

|  |   |                  |   |                     |   |
|--|---|------------------|---|---------------------|---|
| PHOTO NO.                                    |   | LOT NO.          |   | MAP REFERENCE       |   |
| 224967                                       |   | J-2956A          |   | WAC 1143            |   |
| COUNTRY <u>NORTHERN RHODESIA</u>             |   |                  |   |                     |   |
| AREA NO. <u>4Y</u>                           |   |                  |   |                     |   |
| SUBJ. <u>A94</u>                             |   | SUBJ. <u>AAD</u> |   | SUBJ. <u>12 5AS</u> |   |
|  |   |                  |   | 28 06E              |   |
| K  | A | L                | U | Z                   | U |
| S  | H | I                |   |                     |   |
| C  | O | P                | P | E                   | R |
| -  | C | O                | B | A                   | L |
| T  |   |                  |   |                     |   |
| M  | I | N                | E |                     |   |
| C  | O | N                | C | E                   | N |
| T  | R | A                | T | O                   | R |
|  |   |                  |   |                     |   |
| BALL MILLS & CLASSIFIERS IN<br>CONCENTRATOR. |   |                  |   |                     |   |
| 25X1A  |   |                  |   |                     |   |
| DATE OF PHOTO                                |   | TYPE             |   | QUAL.               |   |
| 5/6  |   | 1                |   | 2                   |   |
| CLASSIFICATION                               |   | CAPT. BY         |   | NO. OF CARDS        |   |
| SECRET                                       |   | SF               |   | 1                   |   |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200050012

REPLACES PREVIOUS EDITIONS WHICH IS OBSOLETE.

|   |  |                   |         |               |          |
|---|--|-------------------|---------|---------------|----------|
| PHOTO NO.                                   | 222968   | LOT NO.           | J-2958A | MAP REFERENCE | WAC 1153 |
| COUNTRY                                     | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200580012 |                   |         | 13 315        |          |
| AREA NO.                                    | 4Y   | SUBJ.             | A94     | SUBJ.         | 28 06E   |
| K A L U L U S I T I                         |  | C H I B U L U M A |         |               |          |
| C O P P E R - C O B A L T                   |  | M I N E           |         |               |          |
| C O N C E N T R A T O R                     |  |                   |         |               |          |
| FLOTATION PLANT IN CONCENTRATOR.            |  |                   |         |               |          |
| 25X1A                                       |  |                   |         |               |          |
| DATE OF PHOTO                               | TYPE   | QUAL.             | CLASS.  | NO. OF CARDS  | SOURCE   |
| Approved For Release 1999/09/20 : CIA-RDP78 | 040  | 5F                |         |               |          |

|  |                    |                           |
|--|--------------------|---------------------------|
| PHOTO NO.<br>226069  | LOT NO.<br>J-3956A | MAP REFERENCE<br>WAC 118R |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7 |                    |                           |
| COUNTRY<br>NORTHERN RHODESIA                                     |                    | 12 59 S                   |
| AREA NO.<br>4Y   | SUBJ.<br>CON       | SUBJ.<br>28 06 E          |
| K A L U Z U S H I  | 10                 | C H I B U L U M A         |
| M I N E ' S  | 30                 | R E C R E A T I O N C L   |
| U B  | 45                 |                           |
| CHIBULUMA COPPER-COBALT MINE -<br>RECREATION CLUB.               |                    |                           |
| 25X1A  |                    |                           |
| DATE OF PHOTO  | TYPE               | QUAL.                     |
| CLASS.   | NO. OF CARDS       |                           |
| Approved For Release 1999/09/20 : CIA-RDP                        |                    |                           |
| CLASSIFICATION   | CAPT. BY           |                           |

[illegible]

| PHOTO NO.      | 224971   | LOT NO. | J-7676A | MAP REFERENCE | C                               |        |
|----------------|--|---------|---------|---------------|---------------------------------|--------|
| COUNTRY        | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7<br>INDIA BIKHAR |         |         |               |                                 |        |
| AREA NO.       | 435U   | SUBJ.   | A9F     | SUBJ.         | 86 IIE                          |        |
| T A M \$       | H E D P U R  | T A T A | I R O   | N &           | \$ T E E L W O R K \$           | B E \$ |
| \$ E M E R     | C O N V  |         |         |               |                                 |        |
| ENTER          |  |         |         |               |                                 |        |
| DATE OF PHOTO  | TYPE   | QUAL.   | CLASS   | NO. OF CARDS  | SOURCE OF PHOTOGRAPH            |        |
|                | 4  | 2       | 4L      | 1             | THE ILLUSTRATED WEEKLY OF INDIA |        |
| CLASSIFICATION | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7<br>ONE JP       |         |         |               |                                 |        |

|  |       |                |       |               |   |
|--|-------|----------------|-------|---------------|---|
| PHOTO NO. 224973   |       | LOT NO. J-7696 |       | MAP REFERENCE |   |
| COUNTRY  |       | PROVINCE       |       | COORDINATES   |   |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7 |       |                |       |               |   |
| AREA NO.   | SUBJ. | SUBJ.          | SUBJ. | SUBJ.         |   |
| 435U   | C68   |                |       |               |   |
| 1  | A     | N              | T     | A             | L |
| 5  |       |                |       | P             | A |
| 10   |       |                |       | R             | G |
| 15   |       |                |       | A             | N |
| 20   |       |                |       | A             |   |
| 25   |       |                |       |               | V |
| 30   |       |                |       |               | I |
| 35   |       |                |       |               | L |
| 40   |       |                |       |               |   |
| 45   |       |                |       |               |   |
| 50   |       |                |       |               |   |
| A G E J H A T C H E D H U T                                      |       |                |       |               |   |
| DATE OF PHOTO  |       |                |       |               |   |
| TYPE   |       |                |       |               |   |
| QUAL.  |       |                |       |               |   |
| CLASS  |       |                |       |               |   |
| NO. OF CARDS   |       |                |       |               |   |
| SOURCE OF PHOTOGRAPH   |       |                |       |               |   |
| THE ILLUSTRATED WEEKLY OF  |       |                |       |               |   |
| INDIA  |       |                |       |               |   |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7 |       |                |       |               |   |

|                      |  |            |  |  |  |        |  |               |  |              |
|----------------------|--|------------|--|--|--|--------|--|---------------|--|--------------|
| PHOTO NO.            |  | 224074     |  | LOT NO.  |  | J-7696 |  | MAP REFERENCE |  |              |
| COUNTRY              |  | INDIA      |  | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-1 |  |        |  |               |  |              |
| AREA NO.             |  | 435U       |  | SUBJ.  |  | C7C    |  | SUBJ.         |  |              |
| SUBJ.                |  |            |  | SUBJ.  |  |        |  | SUBJ.         |  |              |
| DATE OF PHOTO        |  |            |  | TYPE   |  | QUAL.  |  | CLASS         |  | NO. OF CARDS |
| SOURCE OF PHOTOGRAPH |  |            |  | THE ILLUSTRATED WEEKLY ON  |  |        |  |               |  |              |
| CLASSIFICATION       |  | Ours       |  | JP   |  |        |  |               |  |              |
| APPROVED FOR RELEASE |  | 1999/09/20 |  | CIA-RDP78-05867A000200530012-1                                   |  |        |  |               |  |              |

FORM NO. 1 JAN 56

|   |  |          |  |            |  |        |  |               |  |                        |  |
|---|--|----------|--|------------|--|--------|--|---------------|--|------------------------|--|
| PHOTO NO.   |  | 224975   |  | LOT NO.    |  | J-7696 |  | MAP REFERENCE |  | 634                    |  |
| COUNTRY <u>INDIA</u> <u>BIHAR</u> <u>PARAGANAS</u> <u>TRIPURA</u> |  |          |  |            |  |        |  |               |  |                        |  |
| AREA NO.  |  | 4354     |  | SUBJ.      |  | C7C    |  | SUBJ.         |  |                        |  |
| DATE OF PHOTO   |  | TYPE     |  | QUAL.      |  | CLASS  |  | NO. OF CARDS  |  | SOURCE OF PHOTOGRAPH   |  |
|   |  |          |  |            |  |        |  |               |  | THE ILLUSTRATED WEEKLY |  |
| CLASSIFICATION  |  | CAPT. BY |  | DATE       |  | NO.    |  | PAGE          |  | REMARKS                |  |
| aib   |  | JP       |  | 1999/09/20 |  | 56     |  | 57            |  | 58                     |  |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7

USE PREVIOUS EDITIONS.



PHOTO NO. 224976 LOT NO. J-7696 MAP REFERENCE

COUNTRY / Approved For Release 1999/09/20 : CIA-RDP78-05867A000200630012-7

AREA NO. 4354 SUBJ. CTC SUBJ. C5D

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Y | O | U | N | G |   | B | O | Y |   | O | F |   | A | N | T | A | L |   |
| P | A | R | G | A | N | A | S |   | T | R | I | B | E |   | W | I | T | H |
| B | O | W |   |   |   | A | R | R | O |   |   |   |   |   |   |   |   |   |

DATE OF PHOTO TYPE QUAL. CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH

CLASSIFICATION Approved For Release 1999/09/20 : CIA-RDP78-05867A000200630012-7 THE ILLUSTRATED WEEKLY P. 57

|  |   |                 |   |                     |   |       |   |              |   |  |   |   |   |   |   |   |    |   |
|--|---|-----------------|---|---------------------|---|-------|---|--------------|---|--|---|---|---|---|---|---|----|---|
| 224977   |   | LOT NO. J-7696A |   | MAP REFERENCE NIS   |   |       |   |              |   |  |   |   |   |   |   |   |    |   |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7 |   |                 |   |                     |   |       |   |              |   |  |   |   |   |   |   |   |    |   |
| AREA NO. 2354  |   | SUBJ. AKG       |   | SUBJ. 76 53N 88 17E |   |       |   |              |   |  |   |   |   |   |   |   |    |   |
| K  | U | R               | S | E                   | O | N     | G | 10           | R | A  | I | C | R | O | A | D | 20 | S |
| T  | A | T               | I | O                   | N |       |   | 30           |   |  |   |   |   |   |   |   | 40 |   |
|  |   |                 |   |                     |   |       |   | 50           |   |  |   |   |   |   |   |   |    |   |
| ON SPUR LINE FROM SILIGURI TO DARJEELING                         |   |                 |   |                     |   |       |   |              |   |  |   |   |   |   |   |   |    |   |
|  |   |                 |   |                     |   |       |   |              |   |  |   |   |   |   |   |   |    |   |
|  |   |                 |   |                     |   |       |   |              |   |  |   |   |   |   |   |   |    |   |
|  |   |                 |   |                     |   |       |   |              |   |  |   |   |   |   |   |   |    |   |
|  |   |                 |   |                     |   |       |   |              |   |  |   |   |   |   |   |   |    |   |
| DATE OF PHOTO  |   | TYPE            |   | QUAL.               |   | CLASS |   | NO. OF CARDS |   | SOURCE OF PHOTOGRAPH   |   |   |   |   |   |   |    |   |
| —  |   | 4               |   | 2                   |   | 4     |   | 1            |   | THE ILLUSTRATED WEEKLY OF  |   |   |   |   |   |   |    |   |
| CLASSIFICATION   |   | one             |   | JP                  |   | JP    |   | JP           |   | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7 |   |   |   |   |   |   |    |   |
| bottom right - d. 35   |   |                 |   |                     |   |       |   |              |   |  |   |   |   |   |   |   |    |   |

FORM NO. 1 JAN 56  
USE PREVIOUS EDITIONS.

224978

LOT NO.

J 2696A

MAP REFERENCE

C

COUNTRY

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7

AREA NO.

2154

SUBJ.

CIV

SUBJ.

SUBJ.

12 37 N

80 04 E

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| T | I | R | U | K | A | L | I | K | U | N | D | R | A | M |   |   | T | E | M |
| P | L | E |   |   |   | H | I | L | L |   | O | F |   | T | H | E |   |   |   |
| R | E | D |   |   |   | K | I | T | E |   |   |   |   |   |   |   |   |   |   |

DATE OF PHOTO

TYPE

QUAL.

CLASS

NO. OF CANS

SOURCE OF PHOTOGRAPH

THE ILLUSTRATED WEEKLY

CLASSIFICATION

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7

J. 36 - hp

FORM NO. 174 USE PREVIOUS EDITIONS.

