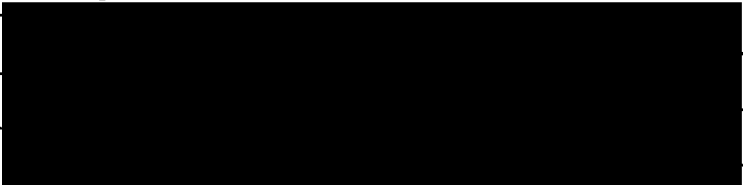


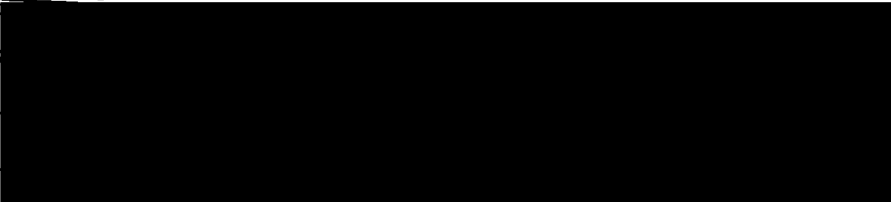
|                                                                           |                                                                                                               |
|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| CIA-IPHOTO ACCESSION NO.                                                  | LOT NO.                                                                                                       |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7          | G - 1186 a                                                                                                    |
| AREA (ANS NO.)<br>11N<br><br>GEOGRAPHIC COORDINATES<br>40 20 N    45 20 E | COUNTRY<br>USSR<br><br>PROVINCE<br>ARMENIAN SSR<br><br>PLACE<br>SEVAN LAKE<br><br>MAP REFERENCE<br>C.F.I.L.E. |
| TITLE<br>Rest Home.<br><br><br><br><br>                                   |                                                                                                               |
| DATE OF PICTURE<br><br>                                                   | 25X1C                                                                                                         |
| CLASSIFICATION<br><del>SECRET</del>                                       | [REDACTED]                                                                                                    |
| CAPTION BY<br>B                                                           |                                                                                                               |
| FORM NO. SEP 1948 60-53                                                   | Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7                                              |
| CAPTION REPORT                                                            |                                                                                                               |

|                                                                       |  |                                                                                      |  |              |  |
|-----------------------------------------------------------------------|--|--------------------------------------------------------------------------------------|--|--------------|--|
| CIA (PHOTO ACCESSION NO.)                                             |  | LOT NO.                                                                              |  | DATE         |  |
| 126207                                                                |  |                                                                                      |  | 1 May 59     |  |
| AREA Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |  | COUNTRY                                                                              |  | PROVINCE     |  |
| U.N.                                                                  |  | USSR                                                                                 |  | Armenian SSR |  |
| GEOGRAPHIC COORDINATES                                                |  | PLACE                                                                                |  | SEVAN LAKE   |  |
| 40 20 N 45 20 E                                                       |  | MAP REFERENCE                                                                        |  | C.F. 115     |  |
| TITLE                                                                 |  |                                                                                      |  |              |  |
|                                                                       |  |                                                                                      |  |              |  |
|                                                                       |  |                                                                                      |  |              |  |
|                                                                       |  |                                                                                      |  |              |  |
|                                                                       |  |                                                                                      |  |              |  |
|                                                                       |  |                                                                                      |  |              |  |
| DATE OF PICTURE                                                       |  | 25X1C                                                                                |  |              |  |
| September 1946                                                        |  |  |  |              |  |
| CLASSIFICATION                                                        |  |                                                                                      |  |              |  |
| Conf.                                                                 |  |                                                                                      |  |              |  |
| CAPTIONED BY                                                          |  | VERIFIED BY                                                                          |  |              |  |
| FORM NO. 101-53                                                       |  | Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7                     |  |              |  |
| SEP 1946                                                              |  | CAPTION REPORT                                                                       |  |              |  |

|                                                                  |  |                                                                                      |  |
|------------------------------------------------------------------|--|--------------------------------------------------------------------------------------|--|
| CIA PHOTO ACCESSION NO. 1                                        |  | LOT NO.                                                                              |  |
| 126200                                                           |  | 1786 a                                                                               |  |
| AREA APPROX. YEAR                                                |  | DATE                                                                                 |  |
| For Release 1999/09/20                                           |  | CIA-RDP78-05867A000100280039-7                                                       |  |
| COUNTRY                                                          |  | PROVINCE                                                                             |  |
| USSR                                                             |  | ARMENIAI-SSR                                                                         |  |
| GEOGRAPHIC COORDINATES                                           |  | PLACE                                                                                |  |
| 44N 39 36 N 46 13 E                                              |  | KARA-GEL LAKE                                                                        |  |
| TITLE                                                            |  | MAP REFERENCE                                                                        |  |
| Southern peak of Mount ALAGEZ in background.                     |  | PMS                                                                                  |  |
| DATE OF PICTURE                                                  |  | 25X1C                                                                                |  |
| November 1939                                                    |  |  |  |
| CLASSIFICATION                                                   |  |                                                                                      |  |
| Conf.                                                            |  |                                                                                      |  |
| CAPTIONED BY                                                     |  |                                                                                      |  |
| JTB                                                              |  |                                                                                      |  |
| FORM NO. 100-153                                                 |  | VERIFIED BY                                                                          |  |
| SEP 1948                                                         |  | JTB                                                                                  |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |  |                                                                                      |  |
| CAPTION REPORT                                                   |  |                                                                                      |  |

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|-----------------------------------------------------------------------|--|------------------------------------------------------------------|--|---------------|--|
| CIA PHOTO ACCESSION NO. 1                                             |  | LOT NO.                                                          |  | DATE          |  |
| 126209                                                                |  |                                                                  |  |               |  |
| AREA Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |  | COUNTRY                                                          |  | PROVINCE      |  |
| UN                                                                    |  | USSR                                                             |  | Domeniani SPA |  |
| GEOGRAPHIC COORDINATES                                                |  | MAP REFERENCE                                                    |  | PLACE         |  |
| 40 20 N 45 20 E                                                       |  |                                                                  |  | May 54 C      |  |
| TITLE                                                                 |  | SEVAN LAKE                                                       |  | C.ALE         |  |
| SEVAN ISLAND, FOREGROUND.                                             |  |                                                                  |  |               |  |
|                                                                       |  |                                                                  |  |               |  |
|                                                                       |  |                                                                  |  |               |  |
|                                                                       |  |                                                                  |  |               |  |
|                                                                       |  |                                                                  |  |               |  |
| DATE OF PICTURE                                                       |  | 25X1C                                                            |  |               |  |
|                                                                       |  |                                                                  |  |               |  |
| CLASSIFICATION                                                        |  |                                                                  |  |               |  |
| CAPTIONED                                                             |  |                                                                  |  |               |  |
| FORM NO. 100-53                                                       |  | Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |  | VERIFIED BY   |  |
| SEP 1948                                                              |  |                                                                  |  | 17.           |  |
| CAPTION REPORT                                                        |  |                                                                  |  |               |  |

|                                                                  |         |                                                                  |        |
|------------------------------------------------------------------|---------|------------------------------------------------------------------|--------|
| CIA PHOTO ACCESSION NO. 1                                        |         | LOT NO.                                                          |        |
| 126210                                                           |         |                                                                  |        |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |         |                                                                  |        |
| AREA                                                             | COUNTRY | PROVINCE                                                         | PLACE  |
| 11 N                                                             | USSR    | Amur Oblast                                                      | May 54 |
| GEOGRAPHIC COORDINATES                                           |         | MAP REFERENCE                                                    |        |
| TITLE                                                            |         |                                                                  |        |
| Unidentified cement plant.                                       |         |                                                                  |        |
| DATE OF PICTURE                                                  |         | 25X1C                                                            |        |
| CLASSIFICATION                                                   |         |                                                                  |        |
| CAPTIONED BY                                                     |         |                                                                  |        |
| FORM NO. 100-53                                                  |         | Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |        |
| SEP 1948                                                         |         | CAPTION REPORT                                                   |        |

|                                                                       |  |                                                                                      |  |                 |  |
|-----------------------------------------------------------------------|--|--------------------------------------------------------------------------------------|--|-----------------|--|
| CIA PHOTO ACCESSION NO. 1                                             |  | LOT NO.                                                                              |  | DATE            |  |
| 126211                                                                |  | 17862                                                                                |  | A000100280039-7 |  |
| AREA Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |  | COUNTRY                                                                              |  | PROVINCE        |  |
| UOI                                                                   |  | USSR                                                                                 |  | Armenian SSR    |  |
| GEOGRAPHIC COORDINATES                                                |  | MAP REFERENCE                                                                        |  | PLACE           |  |
|                                                                       |  |                                                                                      |  | May 1954 C      |  |
| TITLE                                                                 |  |                                                                                      |  |                 |  |
| BAZAAR-CHAI River Valley. Natural terraces                            |  |                                                                                      |  |                 |  |
|                                                                       |  |                                                                                      |  |                 |  |
|                                                                       |  |                                                                                      |  |                 |  |
|                                                                       |  |                                                                                      |  |                 |  |
|                                                                       |  |                                                                                      |  |                 |  |
| DATE OF PICTURE                                                       |  | 25X1C                                                                                |  |                 |  |
|                                                                       |  |  |  |                 |  |
| CLASSIFICATION                                                        |  |                                                                                      |  |                 |  |
| CAPTIONED BY                                                          |  |                                                                                      |  |                 |  |
| FORM NO. 100-10 SEP 1948 801 53                                       |  |                                                                                      |  |                 |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7      |  |                                                                                      |  |                 |  |
| CAPTION REPORT                                                        |  |                                                                                      |  |                 |  |

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|------------------------------------------------------------------|--|---------------|--------------|-------------|--|
| CIA (PHOTO ACCESSION NO.)                                        |  | LOT NO.       |              | DATE        |  |
| 126212                                                           |  | G-118621      |              | 11 May 1954 |  |
| AREA (AIR NO.)                                                   |  | COUNTRY       | PROVINCE     | PLACE       |  |
| 11A1                                                             |  | USSR          | ARMENIAN SSR | KIROVAKANI  |  |
| GEOGRAPHIC COORDINATES                                           |  | MAP REFERENCE |              | C.F. FILE   |  |
| 40 48 N 44 30 E                                                  |  |               |              |             |  |
| TITLE                                                            |  |               |              |             |  |
| New children's nursery.                                          |  |               |              |             |  |
|                                                                  |  |               |              |             |  |
|                                                                  |  |               |              |             |  |
|                                                                  |  |               |              |             |  |
|                                                                  |  |               |              |             |  |
|                                                                  |  |               |              |             |  |
|                                                                  |  |               |              |             |  |
| DATE OF PICTURE                                                  |  | 25X1C         |              |             |  |
| November 1950                                                    |  | [REDACTED]    |              |             |  |
| CLASSIFICATION                                                   |  | [REDACTED]    |              |             |  |
| Capt.                                                            |  | [REDACTED]    |              |             |  |
| CAPTIONED BY                                                     |  | [REDACTED]    |              |             |  |
| [REDACTED]                                                       |  | [REDACTED]    |              |             |  |
| FORM NO. 100-53                                                  |  | VERIFIED BY   |              |             |  |
| SEP 1948                                                         |  | M.            |              |             |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |  |               |              |             |  |
| CAPTION REPORT                                                   |  |               |              |             |  |

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|---------------------------------------------------------------------------|---------|---------------|---------------|------------|--|
| CIA PHOTO ACCESSION NO. 1                                                 |         | LOT NO.       |               | DATE       |  |
| 126213                                                                    |         |               |               |            |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7          |         |               |               |            |  |
| AREA                                                                      | COUNTRY | PROVINCE      | PLACE         |            |  |
| 11A1                                                                      | USSR    | ARMENIAN SSR  | 11 May 1951 C |            |  |
| GEOGRAPHIC COORDINATES                                                    |         | MAP REFERENCE |               | KIRONAKRAI |  |
| 40 48 N 44 30 E                                                           |         |               |               | C. FILE    |  |
| TITLE                                                                     |         |               |               |            |  |
| New school building                                                       |         |               |               |            |  |
|                                                                           |         |               |               |            |  |
|                                                                           |         |               |               |            |  |
|                                                                           |         |               |               |            |  |
|                                                                           |         |               |               |            |  |
|                                                                           |         |               |               |            |  |
|                                                                           |         |               |               |            |  |
| DATE OF PICTURE                                                           |         | 25X1C         |               |            |  |
| November 1950                                                             |         | SOURCE        |               |            |  |
|                                                                           |         |               |               |            |  |
| CLASSIFICATION                                                            |         |               |               |            |  |
| Capt.                                                                     |         |               |               |            |  |
| CAPTIONED BY                                                              |         |               |               |            |  |
| 90B                                                                       |         |               |               |            |  |
| FORM NO. Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |         |               |               |            |  |
| SEP 1948 80-53                                                            |         |               |               |            |  |
| CAPTION REPORT                                                            |         |               |               |            |  |

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|------------------------------------------------------------------|---------|--------------------------------------------------------------------------------------|--------|
| CIA (PHOTO ACCESSION NO.)                                        |         | LOT NO.                                                                              |        |
| 126214                                                           |         | G-1186A                                                                              |        |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |         |                                                                                      |        |
| AREA                                                             | COUNTRY | PROVINCE                                                                             | PLACE  |
| 27N                                                              | USSR    | N. EUROPEAN RSFSR                                                                    | MOSCOW |
| GEOGRAPHIC COORDINATES                                           |         | MAP REFERENCE                                                                        |        |
| 55 45 N 37 35 E                                                  |         | MOSCOW OBLAST                                                                        |        |
| TITLE                                                            |         | CFILE                                                                                |        |
| State Department Store (GUM) in Red Square.                      |         |                                                                                      |        |
| Control panel of store's ventilation system.                     |         |                                                                                      |        |
| DATE OF PICTURE                                                  |         | 25X1C                                                                                |        |
| March 1954                                                       |         |  |        |
| CLASSIFICATION                                                   |         |                                                                                      |        |
| CONFIDENTIAL                                                     |         |                                                                                      |        |
| CAPTIONED BY                                                     |         | VERIFIED BY                                                                          |        |
| TEB                                                              |         | JH                                                                                   |        |
| FORM NO. 100-104 SEP 1948                                        |         |                                                                                      |        |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |         |                                                                                      |        |
| CAPTION REPORT                                                   |         |                                                                                      |        |

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|-------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------------------------|--------|-------------|--|
| CIA (PHOTO ACCESSION NO.)                                                                                                     |          | LOT NO.                                                                              |        | DATE        |  |
| 126215                                                                                                                        |          | Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7                     |        | 11 May 1954 |  |
| AREA (ANS NO.)                                                                                                                | COUNTRY  | PROVINCE                                                                             | PLACE  |             |  |
| KYU                                                                                                                           | U.S.S.R. | MOSSOW                                                                               | MOSSOW |             |  |
| GEOGRAPHIC COORDINATES                                                                                                        |          | MAP REFERENCE                                                                        |        |             |  |
| 55 45 N 37 35 E                                                                                                               |          | G. File                                                                              |        |             |  |
| TITLE                                                                                                                         |          |                                                                                      |        |             |  |
| State Department Store (GUM) in Red Square. Employee sending cheese <del>from</del> to <del>some</del> counters via elevator. |          |                                                                                      |        |             |  |
|                                                                                                                               |          |                                                                                      |        |             |  |
|                                                                                                                               |          |                                                                                      |        |             |  |
|                                                                                                                               |          |                                                                                      |        |             |  |
|                                                                                                                               |          |                                                                                      |        |             |  |
| DATE OF PICTURE                                                                                                               |          | 25X1C                                                                                |        |             |  |
| March 1954                                                                                                                    |          |  |        |             |  |
| CLASSIFICATION                                                                                                                |          |                                                                                      |        |             |  |
| Confidential                                                                                                                  |          |                                                                                      |        |             |  |
| CAPTIONED BY                                                                                                                  |          | VERIFIED BY                                                                          |        |             |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7                                                              |          | 11 May 1954                                                                          |        |             |  |
| FORM NO. 60-53                                                                                                                |          |                                                                                      |        |             |  |
| SEP 1948                                                                                                                      |          |                                                                                      |        |             |  |
| CAPTION REPORT                                                                                                                |          |                                                                                      |        |             |  |

