25X6

Sanitized - Approved For Release : CIA-RDP78-05867A000200500009-4

Next 1 Page(s) In Document Exempt

Sanitized - Approved For Release : CIA-RDP78-05867A000200500009-4

Sanitized - Approved For Release : CIA-RDP78-05867A000200500009-4

PHOTO NO. 911 [illegible] | LOT NO. T-1624 | MAP REFERENCE

COUNTRY DENMARK | PROVINCE COPENHAGEN | 55 49 N 12 32 E

AREA NO. 6311 M | SUBJ. B3H | SUBJ. | SUBJ.

NAERUM BRUEL KJAER
NAERUM ELECTRONICS EQUIP
NAERUM PLANTS

(A) COBALT 60
(B) TESTING & CALIBRATION DEPT.
(C) MACHINE SHOP, NEW PLANT
(D) OLD PLANT HOUSING OFFICES.

EQUIPMENT -
MANUFACTURER

P-2.8846

25X1A

[redacted]

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS | SO |
|---|---|---|---|---|---|
| 1 9 [illegible] | 6 | 7 | 4 | 1 | |

CLASSIFICATION [redacted] | CAPT. [illegible]

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 58

Sanitized - Approved For Release : CIA-RD[illegible]-4

| PHOTO NO. | LOT NO. | MAP REFERENCE |
|---|---|---|
| 211901 | J-1373 | — |

Sanitized - Approved For Release : CIA-RDP78-05867A000200500009-4

| COUNTRY | PROVINCE | COUNTERPART |
|---|---|---|
| USSR | | |

| AREA NO. | SUBJ. | SUBJ. | SUBJ. |
|---|---|---|---|
| N | 9F6 | | |

| | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 5 | E | A | P | 5 | L | A | N | E | | 10 | O | V | E | R | | 15 | B | A | L | T | I | 20 |
| | S | E | A | 25 | | F | R | O | M | 30 | O | I | R | E | 35 | T | I | O | N | | | 40 |
| O | F | | P | 45 | O | R | K | K | A | 50 | L | A | | | | | | | | | | |

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| 21 Nov 54 | 4 | 2 | 2 | 1 |

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[redacted]

Sanitized - Approved For Release : CIA-RDP78-05867A000200500009-4

| CLASSIFICATION | CAPT. BY |
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| Secret | FR |

FORM NO. 174 USE PREVIOUS EDITIONS.

Sanitized - Approved For Release : CIA-RDP78-05867A000200500009-4

| PHOTO NO. | LOT NO. | MAP REFERENCE |
|---|---|---|
| 211902 | J-1309 | C |

| COUNTRY | PROVINCE | |
|---|---|---|
| FRENCH EQUATORIAL AFRICA | GABON | 00 44 S |

| AREA NO. | SUBJ. | SUBJ. | SUBJ. | |
|---|---|---|---|---|
| 59 G | AGJ | | | 08 47 E |

PORT GENTIL AIR VIE
WOFDLYWOOD FACTORY

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| 54-56 | 8 | 3 | 4 | |

25X1A

[redacted]

Sanitized - Approved For Release : CIA-RDP78-05867A000200500009-4

CLASSIFICATION: OCO

CAPT. BY: SF

FORM NO. 174 USE PREVIOUS EDITIONS.

Sanitized - Approved For Release : CIA-RDP78-05867A000200500009-4

| | | | |
|---|---|---|---|
| PHOTO NO. 211903 | LOT NO. J-1309 | MAP REFERENCE C | |
| COUNTRY FRENCH EQUATORIAL AFRICA | PROVINCE GABON | LATITUDE 00 20 N | |
| AREA NO. 546 | SUBJ. C62 | SUBJ. AL9 | SUBJ. 09 25 E |

| | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| L | I | S | R | 5 E | V | I | L | L | 10 E | | | I | A | | 15 R | | V | I | E | 20 W |
| | O | F | | 25 W | A | T | E | R | 30 F | R | O | N | T | 35 | | A | R | E | A | 40 |
| | | | | 45 | | | | | 50 | | | | | | | | | | |

25X1A

[redacted]

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| 54-56 | S | 2 | 1 | 2 |

CLASSIFICATION OUO

CAPT. BY SF

FORM NO. 1-76 USE PREVIOUS EDITIONS.

Sanitized - Approved For Release : CIA-RDP78-05867A000200500009-4

[redacted]

| PHOTO NO. | LOT NO. | MAP REFERENCE |
|---|---|---|
| 211904 | J-1329 | C |

Sanitized - Approved For Release : CIA-RDP78-05867A000200500009-4

| COUNTRY | PROVINCE | LATITUDE |
|---|---|---|
| FRENCH EQUATORIAL AFRICA | GABON | 00 26 N |

| AREA NO. | SUBJ. | SUBJ. | SUBJ. | LONGITUDE |
|---|---|---|---|---|
| 54G | C62 | AL9 | | 09 25 E |

LIBRIVILLE AIRVIEW
OF WATERFRONT AREA

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS | SO[redacted] |
|---|---|---|---|---|---|
| 54 56 | S | 2 | 4 | 2 | |

25X1A

Sanitized - Approved For Release : CIA-RDP78-05867A000200500009-4

| CLASSIFICATION | CAPT. BY |
|---|---|
| DUO | SF |

FORM NO. 1 JAN 55 PREVIOUS EDITIONS.

[redacted]

PHOTO NO. 211905 | LOT NO. T-1369 | MAP REFERENCE C

Sanitized - Approved For Release : CIA-RDP78-05867A000200500009-4

COUNTRY FRENCH EQUATORIAL AFRICA | PROVINCE GABON | 01 44 S

AREA NO. 59 G | SUBJ. AK 6 | SUBJ. AK 3 | SUBJ. | 08 47 E

PORT GENTIL AIRPORT

WINGING NEW

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS | SOURCE |
|---|---|---|---|---|---|
| 54 57 | 4 | 2 | 4 | 2 | [redacted] |

25X1A

Sanitized - Approved For Release : CIA-RDP7

CLASSIFICATION C U O | CAPT. BY SF

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 56

[redacted]

| PHOTO NO. | LOT NO. | MAP REFERENCE |
|---|---|---|
| 211906 | J-1309 | C |

Sanitized - Approved For Release : CIA-RDP78-05867A000200500009-4

| COUNTRY | PROJECT | COORDINATES |
|---|---|---|
| GOLD COAST | | C 9 42 N |

| AREA NO. | SUBJ. | SUBJ. | SUBJ. | |
|---|---|---|---|---|
| 5 G | ALA | C2E | | C1 58 W |

| | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| T | A | K | O | 5 R | A | D | I | | 10 | W | A | K | I | 15 H | O | U | S | E | 20 S |
| | I | N | | 25 F | G | | | P | 30 I | E | R | S | , | 35 | S | H | I | P | 40 P |
| I | N | G | | 45 I | N | | B | G | | | | | | | | | | | |

25X1A

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS | SOU[redacted] |
|---|---|---|---|---|---|
| 54-55 | 4 | 2 | 4 | 2 | |

Sanitized - Approved For Release : CIA-RDP[redacted]

| CLASSIFICATION | CAPT. BY |
|---|---|
| OHO | SF |

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 58

PHOTO NO. 211907 | LOT NO. J-1309 | MAP REFERENCE

Sanitized - Approved For Release : CIA-RDP78-05867A000200500009-4

COUNTRY COLD COAST | PROVINCE | COORDINATES 04 42 N

AREA NO. 5G | SUBJ. C5D | SUBJ. D22 | SUBJ. | 01 58 W

| | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| T | A | K | O | R | A | D | I | | S | W | I | M | M | I | N | G | | P | |
| O | O | L | | A | L | O | N | G | | C | O | A | S | T | | | | | |
| | | | | | | | | | | | | | | | | | | | |

25X1A

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| 54-56 | 4 | 2 | 4 | 2 |

[redacted]

Sanitized - Approved For Release : CIA-RD

CLASSIFICATION OMO | CAPT. BY SF

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 56

PHOTO NO. 211908

LOT NO. J-1309

MAP REFERENCE

COUNTRY GOLD COAST

Sanitized - Approved For Release : CIA-RDP78-05867A000200500009-4

AREA NO. 5G

SUBJ. D22

SUBJ.

SUBJ.