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|  |   |                  |       |                           |                |
|--|---|------------------|-------|---------------------------|----------------|
| PHOTO NO.<br>224980  |   | LOT NO.<br>J-165 |       | MAP REFERENCE<br>N/S 37 3 |                |
| COUNTRY<br>Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7<br>NORTHERN RHODESIA |   |                  |       |                           |                |
| AREA NO.<br>4Y   |   | SUBJ.<br>AKU     |       | SUBJ.<br>3247E            |                |
| T  | U | N                | D     | U                         | M A            |
| K  | E | N                | H     | I                         | L L            |
| B  | D | A                | D     | I                         | N              |
| [B O G A] [O N] [B R O]<br>[M P O S H I] [R D]<br>[B G]  |   |                  |       |                           |                |
| BROKEN HILL - KAPIRI MPOSHI ROAD.  |   |                  |       |                           |                |
| DATE OF PHOTO  |   | TYPE             | QUAL. | CLASS.                    | NO. OF CARDS   |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7                                 |   | 1                |       |                           | OPPORTUNITY IN |
| CLASSIFICATION   |   | CAPT. BY         |       | SOURCE OF PHOTOGRAPH      |                |
| 000  |   | SF               |       | 1955 - 5011               |                |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 185 WHICH IS OBSOLETE.  
1 SEP 55

|  |  |                   |  |                      |  |
|--|--|-------------------|--|----------------------|--|
| PHOTO NO.<br>224981  |  | LOT NO.<br>J-1652 |  | M.P. REFERENCE       |  |
| COUNTRY<br>Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7<br>NORTHERN RHODESIA |  |                   |  |                      |  |
| AREA NO.<br>41   |  | SUBJ.<br>AK2      |  | SUBJ.<br>AK8         |  |
| 15 15 S  |  | 23 09 E           |  |                      |  |
| M O N G U  |  | C E N T R A L     |  | A F R I C            |  |
| A N A I R W A Y S  |  | " B E A V E R "   |  | S P L                |  |
| A N E  |  | A P R O N         |  |                      |  |
| NEAR TERMINAL BUILDING.  |  |                   |  |                      |  |
| DATE OF PHOTO  |  | TYPE              |  | CLASS.               |  |
|  |  | 4                 |  | SF                   |  |
| QUAL.  |  | NO. OF CARDS      |  | SOURCE OF PHOTOGRAPH |  |
| 000  |  | 1955              |  | OPPORTUNITY IN       |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7<br>CLASSIFICATION               |  |                   |  |                      |  |

224982

LOT NO.

T-1637

MAP REFERENCE

Approved For Release

1999/09/20 : CIA-RDP78-05867A0002006530012-

NLS 372

AREA NO.

52

**SUBJ.**

AKQ

**SUBJ.**

4 KM

SUBJ.

20 17 S

29-52 F

|   |   |   |   |                 |   |   |   |   |
|---|---|---|---|-----------------|---|---|---|---|
| B | A | N | N | <sup>5</sup> O  | C | K | B | U |
| D |   | S | T | <sup>25</sup> A | T | I | O | N |

|    |   |   |
|----|---|---|
| 10 | R | N |
|----|---|---|

|   |    |   |   |   |   |   |    |
|---|----|---|---|---|---|---|----|
| R | 15 | A | 1 | L | R | O | 20 |
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| 35 |  |  |  |  | 40 |
|----|--|--|--|--|----|

42

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DATE OF PHOTO

**TYPE**

QUAL.

**CLASS.**

NO. OF  
CARDS

|                                    |
|------------------------------------|
| <p><b>SOURCE OF PHOTOGRAPH</b></p> |
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## OPPORTUNITY IN

**CLASSIFICATION**

Approved For Release 2019/09/20 : CIA-RDP78-05867A000200530012-7

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FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 185 WHICH IS OBSOLETE  
1 SEP 55

|  |  |                   |  |                |  |
|--|--|-------------------|--|----------------|--|
| PHOTO NO.<br>224983  |  | LOT NO.<br>J-1657 |  | MAP REFERENCE  |  |
| COUNTRY<br>SOUTHERN RHODESIA   |  |                   |  |                |  |
| AREA NO.<br>54   |  |                   |  |                |  |
| SUBJ.<br>AK6   |  | SUBJ.<br>AK2      |  | SUBJ.<br>1754S |  |
| SUBJ.<br>3130E   |  |                   |  |                |  |
| S A L I S B U R Y  |  | T E M P O R A R Y |  | 20             |  |
| A I R P O R T  |  | J C O N T R O L   |  | 40             |  |
| W E R  |  | P L A N E         |  | 50             |  |
| DATE OF PHOTO<br>TYPE<br>QUAL.<br>CLASS.<br>NO. OF CARDS<br>SOURCE OF PHOTOGRAPH<br>OPPORTUNITY IN<br>1955 |  |                   |  |                |  |
| CLASSIFICATION<br>Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7                         |  |                   |  |                |  |



|  |   |         |   |               |   |
|--|---|---------|---|---------------|---|
| C NO.  |   | LOT NO. |   | MAP REFERENCE |   |
| 224984   |   | J-1652  |   | C             |   |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200590012-7 |   |         |   |               |   |
| COUNTRY  |   | SUBJ.   |   | SUBJ.         |   |
| SOUTHERN RHODESIA  |   | AB3     |   | 30 02 E       |   |
| AREA NO.   |   | SUBJ.   |   | SUBJ.         |   |
| 5Y   |   | AB3     |   | 30 02 E       |   |
| S  | H | A       | B | A             | N |
| 1  |   |         |   |               |   |
| 10   | A | S       | B | E             | S |
| 15   | T | O       | S |               | M |
| 20   |   |         |   |               |   |
| 25   |   |         |   |               |   |
| 30   |   |         |   |               |   |
| 35   |   |         |   |               |   |
| 40   |   |         |   |               |   |
| 45   |   |         |   |               |   |
| 50   |   |         |   |               |   |
| DATE OF PHOTO  |   |         |   |               |   |
| TYPE   |   |         |   |               |   |
| QUAL.  |   |         |   |               |   |
| CLASS.   |   |         |   |               |   |
| NO. OF CARDS   |   |         |   |               |   |
| SOURCE OF PHOTOGRAPH   |   |         |   |               |   |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200590012-7 |   |         |   |               |   |
| CLASSIFICATION   |   |         |   |               |   |
| CAPT. BY   |   |         |   |               |   |
| 1955   |   |         |   |               |   |
| IP-213   |   |         |   |               |   |

OBSCLETE PREVIOUS EDITIONS REPLACES FORM 174 FORM 185 WHICH IS OBSOLETE.

|                 |  |  |  |                 |  |        |  |                 |  |  |  |
|-----------------|--|--|--|-----------------|--|--------|--|-----------------|--|--|--|
| PHOTO NO.       |  | 224987   |  | LOT NO.         |  | 5-1657 |  | MAP REFERENCE   |  |  |  |
| COUNTRY         |  | SOUTHERN INDONESIA   |  | SUBJ.           |  | AGC    |  | SUBJ.           |  | 18 20 S  |  |
| AREA NO.        |  | 54   |  | SUBJ.           |  | AGC    |  | SUBJ.           |  | 21 54 E  |  |
| G A T O D O M A |  | C O T T O N  |  | S P I N N I N G |  | M I L  |  | I N T E R I O R |  | O F  |  |
| DATE OF PHOTO   |  | TYPE   |  | QJAL.           |  | CLASS. |  | NO. OF CARDS    |  | SOURCE OF PHOTOGRAPH                             |  |
| 1955            |  | DUO  |  | 2               |  | SF     |  | 1               |  | OPPORTUNITY IN<br>SOUTHERN INDONESIA - NYASALAND |  |
| CLASSIFICATION  |  | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7 |  | CAPT. BY        |  | SF     |  | 1955            |  | SP. 22 60  |  |

FORM 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 195 WHICH IS OBSOLETE.

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[illegible]

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES  
FORM 175 WHICH IS OBSOLETE.

224988

LOT NO.

J-1652

MAP REFERENCE

COUNTRY

AREA NO.

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7

5Y

SUBJ.

AFC

SUBJ.

SUBJ.

COORDINATES

19 00 S

29 50 E

|    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| Q  | U  | E  | Q  | U  | E  | I  | N  | T  | E  | R  | I  | O  | R  | O  | E  |
| 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| T  | U  | B  | E  | W  | O  | R  | K  | S  |    |    |    |    |    |    |    |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 |

DATE OF PHOTO

TYPE

QUAL.

CLASS.

NO. OF CARDS

SOURCE OF PHOTOGRAPH

CLASSIFICATION

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7

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RHODESIA &amp; NYASALAND

NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 185 WHICH IS OBSOLETE.

|  |                   |                                |               |       |     |
|--|-------------------|--------------------------------|---------------|-------|-----|
| APPROVED FOR RELEASE 1999/09/20  |                   | CIA-RDP78-05867A000200030012-7 |               | C     |     |
| COUNTRY  | SOUTHERN RHODESIA |                                | PROVINCE      |       |     |
| AREA NO.   | SY                | SUBJ.                          | A4F           | SUBJ. | A4M |
| U M N I A T I  |                   |                                | G E N E R A L |       |     |
| W O F T H E R  |                   |                                | P O W E R     |       |     |
| L A N T  |                   |                                |               |       |     |
| NO. OF CARDS: 2<br>CLASS: 2<br>CAPT. BY: SF<br>SOURCE OF PHOTOGRAPH: OPPORTUNITY IN RHODESIA & NYASALAND<br>1955 |                   |                                |               |       |     |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM NO. 174 FORM 115 WHICH IS OBSOLETE.  
1 SEP 55

[illegible]

#### MAP REFERENCE

T-1652

**COORDINATES**

00200530012-75

**SUBJ.**

C 62

31304

[illegible]

NO. OF  
CARDS

**SOURCE OF PHOTOGRAPH**

## OPPORTUNITY IN

78-05867A000200530012-7  
1955 [P. 41]

**CLASSIFICATION**

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-

174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 145 WHICH IS OBSOLETE.



[illegible]

204097

MAP REFERENCE

|                              |              |               |       |  |         |
|------------------------------|--------------|---------------|-------|--|---------|
| COUNTRY<br>SOUTHERN RHODESIA |              | PROVINCE<br>C |       | APPROVED FOR RELEASE 1999/09/20 : CIA-RDP78-05867A000200530012-7 |         |
| AREA NO.<br>4Y               | SUBJ.<br>C2C | SUBJ.<br>C64  | SUBJ. | 12 38 S  | 28 14 E |
| K                            | I            | T             | W     | E  | 10      |
| I                            | N            | E             | S     | S  | 25      |
| D                            | I            | S             | T     | R  | 30      |
| I                            | C            | T             |       |  | 35      |
|                              |              |               |       |  | 40      |
|                              |              |               |       |  | 45      |
|                              |              |               |       |  | 50      |
| DATE OF PHOTO                |              |               |       |  |         |
| TYPE                         |              | QUAL.         |       | CLASS.   |         |
| 4                            |              | 2             |       | 4  |         |
| NO. OF CARDS                 |              |               |       |  |         |
| 2                            |              |               |       |  |         |
| SOURCE OF PHOTOGRAPH         |              |               |       |  |         |
| OPPORTUNITY IN               |              |               |       |  |         |
| P. 45                        |              |               |       |  |         |
| 1955- SP. 45                 |              |               |       |  |         |

CLASSIFICATION Approved For Release 1998/09/20 : CIA-RDP78-05867A000200530012-7

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 105 WHICH IS OBSOLETE.

772444

J-1657

MAP REFERENCE

COUNTRY

SOUTHERN RHODESIA PROVINCE

AREA NO. 51 SUBJ. D3A SUBJ. AKG SUBJ. 17 55 S

25 50 E

VICTORIA FALLS

10 N 25 OF FALLS 30 RR BR

DGE IN FEG

1955

OPPORTUNITY IN

1955

1955

1955

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1955

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1955

1955

1955

1955

1955

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1955

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 185 WHICH IS OBSOLETE.

DATE OF PHOTO

TYPE

QUAL.

CLASS.

NO. OF CARDS

SOURCE OF PHOTOGRAPH

CLASSIFICATION

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7

SF

1955 EP.593

|  |           |                |               |                     |              |
|--|-----------|----------------|---------------|---------------------|--------------|
| PHOTO NO. 2250001  |           | LOT NO. J-2389 |               | MAP REFERENCE C     |              |
| COUNTRY Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7 |           | PROVINCE       |               | COORDINATES 16 30 N |              |
| AREA NO. ①G  | SUBJ. CGB | SUBJ. AMD      | SUBJ. 16 40 W |                     |              |
| B  | A         | T              | H             | U                   | R            |
| S  | T         |                |               |                     |              |
| 10   | M         | A              | I             | N                   |              |
| 15   | S         | T              | R             | E                   | E            |
| 20   |           |                |               |                     |              |
| 25   | T         | E              | L             | E                   | P            |
| 30   | H         | O              | N             | E                   |              |
| 35   | L         | I              | N             | E                   | S            |
| 40   |           |                |               |                     |              |
| 45   |           |                |               |                     |              |
| 25X1A  |           |                |               |                     |              |
| DATE OF PHOTO  |           | TYPE           | QUAL.         | CLASS.              | NO. OF CARDS |
| MAR 56   |           | 4              | 2             | 4                   | 2            |
| CLASSIFICATION   |           | SOU [REDACTED] |               |                     |              |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7         |           |                |               |                     |              |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 185 WHICH IS OBSOLETE. 7 SEP 55

|  |           |                       |               |                 |              |
|--|-----------|-----------------------|---------------|-----------------|--------------|
| PHOTO NO. 325002   |           | CDS NO. T-2388        |               | MAP REFERENCE C |              |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7 |           |                       |               |                 |              |
| COUNTRY FRENCH EQUATORIAL AFRICA                                 |           | PROVINCE MIDDLE CONGO |               | 0715 S          |              |
| AREA NO. 49 G  | SUBJ. AKU | SUBJ. D49             | SUBJ. 15 20 E |                 |              |
| B  | R         | A                     | Z             | A               | V            |
| I  | L         | E                     | (NR)          | 15              | 20           |
| N  | E         | A                     | R             | T               | O            |
| W  | N         | 30                    | 40            | 50              | 60           |
| <div style="text-align: right;">25X1A</div>                      |           |                       |               |                 |              |
| DATE OF PHOTO  |           | TYPE                  | QUAL.         | CLASS.          | NO. OF CARDS |
| 1999/09/20   |           | 1                     | 1             | 1               | 1            |
| CLASSIFICATION   |           | CAPT. BY              |               | SOUR            |              |
| SECRET   |           | SF                    |               | [REDACTED]      |              |





NO.

