

Release 2006/10/17 : CIA-RDP80-05867A000200540017-7

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| <table border="1"><tr><td>P</td><td>R</td><td>A</td><td>G</td><td>U</td><td>E</td><td>R</td><td>R</td><td>L</td><td>I</td><td>N</td><td>E</td><td>T</td><td>O</td><td>C</td></tr><tr><td>I</td><td>E</td><td>R</td><td>N</td><td>A</td><td>V</td><td>I</td><td>A</td><td>Z</td><td>I</td><td>L</td><td>I</td><td>N</td><td>A</td><td>T</td></tr><tr><td>A</td><td>I</td><td>N</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>R</td></tr></table> | | | | | | P | R | A | G | U | E | R | R | L | I | N | E | T | O | C | I | E | R | N | A | V | I | A | Z | I | L | I | N | A | T | A | I | N | | | | | | | | | | | | R |
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| CLASSIFICATION | DUO | CAPT. BY | JRH | | FEB. 56 P.S. (top) |

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For Release 2006/10/17 : CIA-RDP78-05867A000200540041

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COUNTRY CZECHOSLOVAKIA PROVINCE BOHEMIA

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SOURCE OF PHOTOGRAPH

CZECHOSLOVAK LIFE

JUNE 1956, P. 9

CLASSIFICATION

OLD

CAPT. BY

BY SRH

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FORM NO. 174 USE PREVIOUS EDITIONS.
1 JAN 35

Approved For Release 2006/10/17 : CIA-RDP78-05867A000200540017-7

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Release 2006/10/17 : CIA-RDP88-05667A000200540017-7

PHOTO NO. 229990

LOT NO. J-3231

PROVINCE BOHEMIA

COUNTRY CZECHOSLOVAKIA

AREA NO. 127M

SUBJ. C36

SUBJ. 49 58N 12 42E

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15 25 35 45

M A R I A N S K E L A Z N E

H O T E L

DATE OF PHOTO

TYPE 4

QUAL. 1

CLASS 4

NO. OF CARDS 1

SOURCE OF PHOTOGRAPH CZECHOSLOVAK LIFE

JUNE 1956, P. 6

(bottom left)

CLASSIFICATION DUO

CAPT. BY JRH

FORM NO. 1 JAN 58

PHOTO NO.

220000

FORM NO.

3-3237

MAP REFERENCE

COUNTRY

CZECHOSLOVAKIA

PROVINCE

BOHEMIA

COORDINATES

8114

AREA NO.

127m

SUBJ.

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DATE OF PHOTO

TYPE

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CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

CZECHOSLOVAK LIFE

CLASSIFICATION

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JRH

JUNE 1956, P. 9

[top]

FORM NO. 174 USE PREVIOUS EDITIONS. JAN 56

PHOTO NO.

220000

Approved For Release 2006/10/17 : CIA-RDP78-05867A000200010001-1

COUNTRY

CZECHOSLOVAKIA

PROVINCE

SLOVAKIA

COORDINATES

AREA NO.

327M

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CLASS

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SOURCE OF PHOTOGRAPH

CZECHOSLOVAK LIFE

JUNE 1956, P. 9

CLASSIFICATION

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FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 56

MAP REFERENCE

COUNTRY

CZECHOSLOVAKIA

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AREA NO.

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DATE OF PHOTO

TYPE

QUAL.

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

NAME OF PHOTOGRAPH
CZECOSLOVAK LIFE

JUNE 1956. P. 5

CLASSIFICATION

040

CAPT. BY

TRW

FORM NO. 174 REV. 4-71
JAN 24 1972

PHOTO NO

Approved For Release 2006/10/17 : CIA-RDP86-05867A000200540017-7

PHOTO NO.
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J-3231

C. FILE

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| COUNTRY CZECHOSLOVAKIA | | | | PROVINCE MORAVIA-SILESIA | | | | COORDINATES 49 13N | | | |
| AREA 3. 227M | | | | SUBJ. C62 | | | | SUBJ. 17 40E | | | |

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SOURCE OF PHOTOGRAPH
CZECHOSLOVAK LIFE
JUNE 1956, P. 7
(bottom)

CLASSIFICATION
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FORM NO. 174 USE PREVIOUS EDITIONS.

PHOTO NO. 229990

Approved For Release 2006/10/17 : CIA-RDP78-05867A000200540017-1

COUNTRY

CZECHOS

PROVINCE

BOHEMIA

COORDINATES

49 58N

AREA NO.

127M

SUBJ.

C36

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DATE OF PHOTO

TYPE

QUAL.

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

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CZECHOSLOVAK LIFE

JUNE 1956, P. 6

CLASSIFICATION

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USE PREVIOUS EDITIONS.
FORM NO. 1 JAN 56

PHOTO NO. 229989 Approved For Release 2006/10/17 : CIA-RDP80-05867A000200540017-7

FORM NO. 174
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| PHOTO NO. | | 229986 | | J-3231 | | COORDINATES | | 50 13N | |
| COUNTRY | | CZECHOSLOVAKIA | | PROVINCE | | BOHEMIA | | SUBJ. | |
| AREA NO. | | 127m | | SUBJ. | | C2A | | SUBJ. | |
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C. FILE

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Approved For Release 2006/10/17 : CIA-RDP80-05007A0002

COUNTRY CZECHOSLOVAKIA PROVINCE BOHEMIA C. FILE

AREA NO. 127m SUBJ. C62 SUBJ. SUBJ. COORDINATES 50 13N 12 54E

K A R L O V Y V A R Y F R O M \$

T A G S L E A P 30 35 40

DATE OF PHOTO

TYPE J QUAL. 1 CLASS 4 NO. OF CARDS 1

SOURCE OF PHOTOGRAPH CZECHOSLOVAK LIFE, JUNE 56, P. 4 (top of)

CLASSIFICATION OUD CAPT. BY JRH

FORM NO. 874 USE PREVIOUS EDITIONS. JAN 56

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| PHOTO NO. | | 229984 | | Approved For Release 2006/10/17 : CIA-RDP78-05867A000200540017-7 | | J-3231 | | C. FILE | | | | | | | | |
| COUNTRY | | | | PROVINCE | | | | COORDINATES | | | | | | | | |
| CZECHOSLOVAKIA | | | | BOHEMIA | | | | 50 13N | | | | | | | | |
| AREA NO. | | | | SUBJ. | | | | SUBJ. | | | | | | | | |
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| CLASSIFICATION | | | | OUD | | CAPT. BY | | JRH | | | | JUNE 56. P. 4 | | | | |
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PHOTO NO.