COORDINATES 04 42 N 01 58 W

| | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| T | A | K | O | R | A | D | I | | | | C | O | A | S | T | | | | E | C |
| T | | | N | | O | F | | T | O | W | N | | | | | E | F | T | | R |
| G | | | | | | | | | | | | | | | | | | | | |

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| 54-56 | 4 | 2 | 4 | 1 |

25X1A

[redacted]

CLASSIFICATION CUO

CAPT. BY SF

Sanitized - Approved For Release : CIA-

FORM NO. 474 USE PREVIOUS EDITIONS. JAN 56

| PHOTO NO. | LOT NO. | MAP REFERENCE |
|---|---|---|
| 211909 | — | |

Sanitized - Approved For Release : CIA-RDP78-05867A000200500009-4

| COUNTRY | PROVINCE | COORDINATES |
|---|---|---|
| | | [illegible] N |

| AREA NO. | SUBJ. | SUBJ. | SUBJ. |
|---|---|---|---|
| [illegible] | CZE | ALA | [illegible] IV |

| | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| T | [illegible] | R | [illegible] | 5 R | A | D | I | | 10 | W | A | R | E | 15 [illegible] | O | U | S | E | 20 S |
| | | P | O | 25 R | T | | F | A | 30 C | I | L | I | T | 35 I | E | S | | | 40 |
| | | | | 45 | | | | | 50 | | | | | | | | | | |

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| [illegible] | 4 | [illegible] | 4 | 2 |

ILLEGIB

[redacted]

Sanitized - Approved For Release : CIA-R

CLASSIFICATION [illegible] CAPT. BY [illegible]

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 56

[redacted]

| PHOTO NO. | LOT NO. | MAP REFERENCE |
|---|---|---|
| 211910 | [illegible] | [illegible] |

Sanitized - Approved For Release : CIA-RDP78-05867A000200500009-4

| COUNTRY | PROVINCE | COORDINATES |
|---|---|---|
| GOLD COAST | | 04 42 N |

| AREA NO. | SUBJ. | SUBJ. | SUBJ. | |
|---|---|---|---|---|
| 5 G | C2E | ALA | | 01 55 W |

TAKORADI [WAREHOUSES]
PORT FACILITIES

[redacted]

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| 5-4-57 | 4 | 2 | A | 2 |

Sanitized - Approved For Release : CIA-RD

| CLASSIFICATION | CAPT. BY |
|---|---|
| OUO | SF |

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 56

[redacted]

| PHOTO NO. | LOT NO. | MAP REFERENCE |
|---|---|---|
| 211911 | J-1349 | |

Sanitized - Approved For Release : CIA-RDP78-05867A000200500009-4

| COUNTRY | PROVINCE | COORDINATES |
|---|---|---|
| GOLD COAST | | 04 42 N |

| AREA NO. | SUBJ. | SUBJ. | SUBJ. | |
|---|---|---|---|---|
| 56 | CDE | AIA | | 01 58 W |

| | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| T | A | K | O | R | A | D | I | | | U | A | K | I | U | O | A | S | E | S | |
| | | S | U | I | K | P | I | N | | | | | | | K | | | G | R | |
| O | V | | D | | | | | | | | | | | | | | | | | |

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| 54-57 | 4 | 2 | 4 | 2 |

25X1A

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Sanitized - Approved For Release : CIA-R

CLASSIFICATION: OUO

CAPT. BY: SF

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 54

PHOTO NO. 211912

LOT NO. J-1359

MAP REFERENCE

Sanitized - Approved For Release : CIA-RDP78-05867A000200500009-4

COUNTRY FRENCH CAMEROONS

PROVINCE

COORDINATES 04 00 N 09 40 E

AREA NO. 01 DG

SUBJ. ALS

SUBJ.

SUBJ.

| | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| D | O | U | A | L | A | | | S | P | A | I | N | I | S | H | | C | O | A |
| S | T | A | L | | S | H | I | P | | G | O | L | F | O | | D | E | | G |
| U | I | N | E | A | | | | | | | | | | | | | | | |

25X1A

[redacted]

DATE OF PHOTO: 54-56 | TYPE: A | BUSL: 2 | SLREE: 1 | NO. OF CARDS: 6

Sanitized - Approved For Release : CIA-

CLASSIFICATION: OUO

CAPT. BY: SF

FORM NO. 174 WILL PREVIOUS EDITIONS OBSOLETE. 1 JAN 56

[redacted]

| PHOTO NO. | LOT NO. | MAP REFERENCE |
|---|---|---|
| 211013 | J-1304 | C |

Sanitized - Approved For Release : CIA-RDP78-05867A000200500009-4

| COUNTRY | PROVINCE | COORDINATES |
|---|---|---|
| FRENCH CAMEROONS | | 04 02 N |

| AREA NO. | SUBJ. | SUBJ. | SUBJ. | |
|---|---|---|---|---|
| 11 DG | C 22 | | | 09 40 E |

| | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| D | U | A | | 5 L | A | | | B | 10 A | N | K | | | 15 S | T | R | E | E | T |
| | | | | 25 | | | | | 30 | | | | | 35 | | | | | |
| | | | | 45 | | | | | 50 | | | | | | | | | | |

25X1A

[redacted]

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS | SO |
|---|---|---|---|---|---|
| [redacted] | 4 | 1 | 4 | 1 | |

Sanitized - Approved For Release : CIA-RDP

| CLASSIFICATION | CAPT. BY |
|---|---|
| 040 | SF |

FORM NO. 1/9 PREVIOUS EDITIONS. 1 JAN 53

PHOTO NO. 211914

LOT NO. J-1309

COUNTRY FRENCH CAMEROONS

MAP REFERENCE

Sanitized - Approved For Release : CIA-RDP78-05867A000200500009-4

AREA NO. (1) DG

SUBJ. C36

SUBJ.

SUBJ.

COORDINATES 09 03 N 09 40 E

DOUALA

HOTEL

BAKWA PALACE

DATE OF PHOTO 59-56

TYPE 1

QUAL. 2

CLASS 4

NO. OF CARDS 1

25X1A

[redacted]

CLASSIFICATION OUO

CAPT. BY SC

Sanitized - Approved For Release : CIA-R[redacted]9-4

[redacted]

| PHOTO NO. | LOT NO. | MAP REFERENCE |
|---|---|---|
| 211915 | J-1309 | C |

Sanitized - Approved For Release : CIA-RDP78-05867A000200500009-4

| COUNTRY | PROVINCE | |
|---|---|---|
| FRENCH CAMEROONS | | 04 02 N |

| AREA NO. | SUBJ. | SUBJ. | SUBJ. | |
|---|---|---|---|---|
| (1) DG | C48 | | | 04 40 E |

| | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| D | O | U | A | 5 L | A | | | P | 10 A | R | K | | | 15 B | U | I | L | D | 20 I |
| N | G | S | | 25 I | N | | B | A | 30 C | K | G | R | C | 35 U | N | D | I | | 40 |
| | | | | 45 | | | | | 50 | | | | | | | | | | |

25X1A

[redacted]

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| 54-56 | 4 | 7 | 4 | 1 |

Sanitized - Approved For Release : CIA-RDP78-05867A000200500009-4

| CLASSIFICATION | CAPT. BY |
|---|---|
| OUO | SF |

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 56

[redacted]

| PHOTO NO. | LOT NO. | MAP REFERENCE |
|---|---|---|
| 211916 | I-1309 | C |

Sanitized - Approved For Release : CIA-RDP78-05867A000200500009-4

| COUNTRY | PROVINCE | COORDINATES |
|---|---|---|
| FRENCH WEST AFRICA | SENEGAL | 14 40 N |

| AREA NO. | SUBJ. | SUBJ. | SUBJ. | |
|---|---|---|---|---|
| | ALA | | | 17 36 W |

DAKAR {PIER}

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS | [redacted] |
|---|---|---|---|---|---|
| 54-56 | 3 | 2 | 4 | | |

25X1A

Sanitized - Approved For Release : CIA-RDP[redacted]4

| CLASSIFICATION | CAPT. BY |
|---|---|
| UNCL | SF |

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 50

Sanitized - Approved For Release : CIA-RDP78-05867A000200500009-4

PHOTO NO. 911017 | LOT NO. I-1309 | MAP REFERENCE C

COUNTRY FRENCH WEST AFRICA | PROVINCE SENEGAL | 14 40 N

AREA NO. 28G | SUBJ. CDE | SUBJ. AL2 | SUBJ. | 17 26 W

DAKAR FRIGHTER GENERAL LECLERC LANDING AT DIER

25X1A

[redacted]

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| 54-56 | 4 | 2 | 4 | 2 |

CLASSIFICATION 040 | CAPT. BY SF

Sanitized - Approved For Release : CIA-RDP

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 55

Sanitized - Approved For Release : CIA-RDP78-05867A000200500009-4

| PHOTO NO. | LOT NO. | MAP REFERENCE |
|---|---|---|
| 211918 | J-1309 | |

| COUNTRY | PROVINCE | COORDINATES |
|---|---|---|
| FRENCH WEST AFRICA | SENEGAL | 14 40 N 17 36 W |

| AREA NO. | SUBJ. | SUBJ. | SUBJ. |
|---|---|---|---|
| 38G | AHE | AGP | |

DAKAR GRAIN ELEVATOR
DAKAR FLOUR MILLS [CRAN
EING FG]

25X1A

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| 54-56 | | 2 | 4 | 2 |

[redacted]