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| CIA (PHOTO ACCESSION NO.)                                        |         | LOT NO.       |            |
| 126216                                                           |         |               |            |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |         |               |            |
| AREA                                                             | COUNTRY | PROVINCE      | PLACE      |
| 127M / CZECHOSLOVAKIA                                            | BOHEMIA | BRNIROV       | MAY 1954 C |
| GEOGRAPHIC COORDINATES                                           |         | MAP REFERENCE |            |
| 49:23N - 13:03E                                                  |         | IND. REG.     |            |
| TITLE                                                            |         |               |            |
| UNIFIED AGRICULTURAL COOPERATIVE.                                |         |               |            |
| PASTURE.                                                         |         |               |            |
|                                                                  |         |               |            |
|                                                                  |         |               |            |
|                                                                  |         |               |            |
|                                                                  |         |               |            |
|                                                                  |         |               |            |
| DATE OF PICTURE                                                  |         | SOURCE OF     |            |
| APRIL 1954                                                       |         | 25X1C         |            |
| CLASSIFICATION                                                   |         |               |            |
| CAPTIONED BY                                                     |         |               |            |
| CONF                                                             |         |               |            |
| FORM NO. SEP 1948                                                |         | VERIFIED BY   |            |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |         |               |            |
| CAPTION REPORT                                                   |         |               |            |

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| CIA PHOTO ACCESSION NO. 1                                                        |  | LOT NO.       | DATE    |
| 126217                                                                           |  |               |         |
| AREA Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7            |  | MAY 1957      |         |
| 127M/CZECHOSLOVAKIA                                                              |  | PROVINCE      | PLACE   |
|                                                                                  |  | DUHemia       | BRNIROV |
| GEOGRAPHIC COORDINATES                                                           |  | MAP REFERENCE |         |
| 49:23N-13:03E                                                                    |  | IND. REG.     |         |
| TITLE                                                                            |  |               |         |
| UNIFIED AGRICULTURAL COOPERATIVE                                                 |  |               |         |
| KINDERGARTEN children,                                                           |  |               |         |
|                                                                                  |  |               |         |
|                                                                                  |  |               |         |
|                                                                                  |  |               |         |
|                                                                                  |  |               |         |
| DATE OF PICTURE                                                                  |  | 25X1C         |         |
| APRIL 1957                                                                       |  | SOURCE OF     |         |
|                                                                                  |  |               |         |
| CLASSIFICATION                                                                   |  |               |         |
| CONF.                                                                            |  |               |         |
| CAPTIONED BY                                                                     |  | VERIFIED BY   |         |
| H. G. ...                                                                        |  | ...           |         |
| FORM NO. 100-10 Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |  |               |         |
| SEP 1948 80-53                                                                   |  |               |         |
| CAPTION REPORT                                                                   |  |               |         |

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|-----------------------------------------------------------------------|--|------------------------------------------------------------------|---------|
| CIA PHOTO ACCESSION NO. 1                                             |  | LOT NO.                                                          |         |
| 126218                                                                |  |                                                                  |         |
| AREA Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |  |                                                                  |         |
| COUNTRY                                                               |  | PROVINCE                                                         | PLACE   |
| 227M/CZECHOSLOVAKIA/MORAVIA-SILESIA                                   |  |                                                                  | KOSTICE |
| GEOGRAPHIC COORDINATES                                                |  | MAP REFERENCE                                                    |         |
| 48:45N - 16:59E                                                       |  | IND. REG.                                                        |         |
| TITLE                                                                 |  |                                                                  |         |
| UNIFIED AGRICULTURAL COOPERATIVE,                                     |  |                                                                  |         |
| POULTRY FARM.                                                         |  |                                                                  |         |
|                                                                       |  |                                                                  |         |
|                                                                       |  |                                                                  |         |
|                                                                       |  |                                                                  |         |
|                                                                       |  |                                                                  |         |
|                                                                       |  |                                                                  |         |
| DATE OF PICTURE                                                       |  | SOURCE OF                                                        |         |
| APRIL 1959                                                            |  | 25X1C                                                            |         |
| CLASSIFICATION                                                        |  |                                                                  |         |
| CAPTIONED BY                                                          |  |                                                                  |         |
| CONF                                                                  |  |                                                                  |         |
| FORM NO. 1053                                                         |  | VERIFIED BY                                                      |         |
| SEP 1948                                                              |  | Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |         |
| CAPTION REPORT                                                        |  |                                                                  |         |

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| CIA (PHOTO ACCESSION NO.)                                        |                   | LOT NO.       |        |
| 126219                                                           |                   |               |        |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |                   |               |        |
| AREA                                                             | COUNTRY           | PROVINCE      | PLACE  |
| 27N USSR                                                         | N. EUROPEAN RSFSR | MOSCOW OBLAST | MOSCOW |
| GEOGRAPHIC COORDINATES                                           |                   | MAP REFERENCE |        |
| 55 45 N 37 35 E                                                  |                   | C. File       |        |
| TITLE                                                            |                   |               |        |
| State Apartment Store (GUM) in Red Square.                       |                   |               |        |
| MACHINE-ROOM OF STORE'S COLD STORAGE PLANT.                      |                   |               |        |
|                                                                  |                   |               |        |
|                                                                  |                   |               |        |
|                                                                  |                   |               |        |
| DATE OF PICTURE                                                  |                   | 25X1C         |        |
| March 1954                                                       |                   | [REDACTED]    |        |
| CLASSIFICATION                                                   |                   |               |        |
| Confidential                                                     |                   |               |        |
| CAPTIONED BY                                                     |                   |               |        |
| teb                                                              |                   |               |        |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |                   |               |        |
| CAPTION REPORT                                                   |                   |               |        |

CIA IPHOTO ACCESSION NO. 1

126220

LOT NO.

AREA

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7

DATE

11 Nov 1974

GEOGRAPHIC COORDINATES

E. AFRICAN DESERT

PROVINCE

MADAGASCAR

PLACE

TANANARIVE

TITLE

33 45 E 37 35 S

MAP REFERENCE

C. 7116

State Department Store (SUN) in Red Square. Suspecting  
Fish cold storage room. cans of caviar in

DATE OF PICTURE

March 1954

SO

25X1C

CLASSIFICATION

Confidential

CAPTIONED BY

ted

VERIFIED BY

FORM NO.

SEP 1948

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7

CAPTION REPORT

|                         |                                                                                       |                      |                                             |          |             |
|-------------------------|---------------------------------------------------------------------------------------|----------------------|---------------------------------------------|----------|-------------|
| CIA PHOTO ACCESSION NO. | 126221                                                                                | LOT NO.              |                                             | DATE     | 11 May 1974 |
| AREA                    | Vietnam                                                                               | APPROVED FOR RELEASE | 1999/09/20 : CIA-RDP78-05867A000100280039-7 |          |             |
| GEOGRAPHIC COORDINATES  | 22N 105E                                                                              | COUNTRY              | Vietnam                                     | PROVINCE | HANOI       |
| TITLE                   | State Department Store (GUM) in Red Square. Refrigerated counter in dairy department. | MAP REFERENCE        | G. File                                     | PLACE    | HANOI       |
| DATE OF PICTURE         | March 1954                                                                            | CLASSIFICATION       | Confidential                                |          |             |
| CAPTIONED BY            | teb                                                                                   | VERIFIED BY          |                                             |          |             |
| FORM NO.                | SEP 1948                                                                              | APPROVED FOR RELEASE | 1999/09/20 : CIA-RDP78-05867A000100280039-7 |          |             |
| CAPTION REPORT          |                                                                                       |                      |                                             |          |             |

CIA IPHOTO ACCESSION NO. 1

126222

LOT NO.

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7

AREA

27N USSR

N EUROPEAN RSFSR

PROVINCE

MOSCOW OBLAST

PLACE

MOSCOW

GEOGRAPHIC COORDINATES

55 45 N 37 35 E

MAP REFERENCE

C. File

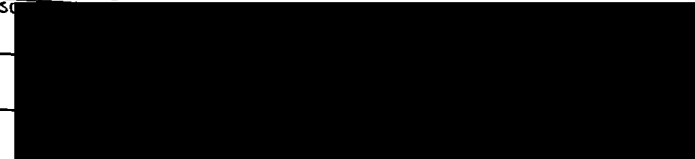
TITLE

STATE DEPARTMENT STORE (GUM) in Red Square.  
Refrigerated counter in sausage department.

DATE OF PICTURE

March 1954

25X1C



CLASSIFICATION

Confidential

CAPTIONED BY

ted

VERIFIED BY

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7

FORM NO. 10  
SEP 1948

CAPTION REPORT

|                                                                         |  |                                                                  |  |               |  |
|-------------------------------------------------------------------------|--|------------------------------------------------------------------|--|---------------|--|
| CIA PHOTO ACCESSION NO. 1<br><b>126223</b>                              |  | LOT NO.                                                          |  | DATE          |  |
| AREA Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7   |  | COUNTRY                                                          |  | PROVINCE      |  |
| GEOGRAPHIC COORDINATES<br><b>55 45 N 37 35 E</b>                        |  | PLACE                                                            |  | MAP REFERENCE |  |
| TITLE<br><i>Moscow Tire Plant. Testing rubber etc plants laboratory</i> |  | COUNTRY                                                          |  | PROVINCE      |  |
| DATE OF PICTURE<br><i>April 1948</i>                                    |  | CLASSIFICATION<br><b>Confidential</b>                            |  | CAPTIONED BY  |  |
| FORM NO. 100-10<br>SEP 1948                                             |  | APPROVED FOR RELEASE 1999/09/20 : CIA-RDP78-05867A000100280039-7 |  | VERIFIED BY   |  |

CAPTION REPORT

|                                                                                  |                        |               |        |
|----------------------------------------------------------------------------------|------------------------|---------------|--------|
| CIA PHOTO ACCESSION NO. 1                                                        |                        | LOT NO.       | DATE   |
| 126224                                                                           |                        | G-11861       | 1954   |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7                 |                        |               |        |
| AREA                                                                             | COUNTRY                | PROVINCE      | PLACE  |
| 27N                                                                              | USSR N. EUROPEAN RSFSR | MOSCOW OBLAST | MOSCOW |
| GEOGRAPHIC COORDINATES                                                           |                        | MAP REFERENCE |        |
| 55 45 N 37 35 E                                                                  |                        | C FILE        |        |
| TITLE                                                                            |                        |               |        |
| Moscow Tire Plant. Vulcanization Department.                                     |                        |               |        |
|                                                                                  |                        |               |        |
|                                                                                  |                        |               |        |
|                                                                                  |                        |               |        |
|                                                                                  |                        |               |        |
| DATE OF PICTURE                                                                  |                        | 25X1C         |        |
| August 1947                                                                      |                        | [REDACTED]    |        |
| CLASSIFICATION                                                                   |                        |               |        |
| CONFIDENTIAL                                                                     |                        |               |        |
| CAPTIONED BY                                                                     |                        | VERIFIED BY   |        |
| TEB                                                                              |                        | [REDACTED]    |        |
| FORM NO. 100-10 Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |                        |               |        |
| SEP 1948 80-53                                                                   |                        |               |        |
| CAPTION REPORT                                                                   |                        |               |        |

|                                                                       |               |
|-----------------------------------------------------------------------|---------------|
| CIA PHOTO ACCESSION NO.                                               | LOT NO.       |
| 126225                                                                | G-1186A       |
| AREA Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |               |
| 27N USSR N.EUROPEAN RSFSR                                             | MOSCOW OBLAST |
| GEOGRAPHIC COORDINATES                                                | PLACE MOSCOW  |
| 55 45 N 37 35 E                                                       | MAP REFERENCE |
| TITLE                                                                 | CFILE         |
| Moscow Tire Plant. INNER TUBE VULCANIZATION DEPARTMENT SECTION.       |               |
| DATE OF PICTURE                                                       | 25X1C         |
| April 1948                                                            | [REDACTED]    |
| CLASSIFICATION                                                        |               |
| CONFIDENTIAL                                                          |               |
| CAPTIONED BY                                                          | TEB           |
| FORM NO. SEP 1948                                                     | VERIFIED BY   |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7      |               |
| CAPTION REPORT                                                        |               |

CIA IPHOTO ACCESSION NO. 1

LOT NO.

126226

AREA

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7  
27N USSR

COUNTRY  
N. EUROPEAN RSFSR

PROVINCE

MOSCOW OBLAST

PLACE

MOSCOW

DATE  
May 1954

GEOGRAPHIC COORDINATES

55 45 N 37 35 E

MAP REFERENCE

C. FILE

TITLE

Moscow Tire Plant. Main Entrance.

DATE OF PICTURE

April 1948

25X1C

SO

CLASSIFICATION

CONFIDENTIAL

CAPTIONED BY

TEB

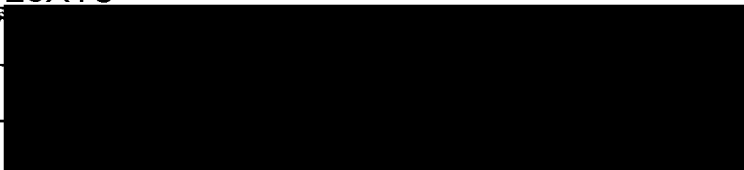
VERIFIED BY

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7  
Jm.

FORM NO.  
SEP 1948

CAPTION REPORT

|                                                                                  |  |                                                                                             |                     |
|----------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------|---------------------|
| CIA IPHOTO ACCESSION NO. <b>126227</b>                                           |  | LOT NO.                                                                                     |                     |
| AREA <b>27N USSR</b>                                                             |  | COUNTRY <b>N. EUROPEAN RSFSR</b>                                                            |                     |
| GEOGRAPHIC COORDINATES <b>55 45 N 37 35 E</b>                                    |  | PROVINCE <b>MOSCOW OBLAST</b>                                                               | PLACE <b>MOSCOW</b> |
| TITLE <b>Moscow Tire Plant.</b>                                                  |  | MAP REFERENCE <b>C. FILE</b>                                                                |                     |
| DATE OF PICTURE <b>April 1948</b>                                                |  | SOURCE  |                     |
| CLASSIFICATION <b>CONFIDENTIAL</b>                                               |  | TEB                                                                                         |                     |
| CAPTIONED BY                                                                     |  | VERIFIED BY                                                                                 |                     |
| FORM NO. <b>Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7</b> |  |                                                                                             |                     |
| SEP 1948                                                                         |  |                                                                                             |                     |
| CAPTION REPORT                                                                   |  |                                                                                             |                     |

|                                                                         |  |                                                                                      |  |               |  |
|-------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------|--|---------------|--|
| CIA IPHOTO ACCESSION NO. 1                                              |  | LOT NO.                                                                              |  | DATE          |  |
| 126228                                                                  |  |                                                                                      |  | 11 May 1954   |  |
| AREA - Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |  | COUNTRY                                                                              |  | PROVINCE      |  |
| 27N USSR                                                                |  | N. EUROPEAN RSFSR                                                                    |  | MOSCOW OBLAST |  |
| GEOGRAPHIC COORDINATES                                                  |  | MAP REFERENCE                                                                        |  | PLACE         |  |
| 55 45 N 37 35 E                                                         |  |                                                                                      |  | MOSCOW        |  |
| TITLE                                                                   |  | C. FILE                                                                              |  |               |  |
| Moscow FIRE PLANT.                                                      |  |                                                                                      |  |               |  |
|                                                                         |  |                                                                                      |  |               |  |
|                                                                         |  |                                                                                      |  |               |  |
|                                                                         |  |                                                                                      |  |               |  |
|                                                                         |  |                                                                                      |  |               |  |
|                                                                         |  |                                                                                      |  |               |  |
| DATE OF PICTURE                                                         |  | 25X1C                                                                                |  |               |  |
| APRIL 1948                                                              |  |  |  |               |  |
| CLASSIFICATION                                                          |  |                                                                                      |  |               |  |
| CAPTIONED BY                                                            |  | VERIFIED BY                                                                          |  |               |  |
| CONFIDENTIAL                                                            |  | TEB                                                                                  |  |               |  |
| FORM NO. 100-53                                                         |  | Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7                     |  |               |  |
| SEP 1948                                                                |  |                                                                                      |  |               |  |
| CAPTION REPORT                                                          |  |                                                                                      |  |               |  |

