



[illegible]

|                                                                  |  |          |  |               |  |
|------------------------------------------------------------------|--|----------|--|---------------|--|
| PHOTO NO.                                                        |  | LOT NO.  |  | MAP REFERENCE |  |
| 190720                                                           |  | J50A     |  | C             |  |
| COUNTRY                                                          |  |          |  |               |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200140009-1 |  |          |  |               |  |
| AREA NO.                                                         |  | SUBJ.    |  | SUBJ.         |  |
| 1255M                                                            |  | AG6      |  | 18:40E        |  |
| G D A N ' S K \$ H I P B U I L D I N G                           |  |          |  |               |  |
| Y A R D \$                                                       |  |          |  |               |  |
| 45 50 55 60                                                      |  |          |  |               |  |
| 25X1A                                                            |  |          |  |               |  |
| DATE OF PHOTO                                                    |  | TYPE     |  | NO. OF CARDS  |  |
| Approved For Release 1999/09/20 : CIA-RDP78-0                    |  | 2        |  | 1             |  |
| CLASSIFICATION                                                   |  | CAPT. BY |  | SOURCE        |  |
| SECRET                                                           |  | D        |  | [REDACTED]    |  |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 165 WHICH IS OBSOLETE.  
SEP 55

|                                               |                                                                  |         |              |               |        |
|-----------------------------------------------|------------------------------------------------------------------|---------|--------------|---------------|--------|
| PHOTO NO.                                     | 190721                                                           | LOT NO. | J50A         | MAP REFERENCE | C      |
| COUNTRY                                       | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200440009-1 |         |              | COORDINATES   |        |
| AREA NO.                                      | 1255M                                                            | SUBJ.   | AG6          | SUBJ.         | AL4    |
|                                               |                                                                  |         |              |               | 18:40E |
| G D A N S K                                   |                                                                  |         |              |               |        |
| Y A R D S                                     |                                                                  |         |              |               |        |
| P "V O R K U T A."                            |                                                                  |         |              |               |        |
| 2,300 tons displacement.                      |                                                                  |         |              |               |        |
| 25X1A                                         |                                                                  |         |              |               |        |
| DATE OF PHOTO                                 | 3                                                                | TYPE    | 2            | CLASS.        | 2      |
| Approved For Release 1999/09/20 : CIA-RDP78-0 |                                                                  |         | NO. OF CARDS | 2             | SOURCE |
| CLASSIFICATION                                |                                                                  |         | CAPT. BY     | 5             |        |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM NO. 174 FORM 185 WHICH IS OBSOLETE. 1 SEP 55.

|                                                |                                                                  |         |          |               |        |
|------------------------------------------------|------------------------------------------------------------------|---------|----------|---------------|--------|
| PHOTO NO.                                      | 190722                                                           | LOT NO. | J50A     | MAP REFERENCE | C      |
| COUNTRY                                        | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200140009-1 |         |          | COORDINATES   |        |
| AREA NO.                                       | 1255M                                                            | SUBJ.   | AL9      | SUBJ.         | AL4    |
| POLAND                                         |                                                                  |         | GDANSK   |               |        |
| 1255M                                          |                                                                  |         | 18:40E   |               |        |
| G                                              | D                                                                | A       | N        | \$            | K      |
| P                                              | R                                                                | O       | B        | A             | B      |
| C                                              | H                                                                | A       | N        | T             | \$     |
| H                                              | A                                                                | R       | B        | O             | R      |
| 7300 tons displacement.                        |                                                                  |         |          |               |        |
| 25X1A                                          |                                                                  |         |          |               |        |
| DATE OF PHOTO                                  | TYPE                                                             | QUAL.   | CLASS.   | NO. OF CARDS  | SOURCE |
| Approved For Release 1999/09/20 : CIA-RDP78-05 | 3                                                                | 2       | 2        | 2             |        |
| CLASSIFICATION                                 |                                                                  |         | CAPT. BY |               |        |
| SECRET                                         |                                                                  |         | 5        |               |        |

|                                                                  |   |          |   |               |   |
|------------------------------------------------------------------|---|----------|---|---------------|---|
| PHOTO NO.                                                        |   | LOT NO.  |   | MAP REFERENCE |   |
| 190723                                                           |   | J49A     |   |               |   |
| COUNTRY                                                          |   |          |   | COORDINATES   |   |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200440009-1 |   |          |   |               |   |
| AREA NO.                                                         |   | SUBJ.    |   | SUBJ.         |   |
| 37N                                                              |   | AH4      |   |               |   |
| K                                                                | I | R        | O | V             |   |
| C                                                                | O | L        | L | E             | C |
| T                                                                | I | V        | E | F             | A |
| R                                                                | M | N        | E | A             | R |
| R                                                                | Y | A        | Z | A             | N |
| T                                                                | E | R        | R | A             |   |
| I                                                                | N | F        | E | A             | T |
| U                                                                | R | E        |   |               |   |
| 25X1A                                                            |   |          |   |               |   |
| DATE OF PHOTO                                                    |   | TYPE     |   | CLASS.        |   |
| 5/2                                                              |   | 7        |   | 2             |   |
| Approved For Release 1999/09/20 : CIA-RDP78-                     |   |          |   |               |   |
| CLASSIFICATION                                                   |   | CAPT. BY |   |               |   |
| SECRET                                                           |   | S        |   |               |   |

|                                                                                               |                                                                  |         |          |               |     |
|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------|----------|---------------|-----|
| PHOTO NO.                                                                                     | 190724                                                           | LOT NO. | J49A     | MAP REFERENCE |     |
| COUNTRY                                                                                       | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200440009-1 |         |          |               |     |
| AREA NO.                                                                                      | 37N                                                              | SUBJ.   | AH4      | SUBJ.         | AH2 |
| KI R O V C O L L E C T I V E F A R<br>M N E A R R Y A Z A N . H A R V E<br>\$ T I N G H A Y . |                                                                  |         |          |               |     |
| <div style="text-align: right;">25X1A</div>                                                   |                                                                  |         |          |               |     |
| DATE OF PHOTO                                                                                 | TYPE                                                             | QUAL.   | CLASS.   | NO. OF CARDS  |     |
| Approved For Release 1999/09/20 : CIA-RDP78                                                   |                                                                  |         |          |               |     |
| CLASSIFICATION                                                                                | SECRET                                                           |         | CAPT. BY |               |     |

OBSOLETE PREVIOUS EDITIONS REPLACES FORM 105 WHICH IS OBSOLETE.

|                                                                                                                                 |  |         |  |               |  |
|---------------------------------------------------------------------------------------------------------------------------------|--|---------|--|---------------|--|
| PHOTO NO.                                                                                                                       |  | LOT NO. |  | MAP REFERENCE |  |
| 190725                                                                                                                          |  | J49A    |  |               |  |
| COUNTRY <b>USSR</b> <b>NEUROPEAN RSFSR RYAZAN OBLAST</b><br>AREA NO. <b>37N</b> SUBJ. <b>AH4</b> SUBJ. <b>AH2</b> SUBJ.         |  |         |  |               |  |
| KI R O V C O L L E C T I V E F A R<br>M N E A R R Y A Z A N H A R V E<br>\$ T I N G H A Y                                       |  |         |  |               |  |
| DATE OF PHOTO TYPE QUAL. CLASS. NO. OF CARDS<br>Approved For Release 1999/09/20 : CIA-RDP78-05867A000200440009-1<br>3 2 7 2 2 2 |  |         |  |               |  |
| CLASSIFICATION <b>SECRET</b> CAPT. BY <b>5</b>                                                                                  |  |         |  |               |  |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 100 WHICH IS OBSOLETE.

FORM NC. 174 OBSOLETE PREVIOUS EDITIONS REPLACES  
FORM 183 WHICH IS OBSOLETE

[illegible]

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 145 WHICH IS OBSOLETE

[illegible]

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 105 WHICH IS OBSOLETE.

|                                                                                           |                                                                  |         |          |               |      |
|-------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------|----------|---------------|------|
| PHOTO NO.                                                                                 | 190728                                                           | LOT NO. | J50A     | MAP REFERENCE | C    |
| COUNTRY                                                                                   | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200440000-1 |         |          | COORDINATES   |      |
| AREA NO.                                                                                  | 4N                                                               | SUBJ.   | C6B      | 30:32E        |      |
| K I E V <sup>6</sup> V I E W <sup>10</sup> O F <sup>18</sup> D O W N T O <sup>20</sup>    |                                                                  |         |          |               |      |
| W N <sup>25</sup> S T R E E T <sup>30</sup> A N D <sup>35</sup> B U I L D I <sup>40</sup> |                                                                  |         |          |               |      |
| M G \$ <sup>45</sup> <sup>50</sup>                                                        |                                                                  |         |          |               |      |
|                                                                                           |                                                                  |         |          |               |      |
|                                                                                           |                                                                  |         |          |               |      |
|                                                                                           |                                                                  |         |          |               |      |
|                                                                                           |                                                                  |         |          |               |      |
|                                                                                           |                                                                  |         |          |               |      |
|                                                                                           |                                                                  |         |          |               |      |
|                                                                                           |                                                                  |         |          |               |      |
|                                                                                           |                                                                  |         |          |               |      |
| 25X1A                                                                                     |                                                                  |         |          |               |      |
| DATE OF PHOTO                                                                             | TYPE                                                             | QUAL.   | CLASS.   | NO. OF CARDS  | SOUR |
| Approved For Release 1999/09/20 : CIA-RDP78-                                              | 3                                                                | 2       | 2        | 1             |      |
| CLASSIFICATION                                                                            | SECRET                                                           |         | CAPT. BY |               |      |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES 1 SEP 55

|                                                                                            |        |         |          |               |             |
|--------------------------------------------------------------------------------------------|--------|---------|----------|---------------|-------------|
| PHOTO NO.                                                                                  | 190729 | LOT NO. | J50A     | MAP REFERENCE |             |
| COUNTRY                                                                                    | USSR   |         |          | COORDINATES   | 200440009-1 |
| AREA NO.                                                                                   | 11N    | SUBJ.   | C4A      | SUBJ.         |             |
| "C H E R M U K H" "H E A L T H" R E S<br>R T I N C A U C A S I A N M T.<br>B U I L D I N G |        |         |          |               |             |
| At 2,000 meters elevation. Known for mineral springs.                                      |        |         |          |               |             |
| 25X1A                                                                                      |        |         |          |               |             |
| DATE OF PHOTO                                                                              | TYPE   | QUAL.   | CLASS.   | NO. OF CARDS  | SOU         |
| Approved For Release 1999/09/20 : CIA-RDP78                                                | 3      | 2       | 2        | 7             |             |
| CLASSIFICATION                                                                             | SECRET |         | CAPT. BY | 5             |             |

FORM NO. 171 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 185 WHICH IS OBSOLETE. 1 SEP 55

|                                                              |        |                                                                  |        |               |        |
|--------------------------------------------------------------|--------|------------------------------------------------------------------|--------|---------------|--------|
| PHOTO NO.                                                    | 190730 | LOT NO.                                                          | 550A   | MAP REFERENCE |        |
| COUNTRY                                                      | USSR   | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200440009-1 |        | COORDINATES   |        |
| AREA NO.                                                     | 11N    | SUBJ.                                                            | C4A    | SUBJ.         |        |
| "CHERMUKH" HEALTH RESO<br>RT IN CAUCASIAN MTS.<br>BUILDING\$ |        |                                                                  |        |               |        |
| At 2,000 meters elevation. Known for mineral springs.        |        |                                                                  |        |               |        |
| 25X1A                                                        |        |                                                                  |        |               |        |
| DATE OF PHOTO                                                | TYPE   | QUAL.                                                            | CLASS. | NO. OF CARDS  | SOURCE |
| Approved For Release 1999/09/20 : CIA-RDP78-                 | 5      | 2                                                                | 2      | 1             |        |
| CLASSIFICATION                                               | SECRET | CAPT. BY                                                         |        | 5             |        |

|                                                                                                                                                                                                        |        |         |            |               |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------|------------|---------------|-------------|
| PHOTO NO.                                                                                                                                                                                              | 190731 | LST NO. | 549A       | MAP REFERENCE |             |
| COUNTRY                                                                                                                                                                                                | USSR   |         |            |               | COORDINATES |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200440009-1                                                                                                                                       |        |         |            |               |             |
| AREA NO.                                                                                                                                                                                               | 32N    | SUBJ.   | AL7        | SUBJ.         | TURKMEN SSR |
| TURK <sup>0</sup> MEN <sup>0</sup> C <sup>10</sup> A <sup>10</sup> N <sup>10</sup> A <sup>10</sup> L <sup>10</sup> " <sup>15</sup> LOW <sup>15</sup> " <sup>20</sup>                                   |        |         |            |               |             |
| BLI <sup>25</sup> QUE <sup>25</sup> A <sup>30</sup> E <sup>30</sup> R <sup>30</sup> I <sup>30</sup> A <sup>30</sup> L <sup>30</sup> " <sup>35</sup> OF <sup>35</sup> " <sup>40</sup> JUN <sup>40</sup> |        |         |            |               |             |
| CTI <sup>45</sup> ON <sup>45</sup> W <sup>50</sup> R <sup>50</sup> I <sup>50</sup> V <sup>50</sup> R <sup>50</sup>                                                                                     |        |         |            |               |             |
| 25X1A                                                                                                                                                                                                  |        |         |            |               |             |
| DATE OF PHOTO                                                                                                                                                                                          | TYPE   | QUAL.   | CLASS.     | NO. OF CARDS  | SOURCE      |
| Approved For Release 1999/09/20 : CIA-RDP78-0                                                                                                                                                          | 3      | 2       | 7          | 2             | 1           |
| CLASSIFICATION                                                                                                                                                                                         | SECRET |         | CAPT. BY S |               |             |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 135 WHICH IS OBSOLETE. 1 SEP 65

|                                                                                                                                                                                                       |        |         |      |               |     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------|------|---------------|-----|
| PHOTO NO.                                                                                                                                                                                             | 190732 | LOT NO. | 549A | MAP REFERENCE |     |
| COUNTRY                                                                                                                                                                                               | USSR   |         |      |               |     |
| AREA NO.                                                                                                                                                                                              | 32N    | SUBJ.   | AL7  | SUBJ.         | A6P |
| TURK M E N C A N A L D E T A I L O F C O N S T R U C T I O N O P E R A T I O N S                                                                                                                      |        |         |      |               |     |
| <div style="display: flex; justify-content: space-between;"> <span>DATE OF PHOTO</span> <span>TYPE</span> <span>QUAL.</span> <span>CLASS.</span> <span>NO. OF CARDS</span> <span>SOURCE</span> </div> |        |         |      |               |     |
| <div style="display: flex; justify-content: space-between;"> <span>Approved For Release 1999/09/20 : CIA-RDP78-05867A000200440009-1</span> <span>25X1A</span> </div>                                  |        |         |      |               |     |
| <div style="display: flex; justify-content: space-between;"> <span>CLASSIFICATION</span> <span>CAPT. BY</span> </div>                                                                                 |        |         |      |               |     |
| <div style="display: flex; justify-content: space-between;"> <span>SECRET</span> <span>5</span> </div>                                                                                                |        |         |      |               |     |

|                                                                                         |              |               |
|-----------------------------------------------------------------------------------------|--------------|---------------|
| PHOTO NO.                                                                               | LOT NO.      | MAP REFERENCE |
| COUNTRY                                                                                 | AREA NO.     | SUBJ.         |
| COORDINATES                                                                             |              |               |
| T U R K M E N C A N A L I D E T A I L O F C O N S T R U C T I O N O P E R A T I O N S . |              |               |
| 25X1A                                                                                   |              |               |
| DATE OF PHOTO                                                                           | TYPE         | QUAL.         |
| CLASS.                                                                                  | NO. OF CARDS | SOUR.         |
| CAPT. BY                                                                                |              |               |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200440009-1

|                                              |         |       |               |                 |             |        |
|----------------------------------------------|---------|-------|---------------|-----------------|-------------|--------|
| 190734                                       | LOT NO. | 550A  | MAP REFERENCE | C               | COORDINATES | 55.50N |
| 5N                                           | SUBJ.   | C6B   | SUBJ.         | Belorussian SSR | SUBJ.       | 27.35E |
| M                                            | I       | N     | \$            | K               |             |        |
| W                                            | I       | D     | E             |                 | 4           | -      |
| L                                            | A       | N     | E             |                 |             | \$     |
| T                                            | R       | E     | E             | T               |             |        |
| T                                            | R       | A     | F             | F               | I           | C      |
|                                              |         |       |               |                 |             | &      |
| L                                            | A       | R     |               |                 |             |        |
| G                                            | E       | B     | U             | I               | L           | D      |
| I                                            | N       | G     |               |                 |             | \$     |
| 25X1A                                        |         |       |               |                 |             |        |
| DATA OF PHOTO                                | TYPE    | QUAL. | CLASS.        | NO. OF CARDS    | SOURCE      |        |
| 5                                            | 2       | 4     | 2             | 2               | 1           |        |
| Approved For Release 1999/09/20 : CIA-RDP78- |         |       |               |                 |             |        |
| CLASSIFICATION                               |         |       |               |                 |             |        |
| SECRET                                       |         |       |               |                 |             |        |
| CAPT. BY                                     |         |       |               |                 |             |        |
| D                                            |         |       |               |                 |             |        |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 182 WHICH IS OBSOLETE. 1 SEP 55

|                                               |        |                                                                  |          |               |             |
|-----------------------------------------------|--------|------------------------------------------------------------------|----------|---------------|-------------|
| PHOTO NO.                                     | 190735 | LOT NO.                                                          | J50A     | MAP REFERENCE | C           |
| COUNTRY                                       | USSR   | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200440009-1 |          |               | COORDINATES |
| AREA NO.                                      | 34N    | SUBJ.                                                            | AK2      | SUBJ.         | 28.50E      |
| KI\$HINEV                                     |        | 10                                                               |          | TRAN\$PORT    |             |
| PLANE                                         |        | AT                                                               |          | AIRPORT.      |             |
| 45                                            |        | 50                                                               |          |               |             |
| 25X1A                                         |        |                                                                  |          |               |             |
| DATE OF PHOTO                                 | 5      | TYPE                                                             | 2        | QUAL.         | 2           |
| Approved For Release 1999/09/20 : CIA-RDP78-0 |        |                                                                  | CLASS.   | NO. OF CARDS  | 1           |
| CLASSIFICATION                                |        |                                                                  | CAPT. BY | 8             |             |