225005

LOT NO.

J-2384

MAP REFERENCE

S

COUNTRY

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7

AREA NO.

5G

SUBJ.

AKU

SUBJ.

SUBJ.

06 41 N

01 38 W

KUMASI (NR)

10

ROAD

15

NORT

20

H OF CITY

30

35

40

45

50

25X1A

DATE OF PHOTO

TYPE

QUAL.

CLASS.

NO. OF  
CARDS

500

MARCH 56

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7

CAPT. BY

SF

CLASSIFICATION

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES  
1 SEP 55 FORM 125 WHICH IS OBSOLETE.



|   |  |                 |  |  |  |                 |  |               |  |
|---|--|-----------------|--|--|--|-----------------|--|---------------|--|
| OTO NO.                                     |  | 225006          |  | LOT NO.  |  | ST-21884        |  | MAP REFERENCE |  |
| COUNTRY                                     |  | NIGERIA         |  | APPROVED FOR RELEASE 1999/09/20 : CIA-RDP78-05867A000200530012-7 |  |                 |  |               |  |
| AREA NO.                                    |  | 66              |  | SUBJ.  |  | AKU             |  | SUBJ.         |  |
|   |  |                 |  | SUBJ.  |  | C45             |  | SUBJ.         |  |
|   |  |                 |  |  |  |                 |  | 12 00 N       |  |
|   |  |                 |  |  |  |                 |  | 08 30 E       |  |
| K A N O                                     |  | E N T R A N C E |  | T O  |  | C I             |  |               |  |
| T Y   |  | R O A D         |  | I N  |  | F O R E G R O U |  |               |  |
| N D   |  |                 |  |  |  |                 |  |               |  |
| <div style="text-align: right;">25X1A</div> |  |                 |  |  |  |                 |  |               |  |
| DATE OF PHOTO                               |  | TYPE            |  | QUAL.  |  | CLASS.          |  | NO. OF CARDS  |  |
| MARCH 56                                    |  | 7               |  | 2  |  | A               |  | 50            |  |
| CLASSIFICATION                              |  | 040             |  | CAPT. BY   |  | SF              |  |               |  |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES  
1 SEP 55 FORM 185 WHICH IS OBSOLETE.

|                |         |          |  |               |        |
|----------------|---------|----------|--|---------------|--------|
| PHOTO NO.      | 225007  | LOT NO.  |  | MAP REFERENCE |        |
| COUNTRY        | NIGERIA |          | Approved For Release 1999/05/20 : CIA-RDP78-05867A000200530012-7 |               |        |
| AREA NO.       | 66      | SUBJ.    | CG2  | SUBJ.         |        |
| KANO           |         | SECTION  |  | OF            |        |
| YERU           |         | MOSQUE   |  | CIT           |        |
| LOOKING        |         | TOWER OF |  |               |        |
| 25X1A          |         |          |  |               |        |
| DATE OF PHOTO  | TYPE    | QUAL.    | CLASS.   | NO. OF CARDS  | SOURCE |
| MARCH 5/6      | 4       | 2        | 1  | 1             |        |
| CLASSIFICATION | 040     |          | CAPT. BY   | SF            |        |

ORW NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES  
SEP 55 FORM 185 WHICH IS OBSOLETE.

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 108 WHICH IS OBSOLETE.

225008

LOT NO.

MAP REFERENCE

COUNTRY

AREA NO.

SUBJ.

SUBJ.

SUBJ.

COORDINATES

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7

GG

C62

C45

12 00 N  
08 30 EK A N O S E C T I O N 15  
L E D C I T Y 25 30 35 40

25X1A

DATE OF PHOTO

TYPE

QUAL.

CLASS.

NO. OF  
CARDS

50

MARCH 56

3

2

4

2

2

CLASSIFICATION

Approved For Release 1999/09/20 : CIA-RDP

CAPT. BY

SF

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES  
SEP 55 FORM 169 WHICH IS OBSOLETE.

|  |   |          |    |                        |    |
|--|---|----------|----|------------------------|----|
| PHOTO NO.  |   | LOT NO.  |    | MAP REFERENCE          |    |
| 225009   |   | J2951    |    |                        |    |
| COUNTRY <b>TAIWAN</b>  |   |          |    |                        |    |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7 |   |          |    |                        |    |
| AREA NO.   |   | SUBJ.    |    | SUBJ.                  |    |
| DL   |   | AHL      |    |                        |    |
| D  | I | \$       | T  | R                      | I  |
| B  | U | T        | I  | O                      | N  |
| \$   | U | B        | \$ | T                      | A  |
| I  | O | N        | T  | A                      | K  |
| E  | - | O        | F  | F                      | \$ |
| R  | E |          |    |                        | T  |
|  |   |          |    |                        | R  |
|  |   |          |    |                        | U  |
|  |   |          |    |                        |    |
| Taiwan Power Co. installation. Exact location                    |   |          |    |                        |    |
| UNKNOWN.   |   |          |    |                        |    |
|  |   |          |    |                        |    |
|  |   |          |    |                        |    |
|  |   |          |    |                        |    |
| DATE OF PHOTO  |   | TYPE     |    | CLASS.                 |    |
|  |   | 4        |    |                        |    |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7 |   |          |    |                        |    |
| CLASSIFICATION   |   | CAPT. BY |    | SOURCE OF PHOTOGRAPH   |    |
| OUO  |   | S        |    | TAIWAN Power Co. Proj. |    |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 185 WHICH IS OBSOLETE. 1 SEP 65

|  |  |               |  |               |  |
|--|--|---------------|--|---------------|--|
| PHOTO NO.  |  | LOT NO.       |  | MAP REFERENCE |  |
| 22511711   |  | J2951         |  |               |  |
| COUNTRY Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7 |  |               |  |               |  |
| TAIWAN   |  |               |  |               |  |
| AREA NO.   |  | SUBJ.         |  | SUBJ.         |  |
| DL   |  | AHL           |  |               |  |
| D I S T R I B U T I O N  |  | S U B S T A T |  | I O N         |  |
| I O N  |  | O F           |  | T A I W A N   |  |
| C O.   |  |               |  | P O W E R     |  |
|  |  |               |  |               |  |
| Unidentified <del>Exact location</del>                                   |  |               |  |               |  |
|  |  |               |  |               |  |
|  |  |               |  |               |  |
|  |  |               |  |               |  |
|  |  |               |  |               |  |
| DATE OF PHOTO  |  | TYPE          |  | QUAL.         |  |
|  |  |               |  |               |  |
| CLASSIFICATION   |  | CAPT. BY      |  | NO. OF CARDS  |  |
| OUO  |  | S             |  | II 2          |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7         |  |               |  |               |  |
| Taiwan Power Co. Proj.   |  |               |  |               |  |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES  
1 SEP 55 FORM 165 WHICH IS OBSOLETE.



|   |   |                  |   |                                  |    |
|---|---|------------------|---|----------------------------------|----|
| PHOTO NO.<br>225012   |   | LOT NO.<br>J2951 |   | MAP REFERENCE                    |    |
| COUNTRY<br>Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7<br>TAIWAN |   |                  |   |                                  |    |
| AREA NO.<br>DL  |   | SUBJ.<br>A45     |   | SUBJ.                            |    |
|   |   |                  |   | COORDINATES<br>22 38N<br>120 17E |    |
| K   | A | O                | - | H                                | S  |
| I   | N | G                |   |                                  |    |
| T   | A | I                | W | A                                | N  |
| P   |   |                  |   |                                  |    |
| O   | W | E                | R | C                                | O. |
| E   | M | P                | L | O                                | Y  |
| E   | E | S                |   |                                  |    |
| I   | S | I                | N | G                                |    |
| P   | O | L                | E |                                  |    |
| installing.<br>For comparable views see<br>CIA 225011 - 225014                        |   |                  |   |                                  |    |
| DATE OF PHOTO   |   | TYPE             |   | CLASS.                           |    |
|   |   | 4                |   | 2                                |    |
| CLASSIFICATION  |   | OUU              |   | CAPT. BY                         |    |
|   |   |                  |   | S                                |    |
| CLASSIFICATION  |   |                  |   | H3                               |    |
|   |   |                  |   | NO. OF CARDS                     |    |
|   |   |                  |   | TAIWAN POWER Co. Proj.           |    |
|   |   |                  |   | Report                           |    |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7                      |   |                  |   |                                  |    |

|  |  |         |        |               |                      |
|--|--|---------|--------|---------------|----------------------|
| PHOTO NO.  | 225014   | LOT NO. | J2951  | MAP REFERENCE |                      |
| COUNTRY  | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7 |         |        |               |                      |
| AREA NO.   | DL   | SUBJ.   | AH5    | SUBJ.         |                      |
| TAIWAN POWER CO. EMPLOYEES INS TALLING POL                       |  |         |        |               |                      |
| E  |  |         |        |               |                      |
| FOR comparable views see   |  |         |        |               |                      |
| CIA 225011 - 225014  |  |         |        |               |                      |
| DATE OF PHOTO  | TYPE   | QUAL.   | CLASS. | NO. OF CARDS  | SOURCE OF PHOTOGRAPH |
|  | 4  | 3       | 4      | 5             | TAIWAN Power Co Proj |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7 |  |         |        |               |                      |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 183 WHICH IS OBSOLETE



|  |  |          |  |                        |  |
|--|--|----------|--|------------------------|--|
| PHOTO NO.  |  | LOT NO.  |  | MAP REFERENCE          |  |
| 225015   |  | J2851    |  | C                      |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200580012-1 |  |          |  |                        |  |
| COUNTRY TAIWAN   |  |          |  |                        |  |
| AREA NO.   |  | SUBJ.    |  | SUBJ.                  |  |
| DL   |  | A4K      |  | 25 03N<br>121 30E      |  |
| T A I  |  | P E I    |  | N E W                  |  |
| I O N  |  | O F      |  | S U B S T A N          |  |
| C O.   |  | T A      |  | P O W E R              |  |
| Ta Lung Tung distaict. Automatic,<br>unattended station.         |  |          |  |                        |  |
| DATE OF PHOTO  |  | TYPE     |  | NO. OF CARDS           |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200580012-1 |  | OUC      |  | 8                      |  |
| CLASSIFICATION   |  | CAPT. BY |  | SOURCE OF PHOTOGRAPH   |  |
| OUC  |  | S        |  | TAIWAN Power Co. Proj. |  |

|  |  |          |        |               |                        |     |     |     |      |    |    |          |  |      |    |     |    |    |      |  |  |  |  |
|--|--|----------|--------|---------------|------------------------|-----|-----|-----|------|----|----|----------|--|------|----|-----|----|----|------|--|--|--|--|
| PHOTO NO.  | 225016   | LOT NO.  | J2951  | MAP REFERENCE |                        |     |     |     |      |    |    |          |  |      |    |     |    |    |      |  |  |  |  |
| COUNTRY  | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7<br>TAIWAN |          |        |               |                        |     |     |     |      |    |    |          |  |      |    |     |    |    |      |  |  |  |  |
| AREA NO.   | DL   | SUBJ.    | A45    | SUBJ.         | A4Q                    |     |     |     |      |    |    |          |  |      |    |     |    |    |      |  |  |  |  |
| <table border="1"> <tr> <td>OLD</td> <td>AND</td> <td>NEW</td> <td>TYPE</td> <td>\$</td> <td>OF</td> </tr> <tr> <td>ELECTRIC</td> <td></td> <td>TRAN</td> <td>\$</td> <td>MIS</td> <td>\$</td> </tr> <tr> <td>ON</td> <td>LINE</td> <td></td> <td></td> <td></td> <td></td> </tr> </table> |  |          |        |               |                        | OLD | AND | NEW | TYPE | \$ | OF | ELECTRIC |  | TRAN | \$ | MIS | \$ | ON | LINE |  |  |  |  |
| OLD  | AND  | NEW      | TYPE   | \$            | OF                     |     |     |     |      |    |    |          |  |      |    |     |    |    |      |  |  |  |  |
| ELECTRIC   |  | TRAN     | \$     | MIS           | \$                     |     |     |     |      |    |    |          |  |      |    |     |    |    |      |  |  |  |  |
| ON   | LINE   |          |        |               |                        |     |     |     |      |    |    |          |  |      |    |     |    |    |      |  |  |  |  |
| <p>Old-(left) and new-(right) type 33KV<br/>transmission lines. TAIWAN Power Co.<br/>installations.</p>  |  |          |        |               |                        |     |     |     |      |    |    |          |  |      |    |     |    |    |      |  |  |  |  |
| DATE OF PHOTO  | TYPE   | QUAL.    | CLASS. | NO. OF CARDS  | SOURCE OF PHOTOGRAPH   |     |     |     |      |    |    |          |  |      |    |     |    |    |      |  |  |  |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7   |  |          |        |               | TAIWAN Power Co. Proj. |     |     |     |      |    |    |          |  |      |    |     |    |    |      |  |  |  |  |
| CLASSIFICATION   | 040  | CAPT. BY | S      |               | EX-100-10              |     |     |     |      |    |    |          |  |      |    |     |    |    |      |  |  |  |  |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 185 WHICH IS OBSOLETE. 1 SEP 55

|   |  |                         |  |                              |  |
|---|--|-------------------------|--|------------------------------|--|
| PHOTO NO.   |  | LOT NO.                 |  | MAP REFERENCE                |  |
| 225017  |  | J2851                   |  | C                            |  |
| COUNTRY <b>Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7</b> |  |                         |  |                              |  |
| TAIWAN  |  |                         |  |                              |  |
| AREA NO.  |  | SUBJ.                   |  | COORDINATES                  |  |
| DL  |  | C6B                     |  | 25 03N                       |  |
|   |  | SUBJ. A4Q               |  | 121 30E                      |  |
| T A I - P E I   |  | T A I W A N             |  | P O W E                      |  |
| R E O. 25   |  | T R A N S M I S S I O N |  | L I                          |  |
| N E S   |  | A L O N G               |  | S T                          |  |
| along Roosevelt Road.   |  |                         |  |                              |  |
|   |  |                         |  |                              |  |
|   |  |                         |  |                              |  |
|   |  |                         |  |                              |  |
|   |  |                         |  |                              |  |
|   |  |                         |  |                              |  |
| DATE OF PHOTO   |  | TYPE                    |  | SOURCE OF PHOTOGRAPH         |  |
| February 56   |  | H                       |  | TAIWAN POWER Co. [Signature] |  |
| CLASSIFICATION  |  | CAPT.                   |  | NO. OF CARDS                 |  |
| 040   |  | P                       |  | 78-05867A000200530012-7      |  |

FORM NO. 171 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 105 WHICH IS OBSOLETE.

