsky Iron and Steel Mills. Rolling mill in the sheet-metal department. |                    |                        |                      |
| 25X1C                                                                             |                    |                        |                      |
| DATE OF PICTURE                                                                   | SOURCE             |                        |                      |
|                                                                                   | [REDACTED]         |                        |                      |
| CLASSIFICATION R                                                                  |                    |                        |                      |
| CAPTIONED BY (1244)                                                               | VERIFIED BY (1244) |                        |                      |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0                  |                    |                        |                      |
| CAPTION REPORT                                                                    |                    |                        |                      |

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|------------------------------------------------------------------|-----------------|------------------------------------------------------------------|------|
| CIA PHOTO ACCESSION NO. 105528                                   |                 | LOT NO.                                                          | DATE |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |                 | CIA-RDP78-05867A000100230004-0                                   |      |
| COUNTRY                                                          | PROVINCE        | PLACE                                                            |      |
| 29 N/USSR/ASIATIC RSFSR                                          | Kemerovo Oblast | Stalinsk                                                         |      |
| GEOGRAPHIC COORDINATES                                           |                 | MAP REFERENCE                                                    |      |
| 53 44 N 87 10 E                                                  |                 | C-File                                                           |      |
| TITLE                                                            |                 |                                                                  |      |
| House of Culture for workers of Kuznets Iron and Steel Mills.    |                 |                                                                  |      |
| DATE OF PICTURE                                                  |                 | SOURCE OF                                                        |      |
| 1946                                                             |                 | 25X1C                                                            |      |
| CLASSIFICATION                                                   |                 |                                                                  |      |
| R                                                                |                 |                                                                  |      |
| CAPTIONED BY                                                     |                 | VERIFIED BY                                                      |      |
| (WAW)                                                            |                 | 200                                                              |      |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |                 | Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |      |
| SEP 1948                                                         |                 | CAPTION REPORT                                                   |      |

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| CIA (PHOTO ACCESSION NO.)                                        |  | LOT NO.           |  | DATE                           |  |
| 105539                                                           |  | 1999/09/20        |  | CIA-RDP78-05867A000100230004-0 |  |
| AREA (AMS NO.)                                                   |  | COUNTRY           |  | PROVINCE                       |  |
| 28 N/USSR/S. European RSFSR                                      |  | Stalingrad Oblast |  | Stalingrad                     |  |
| GEOGRAPHIC COORDINATES                                           |  | MAP REFERENCE     |  |                                |  |
| 48 45 N 44 25                                                    |  | C-File            |  |                                |  |
| TITLE                                                            |  |                   |  |                                |  |
| KRASNYI OKTYABRY PLANT                                           |  |                   |  |                                |  |
| STEEL                                                            |  |                   |  |                                |  |
| 25X1C                                                            |  |                   |  |                                |  |
| DATE OF PICTURE                                                  |  | SOURCE            |  |                                |  |
| —                                                                |  | [REDACTED]        |  |                                |  |
| CLASSIFICATION                                                   |  |                   |  |                                |  |
| R                                                                |  |                   |  |                                |  |
| CAPTIONED BY                                                     |  | VERIFIED BY       |  |                                |  |
| [REDACTED]                                                       |  | [REDACTED]        |  |                                |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |  |                   |  |                                |  |
| SEP 1948 60-53                                                   |  |                   |  |                                |  |
| CAPTION REPORT                                                   |  |                   |  |                                |  |

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| CIA PHOTO ACCESSION NO. 105540                                   |         | LOT NO. 1999/09/20                                                                   | DATE 01 APR 78 | 05867A000100230004-0 |
| AREA NAME NO. 1                                                  | COUNTRY | PROVINCE                                                                             | PLACE          |                      |
| 28 N / USSR / S. European RSFSR                                  |         | Stalingrad Oblast                                                                    | Stalingrad     |                      |
| GEOGRAPHIC COORDINATES                                           |         | MAP REFERENCE                                                                        |                |                      |
| 48 45 N 44 25 E                                                  |         | C-File                                                                               |                |                      |
| TITLE                                                            |         |                                                                                      |                |                      |
| Workers settlement near Stalingrad Tractor Plant.                |         |                                                                                      |                |                      |
| 25X1C                                                            |         |                                                                                      |                |                      |
| DATE OF PICTURE                                                  |         | SOURCE                                                                               |                |                      |
|                                                                  |         |  |                |                      |
| CLASSIFICATION                                                   |         |                                                                                      |                |                      |
| R                                                                |         |                                                                                      |                |                      |
| CAPTIONED BY                                                     |         | VERIFIED BY                                                                          |                |                      |
| WMD                                                              |         | me                                                                                   |                |                      |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |         |                                                                                      |                |                      |
| FORM NO. 60-53<br>SEP 1948                                       |         |                                                                                      |                |                      |
| CAPTION REPORT                                                   |         |                                                                                      |                |                      |

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|------------------------------------------------------------------|--|-------------------|-----------------|--------------------------------|---|
| CIA PHOTO ACCESSION NO. 105541                                   |  | LOT NO. 50912093  | DATE 1999/09/20 | CIA-RDP78-05867A000100230004-0 | C |
| AREA (AMS NO.)                                                   |  | COUNTRY           | PROVINCE        | PLATE                          |   |
| 28N/ USSR/ S. European RSFSR                                     |  | Stalingrad Oblast | Stalingrad      |                                |   |
| GEOGRAPHIC COORDINATES                                           |  | MAP REFERENCE     |                 |                                |   |
| 48 45 N 44 25 E                                                  |  | C-File            |                 |                                |   |
| TITLE                                                            |  |                   |                 |                                |   |
| Headquarters for organization of rehabilitation of city.         |  |                   |                 |                                |   |
|                                                                  |  |                   |                 |                                |   |
|                                                                  |  |                   |                 |                                |   |
|                                                                  |  |                   |                 |                                |   |
|                                                                  |  |                   |                 |                                |   |
|                                                                  |  |                   |                 |                                |   |
|                                                                  |  |                   |                 |                                |   |
| 25X1C                                                            |  |                   |                 |                                |   |
| DATE OF PICTURE                                                  |  | 50 [REDACTED]     |                 |                                |   |
|                                                                  |  |                   |                 |                                |   |
| CLASSIFICATION                                                   |  |                   |                 |                                |   |
| R                                                                |  |                   |                 |                                |   |
| CAPTIONED BY                                                     |  | VERIFIED BY       |                 |                                |   |
| 42002                                                            |  | [REDACTED]        |                 |                                |   |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |  |                   |                 |                                |   |
| FORM NO. 60-53 SEP 1948                                          |  |                   |                 |                                |   |
| CAPTION REPORT                                                   |  |                   |                 |                                |   |

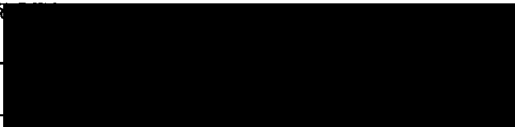
|                                                                  |  |                                                                                      |             |                                |  |
|------------------------------------------------------------------|--|--------------------------------------------------------------------------------------|-------------|--------------------------------|--|
| CIA (PHOTO ACCESSION NO.)                                        |  | LOT NO.                                                                              |             | DATE                           |  |
| 185562                                                           |  | 109/209                                                                              |             | 11/10/78                       |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |  |                                                                                      |             |                                |  |
| AREA (AMS NO.)                                                   |  | COUNTRY                                                                              |             | PROVINCE                       |  |
| 28N                                                              |  | USSR                                                                                 |             | S. European RSFSR              |  |
| 48 45 N                                                          |  | 44 25 E                                                                              |             | Stalingrad Oblast / Stalingrad |  |
| GEOGRAPHIC COORDINATES                                           |  |                                                                                      |             | MAP REFERENCE                  |  |
| 48 45 N 44 25 E                                                  |  |                                                                                      |             | C-File                         |  |
| TITLE                                                            |  |                                                                                      |             |                                |  |
| Electric station that supplies <del>industrial enterprises</del> |  |                                                                                      |             |                                |  |
| industries with power.                                           |  |                                                                                      |             |                                |  |
| 25X1C                                                            |  |                                                                                      |             |                                |  |
| DATE OF PICTURE                                                  |  | SOURCE                                                                               |             |                                |  |
|                                                                  |  |  |             |                                |  |
| CLASSIFICATION                                                   |  |                                                                                      |             |                                |  |
| R                                                                |  |                                                                                      |             |                                |  |
| CAPTIONED BY                                                     |  |                                                                                      | VERIFIED BY |                                |  |
| (201)                                                            |  |                                                                                      | me          |                                |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |  |                                                                                      |             |                                |  |
| FORM NO. 60-53<br>SEP 1948                                       |  |                                                                                      |             |                                |  |
| CAPTION REPORT                                                   |  |                                                                                      |             |                                |  |

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|------------------------------------------------------------------|------------|-------------------|--------------------------------|
| CIA PHOTO ACCESSION NO. 105543                                   |            | LOT NO.           | DATE                           |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |            |                   |                                |
| AREA NAME NO.                                                    | COUNTRY    | PROVINCE          | PLACE                          |
| 28N                                                              | USSR       | S. European RSFSR | Stalingrad Oblast / Stalingrad |
| GEOGRAPHIC COORDINATES                                           |            | MAP REFERENCE     |                                |
| 48 45 N 44 25 E                                                  |            | C-File            |                                |
| TITLE                                                            |            |                   |                                |
| MONUMENT to "Heroes of Stalingrad."                              |            |                   |                                |
|                                                                  |            |                   |                                |
|                                                                  |            |                   |                                |
|                                                                  |            |                   |                                |
|                                                                  |            |                   |                                |
|                                                                  |            |                   |                                |
|                                                                  |            |                   |                                |
| 25X1C                                                            |            |                   |                                |
| DATE OF PICTURE                                                  | SOURCE     |                   |                                |
|                                                                  | [REDACTED] |                   |                                |
| CLASSIFICATION                                                   |            |                   |                                |
| R                                                                |            |                   |                                |
| CAPTIONED BY                                                     |            | VERIFIED BY       |                                |
| (WOU)                                                            |            | [Signature]       |                                |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |            |                   |                                |
| SEP 1948 60-53                                                   |            |                   |                                |
| CAPTION REPORT                                                   |            |                   |                                |

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|------------------------------------------------------------------|---------|-------------------|-------------------|-------------|--|
| CIA (PHOTO ACCESSION NO.)                                        |         | LOT NO.           |                   | DATE        |  |
| 105544                                                           |         | 5709/203          |                   | 14 Oct 1953 |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |         |                   |                   | C           |  |
| AREA (AMS NO.)                                                   | COUNTRY | PROVINCE          | CITY              |             |  |
| 28N                                                              | USSR    | S. European RSFSR | Stalingrad Oblast | Stalingrad  |  |
| GEOGRAPHIC COORDINATES                                           |         | MAP REFERENCE     |                   |             |  |
| 48 45 N 44 25 E                                                  |         | C-File            |                   |             |  |
| TITLE                                                            |         |                   |                   |             |  |
| Apartments near Stalingrad Tractor Plant.                        |         |                   |                   |             |  |
|                                                                  |         |                   |                   |             |  |
|                                                                  |         |                   |                   |             |  |
|                                                                  |         |                   |                   |             |  |
|                                                                  |         |                   |                   |             |  |
|                                                                  |         |                   |                   |             |  |
| 25X1C                                                            |         |                   |                   |             |  |
| DATE OF PICTURE                                                  |         | SOURCE            |                   |             |  |
| _____                                                            |         | [REDACTED]        |                   |             |  |
| CLASSIFICATION                                                   |         |                   |                   |             |  |
| R                                                                |         |                   |                   |             |  |
| CAPTIONED BY                                                     |         |                   | VERIFIED BY       |             |  |
| (signature)                                                      |         |                   | (signature)       |             |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |         |                   |                   |             |  |
| SEP 1948 60-53                                                   |         |                   |                   |             |  |
| CAPTION REPORT                                                   |         |                   |                   |             |  |