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Approved For Release 2006/10/17 : CIA-RDP78-05867A000200540017-1

J-3231

C. FILE

COUNTRY

CZECHOSLOVAKIA

PROVINCE

BOHEMIA

COORDINATES

50 13N

AREA NO.

127M

SUBJ.

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DATE OF PHOTO

TYPE

QUAL.

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

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CZECHOSLOVAK LIFE

JUNE 1956, P. 4

CLASSIFICATION

040

CAPT. BY

JRN

[bottom left]

FORM NO. 17-1 USE PREVIOUS EDITIONS.

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FORM NO. 174 USE PREVIOUS EDITIONS.

| PHOTO NO. | | | | LOT NO. | | | | COORDINATES | | | | | | | | | | | | | | | | | |
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| AREA NO. | | | | SUBJ. | | | | SUBJ. | | | | SUBJ. | | | | | | | | | | | | | |
| P | A | F | I | G | H | E | | B | R | I | D | G | E | S | O | V | E | R | | | | | | | |
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| 1955 | | | | | | | | | | | | | | | | 3 | | 1 | | 4 | | 3 | | PRIME, 1955 | |
| CLASSIFICATION | | | | | | | | | | CAPT. BY | | | | | | | | | | | | | | | |
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| PHOTO NO. | | 229979 | | Lot No. | | 5-1876 | | COORDINATE | | 50 05N | |
| COUNTRY | | CZECHOSLOVAKIA | | PROVINCE | | BOHEMIA | | SUBJ. | | DOB | |
| AREA NO. | | 127M | | SUBJ. | | AKV | | SUBJ. | | AKA | |
| P | R | A | G | U | E | V | I | A | D | U | C |
| W | L | E | T | N | A | H | I | L | L | C | A |
| 1955 | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUAL. | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | |
| 1955 | | 4 | | 1 | | 4 | | 3 | | PRAGUE, 1955 | |
| CLASSIFICATION | | DUO | | CAPT. BY | | SRH | | | | | |

FORM NO. 174 USE PREVIOUS EDITIONS.

PHOTO NO.

220072

LOT NO.

Approved For Release 2006/10/17 : CIA-RDP10-05607A000100010001-5

REFERENCE

C. FILE

COUNTRY

CZECHOSLOVAKIA

PROVINCE

BOHEMIA

AREA NO.

127M

SUBJ.

AKW

SUBJ.

D36

SUBJ.

C62

COORDINATES

50 05N

14 28E

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DATE OF PHOTO

1955

TYPE

4

QUAL.

1

CLASS

4

NO. OF CARDS

3

SOURCE OF PHOTOGRAPH

PRAGUE, 1955

CLASSIFICATION

OUO

CAPT. BY

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FORM NO. 174 USE PREVIOUS EDITIONS.

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| PHOTO NO. 229077 | | | | | | | | | | Approved For Release 2006/10/17 : CIA-RDP78-05867A000200540017-7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTRY CZECHOSLOVAKIA | | | | | | | | | | PROVINCE BOHEMIA | | | | | | | | | | COORDINATES 50 05N | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA NO. 127M | | | | | | | | | | SUBJ. CUB | | | | | | | | | | SUBJ. 14 2KE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| DATE OF PHOTO | | | | | | | | | | TYPE | | | | | | | | | | QUAL. | | | | | | | | | | CLASS | | | | | | | | | | NO. OF CARDS | | | | | | | | | | SOURCE OF PHOTOGRAPH | | | | | | | | | |
| 1955 | | | | | | | | | | 4 | | | | | | | | | | 1 | | | | | | | | | | 4 | | | | | | | | | | 1 | | | | | | | | | | PRAGUE, 1955. | | | | | | | | | |
| CLASSIFICATION | | | | | | | | | | OUD | | | | | | | | | | CAPT. BY | | | | | | | | | | SRH | | | | | | | | | | [bottom] | | | | | | | | | | | | | | | | | | | |

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| PHOTO NO. 220070 | | Approved For Release 2006/10/17 : CIA-RDP78-05867A000200540017-1 | |
| COUNTRY CZECHOSLOVAKIA | | PROVINCE BOHEMIA | |
| AREA NO. 127M | SUBJ. C28 | SUBJ. AGY | SUBJ. CIN |
| COORDINATES 50 05N | | 14 28E | |
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| O | N | R | A |
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| QUAL. 1 | | | |
| CLASS 4 | | | |
| NO. OF CARDS 3 | | | |
| SOURCE OF PHOTOGRAPH PRAGUE, 1955 | | | |
| CLASSIFICATION OUD | | CAPT. BY SRH | |

Approved For Release 2006/10/17 : CIA-RDP78-05867A000200540017-7

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| PHOTO NO. 229975 | COUNTRY <u>CZECHOSLOVAKIA</u> | PROVINCE <u>BORNEO</u> | COORDINATES <u>S0 N E</u> |
| AREA NO. <u>127M</u> | SUBJ. <u>C3A</u> | SUBJ. <u>C6B</u> | SUBJ. <u>AKE</u> |
| P R A G U E | H O U S I N G | E T R | |
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| 1955 | 4 | 1 | 4 | 3 | PASSIVE 1955 |
| CLASSIFICATION 040 | | | CAPT. BY JRH Bottom | | |