|                                                                                                                                                                                    |  |                                                                  |  |             |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------|--|-------------|--|
| CIA (PHOTO ACCESSION NO.)                                                                                                                                                          |  | LOT NO.                                                          |  | DATE        |  |
| 126229                                                                                                                                                                             |  |                                                                  |  | May 1954    |  |
| AREA (AMS NO.)                                                                                                                                                                     |  | PROVINCE                                                         |  | PLACE       |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7                                                                                                                   |  | ANTARCTIC                                                        |  | ADELIE LAND |  |
| GEOGRAPHIC COORDINATES                                                                                                                                                             |  | MAP REFERENCE                                                    |  |             |  |
| TITLE<br>THIRD FRENCH POLAR EXPEDITION TO POINTE GEOLOGIE<br>(APPROX. 66-07 S 140-20 E) ON MER D'URVILLE. AREA<br>SKETCH MAP. SEE CIA 126239 THROUGH 126232<br>FOR RELATED PRINTS. |  |                                                                  |  |             |  |
| DATE OF PICTURE                                                                                                                                                                    |  | 25X1C                                                            |  |             |  |
| 1952                                                                                                                                                                               |  | SOURCE                                                           |  |             |  |
| CLASSIFICATION                                                                                                                                                                     |  |                                                                  |  |             |  |
| Capt                                                                                                                                                                               |  |                                                                  |  |             |  |
| CAPTIONED BY                                                                                                                                                                       |  | VERIFIED BY                                                      |  |             |  |
| RF                                                                                                                                                                                 |  |                                                                  |  |             |  |
| FORM NO.                                                                                                                                                                           |  | Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |  |             |  |
| SEP 1948                                                                                                                                                                           |  | CAPTION REPORT                                                   |  |             |  |

|                                                                                                                              |                             |                                |               |                     |  |
|------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------------------------|---------------|---------------------|--|
| CIA (PHOTO ACCESSION NO.)<br><b>126229</b>                                                                                   |                             | LOT NO.                        |               | DATE<br><b>1954</b> |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7                                                             |                             |                                |               |                     |  |
| AREA (AMS NO.)<br><b>9 D</b>                                                                                                 | COUNTRY<br><b>ANTARCTIC</b> | PROVINCE<br><b>ADELIE LAND</b> |               | PLACE               |  |
| GEOGRAPHIC COORDINATES                                                                                                       |                             |                                | MAP REFERENCE |                     |  |
| TITLE<br><b>THIRD FRENCH POLAR EXPEDITION TO POINTE GEOLOGIE (APPROX. 66-07 S 140-20 E). SEE CIA 126229 FOR AREA SKETCH.</b> |                             |                                |               |                     |  |
| 25X1C                                                                                                                        |                             |                                |               |                     |  |
| DATE OF PICTURE<br><b>1952</b>                                                                                               |                             | [REDACTED]                     |               |                     |  |
| CLASSIFICATION<br><b>Conf</b>                                                                                                |                             |                                |               |                     |  |
| CAPTIONED BY<br><b>Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7</b>                                      |                             |                                | VERIFIED BY   |                     |  |
| FORM NO. 60-53<br>SEP 1948                                                                                                   |                             |                                |               |                     |  |
| CAPTION REPORT                                                                                                               |                             |                                |               |                     |  |

|                                                                  |            |               |       |                                |  |
|------------------------------------------------------------------|------------|---------------|-------|--------------------------------|--|
| CIA (PHOTO ACCESSION NO.)                                        |            | EGT NO.       |       | DATE                           |  |
| 126231                                                           |            | 1999/09/20    |       | CIA-RDP78-05867A000100280039-7 |  |
| AREA MAP NO.                                                     | COUNTRY    | PROVINCE      | PLACE |                                |  |
| 9 D                                                              | ANTARCTICA | ADELIE LAND   |       |                                |  |
| GEOGRAPHIC COORDINATES                                           |            | MAP REFERENCE |       |                                |  |
| TITLE                                                            |            |               |       |                                |  |
| THIRD FRENCH POLAR EXPEDITION TO POINTE                          |            |               |       |                                |  |
| GEOLOGIE (APPROX. 66-07 S 140-20E) ON                            |            |               |       |                                |  |
| MER D'URVILLE. SEE CIA 126229 FOR AREA                           |            |               |       |                                |  |
| SKETCH.                                                          |            |               |       |                                |  |
| 25X1C                                                            |            |               |       |                                |  |
| DATE OF PICTURE                                                  |            | SOURCE        |       |                                |  |
| August, 1952                                                     |            |               |       |                                |  |
| CLASSIFICATION                                                   |            |               |       |                                |  |
| Conf                                                             |            |               |       |                                |  |
| CAPTIONED BY                                                     |            | VERIFIED BY   |       |                                |  |
| RE                                                               |            |               |       |                                |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |            |               |       |                                |  |
| FORM 60-53<br>SEP 1948                                           |            |               |       |                                |  |
| CAPTION REPORT                                                   |            |               |       |                                |  |

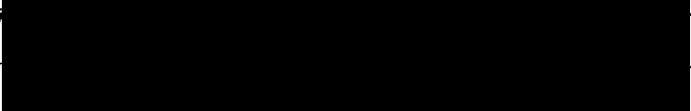
|                                                                  |           |                |       |      |  |
|------------------------------------------------------------------|-----------|----------------|-------|------|--|
| CIA (PHOTO ACCESSION NO.)                                        |           | LOT NO.        |       | DATE |  |
| 126232                                                           |           | A              |       | 1957 |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |           |                |       |      |  |
| AREA (RMS NO.)                                                   | COUNTRY   | PROVINCE       | PLACE |      |  |
| 9D                                                               | ANTARCTIC | ADELIE LAND    |       |      |  |
| GEOGRAPHIC COORDINATES                                           |           | MAP REFERENCE  |       |      |  |
| TITLE                                                            |           |                |       |      |  |
| THIRD FRENCH POLAR EXPEDITION TO POINTE                          |           |                |       |      |  |
| GEOLOGIE (APPROX 66-02 S 140-20 E) MER D'URVILLE.                |           |                |       |      |  |
| BERNARD ISLAND, LEFT BACKGROUND, LAMARCK ISLAND, CLAUDE          |           |                |       |      |  |
| RIGHT BACKGROUND. SEE CIA 126229 FOR AREA                        |           |                |       |      |  |
| SKETCH.                                                          |           |                |       |      |  |
| DATE OF PICTURE                                                  |           | 25X1C          |       |      |  |
| April, 1952                                                      |           | [REDACTED]     |       |      |  |
| CLASSIFICATION                                                   |           | [REDACTED]     |       |      |  |
| Capt                                                             |           |                |       |      |  |
| CAPTIONED BY                                                     |           | VERIFIED BY    |       |      |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |           |                |       |      |  |
| FORM NO. 60-53                                                   |           | CAPTION REPORT |       |      |  |

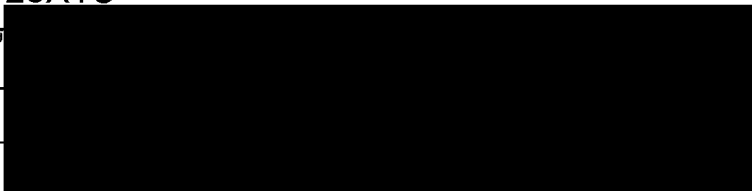
|                                                                                    |  |                                 |                    |
|------------------------------------------------------------------------------------|--|---------------------------------|--------------------|
| CIA PHOTO ACCESSION NO. 1<br><b>126233</b>                                         |  | LOT NO.                         | DATE               |
| AREA (ANS. NO.)<br>9461                                                            |  | PROVINCE<br>FRANCE              | PLACE<br>BEAUCHAMP |
| GEOGRAPHIC COORDINATES<br>APPROX 48° 50' N 1° 55' E                                |  | MAP REFERENCE<br>I/R + WAC 230. |                    |
| TITLE<br>SMALL BOILER FACTORY 10 MILES WEST OF PARIS.                              |  |                                 |                    |
| ANDRE STIL COMMUNIST CANDIDATE.<br>ADDRESSING WORKERS.                             |  |                                 |                    |
| 10 WEST 48 50 150                                                                  |  |                                 |                    |
| DATE OF PICTURE<br>MARCH 1954                                                      |  | SOURCE OF PHOTO<br>25X1C        |                    |
| CLASSIFICATION<br>C                                                                |  |                                 |                    |
| CAPTIONED BY<br>MAB                                                                |  | VERIFIED BY                     |                    |
| FORM NO. 10<br>SEP 1949                                                            |  |                                 |                    |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7<br>CAPTION REPORT |  |                                 |                    |

|                                                                       |  |               |             |               |  |
|-----------------------------------------------------------------------|--|---------------|-------------|---------------|--|
| CIA (PHOTO ACCESSION NO.)                                             |  | LOT NO.       |             | DATE          |  |
| 126234                                                                |  | C-1343        |             | May 54        |  |
| AREA/Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |  | COUNTRY       |             | PROVINCE      |  |
| 94617                                                                 |  | FRANCE        |             | SEINE ET OISE |  |
| GEOGRAPHIC COORDINATES                                                |  | PLACE         |             | POISSY        |  |
| 48°56'N 2°03'E                                                        |  | MAP REFERENCE |             | C file        |  |
| TITLE                                                                 |  |               |             |               |  |
| FORD AUTOMOBILE PLANT. POLICE ARRIV-                                  |  |               |             |               |  |
| ING TO BREAK UP CAMPAIGN SPEECH BY                                    |  |               |             |               |  |
| COMMUNIST CANDIDATE IN BYELECTION.                                    |  |               |             |               |  |
| 25X1C                                                                 |  |               |             |               |  |
| DATE OF PICTURE                                                       |  | SOURCE OF     |             |               |  |
| March 1954                                                            |  | [REDACTED]    |             |               |  |
| CLASSIFICATION                                                        |  |               |             |               |  |
| C                                                                     |  |               |             |               |  |
| CAPTIONED BY                                                          |  |               | VERIFIED BY |               |  |
| MOB                                                                   |  |               |             |               |  |
| FORM Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |  |               |             |               |  |
| SEP 1958 CAPTION REPORT                                               |  |               |             |               |  |

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------|---------------|
| CIA (PHOTO ACCESSION NO.)                                                                                                                                                 |  | LOT NO.         | DATE          |
| 126235                                                                                                                                                                    |  | C-1243          | 11 May 54 9   |
| AREA                                                                                                                                                                      |  | COUNTRY         | PROVINCE      |
| 94611                                                                                                                                                                     |  | FRANCE          | SEINE ET OISE |
| GEOGRAPHIC COORDINATES                                                                                                                                                    |  | PLACE           |               |
| 48°56'N 2°03'E                                                                                                                                                            |  | POISSY C        |               |
| TITLE                                                                                                                                                                     |  | MAP REFERENCE   |               |
| FORD AUTOMOBILE PLANT, COMMUNIST PROPAGANDA SHEETS, DENOUNCING POLICE INTERFERENCE, BEING DISTRIBUTED BY HIM BEFORE CAMPAIGN SPEECH BY COMMUNIST CANDIDATE IN BYELECTION. |  | @file ENTRANCE. |               |
| DATE OF PICTURE                                                                                                                                                           |  | SOURCE          |               |
| March 1954                                                                                                                                                                |  | [REDACTED]      |               |
| CLASSIFICATION                                                                                                                                                            |  |                 |               |
| C                                                                                                                                                                         |  |                 |               |
| CAPTIONED BY                                                                                                                                                              |  | VERIFIED BY     |               |
| MAD B                                                                                                                                                                     |  |                 |               |
| FORM 1 SEP 1948 Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7                                                                                          |  |                 |               |
| CAPTION REPORT                                                                                                                                                            |  |                 |               |

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|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------|
| CIA (PHOTO ACCESSION NO.)<br><b>126236</b>                                                                                           |                                                                                                           | LOT NO.<br><b>G-1242</b>       | DATE<br><b>May 54 '9</b>             |
| AREA Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7<br><b>946 M</b>                                                |                                                                                                           | PROVINCE<br><b>FRANCE</b>      | PLACE<br><b>SEINE ET OISE POISSY</b> |
| GEOGRAPHIC COORDINATES<br><b>48°56' N 2° 03' E</b>                                                                                   |                                                                                                           | MAP REFERENCE<br><b>0 file</b> |                                      |
| TITLE<br><b>POLICE FORD AUTOMOBILE PLANT. POLICE CARS STAND BY TO BREAK UP CAMPAIGN SPEECH BY COMMUNIST CANDIDATE IN BYELECTION.</b> |                                                                                                           |                                |                                      |
| 25X1C                                                                                                                                |                                                                                                           |                                |                                      |
| DATE OF PICTURE<br><b>March 19 54</b>                                                                                                | SOURCE OF PICTURE<br> |                                |                                      |
| CLASSIFICATION<br><b>C</b>                                                                                                           |                                                                                                           |                                |                                      |
| CAPTIONED BY<br><b>MWB</b>                                                                                                           |                                                                                                           | VERIFIED BY                    |                                      |
| FORM 1 SEP 1958 Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7<br>CAPTION REPORT                                   |                                                                                                           |                                |                                      |

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------|----------------------------------|
| CIA (PHOTO ACCESSION NO.)<br><b>126237</b>                                                                                                                                                             |  | LOT NO.<br><b>G-1243</b>                                                                          | DATE<br><b>11 May 54</b>         |
| AREA<br><b>946M</b>                                                                                                                                                                                    |  | COUNTRY<br><b>FRANCE</b>                                                                          | PROVINCE<br><b>SEINE ET OISE</b> |
| GEOGRAPHIC COORDINATES<br><b>48° 56' N 2° 03' E</b>                                                                                                                                                    |  | PLACE<br><b>POISSY</b>                                                                            |                                  |
| TITLE<br><b>FORD AUTOMOBILE PLANT. POLICE</b>                                                                                                                                                          |  | MAP REFERENCE<br><b>@ file</b>                                                                    |                                  |
| <b>BREAKING UP [MEETING] CROWD [ASSEMBLED]</b><br><b>AND INTERRUPTING <del>AMERICAN</del> SPEECH</b><br><b>BY COMMUNIST CANDIDATE (ENTERING CAR</b><br><b>IN FOREGROUND) DURING ELECTION CAMPAIGN.</b> |  |                                                                                                   |                                  |
| DATE OF PICTURE<br><b>March 1954</b>                                                                                                                                                                   |  | SOURCE OF<br> |                                  |
| CLASSIFICATION<br><b>C</b>                                                                                                                                                                             |  |                                                                                                   |                                  |
| CAPTIONED BY<br><b>mab</b>                                                                                                                                                                             |  | VERIFIED BY                                                                                       |                                  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7<br>SEP 1946 80-53<br>CAPTION REPORT                                                                                                   |  |                                                                                                   |                                  |

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|-----------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------|--------------------------|
| CTA (PHOTO ACCESSION NO.)<br><b>126238</b>                                              |  | LOT NO.<br><b>G-1243</b>                                                                                  | DATE<br><b>11 May 54</b> |
| AREA Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7                   |  | PROVINCE<br><b>CARACAS</b>                                                                                |                          |
| 328 E                                                                                   |  | VENEZUELA                                                                                                 |                          |
| GEOGRAPHIC COORDINATES<br>10° 30' N 66° 55' W                                           |  | MAP REFERENCE<br>C file                                                                                   |                          |
| TITLE<br>CARACAS UNIVERSITY BUILDINGS                                                   |  |                                                                                                           |                          |
| 25X1C                                                                                   |  |                                                                                                           |                          |
| DATE OF PICTURE<br>March 1954                                                           |  | SOURCE OF PICTURE<br> |                          |
| CLASSIFICATION<br>C                                                                     |  |                                                                                                           |                          |
| CAPTIONED BY<br>mwb                                                                     |  | VERIFIED BY                                                                                               |                          |
| FORM Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7<br>SEP 1948 60-53 |  |                                                                                                           |                          |
| CAPTION REPORT                                                                          |  |                                                                                                           |                          |