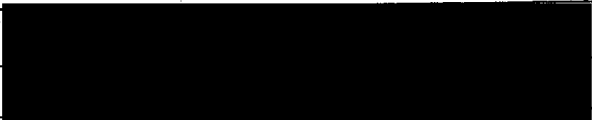
|                                                                  |                   |               |             |
|------------------------------------------------------------------|-------------------|---------------|-------------|
| CIA (PHOTO ACCESSION NO.)                                        |                   | LOT NO.       | DATE        |
| 105545                                                           |                   | 5091203       | 11 Oct 1953 |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |                   | C             |             |
| COUNTRY                                                          | PROVINCE          | PLACE         |             |
| 28N / USSR / E. European RSFSR                                   | Stalingrad Oblast | Stalingrad    |             |
| GEOGRAPHIC COORDINATES                                           |                   | MAP REFERENCE |             |
| 48 45 N 44 25 E                                                  |                   | C-File        |             |
| TITLE                                                            |                   |               |             |
| Stalingrad Tractor Plant.                                        |                   |               |             |
|                                                                  |                   |               |             |
|                                                                  |                   |               |             |
|                                                                  |                   |               |             |
|                                                                  |                   |               |             |
|                                                                  |                   |               |             |
| 25X1C                                                            |                   |               |             |
| DATE OF PICTURE                                                  | SOURCE OF         |               |             |
|                                                                  | [REDACTED]        |               |             |
| CLASSIFICATION                                                   |                   |               |             |
| R                                                                |                   |               |             |
| CAPTIONED BY                                                     | VERIFIED BY       |               |             |
| 42002                                                            | MB                |               |             |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |                   |               |             |
| CAPTION REPORT                                                   |                   |               |             |

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|------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------|-------------|--------------------------------|--|
| CIA (PHOTO ACCESSION NO.)                                        |                   | LOT NO.                                                                              |             | DATE                           |  |
| 105546                                                           |                   | 5                                                                                    |             | 1959/09/20                     |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |                   | 3                                                                                    |             | CIA-RDP78-05867A000100230004-0 |  |
| AREA NAME NO.                                                    | COUNTRY           | PROVINCE                                                                             | PLACE       |                                |  |
| 28N/USSR/S. European RSFSR                                       | Stalingrad Oblast | Stalingrad                                                                           |             |                                |  |
| GEOGRAPHIC COORDINATES                                           |                   | MAP REFERENCE                                                                        |             |                                |  |
| 48 45 N 44 25 E                                                  |                   | C-File                                                                               |             |                                |  |
| TITLE                                                            |                   |                                                                                      |             |                                |  |
| Stalingrad Tractor Plant. Main Assembly line.                    |                   |                                                                                      |             |                                |  |
|                                                                  |                   |                                                                                      |             |                                |  |
|                                                                  |                   |                                                                                      |             |                                |  |
|                                                                  |                   |                                                                                      |             |                                |  |
|                                                                  |                   |                                                                                      |             |                                |  |
|                                                                  |                   |                                                                                      |             |                                |  |
|                                                                  |                   |                                                                                      |             |                                |  |
| 25X1C                                                            |                   |                                                                                      |             |                                |  |
| DATE OF PICTURE                                                  |                   | SOURCE                                                                               |             |                                |  |
|                                                                  |                   |  |             |                                |  |
| CLASSIFICATION                                                   |                   |                                                                                      |             |                                |  |
| R                                                                |                   |                                                                                      |             |                                |  |
| CAPTIONED BY                                                     |                   |                                                                                      | VERIFIED BY |                                |  |
| (signature)                                                      |                   |                                                                                      | (signature) |                                |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |                   |                                                                                      |             |                                |  |
| FORM NO. 60-53 SEP 1948                                          |                   |                                                                                      |             |                                |  |
| CAPTION REPORT                                                   |                   |                                                                                      |             |                                |  |

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|------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------|-------------|
| CIA- (PHOTO-ACCESSION-NO.)                                       |                                                                                      | LOT NO.       | DATE        |
| 105547                                                           |                                                                                      | 51083         | 14 Oct 1953 |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |                                                                                      | C             |             |
| COUNTRY                                                          | PROVINCE                                                                             | PLACE         |             |
| 28N/USSR/S.European RSFSR/Stalingrad Oblast                      | Stalingrad                                                                           |               |             |
| GEOGRAPHIC COORDINATES                                           |                                                                                      | MAP REFERENCE |             |
| 48 45 N 44 25 E                                                  |                                                                                      | C-File        |             |
| TITLE                                                            |                                                                                      |               |             |
| Executive Committee building in the tractor workers district.    |                                                                                      |               |             |
| 25X1C                                                            |                                                                                      |               |             |
| DATE OF PICTURE                                                  | SOURCE                                                                               |               |             |
| Dec 1946                                                         |  |               |             |
| CLASSIFICATION                                                   |                                                                                      |               |             |
| R                                                                |                                                                                      |               |             |
| CAPTIONED BY                                                     |                                                                                      | VERIFIED BY   |             |
| (420112)                                                         |                                                                                      | 222           |             |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |                                                                                      |               |             |
| SEP 1948 60-53                                                   |                                                                                      |               |             |
| CAPTION REPORT                                                   |                                                                                      |               |             |

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| CIA (PHOTO) ACCESSION NO. 105548                                 |         | LOT NO.           | DATE            |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |         |                   |                 |
| AREA MAPS NO. 1                                                  | COUNTRY | PROVINCE          | PLACE           |
| 28N/USSR/S.European RSFSR                                        |         | Stalingrad Oblast | Stalingrad (Nr) |
| GEOGRAPHIC COORDINATES                                           |         | MAP REFERENCE     |                 |
| 48 45 N 44 25 E                                                  |         | C-File            |                 |
| TITLE                                                            |         |                   |                 |
| Volga River. Grain barges                                        |         |                   |                 |
|                                                                  |         |                   |                 |
|                                                                  |         |                   |                 |
|                                                                  |         |                   |                 |
|                                                                  |         |                   |                 |
|                                                                  |         |                   |                 |
|                                                                  |         |                   |                 |
| 25X1C                                                            |         |                   |                 |
| DATE OF PICTURE                                                  |         | SOURCE            |                 |
| Sept 1947                                                        |         | [REDACTED]        |                 |
| CLASSIFICATION                                                   |         |                   |                 |
| R                                                                |         |                   |                 |
| CAPTIONED BY                                                     |         | VERIFIED BY       |                 |
| [REDACTED]                                                       |         | [REDACTED]        |                 |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |         |                   |                 |
| SEP 1948 60-53                                                   |         |                   |                 |
| CAPTION REPORT                                                   |         |                   |                 |

[illegible]

|                                                                  |  |                                                                                      |                            |                                             |  |
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| CIA (PHOTO ACCESSION NO.)<br>105550                              |  | LOT NO.                                                                              |                            | DATE<br>16 Oct 1953                         |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |  |                                                                                      |                            |                                             |  |
| AREA (AMS NO.)                                                   |  | COUNTRY                                                                              |                            | PROVINCE                                    |  |
| 29 N                                                             |  | USSR                                                                                 |                            | Asiatic R SFSR / Kemerovo Oblast / STALINSK |  |
| GEOGRAPHIC COORDINATES                                           |  |                                                                                      |                            | MAP REFERENCE                               |  |
| 53 44 N 87 10 E                                                  |  |                                                                                      |                            | C- File                                     |  |
| TITLE<br>Prospect of Enthusiasts.                                |  |                                                                                      |                            |                                             |  |
| 25X1C                                                            |  |                                                                                      |                            |                                             |  |
| DATE OF PICTURE                                                  |  | SOURCE                                                                               |                            |                                             |  |
| —                                                                |  |  |                            |                                             |  |
| CLASSIFICATION<br>B                                              |  |                                                                                      |                            |                                             |  |
| CAPTIONED BY<br>Wan                                              |  |                                                                                      | VERIFIED BY<br>[Signature] |                                             |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |  |                                                                                      |                            |                                             |  |
| FORM NO. 60-53<br>SEP 1948                                       |  |                                                                                      |                            |                                             |  |
| CAPTION REPORT                                                   |  |                                                                                      |                            |                                             |  |

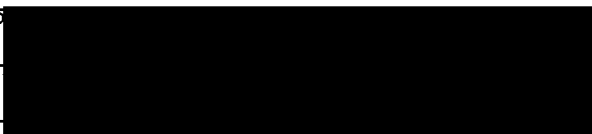
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| CIA (PHOTO ACCESSION NO.)<br>105551                                |  | LOT NO.                                                                              |                | DATE         |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 C |  |                                                                                      |                |              |  |
| AREA (AMS NO.)                                                     |  | COUNTRY                                                                              |                | PROVINCE     |  |
| 19N/11SSR/Asiatic RSFSR                                            |  | Chelyabinsk Oblast                                                                   |                | Magnitogorsk |  |
| GEOGRAPHIC COORDINATES                                             |  | MAP REFERENCE                                                                        |                |              |  |
| 53 27N 59 04 E                                                     |  | C-File                                                                               |                |              |  |
| TITLE                                                              |  |                                                                                      |                |              |  |
| Magnitogorsk Iron and Steel Works, Blast Furnace No. 3.            |  |                                                                                      |                |              |  |
| 25X1C                                                              |  |                                                                                      |                |              |  |
| DATE OF PICTURE                                                    |  | SOURCE OF                                                                            |                |              |  |
| —                                                                  |  |  |                |              |  |
| CLASSIFICATION                                                     |  |                                                                                      |                |              |  |
| R                                                                  |  |                                                                                      |                |              |  |
| CAPTIONED BY                                                       |  |                                                                                      | VERIFIED BY    |              |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0   |  |                                                                                      | 22             |              |  |
| FORM NO. 80-53<br>SEP 1948                                         |  |                                                                                      | CAPTION REPORT |              |  |

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| CIA- (PHOTO-ACCESSION-NO.)                                       |                                                                                      | LOT NO.             | DATE         |
| 105553                                                           |                                                                                      |                     |              |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |                                                                                      |                     |              |
| AREA PAGE NO.                                                    | COUNTRY                                                                              | PROVINCE            | PLACE        |
| 19N/                                                             | USSR/ASIATIC RSFSR/                                                                  | Chelyabinsk Oblast/ | Magnitogorsk |
| GEOGRAPHIC COORDINATES                                           |                                                                                      | MAP REFERENCE       |              |
| 53 27 N 59 04 E                                                  |                                                                                      | C-File              |              |
| TITLE                                                            |                                                                                      |                     |              |
| A Coking batteries.                                              |                                                                                      |                     |              |
| MAGNITOGORSK IRON AND STEEL WORKS.                               |                                                                                      |                     |              |
| 25X1C                                                            |                                                                                      |                     |              |
| DATE OF PICTURE                                                  | SOURCE OF PICTURE                                                                    |                     |              |
|                                                                  |  |                     |              |
| CLASSIFICATION                                                   |                                                                                      |                     |              |
| R                                                                |                                                                                      |                     |              |
| CAPTIONED BY                                                     |                                                                                      | VERIFIED BY         |              |
| 112000                                                           |                                                                                      | [Signature]         |              |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |                                                                                      |                     |              |
| SEP 1946                                                         |                                                                                      |                     |              |
| CAPTION REPORT                                                   |                                                                                      |                     |              |



