

|                                                                  |        |         |        |               |               |
|------------------------------------------------------------------|--------|---------|--------|---------------|---------------|
| PHOTO NO.                                                        | 174150 | LOT NO. | H-2366 | MAP REFERENCE |               |
| COUNTRY                                                          | USSR   |         |        | C-FILE        |               |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100400032-0 |        |         |        |               | COORDINATES   |
| AREA NO.                                                         | 4N     | SUBJ.   | ALA    | UKRAINIAN SSR | 46:29N 30:44E |

|   |   |   |   |   |   |   |   |    |   |    |   |    |   |   |   |   |   |    |
|---|---|---|---|---|---|---|---|----|---|----|---|----|---|---|---|---|---|----|
| O | D | E | S | S | A |   | P | 10 | R | T. |   | 15 | S | H | I | P | S | 20 |
| B | U | I | L | D | I | N | G | 30 |   | I  | N | 35 | B | G |   |   |   | 40 |

SEE REPORT FOR SKETCH

GIVING LOCATION OF PHOTO.

|                                                                  |      |       |          |              |       |
|------------------------------------------------------------------|------|-------|----------|--------------|-------|
| DATE OF PHOTO                                                    | TYPE | QUAL. | CLASS.   | NO. OF CARDS | 25X1A |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100400032-0 | 3    | 3     | 8        | 1            |       |
| CLASSIFICATION                                                   |      |       | CAPT. BY |              |       |
| SECRET/NOFORN/CONTINUED CONTROL                                  |      |       | MOM      |              |       |

[illegible]

[illegible]

[illegible]

|                                                                            |  |                                                                            |  |                                     |  |
|----------------------------------------------------------------------------|--|----------------------------------------------------------------------------|--|-------------------------------------|--|
| PHOTO NO.<br><b>174154</b>                                                 |  | LOT NO.<br><b>H-2366</b>                                                   |  | MAP REFERENCE<br><b>C-FILE</b>      |  |
| COUNTRY<br><b>USSR</b>                                                     |  | APPROVED FOR RELEASE<br><b>1999/09/20 : CIA-RDP78-05867A000100400032-0</b> |  | COORDINATES<br><b>46:29N 30:44E</b> |  |
| AREA NO.<br><b>4N</b>                                                      |  | SUBJ.<br><b>ALA</b>                                                        |  | SUBJ.<br><b>UKRAINIAN SSR</b>       |  |
| O<br><b>O</b>                                                              |  | D<br><b>D</b>                                                              |  | E<br><b>E</b>                       |  |
| S<br><b>S</b>                                                              |  | S<br><b>S</b>                                                              |  | A<br><b>A</b>                       |  |
| P<br><b>P</b>                                                              |  | O<br><b>O</b>                                                              |  | R<br><b>R</b>                       |  |
| T<br><b>T</b>                                                              |  | S<br><b>S</b>                                                              |  | H<br><b>H</b>                       |  |
| I<br><b>I</b>                                                              |  | P<br><b>P</b>                                                              |  | S<br><b>S</b>                       |  |
| C<br><b>C</b>                                                              |  | R<br><b>R</b>                                                              |  | A<br><b>A</b>                       |  |
| N<br><b>N</b>                                                              |  | E<br><b>E</b>                                                              |  | \$<br><b>\$</b>                     |  |
| B<br><b>B</b>                                                              |  | U<br><b>U</b>                                                              |  | I<br><b>I</b>                       |  |
| L<br><b>L</b>                                                              |  | D<br><b>D</b>                                                              |  | I<br><b>I</b>                       |  |
| N<br><b>N</b>                                                              |  | G<br><b>G</b>                                                              |  | \$<br><b>\$</b>                     |  |
| 1<br><b>1</b>                                                              |  | 45<br><b>45</b>                                                            |  | 50<br><b>50</b>                     |  |
| SEE REPORT FOR SKETCH                                                      |  |                                                                            |  |                                     |  |
| GIVING LOCATION OF PHOTO.                                                  |  |                                                                            |  |                                     |  |
| DATE OF PHOTO<br><b>APR 1955</b>                                           |  |                                                                            |  |                                     |  |
| TYPE<br><b>5</b>                                                           |  |                                                                            |  |                                     |  |
| QUAL.<br><b>3</b>                                                          |  |                                                                            |  |                                     |  |
| CLASS.<br><b>5</b>                                                         |  |                                                                            |  |                                     |  |
| NO. OF CARDS<br><b>25X1A</b>                                               |  |                                                                            |  |                                     |  |
| APPROVED FOR RELEASE<br><b>1999/09/20 : CIA-RDP78-05867A000100400032-0</b> |  |                                                                            |  |                                     |  |
| CLASSIFICATION<br><b>SECRET/NOFORN/CONTINUED CONTROL</b>                   |  |                                                                            |  |                                     |  |
| CAPT. BY<br><b>MM</b>                                                      |  |                                                                            |  |                                     |  |

[illegible]

[illegible]

PHOTO NO.

174157

LOT NO.

H-2366

MAP REFERENCE

C-FILE

COUNTRY

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100400032-0

COORDINATES

AREA NO.

4N

SUBJ.

ALA

SUBJ.

UKRAINIAN SSR

SUBJ.

46129N 30144E

|   |   |   |   |    |   |    |    |    |    |   |   |   |   |   |   |   |    |    |
|---|---|---|---|----|---|----|----|----|----|---|---|---|---|---|---|---|----|----|
| O | D | S | S | A  |   | P  | 10 | R  | T. |   | 1 | S | H | I | P | S | 20 |    |
|   | C | R | A | N  | E | \$ |    | 30 | B  | U | I | L | D | I | N | G | S  | 40 |
| N |   | B | G | 45 |   |    |    | 50 |    |   |   |   |   |   |   |   |    | 1  |

SEE REPORT FOR SKETCH

GIVING LOCATION OF PHOTO.

DATE OF PHOTO

TYPE

QUAL.

CLASS.

NO. OF  
CARDS

25X1A

APR 1999 Approved For Release 1999/09/20 : CIA-RDP78-05867A000100400032-0

CLASSIFICATION

SECRET/NOFORN/CONTINUED CONTROL

CAPT. BY

PHOTO NO. 174158 LOT NO. H-2366 MAP REFERENCE C-FILE

COUNTRY USSR Approved For Release 1999/09/20 : CIA-RDP78-05867A000100400032-0 PROVINCE UKRAINIAN SSR COORDINATES 46:29N 30:44E

AREA NO. 4N SUBJ. ALA SUBJ. SUBJ.

|   |   |   |   |    |   |   |   |   |    |   |   |    |   |    |    |    |   |   |   |    |    |   |   |
|---|---|---|---|----|---|---|---|---|----|---|---|----|---|----|----|----|---|---|---|----|----|---|---|
| 0 | D | B | S | S  | A |   |   | P | 10 | O | R | T. |   | 15 | \$ | H  | I | P |   | 20 | "  | I |   |
| N |   | F | G | 25 |   | B | U | I | 30 | L | D | I  | N | G  | 35 | \$ |   | I | N |    | 40 | " | B |
| G |   |   |   | 45 |   |   |   |   | 50 |   |   |    |   |    |    |    |   |   |   |    |    |   |   |

SEE REPORT FOR SKETCH

GIVING LOCATION OF PHOTO.

DATE OF PHOTO TYPE QUAL. CLASS. NO. OF CARDS 25X1A  
APR 1955 Approved For Release 1999/09/20 : CIA-RDP78-05867A000100400032-0  
CLASSIFICATION SECRET/NOFORN/CONTINUED CONTROL

[illegible]

PHOTO NO. 174160 LOT NO. H-2366 MAP REFERENCE C-FILE

COUNTRY Approved For Release 1999/09/20 : CIA-RDP78-05867A000100400032-0 PROVINCE UKRAINIAN SSR COORDINATES 46:29N 30:44E

AREA NO. 4N SUBJ. ALA SUBJ. SUBJ.

|   |   |   |   |    |   |   |   |    |    |   |    |   |    |   |   |   |    |    |
|---|---|---|---|----|---|---|---|----|----|---|----|---|----|---|---|---|----|----|
| 0 | D | B | S | S  | A |   | P | 10 | O  | R | T. |   | [S | H | I | P | \$ | 20 |
|   | B | U | I | L  | D | I | N | G  | 30 |   | I  | N | [B | G |   |   |    | 40 |
|   |   |   |   | 45 |   |   |   |    | 50 |   |    |   |    |   |   |   |    |    |

SEE REPORT FOR SKETCH

GIVING LOCATION OF PHOTO.

DATE OF PHOTO TYPE QUAL. CLASS. NO. OF CARDS 25X1A  
APR 1975 Approved For Release 1999/09/20 : CIA-RDP78-05867A000100400032-0  
CLASSIFICATION SECRET/NOFORN/CONTINUED CONTROL CAPT. BY MCM

PHOTO NO. 174161 LOT NO. H-2366 MAP REFERENCE C-FILE

COUNTRY Approved For Release 1999/09/20 : CIA-RDP78-05867A000100400032-0 PROVINCE USSR COORDINATES 46:29N 30:44E

AREA NO. 4N SUBJ. ALA SUBJ. SUBJ. SUBJ.

ODBS S A P O R T. E R A N E S  
B U I L D I N G S I N B G

SEE REPORT FOR SKETCH

GIVING LOCATION OF PHOTO.