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|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------|
| CIA (PHOTO ACCESSION NO.)<br><b>126239</b>                                                                       |                                                                                                           | LOT NO.<br><b>1243</b>      | DATE<br><b>May 54 12 1/2</b>        |
| AREA <b>328 E</b>                                                                                                |                                                                                                           | COUNTRY<br><b>VENEZUELA</b> | PROVINCE<br><b>DISTRITO FEDERAL</b> |
| GEOGRAPHIC COORDINATES<br><b>10° 30' N 66° 55' W</b>                                                             |                                                                                                           | PLACE<br><b>CARACAS</b>     |                                     |
| TITLE<br><b>CARACAS UNIVERSITY. AULLA MAGNA, AUDITORIUM WHERE SESSIONS OF PAN-AMERICAN CONFERENCE WERE HELD.</b> |                                                                                                           |                             |                                     |
| 25X1C                                                                                                            |                                                                                                           |                             |                                     |
| DATE OF PICTURE<br><b>March 1954</b>                                                                             | SOURCE OF PICTURE<br> |                             |                                     |
| CLASSIFICATION<br><b>C</b>                                                                                       |                                                                                                           |                             |                                     |
| CAPTIONED BY<br><b>MAJ</b>                                                                                       |                                                                                                           | VERIFIED BY                 |                                     |
| FORM 100-53<br>SEP 1946                                                                                          |                                                                                                           |                             |                                     |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7<br>CAPTION REPORT                               |                                                                                                           |                             |                                     |

|                                                                             |  |                   |  |                          |  |
|-----------------------------------------------------------------------------|--|-------------------|--|--------------------------|--|
| CIA (PHOTO ACCESSION NO.)                                                   |  | LOT NO.           |  | DATE                     |  |
| 126240                                                                      |  | Q-1243            |  | 16 May 54 123            |  |
| AREA Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7       |  | PROVINCE          |  | PLACE                    |  |
| 328E                                                                        |  | VENEZUELA         |  | DISTRITO FEDERAL CARACAS |  |
| GEOGRAPHIC COORDINATES                                                      |  | MAP REFERENCE     |  |                          |  |
| 10° 30' N 66° 55' W                                                         |  | C file            |  |                          |  |
| TITLE                                                                       |  |                   |  |                          |  |
| CARACAS UNIVERSITY. SECURITY GUARDS DURING PAN-AMERICAN CONFERENCE SESSION. |  |                   |  |                          |  |
|                                                                             |  |                   |  |                          |  |
|                                                                             |  |                   |  |                          |  |
|                                                                             |  |                   |  |                          |  |
| DATE OF PICTURE                                                             |  | SOURCE OF PICTURE |  |                          |  |
| March 1954                                                                  |  | [REDACTED]        |  |                          |  |
| CLASSIFICATION                                                              |  |                   |  |                          |  |
| C                                                                           |  |                   |  |                          |  |
| CAPTIONED BY                                                                |  | VERIFIED BY       |  |                          |  |
| MCS                                                                         |  |                   |  |                          |  |
| FORM Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7       |  |                   |  |                          |  |
| SEP 1948 60-53                                                              |  |                   |  |                          |  |
| CAPTION REPORT                                                              |  |                   |  |                          |  |

|                                                                  |      |                                                     |                |                         |          |             |             |
|------------------------------------------------------------------|------|-----------------------------------------------------|----------------|-------------------------|----------|-------------|-------------|
| CIA PHOTO ACCESSION NO. 126241                                   |      | Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |                | G-1264                  |          | 12 May 1954 |             |
| AREA (AMS NO.)                                                   | 327M | COUNTRY                                             | CZECHOSLOVAKIA | PROVINCE                | SLOVAKIA | PLACE       | NOSICE (NR) |
| GEOGRAPHIC COORDINATES                                           |      | 49:08 N 18:22 E                                     |                | MAP REFERENCE WAC # 232 |          |             |             |
| TITLE<br>CONSTRUCTION SITE OF HYDROELECTRIC POWER PLANT-         |      |                                                     |                |                         |          |             |             |
|                                                                  |      |                                                     |                |                         |          |             |             |
|                                                                  |      |                                                     |                |                         |          |             |             |
|                                                                  |      |                                                     |                |                         |          |             |             |
|                                                                  |      |                                                     |                |                         |          |             |             |
|                                                                  |      |                                                     |                |                         |          |             |             |
|                                                                  |      |                                                     |                |                         |          |             |             |
|                                                                  |      |                                                     |                |                         |          |             |             |
| DATE OF PICTURE                                                  |      |                                                     |                | SOURCE OF PICTURE       |          |             |             |
| OCT., 1953                                                       |      |                                                     |                | [REDACTED]              |          |             |             |
| CLASSIFICATION                                                   |      |                                                     |                |                         |          |             |             |
| SECRET / CONTROL - U.S.O.O.                                      |      |                                                     |                |                         |          |             |             |
| CAPTIONED BY                                                     |      |                                                     |                |                         |          |             |             |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |      |                                                     |                |                         |          |             |             |
| FORM NO. 60-53<br>SEP 1948                                       |      |                                                     |                |                         |          |             |             |
| CAPTION REPORT                                                   |      |                                                     |                |                         |          |             |             |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7

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|                                                                                                             |                               |                                |                                   |                     |  |
|-------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------|-----------------------------------|---------------------|--|
| CIA (PHOTO ACCESSION NO.)<br><b>126245</b>                                                                  |                               | LOT NO.                        |                                   | DATE<br><b>7/14</b> |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7                                            |                               |                                |                                   |                     |  |
| AREA (AMS NO.)<br><b>3129M</b>                                                                              | COUNTRY<br><b>SWITZERLAND</b> | PROVINCE<br><b>GENEVA</b>      | PLACE<br><b>GENEVA</b>            |                     |  |
| GEOGRAPHIC COORDINATES<br><b>46 12N 06 10E</b>                                                              |                               | MAP REFERENCE<br><b>2 file</b> |                                   |                     |  |
| TITLE<br><b>HOTEL METROPOL, HEADQUARTERS FOR "ALL" SOVIET REPRESENTATIVES TO ASIAN CONFERENCE MAY 1954.</b> |                               |                                |                                   |                     |  |
| DATE OF PICTURE<br><b>APR. 1954</b>                                                                         |                               |                                |                                   |                     |  |
| CLASSIFICATION<br><b>Conf.</b>                                                                              |                               |                                |                                   |                     |  |
| CAPTIONED BY<br><b>[Signature]</b>                                                                          |                               |                                | VERIFIED BY<br><b>[Signature]</b> |                     |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7                                            |                               |                                |                                   |                     |  |
| FORM NO. 1 SEP 1948 60-53                                                                                   |                               |                                |                                   |                     |  |
| CAPTION REPORT                                                                                              |                               |                                |                                   |                     |  |

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|                                                                 |             |                               |               |
|-----------------------------------------------------------------|-------------|-------------------------------|---------------|
| CIA (PHOTO ACCESSION NO.)                                       |             | LOT NO.                       | DATE          |
| 126251                                                          |             | 4229M                         | May 54 C 15 V |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A0001002800347 |             | CIA RDP78-05867A0001002800347 |               |
| AREA                                                            | COUNTRY     | PROVINCE                      | PLACE         |
| 4229M                                                           | SWITZERLAND | ARGAU                         | BEZNAU        |
| GEOGRAPHIC COORDINATES                                          |             | MAP REFERENCE                 |               |
| 47°33'N 8°15'E                                                  |             | IR. (40,000 KW).              |               |
| TITLE                                                           |             |                               |               |
| THERMO-ELECTRIC POWER PLANT. A POWERHOUSE                       |             |                               |               |
| FUEL TANKS AND OPEN-AIR SWITCHING STATION                       |             |                               |               |
| - BARRE RIVER                                                   |             |                               |               |
| 40,000 KW PLANT                                                 |             |                               |               |
| DATE OF PICTURE                                                 |             | SOURCE OF PICTURE             |               |
| —                                                               |             | Neue Zürcher Zeitung, Zurich  |               |
| CLASSIFICATION                                                  |             | 11 June 53                    |               |
| Official Use Only                                               |             | STATINTL                      |               |
| CAPTIONED BY                                                    |             | VERIFIED BY                   |               |
| JAS DB                                                          |             | [REDACTED]                    |               |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A0001002800347 |             |                               |               |
| FORM NO. 60-53                                                  |             |                               |               |
| CAPTION REPORT                                                  |             |                               |               |
| item #2                                                         |             |                               |               |

|                                                                                                       |                        |                                                  |                       |
|-------------------------------------------------------------------------------------------------------|------------------------|--------------------------------------------------|-----------------------|
| CIA (PHOTO ACCESSION NO.)<br>126252                                                                   |                        | LOT NO.                                          | DATE<br>11 May 54 4/2 |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7                                      |                        | G-1215                                           |                       |
| AREA PHOTOGRAPHED<br>9229M                                                                            | COUNTRY<br>SWITZERLAND | PROJECT<br>JESSH                                 | PLATE<br>GONDO        |
| GEOGRAPHIC COORDINATES<br>46° 12' N 8° 08' E                                                          |                        | MAP REFERENCE<br>NIS                             |                       |
| TITLE<br>GONDO POWER PLANT, BROKEN LINE INDICATES<br>WATER GALLERIES, SOLID LINE, TRANSMISSION LINES. |                        |                                                  |                       |
|                                                                                                       |                        |                                                  |                       |
|                                                                                                       |                        |                                                  |                       |
|                                                                                                       |                        |                                                  |                       |
| DATE OF PICTURE<br>—                                                                                  |                        | SOURCE OF PICTURE<br>Technische Rundschau, Bern. |                       |
| STATINTL                                                                                              |                        |                                                  |                       |
| CLASSIFICATION<br>Official Use Only                                                                   |                        | 10 Apr 53                                        |                       |
| CAPTIONED BY<br>mwb                                                                                   |                        | VERIFIED BY                                      |                       |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7                                      |                        | p 33                                             |                       |
| SEP 1948 60-53                                                                                        |                        | Top Left                                         |                       |
| CAPTION REPORT                                                                                        |                        |                                                  |                       |

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|---------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------|------------------------------|
| CIA (PHOTO ACCESSION NO.)<br><b>126253</b>                                                                                |  | LOT NO.                                                           | DATE<br><b>May 54</b>        |
| AREA<br>Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7<br><b>922917</b>                                 |  | PROVINCE<br><b>SWITZERLAND</b>                                    | PLACE<br><b>VALAIS GONDO</b> |
| GEOGRAPHIC COORDINATES<br><b>46°12'N 8°08'E</b>                                                                           |  | MAP REFERENCE<br><b>NIS</b>                                       |                              |
| TITLE<br><br><b>GONDO POWER PLANT. POWERHOUSE, LEFT, 2 NICHES FOR TRANSFORMERS, CENTER, AND OPEN-AIR SWITCHING PLANT.</b> |  |                                                                   |                              |
| DATE OF PICTURE<br>—                                                                                                      |  | SOURCE OF PICTURE<br><b>Technische Rundschau, Bern, 10 Apr 53</b> |                              |
| CLASSIFICATION<br><b>Official Use Only</b>                                                                                |  |                                                                   |                              |
| CAPTIONED BY<br><b>MWB</b>                                                                                                |  | VERIFIED BY<br><b>STATINTL</b>                                    |                              |
| FORM NO. 1 SEP 1946<br>Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7<br>CAPTION REPORT                 |  |                                                                   |                              |

p33

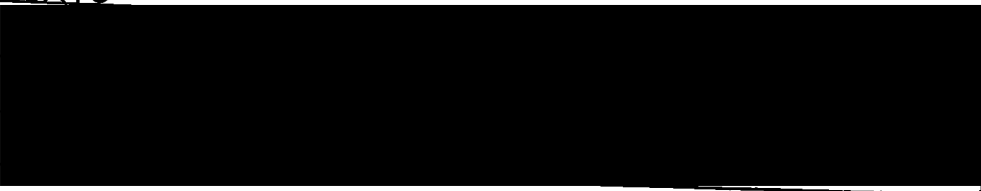
lower right

|                                                                  |  |                                                                  |  |               |  |
|------------------------------------------------------------------|--|------------------------------------------------------------------|--|---------------|--|
| CIA (PHOTO ACCESSION NO.)                                        |  | LOT NO.                                                          |  | DATE          |  |
| 126255                                                           |  | 6-1985                                                           |  | 374 C         |  |
| APPROVED FOR RELEASE 1999/09/20 : CIA-RDP78-05867A000100280039-7 |  | COUNTRY                                                          |  | PLACE         |  |
| IL                                                               |  | CHINA                                                            |  | MAY 1954      |  |
| GEOGRAPHIC COORDINATES                                           |  | PROVINCE                                                         |  | MAP REFERENCE |  |
| TITLE                                                            |  | RAILROAD CAR                                                     |  |               |  |
| [TYPICAL] 30-TON HIGH-SIDE OPEN [WAGON]                          |  | SPECIALLY FITTED TO CARRY LIVESTOCK.                             |  |               |  |
| DATE OF PICTURE                                                  |  | 25X1C                                                            |  |               |  |
| PROB. 1952                                                       |  | SOURCE                                                           |  |               |  |
| CLASSIFICATION                                                   |  | [REDACTED]                                                       |  |               |  |
| SECRET                                                           |  | [REDACTED]                                                       |  |               |  |
| CAPTIONED BY                                                     |  | VERIFIED BY                                                      |  |               |  |
| ETS                                                              |  | [REDACTED]                                                       |  |               |  |
| FORM 100 SEP 1948                                                |  | APPROVED FOR RELEASE 1999/09/20 : CIA-RDP78-05867A000100280039-7 |  |               |  |
| CAPTION REPORT                                                   |  |                                                                  |  |               |  |

|                                                                                          |                  |                            |  |                                                     |  |      |
|------------------------------------------------------------------------------------------|------------------|----------------------------|--|-----------------------------------------------------|--|------|
| CIA (PHOTO ACCESSION NO.)<br>125208                                                      |                  | LOT NO.<br>G-1004          |  | Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |  | 3340 |
| AREA (AMS NO.)<br>1L                                                                     | COUNTRY<br>CHINA | PROVINCE                   |  | DATE<br>10 MAY 1954                                 |  |      |
| GEOGRAPHIC COORDINATES                                                                   |                  | MAP REFERENCE              |  |                                                     |  |      |
| TITLE<br>RAKE OF LOW-SIDE RAILROAD CARS<br>[WAGONS] LOADED WITH ZIS 150<br>3-TON TRUCKS. |                  |                            |  |                                                     |  |      |
|                                                                                          |                  |                            |  |                                                     |  |      |
|                                                                                          |                  |                            |  |                                                     |  |      |
|                                                                                          |                  |                            |  |                                                     |  |      |
|                                                                                          |                  |                            |  |                                                     |  |      |
| DATE OF PICTURE<br>PROB. 1952                                                            |                  | SOURCE OF PICTURE<br>25X1C |  |                                                     |  |      |
| CLASSIFICATION<br>SECRET                                                                 |                  | [REDACTED]                 |  |                                                     |  |      |
| CAPTIONED BY<br>Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7         |                  |                            |  |                                                     |  |      |
| FORM NO. 60-53<br>SEP 1948                                                               |                  |                            |  |                                                     |  |      |
| CAPTION REPORT                                                                           |                  |                            |  |                                                     |  |      |

|                                                                                         |         |                   |             |     |  |
|-----------------------------------------------------------------------------------------|---------|-------------------|-------------|-----|--|
| CIA (PHOTO ACCESSION NO.)                                                               |         | LOT NO.           |             | 412 |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7                        |         |                   |             |     |  |
| AREA (AMS NO.)                                                                          | COUNTRY | PROVINCE          | PLACE       |     |  |
| IL                                                                                      | CHINA   |                   | 10 MAY 1954 |     |  |
| GEOGRAPHIC COORDINATES                                                                  |         | MAP REFERENCE     |             |     |  |
| TITLE                                                                                   |         |                   |             |     |  |
| TYPICAL 30-TON, HIGH-SIDE, OPEN RAILROAD CAR [WAGON] WITH STEEL FRAME AND TIMBER SIDES. |         |                   |             |     |  |
|                                                                                         |         |                   |             |     |  |
|                                                                                         |         |                   |             |     |  |
|                                                                                         |         |                   |             |     |  |
| DATE OF PICTURE                                                                         |         | SOURCE OF PICTURE |             |     |  |
| PROB. PRE-1945                                                                          |         | 25X1C             |             |     |  |
| CLASSIFICATION                                                                          |         | [REDACTED]        |             |     |  |
| CAPTIONED BY                                                                            |         | [REDACTED]        |             |     |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7                        |         |                   |             |     |  |
| FORM NO. 60-53<br>SEP 1948                                                              |         |                   |             |     |  |
| CAPTION REPORT                                                                          |         |                   |             |     |  |