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| CIA PHOTO ACCESSION NO. 105553                                                            |         | LOT NO.           | DATE         |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0                          |         |                   |              |
| AREA NAME NO. 1                                                                           | COUNTRY | PROVINCE          | PLACE        |
| 19N/11SSR/Asiatic R SFSR/Chelyabinsk Oblast                                               |         |                   | Magnitogorsk |
| GEOGRAPHIC COORDINATES                                                                    |         | MAP REFERENCE     |              |
| 53 27 N 59 04 E                                                                           |         | C-File            |              |
| TITLE                                                                                     |         |                   |              |
| Magnitogorsk Iron and Steel Works, Steel plates being transferred to chipping department. |         |                   |              |
|                                                                                           |         |                   |              |
|                                                                                           |         |                   |              |
|                                                                                           |         |                   |              |
|                                                                                           |         |                   |              |
| DATE OF PICTURE                                                                           |         | SOURCE OF PICTURE |              |
|                                                                                           |         | 25X1C             |              |
|                                                                                           |         |                   |              |
| CLASSIFICATION                                                                            |         |                   |              |
| R                                                                                         |         |                   |              |
| CAPTIONED BY                                                                              |         | VERIFIED BY       |              |
| Ward                                                                                      |         |                   |              |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0                          |         |                   |              |
| SEP 1948 60.53                                                                            |         |                   |              |
| CAPTION REPORT                                                                            |         |                   |              |

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| CIA (PHOTO ACCESSION NO.)<br>105556                                  |  | LOT NO.<br>5              | DATE<br>1999/09/20 | CIA-RDP78-05867A000100230004-0 |
| APPROVED FOR RELEASE                                                 |  | COUNTRY<br>USSR           | PROVINCE<br>RSFSR  | PLACE<br>Chelyabinsk Oblast    |
| GEOGRAPHIC COORDINATES<br>53 27N 59 04E                              |  | MAP REFERENCE<br>C-File   |                    |                                |
| TITLE<br>MAGNITOGORSK IRON AND STEEL WORKS.                          |  |                           |                    |                                |
| DATE OF PICTURE<br>25X1C                                             |  | SOURCE OF<br>[REDACTED]   |                    |                                |
| CLASSIFICATION<br>R                                                  |  | [REDACTED]                |                    |                                |
| CAPTIONED BY<br>W2011                                                |  | VERIFIED BY<br>[REDACTED] |                    |                                |
| FOI Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |  |                           |                    |                                |
| SEP 1980 CAPTION REPORT                                              |  |                           |                    |                                |

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| CIA (PHOTO-ACCESSION NO.)                                                  |                                                                                      | LOT NO.            | DATE         |
| 105555                                                                     |                                                                                      |                    |              |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0           |                                                                                      |                    |              |
| AREA / TRANS NO.                                                           | COUNTRY                                                                              | PROVINCE           | PLACE        |
| 19N / USSR                                                                 | ASiatic RSFSR                                                                        | Chelyabinsk Oblast | Magnitogorsk |
| GEOGRAPHIC COORDINATES                                                     |                                                                                      | MAP / REFERENCE    |              |
| 53 27 N 59 04 E                                                            |                                                                                      | C-File             |              |
| TITLE                                                                      |                                                                                      |                    |              |
| Magnitogorsk Iron and Steel Works. Chipping rolled <del>steel</del> Metal. |                                                                                      |                    |              |
| 25X1C                                                                      |                                                                                      |                    |              |
| DATE OF PICTURE                                                            | SOURCE                                                                               |                    |              |
|                                                                            |  |                    |              |
| CLASSIFICATION                                                             |                                                                                      |                    |              |
| R                                                                          |                                                                                      |                    |              |
| CAPTIONED BY                                                               |                                                                                      | VERIFIED BY        |              |
| Wau                                                                        |                                                                                      | [Signature]        |              |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0           |                                                                                      |                    |              |
| SEP 1948                                                                   |                                                                                      |                    |              |
| CAPTION REPORT                                                             |                                                                                      |                    |              |

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| CIA (PHOTO-ACCESSION NO.)                                        |  | LOT NO.            |             | DATE         |  |
| 105556                                                           |  | 1093               |             | 1978         |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |  |                    |             |              |  |
| AREA NAME NO. 1                                                  |  | COUNTRY            |             | PROVINCE     |  |
| 19N/USSR/Asiatic RSFSR                                           |  | Chelyabinsk Oblast |             | Magnitogorsk |  |
| GEOGRAPHIC COORDINATES                                           |  | MAP REFERENCE      |             |              |  |
| 53 27 N 59 04 E                                                  |  | C-File             |             |              |  |
| TITLE                                                            |  |                    |             |              |  |
| MAGNITOGORSK Iron and Steel Works. Metal being                   |  |                    |             |              |  |
| trimmed.                                                         |  |                    |             |              |  |
| 25X1C                                                            |  |                    |             |              |  |
| DATE OF PICTURE                                                  |  | SOURCE OF PICTURE  |             |              |  |
|                                                                  |  |                    |             |              |  |
| CLASSIFICATION                                                   |  |                    |             |              |  |
| R                                                                |  |                    |             |              |  |
| CAPTIONED BY                                                     |  |                    | VERIFIED BY |              |  |
| Wau                                                              |  |                    | no          |              |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |  |                    |             |              |  |
| SEP 1948 60-53                                                   |  |                    |             |              |  |
| CAPTION REPORT                                                   |  |                    |             |              |  |

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| CIA-IPHO-ACCESSION NO. 105557                                                                                                                      |              | LOT NO.                                                          | DATE       |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0                                                                                   |              |                                                                  |            |
| AREA NAME NO. 35 MN                                                                                                                                | COUNTRY USSR | PROVINCE LATVIAN SSR                                             | PLACE Riga |
| GEOGRAPHIC COORDINATES 56 57 N 24 09 E                                                                                                             |              | MAP REFERENCE C-File                                             |            |
| TITLE Hydrometpribor Meteorological Instrument Works.<br>Checking radioprobe, AN instrument to study<br>atmosphere at heights up to 25 kilometers. |              |                                                                  |            |
| DATE OF PICTURE March 1947                                                                                                                         |              | SOURCE OF PICTURE 25X1C                                          |            |
| CLASSIFICATION R                                                                                                                                   |              |                                                                  |            |
| CAPTIONED BY wand                                                                                                                                  |              | VERIFIED BY mmm                                                  |            |
| FOI SEP 1948                                                                                                                                       |              | Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |            |
| CAPTION REPORT                                                                                                                                     |              |                                                                  |            |

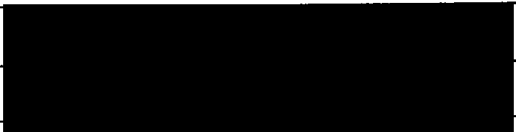
|                                                                  |  |             |             |                  |  |
|------------------------------------------------------------------|--|-------------|-------------|------------------|--|
| CIA (PHOTO ACCESSION NO.)                                        |  | LOT NO.     |             | DATE             |  |
| 105558                                                           |  | 5           |             | 14 NOV 1953      |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |  |             |             |                  |  |
| AREA (AMS NO.)                                                   |  | COUNTRY     |             | PROVINCE         |  |
| 35 MN                                                            |  | USSR        |             | LATVIAN SSR Riga |  |
| GEOGRAPHIC COORDINATES                                           |  |             |             | MAP REFERENCE    |  |
| 56 57 N 24 09 E                                                  |  |             |             | C-File           |  |
| TITLE                                                            |  |             |             |                  |  |
| Navy Day <del>May Day</del> sports festival.                     |  |             |             |                  |  |
|                                                                  |  |             |             |                  |  |
|                                                                  |  |             |             |                  |  |
|                                                                  |  |             |             |                  |  |
|                                                                  |  |             |             |                  |  |
| 25X1C                                                            |  |             |             |                  |  |
| DATE OF PICTURE                                                  |  | SOURCE OF P |             |                  |  |
| July 1947                                                        |  | [REDACTED]  |             |                  |  |
| CLASSIFICATION                                                   |  |             |             |                  |  |
| R                                                                |  |             |             |                  |  |
| CAPTIONED BY                                                     |  |             | VERIFIED BY |                  |  |
| WAD                                                              |  |             | [Signature] |                  |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |  |             |             |                  |  |
| CAPTION REPORT                                                   |  |             |             |                  |  |

|                                                                  |  |                               |  |                            |  |
|------------------------------------------------------------------|--|-------------------------------|--|----------------------------|--|
| CIA (PHOTO ACCESSION NO.)<br>105558                              |  | LOT NO.                       |  | DATE<br>14 NOV 1953        |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |  |                               |  |                            |  |
| AREA (AMS NO.)<br>35 MN                                          |  | COUNTRY<br>USSR               |  | PROVINCE<br>LATVIAN SSR    |  |
|                                                                  |  |                               |  | PLACE<br>Riga              |  |
| GEOGRAPHIC COORDINATES<br>56 57 N 24 09 E                        |  |                               |  | MAP REFERENCE<br>C-File    |  |
| TITLE<br>MAY Day Parade                                          |  |                               |  |                            |  |
|                                                                  |  |                               |  |                            |  |
|                                                                  |  |                               |  |                            |  |
|                                                                  |  |                               |  |                            |  |
|                                                                  |  |                               |  |                            |  |
|                                                                  |  |                               |  |                            |  |
| 25X1C                                                            |  |                               |  |                            |  |
| DATE OF PICTURE<br>_____                                         |  | SOURCE OF PHOTO<br>[REDACTED] |  |                            |  |
|                                                                  |  |                               |  |                            |  |
| CLASSIFICATION<br>R                                              |  |                               |  |                            |  |
| CAPTIONED BY<br>L. J. [REDACTED]                                 |  |                               |  | VERIFIED BY<br>[Signature] |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |  |                               |  |                            |  |
| FORM NO. 1<br>SEP 1946 60-53                                     |  |                               |  |                            |  |
| CAPTION REPORT                                                   |  |                               |  |                            |  |

|                                                                  |         |               |             |            |  |
|------------------------------------------------------------------|---------|---------------|-------------|------------|--|
| CIA (PHOTO ACCESSION NO.)                                        |         | LOT NO.       |             | DATE       |  |
| 10556A                                                           |         |               |             | 1999/09/20 |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |         |               |             |            |  |
| AREA (AMS NO.)                                                   | COUNTRY | PROVINCE      | PLACE       |            |  |
| 35 MN                                                            | USSR    | LATVIAN SSR   | Riga        |            |  |
| GEOGRAPHIC COORDINATES                                           |         | MAP REFERENCE |             |            |  |
| 56 57 N 24 09 E                                                  |         | C-File        |             |            |  |
| TITLE                                                            |         |               |             |            |  |
| Superphosphate works.                                            |         |               |             |            |  |
|                                                                  |         |               |             |            |  |
|                                                                  |         |               |             |            |  |
|                                                                  |         |               |             |            |  |
|                                                                  |         |               |             |            |  |
|                                                                  |         |               |             |            |  |
|                                                                  |         |               |             |            |  |
| DATE OF PICTURE                                                  |         | SOURCE OF     |             |            |  |
|                                                                  |         | 25X1C         |             |            |  |
|                                                                  |         |               |             |            |  |
| CLASSIFICATION                                                   |         |               |             |            |  |
| R                                                                |         |               |             |            |  |
| CAPTIONED BY                                                     |         |               | VERIFIED BY |            |  |
| 42012                                                            |         |               | Jez         |            |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |         |               |             |            |  |
| SEP 1948 80-53                                                   |         |               |             |            |  |
| CAPTION REPORT                                                   |         |               |             |            |  |



|                                                                  |                   |                                                                  |                    |
|------------------------------------------------------------------|-------------------|------------------------------------------------------------------|--------------------|
| CIA (PHOTO) 105361                                               |                   | LOT NO.                                                          | DATE 15 NOV 1953   |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |                   | PROVINCE                                                         | Uzbek SSR Tashkent |
| AREA (AMS NO.)                                                   | COUNTRY           | MAP REFERENCE                                                    |                    |
| 42 N                                                             | USSR              | C-File                                                           |                    |
| GEOGRAPHIC COORDINATES                                           |                   |                                                                  |                    |
| 41 20 N 69 18 E                                                  |                   |                                                                  |                    |
| TITLE                                                            |                   |                                                                  |                    |
| Uzbek State Philharmonic building on Lenin Street.               |                   |                                                                  |                    |
| 25X1C                                                            |                   |                                                                  |                    |
| DATE OF PICTURE                                                  | SOURCE OF PICTURE |                                                                  |                    |
|                                                                  | [REDACTED]        |                                                                  |                    |
| CLASSIFICATION                                                   |                   | VERIFIED BY                                                      |                    |
| R                                                                |                   | [Signature]                                                      |                    |
| CAPTION                                                          |                   | Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |                    |
| FORM NO. 60-53                                                   |                   | CAPTION REPORT                                                   |                    |
| SEP 1948                                                         |                   |                                                                  |                    |

