

|   |  |               |  |               |  |
|---|--|---------------|--|---------------|--|
| PHOTO NO.   |  | LOT NO.       |  | MAP REFERENCE |  |
| Approved For Release 1999/09/20: CIA-RDP78-05867A000200550016-4 |  |               |  |               |  |
| COUNTRY   |  | PROVINCE      |  | COORDINATES   |  |
| BRITISH NORTH BORNEO  |  | LABUAN ISLAND |  | 05 17N        |  |
| AREA NO.  |  | SUBJ.         |  | SUBJ.         |  |
| 3NT   |  | ALA           |  | AL3           |  |
| VIC   |  | R             |  | H A R B O R   |  |
| I P S   |  | A T           |  | J C T T       |  |
| 20  |  | 30            |  | 40            |  |
| 40  |  | 50            |  | 60            |  |
| DATE OF PHOTO   |  | TYPE          |  | QUAL.         |  |
| SPRING 50   |  | 7             |  | 6             |  |
| CLASSIFICATION  |  | CAPT. BY      |  | NO. OF CARDS  |  |
| SECRET  |  | JP            |  | 3             |  |

25X1A

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 185 WHICH IS OBSOLETE. 1 SEP 55

PHOTO NO. 2787 1999/09/20 : CIA-RDP78-05867A000200550016-1  
 LOT NO. 3587 MAP REFERENCE 24

COUNTRY BRITISH NORTH BORNEO PROVINCE                      COORDINATES 05 59 N  
 AREA NO. 3NT SUBJ. CIG SUBJ. 116 04E

|   |   |   |   |   |   |   |   |    |  |   |   |   |   |   |   |   |   |    |
|---|---|---|---|---|---|---|---|----|--|---|---|---|---|---|---|---|---|----|
| J | E | E | E | L | T | O | N | 10 |  | D | O | W | N | T | O | W | N | 20 |
| P | O | L | I | C | E |   |   | 30 |  | A | T | I | O | N |   |   |   | 40 |
|   |   |   |   |   |   |   |   | 50 |  |   |   |   |   |   |   |   |   |    |

DATE OF PHOTO SPRING 91 TYPE 4 QUAL.            CLASS.            NO. OF CARDS 1  
 Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550016-1  
 CAPT. BY JP

25X1A  
 SECRET-NOFORN-CONTINUED CONTROL  
 LONG

OBSOLETE PREVIOUS EDITIONS REPLACES FORM 105 WHICH IS OBSOLETE. 1 SEP 55



PHOTO NO. 93557  
 Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550016-1  
 LOT NO. 93557  
 MAP REFERENCE  
 COORDINATES 05 59N 116 04E  
 COUNTRY BRITISH NORTH BORNEO  
 PROVINCE  
 AREA NO. 3NT  
 SUBJ. CDG  
 SUBJ.  
 SUBJ.  
 J E \$ \$ E L T O N P O L I C E H E  
 A D Q U A R T E R \$  
 45 50  
 25X1A  
 DATE OF PHOTO SPRING 1968  
 TYPE 1  
 QUAL. 3  
 CLASS. C  
 NO. OF CARDS 1  
 SOURCE OF PHOTOGRAPH  
 CAPT. BY JP  
 CLASSIFICATION CONF  
 SECRET-NOFORN-CONTINUED CONTACT

|                                 |  |             |  |                                |  |
|---------------------------------|--|-------------|--|--------------------------------|--|
| PHOTO NO.                       |  | LOT NO.     |  | MAP REFERENCE                  |  |
| 01                              |  | 1999/09/20  |  | CIA-RDP78-05867A000200550016-1 |  |
| APPROVED FOR RELEASE            |  |             |  | COORDINATES                    |  |
| COUNTRY                         |  | PROVINCE    |  | 15 59N                         |  |
| BRITISH NORTH BORNEO            |  |             |  | 116 04E                        |  |
| AREA NO.                        |  | SUBJ.       |  | SUBJ.                          |  |
| 3MT                             |  | C1J         |  |                                |  |
| J E                             |  | E L T O N   |  | O V E R                        |  |
| C H I N E S E                   |  | M I D D L E |  | S C H O O                      |  |
| L                               |  |             |  |                                |  |
| 25X1A                           |  |             |  |                                |  |
| DATE OF PHOTO                   |  | TYPE        |  | NO. OF CARDS                   |  |
| SPRINT 86                       |  | 4           |  | 1                              |  |
| CLASSIFICATION                  |  | QUAL.       |  | CLASS.                         |  |
| CONF                            |  | SECRET      |  | JP                             |  |
| SECRET-NOFORN-CONTINUED CONTROL |  |             |  |                                |  |

|                      |   |                                 |   |                                |   |   |   |
|----------------------|---|---------------------------------|---|--------------------------------|---|---|---|
| PHOTO NO.            |   | LOT NO.                         |   | MAP REFERENCE                  |   |   |   |
| 7                    |   | 19990920                        |   | CIA-RDP78-05867A000200550018-1 |   |   |   |
| APPROVED FOR RELEASE |   |                                 |   | COORDINATES                    |   |   |   |
| COUNTRY              |   | PROVINCE                        |   | 05 59N                         |   |   |   |
| BRITISH NORTH BORNEO |   |                                 |   | 116 04E                        |   |   |   |
| AREA NO.             |   | SUBJ.                           |   | SUBJ.                          |   |   |   |
| 3NT                  |   | CIS                             |   |                                |   |   |   |
| J                    | E | E                               | L | T                              | O | N |   |
| H                    | A | M                               | B | E                              | R | O | F |
| C                    | H | I                               | N | E                              | S | E |   |
| C                    | O | M                               | M | E                              | R | C | E |
| DATE OF PHOTO        |   | TYPE                            |   | CLASS.                         |   |   |   |
| SPRING 80            |   | 1/4                             |   | 4                              |   |   |   |
| APPROVED FOR RELEASE |   | 19990920                        |   | CIA-RDP78-05867A000200550018-1 |   |   |   |
| CLASSIFICATION       |   | SECRET-NOFORN-CONTINUED CONTROL |   | CAPT. BY                       |   |   |   |
| CONF                 |   |                                 |   | JP                             |   |   |   |

**COPY**

PHOTO NO. [ ]  
COUNTRY BRITISH NORTH BORNEO  
AREA NO. ZNT  
SUBJ. C15  
PROVINCE [ ]  
SUBJ. [ ]  
COORDINATES 05 59N 116 04E

J E F S E L T O N CHINESE  
H A M B E R OF COMMERCE  
[2] STORY BLDG

DATE OF PHOTO TYPE QUAL CLASS NO. OF CARDS SOURCE

SIRING Approved For Release 1998/09/20 : CIA-RDP78-05867A000200550016-1

CLASSIFICATION SECRET-NOFORN-CONTINUED CONTROL CAPT. BY JP

25X1A

ABSOLUTE PREVIOUS EDITIONS REPLACES

[illegible]



[illegible]

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES  
FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES

|  |  |            |  |               |  |
|--|--|------------|--|---------------|--|
| PHOTO NO.  |  | LOT NO.    |  | MAP REFERENCE |  |
| APPROVED FOR RELEASE 1999/09/20 : CIA-RDP78-05867A000200550018-1 |  |            |  |               |  |
| COUNTRY  |  | PROVINCE   |  | COORDINATES   |  |
| SARAWAK  |  |            |  | 1 33 N        |  |
| AREA NO.   |  | SUBJ.      |  | SUBJ.         |  |
| 13 NT  |  | COL        |  | 110 20 E      |  |
| RUCHING  |  | CLINE      |  | TE            |  |
| PHE  |  | GOVERNOR'S |  | PALACE        |  |
| PIN  |  | RG         |  |               |  |
| DATE OF PHOTO  |  | TYPE       |  | QUAL.         |  |
| 1999/09/20   |  | A          |  | C             |  |
| CLASSIFICATION   |  | CAPT. BY   |  | NO. OF CARDS  |  |
| CONF   |  | HVT        |  | 25X1A         |  |
| SECRET-NOFORN-CONTINUED CONTROL                                  |  |            |  |               |  |

|   |         |   |     |               |  |
|---|---------|---|-----|---------------|--|
| PHOTO NO.   |         | LOT NO.   |     | MAP REFERENCE |  |
| Approved For Release 1999/09/20: CIA-RDP78-05867A000200550016-1   |         |   |     | C             |  |
| COUNTRY   | SARAWAK |   |     | PROVINCE      |  |
| AREA NO.  | 15NT    | SUBJ.   | COL | SUBJ.         |  |
| KUCHING   |         | CHINESE   |     | TERRITORY     |  |
| PLe   |         | ON  |     | OF            |  |
| CITY  |         |   |     |               |  |
| <div style="display: flex; justify-content: space-between;"> <div>DATE OF PHOTO</div> <div>TYPE</div> <div>QUAL.</div> <div>CLASS.</div> <div>NO. OF CARDS</div> <div>SOURCE OF PHOTOGRAPH</div> </div> |         |   |     |               |  |
| Spring  |         | Approved For Release 1999/09/20: CIA-RDP78-05867A000200550016-1 |     | 25X1A         |  |
| CONF  |         | SECRET-ROFORM-CONTINUED CONTROL                                 |     | CAPT. BY HUT  |  |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 185 WHICH IS OBSOLETE. 1 SEP 55

[illegible]

[illegible]

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 165 WHICH IS OBSOLETE.

|   |  |                  |  |                                |  |
|---|--|------------------|--|--------------------------------|--|
| PHOTO NO.                                   |  | LOT NO.          |  | MAP REFERENCE                  |  |
| 222727                                      |  | 7999/09/20       |  | CIA-RDP78-05864A000200550016-1 |  |
| COUNTRY                                     |  | PROVINCE         |  | COORDINATES                    |  |
| SARAWAK                                     |  |                  |  | 02 18 N                        |  |
| AREA NO.                                    |  | SUBJ.            |  | SUBJ.                          |  |
| 13 NT                                       |  | C2C              |  | 111 49 E                       |  |
| F I B U                                     |  | G A T E          |  | T O                            |  |
| A R K E T                                   |  | M O V I E        |  | B L D G                        |  |
| B G   |  |                  |  |                                |  |
| <div style="text-align: right;">25X1A</div> |  |                  |  |                                |  |
| DATE OF PHOTO                               |  | TYPE             |  | CLASS.                         |  |
| SPRING 56                                   |  | 1                |  | 3                              |  |
| APPROVED FOR RELEASE 1999/09/20             |  | CIA-RDP78-05864A |  | NO. OF CARDS                   |  |
| CONF  |  | CAPT. BY         |  | 2                              |  |
| CLASSIFICATION                              |  | NO. OF CARDS     |  | SOU                            |  |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 165 WHICH IS OBSOLETE.