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|---------------------------------------------------------------------|--|-------------------|---------------|------------------------------------------------------------------|--|-----|
| CIA (PHOTO ACCESSION NO.)                                           |  | LOT NO.           |               | APPROVED FOR RELEASE 1999/09/20 : CIA-RDP78-05867A000100280039-7 |  | 734 |
| AREA (AMS NO.)                                                      |  | COUNTRY           | PROVINCE      | DATE                                                             |  |     |
| 1L                                                                  |  | CHINA             |               | 11 MAY 1954                                                      |  |     |
| GEOGRAPHIC COORDINATES                                              |  |                   | MAP REFERENCE |                                                                  |  |     |
| TITLE                                                               |  |                   |               |                                                                  |  |     |
| FORTY-TON STEEL HIGH-SIDE OPEN [WAGON] BUILT IN JAPAN. RAILROAD CAR |  |                   |               |                                                                  |  |     |
|                                                                     |  |                   |               |                                                                  |  |     |
|                                                                     |  |                   |               |                                                                  |  |     |
|                                                                     |  |                   |               |                                                                  |  |     |
|                                                                     |  |                   |               |                                                                  |  |     |
| DATE OF PICTURE                                                     |  | SOURCE OF PICTURE |               |                                                                  |  |     |
| PROB. PRE-1945                                                      |  | 25X1C             |               |                                                                  |  |     |
|                                                                     |  |                   |               |                                                                  |  |     |
| CLASSIFICATION                                                      |  |                   |               |                                                                  |  |     |
| SECRET                                                              |  |                   |               |                                                                  |  |     |
| CAPTIONED BY                                                        |  |                   |               |                                                                  |  |     |
| APPROVED FOR RELEASE 1999/09/20 : CIA-RDP78-05867A000100280039-7    |  |                   |               |                                                                  |  |     |
| FORM NO.                                                            |  |                   |               |                                                                  |  |     |
| SEP                                                                 |  |                   |               |                                                                  |  |     |
| CAPTION REPORT                                                      |  |                   |               |                                                                  |  |     |

|                                                                  |    |                                                                                      |               |        |    |
|------------------------------------------------------------------|----|--------------------------------------------------------------------------------------|---------------|--------|----|
| CIA (PHOTO ACCESSION NO.)                                        |    | LOT NO.                                                                              |               | DATE   |    |
| 126259                                                           |    |                                                                                      |               | B-1547 |    |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |    |                                                                                      |               |        |    |
| AREA                                                             | 46 | LIBERIA                                                                              | PROVINCE      |        | 54 |
| GEOGRAPHIC COORDINATES                                           |    |                                                                                      | PLACE         |        |    |
| 06 16 N 10 21 W                                                  |    |                                                                                      | HARBOR        |        |    |
| TITLE                                                            |    |                                                                                      | MAP REFERENCE |        |    |
|                                                                  |    |                                                                                      | C FILE        |        |    |
| FIRESTONE RUBBER PROCESSING PLANT.                               |    |                                                                                      |               |        |    |
| 25X1C                                                            |    |                                                                                      |               |        |    |
| DATE OF PICTURE                                                  |    |  |               |        |    |
| CLASSIFICATION                                                   |    | C                                                                                    |               |        |    |
| CAPTIONED BY                                                     |    | VERIFIED BY                                                                          |               |        |    |
| Q24                                                              |    |                                                                                      |               |        |    |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |    |                                                                                      |               |        |    |
| CAPTION REPORT                                                   |    |                                                                                      |               |        |    |

CIA (PHOTO ACCESSION NO.)

126260

LOT NO.

AREA (ANS NO.)

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7

CIA-RDP78-05867A000100280039-7

DATE

11 MAY 54

GEOGRAPHIC COORDINATES

LIBERIA

PROVINCE

PLACE

HARBEL

TITLE

06 16 N 10 31 W

MAP REFERENCE

C FILE

FIRESTONE RUBBER PROCESSING PLANT.

25X1C

DATE OF PICTURE

CLASSIFICATION

C

CAPTIONED BY

OR

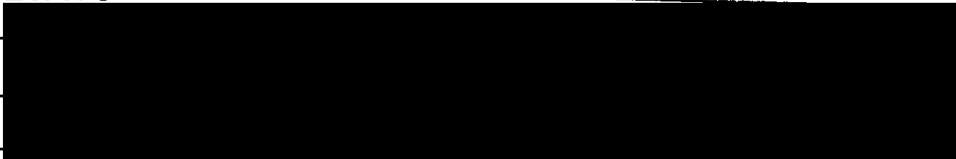
VERIFIED BY

FORM NO. 60-53  
SEP 1948

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7

CAPTION REPORT

|                                                                       |  |               |  |          |  |
|-----------------------------------------------------------------------|--|---------------|--|----------|--|
| CIA (PHOTO ACCESSION NO.)                                             |  | LOT NO.       |  | DATE     |  |
| 126261                                                                |  |               |  |          |  |
| AREA                                                                  |  | COUNTRY       |  | PROVINCE |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7      |  | LIBERIA       |  | HARBEL   |  |
| GEOGRAPHIC COORDINATES                                                |  | MAP REFERENCE |  |          |  |
| 06 16 N 10 21 W                                                       |  | C File        |  |          |  |
| TITLE                                                                 |  |               |  |          |  |
| FIRESTONE RUBBER PROCESSING PLANT                                     |  |               |  |          |  |
| DATE OF PICTURE                                                       |  |               |  |          |  |
| 25X1C                                                                 |  |               |  |          |  |
| CLASSIFICATION                                                        |  |               |  |          |  |
| CAPTIONED BY                                                          |  |               |  |          |  |
| VERIFIED BY                                                           |  |               |  |          |  |
| FORM Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |  |               |  |          |  |
| SEP 1948 60-53                                                        |  |               |  |          |  |
| CAPTION REPORT                                                        |  |               |  |          |  |

|                                                                       |  |                                                                                      |  |          |  |
|-----------------------------------------------------------------------|--|--------------------------------------------------------------------------------------|--|----------|--|
| CIA (PHOTO ACCESSION NO.)                                             |  | LOT NO.                                                                              |  | DATE     |  |
| 126262                                                                |  | B-1579                                                                               |  | 1974 JH  |  |
| AREA                                                                  |  | COUNTRY                                                                              |  | PROVINCE |  |
| 46                                                                    |  | LIBERIA                                                                              |  |          |  |
| GEOGRAPHIC COORDINATES                                                |  | MAP REFERENCE                                                                        |  | PLACE    |  |
| 06 16 N 10 21 W                                                       |  | C File                                                                               |  | HARBEL   |  |
| TITLE                                                                 |  |                                                                                      |  |          |  |
| FIRESTONE RUBBER COMPANY BUILDINGS.                                   |  |                                                                                      |  |          |  |
| 25X1C                                                                 |  |                                                                                      |  |          |  |
| DATE OF PICTURE                                                       |  |  |  |          |  |
| CLASSIFICATION                                                        |  | C                                                                                    |  |          |  |
| CAPTIONED BY                                                          |  | GAT                                                                                  |  |          |  |
| VERIFIED BY                                                           |  |                                                                                      |  |          |  |
| FORM Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |  |                                                                                      |  |          |  |
| SEP 1978                                                              |  |                                                                                      |  |          |  |
| CAPTION REPORT                                                        |  |                                                                                      |  |          |  |

|                                                                  |  |                 |  |                                                                  |  |
|------------------------------------------------------------------|--|-----------------|--|------------------------------------------------------------------|--|
| CIA (PHOTO ACCESSION NO.)                                        |  | LOT NO.         |  | DATE                                                             |  |
| 126263                                                           |  | B-K-13          |  | 02/28/54                                                         |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |  | COUNTRY         |  | PROVINCE                                                         |  |
| 1 D G                                                            |  | FRENCH CAMEROON |  | YAOUNDE                                                          |  |
| GEOGRAPHIC COORDINATES                                           |  | 03 52 N 11 32 E |  | MAP REFERENCE                                                    |  |
| TITLE                                                            |  | C File          |  |                                                                  |  |
| FERRY.                                                           |  |                 |  |                                                                  |  |
| 25X1C                                                            |  |                 |  |                                                                  |  |
| DATE OF PICTURE                                                  |  | [REDACTED]      |  |                                                                  |  |
| CLASSIFICATION                                                   |  | C               |  |                                                                  |  |
| CAPTIONED BY                                                     |  | QJ              |  |                                                                  |  |
| FORM 100-10                                                      |  | VERIFIED BY     |  | Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |  |
| SEP 1946                                                         |  | CAPTION REPORT  |  |                                                                  |  |

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| CIA (PHOTO ACCESSION NO.)                                        |                  | LOT NO.       |       | DATE     |  |
| 126254                                                           |                  |               |       | 3 MAY 54 |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |                  |               |       |          |  |
| AREA (AMS NO.)                                                   | COUNTRY          | PROVINCE      | PLACE |          |  |
| 108                                                              | FRENCH CAMEROONS |               | AMBA  |          |  |
| GEOGRAPHIC COORDINATES                                           |                  | MAP REFERENCE |       |          |  |
| 02 23 N 11 17 E                                                  |                  | N/S           |       |          |  |
| TITLE                                                            |                  |               |       |          |  |
| FERRY.                                                           |                  |               |       |          |  |
|                                                                  |                  |               |       |          |  |
|                                                                  |                  |               |       |          |  |
|                                                                  |                  |               |       |          |  |
|                                                                  |                  |               |       |          |  |
| 25X1C                                                            |                  |               |       |          |  |
| DATE OF PICTURE                                                  |                  |               |       |          |  |
|                                                                  |                  |               |       |          |  |
| CLASSIFICATION                                                   |                  |               |       |          |  |
| CAPTIONED BY                                                     |                  | VERIFIED BY   |       |          |  |
|                                                                  |                  |               |       |          |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |                  |               |       |          |  |
| FORM NO. 80-53<br>SEP 1948                                       |                  |               |       |          |  |
| CAPTION REPORT                                                   |                  |               |       |          |  |

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| CIA (PHOTO ACCESSION NO.)                                        |                 | LOT NO.       |       | DATE   |  |
| 126265                                                           |                 | 1000100280039 |       | MAY 57 |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |                 |               |       |        |  |
| AREA (ANS NO.)                                                   | COUNTRY         | PROVINCE      | PLACE |        |  |
| 106                                                              | FRENCH CAMEROON |               |       |        |  |
| GEOGRAPHIC COORDINATES                                           |                 | MAP REFERENCE |       |        |  |
| TITLE                                                            |                 |               |       |        |  |
| BRIDGE ON ROAD FROM DOUALA TO EDEA.                              |                 |               |       |        |  |
| 25X1C                                                            |                 |               |       |        |  |
| DATE OF PICTURE                                                  |                 |               |       |        |  |
| CLASSIFICATION                                                   |                 |               |       |        |  |
| CAPTIONED BY                                                     |                 | VERIFIED BY   |       |        |  |
| 97                                                               |                 |               |       |        |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |                 |               |       |        |  |
| FORM NO. 80-53<br>SEP 1948                                       |                 |               |       |        |  |
| CAPTION REPORT                                                   |                 |               |       |        |  |

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| CIA (PHOTO ACCESSION NO.)                                        |                    | LOT NO.       |             | DATE       |  |
| 126266                                                           |                    |               |             | 1999/09/20 |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |                    |               |             |            |  |
| AREA (ARS NO.)                                                   | COUNTRY            | PROVINCE      | PLACE       |            |  |
| 386                                                              | FRENCH WEST AFRICA | FRENCH GUINEA | DITINN      | LNR        |  |
| GEOGRAPHIC COORDINATES                                           |                    | MAP REFERENCE |             |            |  |
| 10 53 N 10 11 W                                                  |                    | C.F.E.        |             |            |  |
| TITLE                                                            |                    |               |             |            |  |
| DITINN FALLS.                                                    |                    |               |             |            |  |
|                                                                  |                    |               |             |            |  |
|                                                                  |                    |               |             |            |  |
|                                                                  |                    |               |             |            |  |
|                                                                  |                    |               |             |            |  |
| 25X1C                                                            |                    |               |             |            |  |
| DATE OF PICTURE                                                  |                    |               |             |            |  |
|                                                                  |                    |               |             |            |  |
| CLASSIFICATION                                                   |                    |               |             |            |  |
| C                                                                |                    |               |             |            |  |
| CAPTIONED BY                                                     |                    |               | VERIFIED BY |            |  |
| Jat                                                              |                    |               |             |            |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |                    |               |             |            |  |
| FORM NO. 60-53                                                   |                    |               |             |            |  |
| SEP 1948 60-53                                                   |                    |               |             |            |  |
| CAPTION REPORT                                                   |                    |               |             |            |  |

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| CIA (PHOTO ACCESSION NO.)                                        |  | LOT NO.            |  | DATE          |  |
| 126267                                                           |  | 386                |  | 100280039-7   |  |
| AREA (AIRS NO.)                                                  |  | COUNTRY            |  | PROVINCE      |  |
| 386                                                              |  | FRENCH WEST AFRICA |  | FRENCH GUINEA |  |
| GEOGRAPHIC COORDINATES                                           |  |                    |  | MAP REFERENCE |  |
| TITLE                                                            |  |                    |  |               |  |
| ROAD BETWEEN PITA AND DALABA.                                    |  |                    |  |               |  |
| 25X1C                                                            |  |                    |  |               |  |
| DATE OF PICTURE                                                  |  |                    |  |               |  |
| CLASSIFICATION                                                   |  |                    |  |               |  |
| CAPTIONED BY                                                     |  | VERIFIED BY        |  |               |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |  |                    |  |               |  |
| FORM NO. 80-53<br>SEP 1948                                       |  |                    |  |               |  |
| CAPTION REPORT                                                   |  |                    |  |               |  |

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| CIA (PHOTO ACCESSION NO.) |  | LOT NO.                                                          |  | DATE           |  |
| 126268                    |  |                                                                  |  |                |  |
| AREA                      |  | COUNTRY                                                          |  | PROVINCE       |  |
| 386                       |  | FRENCH WEST AFRICA                                               |  | FRENCH GUINEA  |  |
| GEOGRAPHIC COORDINATES    |  | 10 59 N 12 12 W                                                  |  | MAP REFERENCE  |  |
| TITLE                     |  | C File                                                           |  | PITA (NA)      |  |
| KIN-KON FALLS.            |  |                                                                  |  |                |  |
| DATE OF PICTURE           |  | 25X1C                                                            |  |                |  |
| CLASSIFICATION            |  | C                                                                |  |                |  |
| CAPTIONED BY              |  | JL                                                               |  | VERIFIED BY    |  |
| FORM 1948 60-53           |  | Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |  | CAPTION REPORT |  |