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7

|   |        |          |        |               |   |
|---|--------|----------|--------|---------------|---|
| PHOTO NO.   | 225018 | LOT NO.  | J2051  | MAP REFERENCE |   |
| COUNTRY   | TAIWAN |          |        |               | COORDINATES                               |
| AREA NO.  | DL     | SUBJ.    | A4Q    | SUBJ.         | A45                                       |
| T A I W A N P O W E R C O . E Q U I P M E N T . S O L D & N E W T Y P E P O L E S |        |          |        |               |   |
| New type concrete poles at right & left   |        |          |        |               |   |
| DATE OF PHOTO   | TYPE   | QUAL.    | CLASS. | NO. OF CARDS  | SOURCE OF PHOTOGRAPH                      |
|   | 4      | 9        |        |               | TAIWAN Power Co. Rep. 1/1956 - report #13 |
| CLASSIFICATION  | 040    | CAPT. BY | S      |               |   |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7

|                |  |                                 |  |                              |  |                       |  |                |  |
|----------------|--|---------------------------------|--|------------------------------|--|-----------------------|--|----------------|--|
| 225020         |  | LOT NO. 52579                   |  | MAP REFERENCE C              |  | LATITUDE 38 15 N      |  | LONGITUDE 10 E |  |
| COUNTRY        |  | AREA NO. 281L                   |  | SUBJECT D36                  |  | SUBJECT AKC           |  | SUBJECT C6B    |  |
| HANG CHOW      |  | WESLEY                          |  | ROAD                         |  | ALONG                 |  |                |  |
| DATE OF PHOTO  |  | TYPE 4                          |  | QUALITY 2                    |  | CLASS 2               |  | NO. OF CARDS 3 |  |
| CLASSIFICATION |  | CAPTIONED BY                    |  | SOURCE OF PHOTOGRAPH         |  | 25X1A                 |  |                |  |
| FORM NO. 174   |  | APPROVED FOR RELEASE 1999/09/20 |  | CIA-RDP78-05867A000200530012 |  | PHOTO ANALYSIS REPORT |  |                |  |

[illegible]

|   |                  |                    |                     |                       |
|---|------------------|--------------------|---------------------|-----------------------|
| PHOTO NO.<br>225023   | LOT NO.<br>J2579 | MAP REFERENCE<br>C | LATITUDE<br>30 15 N | LONGITUDE<br>102 30 E |
| COUNTRY<br>China  |                  |                    |                     |                       |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530042 10 L |                  |                    |                     |                       |
| AREA NO.<br>2812  | SUBJECT<br>C48   | SUBJECT<br>D36     | SUBJECT<br>TEA      | SUBJECT<br>HOUSE      |
| HANG CHOW WEST LAKE   |                  |                    |                     |                       |
| OPEN - AIR TEA HOUSE  |                  |                    |                     |                       |

|               |      |         |       |              |        |
|---------------|------|---------|-------|--------------|--------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| ---           | 4    | 2       | 2     | 2            |        |

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|----------------|--------------|
| CLASSIFICATION | CAPTIONED BY |
| SECRET         |              |

FORM NO. 174 USE PREVIOUS EDITIONS

# PHOTO ANALYSIS REPORT

|   |                  |                    |                    |                       |
|---|------------------|--------------------|--------------------|-----------------------|
| PHOTO NO.<br>225024   | LOT NO.<br>J2579 | MAP REFERENCE<br>C | LATITUDE<br>30 15N | LONGITUDE<br>102 12 E |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A0002005300129 E<br>COUNTRY <u>China</u> <u>Chengkang</u> <u>1/1</u> |                  |                    |                    |                       |
| AREA NO.<br>7816  | SUBJECT<br>C62   | SUBJECT            | SUBJECT            | SUBJECT               |
| H A N G   | 5 C H O W        | 10                 | N O R T H          | 15 H I L L            |
| \$ D I  | 25 \$ T R I C T  | 30                 | O F                | 35 W E \$ T           |
| A K E   | 45 A R E A       | 50                 |                    | 40 L                  |
| FROM Mount Ku   |                  |                    |                    |                       |
| 25X1A   |                  |                    |                    |                       |
| DATE OF PHOTO   | TYPE             | QUALITY            | CLASS              | NO. OF CARDS          |
|   | 4                | 2                  | 2                  | 1                     |
| CLASSIFICATION  | CAPTIONED BY     |                    |                    |                       |
| Approved For Release 1999/09/20 : CIA-RDP78-<br>FORM NO. 174 USE PREVIOUS EDITIONS<br>PHOTO ANALYSIS REPORT           |                  |                    |                    |                       |



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|--|--|---------------|--|-----------------|--|------------------|--|-----------------|--|
| 225025   |  | LOT NO J2579  |  | MAP REFERENCE C |  | LATITUDE 30 45 N |  | LONGITUDE 120 E |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A0002005300120 E              |  |               |  |                 |  |                  |  |                 |  |
| COUNTRY  |  | AREA NO 281 L |  | SUBJECT C12     |  | SUBJECT          |  | SUBJECT         |  |
| H A N G  |  | C H O W       |  | M A I N         |  | H A L L          |  | T E M P L E     |  |
| O F  |  | L I N G       |  | Y I N           |  | T E M P L E      |  |                 |  |
|  |  |               |  |                 |  |                  |  |                 |  |
| In West Lake AREA  |  |               |  |                 |  |                  |  |                 |  |
| 25X1A  |  |               |  |                 |  |                  |  |                 |  |
| DATE OF PHOTO  |  | TYPE 4        |  | QUALITY 2       |  | CLASS 2          |  | NO. OF CARDS 1  |  |
| CLASSIFICATION   |  | Secret        |  | CAPTIONED BY    |  |                  |  |                 |  |
| FORM NO. 174 Approved For Release 1999/09/20 : CIA-RDP78-05867A0002005300120 E |  |               |  |                 |  |                  |  |                 |  |
| PHOTO ANALYSIS REPORT  |  |               |  |                 |  |                  |  |                 |  |

|   |  |                  |  |                    |  |                   |  |                                   |  |
|---|--|------------------|--|--------------------|--|-------------------|--|-----------------------------------|--|
| PHOTO NO.<br>225026   |  | LOT NO.<br>J2579 |  | MAP REFERENCE<br>C |  | LATITUDE<br>38 57 |  | LONGITUDE<br>100 20 53 00 12 00 E |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-0 E<br>CHERKIAIG |  |                  |  |                    |  |                   |  |                                   |  |
| COUNTRY<br>HANG   |  | SUBJECT<br>D3C   |  | SUBJECT<br>DID     |  | SUBJECT<br>AKC    |  | SUBJECT<br>AKW                    |  |
| AREA NO.<br>381L  |  | SUBJECT<br>5     |  | SUBJECT<br>10      |  | SUBJECT<br>15     |  | SUBJECT<br>20                     |  |
| HANG  |  | CHOW             |  | WEST               |  | LAKE              |  |                                   |  |
| WHITE   |  | BAN              |  | K.                 |  |                   |  |                                   |  |
| 25  |  | 45               |  | 30                 |  | 35                |  | 40                                |  |

One of  
two banks dividing lake

25X1A

|                |  |              |         |       |              |        |
|----------------|--|--------------|---------|-------|--------------|--------|
| DATE OF PHOTO  |  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|                |  | 4            | 2       | 2     | 4            |        |
| CLASSIFICATION |  | CAPTIONED BY |         |       |              |        |

FORM NO. 174 1 Jun 56 Approved For Release 1999/09/20 : CIA-RDP78

PHOTO ANALYSIS REPORT

PHOTO NO.

225027

LOT NO.

J2579

MAP REFERENCE

COUNTRY

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012172

AREA NO.

581L

SUBJ.

C24

SUBJ.

KIANG SU

SUBJ.

COORDINATES

31 14N

121 28E

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|---|---|---|---|
| S | H | A | N | G | H | A | I |   |   | S | T | A | T | E |  | W | O | M | E |
| N | ' | S |   | D | E | P | A | R | T | M | E | N | T |   |  |   |   |   |   |
| [ | C | O | A | T | S |   |   |   |   |   |   |   |   |   |  |   |   |   |   |

25X1A

DATE OF PHOTO

TYPE

QUAL.

CLASS.

NO. OF CARDS

CLASSIFICATION

Approved For Release 1999/09/20 : CIA-RDP

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S

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 185 WHICH IS OBSOLETE. 1 SEP 53

|                  |  |  |  |               |  |
|------------------|--|--|--|---------------|--|
| PHOTO NO.        |  | LOT NO.  |  | MAP REFERENCE |  |
| 225028           |  | J2579  |  | C             |  |
| COUNTRY          |  | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200520012-7 |  |               |  |
| AREA NO.         |  | SUBJ.  |  | SUBJ.         |  |
| 581L             |  | C48  |  | 31 14N        |  |
| \$ H A N G H A I |  | W H A M P O O  |  | P A           |  |
| R K              |  | S T R O L E R \$   |  | 38            |  |
| 43               |  | 50   |  |               |  |
| 25X1A            |  |  |  |               |  |
| DATE OF PHOTO    |  | TYPE   |  | NO. OF CARDS  |  |
| 1999/09/20       |  | 4  |  | 2             |  |
| CLASSIFICATION   |  | CAPT. BY   |  | S             |  |
| Secret           |  | S  |  |               |  |



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|  |   |                 |   |                 |   |                     |   |   |   |   |   |   |   |   |   |   |
|--|---|-----------------|---|-----------------|---|---------------------|---|---|---|---|---|---|---|---|---|---|
| PHOTO NO. 225031   |   | LOT NO. F 2650A |   | MAP REFERENCE C |   | 9                   |   |   |   |   |   |   |   |   |   |   |
| COUNTRY Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7 |   |                 |   |                 |   |                     |   |   |   |   |   |   |   |   |   |   |
| AREA NO. (10)  |   | SUBJ. C 68      |   | SUBJ. D I D     |   | SUBJ. A H E 65 30 E |   |   |   |   |   |   |   |   |   |   |
| B  | A | D               | W | A               | N | G                   | R | A | I | N | S | T | O | R | A | G |
| E  |   |                 |   |                 |   |                     |   |   |   |   |   |   |   |   |   |   |
| L  | L | E               | Y |                 |   | M                   | T | S |   |   |   |   |   |   |   |   |
| DATE OF PHOTO  |   |                 |   |                 |   |                     |   |   |   |   |   |   |   |   |   |   |
| TYPE   |   |                 |   |                 |   |                     |   |   |   |   |   |   |   |   |   |   |
| QUAL.  |   |                 |   |                 |   |                     |   |   |   |   |   |   |   |   |   |   |
| CLASS  |   |                 |   |                 |   |                     |   |   |   |   |   |   |   |   |   |   |
| NO. OF CARDS   |   |                 |   |                 |   |                     |   |   |   |   |   |   |   |   |   |   |
| SOURCE OF PHOTOGRAPH   |   |                 |   |                 |   |                     |   |   |   |   |   |   |   |   |   |   |
| ILLUSTRATED LONDON   |   |                 |   |                 |   |                     |   |   |   |   |   |   |   |   |   |   |
| CLASSIFICATION   |   |                 |   |                 |   |                     |   |   |   |   |   |   |   |   |   |   |

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**Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7**