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| COUNTRY CZECHOSLOVAKIA | | | | PROVINCE BOHEMIA | | | | COORDINATES 50 05N | | | | | | | | | |
| AREA NO. 127M | | | | SUBJ. C.3A | | SUBJ. C.2C | | SUBJ. | | 14 28E | | | | | | | |
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| C | E | D | | 45 | | | | 50 | | | | | | | | | |

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
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| 1955 | 4 | 1 | 4 | 2 | PR FILE 1955 |
| CLASSIFICATION | | CAPT. BY | | | |
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FORM NO. 17M USE PREVIOUS EDITIONS

Approved For Release 2006/10/17 : CIA-RDP78-05867A000200540017-7

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| PHOTO NO. | | 229973 | | J-177 | | C.I.F. FILE | |
| COUNTRY CZECHOSLOVAKIA | | | | PROVINCE BOHEMIA | | | |
| AREA NO. | | SUBJ. | | SUBJ. | | COORDINATES | |
| 127M | | C6B | | AKC | | 50 15N 14 28E | |
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| T | R | O | L | L | E | A | R |
| | | | | | | | |
| DATE OF PHOTO | | | | TYPE | | QUAL. | |
| 1955 | | | | 4 | | 1 | |
| CLASSIFICATION | | | | CAPT. BY | | NO. OF CARDS | |
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| SOURCE OF PHOTOGRAPH | | | | | | | |
| PRAGUE, 1955 | | | | | | | |

PHOTO NO.

229072

Approved For Release 2006/10/17 : CIA-RDP78-15867A000200010001-5

LOT NO.

5-1878

REFERENCE

C. FILE

COUNTRY

CZECHOSLOVAKIA

PROVINCE

BOHEMIA

AREA NO.

127m

SUBJ.

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DATE OF PHOTO

1955

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CLASS

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NO. OF CARDS

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SOURCE OF PHOTOGRAPH

PRAGUE, 1955

CLASSIFICATION

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JRH

FORM NO. 174 USE PREVIOUS EDITIONS.

PHOTO 229968 Approved For Release 2006/10/17 : CIA-RDP78-05867A000200540017-7

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| COUNTRY CZECHOSLOVAKIA | | PROVINCE PRAHA | | COORDINATES 50 05N | |
| AREA NO. 127M | | SUBJ. C02 | | SUB 14 FEB | |
| P | R | A | G | U | E |
| B | E | T | H | L | L |
| H | C | M | C | H | |
| A | P | E | L | | |
| | | | | | |
| DATE OF PHOTO 1955 | | TYPE 4 | | QUAL. 1 | |
| CLASSIFICATION 000 | | CAPT. BY JRN | | SOURCE OF PHOTOGRAPH PRAGUE 1955 | |

FORM NO. 174 USE PREVIOUS EDITIONS.

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| PHOTO NO. 200007 | | | | | | | | | | Release 2006/10/17 : CIA-RDP78-05867A000200540017-7 | | | | | | | | | |
| COUNTRY CZECHOSLOVAKIA | | | | | | | | | | PROVINCE BOHEMIA | | | | | | | | | |
| AREA NO. 127M | | | | | | | | | | SUBJ. CD2 | | | | | | | | | |
| COORDINATES 50 05N | | | | | | | | | | SUBJ. 14 2PE | | | | | | | | | |
| P | R | A | G | U | E | | | \$ | 10 | V | I | T | U | \$ | C | A | T | 20 | |
| H | E | O | R | A | L | | | F | R | O | M | 3 | R | O | C | A | \$ | T | 25 |
| L | E | | C | O | U | A | T | Y | A | R | D | | | | | | | | 40 |
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| | | | | | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | | | | TYPE | | QUAL. | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | | | | | | |
| 1955 | | | | | 4 | | 1 | | 4 | | 1 | | PRAGUE 1955 | | | | | | |
| CLASSIFICATION | | | | | | | CAPT. BY | | | | | | | | | | | | |
| 000 | | | | | | | SRH | | | | | | | | | | | | |

PHOTO NO.

220065

Approved For Release 2006/10/17 : CIA-RDP78-05867A000200540017

COUNTRY

PAKISTAN

PROVINCE

EAST BENGAL

COORDINATES

AREA NO.

DAU

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| G | U | R | K | A | | E | A | M | I | L | Y | | F | R | C | M | | C | H |
| I | T | T | A | G | O | N | G | | H | I | L | L | | T | R | A | C | T | E |

DATE OF PHOTO

54

TYPE

2

QUAL.

2

CLASS

4

NO. OF CARDS

2

SOURCE OF PHOTOGRAPH

STATINTL

CLASSIFICATION

000

CAPT. BY

PIJB

FORM NO. 174 USE PREVIOUS EDITIONS.

| | | | | | |
|--------------------------------------|---|----------|-------|-------------------------------------------------------|--------------|
| PHOTO NO. | | 220004 | | For Release 2006/10/17 : CIA-RDP80-05807A000200540017 | |
| COUNTRY | | PAKISTAN | | PROVINCE EAST BENGAL | |
| AREA NO. | | DNU | | SUBJ. C76 | |
| | | | | SUBJ. C72 | |
| | | | | SUBJ. C56 CSI | |
| M | U | G | H | 5 | 10 |
| W | O | M | E | N | 15 |
| A | N | D | | | 20 |
| C | H | I | L | D | 25 |
| F | R | O | M | | 30 |
| C | H | I | L | T | 35 |
| T | A | G | O | N | 40 |
| H | I | L | L | | 45 |
| T | R | A | C | T | 50 |
| <p><u>SKIRTS ARE VARIOLORED.</u></p> | | | | | |
| DATE OF PHOTO | | TYPE | QUAL. | CLASS | NO. OF CARDS |
| 54 | | 2 | 2 | 4 | 4 |
| CLASSIFICATION | | CAPT. BY | | SOURCE OF PHOTOGRAPH | |
| 000 | | AMB | | STATINTL | |