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| CIA PHOTO ACCESSION NO. 1<br><b>126269</b>                       |                           | LOT NO.              | DATE              |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |                           |                      |                   |
| AREA TRANS NO. 1                                                 | COUNTRY                   | PROVINCE             | PLACE             |
| <b>386</b>                                                       | <b>FRENCH WEST AFRICA</b> | <b>FRENCH GUINEA</b> | <b>PITA (AIR)</b> |
| GEOGRAPHIC COORDINATES                                           |                           | MAP REFERENCE        |                   |
| <b>10 39 N 12 12 W</b>                                           |                           | <b>C File</b>        |                   |
| TITLE                                                            |                           |                      |                   |
| <b>KIN-KON FALLS.</b>                                            |                           |                      |                   |
| DATE OF PICTURE                                                  |                           |                      |                   |
| <b>25X1C</b>                                                     |                           |                      |                   |
| CLASSIFICATION                                                   |                           |                      |                   |
| CAPTIONED BY                                                     |                           |                      |                   |
| VERIFIED BY                                                      |                           |                      |                   |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |                           |                      |                   |
| FORM NO. 60-53<br>SEP 1948                                       |                           |                      |                   |
| CAPTION REPORT                                                   |                           |                      |                   |

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| CIA (PHOTO ACCESSION NO.)<br><b>126270</b>                            |                           | LOT NO.                        | DATE             |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7      |                           | CIA-RDP78-05867A000100280039-7 |                  |
| AREA                                                                  | COUNTRY                   | PROVINCE                       | PLACE            |
| <b>3FG</b>                                                            | <b>FRENCH WEST AFRICA</b> | <b>FRENCH GUINEA</b>           | <b>PITA (NR)</b> |
| GEOGRAPHIC COORDINATES                                                |                           | MAP REFERENCE                  |                  |
| <b>10 59 N 12 12 W</b>                                                |                           | <b>C File</b>                  |                  |
| TITLE                                                                 |                           |                                |                  |
| <b>KIN-KON RIVER BELOW FALLS.</b>                                     |                           |                                |                  |
| 25X1C                                                                 |                           |                                |                  |
| DATE OF PICTURE                                                       |                           |                                |                  |
| CLASSIFICATION                                                        |                           |                                |                  |
| CAPTIONED BY                                                          |                           | VERIFIED BY                    |                  |
|                                                                       |                           |                                |                  |
| FORM Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |                           |                                |                  |
| SEP 1948                                                              |                           |                                |                  |
| CAPTION REPORT                                                        |                           |                                |                  |

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| CIA (PHOTO ACCESSION NO.)                                        |                    | LOT NO.       |        | DATE |  |
| 126271                                                           |                    |               |        | 5-4  |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |                    |               |        |      |  |
| AREA (ANS NO.)                                                   | COUNTRY            | PROVINCE      | PLACE  |      |  |
| 38 G                                                             | FRENCH WEST AFRICA | FRENCH GUINEA | DALABA |      |  |
| GEOGRAPHIC COORDINATES                                           |                    | MAP REFERENCE |        |      |  |
| 11 56 N 13 11 W                                                  |                    | C FILE        |        |      |  |
| TITLE                                                            |                    |               |        |      |  |
| HOSPITAL CENTER.                                                 |                    |               |        |      |  |
| 25X1C                                                            |                    |               |        |      |  |
| DATE OF PICTURE                                                  |                    |               |        |      |  |
| CLASSIFICATION                                                   |                    |               |        |      |  |
| CAPTIONED BY                                                     |                    | VERIFIED BY   |        |      |  |
| JAL                                                              |                    |               |        |      |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |                    |               |        |      |  |
| FORM NO. 1 60-53                                                 |                    |               |        |      |  |
| SEP 1948                                                         |                    |               |        |      |  |
| CAPTION REPORT                                                   |                    |               |        |      |  |

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| CIA-IPHO-ACCESSION-NO. 1                                         |                    | LOT NO.       |             | DATE |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |                    |               |             |      |  |
| AREA (AMS NO.)                                                   | COUNTRY            | PROVINCE      | PLACE       |      |  |
| 656                                                              | FRENCH WEST AFRICA | NIGER         | NIAMEY      |      |  |
| GEOGRAPHIC COORDINATES                                           |                    | MAP REFERENCE |             |      |  |
| 13 31 N 02 06 E                                                  |                    | C FILE        |             |      |  |
| TITLE                                                            |                    |               |             |      |  |
| NIGER RIVER.                                                     |                    |               |             |      |  |
|                                                                  |                    |               |             |      |  |
|                                                                  |                    |               |             |      |  |
|                                                                  |                    |               |             |      |  |
|                                                                  |                    |               |             |      |  |
| 25X1C                                                            |                    |               |             |      |  |
| DATE OF PICTURE                                                  |                    |               |             |      |  |
|                                                                  |                    |               |             |      |  |
| CLASSIFICATION                                                   |                    |               |             |      |  |
| C                                                                |                    |               |             |      |  |
| CAPTIONED BY                                                     |                    |               | VERIFIED BY |      |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |                    |               |             |      |  |
| FORM NO. 60-53                                                   |                    |               |             |      |  |
| SEP 1948                                                         |                    |               |             |      |  |
| CAPTION REPORT                                                   |                    |               |             |      |  |

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| C11- (PHOTO ACCESSION NO.)                                         |                    | LOT NO.       |             | DATE |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 ✓ |                    |               |             |      |  |
| AREA (AMS NO.)                                                     | COUNTRY            | PROVINCE      | PLACE       |      |  |
| 68 C                                                               | FRENCH WEST AFRICA | NIGER         | NIAMEY      |      |  |
| GEOGRAPHIC COORDINATES                                             |                    | MAP REFERENCE |             |      |  |
| 13 31 N 02 06 E                                                    |                    | C FILE        |             |      |  |
| TITLE                                                              |                    |               |             |      |  |
| MARKET PLACE.                                                      |                    |               |             |      |  |
|                                                                    |                    |               |             |      |  |
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|                                                                    |                    |               |             |      |  |
|                                                                    |                    |               |             |      |  |
| 25X1C                                                              |                    |               |             |      |  |
| DATE OF PICTURE                                                    |                    | [REDACTED]    |             |      |  |
|                                                                    |                    |               |             |      |  |
| CLASSIFICATION                                                     |                    |               |             |      |  |
|                                                                    |                    |               |             |      |  |
| CAPTIONED BY                                                       |                    |               | VERIFIED BY |      |  |
| [Signature]                                                        |                    |               |             |      |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7   |                    |               |             |      |  |
| FORM NO. 60-53<br>SEP 1948                                         |                    |               |             |      |  |
| CAPTION REPORT                                                     |                    |               |             |      |  |

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| CIA (PHOTO ACCESSION NO.)                                        |                    | LOT NO.       | DATE    |
| 126274                                                           |                    |               | 3/8/54  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |                    |               |         |
| AREA (HQS NO.)                                                   | COUNTRY            | PROVINCE      | PLACE   |
| 586                                                              | FRENCH WEST AFRICA | FRENCH SUDAN  | ES SOKK |
| GEOGRAPHIC COORDINATES                                           |                    | MAP REFERENCE |         |
| 18 49 N 01 13 E                                                  |                    | WAC 661       |         |
| TITLE                                                            |                    |               |         |
|                                                                  |                    |               |         |
|                                                                  |                    |               |         |
|                                                                  |                    |               |         |
|                                                                  |                    |               |         |
|                                                                  |                    |               |         |
|                                                                  |                    |               |         |
| 25X1C                                                            |                    |               |         |
| DATE OF PICTURE                                                  |                    |               |         |
|                                                                  |                    |               |         |
| CLASSIFICATION                                                   |                    |               |         |
| C                                                                |                    |               |         |
| CAPTIONED BY                                                     |                    | VERIFIED BY   |         |
| JA                                                               |                    |               |         |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |                    |               |         |
| FORM 1 SEP 1948 60-53                                            |                    |               |         |
| CAPTION REPORT                                                   |                    |               |         |

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| CIA (PHOTO ACCESSION NO.)                                        |                    | LOT NO.       |          | DATE     |  |
| 126275                                                           |                    |               |          | 1946-754 |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |                    |               |          |          |  |
| AREA                                                             | COUNTRY            | PROVINCE      | PLACE    |          |  |
| 586                                                              | FRENCH WEST AFRICA | FRENCH SUDAN  | TIMBUKTU |          |  |
| GEOGRAPHIC COORDINATES                                           |                    | MAP REFERENCE |          |          |  |
| 16 46 N 03 00 W                                                  |                    | C FILE        |          |          |  |
| TITLE                                                            |                    |               |          |          |  |
| Mosque.                                                          |                    |               |          |          |  |
| 25X1C                                                            |                    |               |          |          |  |
| DATE OF PICTURE                                                  |                    |               |          |          |  |
| CLASSIFICATION                                                   |                    |               |          |          |  |
| CAPTIONED BY                                                     |                    | VERIFIED BY   |          |          |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |                    |               |          |          |  |
| FORM NO. 60-53<br>SEP 1946                                       |                    |               |          |          |  |
| CAPTION REPORT                                                   |                    |               |          |          |  |

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| CIA (PHOTO ACCESSION NO.)                                        |  | LOT NO.            |  | DATE         |  |
| 126276                                                           |  | B-1547             |  | May 54       |  |
| AREA                                                             |  | COUNTRY            |  | PROVINCE     |  |
| 586                                                              |  | FRENCH WEST AFRICA |  | FRENCH SUDAN |  |
| GEOGRAPHIC COORDINATES                                           |  | PLACE              |  | TIMBUKTU     |  |
| 16 46 N 03 08 W                                                  |  | MAP REFERENCE      |  | C.F.L.       |  |
| TITLE                                                            |  |                    |  |              |  |
| Mosque.                                                          |  |                    |  |              |  |
|                                                                  |  |                    |  |              |  |
|                                                                  |  |                    |  |              |  |
|                                                                  |  |                    |  |              |  |
|                                                                  |  |                    |  |              |  |
|                                                                  |  |                    |  |              |  |
| 25X1C                                                            |  |                    |  |              |  |
| DATE OF PICTURE                                                  |  | [REDACTED]         |  |              |  |
| CLASSIFICATION                                                   |  | C                  |  |              |  |
| CAPTIONED BY                                                     |  | [Signature]        |  |              |  |
| VERIFIED BY                                                      |  |                    |  |              |  |
| FORM 100-100-33                                                  |  |                    |  |              |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |  |                    |  |              |  |
| CAPTION REPORT                                                   |  |                    |  |              |  |

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| CIA (PHOTO ACCESSION NO.)                                        |                    | LOT NO.       |             | DATE |  |
| 126277                                                           |                    |               |             |      |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |                    |               |             |      |  |
| AREA                                                             | COUNTRY            | PROVINCE      | PLACE       |      |  |
| 58 G                                                             | FRENCH WEST AFRICA | FRENCH SUDAN  | TIMBUCTU    |      |  |
| GEOGRAPHIC COORDINATES                                           |                    | MAP REFERENCE |             |      |  |
| 16 46 N 03 00 W                                                  |                    | C FILE        |             |      |  |
| TITLE                                                            |                    |               |             |      |  |
| MARKET PLACE.                                                    |                    |               |             |      |  |
|                                                                  |                    |               |             |      |  |
|                                                                  |                    |               |             |      |  |
|                                                                  |                    |               |             |      |  |
|                                                                  |                    |               |             |      |  |
| 25X1C                                                            |                    |               |             |      |  |
| DATE OF PICTURE                                                  |                    |               |             |      |  |
|                                                                  |                    |               |             |      |  |
| CLASSIFICATION                                                   |                    |               |             |      |  |
| C                                                                |                    |               |             |      |  |
| CAPTIONED BY                                                     |                    |               | VERIFIED BY |      |  |
| OST                                                              |                    |               |             |      |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |                    |               |             |      |  |
| FORM NO. 60-53<br>SEP 1948                                       |                    |               |             |      |  |
| CAPTION REPORT                                                   |                    |               |             |      |  |

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| CIA (PHOTO ACCESSION NO.)                                        |  | LOT NO.            |  | DATE         |  |
| 126278                                                           |  | B-1577             |  | May 54       |  |
| AREA                                                             |  | COUNTRY            |  | PROVINCE     |  |
| 580                                                              |  | FRENCH WEST AFRICA |  | FRENCH SUDAN |  |
| GEOGRAPHIC COORDINATES                                           |  | MAP REFERENCE      |  | PLACE        |  |
| 4 30 N 04 12 W                                                   |  | C FILE             |  | MOPTI        |  |
| TITLE                                                            |  |                    |  |              |  |
| MARKET. BANI RIVER (RIGHT).                                      |  |                    |  |              |  |
| 25X1C                                                            |  |                    |  |              |  |
| DATE OF PICTURE                                                  |  |                    |  |              |  |
| CLASSIFICATION                                                   |  | C                  |  |              |  |
| CAPTIONED BY                                                     |  | VERIFIED BY        |  |              |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |  |                    |  |              |  |
| FORM 60-53<br>SEP 1948                                           |  |                    |  |              |  |
| CAPTION REPORT                                                   |  |                    |  |              |  |

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| CIA (PHOTO ACCESSION NO.) |  | LOT NO.                                                          |  | DATE                           |  |
| 126279                    |  | 1999/09/20                                                       |  | CIA-RDP78-05867A000100280039-7 |  |
| AREA                      |  | COUNTRY                                                          |  | PROVINCE                       |  |
| 586                       |  | FRENCH WEST AFRICA                                               |  | FRENCH SUDAN                   |  |
| GEOGRAPHIC COORDINATES    |  | 14 30 N 04 12 W                                                  |  | MAP REFERENCE                  |  |
| TITLE                     |  | Mosque (BACKGROUND).                                             |  |                                |  |
| DATE OF PICTURE           |  | 25X1C                                                            |  |                                |  |
| CLASSIFICATION            |  | C                                                                |  |                                |  |
| CAPTIONED BY              |  | VERIFIED BY                                                      |  |                                |  |
| FORM 1046 60-53           |  | Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |  |                                |  |
| CAPTION REPORT            |  |                                                                  |  |                                |  |