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**Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7**



|  |   |         |         |               |         |               |      |       |       |              |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |    |  |   |   |   |   |   |  |   |   |   |   |   |   |   |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|--|---|---------|---------|---------------|---------|---------------|------|-------|-------|--------------|---|---|---|---|----|---|---|---|---|---|---|---|---|---|---|---|---|---|--|---|---|---|---|---|---|----|--|---|---|---|---|---|--|---|---|---|---|---|---|---|--|--|--|--|----|--|--|--|--|--|--|--|--|--|
| PHOTO NO.  | 225074  | LOT NO. | J-2042A | MAP REFERENCE | C       |               |      |       |       |              |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |    |  |   |   |   |   |   |  |   |   |   |   |   |   |   |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
| COUNTRY  | USSR/N. European RFSR/LENINGRAD OBLAST 39 35N |         |         |               |         |               |      |       |       |              |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |    |  |   |   |   |   |   |  |   |   |   |   |   |   |   |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
| AREA NO.   | ①7N   | SUBJ.   | C42     | SUBJ.         | 30 15 E |               |      |       |       |              |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |    |  |   |   |   |   |   |  |   |   |   |   |   |   |   |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
| <table border="1"> <tr> <td>L</td><td>E</td><td>N</td><td>I</td><td>N</td><td>G</td><td>R</td><td>A</td><td>D</td> <td>10</td> <td></td> <td>T</td><td>A</td><td>V</td><td>R</td><td>I</td><td>C</td><td>H</td><td>E</td><td>S</td> </tr> <tr> <td>K</td><td>I</td><td>Y</td><td></td><td>P</td><td>A</td><td>L</td><td>A</td><td>C</td><td>E</td> <td>30</td> <td></td> <td>-</td><td>G</td><td>A</td><td>T</td><td>E</td><td></td><td>+</td><td>F</td> </tr> <tr> <td>A</td><td>C</td><td>A</td><td>D</td><td>E</td><td></td><td></td><td></td><td></td> <td>50</td> <td></td> <td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table> |   |         |         |               |         | L             | E    | N     | I     | N            | G | R | A | D | 10 |   | T | A | V | R | I | C | H | E | S | K | I | Y |  | P | A | L | A | C | E | 30 |  | - | G | A | T | E |  | + | F | A | C | A | D | E |  |  |  |  | 50 |  |  |  |  |  |  |  |  |  |
| L  | E   | N       | I       | N             | G       | R             | A    | D     | 10    |              | T | A | V | R | I  | C | H | E | S |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |    |  |   |   |   |   |   |  |   |   |   |   |   |   |   |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
| K  | I   | Y       |         | P             | A       | L             | A    | C     | E     | 30           |   | - | G | A | T  | E |   | + | F |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |    |  |   |   |   |   |   |  |   |   |   |   |   |   |   |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
| A  | C   | A       | D       | E             |         |               |      |       | 50    |              |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |    |  |   |   |   |   |   |  |   |   |   |   |   |   |   |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
| <table border="1"> <tr> <td>DATE OF PHOTO</td> <td>TYPE</td> <td>QUAL.</td> <td>CLASS</td> <td>NO. OF CARDS</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table>   |   |         |         |               |         | DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |    |  |   |   |   |   |   |  |   |   |   |   |   |   |   |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
| DATE OF PHOTO  | TYPE  | QUAL.   | CLASS   | NO. OF CARDS  |         |               |      |       |       |              |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |    |  |   |   |   |   |   |  |   |   |   |   |   |   |   |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|  |   |         |         |               |         |               |      |       |       |              |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |    |  |   |   |   |   |   |  |   |   |   |   |   |   |   |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
| <p>Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7</p> <p>CLASSIFICATION <u>Secret</u> CAPT BY <u>PAC</u></p>   |   |         |         |               |         |               |      |       |       |              |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |    |  |   |   |   |   |   |  |   |   |   |   |   |   |   |  |  |  |  |    |  |  |  |  |  |  |  |  |  |

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|--|---|----------|---|---------------|---|
| PHOTO NO.  |   | LOT NO.  |   | MAP REFERENCE |   |
| 225035   |   | J-2042A  |   | C             |   |
| COUNTRY  |   |          |   |               |   |
| Approved For Release 1999/08/20 : CIA-RDP78-05867A000200530012-7 |   |          |   |               |   |
| USSR / M. CHUDAKOVSKY / LENINGRAD (OBLAST 59 55A)                |   |          |   |               |   |
| AREA NO.   |   | SUBJ.    |   | SUBJ.         |   |
| 07N  |   | C.42     |   | 30 15E        |   |
| L  | E | N        | I | N             | G |
| R  | A | D        | I | N             | T |
| E  | R | I        | O | R             |   |
| O  | F | T        | A | V             | R |
| I  | C | H        | E | S             | K |
| I  | Y | P        | A | L             | A |
| C  | E | C        | O | L             | U |
| M  | N | S        |   |               |   |
| 25X1C  |   |          |   |               |   |
| DATE OF PHOTO  |   | TYPE     |   | QUAL.         |   |
| 1  |   | 2        |   | 2             |   |
| CLASSIFICATION   |   | CAPT. BY |   | NO. OF CARDS  |   |
| Secret   |   | PAC      |   | [REDACTED]    |   |

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|------------------|---|---|---|----------------|---|-------|---|--------------|---|---|---|---|---|---|---|
| PHOTO NO. 225036 |   | LOT NO. J-2042  |   | MAP REFERENCE  |   |       |   |              |   |   |   |   |   |   |   |
| COUNTRY          |   | Approved For Release 1999/09/20 : CIA-RDP78-05867A0002000530012-7 |   | C 0200530012-7 |   |       |   |              |   |   |   |   |   |   |   |
| AREA NO. 4N      |   | SUBJ. AFU   |   | SUBJ. 50 00N   |   |       |   |              |   |   |   |   |   |   |   |
| SUBJ. 36 15E     |   | SUBJ.   |   | SUBJ.          |   |       |   |              |   |   |   |   |   |   |   |
| K                | H | A   | R | K              | O | V     | D | I            | E | S | E | L | E | N | B |
| N                | E | L   | O | C              | O | M     | O | T            | I | V | E | P | L | T |   |
| O                | D | Y   | A | S              | S | E     | M | B            | L | Y |   |   |   |   |   |
| 25X1C            |   |   |   |                |   |       |   |              |   |   |   |   |   |   |   |
| DATE OF PHOTO    |   | TYPE  |   | QUAL.          |   | CLASS |   | NO. OF CARDS |   |   |   |   |   |   |   |
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| CLASSIFICATION   |   | Secret  |   | FAC            |   |       |   |              |   |   |   |   |   |   |   |

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|---|--|---------|-------|---------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|---|---|---|---|---|---|--|---|---|---|---|---|---|---|---|---|---|--|---|---|---|--|--|--|---|---|---|---|---|---|---|--|--|--|--|--|--|--|--|--|--|--|--|
| PHOTO NO.   | 225037   | LOT NO. | 2042  | MAP REFERENCE |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |   |  |   |   |   |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |
| COUNTRY   | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7 |         |       |               |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |   |  |   |   |   |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |
| AREA NO.  | 4N   | SUBJ.   | AFU   | SUBJ.         |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |   |  |   |   |   |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1"> <tr> <td>K</td><td>H</td><td>A</td><td>R</td><td>K</td><td>O</td><td>V</td><td></td><td></td><td>D</td><td>I</td><td>E</td><td>S</td><td>E</td><td>L</td><td></td><td>E</td><td>N</td><td>C</td><td>L</td> </tr> <tr> <td>N</td><td>E</td><td></td><td>L</td><td>O</td><td>C</td><td>O</td><td>M</td><td>O</td><td>T</td><td>I</td><td>V</td><td>E</td><td></td><td>P</td><td>L</td><td>T</td><td></td><td></td><td></td> </tr> <tr> <td>O</td><td>U</td><td>P</td><td>L</td><td>I</td><td>N</td><td>G</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table> |  |         |       |               |   | K | H | A | R | K | O | V |   |   | D | I | E | S | E | L |  | E | N | C | L | N | E |  | L | O | C | O | M | O | T | I | V | E |  | P | L | T |  |  |  | O | U | P | L | I | N | G |  |  |  |  |  |  |  |  |  |  |  |  |
| K   | H  | A       | R     | K             | O | V |   |   | D | I | E | S | E | L |   | E | N | C | L |   |  |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |   |  |   |   |   |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |
| N   | E  |         | L     | O             | C | O | M | O | T | I | V | E |   | P | L | T |   |   |   |   |  |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |   |  |   |   |   |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |
| O   | U  | P       | L     | I             | N | G |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |   |  |   |   |   |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |
| 25X1C   |  |         |       |               |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |   |  |   |   |   |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |
| DATE OF PHOTO   | TYPE   | QUAL.   | CLASS | NO. OF CARDS  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |   |  |   |   |   |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |
|   | 1  | 2       | 2     | 1             |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |   |  |   |   |   |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7  |  |         |       |               |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |   |  |   |   |   |  |  |  |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |

PHOTO NO.

225038

LOT NO.

J-0402

MAP REFERENCE

COUNTRY

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7

AREA NO.

4N

SUBJ.

AFU

SUBJ.

SUBJ.

50 00N

36 15E

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| K | H | A | R | K | O | V |   |   | D | I | E | S | E | L |   | E | N | G | I |
| N | E |   | L | O | C | O | M | O | T | I | V | E |   | P | L | T |   |   | A |
| S | S | E | M | B | L | Y |   | R | O | O | M |   |   |   |   |   |   |   |   |

25X1C

DATE OF PHOTO

TYPE

QUAL.

CLASS

NO. OF CARDS

1

2

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CLASSIFICATION

Approved For Release 1999/09/20 : CIA-R

REVISIONS  
1 JAN 66 1ST EDITION

|                |  |             |  |          |  |                         |  |               |  |          |  |
|----------------|--|-------------|--|----------|--|-------------------------|--|---------------|--|----------|--|
| PHOTO NO.      |  | 225039      |  | LOT NO.  |  | J-2042                  |  | MAP REFERENCE |  |          |  |
| COUNTRY        |  | APR 1999    |  | APR 1999 |  | APR 1999                |  | APR 1999      |  | APR 1999 |  |
| AREA NO.       |  | 4N          |  | SUBJ.    |  | AFU                     |  | SUBJ.         |  | 36 15E   |  |
| K H A R K O V  |  | D I E S E L |  | E N G I  |  | N E L O C O M O T I V E |  | P L T         |  | A        |  |
| S S E M B L Y  |  | R O O M     |  |          |  |                         |  |               |  |          |  |
| DATE OF PHOTO  |  | TYPE        |  | QUAL.    |  | CLASS                   |  | NO. OF CARD   |  |          |  |
| —              |  | 1           |  | 2        |  | 2                       |  | 1             |  |          |  |
| CLASSIFICATION |  | Secret      |  | PAC      |  |                         |  |               |  |          |  |

25X1C

PHOTO NO.

PHOTO NO.

225040

LOT NO.

MAP REFERENCE

**COUNTRY**

AREA NO.

**Subj.:**

**SUBJ.**

SUBJ.

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| K | H | A | R | K | O | V |   | D | I | E | S | E | L |   | E | N | G |   |
| N | E |   | L | O | C | M | O | T | I | V | E |   | P | L | T |   |   | A |
| S | S | E | M | B | L | V |   | R | O | O | M |   |   |   |   |   |   |   |

25X1C

DATE OF PHOTO

**TYPE E**

QUAL.