DATE OF PHOTO TYPE QUAL. CLASS. NO. OF CARDS 25X1A  
APR Approved For Release 1999/09/20 : CIA-RDP78-05867A000100400032-0  
CLASSIFICATION SECRET/NOFORN/CONTINUED CONTROL CAPT. BY MOM

|                                                                  |        |         |        |               |               |
|------------------------------------------------------------------|--------|---------|--------|---------------|---------------|
| PHOTO NO.                                                        | 174162 | LOT NO. | H-2366 | MAP REFERENCE |               |
| COUNTRY                                                          | USSR   |         |        |               | 6-File        |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100400032-0 |        |         |        |               |               |
| AREA NO.                                                         | 4N     | SUBJ.   | ALA    | SUBJ.         | UKRAINIAN SSR |
|                                                                  |        |         |        | COORDINATES   | 46:29N 30:44E |

|   |   |   |   |    |   |   |   |    |   |    |   |   |   |   |   |   |    |
|---|---|---|---|----|---|---|---|----|---|----|---|---|---|---|---|---|----|
| O | D | E | S | S  | A |   | P | O  | R | T. |   | X | H | I | P | S |    |
| B | U | I | L | D  | I | N | G | S  |   | I  | N | B | G |   |   |   |    |
|   |   |   |   | 45 |   |   |   | 50 |   |    |   |   |   |   |   |   | 40 |

SEE REPORT FOR SKETCH

XXXXXXXXX GIVING LOCATION OF PHOTO.

|                                                                  |                                 |      |   |       |   |        |   |              |     |       |
|------------------------------------------------------------------|---------------------------------|------|---|-------|---|--------|---|--------------|-----|-------|
| DATE OF PHOTO                                                    | APR 1979                        | TYPE | 3 | QUAL. | 3 | CLASS. | B | NO. OF CARDS | 1   | 25X1A |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100400032-0 |                                 |      |   |       |   |        |   |              |     |       |
| CLASSIFICATION                                                   | SECRET/NOFORN/CONTINUED CONTROL |      |   |       |   |        |   |              |     |       |
|                                                                  |                                 |      |   |       |   |        |   | CAPT. BY     | MOM |       |

| PHOTO NO.                                                        | LOT NO.                                                          | MAP REFERENCE                |
|------------------------------------------------------------------|------------------------------------------------------------------|------------------------------|
| 174163                                                           | H-2366                                                           | G-FILE                       |
| COUNTRY<br>USSR                                                  | Approved For Release 1999/09/20 : CIA-RDP78-05867A000100400032-0 |                              |
| AREA NO.<br>4N                                                   | SUBJ.<br>ALA                                                     | COORDINATES<br>46:29N 30:44E |
| O D E S S A                                                      | P O R T .                                                        | S H I P S                    |
| C R A N E S                                                      | B U I L D I N G S                                                | N B G                        |
| SEE REPORT FOR SKETCH                                            |                                                                  |                              |
| REXXXXX GIVING LOCATION OF PHOTO.                                |                                                                  |                              |
| DATE OF PHOTO<br>APRIL 5 5                                       | TYPE<br>4                                                        | QUAL.<br>3                   |
| CLASS.<br>B                                                      | NO. OF CARDS<br>1                                                | 25X1A                        |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100400032-0 |                                                                  |                              |
| SECRET//NOFORN/CONTINUED CONTROL                                 |                                                                  |                              |

|                                                                  |        |          |               |               |                           |
|------------------------------------------------------------------|--------|----------|---------------|---------------|---------------------------|
| PHOTO NO.                                                        | 174164 | LOT NO.  | H-2366        | MAP REFERENCE |                           |
| COUNTRY                                                          | USSR   | PROVINCE | UKRAINIAN SSR | C-FILE        |                           |
| Approved for Release 1999/09/20 : CIA-RDP78-05867A000100400032-0 |        |          |               |               |                           |
| AREA NO.                                                         | 4N     | SUBJ.    | ALA           | SUBJ.         | COORDINATES 46:29N 30:44E |

|   |   |   |   |   |   |   |  |   |    |   |    |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|--|---|----|---|----|---|---|---|---|---|---|---|---|
| O | D | E | S | S | A |   |  | P | 10 | R | T. |   |   | C | R | A | N | E | S |
|   |   |   | S | H | I | P |  | B | 30 | U | I  | L | D | I | N | G | S |   | I |
|   |   |   | B | G |   |   |  |   | 45 |   |    |   |   |   |   |   |   |   | N |

SEE REPORT FOR SKETCH

XXXXXXXX GIVING LOCATION OF PHOTO.

|                                                                  |           |      |   |       |   |        |   |              |   |       |
|------------------------------------------------------------------|-----------|------|---|-------|---|--------|---|--------------|---|-------|
| DATE OF PHOTO                                                    | APRIL 5 5 | TYPE | 1 | QUAL. | 3 | CLASS. | 8 | NO. OF CARDS | 1 | 25X1A |
| Approved for Release 1999/09/20 : CIA-RDP78-05867A000100400032-0 |           |      |   |       |   |        |   |              |   |       |
| SECRET//NOFORN/CONTINUED CONTROL                                 |           |      |   |       |   |        |   |              |   |       |
| CAPT. NY                                                         |           |      |   |       |   |        |   |              |   |       |

PHOTO NO.

174165

LOT NO.

H-2366

MAP REFERENCE

COUNTRY

Approved for Release 1999/09/20 : CIA-RDP78-05867A000100400032-0

PROVINCE

UKRAINIAN SSR

C-FILE

AREA NO.

4N

SUBJ.

ALA

SUBJ.

SUBJ.

COORDINATES

46:25N 30:44E

|   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|--|---|---|---|---|---|---|---|---|---|---|---|---|
| O | D | E | S | S | A |   |  | P | O | R | T |   |   | C | R | A | N | E | S |
|   |   |   | S | H | I | P |  |   | B | U | I | L | D | I | N | G | S |   | I |
|   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |   |   | N |

SEE REPORT FOR SKETCH

XXXXXXXXX GIVING LOCATION OF PHOTO.

DATE OF PHOTO

TYPE

QUAL.

CLASS.

NO. OF CARDS

25X1A

APRIL 5 1955 Approved For Release 1999/09/20 : CIA-RDP78-05867A000100400032-0

SECRET/NOFORN/CONTINUED CONTROL

CAPT. BY NOW

[illegible]

|           |                                                                  |         |        |               |                             |
|-----------|------------------------------------------------------------------|---------|--------|---------------|-----------------------------|
| PHOTO NO. | 174167                                                           | LOT NO. | H-2366 | MAP REFERENCE | C-FILE                      |
| COUNTRY   | Approved For Release 1999/09/20 : CIA-RDP78-05867A000100400032-0 |         |        | COORDINATES   |                             |
| AREA NO.  | 4N                                                               | SUBJ.   | ALA    | SUBJ.         | UKRAINIAN SSR 46.29N 30.44E |

|   |   |   |    |    |   |  |   |   |   |    |  |   |   |   |   |   |   |
|---|---|---|----|----|---|--|---|---|---|----|--|---|---|---|---|---|---|
| O | D | E | \$ | \$ | A |  | P | O | R | T. |  | B | U | I | L | D | I |
| N | G |   |    |    |   |  |   |   |   |    |  |   |   |   |   |   |   |
|   |   |   |    |    |   |  |   |   |   |    |  |   |   |   |   |   |   |

SEE REPORT

FOR HANDMADE SKETCH GIVING LOCATION OF PHOTO.

|                                                                  |      |       |        |              |       |
|------------------------------------------------------------------|------|-------|--------|--------------|-------|
| DATE OF PHOTO                                                    | TYPE | QUAL. | CLASS. | NO. OF CARDS | 25X1A |
| APR 1955                                                         | 4    | 3     | CIB    | 1            |       |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100400032-0 |      |       |        |              |       |
| SECRET/NOFORN/Continued Control                                  |      |       |        |              |       |
| CAPT. BY                                                         |      |       |        |              |       |

|           |            |          |          |               |                    |   |   |   |   |   |   |   |   |   |   |
|-----------|------------|----------|----------|---------------|--------------------|---|---|---|---|---|---|---|---|---|---|
| PHOTO NO. | 174168     | LOT NO.  | H-2468   | MAP REFERENCE | @-FILE 712         |   |   |   |   |   |   |   |   |   |   |
| COUNTRY   | YUGOSLAVIA | PROVINCE | HRVATSKA | COORDINATES   | 43 44 N<br>15 53 E |   |   |   |   |   |   |   |   |   |   |
| AREA NO.  | 280M       | SUBJ.    | AL9      | SUBJ.         |                    |   |   |   |   |   |   |   |   |   |   |
| S         | I          | B        | E        | N             | I                  | K | H | A | R | B | O | R | F | O | R |
| T         | S          | R        | R        | Q             | U                  | A | Y | U | C |   |   |   |   |   |   |

HARBOR. 1. FORT S. ANNA. SEMAPHORE. 2. FORT SUBIEVAC.  
3. RAILROAD 4. QUAY UNDER CONSTRUCTION.

|                |                                                                  |          |        |              |       |
|----------------|------------------------------------------------------------------|----------|--------|--------------|-------|
| DATE OF PHOTO  | TYPE                                                             | QUAL.    | CLASS. | NO. OF CARDS | 25X1A |
| MA             | Approved For Release 1999/09/20 : CIA-RDP78-05867A000100400032-0 |          |        |              |       |
| CLASSIFICATION | SECRET/NOFORN/CONTINUED CONTROL                                  | CAPT. BY |        |              |       |

|                                                                                     |            |          |          |               |                    |
|-------------------------------------------------------------------------------------|------------|----------|----------|---------------|--------------------|
| PHOTO NO.                                                                           | 174169     | LOT NO.  | H-2468   | MAP REFERENCE | C-FILE 10          |
| COUNTRY                                                                             | YUGOSLAVIA | PROVINCE | HRVATSKA | COORDINATES   | 43 44 N<br>15 53 E |
| AREA NO.                                                                            | 280M       | SUBJ.    | AL9      | SUBJ.         |                    |
| S I B E N I K H A R B O R W A R E H O U S E S & B A R R A C K S I N D I S T A N C E |            |          |          |               |                    |

5. KULINA POINT. 6. MILITARY WAREHOUSES.  
 7. BARRACKS. 8 AND 8'. QUAYS, BARRACKS, AND WAREHOUSES  
 OF RATNA MORNARICA (NAVY).