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| CIA (PHOTO ACCESSION NO.)<br><b>126280</b>              |  | LOT NO.                                                          | DATE<br><b>31/8/77</b> |
| AREA <b>58° 8'</b><br>COUNTRY <b>FRENCH WEST AFRICA</b> |  | PROVINCE <b>FRENCH SUDAN</b>                                     | PLACE <b>MORTY</b>     |
| GEOGRAPHIC COORDINATES<br><b>14 30 N 04 12 W</b>        |  | MAP REFERENCE<br><b>C FILE</b>                                   |                        |
| TITLE                                                   |  |                                                                  |                        |
|                                                         |  |                                                                  |                        |
|                                                         |  |                                                                  |                        |
|                                                         |  |                                                                  |                        |
|                                                         |  |                                                                  |                        |
|                                                         |  |                                                                  |                        |
|                                                         |  |                                                                  |                        |
|                                                         |  |                                                                  |                        |
|                                                         |  |                                                                  |                        |
| DATE OF PICTURE                                         |  | 25X1C                                                            |                        |
| CLASSIFICATION                                          |  | [REDACTED]                                                       |                        |
| CAPTIONED BY                                            |  | VERIFIED BY                                                      |                        |
| FORM SEP 1946 100-55                                    |  | Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |                        |
| CAPTION REPORT                                          |  |                                                                  |                        |

|                                                                  |  |                    |  |              |  |
|------------------------------------------------------------------|--|--------------------|--|--------------|--|
| CIA (PHOTO ACCESSION NO.)                                        |  | LOT NO.            |  | DATE         |  |
| 126281                                                           |  | 3047               |  | 1989/09/20   |  |
| AREA                                                             |  | COUNTRY            |  | PROVINCE     |  |
| 586                                                              |  | FRENCH WEST AFRICA |  | FRENCH SUDAN |  |
| GEOGRAPHIC COORDINATES                                           |  | MAP REFERENCE      |  | PLACE        |  |
| 14 30 N 04 12 W                                                  |  | C FILE             |  | MOTTI        |  |
| TITLE                                                            |  |                    |  |              |  |
|                                                                  |  |                    |  |              |  |
|                                                                  |  |                    |  |              |  |
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|                                                                  |  |                    |  |              |  |
|                                                                  |  |                    |  |              |  |
| 25X1C                                                            |  |                    |  |              |  |
| DATE OF PICTURE                                                  |  | [REDACTED]         |  |              |  |
| CLASSIFICATION                                                   |  | [REDACTED]         |  |              |  |
| CAPTIONED BY                                                     |  | VERIFIED BY        |  |              |  |
| [Signature]                                                      |  | [Signature]        |  |              |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |  |                    |  |              |  |
| FORM 100-53 SEP 1948                                             |  |                    |  |              |  |
| CAPTION REPORT                                                   |  |                    |  |              |  |

|                                                                  |                    |               |       |      |  |
|------------------------------------------------------------------|--------------------|---------------|-------|------|--|
| CIA (PHOTO ACCESSION NO.)                                        |                    | LOT NO.       |       | DATE |  |
| 126282                                                           |                    |               |       |      |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |                    |               |       |      |  |
| AREA (PARAS NO.)                                                 | COUNTRY            | PROVINCE      | PLACE |      |  |
| 586                                                              | FRENCH WEST AFRICA | FRENCH SUDAN  | KIDAL |      |  |
| GEOGRAPHIC COORDINATES                                           |                    | MAP REFERENCE |       |      |  |
| 18 27 N 01 21 E                                                  |                    | C FILE        |       |      |  |
| TITLE                                                            |                    |               |       |      |  |
| MILITARY POST.                                                   |                    |               |       |      |  |
| 25X1C                                                            |                    |               |       |      |  |
| DATE OF PICTURE                                                  |                    |               |       |      |  |
|                                                                  |                    |               |       |      |  |
| CLASSIFICATION                                                   |                    |               |       |      |  |
| CAPTIONED BY                                                     |                    |               |       |      |  |
| VERIFIED BY                                                      |                    |               |       |      |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |                    |               |       |      |  |
| CAPTION REPORT                                                   |                    |               |       |      |  |

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|---------------------------|--|------------------------------------------------------------------|--|----------------|--|
| CIA (PHOTO ACCESSION NO.) |  | LOT NO.                                                          |  | DATE           |  |
| 126283                    |  | 3                                                                |  | 000100280039-7 |  |
| AREA                      |  | COUNTRY                                                          |  | PROVINCE       |  |
| 586                       |  | FRENCH WEST AFRICA                                               |  | FRENCH SUDAN   |  |
| GEOGRAPHIC COORDINATES    |  | MAP REFERENCE                                                    |  | PLACE          |  |
| 18 27 N 01 21 E           |  | C FILE                                                           |  | KIDAL          |  |
| TITLE                     |  |                                                                  |  |                |  |
| MILITARY POST.            |  |                                                                  |  |                |  |
| 25X1C                     |  |                                                                  |  |                |  |
| DATE OF PICTURE           |  |                                                                  |  |                |  |
| CLASSIFICATION            |  |                                                                  |  |                |  |
| CAPTIONED BY              |  | VERIFIED BY                                                      |  |                |  |
| FORM NO.                  |  | Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |  |                |  |
| SEP 1948                  |  | CAPTION REPORT                                                   |  |                |  |

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|------------------------------------------------------------------|--|--------------------|--|--------------|--|
| CIA (PHOTO ACCESSION NO.)                                        |  | LOT NO.            |  | DATE         |  |
| 126284                                                           |  |                    |  | 1999/09/20   |  |
| AREA NO.                                                         |  | COUNTRY            |  | PROVINCE     |  |
| 58 C                                                             |  | FRENCH WEST AFRICA |  | FRENCH SUDAN |  |
| GEOGRAPHIC COORDINATES                                           |  | MAP REFERENCE      |  | PLACE        |  |
| 16 25 N 03 40 W                                                  |  | C FILE             |  | GOUNDAM      |  |
| TITLE                                                            |  |                    |  |              |  |
| Mosque (CENTER).                                                 |  |                    |  |              |  |
| 25X1C                                                            |  |                    |  |              |  |
| DATE OF PICTURE                                                  |  |                    |  |              |  |
| [REDACTED]                                                       |  |                    |  |              |  |
| CLASSIFICATION                                                   |  |                    |  |              |  |
| C                                                                |  |                    |  |              |  |
| CAPTIONED BY                                                     |  |                    |  |              |  |
| QZ                                                               |  |                    |  |              |  |
| VERIFIED BY                                                      |  |                    |  |              |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |  |                    |  |              |  |
| FORM 100-53 SEP 1948                                             |  |                    |  |              |  |
| CAPTION REPORT                                                   |  |                    |  |              |  |

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|--------------------------------|--|------------------------------------------------------------------|--|------------|--|
| CIA (PHOTO ACCESSION NO.)      |  | LOT NO.                                                          |  | DATE       |  |
| 126285                         |  |                                                                  |  | 1989/09/20 |  |
| AREA (AMS NO.)                 |  | COUNTRY                                                          |  | PROVINCE   |  |
| 596                            |  | FRENCH EQUATORIAL AFRICA                                         |  | GABON      |  |
| GEOGRAPHIC COORDINATES         |  | PLACE                                                            |  | MITZIC     |  |
| 00 47 N                        |  | 11 34 E                                                          |  | NIS        |  |
| TITLE                          |  |                                                                  |  |            |  |
| BRIDGE BUILT ON DUGOUT CANOES. |  |                                                                  |  |            |  |
| 25X1C                          |  |                                                                  |  |            |  |
| DATE OF PICTURE                |  |                                                                  |  |            |  |
| CLASSIFICATION                 |  | C                                                                |  |            |  |
| CAPTIONED BY                   |  | VERIFIED BY                                                      |  |            |  |
| FORM NO. 60-53                 |  | Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |  |            |  |
| SEP 1948                       |  |                                                                  |  |            |  |
| CAPTION REPORT                 |  |                                                                  |  |            |  |

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|------------------------------------------------------------------|--|--------------------------|--------------|------------------------------------------------------------------|--|
| CIA (PHOTO ACCESSION NO.)                                        |  | LOT NO.                  |              | DATE                                                             |  |
| 126286                                                           |  |                          |              | May 54                                                           |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |  |                          |              |                                                                  |  |
| AREA                                                             |  | COUNTRY                  | PROVINCE     | PLACE                                                            |  |
| 49 G                                                             |  | FRENCH EQUATORIAL AFRICA | MIDDLE CONGO | Brazzaville (M)                                                  |  |
| GEOGRAPHIC COORDINATES                                           |  | MAP REFERENCE            |              |                                                                  |  |
| 04 15 S 15 20 E                                                  |  | C File                   |              |                                                                  |  |
| TITLE                                                            |  |                          |              |                                                                  |  |
| Congo River RAPIDS.                                              |  |                          |              |                                                                  |  |
| 25X1C                                                            |  |                          |              |                                                                  |  |
| DATE OF PICTURE                                                  |  |                          |              |                                                                  |  |
| CLASSIFICATION                                                   |  |                          |              |                                                                  |  |
| CAPTIONED BY                                                     |  |                          |              |                                                                  |  |
| FORM 100 SEP 1946                                                |  | VERIFIED BY              |              | Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |  |
| CAPTION REPORT                                                   |  |                          |              |                                                                  |  |

CIA (PHOTO ACCESSION NO.)

126287

LOT NO.

DATE

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7

AREA

COUNTRY

PROVINCE

PLACE

GEOGRAPHIC COORDINATES

MAP REFERENCE

TITLE

CONGO RIVER RAPIDS.

25X1C

DATE OF PICTURE

CLASSIFICATION

CAPTIONED BY

VERIFIED BY

FORM NO.  
SEP 1958

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7

CAPTION REPORT

|                                                                  |                          |                |              |        |  |
|------------------------------------------------------------------|--------------------------|----------------|--------------|--------|--|
| CIA (PHOTO-ACCESSION-NO.)                                        |                          | LOT NO.        |              | DATE   |  |
| 126288                                                           |                          |                |              | MAY 54 |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |                          |                |              |        |  |
| AREA (AMS-NO.)                                                   | COUNTRY                  | PROVINCE       | PLACE        |        |  |
| 496                                                              | FRENCH EQUATORIAL AFRICA | MIDDLE CONGO   | BRASSA VILLE |        |  |
| GEOGRAPHIC COORDINATES                                           |                          | MAP REFERENCE  |              |        |  |
| 04 15 S 15 20 E                                                  |                          | C.F. 5         |              |        |  |
| TITLE                                                            |                          |                |              |        |  |
| CATHOLIC CATHEDRAL.                                              |                          |                |              |        |  |
| 25X1C                                                            |                          |                |              |        |  |
| DATE OF PICTURE                                                  |                          |                |              |        |  |
| CLASSIFICATION                                                   |                          | C              |              |        |  |
| CAPTIONED BY                                                     |                          | VERIFIED BY    |              |        |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |                          |                |              |        |  |
| FORM NO. 60-53<br>SEP 1948                                       |                          | CAPTION REPORT |              |        |  |

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|----------------------------------------------------------------------|--|------------------------------------------------------------------|--|------------|--|
| CIA (PHOTO ACCESSION NO.)                                            |  | LOT NO.                                                          |  | DATE       |  |
| 126289                                                               |  |                                                                  |  |            |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7     |  |                                                                  |  |            |  |
| AREA DISCLOSED FOR RELEASE                                           |  | COUNTRY                                                          |  | PROVINCE   |  |
| 59 C                                                                 |  | FRENCH EQUATORIAL AFRICA                                         |  | GABON      |  |
| GEOGRAPHIC COORDINATES                                               |  | MAP REFERENCE                                                    |  | PLACE      |  |
| 00 26 N 09 25 E                                                      |  | C.F.E.                                                           |  | LIBREVILLE |  |
| TITLE                                                                |  |                                                                  |  |            |  |
| FACTORY FOR UNROLLING OKOUNI LOGS TO BE USED IN PLYWOOD MANUFACTURE. |  |                                                                  |  |            |  |
| 25X1C                                                                |  |                                                                  |  |            |  |
| DATE OF PICTURE                                                      |  |                                                                  |  |            |  |
| CLASSIFICATION                                                       |  | C                                                                |  |            |  |
| CAPTIONED BY                                                         |  | VERIFIED BY                                                      |  |            |  |
| FORM 1048 80-53                                                      |  | Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |  |            |  |
| CAPTION REPORT                                                       |  |                                                                  |  |            |  |

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|--------------------------------------------------------------------------------------|--|--------------------------------------------|--------------------------------|
| CIA (PHOTO ACCESSION NO.)<br><b>126290</b>                                           |  | LOT NO.                                    | DATE                           |
| AREA<br><b>596</b>                                                                   |  | COUNTRY<br><b>FRENCH EQUATORIAL AFRICA</b> | PROVINCE<br><b>GABON</b>       |
| GEOGRAPHIC COORDINATES<br><b>00 26 N 09 25 E</b>                                     |  | PLACE<br><b>LIBREVILLE</b>                 | MAP REFERENCE<br><b>C.F.L.</b> |
| TITLE<br><b>[PLYWOOD FACTORY.] UNROLLING OF OKOUMI LOGS FOR PLYWOOD MANUFACTURE.</b> |  |                                            |                                |
| DATE OF PICTURE<br><b>25X1C</b>                                                      |  |                                            |                                |
| CLASSIFICATION<br><b>[REDACTED]</b>                                                  |  |                                            |                                |
| CAPTIONED BY<br><b>[Signature]</b>                                                   |  |                                            |                                |
| VERIFIED BY<br><b>[Signature]</b>                                                    |  |                                            |                                |
| FORM NO. 104<br>Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7     |  |                                            |                                |
| CAPTION REPORT                                                                       |  |                                            |                                |

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|------------------------------------------------------------------|-------------------|----------------|-------------------|------|--|
| CIA (PHOTO ACCESSION NO.)                                        |                   | LOT NO.        |                   | DATE |  |
| 126291                                                           |                   |                |                   |      |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |                   |                |                   |      |  |
| AREA (AMS NO.)                                                   | COUNTRY           | PROVINCE       | PLACE             |      |  |
| 196 FRENCH                                                       | EQUATORIAL AFRICA | CHAD           | BOUSSIDE MOUNTAIN |      |  |
| GEOGRAPHIC COORDINATES                                           |                   | MAP REFERENCE  |                   |      |  |
| 21 02 N 16 25 E                                                  |                   | N/A            |                   |      |  |
| TITLE                                                            |                   |                |                   |      |  |
| MOUNTAIN (BACKGROUND) AND SURROUNDING TERRAIN.                   |                   |                |                   |      |  |
| 25X1C                                                            |                   |                |                   |      |  |
| DATE OF PICTURE                                                  |                   |                |                   |      |  |
| CLASSIFICATION                                                   |                   |                |                   |      |  |
| CAPTIONED BY                                                     |                   | VERIFIED BY    |                   |      |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |                   |                |                   |      |  |
| FORM NO. 60-53<br>SEP 1948                                       |                   | CAPTION REPORT |                   |      |  |

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|------------------------------------------------------------------|--------------------------|----------------|--------------------------|------|--|
| CIA (PHOTO ACCESSION NO.)<br><b>126292</b>                       |                          | LOT NO.        |                          | DATE |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |                          | 196            |                          | 54   |  |
| AREA                                                             | COUNTRY                  | PROVINCE       | PLACE                    |      |  |
| <b>FRENCH</b>                                                    | <b>EQUATORIAL AFRICA</b> | <b>CHAD</b>    | <b>VOUSSIDE MOUNTAIN</b> |      |  |
| GEOGRAPHIC COORDINATES                                           |                          | MAP REFERENCE  |                          |      |  |
| <b>21 02 N 16 25 E</b>                                           |                          | <b>NIS</b>     |                          |      |  |
| TITLE                                                            |                          |                |                          |      |  |
| <b>MOUNTAIN (BACKGROUND) AND SURROUNDING TERRAIN.</b>            |                          |                |                          |      |  |
| 25X1C                                                            |                          |                |                          |      |  |
| DATE OF PICTURE                                                  |                          |                |                          |      |  |
| CLASSIFICATION                                                   |                          |                |                          |      |  |
| CAPTIONED BY                                                     |                          | VERIFIED BY    |                          |      |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |                          | SEP 1948 60:55 |                          |      |  |
| CAPTION REPORT                                                   |                          |                |                          |      |  |

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| CIA (PHOTO ACCESSION NO.)                                        |                          | LOT NO.       |                   | DATE   |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |                          | 13            |                   | May 54 |  |
| AREA (AMS NO.)                                                   | COUNTRY                  | PROVINCE      | PLACE             |        |  |
| 19 C                                                             | FRENCH EQUATORIAL AFRICA | CHAD          | TOUSSIDE MOUNTAIN |        |  |
| GEOGRAPHIC COORDINATES                                           |                          | MAP REFERENCE |                   |        |  |
| 21 22 N 16 25 E                                                  |                          | N 1 S         |                   |        |  |
| TITLE                                                            |                          |               |                   |        |  |
| EAST VIEW OF MOUNTAIN (BACKGROUND) AND                           |                          |               |                   |        |  |
| SURROUNDING TERRAIN.                                             |                          |               |                   |        |  |
| 25X1C                                                            |                          |               |                   |        |  |
| DATE OF PICTURE                                                  |                          |               |                   |        |  |
| [REDACTED]                                                       |                          |               |                   |        |  |
| CLASSIFICATION                                                   |                          |               |                   |        |  |
| C                                                                |                          |               |                   |        |  |
| CAPTIONED BY                                                     |                          |               | VERIFIED BY       |        |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |                          |               |                   |        |  |
| FORM NO. 60-53<br>SEP 1948                                       |                          |               |                   |        |  |
| CAPTION REPORT                                                   |                          |               |                   |        |  |

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|------------------------------------------------------------------|---------|----------------|-------------------|--------|--|
| CIA (PHOTO ACCESSION NO.)                                        |         | LOT NO.        |                   | DATE   |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |         | 196094         |                   | MAY 54 |  |
| AREA (AMS NO.)                                                   | COUNTRY | PROVINCE       | PLACE             |        |  |
| 19 C FRENCH EQUATORIAL AFRICA                                    | CHAD    |                | LOUSSIDE MOUNTAIN |        |  |
| GEOGRAPHIC COORDINATES                                           |         | MAP REFERENCE  |                   |        |  |
| 21 02 N 16 25 E                                                  |         | N 10           |                   |        |  |
| TITLE                                                            |         |                |                   |        |  |
| NATRON HOLE IN FOREGROUND.                                       |         |                |                   |        |  |
| 25X1C                                                            |         |                |                   |        |  |
| DATE OF PICTURE                                                  |         |                |                   |        |  |
| CLASSIFICATION                                                   |         |                |                   |        |  |
| CAPTIONED BY                                                     |         | VERIFIED BY    |                   |        |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |         |                |                   |        |  |
| FORM NO.<br>SEP 1948 ED-53                                       |         | CAPTION REPORT |                   |        |  |

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| CIA (PHOTO ACCESSION NO.)                                        | LOT NO.                      | DATE              |
| 126295                                                           |                              | 1999/09/20        |
| AREA                                                             | COUNTRY                      | PROVINCE          |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 | 146 FRENCH EQUATORIAL AFRICA | CHAD              |
| GEOGRAPHIC COORDINATES                                           | MAP REFERENCE                | PLACE             |
| 21 02 N 16 25 E                                                  | NIS                          | LOUSSIDE MOUNTAIN |
| TITLE                                                            |                              |                   |

NATRON HOLE IN FOREGROUND.