Sanitized - Approved For Release : CIA-RDP[redacted]4

CLASSIFICATION: OUO

CAPT. BY: SF

FORM NO. 178 USE PREVIOUS EDITIONS. 1 JAN 58

[redacted]

| PHOTO NO. | LOT NO. | MAP REFERENCE |
|---|---|---|
| 211919 | J 1309 | C |

Sanitized - Approved For Release : CIA-RDP78-05867A000200500009-4

| COUNTRY | PROVINCE | LATITUDE |
|---|---|---|
| FRENCH WEST AFRICA | SENEGAL | 14 40 N |

| AREA NO. | SUBJ. | SUBJ. | SUBJ. | |
|---|---|---|---|---|
| 36 | A(1)D | A(1)P | AL9 | 17 36 W |

DAKAR OIL STORAGE A
REA IN HARBOR

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| 54 56 | 3 | 2 | 4 | 3 |

ILLEGIB

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Sanitized - Approved For Release : CIA-RDP78-05867A000200500009-4

| CLASSIFICATION | CAPT. BY |
|---|---|
| OUO | SF |

FORM NO. 178 USE PREVIOUS EDITIONS. 1 JAN 58

| PHOTO NO. | LOT NO. | MAP REFERENCE |
|---|---|---|
| 211921 | J-1309 | |

Sanitized - Approved For Release : CIA-RDP78-05867A000200500009-4

| COUNTRY | PROVINCE | COORDINATES |
|---|---|---|
| FRENCH WEST AFRICA | SENEGAL | 14 40 N |

| AREA NO. | SUBJ. | SUBJ. | SUBJ. | |
|---|---|---|---|---|
| 28G | C5D | D22 | | 17 26 W |

| | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| D | A | K | A | 5 R | | | Y | A | 10 C | H | T | | C | 15 L | U | B | | B | 20 O |
| A | T | S | | 25 M | O | O | R | E | 30 D | | O | F | F | 35 | B | E | A | C | 40 H |
| | | | | 45 | | | | | 50 | | | | | | | | | | |

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| 54-56 | 4 | 2 | 4 | 2 |

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Sanitized - Approved For Release : CIA-R

| CLASSIFICATION | CAPT. BY |
|---|---|
| OUO | SF |

FORM NO. 17A USE PREVIOUS EDITIONS.

Sanitized - Approved For Release : CIA-RDP78-05867A000200500009-4

| PHOTO NO. | LOT NO. | MAP REFERENCE |
|---|---|---|
| 211921 | J-1309 | |

COUNTRY: FRENCH WEST AFRICA — SENEGAL

COORDINATES: 14 40 N / 17 26 W

AREA NO.: 28G

SUBJ.: ALA

SUBJ.:

SUBJ.:

DAKAR PORT FACILITIES

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| 54-56 | 4 | 2 | 4 | 1 |

CLASSIFICATION: OUO

CAPT. BY: SF

25X1A

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Sanitized - Approved For Release : CIA-R[redacted]4

FORM NO. 174 USE PREVIOUS EDITIONS.

PHOTO NO. 211922

LOT NO.

MAP REFERENCE

Sanitized - Approved For Release : CIA-RDP78-05867A000200500009-4

COUNTRY

AREA NO.

SUBJ. C2E

SUBJ.

SUBJ.

COORDINATES

DAMAR REFRIGERATED WAREHOUSE

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| 54-56 | 4 | 2 | 4 | 1 |

ILLEGIB

[redacted]

Sanitized - Approved For Release : CIA-R[redacted]4

CLASSIFICATION

CAPT. BY

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 58

| PHOTO NO. | LOT NO. | MAP REFERENCE |
|---|---|---|
| 211923 | T-1304 | |

Sanitized - Approved For Release : CIA-RDP78-05867A000200500009-4

| COUNTRY | | COUNTRY | COORDINATES |
|---|---|---|---|
| FRENCH WEST AFRICA | | SENEGAL | 14 40 N |

| AREA NO. | SUBJ. | SUBJ. | SUBJ. | SUBJ. |
|---|---|---|---|---|
| 28 G | C2E | ALA | | 17 26 W |

DAKAR WAREHOUSE ON WHARF

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS | SOU |
|---|---|---|---|---|---|
| 54-56 | 4 | 2 | 4 | 2 | |

25X1A

[redacted]

Sanitized - Approved For Release : CIA-RD

| CLASSIFICATION | CAPT. BY |
|---|---|
| 040 | SF |

FORM NO. 174 USE PREVIOUS 1 JAN 50 EDITIONS.

Sanitized - Approved For Release : CIA-RDP78-05867A000200500009-4

| PHOTO NO. | LOT NO. | MAP REFERENCE |
|---|---|---|
| 211924 | J-1369 | |

COUNTRY: FRENCH WEST AFRICA — SENEGAL

COORDINATES: 14 40 N / 17 26 W

AREA NO.: 38 G

SUBJ.: A(1)D

SUBJ.: A(1)N

SUBJ.:

DAKAR ESSO OIL STOR
AGE TANKS IN HARBOR

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS | SUBJ. |
|---|---|---|---|---|---|
| 54-56 | 4 | 2 | 4 | 2 | [redacted] |

25X1A

CLASSIFICATION: OUO

CAPT. BY: SF

Sanitized - Approved For Release : CIA-RDP78-05867A000200500009-4

FORM NO. 171 USE PREVIOUS EDITIONS. 1 JAN 50

PHOTO NO. 211025 | LOT NO. 1-1400 B | MAP REFERENCE | COORDINATES

Sanitized - Approved For Release : CIA-RDP78-05867A000200500009-4

COUNTRY USSR | PROVINCE | SUBJ. | SUBJ.

AREA NO. N | SUBJ. AK2 | SUBJ. YE8

| | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| J | E | T | | 5 P | A | S | S | E | 10 N | G | E | R | | 15 P | L | A | N | E | | | 20 |
| T | U | - | 1 | 25 0 | 4 | | | 1 | 30 A | 1 | L | | V | 35 I | E | W | | | | | 40 |
| | | | | 45 | | | | | 50 | | | | | | | | | | | | |

WHICH CARRIED GEN. SEROV TO LONDON.

25X1A

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| MAR | 4 | 2 | 4 | 2 | [redacted] |

Sanitized - Approved For Release : CIA-R

CLASSIFICATION OUO | CAPT. BY FR

FORM NO. 174 USE PREVIOUS EDITIONS.

[redacted]

| PHOTO NO. | LOT NO. | MAP REFERENCE | |
|---|---|---|---|
| 211926 | J-1547A | — | 712 |

Sanitized - Approved For Release : CIA-RDP78-05867A000200500009-4

| COUNTRY | PROVINCE | | |
|---|---|---|---|
| USSR | | | |

| AREA NO. | SUBJ. | SUBJ. | SUBJ. |
|---|---|---|---|
| N | AK2 | 9E8 | |

JET PASSENGER PLANE 20
TU-104 LTAIL COLONE- U
P

WHICH CARRIED GEN. SEROV TO LONDON.

25X1A

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| MAR 56 | 4 | 2 | 4 | 2 | [redacted] |

Sanitized - Approved For Release : CIA-R[redacted]9-4

CLASSIFICATION: OUO

CAPT. BY: FE

FORM NO. 174 USE PREVIOUS EDITIONS.

Sanitized - Approved For Release : CIA-RDP78-05867A000200500009-4

PHOTO NO. 211027

LOT NO. J-1161

MAP REFERENCE

COUNTRY CHINA

SHANTUNG

LANDMARK 36 04N 120 19E

AREA NO. 516

SUBJ. 002

SUBJ. 227

SUBJ.

| | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| T | S | I | N | G | T | A | O | | | B | C | A | C | H | | | C | H | 1 |
| A | C | | C | H | O | U | | W | A | N | | S | A | Y | | | | | |
| | | | | | | | | | | | | | | | | | | | |

25X1A

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| | | | | | [redacted] |

CLASSIFICATION RUC

CAPT. BY JP

Sanitized - Approved For Release : CIA-

USE PREVIOUS EDITIONS.

PHOTO NO. 211928

LOT NO. J-116

MAP REFERENCE

COUNTRY China

Sanitized - Approved For Release : CIA-RDP78-05867A000200500009-4

AREA NO. 1812

SUBJ. AK W

SUBJ. DSB

SUBJ. Kuangtung

COORDINATES 22 28N 112 33E

| | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 5 | R | A | I | - | P | I | N | G | | 10 | R | E | B | E | L | L | I | O | N | 20 | S |
| I | E | V | - | 25 | K | A | N | G | | 30 | B | R | I | D | G | 35 | E | | | | 40 |
| | | | | 45 | | | | | | 50 | | | | | | | | | | | |

25X1A

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| | H | 2 | H | | [redacted] |

CLASSIFICATION SAL

CAPT. BY JP

Sanitized - Approved For Release : CIA-R

Sanitized - Approved For Release : CIA-RDP78-05867A000200500009-4

PHOTO NO. 211929

LOT NO. J-1161

MAP REFERENCE 6

COUNTRY China

SUBJ. Guangtung

AREA NO. 73L

SUBJ. A-Z

SUBJ. C.V.

SUBJ.