|                                                                       |          |       |        |              |       |
|-----------------------------------------------------------------------|----------|-------|--------|--------------|-------|
| DATE OF PHOTO                                                         | TYPE     | QUAL. | CLASS. | NO. OF CARDS | 25X1A |
| MAR. Approved For Release 1999/09/20 : CIA-RDP78-05867A000100400032-0 |          |       |        |              |       |
| CLASSIFICATION                                                        | CAPT. BY |       |        |              |       |
| SECRET/NOFORN CONTINUED CONTROL                                       |          |       |        |              |       |

|                                                                                                                                    |          |                             |          |                                                 |          |
|------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------|----------|-------------------------------------------------|----------|
| PHOTO NO.<br><b>174170</b>                                                                                                         |          | LOT NO.<br><b>H-2468</b>    |          | MAP REFERENCE<br><b>@-FILE</b>                  |          |
| COUNTRY<br><b>YUGOSLAVIA</b>                                                                                                       |          | PROVINCE<br><b>HRVATSKA</b> |          | COORDINATES<br><b>43 04 N</b><br><b>17 25 E</b> |          |
| AREA NO.<br><b>280M</b>                                                                                                            |          | SUBJ.<br><b>AL9</b>         |          | SUBJ.                                           |          |
| <b>K</b>                                                                                                                           | <b>A</b> | <b>R</b>                    | <b>D</b> | <b>E</b>                                        | <b>L</b> |
| <b>J</b>                                                                                                                           | <b>E</b> | <b>V</b>                    | <b>O</b> | <b>H</b>                                        | <b>A</b> |
| <b>P</b>                                                                                                                           | <b>A</b> | <b>R</b>                    | <b>T</b> | <b>O</b>                                        | <b>F</b> |
| <b>2</b>                                                                                                                           | <b>-</b> | <b>P</b>                    | <b>A</b> | <b>R</b>                                        | <b>T</b> |
| <b>P</b>                                                                                                                           | <b>A</b> | <b>N</b>                    | <b>A</b> | <b>M</b>                                        | <b>A</b> |
| <p>1. TANKER MOORED OFF <sup>PLACE</sup> ISLAND. OF <del>PLACE</del>. 2. WORKSHOP PONTON AT ANCHOR. PART 1 OF 2-PART PANORAMA.</p> |          |                             |          |                                                 |          |
| <p>DATE OF PHOTO TYPE QUAL. CLASS. NO. OF CARDS</p>                                                                                |          |                             |          |                                                 |          |
| <p><b>MAR 19 55</b> <b>4</b> <b>3</b> <b>B</b> <b>25X1A</b></p>                                                                    |          |                             |          |                                                 |          |
| <p>CLASSIFICATION CAPT. BY</p>                                                                                                     |          |                             |          |                                                 |          |
| <p><b>SECRET/NOFORN/CONTINUED CONTROL</b></p>                                                                                      |          |                             |          |                                                 |          |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100400032-0

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100400032-0

|            |  |          |  |               |  |
|------------|--|----------|--|---------------|--|
| PHOTO NO.  |  | LOT NO.  |  | MAP REFERENCE |  |
| 174171     |  | H-2468   |  | C-FILE        |  |
| COUNTRY    |  | PROVINCE |  | COORDINATES   |  |
| YUGOSLAVIA |  | HRVATSKA |  | 43 04 N       |  |
| AREA NO.   |  | SUBJ.    |  | SUBJ.         |  |
| 280M       |  | AL9      |  | 17 25 E       |  |

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| K | A | R | D | E | L | J | E | V | O | H | A | R | B | O | R |
| P | A | R | T | 2 | O | F | 2 | - | P | A | R | T | P | A | N |
| O | R | A | M | A |   |   |   |   |   |   |   |   |   |   |   |

3. SEMAPHORE. 4. NAVAL COMMAND. 5. TORPEDO BOATS.  
 6. NEW BUILDING UNDER CONSTRUCTION. PART 2 OF  
 2-PART PANORAMA.

|                                 |  |          |  |       |  |        |  |              |  |
|---------------------------------|--|----------|--|-------|--|--------|--|--------------|--|
| DATE OF PHOTO                   |  | TYPE     |  | QUAL. |  | CLASS. |  | NO. OF CARDS |  |
| MAR 19 55                       |  | 4        |  | 3     |  | B      |  | 1            |  |
| CLASSIFICATION                  |  | CAPT. BY |  |       |  |        |  |              |  |
| SECRET/NOFORN/CONTINUED CONTROL |  | D        |  |       |  |        |  |              |  |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100400032-0

|                                                                                   |            |          |          |               |         |         |
|-----------------------------------------------------------------------------------|------------|----------|----------|---------------|---------|---------|
| PHOTO NO.                                                                         | 174172     | LOT NO.  | H-3468   | MAP REFERENCE | C-FILE  | 11A     |
| COUNTRY                                                                           | Yugoslavia | PROVINCE | HRVATSKA | COORDINATES   | 43 03 N | 16 12 E |
| AREA NO.                                                                          | 280M       | SUBJ.    | DGC      | SUBJ.         |         |         |
| <p>Approved For Release 1999/09/20 : CIA-RDP78-05867A000100400032-0</p>           |            |          |          |               |         |         |
| V                                                                                 | I          | S        | V        | I             | S       | I       |
| R                                                                                 | A          | C        | K        | S             | B       | U       |
| I                                                                                 | S          | T        | A        | N             | C       | E       |
| <p>2. INLET. 3. BARRACKS. 4. SMALL SQUARE. 5. BUNKERS.</p>                        |            |          |          |               |         |         |
| <p>DATE OF PHOTO TYPE QUAL. CLASS. NO. OF CARDS 25X1A</p>                         |            |          |          |               |         |         |
| <p>FEB 19 33 Approved For Release 1999/09/20 : CIA-RDP78-05867A000100400032-0</p> |            |          |          |               |         |         |
| <p>CLASSIFICATION SECRET/NOFORN/CONTINUED CONTROL CAPT. BY</p>                    |            |          |          |               |         |         |

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|                                              |             |          |       |                   |              |
|----------------------------------------------|-------------|----------|-------|-------------------|--------------|
| PHOTO NO.                                    |             | LOT NO.  |       | MAP REFERENCE     |              |
| 174175                                       |             | H-2468   |       | C-FILE 712        |              |
| COUNTRY                                      | PROVINCE    |          |       | COORDINATES       |              |
| YUGOSLAVIA                                   | HERZEGOVINA |          |       | 43 03 N           |              |
| AREA NO.                                     | SUBJ.       | SUBJ.    | SUBJ. |                   |              |
| 280M                                         | D2H         |          |       | 16 12 E           |              |
| V                                            | I           | S        | P     | O                 | I            |
| S                                            | H           | O        | W     | I                 | N            |
| G                                            | L           | O        | C     | A                 | T            |
| I                                            | O           | N        | O     | F                 |              |
| B                                            | U           | N        | K     | E                 | R            |
| S                                            |             |          |       |                   |              |
| POINT JUST EAST OF PUNTA STUPISCE.           |             |          |       |                   |              |
| 5. BUNKERS. TWO IN CENTER ARMED WITH MEDIUM- |             |          |       |                   |              |
| CALIBER CANNONS. SEE CIA 174172 FOR POSITION |             |          |       |                   |              |
| OF TWO AT LEFT.                              |             |          |       |                   |              |
| DATE OF PHOTO                                |             | TYPE     | QUAL. | CLASS.            | NO. OF CARDS |
| FEB 1995                                     |             | 46       |       |                   | 25X1A        |
| CLASSIFICATION                               |             | CAPT. BY |       | SOURCE OF PICTURE |              |
| SECRET/NOFORN/CONTINUED CONTROL              |             | R        |       |                   |              |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100400032-0

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100400032-0

[illegible]

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |         |        |               |                    |               |      |       |        |              |       |           |   |   |   |   |  |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |   |  |   |   |   |  |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------|--------|---------------|--------------------|---------------|------|-------|--------|--------------|-------|-----------|---|---|---|---|--|---|---|---|---|---|---|---|--|---|---|--|---|---|---|---|---|--|---|---|---|--|---|---|---|---|---|---|---|--|--|--|--|--|--|--|--|--|--|--|
| PHOTO NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 174177     | LOT NO. | H-2468 | MAP REFERENCE | C-FILE             |               |      |       |        |              |       |           |   |   |   |   |  |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |   |  |   |   |   |  |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |
| COUNTRY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | YUGOSLAVIA | SUBJ.   |        |               | COORDINATES        |               |      |       |        |              |       |           |   |   |   |   |  |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |   |  |   |   |   |  |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |
| AREA NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 280M       | SUBJ.   |        |               | 43 11 N<br>16 27 E |               |      |       |        |              |       |           |   |   |   |   |  |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |   |  |   |   |   |  |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1"> <tr> <td>H</td><td>V</td><td>A</td><td>R</td><td></td><td>H</td><td>A</td><td>R</td><td>B</td><td>O</td><td>R</td><td></td><td>H</td><td>I</td><td>L</td><td>L</td><td>S</td> </tr> <tr> <td>I</td><td>N</td><td></td><td>B</td><td>G</td><td></td><td>R</td><td>A</td><td>D</td><td>I</td><td>O</td><td></td><td>S</td><td>T</td><td>A</td><td></td><td>A</td> </tr> <tr> <td>N</td><td>T</td><td>E</td><td>N</td><td>N</td><td>A</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table> |            |         |        |               |                    | H             | V    | A     | R      |              | H     | A         | R | B | O | R |  | H | I | L | L | S | I | N |  | B | G |  | R | A | D | I | O |  | S | T | A |  | A | N | T | E | N | N | A |  |  |  |  |  |  |  |  |  |  |  |
| H                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | V          | A       | R      |               | H                  | A             | R    | B     | O      | R            |       | H         | I | L | L | S |  |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |   |  |   |   |   |  |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |
| I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | N          |         | B      | G             |                    | R             | A    | D     | I      | O            |       | S         | T | A |   | A |  |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |   |  |   |   |   |  |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |
| N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | T          | E       | N      | N             | A                  |               |      |       |        |              |       |           |   |   |   |   |  |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |   |  |   |   |   |  |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |
| 1. RADIO STATION AND ANTENNA. 2. PORTO PALERMO (MILITARY AREA).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |         |        |               |                    |               |      |       |        |              |       |           |   |   |   |   |  |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |   |  |   |   |   |  |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1"> <tr> <td>DATE OF PHOTO</td> <td>TYPE</td> <td>QUAL.</td> <td>CLASS.</td> <td>NO. OF CARDS</td> <td>25X1A</td> </tr> <tr> <td>MAR. 1955</td> <td>4</td> <td>3</td> <td>B</td> <td>7</td> <td></td> </tr> </table>                                                                                                                                                                                                                                                                                                                                          |            |         |        |               |                    | DATE OF PHOTO | TYPE | QUAL. | CLASS. | NO. OF CARDS | 25X1A | MAR. 1955 | 4 | 3 | B | 7 |  |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |   |  |   |   |   |  |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |
| DATE OF PHOTO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TYPE       | QUAL.   | CLASS. | NO. OF CARDS  | 25X1A              |               |      |       |        |              |       |           |   |   |   |   |  |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |   |  |   |   |   |  |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |
| MAR. 1955                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 4          | 3       | B      | 7             |                    |               |      |       |        |              |       |           |   |   |   |   |  |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |   |  |   |   |   |  |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |
| CLASSIFICATION: SECRET / NOFORN / CONTINUED CONTROL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |         |        |               |                    |               |      |       |        |              |       |           |   |   |   |   |  |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |   |  |   |   |   |  |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100400032-0