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------|-------|
| PHOTO NO. 229976 | | Approved For Release 2006/10/17 : CIA-RDP78-05867A000200540017-7 | |
| COUNTRY PAKISTAN | | PROVINCE EAST BENGAL | |
| AREA NO. PHU | SUBJ. CSI | SUBJ. CSG | SUBJ. |
| GURKA | FAMILY | FM | CHIT |
| TAGONG | HILL | TRACT | |
| <div> <div>DATE OF PHOTO</div> <div>TYPE</div> <div>QUAL.</div> <div>CLASS</div> <div>NO. OF CARDS</div> <div>SOURCE OF PHOTOGRAPH</div> </div> <div> <div>34</div> <div>4</div> <div>2</div> <div>4</div> <div>2</div> <div>STATINTL</div> </div> | | | |
| CLASSIFICATION OUO | | CAPT. BY MJB | |

FORM NO. 174 USE PREVIOUS EDITIONS

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|----------------|---|--------|---|------------------------------------------------------------------|----|---------|---|----------|----|---|---|-------------|--|--|--|--------------|---|---|---|----------------------|---|---|----|-------|--|--|--|--------|--|--|--|
| PHOTO NO. | | 229562 | | APPROVED FOR RELEASE 2006/10/17 : CIA-RDP78-05867A000200540017-7 | | U-1959A | | NIS | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTRY | | | | PAKISTAN | | | | PROVINCE | | | | EAST BENGAL | | | | COORDINATES | | | | 212 40N | | | | | | | | | | | |
| AREA NO. | | | | JNU | | | | SUBJ. | | | | C38 | | | | SUBJ. | | | | C73 | | | | SUBJ. | | | | S2 HIE | | | |
| B | A | G | H | E | R | H | A | T | 10 | N | R | | | | | 15 | T | Y | P | I | C | A | 20 | | | | | | | | |
| L | | G | R | A | \$ | \$ | | H | U | T | | | | | | 25 | | | | | | | 40 | | | | | | | | |
| | | | | | | | | | 45 | | | | | | | 50 | | | | | | | | | | | | | | | |
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| DATE OF PHOTO | | | | TYPE | | | | QUAL. | | | | CLASS | | | | NO. OF CARDS | | | | SOURCE OF PHOTOGRAPH | | | | | | | | | | | |
| 54 | | | | 4 | | | | 2 | | | | 4 | | | | 2 | | | | STATINTL | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CLASSIFICATION | | | | | | | | CAPT. BY | | | | | | | | | | | | | | | | | | | | | | | |
| 000 | | | | | | | | FUB | | | | | | | | | | | | | | | | | | | | | | | |

Approved For Release 2006/10/17 : CIA-RDP78-05867A000200540017-7

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|----------------------|--|-----------------|--|------------------------------------------------------------------|--|
| PHOTO NO. | | 229081 | | Approved For Release 2006/10/17 : CIA-RDP78-05867A000200540017-7 | |
| COUNTRY | | PHILIPPINES | | PROVINCE | |
| AREA NO. | | INC | | SUBJ | |
| SUBJ | | AKG | | SUBJ | |
| COORDINATES | | 22 22N | | 115 11E | |
| C C M I L L A | | A A I L L C H U | | T | |
| A T I C N | | P L A T F O R M | | . | |
| 45 | | 50 | | | |
| DATE OF PHOTO | | | | | |
| TYPE | | | | | |
| QUAL. | | | | | |
| CLASS | | | | | |
| NO. OF CARDS | | | | | |
| SOURCE OF PHOTOGRAPH | | | | | |
| STATINTEL | | | | | |
| CLASSIFICATION | | | | | |
| CAPT. BY | | | | | |

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|-------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------------------------------------|----------|---------------------|--------------|----------|--------------------------------------------------------------------------------------------------------------|----------|----------|-------------|----------|----------|----------|----------|----------|----------|----------|
| PHOTO NO. 220950 | | Approved For Release 2006/10/17 : CIA-RDP78-05867A000200540017-7 | | | | | | | | | | | | | | | |
| COUNTRY PAKISTAN | | PROVINCE EAST BENGAL | | | | | | | | COORDINATES | | | | | | | |
| ARE NO. INC | SUBJ. D36 | SUBJ. ALG | | | | SUBJ. | | | | | | | | | | | |
| U | N | I | D | E | N | T | I | F | I | E | D | B | I | V | E | R | B |
| E | T | D | A | C | C | A | A | N | D | C | O | M | I | L | L | A | A |
| <p><u>TAKEN FROM TRAIN BETWEEN Dacca</u> <u>(23 43N 90 25E) AND COMILLA (23 42N</u> <u>91 12E).</u></p> | | | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUAL. | CLASS | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | | | | | | | | | | |
| 54 | | 4 | 2 | 4 | 2 | | STATINTL <div style="border: 1px solid black; width: 100px; height: 20px; margin-top: 5px;"></div> | | | | | | | | | | |
| CLASSIFICATION 000 | | | | CAPT. BY HJB | | | | | | | | | | | | | |

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|------------------------------------------------------------------------------------------|------|----------|----------|---------------------------------------------------------|----------------------|
| PHOTO NO. | | 200540 | | For Release 2006/10/17 : CIA-RDP78-05867A000200540017-7 | |
| COUNTRY | | PAKISTAN | | PROVINCE | |
| AREA NO. | | 3NU | | SUBJ. | |
| SUBJ. | | CIC | | SUBJ. | |
| COORDINATES | | 31 35' N | | 74 18' E | |
| L | A | H | O | R | E |
| E | M | U | \$ | E | U |
| \$ | T | R | U | M | E |
| N | T | | | | |
| <p align="center"><u>COLLECTION OF MUSICAL INSTRUMENTS</u> <u>IN BACKGROUND.</u></p> | | | | | |
| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 54 | 1 | 3 | 4 | 1 | STATINTL |
| CLASSIFICATION | | | CAPT. BY | | |
| 000 | | | MUB | | |