FORM NO. 1711 OBSOLETE PREVIOUS EDITIONS REPLACES FORM NO. 1711 FORM 185 WHICH IS OBSOLETE.  
1 SEP 55

|                                                                  |        |                   |      |               |                 |
|------------------------------------------------------------------|--------|-------------------|------|---------------|-----------------|
| PHOTO NO.                                                        | 100726 | LOT NO.           | J50A | MAP REFERENCE | C               |
| Approved For Release 1999/09/20 : CIA-RDP79-05867A000200040009-1 |        |                   |      |               |                 |
| COUNTRY                                                          | USSR   | SUBJ. MOLDAVIAN   |      | COORDINATES   | 49°00'N 28°50'E |
| AREA NO.                                                         | 34N    | SUBJ.             | AK2  |               |                 |
| K I \$ H I N E V                                                 |        | T R A N S P O R T |      |               |                 |
| P L A N E A T                                                    |        | A I R P O R T .   |      |               |                 |
| 45                                                               |        | 50                |      |               |                 |
| 25X1A                                                            |        |                   |      |               |                 |
| CLASSIFICATION                                                   |        | TYPE              | QUAL | CLASS.        | NO. OF CARDS    |
| SECRET                                                           |        | 5                 | 2    | 2             | 7               |
| CAPT. BY                                                         |        | S                 |      |               |                 |

FORM NO. 173 OBSOLETE PREVIOUS EDITIONS REPLACES FORM NO. 173 FORM 185 WHICH IS OBSOLETE. 1 SEP 55

|                                                                                                                       |   |                                 |   |                                |   |        |   |              |    |     |   |   |   |    |   |   |   |   |    |
|-----------------------------------------------------------------------------------------------------------------------|---|---------------------------------|---|--------------------------------|---|--------|---|--------------|----|-----|---|---|---|----|---|---|---|---|----|
| PHOTO NO. 190737                                                                                                      |   | LOT NO. T50A                    |   | MAP REFERENCE C                |   |        |   |              |    |     |   |   |   |    |   |   |   |   |    |
| COUNTRY USSR                                                                                                          |   | APPROVED FOR RELEASE 1999/09/20 |   | CIA-RDP78-05867A000200240009-1 |   |        |   |              |    |     |   |   |   |    |   |   |   |   |    |
| AREA NO. 34N                                                                                                          |   | SUBJ. AK2                       |   | SUBJ. MOLDAVIAN SSR            |   |        |   |              |    |     |   |   |   |    |   |   |   |   |    |
|                                                                                                                       |   |                                 |   | 47:00N 28:50E                  |   |        |   |              |    |     |   |   |   |    |   |   |   |   |    |
| K                                                                                                                     | I | \$                              | H | I                              | N | E      | V |              | 10 | T   | R | A | N | \$ | P | O | R | T | 20 |
| P                                                                                                                     | L | A                               | N | E                              |   | A      | T |              | 30 | A   | I | R | P | O  | R | T |   |   | 40 |
| A                                                                                                                     | D | I                               | N | G                              |   | F      | R | U            | I  | T   |   |   |   |    |   |   |   |   |    |
| <div style="border: 1px solid black; padding: 5px; display: inline-block;">           FRESH AND CANNED         </div> |   |                                 |   |                                |   |        |   |              |    |     |   |   |   |    |   |   |   |   |    |
| <div style="text-align: right;">25X1A</div>                                                                           |   |                                 |   |                                |   |        |   |              |    |     |   |   |   |    |   |   |   |   |    |
| DATE OF PHOTO                                                                                                         |   | TYPE                            |   | QUAL.                          |   | CLASS. |   | NO. OF CARDS |    | SOL |   |   |   |    |   |   |   |   |    |
| APPROVED FOR RELEASE 1999/09/20                                                                                       |   | CIA-RDP78                       |   |                                |   |        |   |              |    |     |   |   |   |    |   |   |   |   |    |
| CLASSIFICATION SECRET                                                                                                 |   |                                 |   | CAPT. BY D                     |   |        |   |              |    |     |   |   |   |    |   |   |   |   |    |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 105 WHICH IS OBSOLETE. SEP 55

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 105 WHICH IS OBSOLETE.

|                                                                                                                                                                                                                                                                                                                                          |              |                                                                     |       |                           |   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------|-------|---------------------------|---|
| PHOTO NO.<br>190738                                                                                                                                                                                                                                                                                                                      |              | LOT NO.<br>J50A                                                     |       | MAP REFERENCE             |   |
| COUNTRY<br>USSR                                                                                                                                                                                                                                                                                                                          |              | APPROVED FOR RELEASE<br>1999/09/20 : CIA-RDP78-05867A000200440009-1 |       | PROVINCE<br>MOLDAVIAN SSR |   |
| AREA NO.<br>34N                                                                                                                                                                                                                                                                                                                          | SUBJ.<br>AH4 | SUBJ.<br>C68                                                        | SUBJ. |                           |   |
| V                                                                                                                                                                                                                                                                                                                                        | I            | L                                                                   | L     | A                         | G |
| E                                                                                                                                                                                                                                                                                                                                        |              |                                                                     | O     | F                         |   |
| M                                                                                                                                                                                                                                                                                                                                        | I            | C                                                                   | H     | U                         | R |
| I                                                                                                                                                                                                                                                                                                                                        | N            |                                                                     |       |                           |   |
| C                                                                                                                                                                                                                                                                                                                                        | O            | L                                                                   | L     | E                         | C |
| T                                                                                                                                                                                                                                                                                                                                        | I            | V                                                                   | E     |                           |   |
| F                                                                                                                                                                                                                                                                                                                                        | A            | R                                                                   | M     |                           |   |
| N                                                                                                                                                                                                                                                                                                                                        | E            | A                                                                   | R     |                           |   |
| K                                                                                                                                                                                                                                                                                                                                        | I            | \$                                                                  | H     | I                         | N |
| E                                                                                                                                                                                                                                                                                                                                        | V.           |                                                                     |       |                           |   |
| <div style="display: flex; justify-content: space-between;"> <div> <p>DATE OF PHOTO</p> <p>Approved For Release 1999/09/20 : CIA-RDP78-0</p> <p>CLASSIFICATION</p> <p>SECRET</p> </div> <div> <p>TYPE</p> </div> <div> <p>QUAL.</p> </div> <div> <p>CLASS.</p> </div> <div> <p>NO. OF CARDS</p> </div> <div> <p>SOURCE</p> </div> </div> |              |                                                                     |       |                           |   |
| <div style="display: flex; justify-content: space-between;"> <div> <p>CAPT. BY</p> <p>S</p> </div> <div> <p>25X1A</p> </div> </div>                                                                                                                                                                                                      |              |                                                                     |       |                           |   |

[illegible]

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |                                                                  |           |               |                  |   |   |   |   |   |   |    |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------------------------------------------------------|-----------|---------------|------------------|---|---|---|---|---|---|----|---|---|---|---|---|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|---|---|---|---|---|---|---|---|---|--|--|--|--|--|--|--|--|
| PHOTO NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 190740     | LOT NO.                                                          | 530A      | MAP REFERENCE | C                |   |   |   |   |   |   |    |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |
| COUNTRY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SSR        | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200440009-1 |           |               | COORDINATES      |   |   |   |   |   |   |    |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |
| AREA NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 4N         | SUBJ.                                                            | UKRAINIAN | SSR           | 18:44N<br>34:59E |   |   |   |   |   |   |    |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |
| <table border="1"> <tr> <td>D</td><td>N</td><td>E</td><td>P</td><td>R</td><td>O</td><td>P</td><td>E</td><td>T</td><td>R</td><td>O</td><td>V</td><td>\$</td><td>K</td><td>R</td><td>I</td><td>V</td> </tr> <tr> <td>R</td><td>B</td><td>O</td><td>A</td><td>T</td><td>O</td><td>N</td><td>D</td><td>N</td><td>E</td><td>P</td><td>E</td><td>R</td><td>R</td><td>I</td><td>V</td><td></td> </tr> <tr> <td>E</td><td>R</td><td>C</td><td>L</td><td>O</td><td>S</td><td>E</td><td>U</td><td>P</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table> |            |                                                                  |           |               |                  | D | N | E | P | R | O | P  | E | T | R | O | V | \$ | K | R | I | V | R | B | O | A | T | O | N | D | N | E | P | E | R | R | I | V |  | E | R | C | L | O | S | E | U | P |  |  |  |  |  |  |  |  |
| D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | N          | E                                                                | P         | R             | O                | P | E | T | R | O | V | \$ | K | R | I | V |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |
| R                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | B          | O                                                                | A         | T             | O                | N | D | N | E | P | E | R  | R | I | V |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |
| E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | R          | C                                                                | L         | O             | S                | E | U | P |   |   |   |    |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |
| <div style="text-align: right;">25X1A</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |                                                                  |           |               |                  |   |   |   |   |   |   |    |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |
| DATE OF PHOTO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5          | 2                                                                | 4         | 2             | 1                |   |   |   |   |   |   |    |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |
| TYPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 5          | 2                                                                | 4         | 2             | 1                |   |   |   |   |   |   |    |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |
| QUAL.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5          | 2                                                                | 4         | 2             | 1                |   |   |   |   |   |   |    |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |
| CLASS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5          | 2                                                                | 4         | 2             | 1                |   |   |   |   |   |   |    |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |
| NO. OF CARDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5          | 2                                                                | 4         | 2             | 1                |   |   |   |   |   |   |    |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |
| SOURCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | [REDACTED] |                                                                  |           |               |                  |   |   |   |   |   |   |    |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |
| CLASSIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | SECRET     |                                                                  |           |               |                  |   |   |   |   |   |   |    |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |
| CAPT. BY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | B          |                                                                  |           |               |                  |   |   |   |   |   |   |    |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |

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|                                                                                        |        |                                                                  |      |               |             |
|----------------------------------------------------------------------------------------|--------|------------------------------------------------------------------|------|---------------|-------------|
| PHOTO NO.                                                                              | 190742 | LOT NO.                                                          | J50A | MAP REFERENCE | C           |
| COUNTRY                                                                                | USSR   | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200440009-1 |      |               | COORDINATES |
| AREA NO.                                                                               | 4N     | SUBJ.                                                            | AKC  | SUBJ.         | SSR         |
| DNEP <sup>0</sup> RO PET <sup>10</sup> ROV \$ K <sup>15</sup> (AIR) TRUC <sup>20</sup> |        |                                                                  |      |               |             |
| KLOA <sup>25</sup> D OF <sup>30</sup> YOUNG <sup>35</sup> PION <sup>40</sup> E         |        |                                                                  |      |               |             |
| ER \$ <sup>45</sup> AT <sup>50</sup> CAM P.                                            |        |                                                                  |      |               |             |
| 25X1A                                                                                  |        |                                                                  |      |               |             |
| DATE OF PHOTO                                                                          | 5      | TYPE                                                             | 2    | QUAL          | 2           |
| CLASSIFICATION                                                                         | SECRET |                                                                  |      | CAPT. BY      | S           |
| Approved For Release 1999/09/20 : CIA-RDP78                                            |        |                                                                  |      | NO. OF CARDS  | 1           |

FORM NO. 170 OBSOLETE PREVIOUS EDITIONS REPLACES  
1 SEP 55

PHOTO NO. 190742 LOT NO. J50A MAP REFERENCE C

COUNTRY USSR Approved For Release 1999/09/20 : CIA-RDP78-05867A000200440009-1

AREA NO. 4N SUBJ. CIJ SUBJ. UKRAINIAN SUBJ. SSR 48:47N 34:59E

|   |   |   |   |   |   |   |   |   |   |   |   |    |   |   |  |    |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|----|---|---|--|----|---|---|---|
| D | N | E | P | R | O | P | E | T | R | O | V | \$ | K | ' |  | \$ | C | H | O |
| O | L |   | B | U | I | L | D | I | N | G |   |    |   |   |  |    |   |   |   |
|   |   |   |   |   |   |   |   |   |   |   |   |    |   |   |  |    |   |   |   |

25X1A

DATE OF PHOTO TYPE QUAL. CLASS. NO. OF CARDS SOURCE  
Approved For Release 1999/09/20 : CIA-RDP78-  
CLASSIFICATION SECRET CAPT. BY D

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 185 WHICH IS OBSOLETE. 1 SEP 55

|                                                                                                 |                      |          |            |                     |             |
|-------------------------------------------------------------------------------------------------|----------------------|----------|------------|---------------------|-------------|
| PHOTO NO.                                                                                       | 190745               | LOT NO.  | J50A       | MAP REFERENCE       | C           |
| COUNTRY                                                                                         | Approved For Release | PROVINCE | 1999/09/20 | CIA-RDP78-05867A000 | COORDINATES |
| AREA NO.                                                                                        | 7255M                | SUBJ.    | C2G        | SUBJ.               | 2100E       |
| WARSAW<br>L A R G E<br>D O W N T O<br>W N B U I L D I N G<br>O F F I C E<br>O R S T O R E B L D |                      |          |            |                     |             |
| DATE OF PHOTO TYPE QUAL. CLASS. NO. OF CARDS SOURCE OF INFO.                                    |                      |          |            |                     |             |
| Approved For Release 1999/09/20 CIA-RDP78-05867A000                                             |                      |          |            |                     |             |
| CLASSIFICATION SECRET CAPT. BY                                                                  |                      |          |            |                     |             |

OBSOLETE PREVIOUS EDITIONS REPLACES FORM NO. 174 1 SEP 55

|                                                                                             |                                                                  |         |        |              |                  |
|---------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------|--------|--------------|------------------|
| PHOTO NO.                                                                                   | 190747                                                           | LOT NO. | J50A   | COORDINATES  | 53115N<br>21100E |
| COUNTRY                                                                                     | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200440009-1 |         |        | 53115N       |                  |
| AREA NO.                                                                                    | 7255M                                                            | SUBJ.   | A6P    | SUBJ.        | AKC              |
| WAR \$ A W E Q U I P M E N T F O<br>R \$ U B W A Y C O N S T R U C T I O<br>N C L O S E U P |                                                                  |         |        |              |                  |
| 25X1A                                                                                       |                                                                  |         |        |              |                  |
| DATE OF PHOTO                                                                               | TYPE                                                             | QUAL.   | CLASS. | NO. OF CARDS | SOURCE OF        |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200440009-1                            | SECRET                                                           |         |        |              |                  |
| CLASSIFICATION                                                                              |                                                                  |         |        |              |                  |

OBsolete PREVIOUS EDITIONS REPLACES FORM 185 WHICH IS OBSOLETE.

|                                                                  |        |          |       |               |              |                 |                    |
|------------------------------------------------------------------|--------|----------|-------|---------------|--------------|-----------------|--------------------|
| PHOTO NO.                                                        | 198748 | LOT NO.  | J50A  | MAP REFERENCE | C            | COORDINATES     | 50°45'N<br>21°00'E |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200440009-1 |        |          |       |               |              |                 |                    |
| COUNTRY                                                          | POLAND |          | SUBJ. |               | WARSAW       |                 |                    |
| AREA NO.                                                         | 7255M  | SUBJ.    | AGP   |               | AKC          |                 |                    |
| WAR \$ A W E Q U I P M E N T F O                                 |        |          |       |               |              |                 |                    |
| R \$ U B W A Y C O N S T R U C T I O                             |        |          |       |               |              |                 |                    |
| N C L O S E U P                                                  |        |          |       |               |              |                 |                    |
|                                                                  |        |          |       |               |              |                 |                    |
|                                                                  |        |          |       |               |              |                 |                    |
|                                                                  |        |          |       |               |              |                 |                    |
|                                                                  |        |          |       |               |              |                 |                    |
|                                                                  |        |          |       |               |              |                 |                    |
|                                                                  |        |          |       |               |              |                 |                    |
| 25X1A                                                            |        |          |       |               |              |                 |                    |
| CLASSIFICATION                                                   |        | TYPE     | QUAL. | CLASS.        | NO. OF CARDS | SOURCE OF       |                    |
| 524                                                              |        | 2        | 2     | 2             | 2            | CIA-RDP78-05867 |                    |
| SECRET                                                           |        | CAPT. BY |       | S             |              |                 |                    |