[illegible]

|                                                                                                                                                                                                                 |                                                                  |               |        |              |   |   |   |   |   |   |   |   |   |   |   |   |                |          |       |        |              |            |   |   |   |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------------|--------|--------------|---|---|---|---|---|---|---|---|---|---|---|---|----------------|----------|-------|--------|--------------|------------|---|---|---|-------|
| PHOTO NO.                                                                                                                                                                                                       | LOT NO.                                                          | MAP REFERENCE | C-FILE |              |   |   |   |   |   |   |   |   |   |   |   |   |                |          |       |        |              |            |   |   |   |       |
| 174179                                                                                                                                                                                                          | H-2468                                                           |               | C1149  |              |   |   |   |   |   |   |   |   |   |   |   |   |                |          |       |        |              |            |   |   |   |       |
| COUNTRY                                                                                                                                                                                                         | Approved For Release 1999/09/20 : CIA-RDP78-05867A000100400032-0 | COORDINATES   |        |              |   |   |   |   |   |   |   |   |   |   |   |   |                |          |       |        |              |            |   |   |   |       |
| YUGOSLAVIA                                                                                                                                                                                                      | HRVATSKA                                                         | 43 04 N       |        |              |   |   |   |   |   |   |   |   |   |   |   |   |                |          |       |        |              |            |   |   |   |       |
| AREA NO.                                                                                                                                                                                                        | SUBJ.                                                            | SUBJ.         |        |              |   |   |   |   |   |   |   |   |   |   |   |   |                |          |       |        |              |            |   |   |   |       |
| 280M                                                                                                                                                                                                            | D25                                                              | 17 25 E       |        |              |   |   |   |   |   |   |   |   |   |   |   |   |                |          |       |        |              |            |   |   |   |       |
| K                                                                                                                                                                                                               | A                                                                | R             | D      | E            | L | J | E | V | O | Z | M | I | N | J | A | C |                |          |       |        |              |            |   |   |   |       |
| H                                                                                                                                                                                                               | I                                                                | L             | L      |              |   |   |   |   |   |   |   |   |   |   |   |   |                |          |       |        |              |            |   |   |   |       |
| 7. BLOCKS OF REINFORCED CONCRETE FOR CONSTRUCTION OF QUAY. 8. CONCRETE BUNKERS.                                                                                                                                 |                                                                  |               |        |              |   |   |   |   |   |   |   |   |   |   |   |   |                |          |       |        |              |            |   |   |   |       |
| <table border="1"> <tr> <td>DATE OF PHOTO</td> <td>TYPE</td> <td>QUAL.</td> <td>CLASS.</td> <td>NO. OF CARDS</td> </tr> <tr> <td>MAR. 19 55</td> <td>4</td> <td>3</td> <td>B</td> <td>25X1A</td> </tr> </table> |                                                                  |               |        |              |   |   |   |   |   |   |   |   |   |   |   |   | DATE OF PHOTO  | TYPE     | QUAL. | CLASS. | NO. OF CARDS | MAR. 19 55 | 4 | 3 | B | 25X1A |
| DATE OF PHOTO                                                                                                                                                                                                   | TYPE                                                             | QUAL.         | CLASS. | NO. OF CARDS |   |   |   |   |   |   |   |   |   |   |   |   |                |          |       |        |              |            |   |   |   |       |
| MAR. 19 55                                                                                                                                                                                                      | 4                                                                | 3             | B      | 25X1A        |   |   |   |   |   |   |   |   |   |   |   |   |                |          |       |        |              |            |   |   |   |       |
| <table border="1"> <tr> <td>CLASSIFICATION</td> <td>CAPT. BY</td> </tr> <tr> <td></td> <td></td> </tr> </table>                                                                                                 |                                                                  |               |        |              |   |   |   |   |   |   |   |   |   |   |   |   | CLASSIFICATION | CAPT. BY |       |        |              |            |   |   |   |       |
| CLASSIFICATION                                                                                                                                                                                                  | CAPT. BY                                                         |               |        |              |   |   |   |   |   |   |   |   |   |   |   |   |                |          |       |        |              |            |   |   |   |       |
|                                                                                                                                                                                                                 |                                                                  |               |        |              |   |   |   |   |   |   |   |   |   |   |   |   |                |          |       |        |              |            |   |   |   |       |

|                                                                  |          |               |             |      |
|------------------------------------------------------------------|----------|---------------|-------------|------|
| PHOTO NO.                                                        | LOT NO.  | MAP REFERENCE | COORDINATES |      |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100400032-0 | H-2468   | C-FILE        | 43          | 04 N |
| COUNTRY                                                          | SUBJ.    |               | SUBJ.       |      |
| YUGOSLAVIA                                                       | HRVATSKA |               | 17 25 E     |      |
| AREA NO.                                                         | SUBJ.    |               | SUBJ.       |      |
| 280M                                                             | AL9      |               | HARBOR      |      |
| K                                                                | A        | R             | D           | E    |
| L                                                                | J        | E             | V           | O    |
| R                                                                | E        | A             |             |      |

II. PROBABLY LIQUID FUEL DEPOTS.

|                                                                  |       |              |
|------------------------------------------------------------------|-------|--------------|
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100400032-0 | CLASS | NO. OF CARDS |
| MAR 19 55                                                        | 4     | 3            |
| CAPT. BY                                                         | B     | 1            |

|                                                                  |  |                 |  |               |  |
|------------------------------------------------------------------|--|-----------------|--|---------------|--|
| PHOTO NO.                                                        |  | LOT NO.         |  | MAP REFERENCE |  |
| 174101                                                           |  | H-2468          |  | NIS           |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100400032-0 |  |                 |  |               |  |
| COUNTRY                                                          |  | SUBJ.           |  | COORDINATES   |  |
| YUGOSLAVIA                                                       |  | HRVATSKA        |  | 42 41 N       |  |
| AREA NO.                                                         |  | SUBJ.           |  | SUBJ.         |  |
| 280M                                                             |  | D21             |  | C62           |  |
| 174101                                                           |  | D21             |  | C62           |  |
| L O P U D                                                        |  | N O R T H E R N |  | C O A S       |  |
| T O F                                                            |  | I S L A N D     |  | C I T Y I N   |  |
| B G                                                              |  |                 |  |               |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100400032-0 |  |                 |  |               |  |
| DATE OF PHOTO                                                    |  | TYPE            |  | CLASS.        |  |
| MAR. 19 55                                                       |  | 4               |  | B             |  |
| CLASSIFICATION                                                   |  | 10              |  | 2             |  |
| CAPT. BY                                                         |  |                 |  | 25X1A         |  |

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[illegible]

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PHOTO NO. 174186 LOT NO. H-2468 MAP REFERENCE C-FILE 674

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100400032-0

COUNTRY YUGOSLAVIA COORDINATES 42 39 N

AREA NO. 280M SUBJ. C62 SUBJ. 18 09 E

D U B R O V N I K A I R V I E W

F C I T Y E X T E N D I N G I N T

O W A T E R

DATE OF PHOTO MAR 19 55 TYPE 8 QUAL 2 CLASS B NO. OF CARDS 25X1A

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100400032-0

CLASSIFICATION 10 UNCLASSIFIED CONTROL

[illegible]

|                   |  |                           |  |                       |  |             |  |
|-------------------|--|---------------------------|--|-----------------------|--|-------------|--|
| PHOTO NO.         |  | LOT NO.                   |  | MAP REFERENCE         |  | COORDINATES |  |
| 174100            |  | H-2468                    |  | C-FILE                |  | 42 39 N     |  |
| COUNTRY           |  |                           |  | SUBJ.                 |  |             |  |
| YUGOSLAVIA        |  |                           |  | HRVATSKA              |  |             |  |
| AREA NO.          |  | SUBJ.                     |  | SUBJ.                 |  | SUBJ.       |  |
| 280M              |  | C62                       |  | A I R V I E W         |  | U           |  |
| D U B R O V N I K |  | F S E C T I O N           |  | O F                   |  | C I T Y     |  |
| D B H D Q R S     |  | 13. UNIDENTIFIED BUILDING |  | 13. UDB HEADQUARTERS. |  |             |  |
| MAR. 19 55        |  | 8                         |  | 2                     |  | CAPT. BY    |  |
| 25X1A             |  | NO. OF CARDS              |  | CLASS.                |  | SOUR        |  |
| 25X1A             |  | 25X1A                     |  | 25X1A                 |  | 25X1A       |  |

174189

H-1525

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100400032-0

USSR

(18)

River

SSR

12N

D36

A R A V A N R I V E R

25X1A

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100400032-0

Confidential

5

174190

H-1525

REF ID: A66666

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100400032-0

42N

AHR

C O T T O N      S T O R A G E      C E N T E  
R      N E A R      B U K H A R A

25X1A

Approved For Release 1999/09/20 : CIA-RDP78-05867

Confidential

8

174191

H-1525

c-file

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100400032-0

43N

C6B

C44

39:40N 66:58E

|    |   |   |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |
|----|---|---|---|---|---|---|---|---|---|----|---|---|---|---|---|---|---|---|---|
| \$ | A | M | A | R | K | A | N | D |   | [  | R | O | A | D |   | I | N | T | O |
|    | C | I | T | Y |   | R | U | I | N | \$ |   | I | N |   | B | A | C | K |   |
| G  | R | O | U | N | D |   |   |   |   |    |   |   |   |   |   |   |   |   |   |