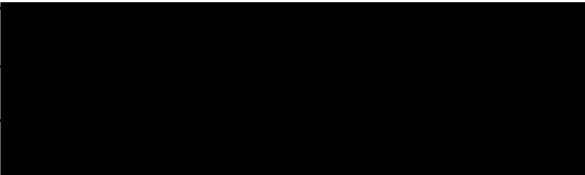
|                                                                    |                                                                                                           |                                                                                                      |                     |
|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|---------------------|
| CIA (PHOTO ACCESSION NO.)<br>105562                                |                                                                                                           | LOT NO.                                                                                              | DATE<br>15 NOV 1953 |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 C |                                                                                                           |                                                                                                      |                     |
| AREA (AMS NO.)<br>42N                                              | COUNTRY<br>USSR                                                                                           | PROVINCE<br>Uzbek SSR                                                                                | PLACE<br>Tashkent   |
| GEOGRAPHIC COORDINATES<br>41 20 N 69 18 E                          |                                                                                                           | MAP REFERENCE<br>C-File                                                                              |                     |
| TITLE<br>Institute of Physical Methods of Cure.                    |                                                                                                           |                                                                                                      |                     |
| 25X1C                                                              |                                                                                                           |                                                                                                      |                     |
| DATE OF PICTURE<br>April 1947                                      | SOURCE OF PICTURE<br> |                                                                                                      |                     |
| CLASSIFICATION<br>R                                                |                                                                                                           |                                                                                                      |                     |
| CAPTIONED BY<br>WQU                                                |                                                                                                           | VERIFIED BY<br> |                     |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0   |                                                                                                           |                                                                                                      |                     |
| FORM NO. 60-53<br>SEP 1948<br>CAPTION REPORT                       |                                                                                                           |                                                                                                      |                     |

[illegible]

|                                                                  |                                                                                      |               |      |
|------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------|------|
| CIA (PHOTO ACCESSION NO.)                                        |                                                                                      | LOT NO.       | DATE |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |                                                                                      | 15 MAY 1953   | C    |
| AREA (AMS NO.)                                                   | COUNTRY                                                                              | PROVINCE      |      |
| 17 N / USSR / N. European RSFSR                                  | LENINGRAD Oblast                                                                     | Kronshadt     |      |
| GEOGRAPHIC COORDINATES                                           |                                                                                      | MAP REFERENCE |      |
| 59 59 N 29 45 E                                                  |                                                                                      | C-File        |      |
| TITLE                                                            |                                                                                      |               |      |
| YAKORNAYA (Anchor) Square.                                       |                                                                                      |               |      |
| 25X1C                                                            |                                                                                      |               |      |
| DATE OF PICTURE                                                  | SOURCE OF PHOTO                                                                      |               |      |
|                                                                  |  |               |      |
| CLASSIFICATION                                                   |                                                                                      |               |      |
| R                                                                |                                                                                      |               |      |
| CAPTIONED BY                                                     | VERIFIED BY                                                                          |               |      |
| WJH                                                              | CNE                                                                                  |               |      |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |                                                                                      |               |      |
| FORM NO. 60-53<br>SEP 1946                                       |                                                                                      |               |      |
| CAPTION REPORT                                                   |                                                                                      |               |      |

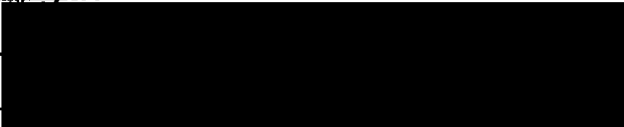
|                                                                  |  |                   |  |                              |  |
|------------------------------------------------------------------|--|-------------------|--|------------------------------|--|
| CIA (PHOTO ACCESSION NO.)                                        |  | LOT NO.           |  | DATE                         |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |  | 17N/1153          |  | 5 NOV 1953                   |  |
| AREA (AMS NO.)                                                   |  | COUNTRY           |  | PROVINCE                     |  |
| 17N/1153                                                         |  | USSR              |  | Leningrad Oblast / Kronstadt |  |
| GEOGRAPHIC COORDINATES                                           |  |                   |  | MAP REFERENCE                |  |
| 59 59 N 29 45 E                                                  |  |                   |  | C-File                       |  |
| TITLE                                                            |  |                   |  |                              |  |
| Trade center.                                                    |  |                   |  |                              |  |
| 25X1C                                                            |  |                   |  |                              |  |
| DATE OF PICTURE                                                  |  | SOURCE OF PICTURE |  |                              |  |
|                                                                  |  |                   |  |                              |  |
| CLASSIFICATION                                                   |  |                   |  |                              |  |
| R                                                                |  |                   |  |                              |  |
| CAPTIONED BY                                                     |  |                   |  | VERIFIED BY                  |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |  |                   |  | 123                          |  |
| SEP 1948 60-53                                                   |  |                   |  |                              |  |
| CAPTION REPORT                                                   |  |                   |  |                              |  |

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|------------------------------------------------------------------|---------|-------------------|-------------|-------------|--|
| CIA (PHOTO ACCESSION NO.)                                        |         | LOT NO.           |             | DATE        |  |
| 105566                                                           |         | 5                 |             | 15 NOV 1953 |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |         | 5                 |             | 15 NOV 1953 |  |
| AREA (AMS NO.)                                                   | COUNTRY | PROVINCE          | TOWN        |             |  |
| 29 MN                                                            | USSR    | ESTONIAN SSR      | TALLINN     |             |  |
| GEOGRAPHIC COORDINATES                                           |         | MAP REFERENCE     |             |             |  |
| 59 24 N 24 45 E                                                  |         | C-File            |             |             |  |
| TITLE                                                            |         |                   |             |             |  |
| Pobedy Ploshad.                                                  |         |                   |             |             |  |
|                                                                  |         |                   |             |             |  |
|                                                                  |         |                   |             |             |  |
|                                                                  |         |                   |             |             |  |
|                                                                  |         |                   |             |             |  |
|                                                                  |         |                   |             |             |  |
| 25X1C                                                            |         |                   |             |             |  |
| DATE OF PICTURE                                                  |         | SOURCE OF PICTURE |             |             |  |
|                                                                  |         | [REDACTED]        |             |             |  |
| CLASSIFICATION                                                   |         |                   |             |             |  |
| R                                                                |         |                   |             |             |  |
| CAPTIONED BY                                                     |         |                   | VERIFIED BY |             |  |
| [REDACTED]                                                       |         |                   | [REDACTED]  |             |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |         |                   |             |             |  |
| FORM NO. 60-53 SEP 1948                                          |         |                   |             |             |  |
| CAPTION REPORT                                                   |         |                   |             |             |  |

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|--------------------------------------------------------------------|---------|--------------------------------------------------------------------------------------|----------------|-------------|--|
| CIA (PHOTO ACCESSION NO.)                                          |         | LOT NO.                                                                              |                | DATE        |  |
| 105567                                                             |         | 5                                                                                    |                | 15 NOV 1953 |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 C |         |                                                                                      |                |             |  |
| AREA (AMS NO.)                                                     | COUNTRY | PROVINCE                                                                             | PLACE          |             |  |
| 19N                                                                | USSR    | Asiatic RSFSR                                                                        | Chkalov Oblast | Orsk        |  |
| GEOGRAPHIC COORDINATES                                             |         |                                                                                      | MAP REFERENCE  |             |  |
| 51 10N 58 34E                                                      |         |                                                                                      | C-File         |             |  |
| TITLE                                                              |         |                                                                                      |                |             |  |
|                                                                    |         |                                                                                      |                |             |  |
|                                                                    |         |                                                                                      |                |             |  |
|                                                                    |         |                                                                                      |                |             |  |
|                                                                    |         |                                                                                      |                |             |  |
|                                                                    |         |                                                                                      |                |             |  |
|                                                                    |         |                                                                                      |                |             |  |
|                                                                    |         |                                                                                      |                |             |  |
| 25X1C                                                              |         |                                                                                      |                |             |  |
| DATE OF PICTURE                                                    |         | SOURCE OF PICTURE                                                                    |                |             |  |
|                                                                    |         |  |                |             |  |
| CLASSIFICATION                                                     |         |                                                                                      |                |             |  |
| R                                                                  |         |                                                                                      |                |             |  |
| CAPTIONED BY                                                       |         |                                                                                      | VERIFIED BY    |             |  |
| Wan                                                                |         |                                                                                      | ng             |             |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0   |         |                                                                                      |                |             |  |
| CAPTION REPORT                                                     |         |                                                                                      |                |             |  |

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|------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------|----------|
| CIA (PHOTO ACCESSION NO.)                                                    |                                                                                      | LOT NO.        | DATE     |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0             |                                                                                      | 5              | NOV 1953 |
| AREA (AWS NO.)                                                               | COUNTRY                                                                              | PROVINCE       |          |
| 19N                                                                          | USSR/Asiatic RSFSR                                                                   | Chkalov Oblast | Orsk     |
| GEOGRAPHIC COORDINATES                                                       |                                                                                      | MAP REFERENCE  |          |
| 51 10 N 58 34 E                                                              |                                                                                      | C-File         |          |
| TITLE                                                                        |                                                                                      |                |          |
| Orsk Structural Steel Plant. Gas-holder for the Moscow-Saratov Gaspipe line. |                                                                                      |                |          |
| 25X1C                                                                        |                                                                                      |                |          |
| DATE OF PICTURE                                                              | SOURCE OF PICTURE                                                                    |                |          |
|                                                                              |  |                |          |
| CLASSIFICATION                                                               |                                                                                      |                |          |
| R                                                                            |                                                                                      |                |          |
| CAPTIONED BY                                                                 |                                                                                      | VERIFIED BY    |          |
| W201D                                                                        |                                                                                      | C-NO           |          |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0             |                                                                                      |                |          |
| FORM NO. 1 SEP 1948 60-53                                                    |                                                                                      |                |          |
| CAPTION REPORT                                                               |                                                                                      |                |          |



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|------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------|-------------|---------------------|--|
| CIA (PHOTO ACCESSION NO.)<br>105560                              |  | LOT NO.                                                                                                 |             | DATE<br>15 NOV 1953 |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |  | 105560                                                                                                  |             | 1953                |  |
| AREA (AMS NO.)                                                   |  | COUNTRY                                                                                                 |             | PROVINCE            |  |
| 37N/                                                             |  | USSR/                                                                                                   |             | N. European RSFSR/  |  |
| GEOGRAPHIC COORDINATES                                           |  | Gorkiy Oblast/                                                                                          |             | Gorkiy              |  |
| 56 20 N                                                          |  | 44 00 E                                                                                                 |             | C-File              |  |
| TITLE<br>Housing for workers of the Molotov Auto<br>Plant        |  |                                                                                                         |             |                     |  |
| 25X1C                                                            |  |                                                                                                         |             |                     |  |
| DATE OF PICTURE<br>1946                                          |  | SOURCE OF PHOTO<br> |             |                     |  |
| CLASSIFICATION<br>R                                              |  |                                                                                                         |             |                     |  |
| CAPTIONED BY<br>L. J. [Redacted]                                 |  |                                                                                                         | VERIFIED BY |                     |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |  |                                                                                                         |             |                     |  |
| CAPTION REPORT                                                   |  |                                                                                                         |             |                     |  |