PHOTO NO. 2200007 Approved For Release 2006/10/17 : CIA-RDP88-05867A000200540017-7

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|---------------------|---|----|---|--------------------------------|---|---|---|-----------------------|----|---|---|----|---|---|----|----|----|---|
| COUNTRY PAKISTAN | | | | PROVINCE NORTHWEST FRONTIER | | | | COORDINATES 34 01N | | | | | | | | | | |
| AREA NO. 2NU | | | | SUBJ. CG4 | | | | SUBJ. CGB | | | | | | | | | | |
| P | E | \$ | H | 5 | A | N | A | 10 | \$ | T | R | 15 | E | E | 20 | \$ | C | E |
| N | E | | | 25 | T | O | N | 30 | I | N | | 35 | F | G | | | 40 | |
| | | | | 45 | | | | 50 | | | | | | | | | | |

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| DATE OF PHOTO | | TYPE | QUAL. | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 54 | | 4 | 3 | 4 | 2 | STATINTEL |
| CLASSIFICATION OUO | | | | CAPT. BY NMB | | |

FORM NO. 174 USE PREVIOUS EDITIONS

FORM NO. 174 USE PREVIOUS EDITIONS

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|---------------------------|--|--|--|--|---------------------|--|--|--|--|------------------------------------------------------------------|--|--|--|--|---------------------------|--|--|--|--|
| PHOTO NO. 229956 | | | | | | | | | | Approved For Release 2006/10/17 : CIA-RDP78-05867A000200540017-7 | | | | | | | | | |
| COUNTRY PAKISTAN | | | | | | | | | | PROVINCE PUNJAB | | | | | | | | | |
| AREA NO. 3NU | | | | | SUBJ. C62 | | | | | SUBJ. C6A | | | | | COORDINATES 31 35N | | | | |
| SUBJ. LAHORE | | | | | SUBJ. LAHORE | | | | | SUBJ. LAHORE | | | | | SUBJ. LAHORE | | | | |
| 5 | | | | | 10 | | | | | 15 | | | | | 20 | | | | |
| 25 | | | | | 30 | | | | | 35 | | | | | 40 | | | | |
| 45 | | | | | 50 | | | | | | | | | | | | | | |
| DATE OF PHOTO | | | | | | | | | | | | | | | | | | | |
| TYPE | | | | | | | | | | | | | | | | | | | |
| QUAL. | | | | | | | | | | | | | | | | | | | |
| CLASS | | | | | | | | | | | | | | | | | | | |
| NO. OF CARDS | | | | | | | | | | | | | | | | | | | |
| SOURCE OF PHOTOGRAPH | | | | | | | | | | | | | | | | | | | |
| STATINTL | | | | | | | | | | | | | | | | | | | |
| CLASSIFICATION OUO | | | | | | | | | | CAPT. BY PHB | | | | | | | | | |

PHOTO NO.

220056

LOT NO.

8-1199A

MAINTENANCE

COUNTRY

PAKISTAN

PROVINCE

PUNJAB

AREA NO.

3NU

SUBJ.

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SUBJ

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SUB.

COORDINATES

31 35N

74 12E

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|---|---|---|---|---|---|---|--|---|---|---|---|---|---|---|---|---|---|---|----|---|
| L | A | H | O | R | E | | | W | A | T | E | R | | | B | U | F | F | A | L |
| O | | B | E | I | N | G | | L | E | D | | | D | O | C | H | N | | \$ | T |
| E | E | T | | | | | | | | | | | | | | | | | | |

DATE OF PHOTO

54

TYPE

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QUAL.

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CLASS

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NO. OF CARDS

2

SOURCE OF PHOTOGRAPH

STATINTL

CLASSIFICATION

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CAPT. BY

MJB

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 56

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|-------------------------------|---|----------|---|------------------------------------------------------------------|---|
| PHOTO NO. | | 22095 | | Approved For Release 2006/10/17 : CIA-RDP78-05867A000200540017-1 | |
| COUNTRY | | PAKISTAN | | PROVINCE | |
| AREA NO. | | 3NU | | COORDINATES | |
| SUBJ. | | C12 | | 31 35N | |
| SUBJ. | | CSN | | 74 15E | |
| L | A | H | O | R | E |
| G | B | A | D | S | H |
| T | O | M | B | I | N |
| | | | | B | G |
| TOMB OF A POET IN BACKGROUND. | | | | | |
| DATE OF PHOTO | | TYPE | | QUAL. | |
| 54 | | 4 | | 2 | |
| CLASSIFICATION | | OUD | | CAPT. BY | |
| | | | | MJB | |
| NO. OF CARDS | | CLASS | | SOURCE OF PHOTOGRAPH | |
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|-------------------------------------|-----------|------------------------------------------------------------------|-----------|
| PHOTO NO. 229952 | | APPROVED FOR RELEASE 2006/10/17 : CIA-RDP80-05867A000200540017-1 | |
| COUNTRY PAKISTAN | | PROVINCE EAST BENGAL | |
| AREA NO. QWU | SUBJ. C56 | SUBJ. C81 | SUBJ. C72 |
| C | H | A | K |
| M | A | B | K |
| T | E | R | F |
| L | L | T | R |
| A | A | T | A |
| 5 | 25 | 30 | 45 |
| 10 | 15 | 20 | 25 |
| 30 | 35 | 40 | 45 |
| 50 | | | |
| <p>SKIRT BLACK WITH RED BORDER.</p> | | | |
| DATE OF PHOTO | TYPE | QUAL. | CLASS |
| 54 | 2 | 2 | 4 |
| CLASSIFICATION 000 | | CAPT. BY MJB | |
| NO. OF CARDS 3 | | SOURCE OF PHOTOGRAPH | |
| | | STATINTL | |

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| PHOTO NO. | | 200540017-7 | | | | | | | | | |
| COUNTRY | | PAKISTAN | | | | | | | | | |
| AREA NO. | | JAL | | | | | | | | | |
| SUBJ | | 251 | | | | | | | | | |
| PROVINCE | | EAST BENGAL | | | | | | | | | |
| COORDINATES | | | | | | | | | | | |
| DATE OF PHOTO | | 54 | | | | | | | | | |
| TYPE | | 2 | | | | | | | | | |
| QUAL. | | 2 | | | | | | | | | |
| CLASS | | 4 | | | | | | | | | |
| NO. OF CARDS | | 2 | | | | | | | | | |
| SOURCE OF PHOTOGRAPH | | STATINTL | | | | | | | | | |
| CLASSIFICATION | | 000 | | | | | | | | | |
| CAPT. BY | | NUG | | | | | | | | | |

FROM CHITTAGONG HILL TRACTS.