COORDINATES 23 07N 113 15E

| | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| C | A | N | T | O | N | | | G | R | O | U | N | D | S | | A | T | | S | | |
| | C | H | I | N | A | | N | A | T | I | V | E | | P | R | O | D | U | C | | |
| T | S | | E | X | H | I | B | I | T | | | | | | | | | | | | |

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| | 4 | 2 | 4 | 6 |

25X1A

[redacted]

CLASSIFICATION Secret

CAPT. BY JP

Sanitized - Approved For Release : CIA

PHOTO NO. 211930 | LOT NO. J-11,1 | MAP REFERENCE E

Sanitized - Approved For Release : CIA-RDP78-05867A000200500009-4

COUNTRY China | PROVINCE Kwangtung | LAT. 23 0 N

AREA NO. 9 | SUBJ. AGE | SUBJ. | SUBJ. | LONG. 113 15 E

| | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| C | A | N | T | 5 O | N | | | C | 10 O | N | S | U | M | 15 E | R | S | | G | 20 O |
| O | D | S | | 25 I | N | D | U | S | 30 T | R | Y | | ~ | 35 A | L | L | | A | 40 T |
| | E | X | H | 45 I | B | I | T | I | 50 O | N | | | | | | | | | |

South China Native Products Exhibition.

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| | 4 | 2 | 4 | 1 |

25X1A

[redacted]

Sanitized - Approved For Release : CIA-R

CLASSIFICATION SECRET | CAPT. BY JP

SEE PREVIOUS DITIONS.

Sanitized - Approved For Release : CIA-RDP78-05867A000200500009-4

PHOTO NO. 211931

LOT NO. J-1161

MAP REFERENCE

COUNTRY CHINA

SUBJECT SWANGTUNG

COORDINATES 23 07 N 113 15 E

AREA NO. 9&C

SUBJ. Agr

SUBJ.

SUBJ.

CANTON FOOD INDUSTRY

BUILDING AT SHIH TI

NATIVE PRODUCTS EXHIBITION.

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARD |
|---|---|---|---|---|
| | 4 | 2 | 4 | 1 |

25X1A

CLASSIFICATION CRL

CAPT. BY JP

Sanitized - Approved For Release : CIA

PHOTO NO. 311932

LOT NO. J-1161

MAP REFERENCE

COUNTRY CHINA

LWANGTUNG

COORDINATES 23 07N

AREA NO. 38L

SUBJ. C62

SUBJ.

SUBJ.

3 LSE

CANTON

EACTORY

FARTPAN

ILLEGIB

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| | | | | | [redacted] |

CLASSIFICATION S.C.

CAPT. BY JP

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 56

Sanitized - Approved For Release : CIA-RDP78-05867A000200500009-4

Sanitized - Approved For Release : CIA-[redacted]-4

| PHOTO NO. | LOT NO. | MAP REFERENCE |
|---|---|---|
| 211933 | T-1461 | |

Sanitized - Approved For Release : CIA-RDP78-05867A000200500009-4

| COUNTRY | PROVINCE | COORDINATES |
|---|---|---|
| CHINA | [illegible] | [illegible] 3 [illegible] 7N |

| AREA NO. | SUBJ. | SUBJ. | SUBJ. | |
|---|---|---|---|---|
| 98 L | C6 L | | | 1.3 [illegible] 5E |

| | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| C | A | N | T | 5 O | N | | | W | 10 E | S | T | | B | 15 U | N | D | | A | 20 R |
| E | A | | D | 25 F | | C | I | T | 30 Y | | | P | A | 35 R | T | | 2 | | 40 O |
| F | | 2 | - | 45 P | A | R | T | | 50 P | A | N | | | | | | | | |

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| | 4 | 2 | 4 | |

25X1A

[redacted]

Sanitized - Approved For Release : CIA-

| CLASSIFICATION | CAPT. BY |
|---|---|
| OUO | JP |

1 JAN 56 USE PREVIOUS EDITIONS.

PHOTO NO. 211934 LOT NO. J-1310 U.S. REFERENCE 047

Sanitized - Approved For Release : CIA-RDP78-05867A000200500009-4

COUNTRY ANGOLA

AREA NO. 01Z SUBJ. AKW SUBJ. D01B SUBJ.

SADE BANDEIRA - MOSSAMEDES ROAD BRIDGE HILLS

25X1A

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| 54-56 | 4 | 2 | 4 | 2 |

[redacted]

Sanitized - Approved For Release : CIA-R

CLASSIFICATION OUO CAPT. BY SF

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 56

Sanitized - Approved For Release : CIA-RDP78-05867A000200500009-4

| PHOTO NO. | LOT NO. | MAP REFERENCE |
|---|---|---|
| 211935 | J-1310 | WAC 1536 |

COUNTRY: ANGOLA

COORDINATES: 16 36 S / 11 43 E

AREA NO.: (1) Z

SUBJ.: C68

SUBJ.: D22

SUBJ.:

BAIA DOS TIGRES

BAIA DE DOWN

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| 54-56 | 7 | 3 | 1 | 2 |

CLASSIFICATION: OUO

CAPT. BY: SI

25X1A

[redacted]

Sanitized - Approved For Release : CIA-R

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 56

PHOTO NO. 211936

LOT NO. J-1310

MAP REFERENCE C 6114 A

COUNTRY ANGOLA

Sanitized - Approved For Release : CIA-RDP78-05867A000200500009-4

COORDINATES 12 35 S 13 26 E

AREA NO. 1 Z

SUBJ. ALA

SUBJ.

SUBJ.

| | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| B | E | N | G | U | E | L | A | | | S | T | E | A | M | | C | R | A | N |
| E | | C | N | | P | I | E | R | | | | | | | | | | | |

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| 54-56 | 4 | 2 | 4 | 1 |

25X1A

[redacted]

CLASSIFICATION OUO

CAPT. BY SF

Sanitized - Approved For Release : CIA-R

FORM 1 JAN 56 PREVIOUS EDITIONS.

PHOTO NO. 211937

LOT NO. S-1310

MAP REFERENCE

COUNTRY Sanitized - Approved For Release : CIA-RDP78-05867A000200500009-4

AREA NO. 1Z

SUBJ. D22

SUBJ.

SUBJ.

COORDINATES 15 10 S 12 10 E

| | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| M | O | S | A | M | E | D | E | S | | (N | R) | | | C | O | A | S | T | | |
| L | I | N | E | | | | | | | | | | | | | | | | | |

DATE OF PHOTO 54-56

TYPE 4

QUAL. 2

CLASS 4

NO. OF CARTS 1

25X1A

[redacted]

CLASSIFICATION UNCLASSIFIED

CAPT. BY SF

Sanitized - Approved For Release : CIA

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 56

211938

| COUNTRY | LOT NO. | MAP REFERENCE |
|---|---|---|
| ANGOLA | J-1310 | |

Sanitized - Approved For Release : CIA-RDP78-05867A000200500009-4

| AREA NO. | SUBJ. | SUBJ. | SUBJ. | COORDINATES |
|---|---|---|---|---|
| (1) Z | ALA | | | 15 10 S<br>12 10 E |

MOSSAMEDES PORT FACILITIES UNDER CONSTRUCTION

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| 54-56 | 4 | 2 | 4 | 1 |

25X1A

[redacted]

CLASSIFICATION: SECRET

CAPT. BY: SF

Sanitized - Approved For Release : C[redacted]

Sanitized - Approved For Release : CIA-RDP78-05867A000200500...

| COUNTRY | LOT NO. | MAP REFERENCE |
|---|---|---|
| ANGOLA | S-1310 | |

| AREA NO. | SUBJ. | SUBJ. | SUBJ. | COORDINATES |
|---|---|---|---|---|
| 12 | ALA | | | 15 10 S<br>12 10 E |

MOSSAMEDES PORT FACILITIES UNDER CONSTRUCTION

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| 54-56 | 4 | 2 | 4 | 1 |

CLASSIFICATION: SUB

CAPT. BY: SIF

25X1A

[redacted]

Sanitized - Approved For Release : C...

Sanitized - Approved For Release : CIA-RDP78-05867A000200500009-4

MAP REFERENCE

COORDINATES 15-46 S 12 18 E

LOT NO. T 1310

PHOTO NO. 211940

PROVINCE

COUNTRY ANGOLA

SUBJ.

SUBJ.

SUBJ.

AREA NO. 12

SUBJ. D 1 8

MOSSAMEDES (NR) DESERT PLANT

TEAU [SCRUB GROWTH]

TEAU [SCRUB BG]

25X1A

[redacted]

DATE OF PHOTO 54-56

TYPE

QUAL.