OBsolete PREVIOUS EDITIONS REPLACES FORM 100 WHICH IS OBSOLETE.

|                                                                         |        |         |        |               |     |             |             |
|-------------------------------------------------------------------------|--------|---------|--------|---------------|-----|-------------|-------------|
| PHOTO NO.                                                               | 100740 | LOT NO. | 350A   | MAP REFERENCE | C   | COORDINATES | 200245009-1 |
| COUNTRY                                                                 | Poland | SUBJ.   | WARSAW | SUBJ.         |     | 21100E      |             |
| AREA NO.                                                                | 7255M  | SUBJ.   | A6P    | SUBJ.         | C32 |             |             |
| WAR                                                                     | \$A    | W       | [A     | P             | T   | C           | O           |
| N                                                                       | M      | A       | R      | \$            | Z   | A           | L           |
| 1                                                                       | O      | F       | 3      | P             | T   | \$          |             |
| <p>Apartment construction</p> <p>Part 1 of 3-part PANORAMA.</p>         |        |         |        |               |     |             |             |
| 25X1A                                                                   |        |         |        |               |     |             |             |
| <p>Approved For Release 1999/09/20 : CIA-RDP78-05867A000200245009-1</p> |        |         |        |               |     |             |             |
| 5                                                                       | 2      | 4       | 2      | 2             | 2   | 2           | 2           |
| CAPT. BY 5                                                              |        |         |        |               |     |             |             |

|                                                                  |          |         |        |                |                              |
|------------------------------------------------------------------|----------|---------|--------|----------------|------------------------------|
| PHOTO NO.                                                        |          | LOT NO. |        | MAP REFERENCE  |                              |
| 190750                                                           |          | J50A    |        | C              |                              |
| APPROVED FOR RELEASE 1999/09/20 : CIA-RDP78-05867A000200440009-1 |          |         |        |                |                              |
| COUNTRY                                                          | AREA NO. |         | SUBJ.  | SUBJ.          |                              |
| POLAND                                                           | #255M    |         | A6P    | C32 C6B 21100E |                              |
|                                                                  | W        | A       | R      | \$             | A W                          |
|                                                                  | [        | A       | P      | T              |                              |
|                                                                  | C        | O       | N      | \$             | T N                          |
|                                                                  | N        | M       | A      | R              | \$ Z A L K O W \$ K A \$ T . |
|                                                                  | O        | F       | 3      | P              | T \$                         |
| Apartment construction                                           |          |         |        |                |                              |
| Part 2 of 3-part PANORAMA.                                       |          |         |        |                |                              |
| 25X1A                                                            |          |         |        |                |                              |
| DATE OF PHOTO                                                    | TYPE     | QUAL.   | CLASS. | NO. OF CARDS   | SOURCE                       |
| Approved For Release 1999/09/20 : CIA-RDP78-                     |          |         |        |                |                              |
| CLASSIFICATION                                                   | CAPT. BY |         |        |                |                              |
| SECRET                                                           | \$       |         |        |                |                              |

|                                                                  |             |               |
|------------------------------------------------------------------|-------------|---------------|
| PHOTO NO.                                                        | LOT NO.     | MAP REFERENCE |
| 190751                                                           | J50A        | C             |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200470009-1 |             |               |
| COUNTRY                                                          | COORDINATES |               |
| POLAND                                                           | 52.15N      |               |
| AREA NO.                                                         | SUBJ.       | SUBJ.         |
| 255M                                                             | A6P         | C32           |
|                                                                  |             | C6B           |
|                                                                  |             | 21:00E        |
| WARSAW                                                           | APT         | CON ST N      |
| N MIA R ZAL KOW                                                  | \$ K A      | \$ T          |
| B OF                                                             | 3 PT D      |               |
| Apartment construction                                           |             |               |
| Part 3 of 3-part PANORAMA.                                       |             |               |
| 25X1A                                                            |             |               |
| DATE OF PHOTO                                                    | TYPE        | QUAL.         |
| 5/2/4                                                            | 2           | 2             |
| CLASSIFICATION                                                   | CLASS.      | NO. OF CARDS  |
| SECRET                                                           | 2           | 3             |
| CAPT. BY                                                         |             |               |
| S                                                                |             |               |

|                                              |                                                                  |         |          |               |        |
|----------------------------------------------|------------------------------------------------------------------|---------|----------|---------------|--------|
| PHOTO NO.                                    | 190752                                                           | LOT NO. | J50A     | MAP REFERENCE | C      |
| COUNTRY                                      | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200440009-1 |         |          |               |        |
| AREA NO.                                     | 7255M                                                            | SUBJ.   | A6P      | SUBJ.         | C32    |
|                                              |                                                                  |         |          |               | 21:00E |
| W                                            | A                                                                | R       | \$       | A             | W      |
| A                                            | P                                                                | A       | R        | T             | M      |
| E                                            | N                                                                | T       | C        | O             |        |
| N                                            | \$                                                               | T       | R        | U             | C      |
| T                                            | I                                                                | O       | N        | O             | N      |
| M                                            | A                                                                | R       | \$       | Z             | A      |
| L                                            | K                                                                | O       | W        | \$            | K      |
| A                                            | \$                                                               | T       |          |               |        |
| 25X1A                                        |                                                                  |         |          |               |        |
| DATE OF PHOTO                                | TYPE                                                             | QUAL.   | CLASS.   | NO. OF CARDS  | SOURCE |
| Approved For Release 1999/09/20 : CIA-RDP78- | 3                                                                | 2       | 7        | 2             |        |
| CLASSIFICATION                               | SECRET                                                           |         | CAPT. BY | 8             |        |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM NO. 174 FORM 100 WHICH IS OBSOLETE. 1 SEP 55

|                     |                                                                  |         |      |               |        |
|---------------------|------------------------------------------------------------------|---------|------|---------------|--------|
| PHOTO NO.           | 190753                                                           | LOT NO. | J50A | MAP REFERENCE | C      |
| COUNTRY             | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200440009-1 |         |      |               |        |
| AREA NO.            | 7255M                                                            | SUBJ.   | A6P  | SUBJ.         | 52115N |
|                     |                                                                  |         | C32  |               | 21100E |
| WARSAW APARTMENT C  |                                                                  |         |      |               |        |
| NSTRICT ION ON MARZ |                                                                  |         |      |               |        |
| LKOWSKA ST.         |                                                                  |         |      |               |        |

25X1A

|                                               |        |       |          |              |        |
|-----------------------------------------------|--------|-------|----------|--------------|--------|
| DATE OF PHOTO                                 | TYPE   | QUAL. | CLASS.   | NO. OF CARDS | SOURCE |
| Approved For Release 1999/09/20 : CIA-RDP78-0 | 7      | 2     | 2        | 2            |        |
| CLASSIFICATION                                | SECRET |       | CAPT. BY |              |        |

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FORM NO. 174 OBSOLETE PREVIOUS EDITION REPLACES FORM 183 WHICH IS OBSOLETE.

|           |                                                                  |         |      |               |        |
|-----------|------------------------------------------------------------------|---------|------|---------------|--------|
| PHOTO NO. | 190755                                                           | LOT NO. | J50A | MAP REFERENCE | C      |
| COUNTRY   | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200440009-1 |         |      |               |        |
| AREA NO.  | 7255M                                                            | SUBJ.   | A6P  | SUBJ.         | 52:15N |
|           |                                                                  |         | C32  |               | 21:00E |
| W         | A                                                                | R       | \$   | A             | W      |
| A         | P                                                                | A       | R    | T             | M      |
| E         | N                                                                | T       |      |               | C      |
| O         |                                                                  |         |      |               |        |
| M         | \$                                                               | T       | R    | U             | C      |
| T         |                                                                  |         |      |               | I      |
| O         |                                                                  |         |      |               | N      |
|           |                                                                  |         |      |               | O      |
|           |                                                                  |         |      |               | N      |
|           |                                                                  |         |      |               | M      |
|           |                                                                  |         |      |               | A      |
|           |                                                                  |         |      |               | R      |
|           |                                                                  |         |      |               | \$     |
|           |                                                                  |         |      |               | Z      |
|           |                                                                  |         |      |               | A      |
| L         | K                                                                | O       | W    | \$            | K      |
| A         |                                                                  |         |      |               | \$     |
| T         |                                                                  |         |      |               |        |

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|                                              |        |       |        |              |        |
|----------------------------------------------|--------|-------|--------|--------------|--------|
| DATE OF PHOTO                                | TYPE   | QUAL. | CLASS. | NO. OF CARDS | SOURCE |
| Approved For Release 1999/09/20 : CIA-RDP78- |        |       |        |              |        |
| CLASSIFICATION                               | SECRET |       |        |              |        |
| CAPT. BY                                     | D      |       |        |              |        |

|                                                                                               |   |          |   |               |   |
|-----------------------------------------------------------------------------------------------|---|----------|---|---------------|---|
| PHOTO NO.                                                                                     |   | LOT NO.  |   | MAP REFERENCE |   |
| 190756                                                                                        |   | J50A     |   | C             |   |
| COUNTRY <u>Poland</u> <u>Approved For Release 1999/09/20 : CIA-RDP78-05867A000200440009-1</u> |   |          |   |               |   |
| AREA NO.                                                                                      |   | SUBJ.    |   | SUBJ.         |   |
| 7255M                                                                                         |   | C6B      |   | C2G           |   |
|                                                                                               |   |          |   | 21100E        |   |
| W                                                                                             | A | R        | S | A             | W |
| T                                                                                             | A | L        | L | B             | U |
| I                                                                                             | L | D        | I | N             |   |
| G                                                                                             | O | N        | U | N             | I |
| D                                                                                             | E | N        | T | I             | F |
| I                                                                                             | E | D        |   |               |   |
| R                                                                                             | E | E        | T |               |   |
| 25X1A                                                                                         |   |          |   |               |   |
| DATE OF PHOTO                                                                                 |   | TYPE     |   | NO. OF CARDS  |   |
| Approved For Release 1999/09/20 : CIA-RDP78-0                                                 |   | 327      |   | 2             |   |
| CLASSIFICATION                                                                                |   | CAPT. BY |   | SOURCE        |   |
| SECRET                                                                                        |   | S        |   |               |   |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 183 WHICH IS OBSOLETE. 1 SEP 55

|                         |  |                                                                  |  |                                 |  |
|-------------------------|--|------------------------------------------------------------------|--|---------------------------------|--|
| PHOTO NO.<br>190757     |  | LOT NO.<br>J50A                                                  |  | MAP REFERENCE<br>C              |  |
| COUNTRY<br>Poland       |  | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200440009-1 |  | COORDINATES<br>52173N<br>21100E |  |
| AREA NO.<br>7255M       |  | SUBJ.<br>C6B                                                     |  | SUBJ.<br>C2G                    |  |
| WARSAW                  |  | TUN                                                              |  | IDENT                           |  |
| CITY                    |  | SQUARE                                                           |  | NEW                             |  |
| DG                      |  | RUIN                                                             |  | S                               |  |
| DATE OF PHOTO<br>5/2/79 |  | TYPE<br>2                                                        |  | QUAL.<br>2                      |  |
| CLASS.<br>SECRET        |  | CLASS.<br>2                                                      |  | NO. OF CARDS<br>2               |  |
| CAPT. BY<br>S           |  | 25X1A                                                            |  | SOURCE                          |  |

FORM NO. 174  
 OBSOLETE PREVIOUS EDITIONS REPLACES  
 FORM 103 WHICH IS OBSOLETE.



|                |   |              |   |               |   |              |   |
|----------------|---|--------------|---|---------------|---|--------------|---|
| PHOTO NO.      |   | LOT NO.      |   | MAP REFERENCE |   | COORDINATES  |   |
| 190759         |   | 549A         |   | C             |   | 280440009-1  |   |
| COUNTRY        |   | SUBJ.        |   | SUBJ.         |   | SUBJ.        |   |
| USSR           |   | Georgian     |   | SSR           |   | 41:41E       |   |
| AREA NO.       |   | SUBJ.        |   | SUBJ.         |   | SUBJ.        |   |
| 31N            |   | C4A          |   | RE            |   | HOM          |   |
| T              | K | V            | A | R             | C | H            | E |
| E              | F | O            | R | M             | I | N            | E |
| CLASSIFICATION |   | TYPE         |   | QUAL.         |   | CLASS.       |   |
| SECRET         |   | 5            |   | 2             |   | 2            |   |
| CAPT. BY       |   | NO. OF CARDS |   | NO. OF CARDS  |   | NO. OF CARDS |   |
| S              |   | 7            |   | 7             |   | 7            |   |

Approved For Release 1999/09/20 : CIA-RDP78-05

25X1A

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 185 WHICH IS OBSOLETE. 1 SEP 55

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |                      |                                             |               |        |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------|---------------------------------------------|---------------|--------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|--|--|--|--|
| PHOTO NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 190760 | LOT NO.              | J49A                                        | MAP REFERENCE |        |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| COUNTRY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | USSR   | APPROVED FOR RELEASE | 1999/09/20 : CIA-RDP78-05867A000200440009-1 | COORDINATES   |        |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| AREA NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 4N     | SUBJ.                | UKRAINIAN                                   | SUBJ.         | SSR    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| <table border="1"> <tr> <td>M</td><td>A</td><td>P</td><td>O</td><td>F</td><td>P</td><td>R</td><td>O</td><td>P</td><td>O</td><td>S</td><td>E</td><td>D</td><td>I</td><td>R</td><td>R</td><td>I</td> </tr> <tr> <td>G</td><td>A</td><td>T</td><td>I</td><td>O</td><td>N</td><td>S</td><td>Y</td><td>S</td><td>T</td><td>E</td><td>M</td><td>S</td><td>A</td><td>T</td><td>U</td><td>N</td> </tr> <tr> <td>D</td><td>E</td><td>R</td><td>L</td><td>I</td><td>N</td><td>E</td><td>D</td><td>[</td><td>P</td><td>T</td><td>]</td><td></td><td></td><td></td><td></td><td></td> </tr> </table> |        |                      |                                             |               |        | M | A | P | O | F | P | R | O | P | O | S | E | D | I | R | R | I | G | A | T | I | O | N | S | Y | S | T | E | M | S | A | T | U | N | D | E | R | L | I | N | E | D | [ | P | T | ] |  |  |  |  |  |
| M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | A      | P                    | O                                           | F             | P      | R | O | P | O | S | E | D | I | R | R | I |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| G                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | A      | T                    | I                                           | O             | N      | S | Y | S | T | E | M | S | A | T | U | N |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | E      | R                    | L                                           | I             | N      | E | D | [ | P | T | ] |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| <p>points. 3 systems to irrigate<br/>22,000 hectares of land.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |                      |                                             |               |        |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| 25X1A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |        |                      |                                             |               |        |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| DATE OF PHOTO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | TYPE   | QUAL.                | CLASS.                                      | NO. OF CARDS  | SOURCE |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2      | 4                    | 2                                           | 7             |        |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| CLASSIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |                      | CAPT. BY                                    |               |        |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |
| SECRET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |        |                      | 8                                           |               |        |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |

[illegible]

[illegible]



[illegible]

|                                                                                                                      |   |              |   |                 |   |
|----------------------------------------------------------------------------------------------------------------------|---|--------------|---|-----------------|---|
| PHOTO NO. 190765                                                                                                     |   | LOT NO. J50A |   | MAP REFERENCE C |   |
| COUNTRY <b>USSR</b> <i>Approved For Release 1999/09/20 : CIA-RDP78-05867A000200440009-1</i>                          |   |              |   |                 |   |
| AREA NO. 4N                                                                                                          |   | SUBJ. A6P    |   | SUBJ. A4C       |   |
| COORDINATES 33129E                                                                                                   |   |              |   |                 |   |
| K                                                                                                                    | A | K            | H | O               | V |
| K                                                                                                                    | A | K            | H | O               | V |
| P                                                                                                                    | O | W            | E | R               | P |
| P                                                                                                                    | O | W            | E | R               | P |
| O                                                                                                                    | F | 3            | - | P               | T |
| O                                                                                                                    | F | 3            | - | P               | T |
| HYDROELEC<br>PLT SITE PT (1)<br>PAN Construction site<br>of hydroelectric power plant. Part 1 of<br>3-part PANORAMA. |   |              |   |                 |   |
| 25X1A                                                                                                                |   |              |   |                 |   |
| DATE OF PHOTO                                                                                                        |   | TYPE         |   | CLASS.          |   |
| 52                                                                                                                   |   | 4            |   | 2               |   |
| CLASSIFICATION                                                                                                       |   | CAPT. BY     |   | NO. OF CARDS    |   |
| SECRET                                                                                                               |   | S            |   | 2               |   |
| SOURCE <i>Approved For Release 1999/09/20 : CIA-RDP78-05867A000200440009-1</i>                                       |   |              |   |                 |   |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES 1 SEP 55

|                                                                                                                                           |        |         |           |               |             |
|-------------------------------------------------------------------------------------------------------------------------------------------|--------|---------|-----------|---------------|-------------|
| PHOTO NO.                                                                                                                                 | 100766 | LOT NO. | J50A      | MAP REFERENCE | C           |
| COUNTRY                                                                                                                                   | USSR   | SUBJ.   | UKRAINIAN | SSR           | COORDINATES |
| AREA NO.                                                                                                                                  | 4N     | SUBJ.   | A6P       | A4C           | 33:29E      |
| KAKHOVKA HYDROELEC<br>POWER PLT SITE PT<br>OF "3-PT PAN" Construction site<br>of hydroelectric power plant. Part 2 of<br>3-part PANORAMA. |        |         |           |               |             |
| 25X1A                                                                                                                                     |        |         |           |               |             |
| DATE OF PHOTO                                                                                                                             | 52     | TYPE    | 4         | QUAL.         | 2           |
| CLASSIFICATION                                                                                                                            |        |         | SECRET    | CAPT. BY      | 5           |
| NO. OF CARDS                                                                                                                              |        |         | 2         | SOURCE        |             |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200440005-1

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 185 WHICH IS OBSOLETE. 1 SEP 55.