|  |  |                  |  |                      |  |
|--|--|------------------|--|----------------------|--|
| PHOTO NO.<br>227726  |  | LOT NO.<br>70567 |  | MAP REFERENCE<br>C   |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550016-1 |  |                  |  |                      |  |
| COUNTRY<br>SARAWAK   |  | PROVINCE         |  | COORDINATES<br>2 18N |  |
| AREA NO.<br>13NT   |  | SUBJ.<br>C2G     |  | SUBJ.<br>AN2         |  |
| SUBJ.<br>111   |  | SUBJ.<br>H9E     |  |                      |  |
| F i b u  |  | R H e n g        |  | C H i r w A          |  |
| S o c i a t i o n  |  | S i g n          |  | o n                  |  |
| N d  |  | T o r y          |  | W i n                |  |
| 25X1A  |  |                  |  |                      |  |
| DATE OF PHOTO  |  | TYPE             |  | CLASS.               |  |
| SPR 15 11  |  | D                |  | C                    |  |
| CLASSIFICATION   |  | CAPT. BY         |  | NO. OF CARDS         |  |
| SECRET-NOFORN-CONTINUED CONTROL                                  |  | KVT              |  | 9                    |  |
| SOURCE OF PHOTOGRAPH   |  |                  |  |                      |  |
| [REDACTED]   |  |                  |  |                      |  |

174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 185 WHICH IS OBSOLETE. 1 SEP 55



|   |       |                                 |           |  |           |
|---|-------|---------------------------------|-----------|--|-----------|
| PHOTO NO.   |       | LOT NO.                         |           | MAP REFERENCE  |           |
| Approved For Release 1999/09/20: CIA-RDP78-05867A000200550016-1   |       |                                 |           |  |           |
| COUNTRY   |       | PROVINCE                        |           | COORDINATES  |           |
| SARAWAK   |       |                                 |           | 2 18N  |           |
| AREA NO.  | SUBJ. | SUBJ.                           | SUBJ.     |  |           |
| 13NT  | CGR   | C2G                             |           | 111 49E  |           |
| \$ i b u  | s     | 15                              | C e n e   | 15   | v i e w   |
| d o w n   | 25    | 30                              | p a v e d | 35   | R e t w p |
| e n   | 40    | 50                              |           |  |           |
| <div style="display: flex; justify-content: space-between;"> <div>DATE OF PHOTO</div> <div>TYPE</div> <div>QUAL.</div> <div>CLASS.</div> <div>NO. OF CARDS</div> <div>SOURCE OF PHOTOGRAPH</div> </div> |       |                                 |           |  |           |
| Approved For Release 1999/09/20: CIA-RDP78-05867A   |       | CAPT. BY                        |           | 25X1A  |           |
| CONFIDENTIAL  |       | SECRET-NOFORN-CONTINUED CONTROL |           | 174 OBSOLETE PREVIOUS EDITIONS REPLACES 174 FORM 185 WHICH IS OBSOLETE. 1 DEC 55 |           |

[illegible]

|                |       |            |       |                                |  |
|----------------|-------|------------|-------|--------------------------------|--|
| PHOTO NO.      |       | LOT NO.    |       | MAP REFERENCE                  |  |
| 13 NT          |       | 1999/09/20 |       | CIA-RDP78-05867A000200550016-1 |  |
| COUNTRY        |       | PROVINCE   |       | COORDINATES                    |  |
| SARAWAK        |       |            |       | 2 12N                          |  |
| AREA NO.       | SUBJ. | SUBJ.      | SUBJ. |                                |  |
| 13 NT          | COG   | COG        | C28   | III 49E                        |  |
| IDENTIFICATION |       | POLICE     |       | STATION                        |  |
| 10             |       | 10         |       | 10                             |  |
| 20             |       | 20         |       | 20                             |  |
| 40             |       | 40         |       | 40                             |  |
| 60             |       | 60         |       | 60                             |  |
| 80             |       | 80         |       | 80                             |  |
| 100            |       | 100        |       | 100                            |  |
| 120            |       | 120        |       | 120                            |  |
| 140            |       | 140        |       | 140                            |  |
| 160            |       | 160        |       | 160                            |  |
| 180            |       | 180        |       | 180                            |  |
| 200            |       | 200        |       | 200                            |  |
| 220            |       | 220        |       | 220                            |  |
| 240            |       | 240        |       | 240                            |  |
| 260            |       | 260        |       | 260                            |  |
| 280            |       | 280        |       | 280                            |  |
| 300            |       | 300        |       | 300                            |  |
| 320            |       | 320        |       | 320                            |  |
| 340            |       | 340        |       | 340                            |  |
| 360            |       | 360        |       | 360                            |  |
| 380            |       | 380        |       | 380                            |  |
| 400            |       | 400        |       | 400                            |  |
| 420            |       | 420        |       | 420                            |  |
| 440            |       | 440        |       | 440                            |  |
| 460            |       | 460        |       | 460                            |  |
| 480            |       | 480        |       | 480                            |  |
| 500            |       | 500        |       | 500                            |  |
| 520            |       | 520        |       | 520                            |  |
| 540            |       | 540        |       | 540                            |  |
| 560            |       | 560        |       | 560                            |  |
| 580            |       | 580        |       | 580                            |  |
| 600            |       | 600        |       | 600                            |  |
| 620            |       | 620        |       | 620                            |  |
| 640            |       | 640        |       | 640                            |  |
| 660            |       | 660        |       | 660                            |  |
| 680            |       | 680        |       | 680                            |  |
| 700            |       | 700        |       | 700                            |  |
| 720            |       | 720        |       | 720                            |  |
| 740            |       | 740        |       | 740                            |  |
| 760            |       | 760        |       | 760                            |  |
| 780            |       | 780        |       | 780                            |  |
| 800            |       | 800        |       | 800                            |  |
| 820            |       | 820        |       | 820                            |  |
| 840            |       | 840        |       | 840                            |  |
| 860            |       | 860        |       | 860                            |  |
| 880            |       | 880        |       | 880                            |  |
| 900            |       | 900        |       | 900                            |  |
| 920            |       | 920        |       | 920                            |  |
| 940            |       | 940        |       | 940                            |  |
| 960            |       | 960        |       | 960                            |  |
| 980            |       | 980        |       | 980                            |  |
| 1000           |       | 1000       |       | 1000                           |  |
| 1020           |       | 1020       |       | 1020                           |  |
| 1040           |       | 1040       |       | 1040                           |  |
| 1060           |       | 1060       |       | 1060                           |  |
| 1080           |       | 1080       |       | 1080                           |  |
| 1100           |       | 1100       |       | 1100                           |  |
| 1120           |       | 1120       |       | 1120                           |  |
| 1140           |       | 1140       |       | 1140                           |  |
| 1160           |       | 1160       |       | 1160                           |  |
| 1180           |       | 1180       |       | 1180                           |  |
| 1200           |       | 1200       |       | 1200                           |  |
| 1220           |       | 1220       |       | 1220                           |  |
| 1240           |       | 1240       |       | 1240                           |  |
| 1260           |       | 1260       |       | 1260                           |  |
| 1280           |       | 1280       |       | 1280                           |  |
| 1300           |       | 1300       |       | 1300                           |  |
| 1320           |       | 1320       |       | 1320                           |  |
| 1340           |       | 1340       |       | 1340                           |  |
| 1360           |       | 1360       |       | 1360                           |  |
| 1380           |       | 1380       |       | 1380                           |  |
| 1400           |       | 1400       |       | 1400                           |  |
| 1420           |       | 1420       |       | 1420                           |  |
| 1440           |       | 1440       |       | 1440                           |  |
| 1460           |       | 1460       |       | 1460                           |  |
| 1480           |       | 1480       |       | 1480                           |  |
| 1500           |       | 1500       |       | 1500                           |  |
| 1520           |       | 1520       |       | 1520                           |  |
| 1540           |       | 1540       |       | 1540                           |  |
| 1560           |       | 1560       |       | 1560                           |  |
| 1580           |       | 1580       |       | 1580                           |  |
| 1600           |       | 1600       |       | 1600                           |  |
| 1620           |       | 1620       |       | 1620                           |  |
| 1640           |       | 1640       |       | 1640                           |  |
| 1660           |       | 1660       |       | 1660                           |  |
| 1680           |       | 1680</     |       |                                |  |

174 OBSOLETE PREVIOUS EDITIONS REPLACES

[illegible]







[illegible]



|  |                     |         |   |                            |   |   |   |                                 |   |    |   |   |   |   |   |   |   |   |   |   |
|--|---------------------|---------|---|----------------------------|---|---|---|---------------------------------|---|----|---|---|---|---|---|---|---|---|---|---|
| PHOTO NO.<br>274700  |                     | LOT NO. |   | MAP REFERENCE<br>G FILE 24 |   |   |   |                                 |   |    |   |   |   |   |   |   |   |   |   |   |
| Approved For Release 1999/09/20 : CIA RDP78-05867A0002005500010001 |                     |         |   |                            |   |   |   | COORDINATES<br>50 10N<br>14 24E |   |    |   |   |   |   |   |   |   |   |   |   |
| COUNTRY<br>CZECHOSLOVAKIA  | PROVINCE<br>BOHEMIA |         |   |                            |   |   |   |                                 |   |    |   |   |   |   |   |   |   |   |   |   |
| AREA NO.<br>127M   | SUBJ.<br>REN        | SUBJ.   |   |                            |   |   |   |                                 |   |    |   |   |   |   |   |   |   |   |   |   |
| R  | D                   | Z       | T | O                          | K | Y |   |                                 |   | P  | E | N | I | C |   |   | L | L | I | N |
| +  |                     | B       | L | O                          | O | D | P | L                               | A | \$ | M | A |   |   | P | L | A | N | T |   |
|  |                     |         |   |                            |   |   |   |                                 |   |    |   |   |   |   |   |   |   |   |   |   |

| DATE OF PHOTO  | TYPE | QUAL. | CLASS           | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|--|------|-------|-----------------|--------------|----------------------|
| 2 JUL 1948   | 3    |       | B               | 1            | 25X1A                |
| Approved For Release 1999/09/20 : CIA RDP78-05867A0002005500010001 |      |       |                 |              | [REDACTED]           |
| CLASSIFICATION<br>SEC/NOFORN/CC                                    |      |       | CAPT. BY<br>JRH |              |                      |

FORM NO. 174 USE PREVIOUS EDITIONS

|  |                |             |         |                  |        |    |
|--|----------------|-------------|---------|------------------|--------|----|
| PHOTO NO.  | 233720         | LOT NO.     | T-3548  | MAP REFERENCE    | C-FILE | 27 |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550016-1 |                |             |         |                  |        |    |
| COUNTRY  | CZECHOSLOVAKIA | PROVINCE    | BOHEMIA | COORDINATES      |        |    |
| AREA NO.   | 127M           | SUBJ.       | AEN     | 50 10N<br>14 24E |        |    |
| RDZTOKY  |                | PENIC       |         | 15 1 L L I N     |        |    |
| + B L O O D  |                | P L A S M A |         | 35 P L A N T     |        |    |
|  |                | —           |         | 40               |        |    |