DATE OF PICTURE

25X1C

CLASSIFICATION

CAPTIONED BY

VERIFIED BY

FORM NO.  
SEP 1974

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7

CAPTION REPORT

|                                                                  |                                            |                             |                      |                     |  |
|------------------------------------------------------------------|--------------------------------------------|-----------------------------|----------------------|---------------------|--|
| CIA (PHOTO ACCESSION NO.)<br><b>126296</b>                       |                                            | LOT NO.                     |                      | DATE<br><b>1967</b> |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |                                            |                             |                      |                     |  |
| AREA (AMS NO.)<br><b>196</b>                                     | COUNTRY<br><b>FRENCH EQUATORIAL AFRICA</b> | PROVINCE<br><b>CHAD</b>     | PLACE<br><b>VOUR</b> |                     |  |
| GEOGRAPHIC COORDINATES<br><b>21 23 N 15 55 E</b>                 |                                            | MAP REFERENCE<br><b>NIS</b> |                      |                     |  |
| TITLE                                                            |                                            |                             |                      |                     |  |
|                                                                  |                                            |                             |                      |                     |  |
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| 25X1C                                                            |                                            |                             |                      |                     |  |
| DATE OF PICTURE                                                  |                                            | [REDACTED]                  |                      |                     |  |
| CLASSIFICATION<br><b>C</b>                                       |                                            |                             |                      |                     |  |
| CAPTIONED BY<br><b>gt</b>                                        |                                            |                             | VERIFIED BY          |                     |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |                                            |                             |                      |                     |  |
| FORM NO.<br>SEP 1948 80-53                                       |                                            |                             |                      |                     |  |
| CAPTION REPORT                                                   |                                            |                             |                      |                     |  |

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|------------------------------------------------------------------|--------------------------------------------|-----------------------------|-----------------------|--------------------------|--|
| CIA (PHOTO ACCESSION NO.)<br><b>126297</b>                       |                                            | LOT NO.                     |                       | DATE<br><b>18 May 54</b> |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |                                            |                             |                       |                          |  |
| AREA (AMS NO.)<br><b>19 C</b>                                    | COUNTRY<br><b>FRENCH EQUATORIAL AFRICA</b> | PROVINCE<br><b>CHAD</b>     | PLACE<br><b>ZOUAR</b> |                          |  |
| GEOGRAPHIC COORDINATES<br><b>20 27 N 16 32 E</b>                 |                                            | MAP REFERENCE<br><b>N/S</b> |                       |                          |  |
| TITLE                                                            |                                            |                             |                       |                          |  |
|                                                                  |                                            |                             |                       |                          |  |
|                                                                  |                                            |                             |                       |                          |  |
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| 25X1C                                                            |                                            |                             |                       |                          |  |
| DATE OF PICTURE                                                  |                                            |                             |                       |                          |  |
| [REDACTED]                                                       |                                            |                             |                       |                          |  |
| CLASSIFICATION<br><b>C</b>                                       |                                            |                             |                       |                          |  |
| CAPTIONED BY<br><b>MT</b>                                        |                                            |                             | VERIFIED BY           |                          |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |                                            |                             |                       |                          |  |
| FORM NO.<br>SEP 1948 50-53                                       |                                            |                             |                       |                          |  |
| CAPTION REPORT                                                   |                                            |                             |                       |                          |  |

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| CIA (PHOTO ACCESSION NO.)                                        |  | LOT NO.        |  | DATE           |  |
| 126298                                                           |  | B-147          |  | 190280039-7 54 |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |  | COUNTRY        |  | PROVINCE       |  |
| 19 0 FRENCH EQUATORIAL AFRICA                                    |  | CHAD           |  | UNIANGA NEGIR  |  |
| GEOGRAPHIC COORDINATES                                           |  | MAP REFERENCE  |  |                |  |
| 19 04 N 20 30 E                                                  |  | N 14           |  |                |  |
| TITLE                                                            |  |                |  |                |  |
| MILITARY POST.                                                   |  |                |  |                |  |
| 25X1C                                                            |  |                |  |                |  |
| DATE OF PICTURE                                                  |  |                |  |                |  |
| CLASSIFICATION                                                   |  | C              |  |                |  |
| CAPTIONED BY                                                     |  | VERIFIED BY    |  |                |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |  |                |  |                |  |
| FORM NO. 60-53<br>SEP 1948                                       |  | CAPTION REPORT |  |                |  |

|                                                                  |  |                                                                  |  |               |  |
|------------------------------------------------------------------|--|------------------------------------------------------------------|--|---------------|--|
| CIA (PHOTO ACCESSION NO.)                                        |  | LOT NO.                                                          |  | DATE          |  |
| 126299                                                           |  | B-1547                                                           |  | 1999/09/20    |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |  |                                                                  |  |               |  |
| AREA                                                             |  | COUNTRY                                                          |  | PROVINCE      |  |
| 19 6                                                             |  | FRENCH EQUATORIAL AFRICA                                         |  | CHAD          |  |
| GEOGRAPHIC COORDINATES                                           |  | MAP REFERENCE                                                    |  | PLACE         |  |
| 19 04 N 20 30 E                                                  |  | N/A                                                              |  | SUVANNA HEBIR |  |
| TITLE                                                            |  |                                                                  |  |               |  |
| LAKE.                                                            |  |                                                                  |  |               |  |
| 25X1C                                                            |  |                                                                  |  |               |  |
| DATE OF PICTURE                                                  |  |                                                                  |  |               |  |
| CLASSIFICATION                                                   |  | C                                                                |  |               |  |
| CAPTIONED BY                                                     |  | JH                                                               |  |               |  |
| FOI                                                              |  | VERIFIED BY                                                      |  |               |  |
| SEI                                                              |  | Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |  |               |  |
| CAPTION REPORT                                                   |  |                                                                  |  |               |  |

140301

AREA (AMS NO.) 190 FRENCH EQUATORIAL AFRICA

LOT NO. B-1547

DATE MAY 54

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7

12 07 N 15 03 E

COUNTRY CHAD

MAP REFERENCE C.F.E.

PLACE FORT LAMY

TITLE MARKET PLACE.

DATE OF PICTURE 25X1C

CLASSIFICATION C

CAPTIONED BY JH

FORM NO. 80-53 SEP 1948

VERIFIED BY

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7

CAPTION REPORT

|                                                                  |                          |                |            |               |  |
|------------------------------------------------------------------|--------------------------|----------------|------------|---------------|--|
| CIA (PHOTO ACCESSION NO.)                                        |                          | LOT NO.        |            | DATE          |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |                          | 128302         |            | May 54        |  |
| AREA (AMS NO.)                                                   | COUNTRY                  | PROVINCE       | PLACE      |               |  |
| 29 C                                                             | FRENCH EQUATORIAL AFRICA | UBANGI         | CHARI FORT |               |  |
| GEOGRAPHIC COORDINATES                                           |                          | MAP REFERENCE  |            | ARCHIVAL BANK |  |
| 09 10 N 18 25 E                                                  |                          | N/A            |            |               |  |
| TITLE                                                            |                          |                |            |               |  |
| CHARI RIVER FERRY.                                               |                          |                |            |               |  |
| 25X1C                                                            |                          |                |            |               |  |
| DATE OF PICTURE                                                  |                          |                |            |               |  |
| CLASSIFICATION                                                   |                          | C              |            |               |  |
| CAPTIONED BY                                                     |                          | VERIFIED BY    |            |               |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |                          |                |            |               |  |
| FORM NO. 60-53<br>SEP 1948                                       |                          | CAPTION REPORT |            |               |  |

|                                                                  |  |                                            |  |                         |  |
|------------------------------------------------------------------|--|--------------------------------------------|--|-------------------------|--|
| CIA (PHOTO ACCESSION NO.)<br><b>126303</b>                       |  | LOT NO.                                    |  | DATE                    |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |  |                                            |  |                         |  |
| AREA (TMS NO.)<br><b>19 C</b>                                    |  | COUNTRY<br><b>FRENCH EQUATORIAL AFRICA</b> |  | PROVINCE<br><b>CHAD</b> |  |
| GEOGRAPHIC COORDINATES<br><b>17 56 N 19 08 E</b>                 |  | PLACE<br><b>FAYA</b>                       |  |                         |  |
| MAP REFERENCE<br><b>NIS</b>                                      |  |                                            |  |                         |  |
| TITLE<br><b>OASIS.</b>                                           |  |                                            |  |                         |  |
| 25X1C                                                            |  |                                            |  |                         |  |
| DATE OF PICTURE                                                  |  |                                            |  |                         |  |
| CLASSIFICATION                                                   |  |                                            |  |                         |  |
| CAPTIONED BY                                                     |  |                                            |  |                         |  |
| VERIFIED BY                                                      |  |                                            |  |                         |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |  |                                            |  |                         |  |
| FORM NO. 60-53<br>SEP 1948                                       |  |                                            |  |                         |  |
| CAPTION REPORT                                                   |  |                                            |  |                         |  |

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|------------------------------------------------------------------|--------------------------|---------------|--------|
| CIA (PHOTO ACCESSION NO.)                                        |                          | LOT NO.       | DATE   |
| 126384                                                           |                          | Box 119       | May 54 |
| AREA                                                             | COUNTRY                  | PROVINCE      | PLACE  |
| 19 C                                                             | FRENCH EQUATORIAL AFRICA | CHAD          | FADA   |
| GEOGRAPHIC COORDINATES                                           |                          | MAP REFERENCE |        |
| 17 12 N 21 33 E                                                  |                          | N 12          |        |
| TITLE                                                            |                          |               |        |
| MILITARY POST.                                                   |                          |               |        |
| 25X1C                                                            |                          |               |        |
| DATE OF PICTURE                                                  |                          |               |        |
|                                                                  |                          |               |        |
| CLASSIFICATION                                                   |                          |               |        |
| CAPTIONED BY                                                     |                          | VERIFIED BY   |        |
| C                                                                |                          |               |        |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |                          |               |        |
| FORM NO. 60-53<br>SEP 1948                                       |                          |               |        |
| CAPTION REPORT                                                   |                          |               |        |

|                                                                  |                                            |                             |                       |
|------------------------------------------------------------------|--------------------------------------------|-----------------------------|-----------------------|
| CIA (PHOTO ACCESSION NO.)<br><b>126305</b>                       |                                            | LOT NO.                     | DATE<br><b>May 54</b> |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |                                            |                             |                       |
| AREA (ANS NO.)<br><b>19 C</b>                                    | COUNTRY<br><b>FRENCH EQUATORIAL AFRICA</b> | PROVINCE<br><b>CHAD</b>     | PLACE<br><b>FADA</b>  |
| GEOGRAPHIC COORDINATES<br><b>17 12 N 21 33 E</b>                 |                                            | MAP REFERENCE<br><b>NIS</b> |                       |
| TITLE<br><br><b>MILITARY POST.</b>                               |                                            |                             |                       |
| DATE OF PICTURE<br><b>25X1C</b>                                  |                                            |                             |                       |
| CLASSIFICATION<br><b>C</b>                                       |                                            |                             |                       |
| CAPTIONED BY<br><b>GA</b>                                        |                                            | VERIFIED BY                 |                       |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |                                            |                             |                       |
| FORM NO. 60-53<br>SEP 1948                                       |                                            |                             |                       |
| CAPTION REPORT                                                   |                                            |                             |                       |

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|------------------------------------------------------------------|--------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------|
| CIA (PHOTO ACCESSION NO.)<br><b>126306</b>                       |                                            | LOT NO.                                                                              | DATE                          |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |                                            |                                                                                      |                               |
| AREA (FANS NO.)<br><b>196</b>                                    | COUNTRY<br><b>FRENCH EQUATORIAL AFRICA</b> | PROVINCE<br><b>CHAD</b>                                                              | PLACE<br><b>BORKOU REGION</b> |
| GEOGRAPHIC COORDINATES<br><b>18 15 N 18 50 E N/S</b>             |                                            | MAP REFERENCE                                                                        |                               |
| TITLE<br><b>[BORKOU REGION.]</b>                                 |                                            |                                                                                      |                               |
| 25X1C                                                            |                                            |                                                                                      |                               |
| DATE OF PICTURE                                                  |                                            |  |                               |
| CLASSIFICATION<br><b>C</b>                                       |                                            |                                                                                      |                               |
| CAPTIONED BY<br><b>DL</b>                                        |                                            | VERIFIED BY                                                                          |                               |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100280039-7 |                                            |                                                                                      |                               |
| FORM NO. 60-53<br>SEP 1948                                       |                                            |                                                                                      |                               |
| CAPTION REPORT                                                   |                                            |                                                                                      |                               |

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|------------------------------------------------------------------|--------------------------|------------------------------------------------------------------|------------|-------|--|
| CIA (PHOTO ACCESSION NO.)                                        |                          | LOT NO.                                                          |            | DATE  |  |
| 126307                                                           |                          |                                                                  |            |       |  |
| Approved For Release 1989/09/20 : CIA-RDP78-05867A000100280039-7 |                          |                                                                  |            |       |  |
| AREA                                                             | COUNTRY                  | PROVINCE                                                         | PLACE      |       |  |
| 19 G                                                             | FRENCH EQUATORIAL AFRICA | CHAD                                                             | AM GUEREDA | (INT) |  |
| GEOGRAPHIC COORDINATES                                           |                          | MAP REFERENCE                                                    |            |       |  |
| 12 50 N 21 12 E                                                  |                          | N/S                                                              |            |       |  |
| TITLE                                                            |                          |                                                                  |            |       |  |
| ROAD NEAR TOWN.                                                  |                          |                                                                  |            |       |  |
| 25X1C                                                            |                          |                                                                  |            |       |  |
| DATE OF PICTURE                                                  |                          |                                                                  |            |       |  |
| CLASSIFICATION                                                   |                          | C                                                                |            |       |  |
| CAPTIONED BY                                                     |                          | VERIFIED BY                                                      |            |       |  |
| FORM 10 SEP 1948 60-53                                           |                          | Approved For Release 1989/09/20 : CIA-RDP78-05867A000100280039-7 |            |       |  |
| CAPTION REPORT                                                   |                          |                                                                  |            |       |  |