[illegible]

|                                                                 |        |         |              |               |                            |
|-----------------------------------------------------------------|--------|---------|--------------|---------------|----------------------------|
| PHOTO NO.                                                       | 190768 | LOT NO. | J 504        | MAP REFERENCE | C                          |
| COUNTRY                                                         | USSR   |         |              | COORDINATES   | 40° 44' 00" N<br>33° 29' E |
| AREA NO.                                                        | 4N     | SUBJ.   | A6P          | SUBJ.         | A4C                        |
| KAKHOVKA HYDROELECTRIC<br>POWER PLANT SITE DRED<br>GER WORKER\$ |        |         |              |               |                            |
| Construction site of hydroelectric power plant.                 |        |         |              |               |                            |
| 25X1A                                                           |        |         |              |               |                            |
| DATE OF PHOTO                                                   | 5/2/4  | TYPE    | 2            | CLASS.        | 2                          |
| Approved For Release 1999/09/20 : CIA-RDP78-05                  |        |         | NO. OF CARDS | 2             |                            |
| CLASSIFICATION                                                  |        |         | CAPT. BY     | S             |                            |

|                                                          |  |                                  |  |               |  |
|----------------------------------------------------------|--|----------------------------------|--|---------------|--|
| PHOTO NO.                                                |  | LOT NO.                          |  | MAP REFERENCE |  |
| 190769                                                   |  | J5DA                             |  | C             |  |
| COUNTRY                                                  |  | APPROVED FOR RELEASE             |  | COORDINATES   |  |
| USSR                                                     |  | 1999/09/20: CIA-RDP78-005867A000 |  | 46.48N 33.29E |  |
| AREA NO.                                                 |  | SUBJ.                            |  | SUBJ.         |  |
| 4N                                                       |  | A6P                              |  | A4C           |  |
| KAKHOVKA                                                 |  | HYDROELECTRIC                    |  | POWER PLANT   |  |
| GER                                                      |  | WORKERS                          |  | DREDGER       |  |
| Construction site of hydroelectric power plant. Dredger. |  |                                  |  |               |  |
| 25X1A                                                    |  |                                  |  |               |  |
| DATE OF PHOTO                                            |  | TYPE                             |  | NO. OF CARDS  |  |
| 1999/09/20: CIA-RDP78-0                                  |  | 2                                |  | 2             |  |
| CLASSIFICATION                                           |  | CAPT. BY                         |  | SOURCE        |  |
| SECRET                                                   |  | B                                |  | [REDACTED]    |  |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 183 WHICH IS OBSOLETE. 1 SEP 55

|                                                    |        |                                                                                   |      |               |             |   |   |    |   |    |   |   |    |   |   |   |   |
|----------------------------------------------------|--------|-----------------------------------------------------------------------------------|------|---------------|-------------|---|---|----|---|----|---|---|----|---|---|---|---|
| PHOTO NO.                                          | 190770 | LOT NO.                                                                           | J50A | MAP REFERENCE | C           |   |   |    |   |    |   |   |    |   |   |   |   |
| COUNTRY                                            | USSR   | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200410009-1<br>UKRAINIAN SSR |      |               | COORDINATES |   |   |    |   |    |   |   |    |   |   |   |   |
| AREA NO.                                           | 4N     | SUBJ.                                                                             | A6P  | A4C           | 33:29E      |   |   |    |   |    |   |   |    |   |   |   |   |
| K                                                  | A      | K                                                                                 | H    | O             | V           | K | A | 10 | H | Y  | D | R | O  | E | L | E | C |
| P                                                  | O      | W                                                                                 | E    | R             | P           | L | T | 30 | S | I  | T | E | 40 | D | R | E | D |
| G                                                  | E      | R                                                                                 | 45   | W             | O           | R | K | E  | R | 50 | S |   |    |   |   |   |   |
| Construction site of hydroelectric power<br>plant. |        |                                                                                   |      |               |             |   |   |    |   |    |   |   |    |   |   |   |   |
| 25X1A                                              |        |                                                                                   |      |               |             |   |   |    |   |    |   |   |    |   |   |   |   |
| DATE OF PHOTO                                      | 5      | 2                                                                                 | 4    | 2             | 2           | 2 | 2 | 2  | 2 | 2  | 2 | 2 | 2  | 2 | 2 | 2 | 2 |
| CLASSIFICATION                                     | SECRET |                                                                                   |      |               |             |   |   |    |   |    |   |   |    |   |   |   |   |
| CAPT. BY                                           | b      |                                                                                   |      |               |             |   |   |    |   |    |   |   |    |   |   |   |   |

|                                                 |         |          |            |                                |             |
|-------------------------------------------------|---------|----------|------------|--------------------------------|-------------|
| PHOTO NO.                                       | 190771  | LOT NO.  | J50A       | MAP REFERENCE                  | C           |
| COUNTRY                                         | Ukraine | PROVINCE | 1999/09/20 | CIA-RDP78-05867A000200440009-1 | COORDINATES |
| AREA NO.                                        | 4N      | SUBJ.    | A6P        | A4C                            | C62         |
|                                                 |         |          |            |                                | 33129E      |
| K                                               | A       | K        | H          | O                              | V           |
| K                                               | A       | K        | H          | O                              | V           |
| P                                               | O       | W        | E          | R                              | P           |
| P                                               | O       | W        | E          | R                              | P           |
| I                                               | N       | B        | G          |                                |             |
|                                                 |         |          |            |                                |             |
| Construction site of hydroelectric power plant. |         |          |            |                                |             |
| 25X1A                                           |         |          |            |                                |             |
| DATE OF PHOTO                                   | TYPE    | QUAL.    | CLASS.     | NO. OF CARDS                   | SOURCE      |
| 1999/09/20                                      | 2       | 2        | 2          | 2                              |             |
| CLASSIFICATION                                  | SECRET  |          | CAPT. BY   | D                              |             |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 183 WHICH IS OBSOLETE.

PHOTO NO. 190772 LOT NO. J50A MAP REFERENCE C

COUNTRY USSR For Release 1999/09/20 : CIA-RDP78-05867A0002000400091

AREA NO. 4N SUBJ. A6P A4C COORDINATES 46.48N 33.29E

KAKHOVKA HYDROELEC  
POWER PLT SITE LARG  
E PIPELINE

Construction site of hydroelectric power  
plant. Part of 1 1/2 km of pipe  
for transporting soil.

DATE OF PHOTO TYPE QUAL. CLASS. NO. OF CARDS SOURCE OF 25X1A

Approved For Release 1999/09/20 : CIA-RDP78-05867A0002000400091

CLASSIFICATION SECRET CAPT. BY 5

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                  |         |          |               |        |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------|----------|---------------|--------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| PHOTO NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 190773                                                           | LOT NO. | J504     | MAP REFERENCE |        |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COUNTRY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200440009-1 |         |          |               |        |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| AREA NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | N                                                                | SUBJ.   | AH2      | SUBJ.         |        |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1"> <tr> <td>L</td><td>E</td><td>N</td><td>T</td><td>I</td><td>L</td><td>-</td><td>H</td><td>A</td><td>R</td><td>V</td><td>E</td><td>S</td><td>T</td><td>I</td><td>N</td><td>G</td><td>C</td><td>O</td> </tr> <tr> <td>M</td><td>B</td><td>I</td><td>N</td><td>E</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> <tr> <td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table> |                                                                  |         |          |               |        | L | E | N | T | I | L | - | H | A | R | V | E | S | T | I | N | G | C | O | M | B | I | N | E |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| L                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | E                                                                | N       | T        | I             | L      | - | H | A | R | V | E | S | T | I | N | G | C | O |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | B                                                                | I       | N        | E             |        |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                  |         |          |               |        |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <div style="text-align: right;">25X1A</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                  |         |          |               |        |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DATE OF PHOTO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | TYPE                                                             | QUAL.   | CLASS.   | NO. OF CARDS  | SOURCE |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Approved For Release 1999/09/20 : CIA-RDP78-0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                  |         |          |               |        |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CLASSIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SECRET                                                           |         | CAPT. BY | 8             |        |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 165 WHICH IS OBSOLETE. 1 SEP 55

|                                               |   |          |    |               |   |
|-----------------------------------------------|---|----------|----|---------------|---|
| PHOTO NO.                                     |   | LOT NO.  |    | MAP REFERENCE |   |
| 190774                                        |   | 550A     |    |               |   |
| COUNTRY                                       |   |          |    | COORDINATES   |   |
| Bulgaria                                      |   |          |    | 200440009-1   |   |
| AREA NO.                                      |   | SUBJ.    |    | SUBJ.         |   |
| 2320M                                         |   | DIS      |    |               |   |
| \$                                            | H | I        | P  | K             | A |
| P                                             | A | \$       | \$ |               |   |
| [                                             | P | A        | N  |               |   |
| O                                             | F |          |    |               |   |
| T                                             | E | R        | R  | A             | I |
| N                                             |   |          |    |               |   |
| P                                             | A | R        | T  |               |   |
| (1)                                           |   |          |    |               |   |
| O                                             | F |          |    |               |   |
| -                                             | P | A        | R  | T             |   |
| [                                             | P | A        | N  |               |   |
|                                               |   |          |    |               |   |
| PANORAMA.                                     |   |          |    |               |   |
| 25X1A                                         |   |          |    |               |   |
| DATE OF PHOTO                                 |   | TYPE     |    | QUAL.         |   |
| 3/2/7                                         |   | 3        |    | 2             |   |
| CLASSIFICATION                                |   | CAPT. BY |    | NO. OF CARDS  |   |
| Secret                                        |   | D        |    | 1             |   |
| Approved For Release 1999/09/20 : CIA-RDP78-0 |   |          |    | SOURCE        |   |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 185 WHICH IS OBSOLETE. 1 SEP 55

|                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                  |         |          |               |        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------|----------|---------------|--------|
| PHOTO NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 190775                                                           | LOT NO. | J50A     | MAP REFERENCE |        |
| COUNTRY                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200440009-1 |         |          |               |        |
| AREA NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2220M                                                            | SUBJ.   | DIS      | SUBJ.         |        |
| <div style="display: flex; justify-content: space-between;"> <span>SHIPK A P A \$ \$</span> <span>P A N O F</span> </div> <div style="display: flex; justify-content: space-between;"> <span>T E R R A I N</span> <span>P A R T</span> <span>" 2</span> <span>O F</span> <span>" 4</span> </div> <div style="display: flex; justify-content: space-between;"> <span>- P A R T</span> <span>P A N</span> </div> <p style="text-align: center;">PANORAMA.</p> |                                                                  |         |          |               |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                  |         |          |               |        |
| 25X1A                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                  |         |          |               |        |
| DATE OF PHOTO                                                                                                                                                                                                                                                                                                                                                                                                                                               | TYPE                                                             | QUAL.   | CLASS.   | NO. OF CARDS  | SOURCE |
| Approved For Release 1999/09/20 : CIA-RDP78-0                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                  |         |          |               |        |
| CLASSIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                              | SECRET                                                           |         | CAPT. BY |               |        |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES 1 SEP 55

|           |                                                                  |         |      |               |  |
|-----------|------------------------------------------------------------------|---------|------|---------------|--|
| PHOTO NO. | 190776                                                           | LOT NO. | 550A | MAP REFERENCE |  |
| COUNTRY   | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200440009-1 |         |      |               |  |
| AREA NO.  | 2220M                                                            | SUBJ.   | DIS  | SUBJ.         |  |

|   |   |   |   |   |   |   |   |    |    |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|----|----|---|---|---|---|---|---|---|---|
| S | H | E | P | K | A | P | A | \$ | \$ |   |   | P | A | N | O | F |   |
| T | E | R | R | A | I | N |   | P  | A  | R | T |   | 3 |   | O | F | 4 |
| - | P | A | R | T |   | P | A | N  |    |   |   |   |   |   |   |   |   |

PANORAMA.

25X1A

|                                              |        |       |          |              |      |
|----------------------------------------------|--------|-------|----------|--------------|------|
| DATE OF PHOTO                                | TYPE   | QUAL. | CLASS.   | NO. OF CARDS | SOUR |
| Approved For Release 1999/09/20 : CIA-RDP78- |        |       |          |              |      |
| CLASSIFICATION                               | SECRET |       | CAPT. BY |              |      |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES 1 SEP 55

|                                                                   |          |         |          |               |              |
|-------------------------------------------------------------------|----------|---------|----------|---------------|--------------|
| PHOTO NO.                                                         | 190777   | LOT NO. | 550A     | MAP REFERENCE |              |
| COUNTRY                                                           | Bulgaria |         |          | PROVINCE      | Slava Zagora |
| AREA NO.                                                          | 2220M    | SUBJ.   | DIS      | COORDINATES   | 200440009-1  |
| SHEP'KA PA'S\$ [P'A N OF<br>TERRA'IN] PART '4 OF 4<br>-PART PANI' |          |         |          |               |              |
| PANORAMA.                                                         |          |         |          |               |              |
| 25X1A                                                             |          |         |          |               |              |
| DATE OF PHOTO                                                     | TYP      | QUAL.   | CLASS.   | NO. OF CARDS  | SOUR         |
| Approved For Release 1999/09/20 : CIA-RDP78-                      | 5        | 5       | 2        | 1             |              |
| CLASSIFICATION                                                    | SECRET   |         | CAPT. BY | S             |              |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES 1 SEP 55

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                  |         |          |               |             |    |   |    |    |   |   |   |   |    |    |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| PHOTO NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 190778                                                           | LOT NO. | J50A     | MAP REFERENCE |             |    |   |    |    |   |   |   |   |    |    |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COUNTRY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200440009-1 |         |          | COORDINATES   | 200440009-1 |    |   |    |    |   |   |   |   |    |    |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| AREA NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2220M                                                            | SUBJ.   | DIS      | SUBJ.         | C46         |    |   |    |    |   |   |   |   |    |    |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1"> <tr> <td>\$</td><td>H</td><td>I</td><td>P</td><td>K</td><td>A</td><td>P</td><td>A</td><td>\$</td><td>\$</td><td></td><td>M</td><td>O</td><td>N</td><td>U</td><td>M</td><td>E</td><td>N</td> </tr> <tr> <td>T</td><td>O</td><td>F</td><td></td><td>L</td><td>I</td><td>B</td><td>E</td><td>R</td><td>T</td><td>Y</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                  |         |          |               |             | \$ | H | I  | P  | K | A | P | A | \$ | \$ |   | M | O | N | U | M | E | N | T | O | F |  | L | I | B | E | R | T | Y |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | H                                                                | I       | P        | K             | A           | P  | A | \$ | \$ |   | M | O | N | U  | M  | E | N |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | O                                                                | F       |          | L             | I           | B  | E | R  | T  | Y |   |   |   |    |    |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 25X1A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                  |         |          |               |             |    |   |    |    |   |   |   |   |    |    |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DATE OF PHOTO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TYPE                                                             | QUAL.   | CLASS.   | NO. OF CARDS  | SOURCE      |    |   |    |    |   |   |   |   |    |    |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200440009-1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 5                                                                | 2       | 7        | 2             | 5           |    |   |    |    |   |   |   |   |    |    |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CLASSIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | SECRET                                                           |         | CAPT. BY | 5             |             |    |   |    |    |   |   |   |   |    |    |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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|---------------------------------|--|---------------------------------|--|--------------------------------|--|
| PHOTO NO. 190779                |  | LOT NO. J50A                    |  | MAP REFERENCE                  |  |
| COUNTRY Bulgaria                |  | APPROVED FOR RELEASE 1999/09/20 |  | CIA-RDP78-05867A000200440009-1 |  |
| AREA NO. 2220M                  |  | SUBJ. DI\$                      |  | SUBJ. C46                      |  |
| \$ H I P K A                    |  | P A \$ \$                       |  | M O N U M E N                  |  |
| T O F                           |  | L I B E R T Y                   |  |                                |  |
| 45                              |  | 50                              |  |                                |  |
| DATE OF PHOTO                   |  | TYPE                            |  | QUAL.                          |  |
| CLASS.                          |  | NO. OF CARDS                    |  | SOURCE                         |  |
| Approved For Release 1999/09/20 |  | CIA-RDP78-0                     |  | 25X1A                          |  |
| CLASSIFICATION SECRET           |  | CAPT. BY S                      |  |                                |  |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 103 WHICH IS OBSOLETE.