  

|  |                  |       |       |              |       |
|--|------------------|-------|-------|--------------|-------|
| DATE OF PHOTO  | TYPE             | QUAL. | CLASS | NO. OF CARDS | 25X1A |
| 2 JAN 1956   | 3                | 1     | B 1   |              |       |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550016-1 |                  |       |       |              |       |
| CLASSIFICATION   | SECRET/NOFORN/CC |       |       |              |       |
|  |                  |       |       |              | JRM   |

|  |                |          |         |                           |        |    |
|--|----------------|----------|---------|---------------------------|--------|----|
| PHOTO NO.  | 920716         | LOT NO.  | J-3568  | MAP REFERENCE             | C-FILE | 21 |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550016-1 |                |          |         | COINTEGRATES              |        |    |
| COUNTRY  | CZECHOSLOVAKIA | PROVINCE | BOHEMIA | 50 10N                    |        |    |
| AREA NO.   | 127M           | SUBJ.    | AEN     | 14 24E                    |        |    |
| RDZTOKY  |                | PENIC    |         | LLIN                      |        | 20 |
| + BLOD   |                | PLAMH    |         | PLANT                     |        | 40 |
| 45   |                | 50       |         |                           |        |    |
| 25X1A  |                |          |         |                           |        |    |
| DATE OF PHOTO  | TYPE           | QUAL.    | CLASS   | NO. OF CARDS              | 5      |    |
| 2 JAN 1956   | 3              | 1        | B       | 1                         |        |    |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550016-1 |                |          |         | FORM NO. 174 USE PREVIOUS |        |    |
| CLASSIFICATION   |                |          |         | JRM                       |        |    |
| SEC/NOFORN/CC  |                |          |         |                           |        |    |

PHOTO NO. 227M1 LOT NO. T-3548 MAP REFERENCE G-FILE 2 1/2

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550046-1

COUNTRY CZECHOSLOVAKIA PROVINCE BOHEMIA

AREA NO. 127M SUBJ. REN

|    |   |   |   |   |   |    |   |   |   |   |    |
|----|---|---|---|---|---|----|---|---|---|---|----|
| 10 | P | E | N | I | C | 15 | L | L | I | N | 20 |
| 25 | P | L | A | S | M | 35 | P | L | A | N | T  |
| 45 |   |   |   |   |   |    |   |   |   |   |    |

25X1A

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS |
|---------------|------|-------|-------|--------------|
| 2 JUL 1956    | 3    | 1     | B     | 1            |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550016-1

CLASSIFICATION SECRET/NOFORN/CC

CAPT. BY JRH

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 55

[illegible]

|  |  |             |  |               |  |
|--|--|-------------|--|---------------|--|
| PHOTO NO.  |  | LOT NO.     |  | MAP REFERENCE |  |
| 1999/09/20   |  | 1999/09/20  |  | C FILE 2      |  |
| APPROVED FOR RELEASE 1999/09/20 : CIA-RDP78-05867A000200550015-1 |  |             |  | COPIES        |  |
| COUNTRY  |  | PROVINCE    |  | 50 1DN        |  |
| CZECHOSLOVAKIA   |  | BOHEMIA     |  | 14 24E        |  |
| AREA NO.   |  | SUBJ.       |  | SUBJ.         |  |
| 127M   |  | AEN         |  |               |  |
| 3  |  | 10          |  | 15            |  |
| R O E T O K V  |  | P E N I C   |  | I L L I N     |  |
| 25   |  | 30          |  | 35            |  |
| J B L O O D  |  | P L A S M A |  | P L A N T     |  |
| 45   |  | 50          |  |               |  |

|                |  |               |  |          |  |       |  |              |  |                      |  |
|----------------|--|---------------|--|----------|--|-------|--|--------------|--|----------------------|--|
| DATE OF PHOTO  |  | TYPE          |  | QUAL.    |  | CLASS |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| 2 JUL 1966     |  | 13            |  | 1        |  | B     |  | 1            |  | 25X1A                |  |
| CLASSIFICATION |  | SEC/NOFURN/CC |  | CAPT. BY |  | JRH   |  |              |  |                      |  |

APPROVED FOR RELEASE 1999/09/20 : CIA-RDP78-05867A000200550015-1

FORM NO. 71 USE PREVIOUS EDITIONS

[illegible]

932745

FORM NO. 174 USE PREVIOUS EDITIONS.



|  |      |  |                |                           |  |
|--|------|--|----------------|---------------------------|--|
| PHOTO NO. 233  |      | APPROVED FOR RELEASE 1998/09/29 : CIA-RDP78-05867A000200550010-1 |                | MAP REFERENCE C FILE 8714 |  |
| COUNTRY POLAND   |      | PROVINCE GDANSK  |                | 54 30N                    |  |
| AREA NO. 1255M   |      | SUBJ. AL9  |                | SUBJ. 3CW 3CG 18 33E      |  |
| G D Y N I A  |      | H A R B O R  |                | N A V A                   |  |
| L \$ H I P \$  |      | 19 - PART  |                | P A N                     |  |
| SUBMARINE AND  |      |  |                |                           |  |
| KRONSTADT CLASS SUB-CHASER, AUXILIARY                            |      |  |                |                           |  |
| VESSELS ON LEFT IN HARBOR BASIN IX. PART                         |      |  |                |                           |  |
| ① OF 19-PART PAN.  |      |  |                |                           |  |
| 25X1A  |      |  |                |                           |  |
| DATE OF PHOTO  | TYPE | QUAL.  | CLASS          | NO. OF CARDS              |  |
| 8 MARCH 56   |      |  |                | 3                         |  |
| APPROVED FOR RELEASE 1998/09/29 : CIA-RDP78-05867A000200550010-1 |      |  | CAPT. BY J R H |                           |  |
| SEC/NOFORN/CC  |      |  |                |                           |  |

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO NO. 933 Approved For Release 1999/09/20 : CIA-RDP78-05867A00020055001801

COUNTRY POLAND PROVINCE GDANSK MAP REFERENCE C FILE 6117

AREA NO. 1255M SUBJ. FL9 SURJ. 3CW SUBJ. 3GG 54 3DN 18 33E

G D Y N I A H A R B O R N A V A L \$ H I P \$ 19 - P A R T P A N

SUBMARINE AND KRONSTADT CLASS SUB-CHASER, AUXILIARY VESSELS ON LEFT IN HARBOR CAPIN IX. PART 2 OF 19-PART PAN.

25X1A

DATE OF PHOTO TYPE QUAL. CLASS NO. OF CARDS 50

8 MARCH 56 Approved For Release 1999/09/20 : CIA-RDP78-05867A00020055001801

CLASSIFICATION SEC/MOFEARN/CC CAPT. BY JRN

PHOTO 5371A Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550010-1

LOT NO. 5371A MAP REFERENCE 5371A

COUNTRY POLAND PROVINCE GDANSK

AREA NO. 1255M SUBJ. AL9 SUBJ. 3CW SUBJ. 3CG

|   |   |    |   |   |   |    |  |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|----|---|---|---|----|--|---|---|---|---|---|---|---|---|---|---|---|---|
| G | D | Y  | N | 1 | A |    |  | H | A | R | D | R |   |   | N | A | V | A |   |
| L |   | \$ | H | 1 | P | \$ |  |   | 1 | 9 | - | P | A | R | T |   | P | A | N |

KRONSTADT CLASS SUB-CHASER, AUXILIARY  
 VESSELS ON LEFT IN HARBOR BASIN IX.  
PART 9 OF 19-PART PAN.

25X1A

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS |
|---------------|------|-------|-------|--------------|
| 8 MARCH 56    | 4    | 1     | B     | 3            |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550010-1

CLASSIFICATION SEC/NOFORN/CC

CAPT. BY JRM

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 55

|           |  |  |  |               |  |                  |  |
|-----------|--|--|--|---------------|--|------------------|--|
| PHOTO NO. |  | APPROVED FOR RELEASE 1999/09/20 : CIA-RDP78-05867A000200550015-1 |  | MAP REFERENCE |  | FILE             |  |
| 222710    |  | COUNTRY  |  | PROVINCE      |  | SUBJ.            |  |
| POLAND    |  | G D A N S K  |  | 3 D 8         |  | 3 C G            |  |
| AREA NO.  |  | SUBJ.  |  | SUBJ.         |  | SUBJ.            |  |
| 1255M     |  | AL9  |  | 3 D 8         |  | 3 C G            |  |
| G D Y     |  | H A N  |  | O D R         |  | N A V A          |  |
| L         |  | S H  |  | P A R T       |  | P A N            |  |
|           |  |  |  |               |  | HARBOR BASIN IX. |  |
|           |  |  |  |               |  | BRIDGE DE VESSEL |  |

|               |  |             |  |                  |  |         |  |
|---------------|--|-------------|--|------------------|--|---------|--|
| PHOTO NO.     |  | 233751      |  | MAP REFERENCE    |  | C. FILE |  |
| COUNTRY       |  | POLAND      |  | PROVINCE         |  | GDANSK  |  |
| AREA NO.      |  | 1255M       |  | SUBJ.            |  | 3DE     |  |
| SUBJ.         |  | 3CG         |  | SUBJ.            |  | 18 33E  |  |
| G D Y N I A   |  | H A R B O R |  | N A V A          |  | 20      |  |
| L \$ H I P \$ |  | D 9         |  | P A R T          |  | P A N   |  |
|               |  |             |  | HARBOR BASIN IX. |  |         |  |

LEFT EDGE, UNDER CRANE, BRIDGE OF VESSEL,  
PROBABLY OF KRONSTADT-CLASS. LEFT OF VES-  
SEL, CONNING TOWER OF SUBMARINE. PT BOATS  
IN BG. PART 5 OF 19-PART PAN

25X1A

|                |      |       |              |              |        |
|----------------|------|-------|--------------|--------------|--------|
| DATE OF PHOTO  | TYPE | QUAL. | CLASS        | NO. OF CARDS | SOURCE |
| 8 MARCH 54     |      |       | B 3          |              |        |
| CLASSIFICATION |      |       | CAPT. BY JRN |              |        |
| SEC/NOFORN/CC  |      |       |              |              |        |

Approved For Release 1998/09/20 : CIA-RDP78-05867A000200550016-1

|                  |  |  |  |
|------------------|--|--|--|
| PHOTO NO. 233751 |  | MAP REFERENCE C. FILE                                |  |
| COUNTRY POLAND   |  | PROVINCE GDANSK                                      |  |
| SUBJ. AL9        |  | SUBJ. 3CD  |  |
| AREA NO. 1255M   |  | SUBJ. 18 33E   |  |
| G D Y N I F      |  | H A R B O R  |  |
| L \$ H I P \$    |  | ① 9 - P A R T  |  |
|                  |  | H A R B O R B A S I N I X                            |  |
|                  |  | D E S T R O Y E R 52. P A R T 6 O F 19-P A R T P A N |  |

25X1A

|                |      |              |       |              |
|----------------|------|--------------|-------|--------------|
| DATE OF PHOTO  | TYPE | QUAL.        | CLASS | NO. OF CARDS |
| 8 MARCH 56     | 4    | 6            | 2     | 2            |
| CLASSIFICATION |      | CAPT. BY JRM |       |              |
| SEC/NOFORN/CC  |      |              |       |              |

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 56

|                  |                 |                           |
|------------------|-----------------|---------------------------|
| PHOTO NO. 229750 | LOT NO. J-3566  | MAP REFERENCE C. FILE     |
| COUNTRY POLAND   | PROVINCE GDANSK | COORDINATES 54 30N 18 33E |
| AREA NO. 1255M   | SUBJ. FL9       | SUBJ. 3D8                 |
| G D Y N I A      | H A R B O R     | N A V A                   |
| L \$ H I P \$    | 19 - P A R T    | P A N                     |
|                  | HARBOR BASIN IX |                           |

STERN OF DESTROYER 52 ON RIGHT. T32  
AND PT BOATS. PART 7 OF 19-PART  
PAN.