25X1A

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100400032-0

Confidential

S

|           |   |           |   |               |   |
|-----------|---|-----------|---|---------------|---|
| PHOTO NO. |   | LOT NO.   |   | MAP REFERENCE |   |
| 174192    |   | H-1525    |   | C-FILE        |   |
| COUNTRY   |   |           |   |               |   |
| USSR      |   | UZBEK SSR |   |               |   |
| AREA NO.  |   | SUBJ.     |   | SUBJ.         |   |
| 42N       |   | C6B       |   | C44           |   |
| S         | A | M         | A | R             | K |
| V         | I | E         | W | O             | F |
| \$        | I | N         | B | G             |   |
| HOUSE     |   |           |   |               |   |
| VIEW      |   |           |   |               |   |
| OF        |   |           |   |               |   |
| \$        |   |           |   |               |   |
| T         |   |           |   |               |   |
| R         |   |           |   |               |   |
| E         |   |           |   |               |   |
| E         |   |           |   |               |   |
| T         |   |           |   |               |   |
| R         |   |           |   |               |   |
| U         |   |           |   |               |   |
| I         |   |           |   |               |   |
| N         |   |           |   |               |   |
| RUIN      |   |           |   |               |   |
| VIEW      |   |           |   |               |   |
| OF        |   |           |   |               |   |
| \$        |   |           |   |               |   |
| T         |   |           |   |               |   |
| R         |   |           |   |               |   |
| E         |   |           |   |               |   |
| E         |   |           |   |               |   |
| T         |   |           |   |               |   |
| R         |   |           |   |               |   |
| U         |   |           |   |               |   |
| I         |   |           |   |               |   |
| N         |   |           |   |               |   |
| RUIN      |   |           |   |               |   |
| VIEW      |   |           |   |               |   |
| OF        |   |           |   |               |   |
| \$        |   |           |   |               |   |
| T         |   |           |   |               |   |
| R         |   |           |   |               |   |
| E         |   |           |   |               |   |
| E         |   |           |   |               |   |
| T         |   |           |   |               |   |
| R         |   |           |   |               |   |
| U         |   |           |   |               |   |
| I         |   |           |   |               |   |
| N         |   |           |   |               |   |
| RUIN      |   |           |   |               |   |
| VIEW      |   |           |   |               |   |
| OF        |   |           |   |               |   |
| \$        |   |           |   |               |   |
| T         |   |           |   |               |   |
| R         |   |           |   |               |   |
| E         |   |           |   |               |   |
| E         |   |           |   |               |   |
| T         |   |           |   |               |   |
| R         |   |           |   |               |   |
| U         |   |           |   |               |   |
| I         |   |           |   |               |   |
| N         |   |           |   |               |   |
| RUIN      |   |           |   |               |   |
| VIEW      |   |           |   |               |   |
| OF        |   |           |   |               |   |
| \$        |   |           |   |               |   |
| T         |   |           |   |               |   |
| R         |   |           |   |               |   |
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| E         |   |           |   |               |   |
| T         |   |           |   |               |   |
| R         |   |           |   |               |   |
| U         |   |           |   |               |   |
| I         |   |           |   |               |   |
| N         |   |           |   |               |   |
| RUIN      |   |           |   |               |   |
| VIEW      |   |           |   |               |   |
| OF        |   |           |   |               |   |
| \$        |   |           |   |               |   |
| T         |   |           |   |               |   |
| R         |   |           |   |               |   |
| E         |   |           |   |               |   |
| E         |   |           |   |               |   |
| T         |   |           |   |               |   |
| R         |   |           |   |               |   |
| U         |   |           |   |               |   |
| I         |   |           |   |               |   |
| N         |   |           |   |               |   |
| RUIN      |   |           |   |               |   |
| VIEW      |   |           |   |               |   |
| OF        |   |           |   |               |   |
| \$        |   |           |   |               |   |
| T         |   |           |   |               |   |
| R         |   |           |   |               |   |
| E         |   |           |   |               |   |
| E         |   |           |   |               |   |
| T         |   |           |   |               |   |
| R         |   |           |   |               |   |
| U         |   |           |   |               |   |
| I         |   |           |   |               |   |
| N         |   |           |   |               |   |
| RUIN      |   |           |   |               |   |
| VIEW      |   |           |   |               |   |
| OF        |   |           |   |               |   |
| \$        |   |           |   |               |   |
| T         |   |           |   |               |   |
| R         |   |           |   |               |   |
| E         |   |           |   |               |   |
| E         |   |           |   |               |   |
| T         |   |           |   |               |   |
| R         |   |           |   |               |   |
| U         |   |           |   |               |   |
| I         |   |           |   |               |   |
| N         |   |           |   |               |   |
| RUIN      |   |           |   |               |   |
| VIEW      |   |           |   |               |   |
| OF        |   |           |   |               |   |
| \$        |   |           |   |               |   |
| T         |   |           |   |               |   |
| R         |   |           |   |               |   |
| E         |   |           |   |               |   |
| E         |   |           |   |               |   |
| T         |   |           |   |               |   |
| R         |   |           |   |               |   |
| U         |   |           |   |               |   |
| I         |   |           |   |               |   |
| N         |   |           |   |               |   |
| RUIN      |   |           |   |               |   |
| VIEW      |   |           |   |               |   |
| OF        |   |           |   |               |   |
| \$        |   |           |   |               |   |
| T         |   |           |   |               |   |
| R         |   |           |   |               |   |
| E         |   |           |   |               |   |
| E         |   |           |   |               |   |
| T         |   |           |   |               |   |
| R         |   |           |   |               |   |
| U         |   |           |   |               |   |
| I         |   |           |   |               |   |
| N         |   |           |   |               |   |
| RUIN      |   |           |   |               |   |
| VIEW      |   |           |   |               |   |
| OF        |   |           |   |               |   |
| \$        |   |           |   |               |   |
| T         |   |           |   |               |   |
| R         |   |           |   |               |   |
| E         |   |           |   |               |   |
| E         |   |           |   |               |   |
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| R         |   |           |   |               |   |
| U         |   |           |   |               |   |
| I         |   |           |   |               |   |
| N         |   |           |   |               |   |
| RUIN      |   |           |   |               |   |
| VIEW      |   |           |   |               |   |
| OF        |   |           |   |               |   |
| \$        |   |           |   |               |   |
| T         |   |           |   |               |   |
| R         |   |           |   |               |   |
| E         |   |           |   |               |   |
| E         |   |           |   |               |   |
| T         |   |           |   |               |   |
| R         |   |           |   |               |   |
| U         |   |           |   |               |   |
| I         |   |           |   |               |   |
| N         |   |           |   |               |   |
| RUIN      |   |           |   |               |   |
| VIEW      |   |           |   |               |   |
| OF        |   |           |   |               |   |
| \$        |   |           |   |               |   |
| T         |   |           |   |               |   |
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| E         |   |           |   |               |   |
| E         |   |           |   |               |   |
| T         |   |           |   |               |   |
| R         |   |           |   |               |   |
| U         |   |           |   |               |   |
| I         |   |           |   |               |   |
| N         |   |           |   |               |   |
| RUIN      |   |           |   |               |   |
| VIEW      |   |           |   |               |   |
| OF        |   |           |   |               |   |
| \$        |   |           |   |               |   |
| T         |   |           |   |               |   |
| R         |   |           |   |               |   |
| E         |   |           |   |               |   |
| E         |   |           |   |               |   |
| T         |   |           |   |               |   |
| R         |   |           |   |               |   |
| U         |   |           |   |               |   |
| I         |   |           |   |               |   |
| N         |   |           |   |               |   |
| RUIN      |   |           |   |               |   |
| VIEW      |   |           |   |               |   |
| OF        |   |           |   |               |   |
| \$        |   |           |   |               |   |
| T         |   |           |   |               |   |
| R         |   |           |   |               |   |
| E         |   |           |   |               |   |
| E         |   |           |   |               |   |
| T         |   |           |   |               |   |
| R         |   |           |   |               |   |
| U         |   |           |   |               |   |
| I         |   |           |   |               |   |
| N         |   |           |   |               |   |
| RUIN      |   |           |   |               |   |
| VIEW      |   |           |   |               |   |
| OF        |   |           |   |               |   |
| \$        |   |           |   |               |   |
| T         |   |           |   |               |   |
| R         |   |           |   |               |   |
| E         |   |           |   |               |   |
| E         |   |           |   |               |   |
| T         |   |           |   |               |   |
| R         |   |           |   |               |   |
| U         |   |           |   |               |   |
| I         |   |           |   |               |   |
| N         |   |           |   |               |   |
| RUIN      |   |           |   |               |   |
| VIEW      |   |           |   |               |   |
| OF        |   |           |   |               |   |
| \$        |   |           |   |               |   |
| T         |   |           |   |               |   |
| R         |   |           |   |               |   |
| E         |   |           |   |               |   |
| E         |   |           |   |               |   |
| T         |   |           |   |               |   |
| R         |   |           |   |               |   |
| U         |   |           |   |               |   |
| I         |   |           |   |               |   |

|                                                                                                                          |   |                          |   |                                |   |
|--------------------------------------------------------------------------------------------------------------------------|---|--------------------------|---|--------------------------------|---|
| PHOTO NO.<br><b>174193</b>                                                                                               |   | LOT NO.<br><b>H-1525</b> |   | MAP REFERENCE<br><b>C-FILE</b> |   |
| COUNTRY: <b>USSR</b> <span style="float: right;">Approved For Release 1999/09/20 : CIA-RDP78-05867A000100400032-9</span> |   |                          |   |                                |   |
| AREA NO.<br><b>42N</b>                                                                                                   |   | SUBJ.<br><b>C12</b>      |   | SUBJ.<br><b>C6B</b>            |   |
| S                                                                                                                        | A | M                        | A | R                              | K |
| A                                                                                                                        | N | D                        |   |                                |   |
|                                                                                                                          |   |                          |   | M O S Q U E.                   |   |
| \$ U R R O U N D I N G                                                                                                   |   |                          |   | B U I L D I N G                |   |
| \$ [ P T ] [ 1 ] [ 0 ] [ F ] [ 2 ]                                                                                       |   |                          |   |                                |   |
| Part 1 of<br>2-part PANORAMA.                                                                                            |   |                          |   |                                |   |
|                                                                                                                          |   |                          |   |                                |   |
|                                                                                                                          |   |                          |   |                                |   |
|                                                                                                                          |   |                          |   |                                |   |
| DATE OF PHOTO                                                                                                            |   | TYPE                     |   | NO. OF CARDS                   |   |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100400032-9                                                         |   |                          |   | 25X1A                          |   |
| CLASSIFICATION                                                                                                           |   | CAPT. BY                 |   |                                |   |
| CONFIDENTIAL                                                                                                             |   | DFS                      |   |                                |   |

|                                |  |                             |  |                                     |  |
|--------------------------------|--|-----------------------------|--|-------------------------------------|--|
| PHOTO NO.<br><b>174194</b>     |  | LOT NO.<br><b>H-1525</b>    |  | MAP REFERENCE<br><b>C-FILE</b>      |  |
| COUNTRY<br><b>RUSSIAN USSR</b> |  | COUNTRY<br><b>UZBEK SSR</b> |  | COORDINATES<br><b>39 40N 66 58E</b> |  |
| AREA NO.<br><b>42N</b>         |  | SUBJ.<br><b>C12</b>         |  | SUBJ.                               |  |

  

|   |   |   |   |    |   |   |   |   |    |               |   |   |    |     |   |    |
|---|---|---|---|----|---|---|---|---|----|---------------|---|---|----|-----|---|----|
| S | A | M | A | R  | K | A | N | D | 10 | D O O R W A Y |   |   |    | 20  |   |    |
| F | M | O | S | Q  | U | E |   |   | 30 | P             | T | 2 | 35 | O F | 2 | 40 |
| P | A | R | T | 45 | P | A | N |   | 50 |               |   |   |    |     |   |    |

↘ Part 2 of 2-part  
PANORAMA.