CLASS 4

NO. OF CARD 1

CAPT. BY SF

OVO

Sanitized - Approved For Release : CIA-RDP78-05867A000200500009-4

[redacted]

| | | | |
|---|---|---|---|
| PHOTO NO. 21144 | LOT NO. T-1340 | MAP REFERENCE C | |
| COUNTRY ANGOLA | PROVINCE | | 15 SEP 54 |
| AREA NO. 1 Z | SUBJ. ALA | SUBJ. | SUBJ. 12 10 E |

MOSSAMEDES PIER [redacted]
TRACKS IN BA
CKGROUND

Sanitized - Approved For Release : CIA-RDP78-05867A000200500005-4

25X1A

[redacted]

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| 54 54 | 4 | 2 | 4 | 1 |

CLASSIFICATION OUO

CAPT. BY SF

Sanitized - Approved For Release : CIA-RDP78-05867A000200500005-4

[redacted]

PHOTO NO. [redacted] LOT NO. F-1318 MAP REFERENCE a

Sanitized - Approved For Release : CIA-RDP78-05867A000200500009-4

COUNTRY ANGOLA PROVINCE 15 10 S

AREA NO. D2 SUBJ. D22 SUBJ. SUBJ. D 10 E

| | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| M | O | S | S | A | M | E | D | E | S | | (N | R) | | | C | O | A | S | T |
| L | I | N | E | | | | | | | | | | | | | | | | |

25X1A

[redacted]

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS | SO |
|---|---|---|---|---|---|
| 5-4-60 | 4 | 2 | 4 | 1 | |

Sanitized - Approved For Release : CIA-RDP7[redacted]

CLASSIFICATION OUO CAPT. BY SF

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 56

Sanitized - Approved For Release : CIA-RDP78-05867A000200500009-4

PHOTO NO. [illegible] LOT NO. [illegible] MAP REFERENCE C

COUNTRY ANGOLA PROVINCE [illegible]

AREA NO. (1) Z SUBJ. A L9 SUBJ. C 68 SUBJ. [illegible] 12 11 E

MOSSAMEDES HARBOR
TOWN IN BACKGROUND

25X1A

[redacted]

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| [illegible] | 3 | 2 | 4 | 2 |

CLASSIFICATION OUO CAPT. BY SF

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 56

Sanitized - Approved For Release : CIA-RDP78-05867A000200500009-4

PHOTO NO. 211944 | LOT NO. J-1310 | MAP REFERENCE

Sanitized - Approved For Release : CIA-RDP78-05867A000200500009-4

COUNTRY ANGOLA | PROVINCE | COORDINATES 15 10 S 12 10 E

AREA NO. (1) Z | SUBJ. AL9 | SUBJ. AHC | SUBJ.

MOSSAMEDES [HARBOR FISHING BOATS]

25X1A

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARD |
|---|---|---|---|---|
| 5-9-54 | 4 | 2 | 4 | 2 |

Sanitized - Approved For Release : CIA-RD

CLASSIFICATION OUO | CAPT. BY SF

FORM NO. 174 USE PREVIOUS EDITIONS.

Sanitized - Approved For Release : CIA-RDP78-05867A000200500009-4

PHOTO NO. 211945

LOT NO. J-1318

MAP REFERENCE

COUNTRY ANGOLA

PROVINCE

AREA NO. 2Z

SUBJ. ALA

SUBJ.

SUBJ.

COORDINATES 15 10 S 12 10 E

MOSSAMEDES PORT FAC
ILITIES UNDER CONSTR
UCTION

DATE OF PHOTO 59-56

TYPE 4

QUAL. 2

CLASS 4

NO. OF CARDS 1

25X1A

[redacted]

Sanitized - Approved For Release : CIA-RD

CLASSIFICATION OUO

CAPT. BY SF

FORM NO. 174 USE PREVIOUS EDITIONS. JAN 58

| PHOTO NO. | LOT NO. | MAP REFERENCE |
|---|---|---|
| 211946 | J-1318 | 6 |

Sanitized - Approved For Release : CIA-RDP78-05867A000200500009-4

| COUNTRY | PROVINCE | COORDINATES |
|---|---|---|
| ANGOLA | | 15 10 S |

| AREA NO. | SUBJ. | SUBJ. | SUBJ. | |
|---|---|---|---|---|
| 1Z | ALA | C68 | | 12 10 E |

MOSSAMEDES PORTINS
TALLATIONS UNDER CON
STRUCTION

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CAR |
|---|---|---|---|---|
| 54-56 | 4 | 2 | 4 | 2 |

25X1A

[redacted]

Sanitized - Approved For Release : CIA-RD

| CLASSIFICATION | CAPT. BY |
|---|---|
| OUO | SF |

FORM NO. 1-JAN 50 PREVIOUS EDITIONS.

| PHOTO NO. | LOT NO. | MAP REFERENCE |
|---|---|---|
| 211947 | J-1310 | C |

Sanitized - Approved For Release : CIA-RDP78-05867A000200500009-4

| COUNTRY | PROVINCE | COORDINATES |
|---|---|---|
| ANGOLA | | 15 10 S |

| AREA NO. | SUBJ. | SUBJ. | SUBJ. | |
|---|---|---|---|---|
| (1) Z | ALA | | | 12 10 E |

MOSSAMEDES PORTINS
TALLATIONS UNDERCON
STRUCTION

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| 54-56 | 4 | 2 | 4 | 1 |

25X1A

[redacted]

Sanitized - Approved For Release : CIA-RDP

| CLASSIFICATION | CAPT. BY |
|---|---|
| OUO | SF |

PREVIOUS EDITIONS OBSOLETE.

FORM 1 JAN 55

| PHOTO NO. | LOT NO. | MAP REFERENCE |
|---|---|---|
| 211948 | J-1310 | C |

Sanitized - Approved For Release : CIA-RDP78-05867A000200500009-4

| COUNTRY | PROVINCE | COORDINATES |
|---|---|---|
| ANGOLA | | 15 10 S |

| AREA NO. | SUBJ. | SUBJ. | SUBJ. | |
|---|---|---|---|---|
| (1) Z | C68 | | | 12 10 E |

MOSSAMEDES AIRVIEW
OF SECTION OF TOWN

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| 54-56 | 8 | 3 | 4 | 1 |

25X1A

[redacted]

Sanitized - Approved For Release : CIA-RDP

| CLASSIFICATION | CAPT. BY |
|---|---|
| OUO | SF |

FORM 1 JAN 56 17 PREVIOUS EDITIONS.

[redacted]

PHOTO NO. 11960 | LOT NO. J 1310 | MAP REFERENCE C

Sanitized - Approved For Release : CIA-RDP78-05867A000200500009-4

COUNTRY ANGOLA | PROVINCE | 14 54 S

AREA NO. 0 Z | SUBJ. D(1)D | SUBJ. D(2) | SUBJ. | 13 29 E

SADE BANDEIRA (NR) D

ESERT MOUNTAINS

DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARD

[redacted]

Sanitized - Approved For Release : CIA-RDP

CLASSIFICATION OUO | CAPT. BY SF

25X1A

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 55

[redacted]

| PHOTO NO. | LOT NO. | MAP REFERENCE |
|---|---|---|
| 211950 | T-1310 | |

Sanitized - Approved For Release : CIA-RDP78-05867A000200500009-4

| COUNTRY | PROVINCE | COORDINATES |
|---|---|---|
| ANGOLA | | 07 50 S |

| AREA NO. | SUBJ. | SUBJ. | SUBJ. | |
|---|---|---|---|---|
| (1) Z | ALA | | | 13 08 E |

AMBRIZE PIER IN HAR
BOR AREA

25X1A

[redacted]

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| 54-55 | 4 | 2 | 4 | 1 |

Sanitized - Approved For Release : CIA-RDP

| CLASSIFICATION | CAPT. BY |
|---|---|
| 040 | SF |

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 56

[redacted]

PHOTO NO. 31441 | LOT NO. 1-1310 | MAP REFERENCE C

Sanitized - Approved For Release : CIA-RDP78-05867A000200500009-4

COUNTRY ANGOLA | PROVINCE | 09 38 S

AREA NO. 1 Z | SUBJ. ALA | SUBJ. | SUBJ. | 13 08 E

AMBRIZE PIER IN HAR
BOR AREA

25X1A

[redacted]

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| 5 4 56 | 4 | 3 | 4 | 1 |

Sanitized - Approved For Release : CIA-RDP78-05867A000200500009-4

CLASSIFICATION OUO | CAPT. BY SF

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 56

[redacted]

| PHOTO NO. | LOT NO. | MAP REFERENCE |
|---|---|---|
| 211050 | J-1310 | C |

Sanitized - Approved For Release : CIA-RDP78-05867A000200500009-4

| COUNTRY | PROVINCE | COORDINATES |
|---|---|---|
| ANGOLA | | 07 50 S |

| AREA NO. | SUBJ. | SUBJ. | SUBJ. | |
|---|---|---|---|---|
| 1 Z | ALA | D22 | | 13 08 E |

AMBRIZE [ 10 LOOKING 15 NE TO 20 W
HRD 25 SHORE 30 FROM 35 END 40 O
F DIER 45 ] 50

25X1A

[redacted]

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| 54-56 | 4 | 2 | 4 | 2 |

Sanitized - Approved For Release : CIA-RDP

| CLASSIFICATION | CAPT. BY |
|---|---|
| OUO | SF |

FORM 1 JAN 50 17 PREVIOUS EDITIONS.