25X1A

| DATE OF PHOTO  | TYPE | QUAL. | CLASS | NO. OF CARDS |
|--|------|-------|-------|--------------|
| 8 MAR 1970   | 4    | 1     | B     | 3            |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550013 |      |       |       |              |
| CLASSIFICATION   |      |       |       |              |
| SEC IN OFORN / CC  |      |       |       |              |
| JRN  |      |       |       |              |

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 66

Approved For Release 1999/09/20 : CIA-RDP78-05867A0002000550016-1

|  |    |                |   |               |                  |       |   |              |   |
|--|----|----------------|---|---------------|------------------|-------|---|--------------|---|
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550016-1 |    |                |   |               |                  |       |   |              |   |
| PHOTO NO.  |    | 23375          |   | MAP REFERENCE |                  |       |   | 5-3566       |   |
| COUNTRY  |    |                |   | PROVINCE      |                  |       |   | COORDINATES  |   |
| POLAND   |    |                |   | G D A N S K   |                  |       |   | 54 30N       |   |
| AREA NO.   |    | SUBJ.          |   | SUBJ.         |                  | SUBJ. |   | 18 33E       |   |
| 1255 M   |    | AL9            |   | 3CD           |                  |       |   |              |   |
| G  | D  | Y              | N | 1             | A                | H     | A | R            | B |
| L  | \$ | H              | 1 | P             | \$               | 9     | - | P            | A |
|  |    |                |   |               | HARBOR BASIN IX. |       |   |              |   |
| DESTROYER 52. PART 9 OF 12-PART PAN.                             |    |                |   |               |                  |       |   |              |   |
| 25X1A  |    |                |   |               |                  |       |   |              |   |
| DATE OF PHOTO  |    | TYPE           |   | QUAL.         |                  | CLASS |   | NO. OF CARDS |   |
| 8 MARCH 50   |    | 4              |   | 1             |                  | B     |   | 2            |   |
| CLASSIFICATION   |    | SEC/NO FORM/CC |   | CAPT. BY      |                  | SRH   |   |              |   |

FORM NO. 174 USE PREVIOUS EDITIONS.



|  |      |  |              |               |    |
|--|------|--|--------------|---------------|----|
| PHOTO NO.  |      | APPROVED FOR RELEASE 1999/09/20 : CIA-RDP78-05867A000200550016-1 |              | MAP REFERENCE |    |
| PHOTO NO. 233756   |      | SUBJ. J-3566   |              | COORDINATES   |    |
| COUNTRY POLAND   |      | PROVINCE GDANSK  |              | 54 30N        |    |
| AREA NO. 1255M   |      | SUBJ. AL9  |              | 18 33E        |    |
| SUBJ. 3CD  |      | SUBJ. 3C2  |              |               |    |
| G  | D    | Y  | N            | I             | A  |
| L  | \$   | H  | I            | P             | \$ |
|  |      | HARBOR   |              | NAV A         |    |
|  |      | ① 9 - PART   |              | PAN           |    |
| HARBOR BASIN IX.   |      |  |              |               |    |
| STERN OF DESTROYER 52. AUXILIARY VESSEL AND PT<br>BOATS ON LEFT. ACCOMMODATION SHIP 245 AND<br>AUXILIARY VESSEL ON RIGHT. PART 00 OF<br>19-PART PAN. |      |  |              |               |    |
| 25X1A  |      |  |              |               |    |
| DATE OF PHOTO  | TYPE | QUAL.  | CLASS        | NO. OF CARDS  |    |
| 8 MARCH 56   | 4    | 1  | B            | 3             |    |
| APPROVED FOR RELEASE 1999/09/20 : CIA-RDP78-05867A000200550016-1   |      |  | CAPT. BY JAH |               |    |
| CLASSIFICATION SEC/NOFORN/CC   |      |  |              |               |    |

FORM NO. 174 USE PREVIOUS EDITIONS. JAN 55

PHOTO NO. 233751  
 LOT NO. 199706120  
 MAP REFERENCE C. FILE  
 COUNTRY POLAND  
 PROVINCE GDAŃSK  
 AREA NO. 1855 M  
 SUBJ. AC9  
 SUBJ. 3C2  
 SUBJ. 57 30N  
 SUBJ. 18 33E  
 G D Y N I A  
 L \$ H I P \$  
 H A R B O R  
 19 - P A R T  
 N A V A  
 P A N  
 HARBOR BASIN IX.

STERN OF D 45 AT LEFT. AUXILIARY SHIPS.  
 PART 13 OF 19-PART PAN.

25X1A

DATE OF PHOTO 8 MARCH 50  
 TYPE 4  
 QUAL. 1  
 CLASS B  
 NO. OF CARDS 2  
 CAPT. SRH  
 CLASSIFICATION SEC/NOFORN/CC

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 56

Approved For Release 1999/09/26 : CIA-RDP78-05867A000200580016-1

|                 |  |                 |                           |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-----------------|--|-----------------|---------------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| PHOTO NO. 33761 | LOT NO. 5-35166  | PROVINCE GDANSK | COORDINATES 54 30N 18 33E |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COUNTRY POLAND  | SUBJ. AL9  | SUBJ. 3C2       |                           |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| AREA NO. 1255M  | <table border="1"> <tr> <td>G</td><td>D</td><td>Y</td><td>N</td><td>I</td><td>H</td><td></td><td>H</td><td>A</td><td>R</td><td>B</td><td>A</td><td>R</td><td></td><td>N</td><td>A</td><td>V</td><td>A</td> </tr> <tr> <td>L</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table> |                 |                           | G | D | Y | N | I | H |   | H | A | R | B | A | R |   | N | A | V | A | L |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| G               | D  | Y               | N                         | I | H |   | H | A | R | B | A | R |   | N | A | V | A |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| L               |  |                 |                           |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

AUXILIARIES PGK 1  
 AND PGK 2 MOORED OFF HARBOR BASIN  
 TX. PART 14 OF 19-PART PAN.

25X1A

|               |      |       |       |              |
|---------------|------|-------|-------|--------------|
| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS |
| 8 MARCH 56    |      |       |       | 2            |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200580016-1

CLASSIFICATION SEC/NOFORN/CC

CAPT. BY JRN

FORM NO. 174 USE PREVIOUS EDITIONS.

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550016-1

|           |        |          |        |               |                  |    |   |   |   |   |   |   |    |    |   |   |   |    |
|-----------|--------|----------|--------|---------------|------------------|----|---|---|---|---|---|---|----|----|---|---|---|----|
| PHOTO NO. | 999761 | LOT NO.  | J-3516 | MAP REFERENCE | C. FILE          |    |   |   |   |   |   |   |    |    |   |   |   |    |
| COUNTRY   | POLAND | PROVINCE | GDANSK | COORDINATES   | 54 30N<br>18 33E |    |   |   |   |   |   |   |    |    |   |   |   |    |
| AREA NO.  | 1255M  | SUBJ.    | AL9    | SUBJ.         | 3CW              |    |   |   |   |   |   |   |    |    |   |   |   |    |
| G         | D      | Y        | N      | 1             | A                | 10 | H | A | R | 3 | D | R | 15 | N  | A | V | A | 20 |
| L         | \$     | H        | 1      | P             | \$               | 30 | 1 | 9 | - | P | A | R | T  | 35 | P | A | N | 40 |
|           |        |          |        |               |                  | 50 |   |   |   |   |   |   |    |    |   |   |   |    |

MOORED OFF HARBOR BASIN IX. PART 16 OF 19-PART PAN.

25X1A

|                |          |       |       |              |
|----------------|----------|-------|-------|--------------|
| DATE OF PHOTO  | TYPE     | QUAL. | CLASS | NO. OF CARDS |
| 8 MARCH 55     |          |       |       |              |
| CLASSIFICATION | CAPT. BY |       |       |              |
| SEC/NOFORN/CL  | JRM      |       |       |              |

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FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 55

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830016-1

|           |        |          |        |               |                  |    |   |   |   |   |   |   |   |   |
|-----------|--------|----------|--------|---------------|------------------|----|---|---|---|---|---|---|---|---|
| PHOTO NO. | 40000  | LOT NO.  | J-2566 | MAP REFERENCE | A F              |    |   |   |   |   |   |   |   |   |
| PHOTO NO. | 223763 | PROVINCE | GDANSK | COORDINATES   | 54 30N<br>18 33E |    |   |   |   |   |   |   |   |   |
| COUNTRY   | POLAND | SUBJ.    | 300    | SUBJ.         |                  |    |   |   |   |   |   |   |   |   |
| AREA NO.  | 1255M  | SUBJ.    | AL9    | SUBJ.         |                  |    |   |   |   |   |   |   |   |   |
| G         | D      | Y        | N      | I             | A                | H  | A | R | D | R | N | A | V | A |
| L         |        | \$       | H      | I             | P                | \$ |   |   |   |   |   |   |   |   |

HARBOR BASIN #4.  
FOUR TYPE T-43 VESSELS. PART 18 OF 19-  
PART PAN.

|  |      |       |              |              |                      |
|--|------|-------|--------------|--------------|----------------------|
| DATE OF PHOTO  | TYPE | QUAL. | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 8 MARCH 56   |      |       |              | 2            | 25X1A                |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200830016-1 |      |       | CAPT. BY JRM |              |                      |
| CLASSIFICATION SEC/NOFORN/CC                                     |      |       |              |              |                      |

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 56

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550016-1

PHOTO NO. 233765 MAP REFERENCE 914x  
COUNTRY India PROVINCE Mysore SUBJ. 12 18N  
AREA NO. 315U SUBJ. AGC SUBJ. 76 39E

|    |   |    |    |   |   |   |   |   |   |    |    |   |   |   |   |   |   |   |   |
|----|---|----|----|---|---|---|---|---|---|----|----|---|---|---|---|---|---|---|---|
| M  | Y | \$ | O  | R | E |   |   | I | N | T  | E  | R | I | O | R | O | F |   |   |
| \$ | I | L  | K  |   | F | A | C | T | O | R  | Y. |   |   |   | W | O | M | E | N |
| A  | T |    | \$ | P | I | N | D | L | E | \$ |    |   |   |   |   |   |   |   |   |

25X1C

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS | SOUR |
|---------------|------|-------|-------|--------------|------|
|               | 1    | 3     | 4     | 1            |      |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550016-1

CLASSIFICATION 040

CAPT. BY 5

FORM NO. 174 USE PREVIOUS EDITIONS. JAN 55

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550016-1

PHOTO NO. 233766

COUNTRY India

AREA NO. 115U

PROVINCE TRAVANCORE - Cochin

SUBJ. AHR

SUBJ. AL7

|    |   |   |   |    |   |   |   |  |    |    |   |   |   |   |   |   |   |   |   |    |
|----|---|---|---|----|---|---|---|--|----|----|---|---|---|---|---|---|---|---|---|----|
| B  | O | A | T | L  | O | A | D |  | 10 | O  | F |   | C | O | C | O | N | U | T | 20 |
| \$ | H | E | L | \$ |   | O | N |  | 30 | \$ | M | A | L | L |   | C | A | N | A | 40 |
| L  |   |   |   |    |   |   |   |  | 50 |    |   |   |   |   |   |   |   |   |   |    |

Coconut shells for MAKING ropes, brushes and mats.