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| PHOTO NO. 229949 | | Approved For Release 2006/10/17 : CIA-RDP78-05867A000200540017-7 | | | | | | | | | | | | | | | | | | |
| COUNTRY PAKISTAN | | | | | PROVINCE EAST BENGAL | | | | | COORDINATES | | | | | | | | | | |
| AREA NO. 120 | | SUBJ. CSI | | | SUBJ. 335 | | | SUBJ. | | | | | | | | | | | | |
| A | \$ | E | A | M | E | \$ | E | 10 | F | H | M | I | L | 15 | V | F | H | O | M | 20 |
| C | H | I | T | T | A | G | O | N | E | 30 | H | I | L | 35 | L | T | R | A | C | 40 |
| T | \$ | | | | | | | 50 | | | | | | | | | | | | |
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| DATE OF PHOTO | | TYPE | QUAL. | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | | | | | | | | | | | | |
| 54 | | 2 | 2 | 4 | 2 | STATINTEL | | | | | | | | | | | | | | |
| CLASSIFICATION | | | | CAPT. BY | | | | | | | | | | | | | | | | |
| 000 | | | | MJB. | | | | | | | | | | | | | | | | |

PHOTO NO.

Approved

4-1959A

COUNTRY

PHX 15741

PRC, NC

Fig 7. BFA & A1.

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TYPE E

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CLASS

[illegible]

SOURCE OF PHOTOGRAPH:

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FORM NO. 174 USE PREVIOUS EDITIONS

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| PHOTO NO. | | 200416 | | | | | | | | | | Approved For Release 2006/10/17 : CIA-RDP78-05867A000200540017-7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTRY | | PAKISTAN | | | | | | | | | | PROVINCE | | | | | | | | | | EAST PAKISTAN | | | | | | | | | | COORDINATES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA NO. | | INC | | | | | | | | | | SUBJ | | | | | | | | | | ITS | | | | | | | | | | SUBJ | | | | | | | | | | SUBJ | | | | | | | | | | SUBJ | | | | | | | | | | | |
| C | | H | | A | | K | | N | | A | | M | | E | | N | | H | | E | | A | | D | | M | | A | | N | | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| O | | N | | L | | E | | F | | T | | F | | M | | C | | H | | I | | T | | T | | A | | G | | O | | 40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| N | | G | | H | | T | | R | | A | | C | | T | | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | TYPE | | | | QUAL. | | | | CLASS | | | | NO. OF CARDS | | | | SOURCE OF PHOTOGRAPH | | | | | | | | | | | | | | | |
| 54 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 2 | | | | 2 | | | | 4 | | | | 2 | | | | STATINTL | | | | | | | | | | | | | | | |
| CLASSIFICATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | CAPT. BY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| PHOTO NO. | | 229945 | | J-1955A | | C | | | | | | | | | | | | | | | | | | |
| COUNTRY | | | | PROVINCE | | | | COORDINATES | | | | | | | | | | | | | | | | |
| PAKISTAN | | | | EAST BENGAL | | | | 22 35N | | | | | | | | | | | | | | | | |
| AREA NO. | | SUBJ. | | SUBJ. | | SUBJ. | | 92 12E | | | | | | | | | | | | | | | | |
| 0NU | | CBI | | C72 | | | | | | | | | | | | | | | | | | | | |
| R | A | N | G | A | M | A | T | I | 10 | | T | H | K | E | E | 15 | | C | H | I | 20 | | | |
| L | D | R | E | N | | | | | 30 | | N | A | N | I | P | U | A | I | 35 | | C | H | A | 40 |
| K | M | A | | | | | | | 50 | | M | U | G | H | | | | | | | | | | |
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| DATE OF PHOTO | | TYPE | | QUAL. | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | | | | | | | | | | | | | | |
| 54 | | 2 | | 2 | | 4 | | 2 | | STATINTL | | | | | | | | | | | | | | |
| CLASSIFICATION | | | | | | | | | | CAPT. BY | | | | | | | | | | | | | | |
| 000 | | | | | | | | | | MUB | | | | | | | | | | | | | | |

PHOTO NO. 220 Approved For Release 2006/10/17 : CIA-RDP78-05867A000200540017-7

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|---------|----------|----------|-------------|-------------|
| COUNTRY | PAKISTAN | PROVINCE | EAST BENGAL | COORDINATES |
|---------|----------|----------|-------------|-------------|

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|----------|-------|-------|-------|
| AREA NO. | SUBJ. | SUBJ. | SUBJ. |
| ENC | CSI | CTP | CSG |

| | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|--|---|---|---|---|---------------|---|----|---|--|---------------|---|---|---|---------------|---|
| M | U | G | H | | B | U | D | D | H | I | \$ | T | | P | R | I | E | \$ | T |
| | | | | | | | | | ¹⁰ | | | | | ¹⁵ | | | | ²⁰ | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| F | M | C | H | I | T | A | G | O | N | G | H | I | L | L |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

[illegible]

| DATE OF PHOTO | TYPE | NO. | FILE NO. | REMARKS |
|---------------|------|-----|----------|---------|
| | | | | |

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|-------|-------|--------------|----------------------|
| 11/11 | 3 | 3 | 4 | 3 | STATINTL |

| | | | | | |
|----------------|---|---|----------|---|--|
| 57 | 2 | 2 | 7 | 6 | |
| CLASSIFICATION | | | CAPT. BY | | |

000 CAPT. BY MUB

FORM NO. 174 USE PREVIOUS EDITIONS.