| PHOTO NO. | LOT NO. | MAP REFERENCE |
|---|---|---|
| 211952 | J-1310 | C |

Sanitized - Approved For Release : CIA-RDP78-05867A000200500009-4

| COUNTRY | PROVINCE | COORDINATES |
|---|---|---|
| ANGOLA | | 15 48 S |

| AREA NO. | SUBJ. | SUBJ. | SUBJ. | |
|---|---|---|---|---|
| 1 Z | C68 | AL9 | | 11 51E |

| | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| P | O | R | T | 5 O | | A | L | E | 10 X | A | N | D | R | 15 E | | ) | A | I | 20 R |
| | V | I | E | 25 W | | O | F | | 30 H | A | R | B | O | 35 R | | A | R | E | 40 A |
| | | | | 45 | | | | | 50 | | | | | | | | | | |

25X1A

[redacted]

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| 54-56 | 8 | 2 | 4 | 2 |

Sanitized - Approved For Release : CIA-RDP

| CLASSIFICATION | CAPT. BY |
|---|---|
| OUO | SF |

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 56

[redacted]

| PHOTO NO. | LOT NO. | MAP REFERENCE |
|---|---|---|
| 211954 | J-1318 | |

Sanitized - Approved For Release : CIA-RDP78-05867A000200500009-4

| COUNTRY | PROVINCE | COORDINATES |
|---|---|---|
| ANGOLA | | 15° 48 S |

| AREA NO. | SUBJ. | SUBJ. | SUBJ. | SUBJ. |
|---|---|---|---|---|
| 1 Z | C68 | AL9 | | 11 51 E |

| | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| P | O | R | T | 5 O | | A | L | E | 10 X | A | N | D | R | 15 E | | | A | I | 20 R |
| | V | I | E | 25 W | | O | F | | 30 P | O | R | T | | 35 F | A | C | I | L | 40 I |
| T | I | E | S | 45 | | | | | 50 | | | | | | | | | | |

25X1A

[redacted]

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| 54-57 | 8 | 2 | 4 | 2 |

Sanitized - Approved For Release : CIA-RDP

| CLASSIFICATION | CAPT. BY |
|---|---|
| OUO | SF |

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 56

Sanitized - Approved For Release : CIA RDP78-05867A000200500009-4

| PHOTO NO. | LOT NO. | MAP REFERENCE |
|---|---|---|
| 211955 | J-1310 | |

| COUNTRY | | | COORDINATES |
|---|---|---|---|
| ANGOLA | | | 15° 48 S |
| AREA NO. | SUBJ. | SUBJ. | 11 51 E |
| 1 Z | C68 | ALG | |

PORTO ALEXANDRE [A1R]
VIEW OF PORT FACIL
TIES

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARD |
|---|---|---|---|---|
| 54-56 | 8 | 2 | 4 | 2 |

CLASSIFICAT: 040 CAPT. BY SF

25X1A

[redacted]

Sanitized - Approved For Release : CIA-RD

FORM NO. 174 USE PREVIOUS EDITIONS. JAN 54

Sanitized - Approved For Release : CIA-RDP78-05867A000200500009-4

| PHOTO NO. | LOT NO. | MAP REFERENCE |
|---|---|---|
| 211956 | J-1318 | |

COUNTRY: ANGOLA

AREA NO.: 02

SUBJ.: D24 | SUBJ.: D36 | SUBJ.:

COORDINATES: 08 50 S / 13 15 E

LUANDA (NR) [AIRVIEW]

OF CAST

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARD |
|---|---|---|---|---|
| 54-56 | 7 | 3 | 4 | 2 |

25X1A

[redacted]

CLASSIFICATION: OUO

CAPT. BY: SI

Sanitized - Approved For Release : CIA-RDP78-05867A000200500009-4

Sanitized - Approved For Release : CIA-RDP78-05867A000200500009-4

PHOTO NO. 211957

LOT NO. J-1310

MAP REFERENCE

COUNTRY Mongolia

AREA NO. (1) Z

SUBJ. C68

SUBJ.

SUBJ.

COORDINATES 14 54 S 13 29 E

SADE BANDEIKA SALR

VIEW OF TOWN

DATE OF PHOTO 59-56

TYPE 8

QUAL. 2

CLASS 4

NO. OF CARDS 1

25X1A

[redacted]

CLASSIFICATION 0110

CAPT. BY SF

Sanitized - Approved For Release : CIA-RDP

Sanitized - Approved For Release : CIA-RDP78-05867A000200500009-4

PHOTO NO. 211958

LOT NO. J-1310

COUNTRY [illegible]

MAP REFERENCE

AREA NO. 01Z

SUBJ. ALA

SUBJ. AL2

SUBJ.

COORDINATES 12 22 S 13 31 E

LOBING TO UNLOADED TRIGHTER BEAPIER

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| 54-56 | 4 | 2 | 4 | 2 |

CLASSIFICATION CAO

CAPT. BY SF

25X1A

[redacted]

Sanitized - Approved For Release : CIA-RDP

Sanitized - Approved For Release : CIA-RDP78-05867A000200500009-4

PHOTO NO. 211959

LOT NO. J-1310

MAP REFERENCE HIAG

COUNTRY ~~AFGHANISTAN~~

AREA NO. 1Z

SUBJ. AK5

SUBJ. AK3

SUBJ.

COORDINATES 16 36 S 143 E

BAIA DOS TIGRES AIR FIELD [BIPLANE INFO REGROUND]

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARD |
|---|---|---|---|---|
| 54-56 | 4 | 2 | 4 | 2 |

25X1A

[redacted]

CLASSIFICATION OUO

CAPT. BY SF

Sanitized - Approved For Release : CIA-RD

FORM NO. 174 USE PREVIOUS EDITIONS.

Sanitized - Approved For Release : CIA-RDP78-05867A000200500009-4

PHOTO NO. 211960

LOT NO. J-1310

MAP REFERENCE

COUNTRY ~~UNITED STATES~~

FOR REL.

AREA NO. 1 Z

SUBJ. AHD

SUBJ.

SUBJ.

COORDINATES 16 36 S 11 43 E

BAIA DOS TIGRES FIS
HMEALDRY INCY STOR
AGE COMPOUND

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| 54-56 | 4 | 2 | 4 | 4 |

25X1A

[redacted]

CLASSIFICATION OUO

CAPT. BY SF

Sanitized - Approved For Release : CIA-RDP

Sanitized - Approved For Release : CIA-RDP78-05867A000200500009-4

PHOTO NO. 211961

LOT NO. J-1310

MAP REFERENCE

COUNTRY ~~ARGENTINA~~

GRATICULE

WAC 1179

AREA NO. QZ

SUBJ. ALA

SUBJ. AKM

SUBJ.

COORDINATES 16 36 S 11 43 E

BAIA DOS TIGRES
LEADING CUT TO PIER

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| 54-56 | 4 | 2 | 4 | 2 |

CLASSIFICATION 040

CAPT. BY SF

25X1A

[redacted]

Sanitized - Approved For Release : CIA-RDP

Sanitized - Approved For Release : CIA-RDP78-05867A000200500008-4

PHOTO NO. 211962

LOT NO. J-1310

MAP REFERENCE

COUNTRY Arctic Ocean

CHANNEL

AREA NO. 1Z

SUBJ. ALA

SUBJ AHD

SUBJ.

COORDINATES 1636 S 1143 E

BALA DOS TIGRES FIS

HAMEL BENING LOADED

[ON]

ABOARD

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| 54-56 | 4 | 2 | 4 | 3 |

CLASSIFICATION SECRET

CAPT. BY SF

25X1A

[redacted]

Sanitized - Approved For Release : CIA-RDP

PHOTO NO. 211963

LOT NO. J-1310

MAP REFERENCE

COUNTRY MACZA

Sanitized - Approved For Release : CIA-RDP78-05867A000200500008-9

AREA NO. (1) Z

SUBJ. C68

SUBJ. D22

SUBJ.

COORDINATES 16 36 S 11 43 E

BAIA DOS TIGRES

VIEW OF TOWN

BAIR

DATE OF PHOTO 54-56

TYPE 8

QUAL. 2

CLASS 4

NO. OF CARDS 2

25X1A

[redacted]

CLASSIFICATION

Sanitized - Approved For Release : CIA-RDP7

046

CAPT. BY SF

FORM NO. 174 USE PREVIOUS EDITIONS.

| PHOTO NO. | LOT NO. | MAP REFERENCE |
|---|---|---|
| 211964 | J-1310 | |

Sanitized - Approved For Release : CIA-RDP78-05867A000200300009-4

| COUNTRY | PROVINCE | COORDINATES |
|---|---|---|
| ANGOLA | | 16 36 S |
| | | 11 43 E |

| AREA NO. | SUBJ. | SUBJ. | SUBJ. |
|---|---|---|---|
| (1) Z | D(1)8 | | |

BAIA DOS TIGRES (NR)
DESERT

| DATE OF PHOTO | PE. | QUAL. | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| 54-56 | 4 | 2 | 4 | 6 |

25X1A

[redacted]

Sanitized - Approved For Release : CIA-RDP7

CLASSIFICATION: 040

CAPT. BY: SF

FORM NO. 178 USE PREVIOUS EDITIONS. JAN 56

Sanitized - Approved For Release : CIA-RDP78-05867A000200500009-4

PHOTO NO. 211965 | LOT NO. J-1260 | MAP REFERENCE

COUNTRY Czechoslovakia | SUBJ. Bohemia

AREA NO. 127M | SUBJ. AG-6 | SUBJ. | SUBJ. | COORDINATES 50 10N 14 02E

| | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| W | E | T | I | | N | A | D | | K | A | B | E | M | | | 8 | H | I | P | |
| Y | A | R | D | | | B | L | A | C | K | 8 | M | I | T | H | 8 | | 8 | H | |
| O | P | | | | | | | | | | | | | | | | | | | |

Store, used for employees bicycles.