25X1C

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|-------|-------|--------------|--------|
|               | 4    |       | 4     | 2            |        |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550016-1

CLASSIFICATION MUD

CAPT. BY S

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 55

Approved For Release 1986/09/20 : CIA-RDP78-05867A000200550016

Approved For Release 1986/09/20 : CIA-RDP78-05867A000200550016-1

MAP REFERENCE C

PHOTO NO. 23375B

COUNTRY India

PROVINCE Bombay

AREA NO. 275U

SUBJ. C62

SUBJ. AL9

SUBJ. D22

78° 58' N  
72° 50' E

|   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|--|---|---|---|---|---|---|---|
| B | O | M | B | A | Y |   |   | I | E | W |  | O | F |   | C | I | T | Y |
|   | A | N | D |   | H | A | R | B | O | R |  | F | R | O | M |   | M | A |
| A | B | A | R |   | H | I | L | L |   |   |  |   |   |   |   |   |   |   |

DATE OF PHOTO

TYPE

QUAL.

CLASS

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SOURCE

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550016-1

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FORM NO. 174 USE PREVIOUS EDITIONS.



Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550016-1

|                  |        |                      |        |               |        |             |        |
|------------------|--------|----------------------|--------|---------------|--------|-------------|--------|
| PHOTO NO.        | 233760 | LOT NO.              | J3556A | MAP REFERENCE | NISGAZ | COORDINATES | 14 14N |
| PHOTO NO.        | 233768 | PROVINCE             | Mysore | SUBJ.         |        | 74 50E      |        |
| COUNTRY          | India  | AREA NO.             | 315U   | SUBJ.         | D 3A   |             |        |
| G E R \$ O P P A |        | F A L L \$           |        | 15            |        | 7 2 0 0     |        |
| F O O T          |        | W A T E R F A L L \$ |        | 30            |        | 40          |        |

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|-----------|--------|---------------|--------|-------------|--------|----|---|---|----|---|---|---|---|---|---|
| PHOTO NO. | 233770 | MAP REFERENCE | C      | COORDINATES | 15 05N |    |   |   |    |   |   |   |   |   |   |
| COUNTRY   | India  | PROVINCE      | MADRAS | SUBJ.       | 80 17E |    |   |   |    |   |   |   |   |   |   |
| AREA NO.  | 215U   | SUBJ.         | C3D    | SUBJ.       |        |    |   |   |    |   |   |   |   |   |   |
| M         | A      | D             | R      | A           | \$     | R  | O | W | O  | F | T | H | A | T | C |
| H         | E      | D             | H      | U           | T      | \$ | I | M | \$ | L | U | M | A | R | E |
| A         |        |               |        |             |        |    |   |   |    |   |   |   |   |   |   |

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FORM NO. 174 USE PREVIOUS EDITIONS.  
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|           |   |        |   |          |    |        |   |               |    |                      |   |   |   |   |   |   |   |   |   |
|-----------|---|--------|---|----------|----|--------|---|---------------|----|----------------------|---|---|---|---|---|---|---|---|---|
| PHOTO NO. |   | 222772 |   | LOT NO.  |    | J-556A |   | MAP REFERENCE |    | 05867A000200550016-1 |   |   |   |   |   |   |   |   |   |
| PHOTO NO. |   | 222771 |   | SUBJ.    |    | AHC    |   | SUBJ.         |    | 8017E                |   |   |   |   |   |   |   |   |   |
| COUNTRY   |   | India  |   | PROVINCE |    | MADRAS |   | COORDINATES   |    | 13 05N               |   |   |   |   |   |   |   |   |   |
| AREA NO.  |   | 215U   |   | SUBJ.    |    | AHC    |   | SUBJ.         |    | 8017E                |   |   |   |   |   |   |   |   |   |
| M         | A | D      | R | A        | \$ |        | F | I             | \$ | H                    | I | N | G |   | F | L | E | E |   |
| T         |   | O      | F | F        |    | C      | O | A             | \$ | T                    |   | N | E | A | R |   | C | I | T |
| Y         |   |        |   |          |    |        |   |               |    |                      |   |   |   |   |   |   |   |   |   |

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| PHOTO NO.  | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550016-1 |       | LOT NO.  | T-556A  | MAP REFERENCE  | NIS GAR |                                 |
|--|--|-------|----------|---|----------------|---------|---------------------------------|
| COUNTRY  | India  |       | PROVINCE | Andhra  |                |         | COORDINATES<br>14 38N<br>78 32E |
| AREA NO.   | 425U   | SUBJ. | AKQ      | SUBJ.   |                |         |                                 |
| E  | R  | A     | G        | U   | N              | T       | L                               |
| R  | A  | I     | L        | R   | O              | A       | D                               |
| \$   | T  | A     | T        | I   | O              | N       | .                               |
| <div style="float: right; margin-top: -20px;">25X1C</div>        |  |       |          |   |                |         |                                 |
| DATE OF PHOTO  | TYPE   | QUAL. | CLASS    | NO. OF CARDS  | SOURCE OF INFO |         |                                 |
|  | 4  | 2     | 4        | 1   | [REDACTED]     |         |                                 |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550016-1 |  |       |          | <div style="float: right; margin-top: -20px;">25X1C</div> |                |         |                                 |
| CLASSIFICATION   |  |       |          | COPY BY   |                |         |                                 |

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|---------------------|---|----------|---|--|---|------------------------------------|---|
| PHOTO NO.           |   | LOT NO.  |   | MAP REFERENCE  |   | 2121                               |   |
| 2344                |   | 3356A    |   | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550016-1 |   |                                    |   |
| COUNTRY             |   | PROVINCE |   | COORDINATES  |   |                                    |   |
| PAKISTAN            |   | KARACHI  |   | 24 52N   |   |                                    |   |
| AREA NO.            |   | SUBJ.    |   | SUBJ.  |   | SUBJ.                              |   |
| 13NUL               |   | ALE      |   | C3A  |   | 62 03E                             |   |
| K                   | A | R        | A | C  | H | I                                  |   |
| E                   | L | O        | P | M  | E | N                                  | T |
| \$                  |   | O        | F | C  | I | T                                  | Y |
| NEAR CARAVAN ROUTE. |   |          |   |  |   |                                    |   |
| 25X1C               |   |          |   |  |   |                                    |   |
| DATE OF PHOTO       |   | TYPE     |   | CLASS  |   | NO. OF CARDS                       |   |
| 4                   |   | 1        |   | 4  |   | 2                                  |   |
| CLASSIFICATION      |   | CAPT. BY |   | SOURCE   |   | FORM NO. 174 USE PREVIOUS EDITIONS |   |
| 040                 |   | S        |   | 25X1C  |   |                                    |   |

|           |          |          |        |               |  |
|-----------|----------|----------|--------|---------------|--|
| PHOTO NO. | 233780   | LOT NO.  | J-3562 | MAP REFERENCE |  |
| COUNTRY   | BULGARIA | PROVINCE | SAEVO  | COORDINATES   |  |

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|           |          |          |         |               |        |
|-----------|----------|----------|---------|---------------|--------|
| PHOTO NO. | 233781   | LOT NO.  | J3556A  | MAP REFERENCE | C      |
| COUNTRY   | PAKISTAN | PROVINCE | KARACHI | COORDINATES   | 24 52N |
| AREA NO.  | 13NU     | SUBJ.    | C5N     | SUBJ.         | C46    |
| 67 03E    |          |          |         |               |        |

|   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |
|---|---|---|---|---|----|---|---|---|---|---|---|---|---|---|---|---|---|---|--|---|
| K | A | R | A | C | H  | I |   |   |   | T | E | M | P | O | R | A | R | Y |  | T |
| O | M | B |   | O | F  |   | M | O | H | A | M | M | E | D |   | A | L | I |  |   |
| J | I | N | N | A | H. |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |

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| DATE OF PHOTO  | TYPE | QUAL. | CLASS | NO. OF CARDS | SOURCE OF PHOTO |
|                | 4    | 1     | 4     | 2            | 25X1C           |
| CLASSIFICATION | 040  |       |       |              |                 |

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FORM NO. 171 USE PREVIOUS EDITIONS. 3 JAN 58

|   |    |                |   |                           |   |
|---|----|----------------|---|---------------------------|---|
| PHOTO NO. 233701  |    | LOT NO. J-3562 |   | MAP REFERENCE C. FILE NIS |   |
| PHOTO NO. 233703  |    | LOT NO. J-3562 |   | MAP REFERENCE C. FILE NIS |   |
| COUNTRY BULGARIA  |    | PROVINCE SOFIA |   | COORD. NATES 42 50N       |   |
| AREA NO. 418DM  |    | SUBJ. AC7      |   | SUBJ. AKV                 |   |
| 23  |    | 19E            |   |                           |   |
| K   | U  | R              | I | L                         | O |
| (N  | R) |                |   |                           |   |
| 10  |    |                |   |                           |   |
| U   | R  | A              | N | I                         | U |
| 15  |    |                |   |                           |   |
| 20  |    |                |   |                           |   |
| 25  |    |                |   |                           |   |
| 30  |    |                |   |                           |   |
| 35  |    |                |   |                           |   |
| 40  |    |                |   |                           |   |
| 45  |    |                |   |                           |   |
| 50  |    |                |   |                           |   |
| <div style="display: flex; justify-content: space-between;"> <div> <p>DATE OF PHOTO</p> <p>12 JUNE 1956</p> </div> <div> <p>TYPE</p> <p>3</p> </div> <div> <p>QUAL.</p> <p>B</p> </div> <div> <p>CLASS</p> <p>3</p> </div> <div> <p>NO. OF CARDS</p> <p>3</p> </div> <div> <p>25X1A</p> </div> </div> |    |                |   |                           |   |
| <p>CLASSIFICATION Sec/NOFORN/CC</p> <p>CAPT. BY JRH</p>   |    |                |   |                           |   |

FORM NO. 174 USE PREVIOUS EDITIONS.

|           |  |         |                        |               |      |   |   |   |   |   |   |   |   |  |  |   |   |   |   |
|-----------|--|---------|------------------------|---------------|------|---|---|---|---|---|---|---|---|--|--|---|---|---|---|
| PHOTO NO. | 232785   | LOT NO. | 1-2563                 | MAP REFERENCE | 7008 |   |   |   |   |   |   |   |   |  |  |   |   |   |   |
| COUNTRY   | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550016-1 |         |                        |               |      |   |   |   |   |   |   |   |   |  |  |   |   |   |   |
| AREA NO.  | GERMANY  | SUBJ.   | MECKLENBURG-VORPOMMERN |               |      |   |   |   |   |   |   |   |   |  |  |   |   |   |   |
| 314M      | 1E1  | SUBJ.   | 53 33N                 |               |      |   |   |   |   |   |   |   |   |  |  |   |   |   |   |
|           |  | SUBJ.   | 13 15E                 |               |      |   |   |   |   |   |   |   |   |  |  |   |   |   |   |
| N         | E  | U       | B                      | R             | A    | N | D | E | N | B | U | R | G |  |  |   |   |   |   |
|           |  |         |                        |               |      |   |   |   |   |   |   |   |   |  |  |   |   |   |   |
| A         | I  | R       | P                      | L             | A    | N | E |   |   | O | V | E | R |  |  | A | I | R | P |
| R         | T  |         |                        |               |      |   |   |   |   |   |   |   |   |  |  |   |   |   |   |

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|--|------|-------|----------|--------------|-------|
| DATE OF PHOTO  | TYPE | QUAL. | CLASS    | NO. OF CARDS | 25X1A |
| 1956   | 8    | 2     | B        | 1            |       |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550016-1 |      |       |          |              |       |
| CLASSIFICATION   |      |       | CAPT. BY |              |       |
| SECRET/NOFORN/CC   |      |       | JRH      |              |       |

FORM NO. 171 USE PREVIOUS EDITIONS.