[illegible]

PHOTO NO. 190781 LOT NO. H-4290 MAP REFERENCE

COUNTRY GERMANY COORDINATES 000200440009-1

AREA NO. 314M SUBJ. 984

M I G - '05 C O M I N G F R O M D  
I R E C T I O N S O F P O N I T Z.  
G R A S \$ L A N D \$

DATE APPROVED FOR RELEASE 1999/09/20 CIA-RDP78-05267A000200440009-1

CLASSIFICATION

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|------------------------------------------------|------------------------------------------------------------------|---------|----------|---------------|--------|
| PHOTO NO.                                      | 190783                                                           | LOT NO. | H-118    | MAP REFERENCE | C FILE |
| COUNTRY                                        | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200440009-4 |         | PROVINCE | COORDINATES   |        |
| AREA NO.                                       | 110                                                              | SUBJ.   | C6B      | SUBJ.         | C12    |
| WADI                                           |                                                                  | 6       | HALFA    | 10            | STREET |
| CENE                                           |                                                                  | 25      | MINARET  | 30            | IN     |
| KGROUND                                        |                                                                  | 45      |          | 50            | BAC    |
| STATINTL                                       |                                                                  |         |          |               |        |
| DATE OF PHOTO                                  | TYPE                                                             | QUAL.   | CLASS.   | NO. OF CARDS  | SOURCE |
| Approved For Release 1999/09/20 : CIA-RDP78-05 |                                                                  |         |          |               |        |
| CLASSIFICATION                                 | 0110                                                             |         | CAPT. BY | SF            |        |

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| PHOTO NO.                                                                                  |   | LOT NO.  |   | MAP REFERENCE                                                                        |   |
| 190785                                                                                     |   | 4-274    |   | C FILE                                                                               |   |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200440009-1<br>COUNTRY FRENCH MOROCCO |   |          |   |                                                                                      |   |
| AREA NO.                                                                                   |   | SUBJ.    |   | SUBJ.                                                                                |   |
| 8P                                                                                         |   | ALA      |   | ALZ                                                                                  |   |
|                                                                                            |   |          |   | 0735 W                                                                               |   |
| C                                                                                          | A | S        | A | B                                                                                    | L |
| A                                                                                          | N | C        | A |                                                                                      |   |
| L                                                                                          | O | A        | D | I                                                                                    | N |
| I                                                                                          | R | O        | N | O                                                                                    | R |
| E                                                                                          | F | R        | O | M                                                                                    | T |
| H                                                                                          | E | M        |   |                                                                                      |   |
| N                                                                                          | E | S        | A | T                                                                                    | A |
| O                                                                                          | U | L        | I |                                                                                      |   |
| STATINTL                                                                                   |   |          |   |                                                                                      |   |
| DATE OF PHOTO                                                                              |   | TYPE     |   | NO. OF CARDS                                                                         |   |
| 19 5 4                                                                                     |   | 4        |   | 2                                                                                    |   |
| CLASSIFICATION                                                                             |   | CAPT. BY |   | SOURCE                                                                               |   |
| 040                                                                                        |   | SF       |   | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200440009-1<br>23 Dec 54<br># 2 |   |

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| PHOTO NO.                                   | 190787                                                           | LOT NO.  | H-1852 | MAP REFERENCE | C FILE  |
| COUNTRY                                     | Approved For Release 1999/09/29 : CIA-RDP78-05867A000200440009-1 |          |        |               |         |
| AREA NO.                                    | 115K                                                             | SUBJ.    | CG     | SUBJ.         | AKU     |
|                                             |                                                                  |          |        | SUBJ.         | D 17    |
|                                             |                                                                  |          |        |               | 44 31 E |
| M                                           | A                                                                | K        | U      | G             | E       |
| N                                           | E                                                                | R        | A      | L             | V       |
|                                             |                                                                  |          |        |               | I       |
|                                             |                                                                  |          |        |               | E       |
|                                             |                                                                  |          |        |               | W       |
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| F                                           | V                                                                | I        | L      | A             | G       |
| E                                           |                                                                  |          |        | A             | T       |
|                                             |                                                                  |          |        | F             | O       |
|                                             |                                                                  |          |        | O             | T       |
|                                             |                                                                  |          |        |               | O       |
|                                             |                                                                  |          |        |               | F       |
| C                                           | L                                                                | I        | F      | R             | D       |
|                                             |                                                                  |          |        | F             | G       |
| STATINTL                                    |                                                                  |          |        |               |         |
| DATE OF PHOTO                               | TYPE                                                             | QUAL.    | CLASS. | NO. OF CARDS  | 50      |
| Approved For Release 1999/09/29 : CIA-RDP78 | 3                                                                | 13       | 13     | 13            | 13      |
| CLASSIFICATION                              | 040                                                              | CAPT. BY | SF     |               | # B-4)  |

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|--------------------------------------------------------------------------|--|-------------|--|-----------------|--|
| PHOTO NO.                                                                |  | LOT NO.     |  | MAP REFERENCE   |  |
| 190788                                                                   |  | H-1644      |  | C FILE          |  |
| COUNTRY Approved For Release 1999/09/20 : CIA-RDP78-05867A000200440009-1 |  |             |  |                 |  |
| AREA NO.                                                                 |  | SUBJ.       |  | SUBJ.           |  |
| 135K                                                                     |  | C 68        |  | DID             |  |
| K H A F                                                                  |  | S G H I R   |  | L O O K I N G   |  |
| S S E                                                                    |  | T O W A R D |  | T H E E L B U R |  |
| Z                                                                        |  | M T S       |  |                 |  |
| STATINTL                                                                 |  |             |  |                 |  |
| DATE OF PHOTO                                                            |  | TYPE        |  | NO. OF CARDS    |  |
| Approved For Release 1999/09/20 : CIA-RDP78                              |  | 3           |  | 2               |  |
| CLASSIFICATION                                                           |  | CAPT. BY    |  |                 |  |
| 040                                                                      |  | S.F.        |  |                 |  |

|                                                |                                                                  |               |          |               |                      |
|------------------------------------------------|------------------------------------------------------------------|---------------|----------|---------------|----------------------|
| PHOTO NO.                                      | 90789                                                            | LOT NO.       | H-1644   | MAP REFERENCE | Q FILE               |
| COUNTRY                                        | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200440009-1 |               |          |               |                      |
| AREA NO.                                       | 325K                                                             | SUBJ.         | AK6      | SUBJ.         | DID                  |
| T E H E R A N                                  |                                                                  | A I R P O R T |          | L O O         |                      |
| K I N G                                        |                                                                  | N O R T H     |          | N E W         |                      |
| R M I N A L                                    |                                                                  |               |          |               |                      |
| <div style="text-align: right;">STATINTL</div> |                                                                  |               |          |               |                      |
| DATE OF PHOTO                                  | TYPE                                                             | QUAL.         | CLASS.   | NO. OF CARDS  | SOURCE OF PHOTOGRAPH |
| Approved For Release 1999/09/20 : CIA-RDP78    | 3                                                                | 2             | 2        | 2             |                      |
| CLASSIFICATION                                 | 040                                                              |               | CAPT. BY | #1 J          |                      |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |                                                                  |        |               |         |   |   |   |    |   |   |   |    |   |    |   |   |    |   |    |   |   |   |    |  |   |   |   |   |  |    |  |  |  |  |    |  |   |   |   |   |  |  |  |    |  |    |   |   |   |   |   |   |   |   |  |    |  |   |   |    |  |  |  |  |    |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------------------------------------------------------------|--------|---------------|---------|---|---|---|----|---|---|---|----|---|----|---|---|----|---|----|---|---|---|----|--|---|---|---|---|--|----|--|--|--|--|----|--|---|---|---|---|--|--|--|----|--|----|---|---|---|---|---|---|---|---|--|----|--|---|---|----|--|--|--|--|----|--|--|
| PHOTO NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 190790 | LOT NO.                                                          | H-1677 | MAP REFERENCE | C FILE  |   |   |   |    |   |   |   |    |   |    |   |   |    |   |    |   |   |   |    |  |   |   |   |   |  |    |  |  |  |  |    |  |   |   |   |   |  |  |  |    |  |    |   |   |   |   |   |   |   |   |  |    |  |   |   |    |  |  |  |  |    |  |  |
| COUNTRY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | IRAN   | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200240009-1 |        |               | 36 48 N |   |   |   |    |   |   |   |    |   |    |   |   |    |   |    |   |   |   |    |  |   |   |   |   |  |    |  |  |  |  |    |  |   |   |   |   |  |  |  |    |  |    |   |   |   |   |   |   |   |   |  |    |  |   |   |    |  |  |  |  |    |  |  |
| AREA NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 135K   | SUBJ.                                                            | C-62   | SUBJ.         | 54 17 E |   |   |   |    |   |   |   |    |   |    |   |   |    |   |    |   |   |   |    |  |   |   |   |   |  |    |  |  |  |  |    |  |   |   |   |   |  |  |  |    |  |    |   |   |   |   |   |   |   |   |  |    |  |   |   |    |  |  |  |  |    |  |  |
| <table border="1"> <tr> <td>K</td><td>A</td><td>F</td><td>S</td><td>H</td><td>G</td><td>I</td><td>R</td><td>I</td><td>10</td><td></td><td>G</td><td>E</td><td>N</td><td>E</td><td>R</td><td>A</td><td>L</td><td>16</td><td></td><td>V</td> </tr> <tr> <td>1</td><td>E</td><td>W</td><td></td><td>25</td><td></td><td></td><td></td><td></td><td>30</td><td></td><td>F</td><td>R</td><td>O</td><td>M</td><td></td><td></td><td></td><td>35</td><td></td><td>40</td> </tr> <tr> <td>E</td><td>R</td><td>V</td><td>A</td><td>T</td><td>I</td><td>O</td><td>N</td><td></td><td>45</td><td></td><td>S</td><td>T</td><td>A.</td><td></td><td></td><td></td><td></td><td>50</td><td></td><td></td> </tr> </table> |        |                                                                  |        |               |         | K | A | F | S  | H | G | I | R  | I | 10 |   | G | E  | N | E  | R | A | L | 16 |  | V | 1 | E | W |  | 25 |  |  |  |  | 30 |  | F | R | O | M |  |  |  | 35 |  | 40 | E | R | V | A | T | I | O | N |  | 45 |  | S | T | A. |  |  |  |  | 50 |  |  |
| K                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | A      | F                                                                | S      | H             | G       | I | R | I | 10 |   | G | E | N  | E | R  | A | L | 16 |   | V  |   |   |   |    |  |   |   |   |   |  |    |  |  |  |  |    |  |   |   |   |   |  |  |  |    |  |    |   |   |   |   |   |   |   |   |  |    |  |   |   |    |  |  |  |  |    |  |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | E      | W                                                                |        | 25            |         |   |   |   | 30 |   | F | R | O  | M |    |   |   | 35 |   | 40 |   |   |   |    |  |   |   |   |   |  |    |  |  |  |  |    |  |   |   |   |   |  |  |  |    |  |    |   |   |   |   |   |   |   |   |  |    |  |   |   |    |  |  |  |  |    |  |  |
| E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | R      | V                                                                | A      | T             | I       | O | N |   | 45 |   | S | T | A. |   |    |   |   | 50 |   |    |   |   |   |    |  |   |   |   |   |  |    |  |  |  |  |    |  |   |   |   |   |  |  |  |    |  |    |   |   |   |   |   |   |   |   |  |    |  |   |   |    |  |  |  |  |    |  |  |
| (STA. = STATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |                                                                  |        |               |         |   |   |   |    |   |   |   |    |   |    |   |   |    |   |    |   |   |   |    |  |   |   |   |   |  |    |  |  |  |  |    |  |   |   |   |   |  |  |  |    |  |    |   |   |   |   |   |   |   |   |  |    |  |   |   |    |  |  |  |  |    |  |  |
| STATINTL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |        |                                                                  |        |               |         |   |   |   |    |   |   |   |    |   |    |   |   |    |   |    |   |   |   |    |  |   |   |   |   |  |    |  |  |  |  |    |  |   |   |   |   |  |  |  |    |  |    |   |   |   |   |   |   |   |   |  |    |  |   |   |    |  |  |  |  |    |  |  |
| DATE OF PHOTO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TYPE   | QUAL.                                                            | CLASS. | NO. OF CARDS  | SOURCE  |   |   |   |    |   |   |   |    |   |    |   |   |    |   |    |   |   |   |    |  |   |   |   |   |  |    |  |  |  |  |    |  |   |   |   |   |  |  |  |    |  |    |   |   |   |   |   |   |   |   |  |    |  |   |   |    |  |  |  |  |    |  |  |
| JUNE 14 54                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5      | 5                                                                | 4      | 7             |         |   |   |   |    |   |   |   |    |   |    |   |   |    |   |    |   |   |   |    |  |   |   |   |   |  |    |  |  |  |  |    |  |   |   |   |   |  |  |  |    |  |    |   |   |   |   |   |   |   |   |  |    |  |   |   |    |  |  |  |  |    |  |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |                                                                  |        |               |         |   |   |   |    |   |   |   |    |   |    |   |   |    |   |    |   |   |   |    |  |   |   |   |   |  |    |  |  |  |  |    |  |   |   |   |   |  |  |  |    |  |    |   |   |   |   |   |   |   |   |  |    |  |   |   |    |  |  |  |  |    |  |  |
| CLASSIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        | CAPT. BY                                                         |        |               |         |   |   |   |    |   |   |   |    |   |    |   |   |    |   |    |   |   |   |    |  |   |   |   |   |  |    |  |  |  |  |    |  |   |   |   |   |  |  |  |    |  |    |   |   |   |   |   |   |   |   |  |    |  |   |   |    |  |  |  |  |    |  |  |
| 040                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        | SF                                                               |        | H / )         |         |   |   |   |    |   |   |   |    |   |    |   |   |    |   |    |   |   |   |    |  |   |   |   |   |  |    |  |  |  |  |    |  |   |   |   |   |  |  |  |    |  |    |   |   |   |   |   |   |   |   |  |    |  |   |   |    |  |  |  |  |    |  |  |

|                                                                             |                   |               |             |
|-----------------------------------------------------------------------------|-------------------|---------------|-------------|
| PHOTO NO.<br>190791                                                         | LOT NO.<br>H-1677 | MAP REFERENCE |             |
| COUNTRY<br>Approved For Release 1999/09/20 : CIA-RDP78-05867A000200440009-1 |                   |               |             |
| AREA NO.<br>325K                                                            | SUBJ.<br>AKM      | SUBJ.<br>AKQ  | SUBJ.       |
| TEHERAN                                                                     |                   |               |             |
| T                                                                           | E                 | H             | E           |
| R                                                                           | A                 | I             | L           |
| B                                                                           | U                 | R             | Z           |
| M                                                                           | T                 | S.            |             |
| STATINTL                                                                    |                   |               |             |
| DATE OF PHOTO<br>JUN 1954                                                   | TYPE<br>4         | QUAL.<br>3    | CLASS.<br>7 |
| NO. OF CARDS<br>2                                                           |                   |               |             |
| CLASSIFICATION<br>DUO                                                       |                   |               |             |
| CAPT. BY<br># 2                                                             |                   |               |             |