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| July 55 | 4 | 2 | B | 6 |

25X1A

[redacted]

CLASSIFICATION S/NOFORN | CAPT. BY

Sanitized - Approved For Release : CIA-RDP78-05867A000200500009-4

211966

COUNTRY Czechoslovakia | LOT NO. J-1260 | MAP REFERENCE

Sanitized - Approved For Release : CIA-RDP78-05867A000200050000-

AREA NO. 127M | SUBJ. A66 Bohemia | SUBJ. A24 | SUBJ. | COORDINATES 50 40N 14 02E

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| D | S | T | I | | N | A | D | | L | A | B | F | M | | | | S | H | I | P | | | | | | | | | | | | | | | |
| Y | A | R | D | | | M | A | C | H | I | N | E | | | S | H | O | P | | | | | | | | | | | | | | | | | |
| B | A | R | G | E | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

parts are manufactured and carpenters shop. where pontoon Barge at left.

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| July 53 | 4 | 2 | B | 7 |

CLASSIFICATION 25X1A [redacted]

CAPT. BY WGO

Sanitized - Approved For Release : CIA-RDP78-05867A000200050009-4

211967

COUNTRY: Czechoslovakia

LOT NO.: J-1260

MAP REFERENCE:

Sanitized - Approved For Release : CIA-RDP78-05867A000200500005-4

AREA NO.: 127M

SUBJ.: AG6 — Bohemia

SUBJ.: AL4

SUBJ.:

COORDINATES: 50 40N 14 02E

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| D | ~~S~~ | T | I | | | N | A | D | | | L | A | B | E | M | | | | | ~~S~~ | H | I | P | | | | | | | | | | | |
| Y | A | R | D | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L | Y | | ~~S~~ | | H | O | P | | | | T | O | O | N | | | A | ~~S~~ | ~~S~~ | E | M | B | | | | | | | | | | | | |

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS | SOU |
|---|---|---|---|---|---|
| July 55 | 4 | 2 | B | 2 | |

25X1A

[redacted]

CLASSIFICATION: Secret

CAPT. BY: [illegible]

Sanitized - Approved For Release : CIA-RDP7[redacted]-4

NO. 178 USE PREVIOUS EDITIONS.

Sanitized - Approved For Release : CIA-RDP78-05867A000200500003-4

21968

COUNTRY: Czechoslovakia

LOT NO.: JE 1260

MAP REFERENCE

AREA NO.: 127M

SUBJ.: AG6 — Bohemia

SUBJ.: A24

SUBJ.:

COORDINATES: 50 40N 14 02E

| | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| U | S | T | I | | N | A | D | | L | A | B | E | M | | | | B | H | I | P | |
| Y | A | R | D | | | A | D | M | I | N | I | S | T | R | A | T | I | O | N | | |
| | B | L | D | G | | B | A | R | G | E | | | | | | | | | | | |

Building at left. Pontoons and barge in fg. Pontoon assembly shop, paint spraying shop, winch house and pontoon testing basin.

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| July 55 | 4 | 2 | B | 2 |

25X1A

[redacted]

CLASSIFICATION: SECRET

CAPT. BY: WGO

Sanitized - Approved For Release : CIA-RDP7[redacted]009-4

Sanitized - Approved For Release : CIA-RDP78-05867A0002005000

| COUNTRY | LOT NO. | MAP REFERENCE |
| --- | --- | --- |
| Czechoslovakia | J-1260 | C F |

| AREA NO. | SUBJ. | SUBJ. | SUBJ. | COORDINATES |
| --- | --- | --- | --- | --- |
| 127M Bohemia | AG6 | AL4 | | 50 40N 14 02E |

U S T I N A D L A B E M
Y A R D
1 P 8 2 B A R G E S 1 N S H I P 8 2

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS | SO |
| --- | --- | --- | --- | --- | --- |
| July 55 | 4 | 2 | B | 2 | |

CLASSIFICATION

CAPT. BY

25X1A

[redacted]

Sanitized - Approved For Release : CIA-RDP[redacted]500009-4

Sanitized - Approved For Release : CIA-RDP78-05867A000200[illegible]

COUNTRY: YUGOSLAVIA

LOT. NO.: J-1629

AREA NO.: 280M

SUBJ.: HRVATSKA

SUBJ.: ALA

SUBJ.:

COORDINATES: 43 44N 15 53E

SIBENIK KETCH TONIO

ANNOTATED PORT OF CHANNEL

KEY TO CIA 211971 TO 211987)

DATE OF PHOTO:

TYPE: 0

QUAL.: 2

CLASS: B

NO. OF CARDS:

CLASSIFICATION: Secret/Noforn/CC

CAPT. BY: P.A.

25X1A

Sanitized - Approved For Release : CIA-RDP[redacted]09-4

Sanitized - Approved For Release : CIA-RDP78-05867A000200500009-4

PHOTO NO. 211971

LOT NO. J-1629

MAP REFERENCE

COUNTRY YUGOSLAVIA

SUBJ. HRVATSKA

AREA NO. 280M

SUBJ. DZW

SUBJ.

SUBJ.

COORDINATES 43 44N 15 53E

SIBENIK NR SOUTH CO
ASTOF S. ANTONIO CHA
NNEL 1 OF 5

PART 1 OF 5 PART PANORAMA. (SEE CIA 211971 TO 211975) (SEE SKETCH CIA 211976)

9 1/2"

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS | SC |
|---|---|---|---|---|---|
| DEC 55-JAN56 | 4 | 2 | P | 1 | |

25X1A

[redacted]

CLASSIFICATION Secret/NOFORN/CC

CAPT. BY P.A.

Sanitized - Approved For Release : CIA-RDP7[redacted]09-4

FORM NO. 174 USE PREVIOUS EDITIONS.

Sanitized Approved For Release : CIA-RDP78-05867A000200[illegible]

21192

COUNTRY: YUGOSLAVIA

LOT NO.: J-1629

MAP REFERENCE:

AREA NO.: 280M

SUBJ.: DZW

SUBJ.: HRVATSKA

SUBJ.:

COORDINATES: 43 44N 15 53 E

SIDENIX NORTH COAST OF SOUTHERN ANTONIO CHA

PART 2 OF 5 PART PANORAMA. (SEE CIA 21192L TO 21192N). (SEE SKETCH CIA 21192O)

1/2

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| DEC 55-JAN 56 | 4 | 2 | B | |

25X1A

[redacted]

CLASSIFICATION: Secret/NOFORN/CC

CAPT. BY: PA

Sanitized Approved For Release : CIA-RDP[illegible]-4

Sanitized - Approved For Release : CIA-RDP78-05867A000200

211973

COUNTRY: YUGOSLAVIA

LOT NO.: J-1629

MAP REFERENCE:

AREA NO.: 280 M

SUBJ.: D2W

SUBJ.: HRVATSKA

SUBJ.: C2E

SUBJ.:

COORDINATES: 43 44N / 15 53E

SLAVENIK 10 NR SOUTHCOD
ASTA 25 OF S 30 ANTONIO CH 40 A
NNEL 45 3 OF 5 (30) RATNA

~~PART~~ MORNARICA WAREHOUSES.
PART 3 OF 5 PART PANORAMA. (SEE
CIA 211971 TO 211975). (SEE SKETCH CIA 211972)

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS | SO. |
|---|---|---|---|---|---|
| DEC 55-JAN 56 | 4 | 2 | [redacted] | 3 | |

CLASSIFICATION: Secret/NOFORN/CC

CAPT. BY: P.A.

25X1A

[redacted]

Sanitized - Approved For Release : CIA-RDP7[redacted]09-4

Sanitized - Approved For Release : CIA-RDP78-05867A000200500009-4

211974

| COUNTRY | LOT NO. | MAP REFERENCE |
|---|---|---|
| YUGOSLAVIA | J-1629 | |

| AREA NO. | SUBJ. | PROVINCE | SUBJ. | SUBJ. | COORDINATES |
|---|---|---|---|---|---|
| 280M | D2W | HRVATSKA | C2E | | 43 44N 15 53E |

SIDENIK
ASTNR
NNEL OF SOUTH
4 OF 5 ANTONIO CHA

(30) RATNA MORNARICA WAREHOUSES (A) CORRUGATED IRON BARRACKS (B) BUILDING CONTAINING CONSTRUCTION MATERIALS FOR QUAYED AREA UNDER CONSTRUCTION (31) RECENTLY 9/2 11 CONSTRUCTED QUAY. PART 4 OF 5 PART PANORAMA (SEE CIA 211971 TO 211975) (SEE SKETCH CIA 211970)

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS | SOURCE OF PHOTO |
|---|---|---|---|---|---|
| DEC 55-JAN 56 | 4 | 2 | B | 2 | [redacted] |

CLASSIFICATION: Secret/Noforn

P.A.