PHOTO NO. **233786** LOT NO. **151** MAP REFERENCE **7M5**  
 Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550016-1  
 COUNTRY **GERMANY** PROVINCE **MECKLENBURG-VORPOMMERN** COORDINATES **53 33N**  
 AREA NO. **314M** SUBJ. **151** SUBJ. **13 15E**  

|   |   |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|----|---|---|---|
| N | E | B | R | A | N | D | E | N | B | U | R | G | 15 | 6 | 1 | 2 |
| A | I | R | P | L | A | N | E | O | V | E | R | A | I  | R | P | D |
| R | T |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |

DATE OF PHOTO TYPE QUAL. CLASS NO. OF CARDS  
**1956** Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550016-1  
 CLASSIFICATION **SECRET** CAPT. BY **PN**  
 25X1A  
 FORM NO. 174 USE PREVIOUS EDITIONS. JAN. 56

|  |                                |                                |
|--|--------------------------------|--------------------------------|
| PHOTO NO.<br><b>23370</b>  | LOT NO.<br><b>35189</b>        | MAP REFERENCE<br><b>C FILE</b> |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200050016-1 |                                |                                |
| COUNTRY<br><b>GERMANY</b>  | PROVINCE<br><b>MECKLENBURG</b> | COUNTY<br><b>VORPOMMER</b>     |
| AREA NO.<br><b>314M</b>  | SUBJ.<br><b>AG6</b>            | SUBJ.<br><b>AG7</b>            |
| <b>314M</b>  | <b>AG6</b>                     | <b>AG7</b>                     |
| <b>W O L G A S T</b>   | <b>N A V A L</b>               | <b>\$ H I P</b>                |
| <b>U C A T</b>   | <b>P E N N E</b>               | <b>\$ H I P Y A R D</b>        |
| <b>W O L G A S T</b>   | <b>N A V A L</b>               | <b>\$ H I P</b>                |
| <b>U C A T</b>   | <b>P E N N E</b>               | <b>\$ H I P Y A R D</b>        |

  

|   |                  |                   |                        |                          |                                      |
|---|------------------|-------------------|------------------------|--------------------------|--------------------------------------|
| DATE OF PHOTO<br><b>MAY 1956</b>              | TYPE<br><b>4</b> | QUAL.<br><b>2</b> | CLASS<br><b>B</b>      | NO. OF CARDS<br><b>3</b> | SOURCE OF PHOTOGRAPH<br><b>25X1A</b> |
| Approved For Release 1999/09/20 : CIA-RDP78-0 |                  |                   |                        |                          |                                      |
| CLASSIFICATION<br><b>SEC. INFO/ORN/CC</b>     |                  |                   | CAPT. BY<br><b>JRH</b> |                          |                                      |

|  |           |                                 |           |                      |              |
|--|-----------|---------------------------------|-----------|----------------------|--------------|
| PHOTO NO. 233700   |           | LOT NO.                         |           | MAP REFERENCE        |              |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550016-1 |           |                                 |           |                      |              |
| COUNTRY GERMANY  |           | PROVINCE MECKLENBURG-VORPOMMERN |           | COORDINATES 54 03N   |              |
| AREA NO. 914M  | SUBJ. AG6 | SUBJ. AG8                       | SUBJ. 3C1 | 13 46E               |              |
| W  | D         | L                               | G         | A                    | \$ T         |
| 10   | N         | A                               | V         | A                    | L            |
| 15   | \$        | H                               | A         | P                    | 20           |
| 25   | U         | C                               | A         | T                    | P            |
| 30   | E         | N                               | E         | \$                   | H            |
| 35   | I         | P                               | A         | R                    | D            |
| 40   |           |                                 |           |                      |              |
| 45   |           |                                 |           |                      |              |
| 50   |           |                                 |           |                      |              |
| DATE OF PHOTO  |           | TYPE                            | QUAL.     | CLASS                | NO. OF CARDS |
| MEV 1856   |           | 4                               | 2         | B                    | 3            |
| CLASSIFICATION   |           | CAPT. BY                        |           | SOURCE OF PHOTOGRAPH |              |
| SEC/NOFORN/CC  |           | JRH                             |           | 25X1A                |              |

FORM NO. 174 USE PREVIOUS EDITIONS.

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|--|---|--------------------------|---|-------------------------------|---|---|---|---|---|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|--|---|---|---|---|---|---|----|---|---|---|---|---|--|---|---|---|---|---|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| PHOTO NO.<br><b>233702</b>   |   | LOT NO.<br><b>J-3558</b> |   | MAP REFERENCE<br><b>25X1A</b> |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |  |   |   |   |   |   |   |    |   |   |   |   |   |  |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200650016-1<br>COUNTRY <b>HUNGARY</b> PROVINCE <b>CYOR-SOPRON</b>   |   |                          |   |                               |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |  |   |   |   |   |   |   |    |   |   |   |   |   |  |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| AREA NO.<br><b>1637M</b>   |   | SUBJ.<br><b>C43</b>      |   | SUBJ.<br><b>AKE</b>           |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |  |   |   |   |   |   |   |    |   |   |   |   |   |  |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1"> <tr> <td>R</td><td>E</td><td>M</td><td>D</td><td>V</td><td>I</td><td>N</td><td>G</td><td>F</td><td>O</td><td>R</td><td>T</td><td>I</td><td>F</td><td>I</td><td>C</td><td>A</td><td>T</td><td>I</td> </tr> <tr> <td>O</td><td>N</td><td>\$</td><td></td><td>F</td><td>R</td><td>O</td><td>M</td><td>A</td><td>U</td><td>\$</td><td>T</td><td>R</td><td>I</td><td>A</td><td>N</td><td></td><td>B</td><td>O</td> </tr> <tr> <td>R</td><td>D</td><td>E</td><td>R</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table> |   |                          |   |                               |   | R | E | M | D | V  | I | N | G | F | O | R | T | I | F | I | C | A | T | I | O | N | \$ |  | F | R | O | M | A | U | \$ | T | R | I | A | N |  | B | O | R | D | E | R |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| R  | E | M                        | D | V                             | I | N | G | F | O | R  | T | I | F | I | C | A | T | I |   |   |   |   |   |   |   |   |    |  |   |   |   |   |   |   |    |   |   |   |   |   |  |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| O  | N | \$                       |   | F                             | R | O | M | A | U | \$ | T | R | I | A | N |   | B | O |   |   |   |   |   |   |   |   |    |  |   |   |   |   |   |   |    |   |   |   |   |   |  |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| R  | D | E                        | R |                               |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |  |   |   |   |   |   |   |    |   |   |   |   |   |  |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DATE OF PHOTO<br><b>JUNE-JULY 56</b>   |   |                          |   |                               |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |  |   |   |   |   |   |   |    |   |   |   |   |   |  |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TYPE<br><b>61</b>  |   |                          |   |                               |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |  |   |   |   |   |   |   |    |   |   |   |   |   |  |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| QUAL.<br><b>1</b>  |   |                          |   |                               |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |  |   |   |   |   |   |   |    |   |   |   |   |   |  |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CLASS<br><b>B</b>  |   |                          |   |                               |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |  |   |   |   |   |   |   |    |   |   |   |   |   |  |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NO. OF CARDS<br><b>2</b>   |   |                          |   |                               |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |  |   |   |   |   |   |   |    |   |   |   |   |   |  |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CAPT. BY<br><b>JRH</b>   |   |                          |   |                               |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |  |   |   |   |   |   |   |    |   |   |   |   |   |  |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CLASSIFICATION<br><b>SEC/NOFORN/CC</b>   |   |                          |   |                               |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |  |   |   |   |   |   |   |    |   |   |   |   |   |  |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

PHOTO NO. **233792** LOT NO. **5-8558** MAP REFERENCE **ASLT-9757**  
 Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550016-1  
 COUNTRY **HUNGARY** PROVINCE **GYOR-SOPRON** SUBJ. **47 45N**  
 AREA NO. **1637M** SUBJ. **C43** SUBJ. **16 50E**  

|   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|----|---|---|---|---|---|---|---|
| R | P | E | T | L | O | N | R | E | M | O  | V | I | N | G | m | 1 |   |
| N | E | S |   | F | R | O | M | A | U | \$ | T | R | I | A | N | B | D |
| R | D | E | R |   |   |   |   |   |   |    |   |   |   |   |   |   |   |

MARKED WITH RED + WHITE FLAGS  
 (A76 + A79)

25X1A

| DATE OF PHOTO  | TYPE     | QUAL.    | CLASS    | NO. OF CARDS |
|----------------|----------|----------|----------|--------------|
| <b>JUNE 56</b> | <b>4</b> | <b>3</b> | <b>B</b> | <b>1</b>     |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550016-1  
 CLASSIFICATION **SEC/NOFORN/CC** CAPT. BY **JRN**

FORM NO. 174 USE PREVIOUS EDITIONS.  
 1 JAN 68

PHOTO NO. 23370

APPROVED FOR RELEASE 1999/09/20 : CIA-RDP78-05867A000200550016-1

COUNTRY HUNGARY

PROVINCE GYOR-SEKERES

AREA NO. 1137M

SUBJ. C43

MAP REFERENCE

COORDINATES

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| R | E | M | D | V | I | N | G | F | O | R | T | I | F | I | C | A | T | I |
| D | N | S | O | N | H | U | S | T | R | I | A | N | B | O | R | D |   |   |
| E | R |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |

25X1A

DATE OF PHOTO

TYPE

QUAL.