## CLASS

NO. OF CARD

~~CLASSIFICATION~~ Approved For Release 1999/09/20 : CIA-R

~~Secret~~

7-20-68 CIA  
BY *[Signature]*

|  |  |        |  |          |  |            |  |                                |  |
|--|--|--------|--|----------|--|------------|--|--------------------------------|--|
| COUNTRY  |  | 225041 |  | LOT NO.  |  | J- 23 23   |  | MAP REFERENCE                  |  |
| AREA NO.   |  | USSR   |  | PROVINCE |  | 1299/09/20 |  | CIA RDP78-05867A000200530012-7 |  |
| SUBJ.  |  | 4N     |  | SUBJ.    |  | AFUL       |  | SUBJ.                          |  |
| K  |  | H      |  | A        |  | R          |  | K                              |  |
| M  |  | O      |  | T        |  | I          |  | V                              |  |
| E  |  | W      |  |          |  |            |  |                                |  |
| D  |  | I      |  | E        |  | S          |  | E                              |  |
| L  |  | O      |  | C        |  | O          |  |                                |  |
| S  |  | I      |  | D        |  | E          |  | V                              |  |
| K H A R K O V D I E S E L E N G I N E L O C O M O T I V E<br>P L A N T . |  |        |  |          |  |            |  |                                |  |
| BUILT BY   |  |        |  |          |  |            |  |                                |  |
| 25X1C  |  |        |  |          |  |            |  |                                |  |
| DATE OF PHOTO  |  | TYPE   |  | QUAL.    |  | CLASS      |  | NO. OF CAR                     |  |
| —  |  | 2      |  | 2        |  | 2          |  | 1                              |  |
| CLASSIFICATION   |  |        |  |          |  |            |  |                                |  |
| Approved For Release 1999/09/20 CIA-RDP78-05867A000200530012-7           |  |        |  |          |  |            |  |                                |  |



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|--|---|-----------------|---|-----------------|---|-------|----------|--------------|---|---|---|---|---|---|---|---|
| PHOTO NO. 225042   |   | LOT NO. J-58062 |   | MAP REFERENCE C |   |       |          |              |   |   |   |   |   |   |   |   |
| COUNTRY USSR<br>Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7<br>AREA NO. 4N SUBJ. AFU SUBJ. 36 15E |   |                 |   |                 |   |       |          |              |   |   |   |   |   |   |   |   |
| K  | H | A               | R | K               | O | V     | D        | I            | E | S | E | L | L | O | C | O |
| M  | O | T               | I | V               | E | T     | E        | -            | 3 | W | H | E | E | L | C |   |
| A  | R | R               | I | A               | G | E     | BUILT BY |              |   |   |   |   |   |   |   |   |
| KHARKOV DIESEL ENGINE LOCOMOTIVE PLANT.  |   |                 |   |                 |   |       |          |              |   |   |   |   |   |   |   |   |
| 25X1C  |   |                 |   |                 |   |       |          |              |   |   |   |   |   |   |   |   |
| DATE OF PHOTO  |   | TYPE            |   | QUAL.           |   | CLASS |          | NO. OF CARDS |   |   |   |   |   |   |   |   |
| —  |   | 2               |   | 2               |   | 2     |          | 1            |   |   |   |   |   |   |   |   |
| CLASSIFICATION   |   | Secret          |   | PAC             |   |       |          |              |   |   |   |   |   |   |   |   |

|   |      |                |              |                 |   |
|---|------|----------------|--------------|-----------------|---|
| PHOTO NO. 225043  |      | LOT NO. J-3042 |              | MAP REFERENCE C |   |
| COUNTRY USSR Approved For Release 1999/09/20 : CIA-RDP78-05867A000200630012-7<br>UKRAINIAN SSR 50 00N |      |                |              |                 |   |
| AREA NO. 4N   |      | SUBJ. AFU      |              | SUBJ. 36 15E    |   |
| K   | H    | A              | R            | K               | O |
| D   | I    | E              | S            | E               | L |
| E   | -    | 3              |              |                 |   |
|   |      |                | LOCOMOTIVE   |                 |   |
| BUILT BY  |      |                |              |                 |   |
| KHARKOV DIESEL ENGINE LOCOMOTIVE  |      |                |              |                 |   |
| PLANT.  |      |                |              |                 |   |
| 25X1C   |      |                |              |                 |   |
| DATE OF PHOTO   | TYPE | QUAL.          | CLASS        | NO. OF CARD     |   |
|   | 2    | 2              | 2            | 1               |   |
| CLASSIFICATION Secret   |      |                | CAPT. BY PRC |                 |   |

PREVIOUS EDITIONS  
1 JAN 68 174 EDITION

|           |  |        |  |         |  |         |  |               |  |
|-----------|--|--------|--|---------|--|---------|--|---------------|--|
| PHOTO NO. |  | 225044 |  | LOT NO. |  | J-2042A |  | MAP REFERENCE |  |
| COUNTRY   |  | USSR   |  | SUBJ.   |  | D36     |  | SUBJ.         |  |
| AREA NO.  |  | 38N    |  | SUBJ.   |  | D2G     |  | SUBJ.         |  |
| G         |  | I      |  | Z       |  | E       |  | L             |  |
| 1         |  | N      |  | B       |  | G       |  | I             |  |
| 10        |  | 20     |  | 30      |  | 40      |  | 50            |  |
| R         |  | I      |  | V       |  | E       |  | R             |  |
| M         |  | T      |  | S       |  |         |  |               |  |

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| DATE OF PHOTO  | TYPE | QUAL. | CLASS | NO. OF CARDS |
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| CLASSIFICATION |      |       |       |              |

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PREVIOUS EDITIONS

|   |   |              |                        |               |     |
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| PHOTO NO.   | 225045  | LOT NO.      | J-2042A                | MAP REFERENCE |     |
| COUNTRY   | Approved For Release 1999/09/20 : CIA-RDP78-05867A0006200530012-1 |              | USSR NORTH OSETIN ASSR |               |     |
| AREA NO.  | 38N   | SUBJ.        | A4Q                    | SUBJ.         | D2Q |
| POWER   |   | TRANSMISSION |                        | LINES         |     |
| INES  |   | POLES        |                        | MTS           |     |
| BG  |   |              |                        |               |     |
| 25X1C   |   |              |                        |               |     |
| DATE OF PHOTO   | TYPE  | QUAL.        | CLASS                  | NO. OF CARDS  |     |
|   | 4   | 2            | 2                      | 2             |     |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A0006200530012-1 |   |              |                        |               |     |
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PHOTO NO. 225046 LOT NO. J-2042A MAP REFERENCE

COUNTRY USSR For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7

AREA NO. 38N SUBJ. A4C SUBJ. NORTH OSETIA ASSR 43 11N

44 25E

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| G | I | Z | E | L | D | O | N | R | I | V | E | R | N | R |
| K | O | L | K | H | O | Z | P | O | W | E | R | S | T | A |
| O | N | T | R | O | L | P | A | N | E | L |   |   |   |   |

CONTROL PANEL OF KOLIKHOZ POWER STATION WHICH RECEIVES ITS WATER FROM GIZEL DON RIVER (PROBABLY FROM DAM AT KOBAN - 42 55N 44 22E).

25X1C

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARD |
|---------------|------|-------|-------|-------------|
| —             | 2    | 2     | 2     | 1           |

CLASSIFICATION Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7

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FORM 1 JAN 55 PREVIOUS EDITIONS.

|           |        |         |         |               |        |
|-----------|--------|---------|---------|---------------|--------|
| PHOTO NO. | 225047 | LOT NO. | J-2043A | MAP REFERENCE | NIS    |
| COUNTRY   | USSR   |         |         |               |        |
| AREA NO.  | 38N    | SUBJ.   | A4C     | SUBJ.         | 44 25E |

Approved For Release 1999/09/20 : CIA-RDP78-05867A0002000530012-7

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| G | I | Z | E | L |   | D | O | N |   | R | I | V | E | R |   | N | R |   |
| K | O | L | K | H | O | Z |   | P | O | W | E | R |   | S | T | A |   | M |
| A | C | H | I | N | E |   | R | O | O | M |   |   |   |   |   |   |   |   |

UNIDENTIFIED MACHINE IN KOLKHODZ  
 POWER STATION WHICH RECEIVES ITS  
 WATER FROM GIZEL DON RIVER (PROBABLY  
 FROM DAM AT KOBAN - 42 55N 44 22E)

25X1C

|                |      |   |       |             |
|----------------|------|---|-------|-------------|
| DATE OF PHOTO  | TYPE | QUAL.   | CLASS | NO. OF CARD |
|                | 2    | 2   | 2     | 1           |
| CLASSIFICATION |      | APPROVED FOR RELEASE 1999/09/20 : CIA-RDP78-05867A0002000530012-7 |       |             |
| SECRET         |      | CAPT. BY PAK  |       |             |

|           |  |         |         |               |        |   |   |   |   |   |   |   |   |   |
|-----------|--|---------|---------|---------------|--------|---|---|---|---|---|---|---|---|---|
| PHOTO NO. | 225048   | LOT NO. | J-2042A | MAP REFERENCE |        |   |   |   |   |   |   |   |   |   |
| COUNTRY   | USSR For Release 1999/09/20 CIA-RDP78-05867A000200530012-7 |         |         |               |        |   |   |   |   |   |   |   |   |   |
| AREA NO.  | 38N  | SUBJ.   | A4B     | SUBJ.         | 43 111 |   |   |   |   |   |   |   |   |   |
|           |  |         | A4C     | SUBJ.         | 44 25E |   |   |   |   |   |   |   |   |   |
| G         | I  | E       | L       | D             | O      | N | R | I | V | E | R | N | R | P |
| K         | O  | L       | K       | H             | O      | Z | P | O | W | E | R | S | T | A |
| E         | N  | S       | T       | O             | C      | K |   |   |   |   |   |   |   |   |

KOLKHOZ POWER STATION WHICH RE-  
CEIVES ITS WATER FROM GIZEL DON  
RIVER (PROBABLY FROM DAM AT KOBAN-  
42 55N 44 22E).

25X1C

| DATE OF PHOTO | TYPE | QUAL. | C. ASS | NO. OF CARDS |
|---------------|------|-------|--------|--------------|
| —             | 4    | 2     | 2      | 2            |

CLASSIFICATION Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7

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MAP REFERENCE

|                 |     |       |     |  |     |
|-----------------|-----|-------|-----|--|-----|
| COUNTRY         |     | USSR  |     | APPROVED FOR RELEASE 1999/09/20 : CIA-RDP78-05867A000200630012-7 |     |
| AREA NO.        | 38N | SUBJ. | A4B | SUBJ.  | A4C |
| G I Z E L       |     | D O N |     | R I V E R  |     |
| P E N S T O C K |     | O F   |     | K O L K H O Z  |     |
| P O W E R       |     | S T A |     | N R  |     |

KOLKHOZ POWER STATION WHICH RE-  
CEIVES ITS WATER FROM GIZEL DON  
RIVER (PROBABLY FROM DAM AT KOBAN-  
42 55N 44 22E).

25X1C

|                |      |       |       |              |
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| DATE OF PHOTO  | TYPE | QUAL. | CLASS | NO. OF CARDS |
| —              | 4    | 2     | 2     | 2            |
| CLASSIFICATION |      |       |       |              |

Approved For Release 1999/09/20 : CIA-R

REVISIONS  
JAN 55



225050

LOT NO.

J-2042A

MAP REFERENCE

COUNTRY

USSR

PROVINCE

NORTH OSETIN ASSR

AREA NO.

38N

SUBJ.

A4B

SUBJ.

A4C

SUBJ.

COORDINATES

43 11N

44 25E

|   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|--|---|---|---|---|---|---|---|---|---|---|
| G | I | Z | E | L |   | D | O | N |  | R | I | V | E | R |   | N | R |   |   |
| P | E | N | S | T | O | C | K |   |  | O | F |   | K | O | L | K | H | O | Z |
| P | O | W | E | R |   | S | T | A |  |   |   |   |   |   |   |   |   |   |   |

KOLKHOZ POWER STATION WHICH RECEIVES ITS WATER FROM GIZEL DON RIVER (PROBABLY FROM DAM AT KOBAN-42 55N 44 22E).

DATE OF PHOTO

TYPE

QUAL.

CLASS

NO. OF CARD

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CLASSIFICATION

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 JAN 55 EDITIONS.

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LOT NO.

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J-1965A

MAP REFERENCE

C

COUNTRY

USSR

N. EUROPEAN RUSIA

PROVINCE

AREA NO.

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7

47N

SUBJ.

A4C

SUBJ.

A42

SUBJ.

A6P

53 1 2N

50 09E

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|---|---|---|---|----|---|---|---|---|----|---|---|---|---|----|----|---|---|---|---|----|
| K | U | Y | B | Y  | S | H | E | V | 10 | N | R |   |   | 15 | H  | Y | D | R | O | 20 |
| L | E | C | T | 23 | R | I | C | S | 30 | T | A | T | I | O  | 35 | N |   | U | C | 40 |
| D | A | M | I | 45 | N | G |   | V | 50 | L | G | A |   |    |    |   |   |   |   |    |

CONCRETE PYRAMIDS DUMPED IN CHANNEL  
TO DAM THE VOLGA RIVER.

DATE OF PHOTO

TYPE

QUAL.

C. ASS

NO. OF CARDS

25X1C

SECTOR OF PHOTOGRAPH

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CLASSIFICATION

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FORM NO. 174 USE PREVIOUS EDITIONS.

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LOT NO.

JW428

J-1265A

MAP REFERENCE

C

COUNTRY

USSR

N. EUROPEAN RUSSIA

KRYVYI

RYSHEV OBLAST

CIA-RDP78-05867A0002005300127

AREA NO.

47N

SUBJ.

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SUBJ.

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53 1 2N

50 09E

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|---|---|---|---|---|---|---|---|---|----|---|---|---|---|----|----|---|---|---|---|----|
| K | U | Y | B | Y | S | H | E | V | 10 | N | R |   |   | 15 | H  | Y | D | R | O | 20 |
| L | E | C | T | R | I | C |   | S | 30 | T | A | T | I | O  | 35 | N |   | U | C | 40 |
| D | A | M | I | N | G |   |   | V | 50 | L | G | A |   |    |    |   |   |   |   |    |

CONCRETE PYRAMIDS DUMPED IN CHANNEL  
TO DAM THE VOLGA RIVER.

DATE OF PHOTO

TYPE

QUAL.

CLASS

NO. OF CARDS

SOURCE

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CLASSIFICATION

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PREVIOUS EDITIONS.

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LOT NO.

JX488

J-L965A

MAP REFERENCE

C

COUNTRY

USSR

N. EUROPEAN

PS

JAN 1951

JAN 1951

JAN 1951

JAN 1951

JAN 1951

JAN 1951

JAN 1951

AREA NO.

47N

SUBJ.

AAC

SUBJ.

A42

SUBJ.