  

|               |      |       |        |              |
|---------------|------|-------|--------|--------------|
| DATE OF PHOTO | TYPE | QUAL. | CLASS. | NO. OF CARDS |
| 1999/09/20    | 4    | 3     | 5      | 25X1A        |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100400032-6

|                     |            |
|---------------------|------------|
| CLASSIFICATION      | CAPT.      |
| <b>CONFIDENTIAL</b> | <b>OFS</b> |

[illegible]

[illegible]

|                                                                  |   |           |   |               |   |
|------------------------------------------------------------------|---|-----------|---|---------------|---|
| PHOTO NO.                                                        |   | LOT NO.   |   | MAP REFERENCE |   |
| 174107                                                           |   | H-1523    |   | C-FILE        |   |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100400032-9 |   |           |   |               |   |
| COUNTRY                                                          |   | SUBJ.     |   | COORDINATES   |   |
| USSR                                                             |   | UZBEK SSR |   | 39 40N 66 58E |   |
| AREA NO.                                                         |   | SUBJ.     |   | SUBJ.         |   |
| 42N                                                              |   | C62       |   |               |   |
| S                                                                | A | M         | A | R             | K |
| E                                                                | R | I         | A | L             | O |
| C                                                                | I | T         | Y |               |   |
| 10 20 30 40 50                                                   |   |           |   |               |   |
| COBLI'QUE A<br>ECTI'ON OF A<br>CITY                              |   |           |   |               |   |
| NO. OF CARDS 25X1A                                               |   |           |   |               |   |
| CLASS. 5                                                         |   |           |   |               |   |
| CAPT. BY DFS                                                     |   |           |   |               |   |

Approved For Release 1999/09/20 : CIA-RDP78-05867A

CLASSIFICATION: CONFIDENTIAL

|                                                                                                                                                                                                                                                                                                                                |        |   |         |          |           |               |             |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---|---------|----------|-----------|---------------|-------------|------------|
| PHOTO NO.                                                                                                                                                                                                                                                                                                                      | 174108 |   | LOT NO. | H-1525   |           | MAP REFERENCE | C-FILE      |            |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100400032                                                                                                                                                                                                                                                                 |        |   |         |          |           |               |             |            |
| COUNTRY                                                                                                                                                                                                                                                                                                                        | USSR   |   |         | PROVINCE | UZBEK SSR |               | COORDINATES | 48N 64 25E |
| AREA NO.                                                                                                                                                                                                                                                                                                                       | 42N    |   | SUBJ.   | C62      |           | SUBJ.         | C12         |            |
| B                                                                                                                                                                                                                                                                                                                              | U      | K | H       | A        | R         | A             | H           | O          |
| E                                                                                                                                                                                                                                                                                                                              | W      | O | F       | C        | I         | T             | M           | O          |
| O                                                                                                                                                                                                                                                                                                                              | W      | E | R       | I        | N         | B             | G.          |            |
| <div> <div> <div>NO. OF CARDS</div> <div>25X1A</div> </div> <div> <div>CLASS.</div> <div>2</div> </div> </div>                                                                                                                                                                                                                 |        |   |         |          |           |               |             |            |
| <div> <div> <div>DATE OF PHOTO</div> <div>4</div> </div> <div> <div>DATE OF PHOTO</div> <div>8</div> </div> <div> <div>DATE OF PHOTO</div> <div>4</div> </div> <div> <div>DATE OF PHOTO</div> <div>3</div> </div> <div> <div>DATE OF PHOTO</div> <div>5</div> </div> <div> <div>DATE OF PHOTO</div> <div>2</div> </div> </div> |        |   |         |          |           |               |             |            |
| <div> <div> <div>DATE OF PHOTO</div> <div>4</div> </div> <div> <div>DATE OF PHOTO</div> <div>8</div> </div> <div> <div>DATE OF PHOTO</div> <div>4</div> </div> <div> <div>DATE OF PHOTO</div> <div>3</div> </div> <div> <div>DATE OF PHOTO</div> <div>5</div> </div> <div> <div>DATE OF PHOTO</div> <div>2</div> </div> </div> |        |   |         |          |           |               |             |            |

| PHOTO NO.                                                        | LOT NO. | MAP REFERENCE | C-FILE |
|------------------------------------------------------------------|---------|---------------|--------|
| 174199                                                           | H-1525  |               |        |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100400032-3 |         |               |        |
| COUNTRY                                                          | USSR    | UZBEK SSR     |        |
| AREA NO.                                                         | 42N     | SUBJ.         | SUBJ.  |
| C6B                                                              |         |               |        |
| B                                                                | U       | K             | H      |
| A                                                                | R       | A             |        |
| [PEOPLE ON U                                                     |         |               |        |
| N IDENTIFIED \$TREET]                                            |         |               |        |
| 45 50                                                            |         |               |        |
| 25X1A                                                            |         |               |        |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A               |         |               |        |
| CLASSIFICATION CONFIDENTIAL                                      |         |               |        |
| DFS                                                              |         |               |        |

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|                                                                |        |         |           |                        |           |
|----------------------------------------------------------------|--------|---------|-----------|------------------------|-----------|
| PHOTO NO.                                                      | 174201 | LOT NO. | H-1525    | MAP REFERENCE          | C-FILE    |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100400032 |        |         |           |                        |           |
| COUNTRY                                                        | USSR   | SUBJ.   |           | COORDINATES 42N 64 25E |           |
| AREA NO.                                                       | 42N    | SUBJ.   | C2G       | SUBJ.                  | UZBEK SSR |
| B                                                              | U      | K       | H         | A                      | R         |
| N                                                              | -      | T       | Y         | P                      | E         |
| L A R G E                                                      |        |         | M O D E R |                        |           |
| B U I L D I N G                                                |        |         | 40        |                        |           |
| 45                                                             |        |         |           |                        |           |
| 50                                                             |        |         |           |                        |           |
| 25X1A                                                          |        |         |           |                        |           |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100400032 |        |         |           |                        |           |
| 4                                                              | 8      | 4       | 3         | 5                      | 1         |
| CAPT BY                                                        |        |         |           |                        |           |

[illegible]

[illegible]

[illegible]

[illegible]

|                                                                  |        |           |        |               |  |
|------------------------------------------------------------------|--------|-----------|--------|---------------|--|
| PHOTO NO.                                                        | 174206 | LOT NO.   | H-1525 | MAP REFERENCE |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100400032-0 |        |           |        |               |  |
| COUNTRY                                                          | USSR   | UZBEK SSR |        | COORDINATES   |  |
| AREA NO.                                                         | 42N    | SUBJ.     | AHP    | SUBJ.         |  |

|   |   |   |   |   |    |   |   |    |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|----|---|---|----|---|---|---|---|---|---|---|---|---|
| I | N | T | E | R | I  | O | R | 10 | O | F | S | U | G | A | R | R | E |
| F | I | N | E | R | Y  | I | N | 30 | Z | E | R | A | V | S | H | A | N |
| V | A | L | L | E | Y. |   |   | 50 |   |   |   |   |   |   |   |   |   |

|                                                    |      |       |           |              |       |
|----------------------------------------------------|------|-------|-----------|--------------|-------|
| Approved For Release 1999/09/20 : CIA-RDP78-05867A | TYPE | QUAL. | CLASS.    | NO. OF CARDS | 25X1A |
| 4                                                  | 8    | 1     | 5         |              |       |
| CLASSIFICATION CONFIDENTIAL                        |      |       | CAPT. DFS |              |       |

174207

11-2681A

USSR

KAZAKH SSR

3N

AAI

PILANT IN "R I D D E R" T E R R  
ITORY OF A L T A I O B L A S  
T

25X1A

4 2 2 1

USSR

3N

KAZAKH SSR

OUTLET FOR MOUNTAIN  
LAKE IN GOLD-MINING  
REGION

of southern Altai Oblast.

25X1A

USSR

3N

KAZAKH SSR

AAI  
"RIDDER" MINING TERRIT  
ORY OF ALTAI OBLAST.  
[MINES]

25X1A

USSR

KAZAKH SSR

3N AAI  
MINE IN "R I D D E R" T E R R I  
T O R Y O F A L T A I O B L A S T.

25X1A

USSR

KAZAKH SSR

3N

AAI

U N I D E N T I F I E D P L A N T I  
N I R I D D E R T E R R I T O R Y  
F A L T A I O B L

Oblast.

25X1A

USSR

174212

17-2607A

KAZAKH SSR

3N

AA1

U N I D E N T I F I E D P L A N T I  
N " R I D D E R " T E R R I T O R Y O  
F A L T A I [ G B L ]

Oblast.

25X1A

4

3

2

1

174213

#2607A

USSR

KAZAKH SSR

AJD D36

DAM AT SOURCE OF TIM  
GIR RIVER.

4

2

2

2

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100400032-0

USSR  
3N

KAZAKH SSR

AJD

D36

DAM AT SOURCE OF TIN  
GIR RIVER.

*Cancelled. See Film C-6036*

25X1A

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100

4

3

2

1

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100400032-0

USSR

KAZAKH SSR

3N

C68

D18

V I L L A G E I N G R E A T D Z H  
E Z K A Z G A N D E S E R T.

25X1A

Approved For Release 1999/09/20 : CIA-RDP78-05867A0001004

4

3

2

21

174216  
USSR

KAZAKH SSR

3N

AAD

"K I O N R A D" C O P P E R M I N E 3  
O I M I L E S F R O M B A L K H A S  
H

867A000100400032

[illegible]

|                                                                                                                    |   |       |   |       |   |              |   |
|--------------------------------------------------------------------------------------------------------------------|---|-------|---|-------|---|--------------|---|
| USSR                                                                                                               |   | SUBJ. |   | 55R   |   | 6114E        |   |
| 3N                                                                                                                 |   | AAD   |   | C O N |   | P 2          |   |
| D                                                                                                                  | Z | H     | E | Z     | K | A            | Z |
| F                                                                                                                  | C | O     | P | P     | E | R            |   |
| G                                                                                                                  | A | N     | T |       |   |              |   |
| <p>Construction of Bolshoi Dzhezkazgan<br/>Copper Smelting Plant. Name and location<br/>of plant is uncertain.</p> |   |       |   |       |   |              |   |
| DATE OF PHOTO                                                                                                      |   | TYPE  |   | CLASS |   | NO. OF CARDS |   |
| 4                                                                                                                  |   | 2     |   | 1     |   | 50           |   |
| CAPT. BY                                                                                                           |   | FR    |   |       |   |              |   |

25X1A

174219  
Approved For Release 1999/09/20 : CIA-RDP78-05867A000100400032-0

C-FILE

USSR

KAZAKH SSR

46 49N 75 00E

3N

AAI

B I A L K H A S H C O P P E R S M E  
L I T I N G P L A N T. L E X T E R I O  
R]

Approved For Release 1999/09/20 : CIA-RDP78-05867A0001004

25X1A

4 5 2 1

174220

H-2607A

KAZAKH SSR

16 49N 75 00E

USSR

3N

AAI

B A L K H A S H C O P P E R S M E  
L I T I N G P L A N T. I N T E R I O  
R] Ore - concentrating  
mill.