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| CIA IPHOTO ACCESSION NO. 1                                       |                       | LOT NO.  |               | DATE    |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000400230004-0 |                       |          |               |         |  |
| AREA (AMS NO.)                                                   | COUNTRY               | PROVINCE | PLACE         |         |  |
| 37N                                                              | USSR/N.EUROPEAN RSFSR | IVANOVO  | OBLAST        | IVANOVO |  |
| GEOGRAPHIC COORDINATES                                           |                       |          | MAP REFERENCE |         |  |
| 57 00 N 40 59 E                                                  |                       |          | C-FILE        |         |  |
| TITLE                                                            |                       |          |               |         |  |
| HYDROELECTRIC POWER STATION. MACHINE HALL.                       |                       |          |               |         |  |
|                                                                  |                       |          |               |         |  |
|                                                                  |                       |          |               |         |  |
|                                                                  |                       |          |               |         |  |
|                                                                  |                       |          |               |         |  |
| 25X1C                                                            |                       |          |               |         |  |
| DATE OF PICTURE                                                  |                       |          |               |         |  |
| PRE-WAR.                                                         |                       |          |               |         |  |
|                                                                  |                       |          |               |         |  |
| CLASSIFICATION                                                   |                       |          |               |         |  |
| CONFIDENTIAL                                                     |                       |          |               |         |  |
| RESTRICTED                                                       |                       |          |               |         |  |
| CAPTIONED BY                                                     |                       |          | VERIFIED BY   |         |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000400230004-0 |                       |          |               |         |  |
| FORM NO. 60-53                                                   |                       |          |               |         |  |
| SEP 1948 60-53                                                   |                       |          |               |         |  |
| CAPTION REPORT                                                   |                       |          |               |         |  |

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| CIA (PHOTO ACCESSION NO.)                                        |                                                  | LOT NO.        |               | DATE |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |                                                  |                |               |      |  |
| AREA (AMS NO.)                                                   | COUNTRY                                          | PROVINCE       | PLACE         |      |  |
| 37N                                                              | USSR/N.EUROPEAN RSFSR/VLADIMIR OBLAST/KOLCHUGINO |                |               |      |  |
| GEOGRAPHIC COORDINATES                                           |                                                  |                | MAP REFERENCE |      |  |
| 56 20 N 39 25 E                                                  |                                                  |                | MAP BRANCH    |      |  |
| TITLE                                                            |                                                  |                |               |      |  |
| YORDZHONIKIDZE ALUMINUM PLANT.                                   |                                                  |                |               |      |  |
| PROBABLY                                                         |                                                  |                |               |      |  |
| 25X1C                                                            |                                                  |                |               |      |  |
| DATE OF PICTURE                                                  |                                                  |                |               |      |  |
| PRE-WAR.                                                         |                                                  |                |               |      |  |
| CLASSIFICATION                                                   |                                                  | CONFIDENTIAL   |               |      |  |
| RESTRICTED                                                       |                                                  |                |               |      |  |
| CAPTIONED BY                                                     |                                                  | VERIFIED BY    |               |      |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |                                                  | CND            |               |      |  |
| FORM NO. 60-53<br>SEP 1948                                       |                                                  | CAPTION REPORT |               |      |  |

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|------------------------------------------------------------------|--|------------------------|--|--------------------------------|--|
| CIA PHOTO ACCESSION NO. 1.                                       |  | LOT NO.                |  | DATE                           |  |
| 105572                                                           |  | 2020                   |  | CIA-RDP78-05867A000100230004-0 |  |
| AREA/TIME NO. 1                                                  |  | COUNTRY                |  | PROVINCE                       |  |
| 17N                                                              |  | USSR/N. EUROPEAN RSFSR |  | ARKHANGEL OBLAST/ARKHANGEL     |  |
| GEOGRAPHIC COORDINATES                                           |  | MAP REFERENCE          |  |                                |  |
| 64 34 N 40 32 E                                                  |  | C - FILE               |  |                                |  |
| TITLE                                                            |  |                        |  |                                |  |
| LUMBER MILL.                                                     |  |                        |  |                                |  |
|                                                                  |  |                        |  |                                |  |
|                                                                  |  |                        |  |                                |  |
|                                                                  |  |                        |  |                                |  |
|                                                                  |  |                        |  |                                |  |
|                                                                  |  |                        |  |                                |  |
| 25X1C                                                            |  |                        |  |                                |  |
| DATE OF PICTURE                                                  |  |                        |  |                                |  |
| PRE-WAR.                                                         |  |                        |  |                                |  |
|                                                                  |  |                        |  |                                |  |
| CLASSIFICATION                                                   |  |                        |  |                                |  |
| CONFIDENTIAL<br>RESTRICTED                                       |  |                        |  |                                |  |
| CAPTIONED BY                                                     |  |                        |  |                                |  |
| VERIFIED BY                                                      |  |                        |  |                                |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |  |                        |  |                                |  |
| FORM 100 SEP 1948 60-53                                          |  |                        |  |                                |  |
| CAPTION REPORT                                                   |  |                        |  |                                |  |

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|------------------------------------------------------------------|--|------------------|-----------|
| CIA (PHOTO ACCESSION NO.)                                        |  | LOT NO.          | DATE      |
| 105573                                                           |  | DE 2455          | 16 Nov 53 |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |  |                  |           |
| 17N USSR/N.EUROPEAN RSFSR/ARKHANGEL                              |  | OBLAST/ARKHANGEL |           |
| GEOGRAPHIC COORDINATES                                           |  | MAP REFERENCE    |           |
| 64 34 N 40 32 E                                                  |  | C-FILE           |           |
| TITLE                                                            |  |                  |           |
| MOLOTOL LUMBER MILL                                              |  |                  |           |
| 25X1C                                                            |  |                  |           |
| DATE OF PICTURE                                                  |  |                  |           |
| PRE-WAR                                                          |  |                  |           |
| CLASSIFICATION                                                   |  |                  |           |
| CONFIDENTIAL                                                     |  |                  |           |
| RESTRICTED                                                       |  |                  |           |
| CAPTIONED BY                                                     |  | VERIFIED BY      |           |
| ABC                                                              |  | NB               |           |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |  |                  |           |
| SEP 1948                                                         |  |                  |           |
| CAPTION REPORT                                                   |  |                  |           |

|                                                                            |  |                    |  |                      |  |
|----------------------------------------------------------------------------|--|--------------------|--|----------------------|--|
| CIA PHOTO ACCESSION NO. 1                                                  |  | LOT NO.            |  | DATE                 |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0<br>115574 |  |                    |  |                      |  |
| AREA (AMS NO.)                                                             |  | COUNTRY            |  | PROVINCE             |  |
| 29N                                                                        |  | USSR/ASIATIC RSFSR |  | ALTAY KRAY / BARNAUL |  |
| GEOGRAPHIC COORDINATES                                                     |  |                    |  | MAP REFERENCE        |  |
| 53 20 N 83 48 E                                                            |  |                    |  | C-FILE               |  |
| TITLE                                                                      |  |                    |  |                      |  |
| MELANGA TEXTILE COMBINE                                                    |  |                    |  |                      |  |
| 25X1C                                                                      |  |                    |  |                      |  |
| DATE OF PICTURE                                                            |  |                    |  |                      |  |
| PRE-WAR.                                                                   |  |                    |  |                      |  |
| CLASSIFICATION                                                             |  |                    |  |                      |  |
| CONFIDENTIAL                                                               |  |                    |  |                      |  |
| RESTRICTED                                                                 |  |                    |  |                      |  |
| CAPTIONED BY                                                               |  |                    |  | VERIFIED BY          |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0           |  |                    |  |                      |  |
| FORM NO. 60-53                                                             |  |                    |  |                      |  |
| SEP 1948                                                                   |  |                    |  |                      |  |
| CAPTION REPORT                                                             |  |                    |  |                      |  |

|                                                                  |         |                |                  |
|------------------------------------------------------------------|---------|----------------|------------------|
| CI PHOTO ACCESSION NO. 1                                         |         | LOT NO.        | DATE             |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |         |                | 16 Nov 53        |
| AREA (AMS NO. 1)                                                 | COUNTRY | PROVINCE       | MAP REFERENCE    |
| 4N                                                               | USSR    | UKRAINIAN SSR  | KAMENETS-PODOLSK |
| GEOGRAPHIC COORDINATES                                           |         | C-FILE         |                  |
| 48 36 N 26 34 E                                                  |         |                |                  |
| TITLE                                                            |         |                |                  |
| VOLNO-PODOLSKAYA HEIGHTS. [NARROW SECTION                        |         |                |                  |
| OF] LOWER SMOTRICH RIVER.                                        |         |                |                  |
| 25X1C                                                            |         |                |                  |
| DATE OF PICTURE                                                  |         |                |                  |
| PRE-WAR.                                                         |         |                |                  |
| CLASSIFICATION                                                   |         |                |                  |
| <del>RESTRICTED</del> CONFIDENTIAL                               |         |                |                  |
| CAPTIONED BY                                                     |         | VERIFIED BY    |                  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |         | [Signature]    |                  |
| FORM NO. 60-53<br>SEP 1948                                       |         | CAPTION REPORT |                  |

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|------------------------------------------------------------------|-----------------------|----------------|------------|
| CIA PHOTO ACCESSION NO. 1                                        |                       | LOT NO.        | DATE       |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |                       |                | 16 Nov. 53 |
| AREA (AMS NO. 1)                                                 | COUNTRY               | PROVINCE       |            |
| 17N                                                              | USSR/N.EUROPEAN RSFSR | VOLOGDA        | KUVSHINOVO |
| GEOGRAPHIC COORDINATES                                           |                       | MAP REFERENCE  |            |
| 59 16 N 39 48 E                                                  |                       | NIS            |            |
| TITLE                                                            |                       |                |            |
| KAMENSKAYA PAPER MILL. WORKSHOP WHERE                            |                       |                |            |
| BOOKS ARE PREPARED.                                              |                       |                |            |
| 25X1C                                                            |                       |                |            |
| DATE OF PICTURE                                                  |                       |                |            |
| PRE-WAR.                                                         |                       |                |            |
| CLASSIFICATION                                                   |                       |                |            |
| CONFIDENTIAL                                                     |                       |                |            |
| RESTRICTED                                                       |                       |                |            |
| CAPTIONED BY                                                     |                       | VERIFIED BY    |            |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |                       | [Signature]    |            |
| FORM NO. 60-53<br>SEP 1948                                       |                       | CAPTION REPORT |            |



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| CIA PHOTO ACCESSION NO. 105577                                   | LOT NO. D-2455                                  | DATE 16 Nov. 53 |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |                                                 |                 |
| AREA (AMS NO.)                                                   | COUNTRY                                         | WAR REFERENCE   |
| 17N                                                              | USSR/N. EUROPEAN RSFSR/MURMANSK OBLAST/MURMANSK |                 |
| GEOGRAPHIC COORDINATES                                           |                                                 |                 |
| 68 58 N 33 05 E                                                  |                                                 | C-FILE          |
| TITLE                                                            |                                                 |                 |
| STALIN PROSPECT-                                                 |                                                 |                 |
| 25X1C                                                            |                                                 |                 |
| DATE OF PICTURE                                                  |                                                 |                 |
| PRE-WAR.                                                         |                                                 |                 |
| CLASSIFICATION                                                   |                                                 |                 |
| CONFIDENTIAL<br>RESTRICTED                                       |                                                 |                 |
| CAPTIONED BY                                                     | VERIFIED BY                                     |                 |
| APC                                                              | CMB                                             |                 |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |                                                 |                 |
| CAPTION REPORT                                                   |                                                 |                 |