Approved For Release 2006/10/17 : CIA-RDP78-05867A000200540017-1

| PHOTO NO. 229943 | | U-1959A | | SUR. IND. - INDIA | | | | | | | | | | | | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------|------------------------|------------------------------|--------------|----------------------|-------|------|-------|-------|--------------|----------------------|-----------|--|----------|----------|----------|----------|-----------------|
| COUNTRY PAKISTAN | | PROVINCE EAST BENGAL | | COORDINATES 22 45N | | | | | | | | | | | | | | | |
| AREA NO. QNU | | SUBJ. AKG | | SUBJ. S9 4CE | | | | | | | | | | | | | | | |
| B | A | H | I | R | D | | | | | | | | | | | | | | |
| T | A | T | I | O | N | | | | | | | | | | | | | | |
| D | B | A | G | H | E | | | | | | | | | | | | | | |
| R | A | I | L | R | O | | | | | | | | | | | | | | |
| K | H | U | L | N | A | | | | | | | | | | | | | | |
| H | A | T | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>DATE</th> <th>PHOTO</th> <th>TYPE</th> <th>QUAL.</th> <th>CLASS</th> <th>NO. OF CARDS</th> <th>SOURCE OF PHOTOGRAPH</th> </tr> </thead> <tbody> <tr> <td>54</td> <td></td> <td>4</td> <td>2</td> <td>4</td> <td>1</td> <td>STATINTL</td> </tr> </tbody> </table> | | | | | | DATE | PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | 54 | | 4 | 2 | 4 | 1 | STATINTL |
| DATE | PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | | | | | | | | | | | |
| 54 | | 4 | 2 | 4 | 1 | STATINTL | | | | | | | | | | | | | |
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FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 56

229945

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MAP REFERENCE

COUNTRY

GERMANY

PROVINCE

AREA NO.

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SUBJ.

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COORDINATES

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| A | M | E | P | L | A | T | E | | | | | | | | | | |

(POSSIBLY A GENERATOR)

DATE OF PHOTO

TYPE E

QUAL.

CLASS

NO. OF CARDS

1955

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Approved For Release 2006/10/17 : CIA-RDP86B00867A000200540017

GERMANY

PROVINCE

COORDINATES

AREA NO.

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SUBJ.

AGZ

SUBJ.

A to P

SUBJ.

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DATE OF PHOTO

TYPE

QUAL.

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NO. OF
CARDS

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CAPT. ~~BY~~ **ERH**

STATISTICS

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES
1 SEP 58 FORM 185 WHICH IS OBSOLETE

PHOTO 223940 Approved For Release 2006/10/17 : CIA-RDP78-05867A000200540017-7

J-1130

COUNTRY GERMANY PROVINCE COORDINATES

AREA NO. 4M SUBJ. RKA SUBJ. AGEZ

| | | | | | | | | | | | | | | | | | |
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| E | A | \$ | F | 5 | Z | O | N | E | 10 | D | H | A | S | C | U | S | 20 |
| I | R | A | D | E | 25 | F | E | 30 | M | O | T | D | R | C | Y | C | 40 |
| L | E | | | 45 | | | | 50 | | | | | | | | | |

DATE OF PHOTO 1955 TYPE 1 QUAL. 1 CLASS 4 NO. OF CARDS 2

CLASSIFICATION CAPT. BY J. R. H.

STATINTEL

PREVIOUS EDITIONS.

PHOTO NO.

200000

LOT NO.

5-1130

Approved For Release 2006/10/17 : CIA-RDP78-015867A000200540017-7

COUNTRY

GERMANY

PROVINCE

COORDINATES

AREA NO.

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| E | A | S | T | 6 | Z | O | N | E | 10 | D | A | M | A | S | C | U | S | 16 |
| T | R | A | D | E | 28 | F | A | I | R | 30 | S | H | A | K | E | R | 36 | |
| E | D | | | 48 | | | | | 50 | | | | | | | | 40 | |

STATINTL

DATE OF PHOTO

TYPE

QUAL.

CLASS.

NO. OF CARDS

CLASSIFICATION

040

CAPT. SRN

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES 1 SEP 55 FORM 185 WHICH IS OBSOLETE.

Approved For Release 2006/10/17 : CIA-RDP87-05867A000200540017-7

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|----------------|--|---------|--|-----------------------------------------------------------------|--|
| PHOTO NO. | | 220038 | | APPROVED FOR RELEASE 2006/10/17: CIA-RDP80-05867A000200540017-7 | |
| COUNTRY | | GERMANY | | PROVINCE | |
| AREA NO. | | 411 | | SUBJ. | |
| SUBJ. | | AGZ | | REC | |
| SUBJ. | | AFD | | AFD | |
| EAST | | ZONL | | DIPLO | |
| IRHUE | | FAI | | BEARING | |
| MACHINE | | HANGER | | MODEL | |
| DATE OF PHOTO | | 1955 | | TYPE | |
| QUAL. | | 1 | | CLASS | |
| NO. OF CARDS | | 4 | | STATINTEL | |
| CLASSIFICATION | | OUD | | CAPT. BY JRH | |

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|-----------------------|--------------|-------------------------------------------------------------|---------|
| PHOTO NO. 220037 | | Approved For Release: 2006/10/17 : CIA-RDP80-000000000000-1 | |
| COUNTRY GERMANY | | PROVINCE | |
| AREA NO. 4M | SUBJ. AGZ | SUBJ. A8A | SUBJ. |
| E | A | S | T |
| Z | O | N | E |
| D | A | M | A |
| S | C | U | S |
| I | R | H | D |
| E | F | A | I |
| M | O | T | Y |
| P | R | I | N |
| T | I | N | G |
| [S | E | T] | PRE\$\$ |
| DATE OF PHOTO 1955 | | | |
| TYPE 1 | | | |
| QUAL. 1 | | | |
| CLASS. 4 | | | |
| NO. OF CARDS 2 | | | |
| CLASSIFICATION OUO | | | |
| CAPT. BY JR H | | | |
| STATINTEL | | | |

OBsolete PREVIOUS EDITIONS REPLACES
1 SEP 55 FORM 103 WHICH IS OBSOLETE.