CLASS

NO. OF CARDS

APPROVED FOR RELEASE 1999/09/20 : CIA-RDP78-05867A000200550016-1

JUNE-JULY 56

CLASSIFICATION

CAPT. BY

SRH

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 58

PHOTO NO. 237795

APPROVED FOR RELEASE 1999/09/20 : CIA-RDP78-05867A000200550016-1

COUNTRY HUNGARY

PROVINCE GYOR-SOPRON

AREA NO. 1137M

SUBJ. C48

|    |   |   |   |   |   |   |   |   |   |   |    |
|----|---|---|---|---|---|---|---|---|---|---|----|
| 10 | F | O | R | T | I | F | I | C | A | T | 10 |
| 25 | R | E | M | D | V | I | N | G | A | U | 25 |
| 40 | O | N | S | E | R |   |   |   |   |   | 40 |

25X1A

DATE OF PHOTO

TYPE

QUAL.

CLASS

NO. OF CARDS

APPROVED FOR RELEASE 1999/09/20 : CIA-RDP78-05867A000200550016-1

JUNE-JULY 56

CART. BY SRH

FORM NO. 174 USE PREVIOUS EDITIONS. JAN. 56

|   |  |                      |  |                       |  |
|---|--|----------------------|--|-----------------------|--|
| PHOTO NO. 233797  |  | LOT NO. 0558         |  | MAP REFERENCE C. FILE |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550018-51 |  |                      |  |                       |  |
| COUNTRY HUNGARY   |  | PROVINCE KOMAROM     |  | COORDINATES 47 44N    |  |
| PHOTO NO. 233798  |  | LOT NO. T-3559       |  | MAP REFERENCE C. FILE |  |
| COUNTRY HUNGARY   |  | PROVINCE KOMAROM     |  | COORDINATES 18 10E    |  |
| AREA NO. 2637 M   |  | SUBJ. A16            |  | SUBJ.                 |  |
| REF   |  | NER                  |  | Y                     |  |
| 25  |  | 30                   |  | 35                    |  |
| 40  |  | 45                   |  | 50                    |  |
| DATE OF PHOTO   |  | TYPE                 |  | QUAL.                 |  |
| MAY 1956  |  |                      |  |                       |  |
| CLASSIFICATION  |  | CLASS                |  | NO. OF CARDS          |  |
| SEC/NOFORN/CC   |  |                      |  |                       |  |
| CAPT. BY  |  | SOURCE OF PHOTOGRAPH |  | 25X1A                 |  |
| JRH   |  |                      |  |                       |  |

[illegible]





[illegible]

[illegible]

[illegible]

Approved For Release 1999/09/26 : CIA-RDP78-05867A000200550016-1

PHOTO NO. 233803

COUNTRY POLAND

AREA NO. 2155M

PROVINCE \$ EC ECIN

SUBJ. ALA

MAP REFERENCE C. FILE

COORDINATES 14 15E

|    |   |   |   |    |    |   |    |   |   |   |    |    |   |   |   |   |   |    |
|----|---|---|---|----|----|---|----|---|---|---|----|----|---|---|---|---|---|----|
| \$ | W | I | N | D  | 1  | J | \$ | C | I | E | \$ | 15 | D | K | I | E | T | 20 |
| M  | I | N | E | 25 | \$ | W | E  | E | P | E | R  | 30 |   |   |   |   |   | 40 |
|    |   |   |   | 45 |    |   |    |   |   |   |    | 50 |   |   |   |   |   |    |

25X1A

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS |
|---------------|------|-------|-------|--------------|
| 14 MAY 56     | 41   |       | B     | 1            |

Approved For Release 1999/09/26 : CIA-RDP78-05867A000200550016-1

CAPT. BY JRH

FORM NO. 174 USE PREVIOUS EDITIONS.

PHOTO NO. 3603

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550016-1

LOT NO. 3559

MAP REFERENCE

C. FILE

COORDINATES 44N 18 10E

COUNTRY HUNGARY

PROVINCE KOMAROM

AREA NO. 2137M

SUBJ. A16

PHOTO NO. 33804

LOT NO. J-3560

MAP REFERENCE

COORDINATES

COUNTRY USSR

PROVINCE

AREA NO. N

SUBJ. BCU

|   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|----|---|---|---|---|---|---|---|---|---|---|---|
| M | I | N | E | \$ | W | E | E | P | E | R | 9 | 4 | 9 | 1 | N |
| P | O | L | I | \$ | H | H | A | R | B | O | R |   |   |   |   |

25X1A

DATE OF PHOTO

TYPE

QUAL.

CLASS B

NO. OF CARDS 1

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550016-1

MAY 1956

CLASSIFICATION SEC/NOFORN/CC

CAPT. BY SRH

FORM NO. 174 USE PREVIOUS EDITIONS. JAN 56



PHOTO NO. 93301  
 Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550015-5  
 MAP REFERENCE C - F  
 COORDINATES 52 15 N  
 COUNTRY POLAND  
 PROVINCE POZNAN  
 SURJ. 18 55 E  
 AREA NO. 315  
 SUBJ. ABK  
 SUBJ. POTASH  
 MINE  
 K L O D A W A  
 O K I N G  
 E A S T  
 O F 3 - P T  
 PANORAMA - SEE  
 CIA \_\_\_\_\_ AND \_\_\_\_\_

25X1C

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS |
|---------------|------|-------|-------|--------------|
| June 54       | 14   | 2     | 2     | 1            |

Approved For Release 999/09/20 : CIA-RDP78-055

CLASSIFICATION

CAPT. BY W and

SEPARATION.

|  |        |   |         |          |        |               |     |             |
|--|--------|---|---------|----------|--------|---------------|-----|-------------|
| PHOTO NO.  | 233M   |   | LOT NO. | 3523     |        | MAP REFERENCE | C-F |             |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550016-4 |        |   |         |          |        |               |     |             |
| COUNTRY  | POLAND |   |         | PROVINCE | POZNAN |               |     | COORDINATES |
| 52 15 N  |        |   | 18 55 E |          |        |               |     |             |
| AREA NO.   | 3155M  |   | SUBJ.   | ABK      |        | SUBJ.         |     |             |
| K  | L      | O | D       | A        | W      | A             | P   | O           |
| T  | A      | B | H       | M        | I      | N             | E   |             |
| L  | O      | O | K       | I        | N      | G             | E   | A           |
| T  |        |   |         |          |        |               |     |             |

25X1C

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS | SCN |
|---------------|------|-------|-------|--------------|-----|
| JUN 8 56      | 4    | 2     | 2     | 1            |     |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550016-4  
 CAPT. BY  
 WAND



[illegible]

|  |   |          |   |                                |   |
|--|---|----------|---|--------------------------------|---|
| PHOTO NO.  |   | LOT NO.  |   | MAP REFERENCE                  |   |
| 237010   |   | 3523     |   | CIA RDP78-05867A000200550016-1 |   |
| COUNTRY  |   |          |   | PROVINCE                       |   |
| POLAND   |   |          |   | WARSZAWA                       |   |
| AREA NO.   |   | SUBJ.    |   | SUBJ.                          |   |
| 6255M  |   | AHF      |   |                                |   |
| P  | R | O        | B | A                              | B |
| A  | T | S        | Z | Y                              | M |
| O  | F | H        | P | T                              | P |
| and grain storage installation                                   |   |          |   |                                |   |
| Location - 593-841 P-15, AMS M65/6 Looking Northwest.            |   |          |   |                                |   |
| PANORAMA - see CIA - thru  |   |          |   |                                |   |
| 25X1C  |   |          |   |                                |   |
| DATE OF PHOTO  |   | TYPE     |   | CLASS                          |   |
| JUNE 56  |   | 4        |   | 2                              |   |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550016-1 |   | CAPT. BY |   | Wan                            |   |
| CLASSIFICATION   |   | 5        |   |                                |   |

PHOTO NO. 232812 LOT NO. 3523 MAP REFERENCE  
 Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550016-1

COUNTRY POLAND PROVINCE WARSZAWA

AREA NO. 6255M SUBJ. AHF

|   |   |   |   |   |   |   |    |    |   |   |                                |   |    |    |   |   |   |   |    |   |
|---|---|---|---|---|---|---|----|----|---|---|--------------------------------|---|----|----|---|---|---|---|----|---|
| P | R | O | B | A | B | L | E  | 10 | F | L | O                              | U | R  | 15 | M | I | L | L | 20 | 2 |
| A | T | 8 | T | 8 | Z | Y | 10 | M  | A | N | O                              | W | 15 |    | P | T |   |   | 20 | 2 |
|   | O | F | 4 | - | P | T | 10 | P  | A | N | and grain storage installation |   |    |    |   |   |   |   |    |   |

Location — 593-841 P-15, AMS M651. Looking Northward.  
 PANORAMA — see CIA thru

25X1C

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS | SEC |
|---------------|------|-------|-------|--------------|-----|
| JUNE 56       | 4    | 2     | 2     | 1            |     |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550016-1

CLASSIFICATION 5 CAPT. WEND

|  |        |          |          |               |     |   |   |    |    |   |   |   |                                |    |    |   |   |   |    |  |
|--|--------|----------|----------|---------------|-----|---|---|----|----|---|---|---|--------------------------------|----|----|---|---|---|----|--|
| PHOTO NO.  | 222015 | LOT NO.  | J-3523   | MAP REFERENCE |     |   |   |    |    |   |   |   |                                |    |    |   |   |   |    |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550016-1                 |        |          |          |               |     |   |   |    |    |   |   |   |                                |    |    |   |   |   |    |  |
| PHOTO NO.  | 222016 | LOT NO.  | J-3523   | MAP REFERENCE |     |   |   |    |    |   |   |   |                                |    |    |   |   |   |    |  |
| COUNTRY  | POLAND | PROVINCE | WARSZAWA | COORDINATES   |     |   |   |    |    |   |   |   |                                |    |    |   |   |   |    |  |
| AREA NO.   | 6255M  | SUBJ.    | AHF      | SUBJ.         |     |   |   |    |    |   |   |   |                                |    |    |   |   |   |    |  |
| P  | R      | O        | B        | A             | B   | 2 | E | 10 | F  | L | O | U | R                              | 15 | M  | I | L | L | 20 |  |
| A  | T      | 8        | 2        | J             |     | 3 | Z | Y  | 10 | M | A | N | O                              | W  | 15 |   | P | T | 20 |  |
|  |        | O        | F        | 4             | -   | P | T |    | 10 | P | A | N | and grain storage installation |    |    |   |   |   |    |  |
| Location - 593-841 P-15, AMS M65L. Looking Northwest.<br>PANORAMA - see CIA thru |        |          |          |               |     |   |   |    |    |   |   |   |                                |    |    |   |   |   |    |  |
| <div style="text-align: right;">25X1C</div>                                      |        |          |          |               |     |   |   |    |    |   |   |   |                                |    |    |   |   |   |    |  |
| DATE OF PHOTO  | TYPE   | QUAL.    | CLASS    | NO. OF CARDS  |     |   |   |    |    |   |   |   |                                |    |    |   |   |   |    |  |
| JUNE 56  | 4      | 2        | 2        |               |     |   |   |    |    |   |   |   |                                |    |    |   |   |   |    |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550016-1                 |        |          |          |               |     |   |   |    |    |   |   |   |                                |    |    |   |   |   |    |  |
| CLASSIFICATION   | 5      |          | CAPT. BY |               | WCU |   |   |    |    |   |   |   |                                |    |    |   |   |   |    |  |