FORM NO. 60-53  
SEP 1948

|                                                                                                                                                                                 |  |                                |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------|--------------------------|
| C.I.A. (PHOTO) ACCESSION NO. 1<br><b>105578</b>                                                                                                                                 |  | LOT NO.<br><b>D72435</b>       | DATE<br><b>16 Nov 53</b> |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0<br>AREA NO. <b>29N</b> COUNTRY <b>USSR/ASIATIC RSFSR</b> PROVINCE <b>KEMEROVO OBLAST</b> PLACE <b>STALINSK</b> |  |                                |                          |
| GEOGRAPHIC COORDINATES<br><b>53 44 N 87 10 E</b>                                                                                                                                |  | MAP REFERENCE<br><b>C-FILE</b> |                          |
| TITLE<br><b>KIROV STREET</b>                                                                                                                                                    |  |                                |                          |
|                                                                                                                                                                                 |  |                                |                          |
|                                                                                                                                                                                 |  |                                |                          |
|                                                                                                                                                                                 |  |                                |                          |
|                                                                                                                                                                                 |  |                                |                          |
|                                                                                                                                                                                 |  |                                |                          |
| 25X1C                                                                                                                                                                           |  |                                |                          |
| DATE OF PICTURE<br><b>PRE-WAR</b>                                                                                                                                               |  | [REDACTED]                     |                          |
| CLASSIFICATION<br><b>CONFIDENTIAL</b><br><b>RESTRICTED</b>                                                                                                                      |  | [REDACTED]                     |                          |
| CAPTIONED BY<br><b>APC</b>                                                                                                                                                      |  | VERIFIED BY<br><b>no</b>       |                          |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0<br>FORM 1948 80-53<br>SEP 1948                                                                                 |  |                                |                          |
| CAPTION REPORT                                                                                                                                                                  |  |                                |                          |

|                                                                  |                                                                                      |                          |
|------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------|
| CIA PHOTO ACCESSION NO. 1<br><b>105579</b>                       | LOT NO.<br><b>D-2455</b>                                                             | DATE<br><b>16 Nov 53</b> |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |                                                                                      |                          |
| <b>47N USSR/N. EUROPEAN RSFSR/MOLOTOV BLAST/MOLOTOV</b>          |                                                                                      |                          |
| GEOGRAPHIC COORDINATES:<br><b>58 00 N 56 15 E</b>                | MAP REFERENCE<br><b>C-FILE</b>                                                       |                          |
| TITLE<br><b>WHITE SEA PROSPECT.</b>                              |                                                                                      |                          |
| 25X1C                                                            |                                                                                      |                          |
| DATE OF PICTURE<br><b>PRE-WAR.</b>                               |  |                          |
| CLASSIFICATION<br><b>CONFIDENTIAL</b>                            |                                                                                      |                          |
| CAPTIONED BY<br><b>MB</b>                                        | VERIFIED BY<br><b>MB</b>                                                             |                          |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |                                                                                      |                          |
| CAPTION REPORT                                                   |                                                                                      |                          |

CIA (PHOTO ACCESSION NO.)

115580

LOT NO.

AREA (AMS NO.)

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0

GEOGRAPHIC COORDINATES

57 00 N 40 59 E

PROVINCE

USSR/N. EUROPEAN RSFSR/IVANOV OBLAST/IVANOV

"IP REFERENCE"

C-FILE

TITLE "KRASNAYA TALKA" TEXTILE FACTORY

DATE OF PICTURE

PRE-WAR.

25X1C

CLASSIFICATION

CONFIDENTIAL

CAPTIONED BY

AKO

VERIFIED BY

FORM NO. 10 SEP

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0

CAPTION REPORT

|                                                                  |                 |                      |        |
|------------------------------------------------------------------|-----------------|----------------------|--------|
| CIA PHOTO ACCESSION NO. 105581                                   |                 | LOT NO.              | DATE   |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |                 |                      |        |
| AREA                                                             | 37N             | PROVINCE             | PLACE  |
| GEOGRAPHIC COORDINATES                                           | 57 00 N 40 59 E | R. FSR/IVANOV OBLAST | IVANOV |
| TITLE                                                            | TEXTILE FACTORY |                      |        |
| 25X1C                                                            |                 |                      |        |
| DATE OF PICTURE                                                  | PRE-WAR.        |                      |        |
| CLASSIFICATION                                                   | CONFIDENTIAL    |                      |        |
| CAPTIONED BY                                                     | AFC             |                      |        |
| FORM NO.                                                         | VERIFIED BY     |                      |        |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 | CAPTION REPORT  |                      |        |

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|------------------------------------------------------------------|--|--------------------------------|--|-------------|--|
| CIA IPHOTO ACCESSION NO. 1                                       |  | LOT NO.                        |  | DATE        |  |
| 105582                                                           |  |                                |  | 1999/09/20  |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |  |                                |  |             |  |
| GEOGRAPHIC COORDINATES                                           |  | PROVINCE                       |  | PLACE       |  |
| 29 N 55 02 N 82 53 E                                             |  | USSR/ASIATIC RSFSR/NOVOSIBIRSK |  | NOVOSIBIRSK |  |
| TITLE                                                            |  | MAP REFERENCE                  |  |             |  |
| KRASNY PROSPECT.                                                 |  | C-FILE                         |  |             |  |
| DATE OF PICTURE                                                  |  | 25X1C                          |  |             |  |
| PRE-WAR.                                                         |  |                                |  |             |  |
| CLASSIFICATION                                                   |  | CONFIDENTIAL                   |  |             |  |
| CAPTIONED BY                                                     |  | ABC                            |  |             |  |
| FORM NO.                                                         |  | VERIFIED BY                    |  |             |  |
| SERIAL NO.                                                       |  | 105582                         |  |             |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |  |                                |  |             |  |
| CAPTION REPORT                                                   |  |                                |  |             |  |

CIA (PHOTO ACCESSION NO.)

LOT NO.

DATE

105583  
Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0

29N USSR/ASIATIC RSFSR/NOVOSIBIRSK PROVINCE PLACE/NOVOSIBIRSK  
GEOGRAPHIC COORDINATES

55 02 N 82 53 E  
TITLE Wheat MILL UNDER CONSTRUCTION.  
C-FILE

DATE OF PICTURE

25X1C

PRE-WAR.

CLASSIFICATION

CONFIDENTIAL

CAPTIONED BY

RESTRICTED

VERIFIED BY

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0

CAPTION REPORT

CIA (PHOTO ACCESSION NO.)

105584

LOT NO:

DATE

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0

29N USSR/ASIATIC RSFSR/NOVOSIBIRSK OBLAST

GEOGRAPHIC COORDINATES

MAP REFERENCE

TITLE

SHEEP FARM.

DATE OF PICTURE

PRE-WAR.

25X1C

CLASSIFICATION

CONFIDENTIAL  
RESTRICTED

CAPTIONED BY

VERIFIED BY

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0

CAPTION REPORT



|                                                                  |  |               |             |                        |  |
|------------------------------------------------------------------|--|---------------|-------------|------------------------|--|
| CIA PHOTO ACCESSION NO. 105585                                   |  | LIT NO.       |             | DATE                   |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |  | COUNTRY       |             | PROVINCE               |  |
| 131 H                                                            |  | ARGENTINA     |             | BUENOS AIRES           |  |
| GEOGRAPHIC COORDINATES                                           |  | MAP REFERENCE |             | PLACE                  |  |
| 34° 53' S 58° 00' W                                              |  | TANIS GAS     |             | EVITA PERON (LA PLATA) |  |
| TITLE                                                            |  |               |             |                        |  |
| THE YACIMIENTOS PETROLIFEROS FISCALES (YPF)                      |  |               |             |                        |  |
| EL GENERAL PERON REFINERY ONE MILE FROM                          |  |               |             |                        |  |
| HARBOR. CAPACITY 1,400,000 METRIC TONS PER                       |  |               |             |                        |  |
| YEAR OF CRUDE. CRACKING UNIT, LEFT.                              |  |               |             |                        |  |
| 25X1A                                                            |  |               |             |                        |  |
| DATE OF PICTURE                                                  |  | SOURCE        |             |                        |  |
| 1953                                                             |  | [REDACTED]    |             |                        |  |
| CLASSIFICATION                                                   |  |               |             |                        |  |
| C                                                                |  |               |             |                        |  |
| CAPTIONED BY                                                     |  |               | VERIFIED BY |                        |  |
| MJB                                                              |  |               |             |                        |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |  |               |             |                        |  |
| CAPTION REPORT                                                   |  |               |             |                        |  |

par 2 #1

|                                                                  |  |               |  |                        |  |
|------------------------------------------------------------------|--|---------------|--|------------------------|--|
| CIA (PHOTO ACCESSION NO.)                                        |  | LOT NO.       |  | DATE                   |  |
| 105586                                                           |  | 2109          |  | 23 Nov 53              |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |  |               |  |                        |  |
| AREA                                                             |  | COUNTRY       |  | PROVINCE               |  |
| 131 H                                                            |  | ARGENTINA     |  | BUENOS AIRES           |  |
| GEOGRAPHIC COORDINATES                                           |  | MAP REFERENCE |  | PLACE                  |  |
| 34° 53' S 58° 00' W                                              |  | Times Sq.     |  | EVITA PERON (LA PLATA) |  |
| TITLE                                                            |  |               |  |                        |  |
| THE YACIMIENTOS PETROLIFEROS FISCALES (YPF)                      |  |               |  |                        |  |
| EVITA PERON REFINERY. CRUDE STORAGE TANKS                        |  |               |  |                        |  |
| IN FOREGROUND.                                                   |  |               |  |                        |  |
|                                                                  |  |               |  |                        |  |
|                                                                  |  |               |  |                        |  |
|                                                                  |  |               |  |                        |  |
|                                                                  |  |               |  |                        |  |
|                                                                  |  |               |  |                        |  |
| 25X1A                                                            |  |               |  |                        |  |
| DATE OF PICTURE                                                  |  |               |  |                        |  |
| 1953                                                             |  |               |  |                        |  |
| CLASSIFICATION                                                   |  |               |  |                        |  |
| CAPTIONED BY                                                     |  | VERIFIED BY   |  |                        |  |
| S. J. B.                                                         |  |               |  |                        |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |  |               |  |                        |  |
| SEP 1948 80-53                                                   |  |               |  |                        |  |
| CAPTION REPORT                                                   |  |               |  |                        |  |

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|------------------------------------------------------------------|--|---------------|--|------------------------|--|
| CIA (PHOTO ACCESSION NO.)                                        |  | LOT NO.       |  | DATE                   |  |
| 105587                                                           |  |               |  | 1953                   |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |  |               |  |                        |  |
| AREA NO.                                                         |  | COUNTRY       |  | PROVINCE               |  |
| 131 H                                                            |  | ARGENTINA     |  | BUENOS AIRES           |  |
| GEOGRAPHIC COORDINATES                                           |  | MAP REFERENCE |  | PLACE                  |  |
| 34° 53' S 58° 00' W                                              |  | TANIS GAZ     |  | EVITA PERON (LA PLATA) |  |
| TITLE                                                            |  |               |  |                        |  |
| THE YACIMIENTOS PETROLIFEROS FISCALES (YPF)                      |  |               |  |                        |  |
| EVITA PERON REFINERY. RESULTS OF FIRE IN                         |  |               |  |                        |  |
| CRUDE STORAGE TANK.                                              |  |               |  |                        |  |
| 25X1A                                                            |  |               |  |                        |  |
| DATE OF PICTURE                                                  |  | SOI           |  |                        |  |
| 1953                                                             |  |               |  |                        |  |
| CLASSIFICATION                                                   |  |               |  |                        |  |
| C                                                                |  |               |  |                        |  |
| CAPTIONED BY                                                     |  | VERIFIED BY   |  |                        |  |
| M. D. B.                                                         |  |               |  |                        |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |  |               |  |                        |  |
| SEP 1948 60-33                                                   |  |               |  |                        |  |
| CAPTION REPORT                                                   |  |               |  |                        |  |