Approved For Release 1999/09/20 : CIA-RDP78-05867A00010049032-0

174221  
USSR

KAZAKH SSR

46 49N 75 00E

3N

AAI

B T A L K H A S H C O P P E R S M E  
L I T I N G P L A N T I N T E R I O  
R

25X1A

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100

1

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Approved For Release 1999/09/20 : CIA-RDP78-05867A000100465032-0

174222  
USSR

KAZAKH SSR

46 49N 75 00E

3N AAI  
B A L K H A S H C O P P E R S M E  
L I T I N G P L A N T. I N T E R I O  
R }

25X1A

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100

1

3

2

1

174223

USSR

3N

H. 2601A

C-FILE

KAZAKH SSR

46 49N75 00E

C6B C48  
B T A L K H A S H [P A R K B U I L  
D I N I G \$ I N B A C K G R O U N D]

25X1A

174224

USSR

3N

KAZAKH SSR

46 119N75 COE

C2G

C48

B A L K H A S H  
D I N G  
O N T ]

W I T H

C L A R G E  
P A R K

B U I L  
I N F R

174225

H-2607A

46 49N75 00E

USSR

KAZAKH SSR

3N

C6B

C2G

B T A L K H A S H

[3] T R E E T W I T

H I L A R G E

B U I L D I N G ]

25X1A

174226

USSR

3N

KAZAKH SSR

46 49N75 00E

C6B

C2G

B A L K H A S H

[ F O U N T A I N I

M \$ Q U A R E

B W I L D I N G \$

L N B G ]

25X1A

|                                                                  |            |         |         |               |             |
|------------------------------------------------------------------|------------|---------|---------|---------------|-------------|
| PHOTO NO.                                                        | 174227     | LOT NO. | H-2394A | MAP REFERENCE |             |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100400032-0 |            |         |         |               | COORDINATES |
| COUNTRY                                                          | BASUTOLAND |         |         |               |             |
| AREA NO.                                                         | 7Y         | SUBJ.   | C31     | SUBJ.         |             |
| TYPICAL DWELLING                                                 |            |         |         |               | EN          |
| CLOSURE FOR YARD                                                 |            |         |         |               |             |
| WITH ENCLOSURE FOR SMALL PRIVATE YARD.                           |            |         |         |               |             |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100400032-0 |            |         |         |               | STATINTL    |
| CLASSIFICATION                                                   | 4          | TYPE    | 1       | CLASS.        | 4           |
| CAPT. BY                                                         |            |         |         |               |             |

[illegible]

|                                                                  |                            |                             |           |
|------------------------------------------------------------------|----------------------------|-----------------------------|-----------|
| PHOTO NO.<br><b>174229</b>                                       | LOT NO.<br><b>11-2472A</b> | MAP REFERENCE<br><b>834</b> |           |
| Approved For Release 1999/09/28 : CIA-RDP78-05867A000100400032-0 |                            | COORDINATES                 |           |
| COUNTRY<br><b>IRAN</b>                                           | SUBJ.<br><b>ICHERAN</b>    |                             |           |
| AREA NO.<br><b>325K</b>                                          | SUBJ.<br><b>AJI</b>        | SUBJ.<br><b>C91</b>         |           |
| <b>V E R A M I N</b>                                             | <b>P L A I N</b>           | <b>M A H M U D</b>          | <b>20</b> |
| <b>D A B A D</b>                                                 | <b>V I L L A G E</b>       | <b>N E W</b>                | <b>40</b> |
| <b>A T H H O U S E</b>                                           | <b>50</b>                  |                             |           |
| <b>2 VILLAGES OF THIS NAME IN THIS AREA ON 1:250,000 MAP</b>     |                            |                             |           |
| <b>STATINTL</b>                                                  |                            |                             |           |
| Approved For Release 1999/09/28 : CIA-RDP78-05867A               |                            | NO. OF CARDS                |           |
| <b>FEB 19 5 5 4</b>                                              |                            | <b>2</b>                    |           |
| CLASSIFICATION<br><b>SECRET</b>                                  |                            | CAPT. BY<br><b>JR</b>       |           |

|                                                                  |   |           |   |          |   |          |   |               |   |
|------------------------------------------------------------------|---|-----------|---|----------|---|----------|---|---------------|---|
| PHOTO NO.                                                        |   | 174230    |   | LOT NO.  |   | 4-2472A  |   | MAP REFERENCE |   |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100400032-0 |   |           |   |          |   |          |   |               |   |
| COUNTRY                                                          |   | IRAN      |   | SUBJ.    |   | TEHERAN  |   | COORDINATES   |   |
| AREA NO.                                                         |   | 325K      |   | SUBJ.    |   | AJC      |   |               |   |
| V                                                                | E | R         | A | M        | I | N        | P | L             | A |
| K                                                                |   |           | W | A        | T | E        | R | C             | A |
| F                                                                | I | L         | L | I        | N | G        | J | A             | R |
| POINAK VILLAGE. UNDERGROUND WATER CANAL.                         |   |           |   |          |   |          |   |               |   |
| UNABLE TO LOCATE ON 1:250,000 MAP                                |   |           |   |          |   |          |   |               |   |
| DATE                                                             |   | FEB. 1955 |   | TYPE     |   | STATINTI |   |               |   |
| CLASSIFICATION                                                   |   | C110      |   | CAPT. BY |   | RL       |   |               |   |

PHOTO NO. 174281 LOT NO. 4524739 MAP REFERENCE

Approved For Release 1999/09/28 : CIA-RDP78-05867A000100400032-0

COUNTRY IRAN SUBJECT IHERAN

AREA NO. 325K SUBJ. ATC

VERAMIN PLAIN SAADA  
BAD VILLAGE WATER  
UPPLY PANAK EACH SECTION  
OF CANAL MARKED FOR SEPARATE USE,  
SUCH AS DRINKING WATER, WASHING, ANIMAL  
USE.

UNABLE TO LOCATE ON  
1:250,000 MAP

Approved For Release 1999/09/20 : CIA-RDP78-05867A

NO. OF CARDS STATINTL

FEB 19 55 4 1 4

CLASSIFICATION 0112 CAPT. BY

|           |        |                                                                  |          |               |             |
|-----------|--------|------------------------------------------------------------------|----------|---------------|-------------|
| PHOTO NO. | 174232 | LOT NO.                                                          | 4-2472 A | MAP REFERENCE |             |
| COUNTRY   | IRAN   | Approved For Release 1999/09/20 : CIA-RDP78-05867A000100400032-0 |          |               | COORDINATES |
| AREA NO.  | 325K   | SUBJ.                                                            | HJE      | SUBJ.         |             |

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| V | E | R | A | M | I | N | P | L | A | I | N | D | R | A | V | E | D |
| A | B | A | D | V | I | L | L | A | G | E | W | A | T | E | R |   |   |

SUPPLY CANAL EACH SECTION  
OF CANAL MARKED FOR SEPARATE USE,  
SUCH AS DRINKING WATER, WASHING, ANIMAL  
USE.

UNABLE TO LOCATE  
ON 1:250,000 MAP

|                |      |       |          |              |          |
|----------------|------|-------|----------|--------------|----------|
| DATE OF PHOTO  | TYPE | QUAL. | CLASS.   | NO. OF CARDS | STATINTL |
| FEB. 1955      | 7    | 1     | 1        | 1            |          |
| CLASSIFICATION |      |       | CAPT. BY |              |          |

|                                                                  |       |          |   |               |   |
|------------------------------------------------------------------|-------|----------|---|---------------|---|
| PHOTO NO.                                                        |       | LOT NO.  |   | MAP REFERENCE |   |
| 174233                                                           |       | 4-2472A  |   |               |   |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100400032-0 |       |          |   |               |   |
| COUNTRY                                                          |       | SUBJ.    |   | COORDINATES   |   |
| IRAN                                                             |       | LEHERAN  |   | C             |   |
| AREA NO.                                                         | SUBJ. | SUBJ.    |   |               |   |
| 325K                                                             | HJC   |          |   |               |   |
| V                                                                | E     | R        | A | M             | I |
| N                                                                |       | P        | L | A             | I |
| N                                                                |       |          |   |               |   |
| A                                                                | B     | A        | D | V             | I |
| L                                                                | L     | A        | G | E             |   |
|                                                                  |       |          |   |               |   |
| S                                                                | U     | P        | P | L             |   |
|                                                                  |       | C        | A | N             | A |
|                                                                  |       |          |   |               |   |
| THIS SECTION                                                     |       |          |   |               |   |
| OF CANAL MARKED FOR USE AS DRINKING                              |       |          |   |               |   |
| WATER ONLY.                                                      |       |          |   |               |   |
| [UNABLE TO LOCATE ON                                             |       |          |   |               |   |
| 1:250,000 MAP]                                                   |       |          |   |               |   |
| DATE OF PHOTO                                                    |       | TYPE     |   | CLASS.        |   |
| FEB. 1955                                                        |       | H        |   | STATINTL      |   |
| CLASSIFICATION                                                   |       | CAPT. BY |   | NO. OF CARDS  |   |
| SECRET                                                           |       | JL       |   | 7             |   |

|                                                                                      |        |         |         |               |     |                |         |
|--------------------------------------------------------------------------------------|--------|---------|---------|---------------|-----|----------------|---------|
| PHOTO NO.                                                                            | 174234 | LOT NO. | 11-2471 | MAP REFERENCE | NIS | COORDINATES    | 21 26 N |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100400032-0                     |        | COUNTRY |         | INDIA         |     | MADHYA PRADESH |         |
| AREA NO.                                                                             | 125U   | SUBJ.   | AFH     | SUBJ.         |     | 74 21 E        |         |
| C                                                                                    | H      | A       | N       | D             | N   | I              |         |
| I                                                                                    | N      | T       |         | P             | L   | A              | N       |
| C                                                                                    | O      | N       | V       | E             | Y   | O              | R       |
| <p>NATIONAL NEWSPRINT AND PAPER MILLS (NEPA MILLS). SALAI</p> <p>TREE PULP WOOD.</p> |        |         |         |               |     |                |         |
| <p>Approved For Release 1999/09/20 : CIA-RDP78-05867A000100400032-0</p>              |        |         |         |               |     |                |         |
| CLASSIFICATION                                                                       | 5      | 5       | 4       | 7             | 4   | 7              | 4       |
| CAPT. BY                                                                             | EJS    |         |         |               |     |                |         |