|                                                                                     |   |                   |   |                      |   |
|-------------------------------------------------------------------------------------|---|-------------------|---|----------------------|---|
| PHOTO NO.<br>190792                                                                 |   | LOT NO.<br>H-1960 |   | MAP REFERENCE<br>N/S |   |
| COUNTRY<br>Approved For Release 1999/09/20 : CIA-RDP78-05867A000200440009-1<br>IRAN |   |                   |   |                      |   |
| AREA NO.<br>425 K                                                                   |   | SUBJ.<br>DID      |   | SUBJ.<br>HAM ADAN    |   |
| 34 37 N<br>48 25 E                                                                  |   |                   |   |                      |   |
| M                                                                                   | T | A                 | L | W                    | A |
| G                                                                                   | R | D                 | S | M                    | T |
| 5                                                                                   |   | 10                |   | 15                   |   |
| 20                                                                                  |   | 25                |   | 30                   |   |
| 35                                                                                  |   | 40                |   | 45                   |   |
| 50                                                                                  |   | 55                |   | 60                   |   |
| 65                                                                                  |   | 70                |   | 75                   |   |
| 80                                                                                  |   | 85                |   | 90                   |   |
| 95                                                                                  |   | 100               |   | 105                  |   |
| 110                                                                                 |   | 115               |   | 120                  |   |
| 125                                                                                 |   | 130               |   | 135                  |   |
| 140                                                                                 |   | 145               |   | 150                  |   |
| 155                                                                                 |   | 160               |   | 165                  |   |
| 170                                                                                 |   | 175               |   | 180                  |   |
| 185                                                                                 |   | 190               |   | 195                  |   |
| 200                                                                                 |   | 205               |   | 210                  |   |
| 215                                                                                 |   | 220               |   | 225                  |   |
| 230                                                                                 |   | 235               |   | 240                  |   |
| 245                                                                                 |   | 250               |   | 255                  |   |
| 260                                                                                 |   | 265               |   | 270                  |   |
| 275                                                                                 |   | 280               |   | 285                  |   |
| 290                                                                                 |   | 295               |   | 300                  |   |
| 305                                                                                 |   | 310               |   | 315                  |   |
| 320                                                                                 |   | 325               |   | 330                  |   |
| 335                                                                                 |   | 340               |   | 345                  |   |
| 350                                                                                 |   | 355               |   | 360                  |   |
| 365                                                                                 |   | 370               |   | 375                  |   |
| 380                                                                                 |   | 385               |   | 390                  |   |
| 395                                                                                 |   | 400               |   | 405                  |   |
| 410                                                                                 |   | 415               |   | 420                  |   |
| 425                                                                                 |   | 430               |   | 435                  |   |
| 440                                                                                 |   | 445               |   | 450                  |   |
| 455                                                                                 |   | 460               |   | 465                  |   |
| 470                                                                                 |   | 475               |   | 480                  |   |
| 485                                                                                 |   | 490               |   | 495                  |   |
| 500                                                                                 |   | 505               |   | 510                  |   |
| 515                                                                                 |   | 520               |   | 525                  |   |
| 530                                                                                 |   | 535               |   | 540                  |   |
| 545                                                                                 |   | 550               |   | 555                  |   |
| 560                                                                                 |   | 565               |   | 570                  |   |
| 575                                                                                 |   | 580               |   | 585                  |   |
| 590                                                                                 |   | 595               |   | 600                  |   |
| 605                                                                                 |   | 610               |   | 615                  |   |
| 620                                                                                 |   | 625               |   | 630                  |   |
| 635                                                                                 |   | 640               |   | 645                  |   |
| 650                                                                                 |   | 655               |   | 660                  |   |
| 665                                                                                 |   | 670               |   | 675                  |   |
| 680                                                                                 |   | 685               |   | 690                  |   |
| 695                                                                                 |   | 700               |   | 705                  |   |
| 710                                                                                 |   | 715               |   | 720                  |   |
| 725                                                                                 |   | 730               |   | 735                  |   |
| 740                                                                                 |   | 745               |   | 750                  |   |
| 755                                                                                 |   | 760               |   | 765                  |   |
| 770                                                                                 |   | 775               |   | 780                  |   |
| 785                                                                                 |   | 790               |   | 795                  |   |
| 800                                                                                 |   | 805               |   | 810                  |   |
| 815                                                                                 |   | 820               |   | 825                  |   |
| 830                                                                                 |   | 835               |   | 840                  |   |
| 845                                                                                 |   | 850               |   | 855                  |   |
| 860                                                                                 |   | 865               |   | 870                  |   |
| 875                                                                                 |   | 880               |   | 885                  |   |
| 890                                                                                 |   | 895               |   | 900                  |   |
| 905                                                                                 |   | 910               |   | 915                  |   |
| 920                                                                                 |   | 925               |   | 930                  |   |
| 935                                                                                 |   | 940               |   | 945                  |   |
| 950                                                                                 |   | 955               |   | 960                  |   |
| 965                                                                                 |   | 970               |   | 975                  |   |
| 980                                                                                 |   | 985               |   | 990                  |   |
| 995                                                                                 |   | 1000              |   | 1005                 |   |
| 1010                                                                                |   | 1015              |   | 1020                 |   |
| 1025                                                                                |   | 1030              |   | 1035                 |   |
| 1040                                                                                |   | 1045              |   | 1050                 |   |
| 1055                                                                                |   | 1060              |   | 1065                 |   |
| 1070                                                                                |   | 1075              |   | 1080                 |   |
| 1085                                                                                |   | 1090              |   | 1095                 |   |
| 1100                                                                                |   | 1105              |   | 1110                 |   |
| 1115                                                                                |   | 1120              |   | 1125                 |   |
| 1130                                                                                |   | 1135              |   | 1140                 |   |
| 1145                                                                                |   | 1150              |   | 1155                 |   |
| 1160                                                                                |   | 1165              |   | 1170                 |   |
| 1175                                                                                |   | 1180              |   | 1185                 |   |
| 1190                                                                                |   | 1195              |   | 1200                 |   |
| 1205                                                                                |   | 1210              |   | 1215                 |   |
| 1220                                                                                |   | 1225              |   | 1230                 |   |
| 1235                                                                                |   | 1240              |   | 1245                 |   |
| 1250                                                                                |   | 1255              |   | 1260                 |   |
| 1265                                                                                |   | 1270              |   | 1275                 |   |
| 1280                                                                                |   | 1285              |   | 1290                 |   |
| 1295                                                                                |   | 1300              |   | 1305                 |   |
|                                                                                     |   |                   |   |                      |   |

|                                                                          |  |           |  |               |  |
|--------------------------------------------------------------------------|--|-----------|--|---------------|--|
| PHOTO NO.                                                                |  | LOT NO.   |  | MAP REFERENCE |  |
| 190793                                                                   |  | H-1960    |  | NIS           |  |
| COUNTRY Approved For Release 1999/09/20 : CIA-RDP78-05867A000200440009-4 |  |           |  |               |  |
| IRAN                                                                     |  | IRAN/ADAM |  | 39 27 N       |  |
| AREA NO.                                                                 |  | SUBJ.     |  | SUBJ.         |  |
| 425 K                                                                    |  | D10       |  | 48 25 E       |  |
| MT                                                                       |  | ALWAND    |  | FAIR          |  |
| ZAGROS                                                                   |  | MTS       |  | VIEW          |  |
| 45                                                                       |  | 50        |  | 55            |  |
| 50                                                                       |  | 55        |  | 60            |  |
| 65                                                                       |  | 70        |  | 75            |  |
| 80                                                                       |  | 85        |  | 90            |  |
| 95                                                                       |  | 100       |  | 105           |  |
| 110                                                                      |  | 115       |  | 120           |  |
| 125                                                                      |  | 130       |  | 135           |  |
| 140                                                                      |  | 145       |  | 150           |  |
| 155                                                                      |  | 160       |  | 165           |  |
| 170                                                                      |  | 175       |  | 180           |  |
| 185                                                                      |  | 190       |  | 195           |  |
| 200                                                                      |  | 205       |  | 210           |  |
| 215                                                                      |  | 220       |  | 225           |  |
| 230                                                                      |  | 235       |  | 240           |  |
| 245                                                                      |  | 250       |  | 255           |  |
| 260                                                                      |  | 265       |  | 270           |  |
| 275                                                                      |  | 280       |  | 285           |  |
| 290                                                                      |  | 295       |  | 300           |  |
| 305                                                                      |  | 310       |  | 315           |  |
| 320                                                                      |  | 325       |  | 330           |  |
| 335                                                                      |  | 340       |  | 345           |  |
| 350                                                                      |  | 355       |  | 360           |  |
| 365                                                                      |  | 370       |  | 375           |  |
| 380                                                                      |  | 385       |  | 390           |  |
| 395                                                                      |  | 400       |  | 405           |  |
| 410                                                                      |  | 415       |  | 420           |  |
| 425                                                                      |  | 430       |  | 435           |  |
| 440                                                                      |  | 445       |  | 450           |  |
| 455                                                                      |  | 460       |  | 465           |  |
| 470                                                                      |  | 475       |  | 480           |  |
| 485                                                                      |  | 490       |  | 495           |  |
| 500                                                                      |  | 505       |  | 510           |  |
| 515                                                                      |  | 520       |  | 525           |  |
| 530                                                                      |  | 535       |  | 540           |  |
| 545                                                                      |  | 550       |  | 555           |  |
| 560                                                                      |  | 565       |  | 570           |  |
| 575                                                                      |  | 580       |  | 585           |  |
| 590                                                                      |  | 595       |  | 600           |  |
| 605                                                                      |  | 610       |  | 615           |  |
| 620                                                                      |  | 625       |  | 630           |  |
| 635                                                                      |  | 640       |  | 645           |  |
| 650                                                                      |  | 655       |  | 660           |  |
| 665                                                                      |  | 670       |  | 675           |  |
| 680                                                                      |  | 685       |  | 690           |  |
| 695                                                                      |  | 700       |  | 705           |  |
| 710                                                                      |  | 715       |  | 720           |  |
| 725                                                                      |  | 730       |  | 735           |  |
| 740                                                                      |  | 745       |  | 750           |  |
| 755                                                                      |  | 760       |  | 765           |  |
| 770                                                                      |  | 775       |  | 780           |  |
| 785                                                                      |  | 790       |  | 795           |  |
| 800                                                                      |  | 805       |  | 810           |  |
| 815                                                                      |  | 820       |  | 825           |  |
| 830                                                                      |  | 835       |  | 840           |  |
| 845                                                                      |  | 850       |  | 855           |  |
| 860                                                                      |  | 865       |  | 870           |  |
| 875                                                                      |  | 880       |  | 885           |  |
| 890                                                                      |  | 895       |  | 900           |  |
| 905                                                                      |  | 910       |  | 915           |  |
| 920                                                                      |  | 925       |  | 930           |  |
| 935                                                                      |  | 940       |  | 945           |  |
| 950                                                                      |  | 955       |  | 960           |  |
| 965                                                                      |  | 970       |  | 975           |  |
| 980                                                                      |  | 985       |  | 990           |  |
| 995                                                                      |  | 1000      |  | 1005          |  |
| 1010                                                                     |  | 1015      |  | 1020          |  |
| 1025                                                                     |  | 1030      |  | 1035          |  |
| 1040                                                                     |  | 1045      |  | 1050          |  |
| 1055                                                                     |  | 1060      |  | 1065          |  |
| 1070                                                                     |  | 1075      |  | 1080          |  |
| 1085                                                                     |  | 1090      |  | 1095          |  |
| 1100                                                                     |  | 1105      |  | 1110          |  |
| 1115                                                                     |  | 1120      |  | 1125          |  |
| 1130                                                                     |  | 1135      |  | 1140          |  |
| 1145                                                                     |  | 1150      |  | 1155          |  |
| 1160                                                                     |  | 1165      |  | 1170          |  |
| 1175                                                                     |  | 1180      |  | 1185          |  |
| 1190                                                                     |  | 1195      |  | 1200          |  |
| 1205                                                                     |  | 1210      |  | 1215          |  |
| 1220                                                                     |  | 1225      |  | 1230          |  |
| 1235                                                                     |  | 1240      |  | 1245          |  |
| 1250                                                                     |  | 1255      |  | 1260          |  |
| 1265                                                                     |  | 1270      |  | 1275          |  |
| 1280                                                                     |  | 1285      |  | 1290          |  |
| 1295                                                                     |  | 1300      |  | 1305          |  |
| 1310                                                                     |  | 131       |  |               |  |

|                                                                                                                     |   |                |   |                      |     |
|---------------------------------------------------------------------------------------------------------------------|---|----------------|---|----------------------|-----|
| PHOTO NO. 190794                                                                                                    |   | LOT NO. H-2710 |   | MAP REFERENCE C FILE |     |
| COUNTRY Approved For Release 1999/09/20 : CIA-RDP78-05867A000200440009-1<br>ANGLO EGYPTIAN SUDAN UPPER NILE 08 36 N |   |                |   |                      |     |
| AREA NO. 116                                                                                                        |   | SUBJ. C 18     |   | SUBJ. 33 03 E        |     |
| N                                                                                                                   | A | S              | I | R                    | 5   |
| M                                                                                                                   | E | D              | I | C                    | 10  |
| C                                                                                                                   | O | N              | E | D                    | 25  |
| I                                                                                                                   | V | E              | R |                      | 45  |
|                                                                                                                     |   |                |   |                      | 50  |
|                                                                                                                     |   |                |   |                      | 55  |
|                                                                                                                     |   |                |   |                      | 60  |
|                                                                                                                     |   |                |   |                      | 65  |
|                                                                                                                     |   |                |   |                      | 70  |
|                                                                                                                     |   |                |   |                      | 75  |
|                                                                                                                     |   |                |   |                      | 80  |
|                                                                                                                     |   |                |   |                      | 85  |
|                                                                                                                     |   |                |   |                      | 90  |
|                                                                                                                     |   |                |   |                      | 95  |
|                                                                                                                     |   |                |   |                      | 100 |
| CLINIC MAINTAINED BY PRESBYTERIAN MISSION.                                                                          |   |                |   |                      |     |
| STATINTL                                                                                                            |   |                |   |                      |     |
| DATE OF PHOTO                                                                                                       |   | TYPE           |   | NO. OF CARDS         |     |
| 19 5 4                                                                                                              |   | 4              |   | 7                    |     |
| CLASSIFICATION                                                                                                      |   | CAPT. BY       |   | SOURCE OF PHOTOGRAPH |     |
| 040                                                                                                                 |   | SF             |   | [REDACTED]           |     |

|                                                                  |                      |          |        |               |                      |
|------------------------------------------------------------------|----------------------|----------|--------|---------------|----------------------|
| PHOTO NO.                                                        | 190795               | LOT NO.  | H-2710 | MAP REFERENCE | C FILE               |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200440009-1 |                      |          |        |               |                      |
| COUNTRY                                                          | ANGLO EGYPTIAN SUDAN | SUBJ.    |        | UPPER NILE    | COORDINATES 23 061 N |
| AREA NO.                                                         | 1110                 | SUBJ.    | AL7    | SUBJ.         | AL6                  |
| 33 03 E                                                          |                      |          |        |               |                      |
| N                                                                | A                    | S        | I      | R             | 5                    |
| R                                                                |                      |          | R      | I             | 10                   |
| V                                                                | E                    | R        | B      | O             | 15                   |
| A                                                                | T                    |          |        |               | 20                   |
| A                                                                | S                    | S        | E      | N             | 25                   |
| G                                                                | E                    | R        |        | B             | 30                   |
| A                                                                | R                    | G        | E      | S             | 35                   |
| O                                                                | B                    | A        | T      |               | 40                   |
| R                                                                | I                    | V        | E      | R             | 45                   |
|                                                                  |                      |          |        |               | 50                   |
|                                                                  |                      |          |        |               | 55                   |
|                                                                  |                      |          |        |               | 60                   |
|                                                                  |                      |          |        |               | 65                   |
|                                                                  |                      |          |        |               | 70                   |
|                                                                  |                      |          |        |               | 75                   |
|                                                                  |                      |          |        |               | 80                   |
|                                                                  |                      |          |        |               | 85                   |
|                                                                  |                      |          |        |               | 90                   |
|                                                                  |                      |          |        |               | 95                   |
|                                                                  |                      |          |        |               | 100                  |
| STATINTL                                                         |                      |          |        |               |                      |
| DATE OF PHOTO                                                    | 1954                 | TYPE     | 4      | CLASS.        | C                    |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200440009-1 |                      |          |        |               |                      |
| CLASSIFICATION                                                   | 040                  | CAPT. BY | SF     | NO. OF CARDS  | 2                    |
| SOURCE [REDACTED]                                                |                      |          |        |               |                      |