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| CIA PHOTO ACCESSION NO. 1                                        |  | LOT NO.       |  | DATE                   |  |
| 105588                                                           |  | T             |  | 1953                   |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |  |               |  |                        |  |
| AREA NO. 1                                                       |  | COUNTRY       |  | PROVINCE               |  |
| 131 H                                                            |  | ARGENTINA     |  | BUENOS AIRES           |  |
| GEOGRAPHIC COORDINATES                                           |  | MAP REFERENCE |  | PLACE                  |  |
| 34° 53' S 58° 00' W                                              |  | Tames Gas     |  | EVITA PERON (LA PLATA) |  |
| TITLE                                                            |  |               |  |                        |  |
| THE YACIMIENTOS PETROLIFEROS FISCALES (YPF)                      |  |               |  |                        |  |
| EVITA PERON REFINERY. AVIATION GAS TEL BLENDING                  |  |               |  |                        |  |
| PLANT, BACKGROUND; DRUM STORAGE SHED, FOREGROUND                 |  |               |  |                        |  |
|                                                                  |  |               |  |                        |  |
|                                                                  |  |               |  |                        |  |
|                                                                  |  |               |  |                        |  |
| DATE OF PICTURE                                                  |  | 25X1A         |  |                        |  |
| 1953                                                             |  | [REDACTED]    |  |                        |  |
| CLASSIFICATION                                                   |  |               |  |                        |  |
|                                                                  |  |               |  |                        |  |
| CAPTIONED BY                                                     |  | VERIFIED BY   |  |                        |  |
| M. S. B.                                                         |  |               |  |                        |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |  |               |  |                        |  |
| FORM 100 SEP 1948 60-53                                          |  |               |  |                        |  |
| CAPTION REPORT                                                   |  |               |  |                        |  |

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|----------------------------------------------------------------------------------------------|----------------------|--------------------------|---------------------------|
| CIA PHOTO ACCESSION NO. 1<br>105589                                                          |                      | LOT NO.                  | DATE                      |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 C                           |                      |                          |                           |
| AREA<br>131 H                                                                                | COUNTRY<br>ARGENTINA | PROVINCE<br>BUENOS AIRES | PLACE<br>FLORENCIA BARELA |
| GEOGRAPHIC COORDINATES<br>34° 51' S 58° 17' W                                                |                      | MAP REFERENCE<br>c file  |                           |
| TITLE<br>YACIMIENTOS PETROLIFEROS FISCALES (YPF)<br>PETROLEUM TECHNICAL LABORATORY BUILDING. |                      |                          |                           |
| 25X1A                                                                                        |                      |                          |                           |
| DATE OF PICTURE<br>1953                                                                      |                      |                          |                           |
| CLASSIFICATION<br>RC                                                                         |                      |                          |                           |
| CAPTIONED BY<br>mab                                                                          |                      | VERIFIED BY              |                           |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0                             |                      |                          |                           |
| CAPTION REPORT                                                                               |                      |                          |                           |

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------|------------------|
| CIA PHOTO ACCESSION NO. 105590                                                                                                                                                                             |          | LOT NO.       | DATE             |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0                                                                                                                                           |          |               |                  |
| AREA                                                                                                                                                                                                       | COUNTRY  | PROVINCE      | PLACE            |
| 637 E                                                                                                                                                                                                      | COLOMBIA | SANTANDER     | BARRANCA BERMEJA |
| GEOGRAPHIC COORDINATES                                                                                                                                                                                     |          | MAP REFERENCE |                  |
| 7°03' N 73°55' W                                                                                                                                                                                           |          | C file        |                  |
| TITLE                                                                                                                                                                                                      |          |               |                  |
| OIL REFINERY OPERATED BY INTERNATIONAL PETROLEUM COMPANY (INTERCOL) ON LEASE FROM EMPRESA COLOMBIANA DE PETROLEOS, A GOVERNMENT CORPORATION WHICH FINANCED CONSTRUCTION. MAGDELANA RIVER, DIRECTION NORTH. |          |               |                  |
| 25X1A                                                                                                                                                                                                      |          |               |                  |
| DATE OF PICTURE                                                                                                                                                                                            |          |               |                  |
| 1953                                                                                                                                                                                                       |          |               |                  |
| CLASSIFICATION                                                                                                                                                                                             |          |               |                  |
| RC                                                                                                                                                                                                         |          |               |                  |
| CAPTIONED BY                                                                                                                                                                                               |          | VERIFIED BY   |                  |
| MAR                                                                                                                                                                                                        |          |               |                  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0                                                                                                                                           |          |               |                  |
| CAPTION REPORT                                                                                                                                                                                             |          |               |                  |

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|------------------------------------------------------------------------------------------------------------------------------|------------|---------------|-----------------|
| CIA-IPRODU-ACCESSION NO. 1                                                                                                   |            | LOT NO.       | DATE            |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0                                                             |            |               |                 |
| AREA NAME NO. 1                                                                                                              | COUNTRY    | PROVINCE      | PLACE           |
| 637 E                                                                                                                        | COLOMBIA   | SANTANDER     | BARRANCABERMEJA |
| GEOGRAPHIC COORDINATES                                                                                                       |            | MAP REFERENCE |                 |
| 7° 03' N 73° 55' W                                                                                                           |            | C file        |                 |
| TITLE                                                                                                                        |            |               |                 |
| OIL REFINERY OPERATED BY INTERNATIONAL PETROLEUM COMPANY (INTERCOL). GRADE AND FILL FOR EXPANSION AREA. DIRECTION NORTH FROM |            |               |                 |
| [IN] FRONT OF MESS HALL.                                                                                                     |            |               |                 |
| 25X1A                                                                                                                        |            |               |                 |
| DATE OF PICTURE                                                                                                              | SOURCE     |               |                 |
| 1953                                                                                                                         | [REDACTED] |               |                 |
| CLASSIFICATION                                                                                                               |            |               |                 |
| A C                                                                                                                          |            |               |                 |
| CAPTIONED BY                                                                                                                 |            | VERIFIED BY   |                 |
| m DP                                                                                                                         |            |               |                 |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0                                                             |            |               |                 |
| SEP 1948 60-53 2                                                                                                             |            |               |                 |
| CAPTION REPORT                                                                                                               |            |               |                 |

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|----------------------------------------------------------------------------------------------------------------------|----------|-------------------|-----------------|
| CIA PHOTO ACCESSION NO. 1                                                                                            |          | LOT NO.           | DATE            |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0                                                     |          |                   |                 |
| AREA NAME NO. 1                                                                                                      | COUNTRY  | PROVINCE          | PLACE           |
| 637E                                                                                                                 | COLOMBIA | SANTANDER         | DARRANCABERMEJA |
| GEOGRAPHIC COORDINATES                                                                                               |          | MAP REFERENCE     |                 |
| 7°03' N 73°55' W                                                                                                     |          | C. file           |                 |
| TITLE                                                                                                                |          |                   |                 |
| OIL REFINERY OPERATED BY INTERNATIONAL PETROLEUM COMPANY (INTERCOL). DIRECTION NORTH-EAST FROM [FRONT OF] MESS HALL. |          |                   |                 |
|                                                                                                                      |          |                   |                 |
|                                                                                                                      |          |                   |                 |
| DATE OF PICTURE                                                                                                      |          | 25X1A             |                 |
| 1953                                                                                                                 |          | SOURCE OF PICTURE |                 |
|                                                                                                                      |          |                   |                 |
| CLASSIFICATION                                                                                                       |          |                   |                 |
| RC                                                                                                                   |          |                   |                 |
| CAPTIONED BY                                                                                                         |          | VERIFIED BY       |                 |
| m. d. B.                                                                                                             |          |                   |                 |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0                                                     |          |                   |                 |
| SEP 1948 60-53                                                                                                       |          |                   |                 |
| CAPTION REPORT                                                                                                       |          |                   |                 |



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| CIA (PHOTO ACCESSION NO.)                                                                                                             |  | LOT NO.   |               | DATE            |  |
| 105583                                                                                                                                |  |           |               | 1999/09/20      |  |
| AREA (AMS NO.)                                                                                                                        |  | COUNTRY   | PROVINCE      | PLACE           |  |
| 637 E                                                                                                                                 |  | COLOMBIA  | SANTANDER     | BARRANCABERMEJA |  |
| GEOGRAPHIC COORDINATES                                                                                                                |  |           | MAP REFERENCE |                 |  |
| 7°03' N 73° 55' W                                                                                                                     |  |           | C file        |                 |  |
| TITLE                                                                                                                                 |  |           |               |                 |  |
| OIL REFINERY OPERATED BY INTERNATIONAL PETROLEUM COMPANY (INTERCOL). CRACKING UNIT. DIRECTION EAST FROM <u>IN</u> FRONT OF MESS HALL. |  |           |               |                 |  |
| 25X1A                                                                                                                                 |  |           |               |                 |  |
| DATE OF PICTURE                                                                                                                       |  | SOURCE OF |               |                 |  |
| 1953                                                                                                                                  |  |           |               |                 |  |
| CLASSIFICATION                                                                                                                        |  |           |               |                 |  |
| A C                                                                                                                                   |  |           |               |                 |  |
| CAPTIONED BY                                                                                                                          |  |           | VERIFIED BY   |                 |  |
| Jm B                                                                                                                                  |  |           |               |                 |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0                                                                      |  |           |               |                 |  |
| SEP 1948 60-53                                                                                                                        |  |           |               |                 |  |
| CAPTION REPORT                                                                                                                        |  |           |               |                 |  |

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| CIA PHOTO ACCESSION NO. 1                                                                                        |          | LOT NO.       |                 | DATE |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0                                                 |          |               |                 |      |  |
| AREA (AMS NO.)                                                                                                   | COUNTRY  | PROVINCE      | PLACE           |      |  |
| 637 E                                                                                                            | COLOMBIA | SANTANDER     | BARRANCABERMEJA |      |  |
| GEOGRAPHIC COORDINATES                                                                                           |          | MAP REFERENCE |                 |      |  |
| 7° 03' N 73° 55' W                                                                                               |          | C file        |                 |      |  |
| TITLE                                                                                                            |          |               |                 |      |  |
| OIL REFINERY OPERATED BY INTERNATIONAL PETROLEUM COMPANY (INTERCOL). DIRECTION NORTHEAST FROM FRONT OF MESS HALL |          |               |                 |      |  |
| 25X1A                                                                                                            |          |               |                 |      |  |
| DATE OF PICTURE                                                                                                  |          | SOURCE        |                 |      |  |
| 1953                                                                                                             |          | [REDACTED]    |                 |      |  |
| CLASSIFICATION                                                                                                   |          |               |                 |      |  |
| A C                                                                                                              |          |               |                 |      |  |
| CAPTIONED BY                                                                                                     |          |               | VERIFIED BY     |      |  |
| M. D. B.                                                                                                         |          |               |                 |      |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0                                                 |          |               |                 |      |  |
| SEP 1948 60-53                                                                                                   |          |               |                 |      |  |
| CAPTION REPORT                                                                                                   |          |               |                 |      |  |