220978

Approved For Release 2006/10/17 : CIA-RDP78-05500A000200040001-7

MAP REFERENCE

[illegible]

PHOTO NO. 720002 Approved For Release 2006/10/17 : CIA-RDP80-05867A000200540017-7

COUNTRY GERMANY

PROVINCE

COORDINATES

AREA NO. 40

SUBJ.

SUBJ.

SUBJ.

AGE

AE6

AE6

EAST

EDN

DA

IRAD

FA

B

SPRAYER

BICYCLES

+ DUSTER

STATINTL

DATE OF PHOTO

1955

TYPE

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QUAL.

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CLASS.

4

NO. OF CARDS

3

CLASSIFICATION

000

CAPT. BY

JRA

FOR INFORMATION: PREVIOUS EDITIONS REPLACES 1 SEP 51 FORM 185 WHICH IS OBSOLETE.

PHOTO 229934 Approved For Release 2006/10/30 : CIA-RDP80-05867A000200540017-7

COUNTRY GERMANY PROVINCE COORDINATES

AREA NO. 5710 SUBJ. AGZ SUBJ. AFD SUBJ. AGC

E H S T Z O N E D A T A S C U S

F R A D E F A I R T E X T I L E

M A C H I N E R Y

STATINTL

DATE OF PHOTO 1155 TYPE 11 QUAL 1 CLASS 4 NO. OF CARDS 3
CLASSIFICATION 000 CAPT. BY JRA

FOR OBSOLETE PREVIOUS EDITIONS REPLACES FORM 185 WHICH IS OBSOLETE.

Approved For Release 2006/10/17 : CIA-RDP78-05867A000200540017-7

COMPLETE PREVIOUS EDITIONS REPLACED
BY 1955 WHICH IS OBSOLETE.

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|--------------------|---|------------------------------------------------------------------|---|----|-----------|---|---|-------|----|----------------|--|-------|--|-----------|--|--------------|--|
| PHOTO NO. 220032 | | Approved For Release 2006/10/17 : CIA-RDP78-05867A000200540017-7 | | | | | | | | | | | | | | | |
| COUNTRY GERMANY | | | | | PROVINCE | | | | | COORDINATES | | | | | | | |
| AREA NO. 7A | | SUBJ. AGZ | | | SUBJ. AGF | | | SUBJ. | | | | | | | | | |
| E | A | S | T | S | Z | O | N | C | 10 | | | | | | | | |
| T | R | H | D | E | F | E | I | 30R | | | | | | | | | |
| I | N | G | | 45 | M | A | C | H | 50 | | | | | | | | |
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| DATE OF PHOTO | | | | | | | | | | TYPE | | QUAL. | | CLASS | | NO. OF CARDS | |
| 1955 | | | | | | | | | | 1 | | 1 | | 4 | | 2 | |
| CLASSIFICATION OUD | | | | | | | | | | CAPT. BY J R H | | | | STATINTEL | | | |
| | | | | | | | | | | | | | | | | | |

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|----------|---------|-------|----------|-------|-----|-------------|
| COUNTRY | GERMANY | | PROVINCE | | | COORDINATES |
| AREA NO. | 4M | SUBJ. | AGZ | SUBJ. | AGF | |

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| E | A | S | T | | Z | O | N | E | | D | A | M | H | S | C | L | U | S | | |
| I | R | H | D | E | | F | A | I | R | | M | A | C | H | | T | O | | | |
| L | S | | | | D | R | I | L | L | S | | | G | R | I | N | D | E | R | S |

SOLETE PREVIOUS EDITIONS REPLACES
FM 103 WHICH IS OBSOLETE.

STATINTL

| DATE OF PHOTO | TYPE | QUAL. | CLASS. | NO. OF CARDS |
|----------------|------|-------|----------|--------------|
| 1955 | 1 | 1 | 4 | 2 |
| CLASSIFICATION | | | CAPT. BY | |
| 000 | | | JRH | |

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|--------------------|---|-----------|---|----|-----------|---|---|-----------|----|------------------------------------------------------------------|---|---------|---|----------|---|----------------|---|----------|---|----|
| PHOTO NO. 220037 | | | | | | | | | | Approved For Release 2006/10/17 : CIA-RDP86-05867A000200540017-7 | | | | | | | | | | |
| COUNTRY GERMANY | | | | | PROVINCE | | | | | COORDINATES | | | | | | | | | | |
| AREA NO. 4m | | SUBJ. AGZ | | | SUBJ. AYA | | | SUBJ. AEM | | | | | | | | | | | | |
| E | A | S | T | | E | O | N | E | 10 | | E | A | M | A | S | 20 | | | | |
| F | R | H | O | 30 | E | F | I | 30 | R | | F | G | E | N | E | R | A | T | O | 40 |
| R | | M | A | R | K | I | N | G | S | 50 | | N | | D | I | E | S | E | L | 60 |
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| DATE OF PHOTO 1955 | | | | | | | | | | TYPE 1 | | QUAL. 1 | | CLASS. 4 | | NO. OF CARDS 3 | | STATINTL | | |
| CLASSIFICATION 000 | | | | | | | | | | CAPT. BY JAH | | | | | | | | | | |

OBSOLETE PREVIOUS EDITIONS REPLACES
 FOR WHICH IS OBSOLETE.