|                                                                  |                                                                  |               |          |               |                       |
|------------------------------------------------------------------|------------------------------------------------------------------|---------------|----------|---------------|-----------------------|
| PHOTO NO.                                                        | 190796                                                           | LOT NO.       | H-3569   | MAP REFERENCE | C-FILE                |
| COUNTRY                                                          | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200440009-1 |               |          | COORDINATES   | 340009 N              |
| AREA NO.                                                         | 325 K                                                            | SUBJ.         | AHR      | SUBJ.         | 51 26 E               |
| T E H E R A N                                                    |                                                                  | S O A P       |          | G L Y C       |                       |
| E R I N                                                          |                                                                  | F A C T O R Y |          | I N T E R I   |                       |
| O R V I E W                                                      |                                                                  |               |          |               |                       |
| 8 - AND                                                          |                                                                  |               |          |               |                       |
| DATE OF PHOTO                                                    | TYPE                                                             | QUAL.         | CLASS.   | NO. OF CARDS  | SOURCE OF PHOTOGRAPH  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200440009-1 |                                                                  |               |          |               | UDENRIGS MINISTERIETS |
| CLASSIFICATION                                                   | 000                                                              |               | CAPT. BY |               | P. 696                |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |          |          |               |                       |               |      |       |        |              |                      |                                                                   |   |    |   |   |                       |    |    |    |   |   |   |   |    |   |   |   |    |   |   |   |   |   |   |   |   |    |  |  |  |  |  |  |    |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------|----------|---------------|-----------------------|---------------|------|-------|--------|--------------|----------------------|-------------------------------------------------------------------|---|----|---|---|-----------------------|----|----|----|---|---|---|---|----|---|---|---|----|---|---|---|---|---|---|---|---|----|--|--|--|--|--|--|----|--|--|--|----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|----|
| PHOTO NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 190797 | LOT NO.  | H-3569   | MAP REFERENCE | C-FILE                |               |      |       |        |              |                      |                                                                   |   |    |   |   |                       |    |    |    |   |   |   |   |    |   |   |   |    |   |   |   |   |   |   |   |   |    |  |  |  |  |  |  |    |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |
| COUNTRY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | IRAN   | PROVINCE | TEHERAN  | COORDINATES   | 33 41 N               |               |      |       |        |              |                      |                                                                   |   |    |   |   |                       |    |    |    |   |   |   |   |    |   |   |   |    |   |   |   |   |   |   |   |   |    |  |  |  |  |  |  |    |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |
| AREA NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 325K   | SUBJ.    | AEG      | SUBJ.         | 52 35 E               |               |      |       |        |              |                      |                                                                   |   |    |   |   |                       |    |    |    |   |   |   |   |    |   |   |   |    |   |   |   |   |   |   |   |   |    |  |  |  |  |  |  |    |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |
| <table border="1"> <tr> <td>A</td><td>M</td><td>I</td><td>N</td><td>A</td><td>B</td><td>A</td><td>D</td> <td>10</td><td>B</td><td>R</td><td>I</td><td>C</td><td>K</td> <td>15</td><td>F</td><td>A</td><td>C</td><td>T</td> <td>20</td> </tr> <tr> <td>O</td><td>R</td><td>Y</td> <td>25</td><td>E</td><td>X</td><td>T</td><td>E</td><td>R</td><td>I</td><td>O</td><td>R</td> <td>30</td><td></td><td></td><td></td><td></td><td></td><td></td><td>40</td> </tr> <tr> <td></td><td></td><td></td><td>45</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>50</td> </tr> </table> |        |          |          |               |                       | A             | M    | I     | N      | A            | B                    | A                                                                 | D | 10 | B | R | I                     | C  | K  | 15 | F | A | C | T | 20 | O | R | Y | 25 | E | X | T | E | R | I | O | R | 30 |  |  |  |  |  |  | 40 |  |  |  | 45 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 50 |
| A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | M      | I        | N        | A             | B                     | A             | D    | 10    | B      | R            | I                    | C                                                                 | K | 15 | F | A | C                     | T  | 20 |    |   |   |   |   |    |   |   |   |    |   |   |   |   |   |   |   |   |    |  |  |  |  |  |  |    |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |
| O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | R      | Y        | 25       | E             | X                     | T             | E    | R     | I      | O            | R                    | 30                                                                |   |    |   |   |                       |    | 40 |    |   |   |   |   |    |   |   |   |    |   |   |   |   |   |   |   |   |    |  |  |  |  |  |  |    |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |          | 45       |               |                       |               |      |       |        |              |                      |                                                                   |   |    |   |   |                       | 50 |    |    |   |   |   |   |    |   |   |   |    |   |   |   |   |   |   |   |   |    |  |  |  |  |  |  |    |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |
| <table border="1"> <tr> <td>DATE OF PHOTO</td> <td>TYPE</td> <td>QUAL.</td> <td>CLASS.</td> <td>NO. OF CARDS</td> <td>SOURCE OF PHOTOGRAPH</td> </tr> <tr> <td>Approved For Release 1999/09/20 : CIA-RDP78-05867A000200440009-1A</td> <td>4</td> <td>2</td> <td>C</td> <td>7</td> <td>UDENRIGS MINISTERIETS</td> </tr> </table>                                                                                                                                                                                                                                                                                                                                     |        |          |          |               |                       | DATE OF PHOTO | TYPE | QUAL. | CLASS. | NO. OF CARDS | SOURCE OF PHOTOGRAPH | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200440009-1A | 4 | 2  | C | 7 | UDENRIGS MINISTERIETS |    |    |    |   |   |   |   |    |   |   |   |    |   |   |   |   |   |   |   |   |    |  |  |  |  |  |  |    |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |
| DATE OF PHOTO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | TYPE   | QUAL.    | CLASS.   | NO. OF CARDS  | SOURCE OF PHOTOGRAPH  |               |      |       |        |              |                      |                                                                   |   |    |   |   |                       |    |    |    |   |   |   |   |    |   |   |   |    |   |   |   |   |   |   |   |   |    |  |  |  |  |  |  |    |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200440009-1A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 4      | 2        | C        | 7             | UDENRIGS MINISTERIETS |               |      |       |        |              |                      |                                                                   |   |    |   |   |                       |    |    |    |   |   |   |   |    |   |   |   |    |   |   |   |   |   |   |   |   |    |  |  |  |  |  |  |    |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |
| CLASSIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |          | CAPT. BY |               |                       |               |      |       |        |              |                      |                                                                   |   |    |   |   |                       |    |    |    |   |   |   |   |    |   |   |   |    |   |   |   |   |   |   |   |   |    |  |  |  |  |  |  |    |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |
| OUO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |          | BD       |               | P.6977                |               |      |       |        |              |                      |                                                                   |   |    |   |   |                       |    |    |    |   |   |   |   |    |   |   |   |    |   |   |   |   |   |   |   |   |    |  |  |  |  |  |  |    |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |

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| PHOTO NO.                                                                                           |   | LOT NO.  |   | MAP REFERENCE        |   |
| 190798                                                                                              |   | H 3446 A |   | C                    |   |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200040009-1                                    |   |          |   |                      |   |
| COUNTRY                                                                                             |   | SUBJ.    |   | SUBJ.                |   |
| CHINA                                                                                               |   | YUNNAN   |   | 23 04 N              |   |
| AREA NO.                                                                                            |   | SUBJ.    |   | SUBJ.                |   |
| A81L                                                                                                |   | A4Q      |   | 103 41 E             |   |
| K                                                                                                   | U | N        | M | I                    | N |
| S                                                                                                   | I | O        | N | P                    | O |
| W                                                                                                   | E | R        | L | I                    | N |
| E                                                                                                   |   |          |   |                      |   |
| WORKER [REDACTED] FROM SHIHLUNGPA HYDRO-ELECTRIC POWER STATION CONNECTING HIGH-TENSION POWER LINE.. |   |          |   |                      |   |
| DATE OF PHOTO                                                                                       |   | TYPE     |   | SOURCE OF PHOTOGRAPH |   |
| 1955                                                                                                |   | 4        |   | PEOPLES CHINA, 1955  |   |
| CLASSIFICATION                                                                                      |   | CAPT. BY |   | 1955                 |   |
| C40                                                                                                 |   | ST       |   | (1923 upon left)     |   |

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| PHOTO NO.                                                        |  | LOT NO.    |  | MAP REFERENCE                        |  |
| 190799                                                           |  | 11-3446A   |  |                                      |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200440009-1 |  |            |  |                                      |  |
| COUNTRY                                                          |  | SUBJ.      |  | SUBJ.                                |  |
| CHINA                                                            |  | HONAN      |  |                                      |  |
| AREA NO.                                                         |  | SUBJ.      |  | SUBJ.                                |  |
| 1316                                                             |  | ASD        |  | AL7                                  |  |
| DAM                                                              |  | ON         |  | PEOPLES                              |  |
| RY                                                               |  | IRRIGATION |  | CANAL                                |  |
|                                                                  |  |            |  |                                      |  |
|                                                                  |  |            |  |                                      |  |
| , CONTROLLING THE WEIHO (RIVER).                                 |  |            |  |                                      |  |
|                                                                  |  |            |  |                                      |  |
|                                                                  |  |            |  |                                      |  |
|                                                                  |  |            |  |                                      |  |
| DATE OF PHOTO                                                    |  | TYPE       |  | SOURCE OF PHOTOGRAPH                 |  |
| 1955                                                             |  | 3          |  | PEOPLES CHINA, No. 16, PEIPING, 1955 |  |
| CLASSIFICATION                                                   |  | CAPT. BY   |  |                                      |  |
| 040                                                              |  | SF         |  |                                      |  |

|                                                                                                                                                                 |   |         |   |               |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
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| PHOTO NO.                                                                                                                                                       |   | LOT NO. |   | MAP REFERENCE |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| 190800                                                                                                                                                          |   | H-4041  |   | N/S           |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| COUNTRY <b>CHINA</b> Approved For Release 1999/09/20 : CIA-RDP78-00420009-1<br>AREA NO. <b>541L</b> SUBJ. <b>AKG</b> SUBJ. <b>WUNKIANG</b> SUBJ. <b>123 40E</b> |   |         |   |               |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| F                                                                                                                                                               | U | -       | L | A             | - | E | R | H | - | C | H | I | - | R | A | I | L | R |   |
| O                                                                                                                                                               | A | D       |   | B             | R | I | D | S | E |   | A | N | D |   | T | O | W | E | R |
|                                                                                                                                                                 |   |         |   |               |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| DATE OF PHOTO TYPE QUAL. CLASS. NO. OF CARDS<br>Approved For Release 1999/09/20 : CIA-RDP78-00420009-1<br>CLASSIFICATION <b>CONF</b> CAPT. BY <b>JP</b>         |   |         |   |               |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |

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OBsolete PREVIOUS EDITIONS REPLACES FORM 105 WHICH IS OBSOLETE.

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| PHOTO NO.<br>190801                                                                                                                                 |   | LOT NO.<br>H-4041 |   | MAP REFERENCE<br>RHS |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| COUNTRY: CHINA<br>Approved For Release 1999/09/20 : CIA-RDP78-05867A000200440009-1<br>AREA NO. 5411 SUBJ. AKG SUBJ. D36 SUBJ. 123 40E               |   |                   |   |                      |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| F                                                                                                                                                   | U | -                 | L | A                    | - | E | R | H | - | E | H | I |   | R | A | I | L | R |   |
| O                                                                                                                                                   | A | D                 |   | B                    | R | I | D | G | E |   | A | C | R | O | S | S |   | N | E |
| N                                                                                                                                                   |   | C                 | H | I                    | A | N | G |   | R |   |   |   |   |   |   |   |   |   |   |
| RIVER.<br>* INSERT THE                                                                                                                              |   |                   |   |                      |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| DATE OF PHOTO TYPE QUAL. CLASS. NO. OF CARDS<br>Approved For Release 1999/09/20 : CIA-RDP78-05867A000200440009-1<br>CLASSIFICATION CONF CAPT. BY JP |   |                   |   |                      |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |

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|------------------------------------------------------------------|--|----------|--|---------------|--|----------------------|--|
| TO NO.                                                           |  | LOT NO.  |  | MAP REFERENCE |  | COORDINATES          |  |
| 190802                                                           |  | H-1521A  |  | C             |  | 514                  |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200440009-1 |  |          |  |               |  |                      |  |
| COUNTRY                                                          |  | SUBJ.    |  | SUBJ.         |  | SUBJ.                |  |
| CHINA                                                            |  | C14      |  | C98           |  | 113 15E              |  |
| AREA NO.                                                         |  | SUBJ.    |  | SUBJ.         |  | SUBJ.                |  |
| 981L                                                             |  | C14      |  | C98           |  | 113 15E              |  |
| CANTON                                                           |  | NEW      |  | BU            |  | LD                   |  |
| S                                                                |  | AT       |  | S             |  | O                    |  |
| ICAL                                                             |  | COL      |  | LEGE          |  | E                    |  |
| CHINA RECONSTRUCTS                                               |  |          |  |               |  |                      |  |
| DATE OF PHOTO                                                    |  | TYPE     |  | QUAL.         |  | CLASS.               |  |
| APRIL 1953                                                       |  | 4        |  | 2             |  | 4                    |  |
| CLASSIFICATION                                                   |  | CAPT. BY |  | NO. OF CARDS  |  | SOURCE OF PHOTOGRAPH |  |
| 040                                                              |  | SF       |  | 2             |  | CHINA RECONSTRUCTS   |  |

|                                                                                                   |  |                 |  |                           |  |
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| PHOTO NO. 190803                                                                                  |  | LOT NO. H-1522A |  | MAP REFERENCE C           |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200440009-1<br>COUNTRY CHINA SUBJECT XIANGSU |  |                 |  |                           |  |
| AREA NO. 581L                                                                                     |  | SUBJ. AHP       |  | SUBJ. 121 28E             |  |
| S H A N G H A I                                                                                   |  | S T O C K       |  | R O O M                   |  |
| O F                                                                                               |  | F R U I T       |  | C A N N I N G             |  |
| C T O R Y                                                                                         |  |                 |  | F A                       |  |
|                                                                                                   |  |                 |  |                           |  |
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| DATE OF PHOTO                                                                                     |  | TYPE            |  | SOURCE OF PHOTOGRAPH      |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200440009-1                                  |  | CLASS. 040      |  | CHINA RECONSTRUCTS        |  |
| CLASSIFICATION                                                                                    |  | CAPT. BY SF     |  | NO. 4, TAIPEI, APRIL 1955 |  |

|                                                                                                                                                                                                                                                                                                                                                                                                    |        |          |           |               |            |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------|-----------|---------------|------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|--|--|--|
| PHOTO NO.                                                                                                                                                                                                                                                                                                                                                                                          | 190806 | LOT NO.  | # - 3178A | MAP REFERENCE | 4714       |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |
| COUNTRY                                                                                                                                                                                                                                                                                                                                                                                            | CHINA  | PROVINCE | SIANGSU   | COORDINATES   | 00440009-1 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |
| AREA NO.                                                                                                                                                                                                                                                                                                                                                                                           | 581L   | SUBJ.    | AHH       | SUBJ.         | AHY        |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |
| <table border="1"> <tr> <td>B</td> <td>A</td> <td>M</td> <td>B</td> <td>O</td> <td>G</td> <td>R</td> <td>O</td> <td>V</td> <td>E</td> <td>W</td> <td>O</td> <td>R</td> <td>K</td> <td>E</td> <td>R</td> </tr> <tr> <td>F</td> <td>E</td> <td>L</td> <td>L</td> <td>I</td> <td>N</td> <td>G</td> <td>T</td> <td>R</td> <td>E</td> <td>E</td> <td></td> <td></td> <td></td> <td></td> </tr> </table> |        |          |           |               |            | B | A | M | B | O | G | R | O | V | E | W | O | R | K | E | R | F | E | L | L | I | N | G | T | R | E | E |  |  |  |  |
| B                                                                                                                                                                                                                                                                                                                                                                                                  | A      | M        | B         | O             | G          | R | O | V | E | W | O | R | K | E | R |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |
| F                                                                                                                                                                                                                                                                                                                                                                                                  | E      | L        | L         | I             | N          | G | T | R | E | E |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |
| WORKERS FELLING TREES IN BAMBOO GROVE.                                                                                                                                                                                                                                                                                                                                                             |        |          |           |               |            |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |
| DATE OF PHOTO                                                                                                                                                                                                                                                                                                                                                                                      | 1955   | TYPE     | 7         | CLASS.        | 2          |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200440009-1                                                                                                                                                                                                                                                                                                                                   |        |          |           |               |            |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |
| CLASSIFICATION                                                                                                                                                                                                                                                                                                                                                                                     | 000    | CAPT. BY | JP        | 0.22 Bp/err   |            |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |