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| CIA PHOTO ACCESSION NO. 1                                                                                                      |          | LOT NO.       | DATE            |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0                                                               |          |               |                 |
| AREA NAME NO. 1                                                                                                                | COUNTRY  | PROVINCE      | PLACE           |
| 637 E                                                                                                                          | COLOMBIA | SANTANDER     | BARRANCABERMEJA |
| GEOGRAPHIC COORDINATES                                                                                                         |          | MAP REFERENCE |                 |
| 7° 03' N 73° 55' W                                                                                                             |          | C file        |                 |
| TITLE                                                                                                                          |          |               |                 |
| OIL REFINERY OPERATED BY INTERNATIONAL PETROLEUM COMPANY (INTERCOL). CRACKING UNIT. DIRECTION NORTH FROM [FRONT OF] MESS HALL. |          |               |                 |
|                                                                                                                                |          |               |                 |
|                                                                                                                                |          |               |                 |
|                                                                                                                                |          |               |                 |
| DATE OF PICTURE                                                                                                                |          | 25X1A         |                 |
| 1953                                                                                                                           |          | SOURCE        |                 |
|                                                                                                                                |          |               |                 |
| CLASSIFICATION                                                                                                                 |          |               |                 |
| RC                                                                                                                             |          |               |                 |
| CAPTIONED BY                                                                                                                   |          | VERIFIED BY   |                 |
| MAB                                                                                                                            |          |               |                 |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0                                                               |          |               |                 |
| SEP 1948 60-53                                                                                                                 |          |               |                 |
| CAPTION REPORT                                                                                                                 |          |               |                 |

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| CIA PHOTO ACCESSION NO. 1                                                                                                                                                                                                                             |         | LOT NO.       | DATE           |
| 135586                                                                                                                                                                                                                                                |         |               |                |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0                                                                                                                                                                                      |         |               |                |
| AREA (AMS NO.)                                                                                                                                                                                                                                        | COUNTRY | PROVINCE      | PLACE          |
| 626H                                                                                                                                                                                                                                                  | URUGUAY | MONTEVIDEO    | MONTEVIDEO(NR) |
| GEOGRAPHIC COORDINATES                                                                                                                                                                                                                                |         | MAP REFERENCE |                |
| 34°55' S 56°11' W                                                                                                                                                                                                                                     |         | C file        |                |
| TITLE                                                                                                                                                                                                                                                 |         |               |                |
| ANCAP (ADMINISTRACION NACIONAL DE COMBUSTIBLES ALCOHOL Y PORTLAND) REFINERY. CAPACITY 25,200 BARRELS PER DAY; CONSUMES 750 DRUMS PER YEAR OF MOTOR FLUID AND 20 DRUMS PER YEAR OF AVIATION FLUID. PROCESS TANKS. DIRECTION SOUTH FROM REFINERY OFFICE |         |               |                |
| DATE OF PICTURE                                                                                                                                                                                                                                       | SOURCE  |               |                |
| 1953                                                                                                                                                                                                                                                  |         |               |                |
| CLASSIFICATION                                                                                                                                                                                                                                        |         | 25X1A         |                |
| CAPTIONED BY                                                                                                                                                                                                                                          |         | VERIFIED BY   |                |
| mrb                                                                                                                                                                                                                                                   |         |               |                |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0                                                                                                                                                                                      |         |               |                |
| FORM NO. 60-53 SEP 1948                                                                                                                                                                                                                               |         |               |                |
| CAPTION REPORT                                                                                                                                                                                                                                        |         |               |                |

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| CIA (PHOTO ACCESSION NO.)                                                                                                                                                                                                          |         | LOT NO.                                                          |        | DATE  |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0                                                                                                                                                                   |         | 25X1A                                                            |        | 25X1A |  |
| AREA (NAME NO.)                                                                                                                                                                                                                    | COUNTRY | PROVINCE                                                         | PLACE  |       |  |
| 713 J                                                                                                                                                                                                                              | PERU    | PIURA                                                            | TALARA |       |  |
| GEOGRAPHIC COORDINATES                                                                                                                                                                                                             |         | MAP REFERENCE                                                    |        |       |  |
| 4°25' S 81°20' W                                                                                                                                                                                                                   |         | C file                                                           |        |       |  |
| TITLE TALARA                                                                                                                                                                                                                       |         | OWNED                                                            |        |       |  |
| One REFINERY OPERATED BY INTERNATIONAL PETROLEUM COMPANY. BUTANE STORAGE TANKS, LEFT; SPECIAL LUBE TANKS (VERTICAL); AX GAS TANKS, BACKGROUND; CRUDE TANK FARM ON HILLTOP, CENTER BACKGROUND. DIRECTION EAST FROM REFINERY OFFICE. |         |                                                                  |        |       |  |
| DATE OF PICTURE                                                                                                                                                                                                                    |         | SC                                                               |        |       |  |
| 1953                                                                                                                                                                                                                               |         | [REDACTED]                                                       |        |       |  |
| CLASSIFICATION                                                                                                                                                                                                                     |         |                                                                  |        |       |  |
| CAPTIONED BY                                                                                                                                                                                                                       |         | VERIFIED BY                                                      |        |       |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0                                                                                                                                                                   |         | Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |        |       |  |
| FORM NO. 60-53<br>SEP 1948                                                                                                                                                                                                         |         | CAPTION REPORT                                                   |        |       |  |

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| CIA IPHOTO ACCESSION NO. 1                                       |               | LOT NO.                                                                            |             | DATE |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |               |                                                                                    |             |      |  |
| AREA NAME NO. 1                                                  | COUNTRY       | PROVINCE                                                                           | PLACE       |      |  |
| 713J                                                             | PERU          | PIURA                                                                              | TALARA      |      |  |
| GEOGRAPHIC COORDINATES                                           | MAP REFERENCE |                                                                                    |             |      |  |
| 402515S 81°20'W                                                  | C file        |                                                                                    |             |      |  |
| TITLE                                                            |               |                                                                                    |             |      |  |
| INTERNATIONAL PETROLEUM COMPANY'S                                |               |                                                                                    |             |      |  |
| OIL REFINERY OFFICE AND LABORATORY.                              |               |                                                                                    |             |      |  |
| DIRECTION NORTH EAST.                                            |               |                                                                                    |             |      |  |
|                                                                  |               |                                                                                    |             |      |  |
|                                                                  |               |                                                                                    |             |      |  |
|                                                                  |               |                                                                                    |             |      |  |
|                                                                  |               |                                                                                    |             |      |  |
| DATE OF PICTURE                                                  |               | SOURCE OF PICTURE                                                                  |             |      |  |
| 1953                                                             |               | <div style="background-color: black; width: 100%; height: 1.2em;"></div> PAN 10 #2 |             |      |  |
| CLASSIFICATION                                                   |               |                                                                                    |             |      |  |
| <div style="font-size: 2em; font-family: cursive;">R C</div>     |               |                                                                                    |             |      |  |
| CAPTIONED BY                                                     |               |                                                                                    | VERIFIED BY |      |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0 |               |                                                                                    |             |      |  |
| FORM NO. 60-53                                                   |               |                                                                                    |             |      |  |
| SEP 1948 60-53                                                   |               |                                                                                    |             |      |  |
| CAPTION REPORT                                                   |               |                                                                                    |             |      |  |

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| CIA PHOTO ACCESSION NO. 1                                                                                                                            |         | LOT NO.       |             | DATE |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0                                                                                     |         |               |             |      |  |
| AREA TAMS NO. 1                                                                                                                                      | COUNTRY | PROVINCE      | PLACE       |      |  |
| 713 J                                                                                                                                                | PERU    | PIURA         | TALARA      |      |  |
| GEOGRAPHIC COORDINATES                                                                                                                               |         | MAP REFERENCE |             |      |  |
| 4°25' S 81°20' W                                                                                                                                     |         | C file        |             |      |  |
| TITLE                                                                                                                                                |         |               |             |      |  |
| TALARA REFINERY OWNED BY INTERNATIONAL PETROLEUM CO. TANKER LOADING AT REFINERY PIER. CRUDE TANK FARM ON HILLTOP, RIGHT CENTER. B.G. DIRECTION EAST. |         |               |             |      |  |
| 25X1A                                                                                                                                                |         |               |             |      |  |
| DATE OF PICTURE                                                                                                                                      |         | S             |             |      |  |
| 1953                                                                                                                                                 |         | Per 10#3      |             |      |  |
| CLASSIFICATION                                                                                                                                       |         |               |             |      |  |
| A C                                                                                                                                                  |         |               |             |      |  |
| CAPTIONED BY                                                                                                                                         |         |               | VERIFIED BY |      |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0                                                                                     |         |               |             |      |  |
| FORM NO. 60-53<br>SEP 1948                                                                                                                           |         |               |             |      |  |
| CAPTION REPORT                                                                                                                                       |         |               |             |      |  |

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| CIA PHOTO ACCESSION NO. 1                                                                                                        |         | LOT NO.       |             | DATE |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0                                                                 |         |               |             |      |  |
| AREA NAME NO. 1                                                                                                                  | COUNTRY | PROVINCE      | PLACE       |      |  |
| 713 J                                                                                                                            | PERU    | Piura         | TALARA      |      |  |
| GEOGRAPHIC COORDINATES                                                                                                           |         | MAP REFERENCE |             |      |  |
| 4° 25' S 81° 20' W                                                                                                               |         | C file        |             |      |  |
| TITLE                                                                                                                            |         |               |             |      |  |
| TALARA REFINERY OWNED BY INTERNATIONAL PETROLEUM CO. PROCESSING TANKS; WATER TANK ON HILL. DIRECTION SOUTH FROM REFINERY OFFICE. |         |               |             |      |  |
| 25X1A                                                                                                                            |         |               |             |      |  |
| DATE OF PICTURE                                                                                                                  |         | S             |             |      |  |
| 1953                                                                                                                             |         | Par. 10 #4    |             |      |  |
| CLASSIFICATION                                                                                                                   |         |               |             |      |  |
| R C                                                                                                                              |         |               |             |      |  |
| CAPTIONED BY                                                                                                                     |         |               | VERIFIED BY |      |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0                                                                 |         |               |             |      |  |
| FORM NO. 60-53 SEP 1948                                                                                                          |         |               |             |      |  |
| CAPTION REPORT                                                                                                                   |         |               |             |      |  |



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| CIA PHOTO ACCESSION NO. 1                                                                                        |         | LOT NO.              |        | DATE  |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0                                                 |         | 713 J                |        | 713 J |  |
| AREA NAME NO. 1                                                                                                  | COUNTRY | PROVINCE             | PLACE  |       |  |
| 713 J                                                                                                            | PERU    | Piura                | TALARA |       |  |
| GEOGRAPHIC COORDINATES                                                                                           |         | MAP REFERENCE        |        |       |  |
| 4° 25' S 81° 20' W                                                                                               |         | C file               |        |       |  |
| TITLE                                                                                                            |         |                      |        |       |  |
| TALARA REFINERY OWNED BY INTERNATIONAL PETROLEUM CO. CRACKING UNIT, FR DIRECTION SOUTHEAST FROM REFINERY OFFICE. |         |                      |        |       |  |
|                                                                                                                  |         |                      |        |       |  |
|                                                                                                                  |         |                      |        |       |  |
|                                                                                                                  |         |                      |        |       |  |
| DATE OF PICTURE                                                                                                  |         | 25X1A                |        |       |  |
| 1953                                                                                                             |         | [REDACTED] Var 10 #5 |        |       |  |
| CLASSIFICATION                                                                                                   |         |                      |        |       |  |
| CAPTIONED BY [Signature]                                                                                         |         |                      |        |       |  |
| VERIFIED BY                                                                                                      |         |                      |        |       |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100230004-0                                                 |         |                      |        |       |  |
| SEP 1948 60-53                                                                                                   |         |                      |        |       |  |
| CAPTION REPORT                                                                                                   |         |                      |        |       |  |