ALP

50 09E

|   |   |   |   |    |   |   |   |   |    |   |   |   |   |    |    |   |   |   |   |    |   |
|---|---|---|---|----|---|---|---|---|----|---|---|---|---|----|----|---|---|---|---|----|---|
| K | U | Y | B | Y  | S | H | E | V | 10 | N | R |   |   | 15 | H  | Y | D | R | O | 20 | E |
| L | E | C | T | 25 | R | I | C | S | 30 | T | A | T | I | O  | 35 | N |   | U | C | 40 |   |
| D | A | M | I | 45 | N | G |   | V | 50 | L | G | A |   |    |    |   |   |   |   |    |   |

TRUCKS DUMPING CONCRETE PYRAMIDS  
 INTO CHANNEL TO DAM THE VOLGA RIVER.

DATE OF PHOTO

TYPE

QUAL.

CLASS

NO. OF CARDS

SOURCE

25X1C

4

2

2

3

FPR

Approved For Release 1999/09/20 : CIA-RDP78-

FPR

FORM NO. 17-101 PREVIOUS EDITIONS.

225054

LOT NO.

JX400

-L965A

MAP REFERENCE

C

COUNTRY

USSR

N. EUROPEAN RS

SUBJ.

SUBJ.

SUBJ.

SUBJ.

SUBJ.

SUBJ.

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SUBJ.

SUBJ.

SUBJ.

SUBJ.

AREA NO.

47N

SUBJ.

A4C

SUBJ.

A42

SUBJ.

A6P

53

1

2N

50 09E

|    |   |   |   |    |   |   |   |   |    |   |   |   |   |    |    |   |   |   |   |    |   |
|----|---|---|---|----|---|---|---|---|----|---|---|---|---|----|----|---|---|---|---|----|---|
| K  | U | Y | B | Y  | S | H | E | V | 10 | N | R |   |   | 15 | H  | Y | D | R | O | 20 | E |
| L  | E | C | T | 25 | R | I | C | S | 30 | T | A | T | I | O  | 35 | N |   | U | C | 40 |   |
| 10 | A | M | I | N  | G |   |   | V | O  | L | G | A |   |    |    |   |   |   |   |    |   |

TRUCKS DUMPING CONCRETE PYRAMIDS  
 INTO CHANNEL TO DAM THE VOLGA RIVER.

DATE OF PHOTO

TYPE

QUAL.

CLASS

NO. OF CARDS

SOURCE

25X1C

4

2

2

3

CLASSIFICATION

Approved For Release 1999/09/20 : CIA-RDP78

FPR

FOR 1 JAN 85 BY PREVIOUS EDITIONS.

|           |   |  |   |                 |   |        |   |               |    |        |    |
|-----------|---|--|---|-----------------|---|--------|---|---------------|----|--------|----|
| PHOTO NO. |   | 225055   |   | LOT NO.         |   | J-135A |   | MAP REFERENCE |    | C      |    |
| COUNTRY   |   | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200050012-7 |   | KUTBYSHV OBLAST |   | 22 12N |   | 50 07E        |    | 2012-7 |    |
| AREA NO.  |   | 471  |   | SUBJ.           |   | A4C    |   | SUBJ.         |    | A42    |    |
| SUBJ.     |   | A4C  |   | SUBJ.           |   | A42    |   | SUBJ.         |    | A6P    |    |
| K         | U | Y  | B | Y               | S | H      | E | V             | 10 | N      | R  |
| L         | E | C  | T | R               | I | C      | S | 30            | T  | A      | T  |
| D         | A | M  | I | N               | G | V      | O | L             | G  | A      | 40 |

TRUCKS DUMPING CONCRETE PYRAMIDS  
INTO CHANNEL TO DAM THE VOLGA RIVER.

25X1C

|               |      |       |       |              |        |
|---------------|------|-------|-------|--------------|--------|
| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS | SOURCE |
|               | 4    | 2     | 2     | 3            |        |

CLASSIFICATION Approved For Release 1999/09/20 : CIA-RDP78-05867A000200050012-7

SECRET

FPR

|           |   |        |   |  |   |                   |   |               |    |        |   |
|-----------|---|--------|---|--|---|-------------------|---|---------------|----|--------|---|
| PHOTO NO. |   | 225056 |   | LOT NO.  |   | J-1965A           |   | MAP REFERENCE |    | C      |   |
| COUNTRY   |   | USSR   |   | APPROVED FOR RELEASE 1999/09/20 : CIA-RDP78-05867A000200530012-7 |   | KURDYSH'EV OBLAST |   | 53 12N        |    | 50 09E |   |
| AREA NO.  |   | 47N    |   | SUBJ.  |   | AAC               |   | SUBJ.         |    | A42    |   |
|           |   |        |   |  |   |                   |   |               |    | AGP    |   |
| K         | U | Y      | B | Y  | S | H                 | E | V             | 10 | N      | R |
| L         | E | C      | T | R  | I | C                 |   | S             | 30 | T      | A |
| D         | A | M      | I | N  | G |                   | V | O             | 30 | L      | S |
|           |   |        |   |  |   |                   |   |               |    |        | A |

TRUCKS DUMPING CONCRETE PYRAMIDS INTO  
CHANNEL TO DAM THE VOLGA RIVER.

25X1C

|   |      |       |       |              |    |
|---|------|-------|-------|--------------|----|
| DATE OF PHOTO                             | TYPE | QUAL. | CLASS | NO. OF CARDS | SO |
|   | 4    | 2     | 2     | 3            |    |
| CLASSIFICATION                            |      |       |       |              |    |
| Approved For Release 1999/09/20 : CIA-RDP |      |       |       |              |    |
| SECRET                                    |      |       |       |              |    |
| FPR                                       |      |       |       |              |    |

|           |   |        |   |                      |   |            |   |                                |    |                 |   |
|-----------|---|--------|---|----------------------|---|------------|---|--------------------------------|----|-----------------|---|
| PHOTO NO. |   | 225057 |   | LOT NO.              |   | J-1965A    |   | MAP REFERENCE                  |    | C               |   |
| COUNTRY   |   | USSR   |   | APPROVED FOR RELEASE |   | 1999/09/20 |   | CIA-RDP78-05867A000200630012-7 |    | KUBYSHEV OBLAST |   |
| AREA NO.  |   | 47N    |   | SUBJ.                |   | A4C        |   | SUBJ.                          |    | A42             |   |
|           |   |        |   | SUBJ.                |   | A6P        |   |                                |    | 50 09E          |   |
| K         | U | Y      | B | Y                    | S | H          | E | V                              | 10 | N               | R |
| L         | E | C      | T | R                    | I | C          | S | T                              | 20 | A               | T |
| I         | D | A      | M | I                    | N | G          | V | O                              | 30 | L               | G |
|           |   |        |   |                      |   |            |   |                                | 40 |                 |   |

TRUCKS DUMPING CONCRETE PYRAMIDS  
INTO CHANNEL TO DAM THE VOLGA RIVER.

25X1C

|  |      |       |       |              |        |
|--|------|-------|-------|--------------|--------|
| DATE OF PHOTO  | TYPE | QUAL. | CLASS | NO. OF CARDS | SOURCE |
|  | 4    | 2     | 2     | 3            |        |
| CLASSIFICATION   |      |       |       |              |        |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200630012-7 |      |       |       |              |        |
| FPR  |      |       |       |              |        |



|  |   |        |   |                      |   |            |   |                                |   |        |   |
|--|---|--------|---|----------------------|---|------------|---|--------------------------------|---|--------|---|
| PHOTO NO.  |   | 225058 |   | LOT NO.              |   | J-1965A    |   | MAP REFERENCE                  |   | C      |   |
| COUNTRY  |   | USSR   |   | APPROVED FOR RELEASE |   | 1999/09/20 |   | CIA-RDP78-05867A000200530012-7 |   | 50 09E |   |
| AREA NO.   |   | 47N    |   | SUBJ.                |   | A4C        |   | SUBJ.                          |   | A42    |   |
| SUBJ.  |   | A4C    |   | SUBJ.                |   | A42        |   | SUBJ.                          |   | A6P    |   |
| K  | U | Y      | B | Y                    | S | H          | E | V                              | N | R      |   |
| L  | E | C      | T | R                    | I | C          | S | T                              | A | T      | I |
| C  | R | A      | N | E                    |   |            | D | A                              | M |        |   |
| <div style="display: flex; justify-content: space-between;"> <span>DATE OF PHOTO</span> <span>TYPE</span> <span>QUAL.</span> <span>CLASS</span> <span>NO. OF CARDS</span> <span>SOURCE</span> </div> <div style="display: flex; justify-content: space-between;"> <span></span> <span>4</span> <span>2</span> <span>2</span> <span>3</span> <span></span> </div> |   |        |   |                      |   |            |   |                                |   |        |   |
| <div style="display: flex; justify-content: space-between;"> <span>CLASSIFICATION</span> <span>Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7</span> <span>25X1C</span> </div> <div style="display: flex; justify-content: space-between;"> <span></span> <span>FPR</span> <span></span> </div>  |   |        |   |                      |   |            |   |                                |   |        |   |

FORM NO. 174 USE PREVIOUS EDITIONS  
1 JAN 54

225050

LOT NO.

J-1965A

MAP REFERENCE

COUNTRY

USSR

AREA NO.

47N

SUBJ.

A4C

SUBJ.

A42

SUBJ.

A6P

COORDINATES

53 12N

50 09E

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| K | U | T | B | Y | S | H | F | V | N | R | H | Y | D | R | O | F |
| L | E | C | T | R | I | C | S | T | A | T | I | O | N | U | C |   |
| C | R | A | N | E | S |   |   | D | A | M |   |   |   |   |   |   |

DATE OF PHOTO

TYPE

QUAL.

CLASS

NO. OF CARDS

SOURCE

25X1C

CLASSIFICATION

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7

FPR

FORM NO. 174 USE PREVIOUS EDITIONS. JAN 66

|   |  |         |  |               |  |
|---|--|---------|--|---------------|--|
| PHOTO NO.   |  | LOT NO. |  | MAP REFERENCE |  |
| 225060  |  | J-1965A |  | C             |  |
| COUNTRY <u>SWITZERLAND</u> <u>GENEVA</u> <u>48 12N</u><br>Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7                |  |         |  |               |  |
| AREA NO.  |  | SUBJ.   |  | SUBJ.         |  |
| 3129M   |  | AKW     |  | D33           |  |
|   |  |         |  | CR6           |  |
|   |  |         |  | AL7           |  |
|   |  |         |  | 06 10E        |  |
| G E N E V A   |  | R O A D |  | B R I D G E   |  |
| A C R O S S   |  | L A K E |  | L E M A N     |  |
| A N O R M A   |  |         |  |               |  |
| DATE OF PHOTO<br>55 4 2 2 4<br>Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7<br>CLASSIFICATION SECRET<br>CAPTION BY FR |  |         |  |               |  |



PHOTO NO. 625000 LOT NO. J-1965A MAP REFERENCE

COUNTRY Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7

AREA NO. 31N SUBJ. AHM SUBJ. AHR SUBJ. AHZ

|   |   |   |   |   |   |   |   |    |    |   |   |   |   |    |   |   |   |   |    |    |
|---|---|---|---|---|---|---|---|----|----|---|---|---|---|----|---|---|---|---|----|----|
| U | N | L | O | C | A | T | E | D  | 10 | K | I | R | A | 15 | C | O | L | L | E  | 20 |
| C | T | I | V | E | T | E | A | 30 | P  | L | A | N | T | A  | T | I | O | N | 40 |    |
|   |   |   |   |   |   |   |   | 50 |    |   |   |   |   |    |   |   |   |   |    |    |

DATE OF PHOTO TYPE QUAL. CLASS NO. OF CARDS 25X1C

CLASSIFICATION Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7

CAPT. BY FR

**MAP REFERENCE**

**COUNTRY**

USSR

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7

AREA NO.

3 IN

**SUBJ.**

RAM

SUBJ.

AH2

**SUBJ.**

AHZ

COORDINATES

|   |   |   |   |                 |   |   |   |   |               |   |    |               |   |               |   |   |   |   |               |
|---|---|---|---|-----------------|---|---|---|---|---------------|---|----|---------------|---|---------------|---|---|---|---|---------------|
| U | N | L | O | <sup>5</sup> C  | A | T | E | D | <sup>10</sup> | K | I  | R             | A | <sup>15</sup> | C | O | L | L | <sup>20</sup> |
| C | T | I | V | <sup>25</sup> E |   | T | E | A | <sup>30</sup> | P | L  | A             | N | <sup>35</sup> | T | A | T | I | O             |
|   |   |   |   | <sup>45</sup>   | W | O | R | K | E             | R | \$ | <sup>50</sup> | - |               |   |   |   |   |               |

DATE OF PHOTO

**TYPE**

QUAL.

CLASS

NO. OF CARDS

301

4

2

2

2

**CLASSIFICATION**

Approved For Release 1999/09/20 : CIA-RDP

FPR

25X1C

FORM NO. 174 USE PREVIOUS EDITIONS.  
1 JAN 56

PHOTO NO. 225064 LOT NO. J-1965 MAP REFERENCE

COUNTRY USSR Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7

AREA NO. 3IN SUBJ. AHM SUBJ. AH2 SUBJ. AH2

|         |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| U       | N | L | O | C | A | T | E | D | K | I | R | A | C | O | L | L | E |
| C       | T | I | V | E | T | E | A | P | L | A | N | T | A | T | I | O | N |
| PICKING |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |

NOTE THE CONVEYOR SYSTEM FOR COLLECTION.