[illegible]

[illegible]

|                                                                                                                                   |   |                    |                    |                         |       |
|-----------------------------------------------------------------------------------------------------------------------------------|---|--------------------|--------------------|-------------------------|-------|
| PHOTO NO.<br>174237                                                                                                               |   | LOT NO.<br>H-264 A |                    | MAP REFERENCE<br>C-file |       |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100400032-0<br>COUNTRY <b>USSR</b> <b>Aviata DSSSR</b> <b>Irkutsk Oblast</b> |   |                    |                    |                         |       |
| AREA NO.<br>29N                                                                                                                   |   | SUBJ.<br>AKQ       |                    | SUBJ.                   |       |
| COORDINATES<br>52:16N 104:20E                                                                                                     |   |                    |                    |                         |       |
| I                                                                                                                                 | R | K                  | U                  | T                       | \$ K  |
|                                                                                                                                   |   |                    | 10 PLAT FORM       |                         |       |
| R                                                                                                                                 | A | I                  | L                  | R                       | O A D |
|                                                                                                                                   |   |                    | 30 \$ T A T I O N. |                         |       |
|                                                                                                                                   |   |                    | 45                 |                         |       |
|                                                                                                                                   |   |                    | 50                 |                         |       |
| DATE OF PHOTO<br>4 4 4 3 2 1                                                                                                      |   |                    |                    |                         |       |
| TYPE<br>4 4 4 3 2 1                                                                                                               |   |                    |                    |                         |       |
| QUAL<br>4 4 4 3 2 1                                                                                                               |   |                    |                    |                         |       |
| CLASS.<br>4 4 4 3 2 1                                                                                                             |   |                    |                    |                         |       |
| NO. OF CARDS<br>4 4 4 3 2 1                                                                                                       |   |                    |                    |                         |       |
| 25X1A                                                                                                                             |   |                    |                    |                         |       |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100400032-0                                                                  |   |                    |                    |                         |       |
| CLASSIFICATION<br>Secret                                                                                                          |   |                    |                    |                         |       |
| CAPT. BY<br>B                                                                                                                     |   |                    |                    |                         |       |

PHOTO NO. 174238 LOT NO. H-2601A MAP REFERENCE C-F.12

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100400032-0

COUNTRY USSR AREA NO. 39N SUBJ. C6B COORDINATES 62°00'N 129°40'E

Airbase OSFSR Yakut ASSI2

SUBJ. C44

|   |   |   |    |    |    |   |   |   |   |    |    |   |   |   |   |    |    |   |    |    |   |   |   |    |
|---|---|---|----|----|----|---|---|---|---|----|----|---|---|---|---|----|----|---|----|----|---|---|---|----|
| Y | A | K | U  | T  | \$ | K |   |   |   | 10 | O  | L | D |   |   | C  | 15 | O | \$ | \$ | A | C | K | 20 |
|   | B | L | O  | 25 | C  | K | H | O | U | 30 | \$ | E |   | N | E | 35 | A  | R |    |    | L | I | B | 40 |
| R | A | R | Y. | 45 |    |   |   |   |   | 50 |    |   |   |   |   |    |    |   |    |    |   |   |   |    |

DATE OF PHOTO TYPE QUAL. CLASS. NO. OF CARDS

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100400032-0

4 4 4 3 2 2 25X1A

CLASSIFICATION SECRET CAPT. BY D

|                                                                   |   |            |   |                |      |
|-------------------------------------------------------------------|---|------------|---|----------------|------|
| PHOTO NO.                                                         |   | LOT NO.    |   | MAP REFERENCE  |      |
| 174239                                                            |   | H 2601A    |   | C-file         |      |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A0001000400032-0 |   |            |   |                |      |
| COUNTRY                                                           |   | SUBJ.      |   | COORDINATES    |      |
| USSR                                                              |   | Yakut ASSR |   | 62:00N 129:40E |      |
| AREA NO.                                                          |   | SUBJ.      |   |                |      |
| 39N                                                               |   | CIA        |   |                |      |
| Y                                                                 | A | K          | U | T              | \$ K |
| R                                                                 | A | N          | C | E              |      |
| LIBRARY                                                           |   |            |   |                |      |
| E N T                                                             |   |            |   |                |      |
| 40                                                                |   |            |   |                |      |
| 45                                                                |   |            |   |                |      |
| 50                                                                |   |            |   |                |      |
| 25X1A                                                             |   |            |   |                |      |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A0001000400032-0 |   |            |   |                |      |
| CLASSIFICATION                                                    |   | TYPE       |   | NO. OF CARDS   |      |
| 44                                                                |   | 3          |   | 25X1A          |      |
| CAPT. BY                                                          |   | CLASS.     |   |                |      |
| S. Smith                                                          |   | 2          |   |                |      |

[illegible]

174241

H-267A

C File

COUNTRY: *Laos* PROVINCE: *DSFS* COORDINATED: *19910920*

AREA NO. *29N* SUBJ. *AH4* SUBJ. *AH2*

\$ T A T E F A R M N E A R I R K U  
T \$ K P A R T 2 O F 2 - P A I R  
T P A N O R A M A.

DATE OF PHOTO TYPE QUAL CLASS NO OF CARDS 25X1A

Approved For Release 1999/09/20 : CIA-RDP78-05867A0005

CLASSIFICATION

*Secret*

CAPT. 5

C-FILE

Approved For Release 1999/09/20 : CIA-RDP78-05867A000400040032-0

25X1A

|                  |        |               |                |             |            |                |
|------------------|--------|---------------|----------------|-------------|------------|----------------|
| PHOTO NO.        | 174243 | REF ID        | A-260/A        | FILE        | COORDINATE | 52 16N 104 20E |
| COUNTRY          | USSR   | ASIATIC RSFSR | IRKUTSK OBLAST |             |            |                |
| AREA NO.         | 29N    | SUBJ.         | AH4 (NR)       | SUBJ.       | AH2        |                |
| I R K U T S K    |        | R E D         |                | I D A W I N |            | C O            |
| L L E C T I V E  |        | F A R M       |                | P T         |            | 2              |
| O F              |        | 2 - P T       |                | P A N       |            | Part 2 of      |
| 2-PART PANORAMA. |        |               |                |             |            |                |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100400032-0

|            |        |          |         |                       |                |                |
|------------|--------|----------|---------|-----------------------|----------------|----------------|
| PHOTO NO.  | 174244 | REF NO.  | H-2601A | COORDINATES           |                | 52 16N 104 20E |
| COUNTRY    | SSR    | AREA NO. | 25N     | SUBJ.                 | IRKUTSK OBLAST |                |
| SUBJ.      |        |          |         | AHZ (AKA) BUILDING AT |                |                |
| IRKUTSK    |        |          |         | COLLECTIVE            |                |                |
| "RED DAWN" |        |          |         | FARM                  |                |                |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100400032-0

NO. OF  
CARDS  
EQUACE

25X1A

|           |   |        |   |                |   |                            |   |
|-----------|---|--------|---|----------------|---|----------------------------|---|
| PHOTO NO. |   | 174245 |   | H-2601A        |   | C-FILE                     |   |
| COUNTRY   |   | USSR   |   | ASIATIC RSFSR  |   | IRKUTSK OBLAST             |   |
| AREA NO.  |   | 25N    |   | SUBJ. AHZ (NR) |   | COORDINATES 52 16N 104 20E |   |
| I         | R | K      | U | T              | S | K                          |   |
| B         | U | I      | L | D              | I | N                          | G |
| T         | " | R      | E | D              |   | D                          | A |
| E         | F | A      | R | M              |   |                            |   |
|           |   |        |   |                |   |                            |   |
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| DATE OF PHOTO | TYPE | QUAL. | CLASS. | NO. OF CARDS | SOURCE |
|               |      |       |        | 25X1A        |        |

PHOTO NO.

174848

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100400032-0

COUNTRY

USSR

ASIATIC RSFSR

FILE REFERENCE

C-FILE

AREA NO.

23N

SUBJ.

AH2

OBJ.

IRKUTSK OBLAST

COORDINATES

52 16N 104 20E

IRKUTSK

(42)

SUBJ.

"RED" DAWN BUILDING AT  
FARM COLLECTIVE

DATE OF PHOTO

4/4/4

TYPE

4

QVCL.

3

CLASS.

2

NO. OF

CARDS

CLASSIFICATION

SECRET

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100400032-0

25X1A

174247

H-2601A

USSR Release 1999/09/20 : CIA-RDP78-05867A000100400032-0

CORRELATE

39N

AL7

Buryat Mongol ASSR

BOAT

ON

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I KIAL

414 25X1A  
Approved For Release 1999/09/20 : CIA-RDP78-05867A000100400032-0

Secret

174248

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Approved For Release 1999/09/20 : CIA-RDP78-05867A000100400032-0

USSR

Secret BSR

Buryat Mongol ASSR

COORDINATE

39N

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D14

AL7

[B E A C H O F] L A K E B A I K A L

25X1A

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8

PAGE NO

174249

H-2601A

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100400032-0

USSR

Transit RSFSR Buryat Mongol ASSR

SECRETARY

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\$ M A L L B O A T S O N L A K E  
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Approved For Release 1999/09/20 : CIA-RDP78-05867A000100400032-0

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Approved For Release 1999/09/20 : CIA-RDP78-05867A000100400032-0

|           |        |          |                                  |             |
|-----------|--------|----------|----------------------------------|-------------|
| PHOTO NO. | 174250 | LOF NO.  | 11 2601A                         | COORDINATES |
| COUNTRY   | USSR   | PROVINCE | Chaitie RSFSR Buryat Mongol ASSR |             |
| AREA NO.  | 39N    | SUBJ.    | D33                              | SUBJ. C68   |

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| V | I | L | L | A | G | E | O | N | S | H | O | R | E | O | F |
| L | A | K | E | B | A | I | K | A | L |   |   |   |   |   |   |
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Approved For Release 1999/09/20 : CIA-RDP78-05867A000100400032-0

|               |      |       |        |              |        |
|---------------|------|-------|--------|--------------|--------|
| DATE OF PHOTO | TYPE | QUAL. | CLASS. | NO. OF CARDS | SOURCE |
|               |      |       |        | 25X1A        |        |