[illegible]

|                                                                  |   |                    |    |                         |       |      |    |     |    |   |   |          |    |   |   |   |    |        |    |  |  |  |  |              |  |  |  |  |  |                                 |  |  |  |  |  |
|------------------------------------------------------------------|---|--------------------|----|-------------------------|-------|------|----|-----|----|---|---|----------|----|---|---|---|----|--------|----|--|--|--|--|--------------|--|--|--|--|--|---------------------------------|--|--|--|--|--|
| PHOTO NO.<br>190806                                              |   | LOT NO.<br>H-1558A |    | MAP REFERENCE<br>e 51/2 |       |      |    |     |    |   |   |          |    |   |   |   |    |        |    |  |  |  |  |              |  |  |  |  |  |                                 |  |  |  |  |  |
| COUNTRY<br>PAKISTAN                                              |   |                    |    |                         |       |      |    |     |    |   |   |          |    |   |   |   |    |        |    |  |  |  |  |              |  |  |  |  |  |                                 |  |  |  |  |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200440009-1 |   |                    |    |                         |       |      |    |     |    |   |   |          |    |   |   |   |    |        |    |  |  |  |  |              |  |  |  |  |  |                                 |  |  |  |  |  |
| AREA NO.<br>3NU                                                  |   | SUBJ.<br>AHR       |    | SUBJ.<br>73 05 E        |       |      |    |     |    |   |   |          |    |   |   |   |    |        |    |  |  |  |  |              |  |  |  |  |  |                                 |  |  |  |  |  |
| L                                                                | Y | A                  | L  | P                       | U     | R    | 10 | W   | E  | I | G | 15       | H  | I | N | G | 20 | R      |    |  |  |  |  |              |  |  |  |  |  |                                 |  |  |  |  |  |
| A                                                                | W | C                  | 25 | O                       | T     | T    | O  | N   | 30 | A | T | C        | 35 | O | T | T | O  | N      | 40 |  |  |  |  |              |  |  |  |  |  |                                 |  |  |  |  |  |
| M                                                                | I | L                  | L  | 45                      | [CART |      | 50 | \$] |    |   |   |          |    |   |   |   |    |        |    |  |  |  |  |              |  |  |  |  |  |                                 |  |  |  |  |  |
| DATE OF PHOTO                                                    |   |                    |    |                         |       | TYPE |    |     |    |   |   | QUAL.    |    |   |   |   |    | CLASS. |    |  |  |  |  | NO. OF CARDS |  |  |  |  |  | SOURCE OF PHOTOGRAPH            |  |  |  |  |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200440009-1 |   |                    |    |                         |       |      |    |     |    |   |   |          |    |   |   |   |    |        |    |  |  |  |  |              |  |  |  |  |  | PAKISTAN AFFAIRS, 22 April 1955 |  |  |  |  |  |
| CLASSIFICATION                                                   |   |                    |    |                         |       | 000  |    |     |    |   |   | CAPT. BY |    |   |   |   |    | ETS    |    |  |  |  |  | CIA Library  |  |  |  |  |  | p1                              |  |  |  |  |  |

|                                                                  |          |          |            |               |                                 |
|------------------------------------------------------------------|----------|----------|------------|---------------|---------------------------------|
| PHOTO NO.                                                        | 190807   | LOT NO.  | U-1558 A   | MAP REFERENCE | C #2                            |
| COUNTRY                                                          | PAKISTAN | PROVINCE | WAZIRISTAN | COORDINATES   | 25 22 N 68 18 E                 |
| AREA NO.                                                         | 4NU      | SUBJ.    | AHV        | SUBJ.         |                                 |
| K                                                                | O        | T        | R          | I             | (NR)                            |
| A                                                                | M        | M        | E          | D             | B                               |
| U                                                                | S        | R        | V          | E             | R,                              |
| 4 1/2 MILES UPSTREAM FROM TOWN.                                  |          |          |            |               |                                 |
| 4 1/2 mi upstream from KOTRI.                                    |          |          |            |               |                                 |
| 25 22 68 18                                                      |          |          |            |               |                                 |
| DATE OF PHOTO                                                    | TYPE     | QUAL.    | CLASS.     | NO. OF CARDS  | SOURCE OF PHOTOGRAPH            |
| Approved for Release 1999/09/20 : CIA-RDP78-05867A000200440009-1 | 5        | 4        | 2          | 1             | PAKISTAN AFFAIRS, 22 APRIL 1955 |
| CLASSIFICATION                                                   | 000      | CAPT. BY | ES         | CIA Library   | bradon                          |

|                                                                                                                                                                                                                                                         |        |          |        |               |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------|--------|---------------|---------|
| PHOTO NO.                                                                                                                                                                                                                                               | 190808 | LOT NO.  | H-1140 | MAP REFERENCE | C       |
| COUNTRY                                                                                                                                                                                                                                                 | INDIA  | PROVINCE | BOMBAY | COORDINATES   | 16 58 N |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200440009-1                                                                                                                                                                                        |        |          |        |               |         |
| AREA NO.                                                                                                                                                                                                                                                | 275U   | SUBJ.    | AGZ    | SUBJ.         | TL SDE  |
| B                                                                                                                                                                                                                                                       | O      | M        | B      | A             | N       |
| C                                                                                                                                                                                                                                                       | Z      | E        | C      | H             | O       |
| T                                                                                                                                                                                                                                                       | R      | A        | D      | E             | E       |
| L                                                                                                                                                                                                                                                       | L      | M        | A      | C             | H       |
| <div> <div>DATE OF PHOTO</div> <div>TYPE</div> <div>QUAL.</div> <div>CLASS.</div> <div>NO. OF CARDS</div> </div> <div> <div>Approved For Release 1999/09/20 : CIA-RDP78-05867A000200440009-1</div> <div>CLASSIFICATION</div> <div>CAPT. BY</div> </div> |        |          |        |               |         |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                         |         |        |               |                   |               |      |       |               |               |                   |              |   |   |               |               |   |   |   |   |               |   |   |   |   |   |               |   |  |  |  |  |  |  |  |  |   |               |   |   |   |   |   |   |               |   |   |   |  |  |   |   |   |   |   |   |  |  |  |   |   |               |   |   |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|---------|--------|---------------|-------------------|---------------|------|-------|---------------|---------------|-------------------|--------------|---|---|---------------|---------------|---|---|---|---|---------------|---|---|---|---|---|---------------|---|--|--|--|--|--|--|--|--|---|---------------|---|---|---|---|---|---|---------------|---|---|---|--|--|---|---|---|---|---|---|--|--|--|---|---|---------------|---|---|--|--|--|--|--|--|--|--|--|--|
| PHOTO NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 190809                                                                  | LOT NO. | H-1140 | MAP REFERENCE | C                 |               |      |       |               |               |                   |              |   |   |               |               |   |   |   |   |               |   |   |   |   |   |               |   |  |  |  |  |  |  |  |  |   |               |   |   |   |   |   |   |               |   |   |   |  |  |   |   |   |   |   |   |  |  |  |   |   |               |   |   |  |  |  |  |  |  |  |  |  |  |
| COUNTRY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200440009-1        |         |        | COORDINATES   | 72 50 E           |               |      |       |               |               |                   |              |   |   |               |               |   |   |   |   |               |   |   |   |   |   |               |   |  |  |  |  |  |  |  |  |   |               |   |   |   |   |   |   |               |   |   |   |  |  |   |   |   |   |   |   |  |  |  |   |   |               |   |   |  |  |  |  |  |  |  |  |  |  |
| AREA NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 275U                                                                    | SUBJ.   | AGZ    | SUBJ.         |                   |               |      |       |               |               |                   |              |   |   |               |               |   |   |   |   |               |   |   |   |   |   |               |   |  |  |  |  |  |  |  |  |   |               |   |   |   |   |   |   |               |   |   |   |  |  |   |   |   |   |   |   |  |  |  |   |   |               |   |   |  |  |  |  |  |  |  |  |  |  |
| <table border="1"> <tr> <td>B</td><td>O</td><td>M</td><td>B</td><td>A</td><td>Y</td><td></td><td></td><td>C</td><td><sup>10</sup></td><td>Z</td><td>E</td><td>C</td><td>H</td><td>O</td><td><sup>15</sup></td><td>S</td><td>L</td><td>O</td><td>V</td><td>A</td><td><sup>20</sup></td><td>K</td> </tr> <tr> <td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>E</td><td><sup>30</sup></td><td>X</td><td>H</td><td>I</td><td>B</td><td>I</td><td>T</td><td><sup>25</sup></td><td>I</td><td>O</td><td>N</td><td></td><td></td><td>E</td> </tr> <tr> <td>N</td><td>G</td><td>I</td><td>N</td><td>E</td><td></td><td></td><td></td><td>M</td><td>A</td><td><sup>50</sup></td><td>Z</td><td>H</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table> |                                                                         |         |        |               |                   | B             | O    | M     | B             | A             | Y                 |              |   | C | <sup>10</sup> | Z             | E | C | H | O | <sup>15</sup> | S | L | O | V | A | <sup>20</sup> | K |  |  |  |  |  |  |  |  | E | <sup>30</sup> | X | H | I | B | I | T | <sup>25</sup> | I | O | N |  |  | E | N | G | I | N | E |  |  |  | M | A | <sup>50</sup> | Z | H |  |  |  |  |  |  |  |  |  |  |
| B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | O                                                                       | M       | B      | A             | Y                 |               |      | C     | <sup>10</sup> | Z             | E                 | C            | H | O | <sup>15</sup> | S             | L | O | V | A | <sup>20</sup> | K |   |   |   |   |               |   |  |  |  |  |  |  |  |  |   |               |   |   |   |   |   |   |               |   |   |   |  |  |   |   |   |   |   |   |  |  |  |   |   |               |   |   |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                         |         |        |               |                   |               |      | E     | <sup>30</sup> | X             | H                 | I            | B | I | T             | <sup>25</sup> | I | O | N |   |               | E |   |   |   |   |               |   |  |  |  |  |  |  |  |  |   |               |   |   |   |   |   |   |               |   |   |   |  |  |   |   |   |   |   |   |  |  |  |   |   |               |   |   |  |  |  |  |  |  |  |  |  |  |
| N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | G                                                                       | I       | N      | E             |                   |               |      | M     | A             | <sup>50</sup> | Z                 | H            |   |   |               |               |   |   |   |   |               |   |   |   |   |   |               |   |  |  |  |  |  |  |  |  |   |               |   |   |   |   |   |   |               |   |   |   |  |  |   |   |   |   |   |   |  |  |  |   |   |               |   |   |  |  |  |  |  |  |  |  |  |  |
| <table border="1"> <tr> <td>DATE OF PHOTO</td> <td>TYPE</td> <td>QUAL.</td> <td>CLASS.</td> <td>NO. OF CARDS</td> <td>SOURCE OF PICTURE</td> </tr> <tr> <td>January 1955</td> <td>S</td> <td>S</td> <td>1</td> <td>2</td> <td>1</td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                         |         |        |               |                   | DATE OF PHOTO | TYPE | QUAL. | CLASS.        | NO. OF CARDS  | SOURCE OF PICTURE | January 1955 | S | S | 1             | 2             | 1 |   |   |   |               |   |   |   |   |   |               |   |  |  |  |  |  |  |  |  |   |               |   |   |   |   |   |   |               |   |   |   |  |  |   |   |   |   |   |   |  |  |  |   |   |               |   |   |  |  |  |  |  |  |  |  |  |  |
| DATE OF PHOTO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TYPE                                                                    | QUAL.   | CLASS. | NO. OF CARDS  | SOURCE OF PICTURE |               |      |       |               |               |                   |              |   |   |               |               |   |   |   |   |               |   |   |   |   |   |               |   |  |  |  |  |  |  |  |  |   |               |   |   |   |   |   |   |               |   |   |   |  |  |   |   |   |   |   |   |  |  |  |   |   |               |   |   |  |  |  |  |  |  |  |  |  |  |
| January 1955                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | S                                                                       | S       | 1      | 2             | 1                 |               |      |       |               |               |                   |              |   |   |               |               |   |   |   |   |               |   |   |   |   |   |               |   |  |  |  |  |  |  |  |  |   |               |   |   |   |   |   |   |               |   |   |   |  |  |   |   |   |   |   |   |  |  |  |   |   |               |   |   |  |  |  |  |  |  |  |  |  |  |
| CLASSIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200440009-1<br>OVO |         |        |               |                   |               |      |       |               |               |                   |              |   |   |               |               |   |   |   |   |               |   |   |   |   |   |               |   |  |  |  |  |  |  |  |  |   |               |   |   |   |   |   |   |               |   |   |   |  |  |   |   |   |   |   |   |  |  |  |   |   |               |   |   |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CAPT. BY<br>ETS                                                         |         |        |               |                   |               |      |       |               |               |                   |              |   |   |               |               |   |   |   |   |               |   |   |   |   |   |               |   |  |  |  |  |  |  |  |  |   |               |   |   |   |   |   |   |               |   |   |   |  |  |   |   |   |   |   |   |  |  |  |   |   |               |   |   |  |  |  |  |  |  |  |  |  |  |

[illegible]

|                                                                  |        |         |          |               |             |
|------------------------------------------------------------------|--------|---------|----------|---------------|-------------|
| PHOTO NO.                                                        | 190811 | LOT NO. | H-4296   | MAP REFERENCE |             |
| COUNTRY                                                          | USSR   |         |          |               | COORDINATES |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200440009-1 |        |         |          |               |             |
| AREA NO.                                                         | N      | SUBJ.   | AIC      | SUBJ.         |             |
| TANKER SHIP - KINESHAM                                           |        |         |          |               |             |
| A- LC LOSE-UP STARBON                                            |        |         |          |               |             |
| RD                                                               |        |         |          |               |             |
| STATINTL                                                         |        |         |          |               |             |
| DATE OF PHOTO                                                    | TYPE   | QUAL.   | CLASS.   | NO. OF CARDS  |             |
| 10/5/52                                                          | 4      | 2       | 4        | 1             |             |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200440009-1 |        |         |          |               |             |
| CLASSIFICATION                                                   | 000    |         | CAPT. BY | FR            |             |

FORM NO. 171 OBSOLETE PREVIOUS EDITIONS REPLACES FORM NO. 171 FORM 195 WHICH IS OBSOLETE. 1 SEP 55

|                                                                  |        |         |        |               |  |
|------------------------------------------------------------------|--------|---------|--------|---------------|--|
| PHOTO NO.                                                        | 190812 | LOT NO. | H-4296 | MAP REFERENCE |  |
| COUNTRY                                                          | USSR   |         |        |               |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200440009-1 |        |         |        |               |  |
| AREA NO.                                                         | N      | SUBJ.   | AIC    | SUBJ.         |  |
| TANKER [S H I P] - K I N E S H M                                 |        |         |        |               |  |
| A - 1200 K I N G A T \$ T E R N                                  |        |         |        |               |  |
| 45 50                                                            |        |         |        |               |  |
| STATINTL                                                         |        |         |        |               |  |
| DATE OF PHOTO                                                    | TYPE   | QUAL.   | CLASS. | NO. OF CARDS  |  |
| 190812                                                           | 4      | 2       | 4      | 78            |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200440009-1 |        |         |        |               |  |
| CLASSIFICATION                                                   | 0 U O  |         |        |               |  |
| CAPT. BY                                                         |        |         | FR     |               |  |

FORM NO. 174 PREVIOUS EDITIONS REPLACES  
1 SEP 55 FOR 185 WHICH IS OBSOLETE.

|                                                                             |  |                   |  |                   |  |
|-----------------------------------------------------------------------------|--|-------------------|--|-------------------|--|
| PHOTO NO.<br>190813                                                         |  | LOT NO.<br>H-4296 |  | MAP REFERENCE     |  |
| COUNTRY<br>Approved For Release 1999/09/20 : CIA-RDP78-05867A000200440009-1 |  |                   |  |                   |  |
| AREA NO.<br>N                                                               |  | SUBJ.<br>AIC      |  | SUBJ.             |  |
| TANKER [S H I P] - K I N E S H M                                            |  |                   |  |                   |  |
| A - [L O O K I N G A T B O W]                                               |  |                   |  |                   |  |
| 45 50                                                                       |  |                   |  |                   |  |
| STATINTL                                                                    |  |                   |  |                   |  |
| DATE OF PHOTO<br>1955                                                       |  | TYPE<br>A         |  | NO. OF CARDS<br>2 |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200440009-1            |  |                   |  |                   |  |
| CLASSIFICATION<br>0 U O                                                     |  | CAPT. BY<br>FR    |  |                   |  |

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|------------------------------------------------------------------|-------|----------|--------|---------------|-----|
| PHOTO NO.                                                        | 97814 | LOT NO.  | H-4296 | MAP REFERENCE |     |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200440009-1 |       |          |        |               |     |
| COUNTRY                                                          | USSR  | AREA NO. | N      | SUBJ.         | AIC |
| TANKER SHIP - KINESEMM<br>A-PORT SIDE VIEW                       |       |          |        |               |     |
| 45 50                                                            |       |          |        |               |     |
| STATINTL                                                         |       |          |        |               |     |
| DATE OF PHOTO                                                    | 1955  | TYPE     | 5      | QUAL.         | 2   |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200440009-1 |       |          |        |               |     |
| CLASSIFICATION                                                   | 040   | CAPT. BY | FR     | NO. OF CARDS  | 7   |

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|--------------------------------------------------------------------------|---|----------------------|---|---------------------|---|--------------------------------|---|------------------------|---|--------------------------------|---|---|---|---|---|
| PHOTO NO. 190816                                                         |   | LOT NO. H-1926       |   | MAP REFERENCE C     |   |                                |   |                        |   |                                |   |   |   |   |   |
| COUNTRY Approved For Release 1999/09/20 : CIA-RDP78-05867A000200440009-1 |   | PROVINCE EAST BENGAL |   | COORDINATES 22 20 N |   |                                |   |                        |   |                                |   |   |   |   |   |
| AREA NO. INV                                                             |   | SUBJ. ALA            |   | SUBJ. 91 SDE        |   |                                |   |                        |   |                                |   |   |   |   |   |
| C                                                                        | H | I                    | T | A                   | G | O                              | N | G                      | C | R                              | A | N | E | S | I |
| N                                                                        | P | O                    | R | T                   | A | R                              | E | A                      |   |                                |   |   |   |   |   |
|                                                                          |   |                      |   |                     |   |                                |   |                        |   |                                |   |   |   |   |   |
| <p>PORT FACILITIES.</p>                                                  |   |                      |   |                     |   |                                |   |                        |   |                                |   |   |   |   |   |
| DATE OF PHOTO                                                            |   | TYPE                 |   | QUAL.               |   | CLASS.                         |   | NO. OF CARDS           |   | SOURCE OF PHOTOGRAPH           |   |   |   |   |   |
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| PHOTO NO.                                                        |   | LOT NO.  |   | MAP REFERENCE            |   |
| 190818                                                           |   | H - 1108 |   | U                        |   |
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| COUNTY                                                           |   | STATE    |   | COORDINATES              |   |
| MALAYA                                                           |   | SELANGOR |   | 03 03N                   |   |
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| TIN MINE AT HONG FATT TIN COMPANY, LTD.                          |   |          |   |                          |   |
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| DATE OF PHOTO                                                    |   | TYPE     |   | QUAL.                    |   |
| 1955                                                             |   | 7        |   | 2                        |   |
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