Sanitized - Approved For Release : CIA-RDP[redacted]0009-4

211975

COUNTRY: YUGOSLAVIA | LOT NO. J-1629 | MAP REFERENCE

Sanitized Approved For Release : CIA-RDP78-05867A000200[illegible]

AREA NO. 280M | SUBJ. DZW | SUBJ. HRVATSKA | SUBJ. | COORDINATES 43 44N 15 53E

SIBENIK NORTH

ASTONNEL OF SANTON

5 OF 5

(32) COASTAL DEFENSE STATION (A) WARE-HOUSES (B) QUAYED AREA UNDER CONSTRUCTION (C) BUOYS STORED IN HOUSE (33) THREE CEMENT ANTI-AIRCRAFT SHELTERS (34) UNUSED MOLE. PART 5 OF 5 PART PANORAMA. (SEE CIA 211971 TO 211975) (SEE SKETCH CIA 211976)

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS | SOURCE |
|---|---|---|---|---|---|
| DEC 55-JAN 56 | 4 | 2 | B | | [redacted] |

CLASSIFICATION: Unclassified

CAPT. BY: P.M.

Sanitized Approved For Release : CIA-RDP[redacted]0095-4

85X1A

NO. 174 USE PREVIOUS EDITIONS.

211476

COUNTRY: YUGOSLAVIA | LOT NO. T-1629 | MAP REFERENCE: C

Sanitized Approved For Release : CIA-RDP78-05867A000200[illegible]

AREA NO. 280M | SUBJ. ALA | SUBJ. HRVATSKA | SUBJ. | COORDINATES 43 44N 15 53E

SIBENIK PANNOTATED PORT

AREA OF 2 PARTS

(1) QUAYED AREA (2) MOLE (3) PORT WAREHOUSES (4) VALLE FORNASA (5) R.T. STATION (6) THREE BUILDINGS USED AS BARRACKS (7) RATNA MORNARICA WAREHOUSES. PART 1 OF 2 PART PANORAMA. (SEE CIA 211977). (SEE SKETCH CIA 211970)

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS |
|---|---|---|---|---|
| DEC 55-JAN 56 | 4 | 2 | B | |

25X1A

[redacted]

CLASSIFICATION: Secret / Norn FC | CAPT. BY: [illegible]

Sanitized Approved For Release : CIA-RDP[redacted]0009-4

NO. 174 USE PREVIOUS EDITIONS.

Sanitized Approved For Release : CIA-RDP78-05867A000200500009-4

COUNTRY: YUGOSLAVIA | LOT NO.: 211977 | MAP REFERENCE: J-1629

AREA NO.: 280 M | SUBJ.: ALA | SUBJ.: HRVATSKA | SUBJ.: | COORDINATES: 43 44N 15 53E

SIBENIK PANORAMA OF AREA OF 2 PART ANNOTATED PORT

(8) NAVAL HEADQUARTERS (9) CULLINA POINT (10) VALLE SAN PIETRO (11) FLOATING DRYDOCK. PART 2 OF 2 PART PANORAMA. (SEE CIA 211976) (SEE SKETCH CIA 211978)

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS | SOURCE |
|---|---|---|---|---|---|
| DEC 55-JAN 56 | 4 | 2 | B | | [redacted] |

CLASSIFICATION: Secret/Noform/CC | CAPT. BY: P.A.

25X1A

Sanitized Approved For Release : CIA-RDP78 [redacted] 09-4

Sanitized Approved For Release : CIA-RDP78-05867A000200060001-7

211978

COUNTRY: YUGOSLAVIA | LOT NO.: J-1629 | MAP REFERENCE: C

AREA NO.: 290M | SUBJ.: D25 | SUBJ.: HRVATSKA | SUBJ.: 3G2 | SUBJ.: | COORDINATES: 43 44N 15 53E

SIBENIK 9 ASTR 10 NR 11 SOUTH 12 CO 13 FE 14 BOAT 15 CAVES 16 DO 17 1 18 8

(21) CEMENT COLUMN INDICATING THE ENTRANCE OF A CAVE WHICH LEADS TO ~~PUNTA~~ S. CROCE POINT (23) EXCAVATION FOR THE CONSTRUCTION OF A LITTLE TUNNEL WHICH WILL PERMIT ACCESS, VIA LAND, TO ADJOINING SHELTER (22). PART 1 OF 4 PART PANORAMA. (SEE CIA

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---|---|---|---|---|---|
| DEC 55 - JAN 56 | 4 | 2 | B | | [redacted] |

CLASSIFICATION: Secret Tag/Foreign | CAPT. BY: P. A.

Sanitized Approved For Release : CIA-RDP78-05867A000200060001-7

25X1A

Sanitized Approved For Release : CIA-RDP78-05867A000200050000-3

211979

COUNTRY: YUGOSLAVIA | LOT NO.: WT-1629 | MAP REFERENCE: C

AREA NO.: 280 M | SUBJ.: D 25 | SUBJ.: HRVATSKA | SUBJ.: 3G2 | SUBJ.: | COORDINATES: 43 44N 15 53E

SIBENIK

ASTRA

FA

BOAT

CAVES

SOUTH

(22) RECENTLY COMPLETED SHELTER FOR SMALL NAVAL UNIT. PART 2 OF 4 PART PANORAMA. (SEE CIA 211978 TO 211981). (SEE SKETCH CIA 211976)

1/3

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS | SO |
|---|---|---|---|---|---|
| DEC 55 - JAN 56 | 4 | 2 | B | | |

25X1A

[redacted]

CLASSIFICATION: Secret/NOFORN/EC

CAPT. BY: F.A.

Sanitized Approved For Release : CIA-RDP7[redacted]0009-4

211980

LOT NO. J-1629

MAP REFERENCE

Sanitized / Approved For Release : CIA-RDP78-05867A000200500009-4

COUNTRY YUGOSLAVIA

AREA NO. 290M

SUBJ. D25

SUBJ. HRVATSKA

SUBJ. 3G2

SUBJ.

COORDINATES 43 44N 15 53E

SLAENIK NR SOUTH CAVES

FAST BOAT

F 4

(24) TUNNEL (ENTRANCE CLOSED BY WOODEN GATE) (25) RECENTLY COMPLETED NAVAL SHELTER. PART 3 OF 4 PART PANORAMA. (SEE CIA 211978 TO 211981). (SEE SKETCH CIA 211979)

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS | SOL |
|---|---|---|---|---|---|
| DEC 55-JAN 56 | 4 | 2 | B | 2 | |

25X1A

[redacted]

CLASSIFICATION Secret/Norm/CC

CAPT. BY P.A.

Sanitized / Approved For Release : CIA-RDP78 [redacted] 0009-4

Sanitized Approved For Release : CIA-RDP78-05867A000200300009-4

| | | | |
|---|---|---|---|
| 211981 | LOT NO. NT-1629 | MAP REFERENCE | |
| COUNTRY YUGOSLAVIA | | | |
| AREA NO. 280M | SUBJ. D25 | SUBJ. 3G2 | SUBJ. ARVATSKA |
| COORDINATES 43 44N 15 53E | | | |

SIBENIK 10 NR 15 SOUTH C 20 O

ASTF 25 BOAT 30 CAVES 35 S 4 O

F 4 45 50

(25) TUNNEL IN ROCK WHICH PERMITS ACCESS TO ADJOINING SHELTER (25). (27) TUNNEL WITH PARTIALLY WALLED ENTRANCE. PART 4 OF 4 PART PANORAMA. (SEE CIA 211928 TO 211980) (SEE SKETCH CIA 211970)

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS | SO |
|---|---|---|---|---|---|
| DEC 55-JAN 56 | 4 | 2 | B | 2 | |

25X1A

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CLASSIFICATION Secret/NOFORN/CC

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PHOTO NO. 211982 LOT NO. J-1629 MAP REFERENCE

COUNTRY YUGOSLAVIA SUBJ. HRVATSKA SUBJ. SUBJ.

AREA NO. 280 M SUBJ. ALA COORDINATES 43 44N 15 53E

SIBENIK PORT AREA

ANNOTATED PART

4 PART PAN 1 OF

(1) QUAYED AREA (2) MOLE (3) PORT WAREHOUSES (4) VALLE FORNASA (6) THREE BUILDINGS USED AS BARRACKS (7) RATNA MORNARICA WAREHOUSES 7/2 PART 1 OF 4 PART PANORAMA. (SEE CIA 211982 TO 211985) (SEE SKETCH CIA 211970)

25X1A

DATE OF PHOTO DEC 55-JAN 56 TYPE 4 QUAL. CLASS. B NO. OF CARES 1

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