25X1C

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|-------|-------|--------------|--------|
|               | 4    | 2     | 2     | 3            |        |

CLASSIFICATION SECRET FPR

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 56

PHOTO NO. 225065 LOT NO. 1985 MAP REFERENCE

COUNTRY Approved For Release 1999/09/20 : CIA-RDP78-05867A000200520012-7 GEORGIAN SSR

AREA NO. 31N SUBJ. AHM SUBJ. AH2 SUBJ. AH2

|          |   |   |   |   |    |   |   |   |    |            |   |   |   |    |   |   |   |   |   |    |
|----------|---|---|---|---|----|---|---|---|----|------------|---|---|---|----|---|---|---|---|---|----|
| U        | N | L | O | C | A  | T | E | D | 10 | K          | I | R | A | 15 | C | O | L | L | E | 20 |
| C        | T | I | V | E | 25 | T | E | A | 30 | P          | L | A | N | T  | A | T | I | O | N | 35 |
| CONVEYOR |   |   |   |   |    |   |   |   |    | PLANTATION |   |   |   |    |   |   |   |   |   |    |

BASKETS AT CONVEYOR LOAD POINT.

25X1C

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS | SOL |
|---------------|------|-------|-------|--------------|-----|
|               | 4    | 2     | 2     | 3            |     |

CLASSIFICATION Approved For Release 1999/09/20 : CIA-RDP78-05867A000200520012-7

SECRET

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 56



PHOTO NO. 225066 LOT NO. J-1985 MAP REFERENCE

COUNTRY USSR Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7  
 GEORGIAN SSR

AREA NO. 31N SUBJ. AHM SUBJ. AH2 SUBJ. CZE

|          |   |   |   |   |   |   |   |    |    |                          |   |   |   |    |   |   |   |   |    |
|----------|---|---|---|---|---|---|---|----|----|--------------------------|---|---|---|----|---|---|---|---|----|
| U        | N | L | O | C | A | T | E | D  | 10 | K                        | I | R | A | 15 | C | O | L | L | 20 |
| C        | T | I | V | E | T | E | A | 30 | P  | L                        | A | N | T | 35 | A | T | I | O | 40 |
| CONVEYOR |   |   |   |   |   |   |   |    |    | FOR TRANSIT OF LEAVES TO |   |   |   |    |   |   |   |   |    |
| FACTORY. |   |   |   |   |   |   |   |    |    |                          |   |   |   |    |   |   |   |   |    |

CONVEYOR FOR TRANSIT OF LEAVES TO  
 FACTORY.

DATE OF PHOTO TYPE QUAL. CLASS NO. OF CARDS SOURCE OF PHOTOGRAPHY

4 2 2 25X1C

|           |        |         |       |               |  |
|-----------|--------|---------|-------|---------------|--|
| PHOTO NO. | 225067 | LOT NO. | 1-156 | MAP REFERENCE |  |
|-----------|--------|---------|-------|---------------|--|

COUNTRY **USSR** Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7

|          |      |       |     |       |     |       |  |
|----------|------|-------|-----|-------|-----|-------|--|
| AREA NO. | 3111 | SUBJ. | AHM | SUBJ. | AH2 | SUBJ. |  |
|----------|------|-------|-----|-------|-----|-------|--|

|   |   |   |   |   |   |   |   |   |    |   |   |   |   |    |   |   |   |   |   |    |
|---|---|---|---|---|---|---|---|---|----|---|---|---|---|----|---|---|---|---|---|----|
| U | N | L | O | C | A | T | E | D | 10 | K | I | R | A | 15 | C | O | L | L | E | 20 |
| C | T | I | V | E |   | T | E | A | 30 | P | L | A | N | 35 | T | A | T | I | O | N  |
|   |   |   |   |   |   |   |   |   | 40 |   |   |   |   | 45 |   |   |   |   |   |    |

CONVEYOR

CARRYING BASKETS OF LEAVES  
TO FACTORY.

25X1C

|               |      |       |       |              |        |
|---------------|------|-------|-------|--------------|--------|
| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS | SOURCE |
|               | 4    | 2     | 2     | 2            |        |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 56

|   |  |        |  |                                 |  |                                |  |               |  |     |  |
|---|--|--------|--|---------------------------------|--|--------------------------------|--|---------------|--|-----|--|
| FRUIT NO.                                       |  | 225068 |  | LOT NO.                         |  | J-1965A                        |  | MAP REFERENCE |  |     |  |
| COUNTRY   |  | USSR   |  | APPROVED FOR RELEASE 1999/09/20 |  | CIA-RDP78-05867A000200530012-7 |  |               |  |     |  |
| AREA NO.  |  | 3IN    |  | SUBJ.                           |  | AHM                            |  | SUBJ.         |  | AH2 |  |
| U   |  | N      |  | L                               |  | O                              |  | C             |  | A   |  |
| T   |  | I      |  | V                               |  | E                              |  | T             |  | E   |  |
| C   |  | O      |  | N                               |  | V                              |  | E             |  | Y   |  |
| O   |  | N      |  | V                               |  | E                              |  | Y             |  | O   |  |
| K   |  | I      |  | R                               |  | A                              |  | C             |  | O   |  |
| P   |  | L      |  | A                               |  | N                              |  | T             |  | A   |  |
| R   |  | -      |  |                                 |  |                                |  |               |  |     |  |
| CONVEYOR CARRYING BASKETS OF LEAVES TO FACTORY. |  |        |  |                                 |  |                                |  |               |  |     |  |
| 25X1C   |  |        |  |                                 |  |                                |  |               |  |     |  |
| DATE OF PHOTO                                   |  | ---    |  | TYPE                            |  | 4                              |  | QUAL.         |  | 2   |  |
| CLASSIFICATION                                  |  | SECRET |  | FPR                             |  | 2                              |  | 2             |  | 2   |  |
| APPROVED FOR RELEASE 1999/09/20                 |  |        |  |                                 |  |                                |  |               |  |     |  |
| CIA-RDP78-05867A000200530012-7                  |  |        |  |                                 |  |                                |  |               |  |     |  |

|   |  |  |  |  |  |              |  |               |  |       |  |
|---|--|--|--|--|--|--------------|--|---------------|--|-------|--|
| PHOTO NO.                                       |  | 225060   |  | LCT NO.  |  | J-1265A      |  | MAP REFERENCE |  |       |  |
| COUNTRY   |  | USSR   |  | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7 |  | GEORGIAN SSR |  | COORDINATES   |  |       |  |
| AREA NO.  |  | 3IN  |  | SUBJ.  |  | AHM          |  | SUBJ.         |  | AHR   |  |
| U   |  | N  |  | L  |  | O            |  | C             |  | A     |  |
| T   |  | I  |  | V  |  | E            |  | T             |  | E     |  |
| C   |  | O  |  | N  |  | V            |  | E             |  | Y     |  |
| K   |  | I  |  | R  |  | A            |  | C             |  | O     |  |
| P   |  | L  |  | A  |  | N            |  | T             |  | A     |  |
| R   |  | -  |  |  |  |              |  |               |  |       |  |
| CONVEYOR CARRYING BASKETS OF LEAVES TO FACTORY. |  |  |  |  |  |              |  |               |  |       |  |
| DATE OF PHOTO                                   |  | TYPE   |  | QUAL.  |  | CLASS        |  | NO. OF CARDS  |  | SOU   |  |
| ---   |  | 4  |  | 2  |  | 2            |  | 2             |  | 25X1C |  |
| CLASSIFICATION                                  |  | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7 |  | SECRET   |  | CAPT BY      |  | FPR           |  | 2-7   |  |

PHOTO NO.

225070

LUT NO.

J-1965A

MAP REFERENCE

000

COUNTRY

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7

AREA NO.

3IN

SUBJ.

AHM

SUBJ.

AN2

SUBJ.

|          |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|----------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| U        | N | L | O | C | A | T | E | D | K | I | R | A | C | O | L | E |
| C        | T | I | V | E | T | E | A | P | L | A | N | T | A | T | I | O |
| FAC TORY |   |   |   |   |   |   |   | N |   |   |   |   |   |   |   |   |

HARVESTED LEAVES ARRIVING AT FACTORY  
FROM BY CONVEYOR FROM FIELD.

25X1C

DATE OF PHOTO

TYPE

QUAL.

CLASS

NO. OF CARDS

SOURCE

4

2

2

2

CLASSIFICATION

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7

SECRET

FPR

FORM NO. 174 USE PREVIOUS EDITIONS.



|  |   |  |   |          |   |               |   |               |   |
|--|---|--|---|----------|---|---------------|---|---------------|---|
| PHOTO NO.  |   | 225072   |   | LOT NO.  |   | 1-1955A       |   | MAP REFERENCE |   |
| COUNTRY  |   | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7 |   | 1955     |   | GEOORGIAN SSR |   | 200530012-7   |   |
| AREA NO.   |   | 3IN  |   | SUBJ.    |   | AHM           |   | SUBJ.         |   |
| SUBJ.  |   | AH2  |   | SUBJ.    |   |               |   |               |   |
| U  | N | I  | C | A        | T | E             | D | 10            | K |
| C  | T | I  | V | E        | T | E             | A | DD            | P |
|  |   |  |   |          |   |               |   | 35            | N |
|  |   |  |   |          |   |               |   | 40            | T |
|  |   |  |   |          |   |               |   |               | A |
|  |   |  |   |          |   |               |   |               | T |
|  |   |  |   |          |   |               |   |               | I |
|  |   |  |   |          |   |               |   |               | O |
|  |   |  |   |          |   |               |   |               | N |
| <p>CONVEYOR CARRIAGE LEAVES FROM FIELD<br/>TO FACTORY.</p> |   |  |   |          |   |               |   |               |   |
| <p>25X1C</p>   |   |  |   |          |   |               |   |               |   |
| DATE OF PHOTO  |   | TYPE   |   | QUAL.    |   | CLASS         |   | NO. OF CARDS  |   |
|  |   | 4  |   | 3        |   | 2             |   | 2             |   |
| CLASSIFICATION   |   | SECRET   |   | CAPT. BY |   | FPP           |   |               |   |

PHOTO NO.

225073

LOT NO.

J-1965A

MAP REFERENCE

COUNTRY

USSR / *Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7*

AREA NO.

384

SUBJ.

A11

SUBJ.

A12

SUBJ.

A6P

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| D | I | G | G | I | N | G | T | R | E | N | C | H | F | O | R | N |
| A | T | U | R | A | L | G | A | C | E | M | E | N | T | I | D |   |
| P | E | N | O | R | T | H |   |   |   |   |   |   |   |   |   |   |

TO VORONEZH.

25X1C

DATE OF PHOTO

TYPE

QUAL.

CLASS

NO. OF CARDS

SOURCE

4

2

2

3

CLASSIFICATION

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7

FR

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|  |  |         |         |               |        |
|--|--|---------|---------|---------------|--------|
| PHOTO NO.  | 005075   | LOT NO. | J-1965A | MAP REFERENCE |        |
| COUNTRY  | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7 |         |         |               |        |
| AREA NO.   | 3BN  | SUBJ.   | ALL     | SUBJ.         | ALL    |
| DIGGING TRENCH FOR N<br>ATURAL GAS CEMENT P<br>PE [NORTH] TO VORONEZH. |  |         |         |               |        |
| <div style="text-align: right;">25X1C</div>                            |  |         |         |               |        |
| DATE OF PHOTO  | TYPE   | QUAL.   | CLASS   | NO. OF CARDS  | SOURCE |
| —  | 4  | 2       | 2       | 3             |        |
| Approved For Release 1999/09/20 : CIA-RDP78-                           |  |         |         |               |        |

925076

LOT NO.

J-1965A

MAP REFERENCE

COUNTRY

USSR S Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7

AREA NO.

38N

SUBJ.

AVIATION

SUBJ.

AVIATION

SUBJ.

AGP

COORDINATES

|   |   |   |   |    |   |   |    |   |   |   |   |    |   |   |    |   |   |    |
|---|---|---|---|----|---|---|----|---|---|---|---|----|---|---|----|---|---|----|
| L | A | Y | I | N  | G | A | 10 | N | A | T | U | R  | A | L | 15 | G | A | 20 |
| C | E | M | E | N  | T | P | 30 | I | P | E | T | 35 | O | V | O  | R | O | 40 |
| N | E | Z | H | 45 |   |   | 50 |   |   |   |   |    |   |   |    |   |   |    |

DATE OF PHOTO

TYPE

QUAL.

CLASS

NO. OF CARDS

SOURCE

4

2

2

3

25X1C

CLASSIFICATION

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530012-7

FR

FORM NO. 174 USE PREVIOUS EDITIONS.

PHOTO NO.

225077

LOT NO.

J-1965A

MAP REFERENCE

COUNTRY

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200520012-7

AREA NO.

38N

SUBJ.

AU

SUBJ.

AU2

SUBJ.

A6P

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| L | A | Y | I | N | G | A | N | A | T | U | R | A | L | G | A | S |
| C | E | M | E | N | T | P | I | P | E | T | O | V | O | R | O |   |
| N | E | Z | H |   |   |   |   |   |   |   |   |   |   |   |   |   |

25X1C

DATE OF PHOTO

TYPE

QUAL.

CLASS

NO. OF CARDS

SOURCE

— 4 2 2 3

CLASSIFICATION

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200520012-7

FR

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 56