PREVIOUS EDITIONS.

|  |      |                   |       |               |   |
|--|------|-------------------|-------|---------------|---|
| PHOTO NO. 238016   |      | LOT NO. - 3523    |       | MAP REFERENCE |   |
| COUNTRY POLAND   |      | PROVINCE WARSZAWA |       | COORDINATES   |   |
| AREA NO. 6255M   |      | SUBJ. AHF         |       | SUBJ.         |   |
| P  | R    | O                 | B     | A             | B |
| A  | T    | B                 | T.    | S             | Z |
| O  | F    | G                 | -     | P             | T |
| F  | L    | O                 | W     | R             | M |
| M  | A    | N                 | O     | W.            | P |
| P  | A    | N                 |       |               | T |
| (and grain storage installation,<br>Location - 593-841 P-15, AMS M651. PANORAMA -<br>see CIA thru<br>Looking northeast |      |                   |       |               |   |
| 25X1C  |      |                   |       |               |   |
| DATE OF PHOTO  | TYPE | QUAL.             | CLASS | NO. OF CARDS  |   |
| JUNE 56  | 4    | 2                 | 2     | 1             |   |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550016-1<br>CLASSIFICATION S CAPT. BY Waw                      |      |                   |       |               |   |

|  |      |                   |       |               |   |
|--|------|-------------------|-------|---------------|---|
| PHOTO NO. 232017   |      | LOT NO. - 3523    |       | MAP REFERENCE |   |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550016-1 |      |                   |       |               |   |
| COUNTRY POLAND   |      | PROVINCE WARSZAWA |       | COORDINATES   |   |
| AREA NO. 6255M   |      | SUBJ. AHF         |       | SUBJ.         |   |
| P  | R    | O                 | B     | A             | B |
| A  | T    | S                 | T     | S             | Z |
| O  | F    | G                 | -     | P             | T |
| F  | L    | O                 | U     | R             | M |
| M  | I    | L                 | L     | L             | 2 |
| PT and grain storage installation                                |      |                   |       |               |   |
| Location - 593-841 P-15, AMS M1651. Panorama -                   |      |                   |       |               |   |
| see CIA thru Looking northeast                                   |      |                   |       |               |   |
| 25X1C  |      |                   |       |               |   |
| DATE OF PHOTO  | TYPE | QUAL.             | CLASS | NO. OF CARDS  |   |
| JUNE 56  | 4    | 2                 | 2     | 1             |   |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550016-1 |      |                   |       |               |   |
| CLASSIFICATION S   |      | CAPT BY WAW       |       |               |   |

|           |  |         |      |               |             |
|-----------|--|---------|------|---------------|-------------|
| PHOTO NO. | 233818   | LOT NO. | 3523 | MAP REFERENCE |             |
| COUNTRY   | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550016-1 |         |      |               |             |
| AREA NO.  | 6255M  | SUBJ.   | AHF  | PROVINCE      | WARSZAWA    |
|           |  |         |      |               | COORDINATES |

|   |   |   |   |   |   |    |   |   |    |    |   |   |   |   |    |                                |   |   |   |    |
|---|---|---|---|---|---|----|---|---|----|----|---|---|---|---|----|--------------------------------|---|---|---|----|
| P | R | O | B | A | B | L  | E |   | 10 | F  | L | O | U | R | 15 | M                              | I | L | L | 20 |
| A | T |   | 8 | T |   | 8  | Z | Y | 30 | M  | A | N | O | W | 35 |                                | P | T |   | 40 |
|   |   |   | O | F |   | 45 | - | P | T  | 50 | P | A | N |   |    | AND grain storage installation |   |   |   |    |

Location - 593-841 P-15, AMS M651, PANORAMA -  
see CIA. thru.

looking northeast

25X1C

|   |      |       |       |              |
|---|------|-------|-------|--------------|
| DATE OF PHOTO   | TYPE | QUAL. | CLASS | NO. OF CARDS |
| JUNE 56   | 4    | 2     | 3     | 1            |
| CLASSIFICATION Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550016-1 |      |       |       |              |

|           |        |          |          |               |  |
|-----------|--------|----------|----------|---------------|--|
| PHOTO NO. | 233019 | LOT NO.  | 3523     | MAP REFERENCE |  |
| COUNTRY   | POLAND | PROVINCE | WARSZAWA | COORDINATES   |  |
| AREA NO.  | 6255M  | SUBJ.    | AHF      | SUBJ.         |  |

|   |   |   |   |   |   |   |   |    |    |   |   |   |   |    |    |   |   |   |    |
|---|---|---|---|---|---|---|---|----|----|---|---|---|---|----|----|---|---|---|----|
| P | R | O | B | A | B | L | E | 10 | F  | L | O | W | R | 15 | M  | I | L | L | 20 |
| A | T |   | S | T |   | S | Z | Y  | 30 | M | A | N | O | W  | 35 |   | P | T | 40 |
|   | O | F |   | 4 | - | P | T | 50 | P  | A | N |   |   |    |    |   |   |   | 55 |

and grain storage installation

Location — 593-841 P-15, AMS M651. PANORAMA —  
 see CIA — thru — Looking northeast

25X1C

|   |      |       |       |              |
|---|------|-------|-------|--------------|
| DATE OF PHOTO   | TYPE | QUAL. | CLASS | NO. OF CARDS |
| JUNE 56   | 4    | 2     | 2     | 1            |
| CLASSIFICATION Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550016-1 |      |       |       |              |
| CAPT. BY Waw  |      |       |       |              |

PREVIOUS  
EDITIONS.



|           |        |         |          |               |  |
|-----------|--------|---------|----------|---------------|--|
| PHOTO NO. | 223020 | LOT NO. | - 3523   | MAP REFERENCE |  |
| COUNTRY   | POLAND |         | PROVINCE | Warszawa      |  |
| AREA NO.  | 6255M  | SUBJ.   | AHF      | SUBJ.         |  |

P R O B A B L E F L O W R M I L L  
 A T S T S Z Y M A N O W P T  
 O F G - P T P A N and grain storage installation

Location — 593-841 P-15, AMS M651. PANORAMA —  
 see CIA — thru — Looking Northeast

25X1C

| DATE OF PHOTO  | TYPE | QUAL. | CLASS    | NO. OF CARDS |
|----------------|------|-------|----------|--------------|
| JUNE 56        | 4    | 2     | 2        | 1            |
| CLASSIFICATION |      |       | CAPT. BY |              |
| S              |      |       | W-aw     |              |

PREVIOUS EDITIONS.

|           |  |         |        |               |          |   |   |   |                                |   |   |   |   |   |   |   |
|-----------|--|---------|--------|---------------|----------|---|---|---|--------------------------------|---|---|---|---|---|---|---|
| PHOTO NO. | 233821   | LOT NO. | - 3523 | MAP REFERENCE |          |   |   |   |                                |   |   |   |   |   |   |   |
| COUNTRY   | Approved for Release 1999/09/20 : CIA-RDP78-05867A000200550016-1 |         |        |               |          |   |   |   |                                |   |   |   |   |   |   |   |
| AREA NO.  | 6255M  | SUBJ.   | AHF    | PROVINCE      | WARSZAWA |   |   |   |                                |   |   |   |   |   |   |   |
|           |  |         | SUBJ.  | COORDINATES   |          |   |   |   |                                |   |   |   |   |   |   |   |
| P         | R  | O       | B      | A             | B        | L | E | F | L                              | O | D | R | M | I | L | L |
| A         | T  | S       | T      | S             | Z        | Y | M | A | N                              | O | N | P | T |   |   |   |
| O         | F  | G       | -      | P             | T        | P | A | N | and grain storage installation |   |   |   |   |   |   |   |

Location — 593-841 P-15, AMS M651, PANORAMA —  
 see CIA — thru —

Looking Northeast

25X1C

|  |      |       |       |              |    |
|--|------|-------|-------|--------------|----|
| DATE OF PHOTO  | TYPE | QUAL. | CLASS | NO. OF CARDS | SC |
| JUNE 56  | 4    | 2     | 2     | 1            |    |
| CLASSIFICATION Approved For Release 1999/09/20 : CIA-RDP78-05867 |      |       |       |              |    |
| CAPT. BY   |      |       |       |              |    |
| WAW  |      |       |       |              |    |

PREVIOUS  
EDITIONS.

PHOTO NO. 222000 LOT NO. - 3523 MAP REFERENCE

COUNTRY POLAND Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550016-1

AREA NO. 7255M SUBJ. A4N SUBJ. WARSAW SUBJ. COORDINATES 52 12N

|   |   |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|----|---|---|---|---|---|---|---|---|---|---|
| W | O | L | C | H | Y |   | N | R | 10 |   | T | R | A | N | 8 | F | O | R | M |
| E | R |   | 8 | T | A | T | I | O | 30 |   |   | P | A | R | T |   | 1 |   | 0 |
| F |   | 6 | - | P | A | R | T |   | P  | A | N |   |   |   |   |   |   |   |   |

road at 920-870 P-15, AMS M651. PANOSAMA -  
see CIA thru

25X1C

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS | SC |
|---------------|------|-------|-------|--------------|----|
| JUNE 56       | 4    | 2     | 2     | 1            |    |

CLASSIFICATION Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550016-1  
5 Waw

|  |          |  |        |               |                  |
|--|----------|--|--------|---------------|------------------|
| PHOTO NO.  | 233023   | LOT NO.  | J-3523 | MAP REFERENCE | NIS              |
| COUNTRY  | POLAND   | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550018-1 |        |               | COORDINATES      |
| AREA NO.   | 7255M    | SUBJ.  | A4N    | SUBJ.         | WARSAW           |
|  |          |  |        |               | 52 12N<br>20 55E |
| W  | L        | O  | C      | H             | Y                |
| N  | R        | 10   |        | T             | R                |
| A  | N        | 8  | F      | O             | R                |
| E  | R        | 8  | T      | A             | T                |
| I  | O        | N  |        | P             | A                |
| R  | T        | 2  |        |               |                  |
| F  | G        | -  | P      | A             | R                |
| T  | P        | A  | N      | ON            | WARSAW-LOWICZ    |
| road at 920-870 P-15, AMS M651, PANAMA -                         |          |  |        |               |                  |
| see CIA  |          |  |        |               |                  |
| 25X1C  |          |  |        |               |                  |
| DATE OF PHOTO  | TYPE     | QUAL.  | CLASS  | NO. OF CARDS  | SC               |
| JUNE 56  | 4        | 2  | 2      | 1             |                  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550018-1 |          |  |        |               |                  |
| CLASSIFICATION   | CAPT. BY |  |        |               |                  |
| S  | wan      |  |        |               |                  |

|   |  |   |              |        |   |               |        |   |
|---|--|---|--------------|--------|---|---------------|--------|---|
| PHOTO NO.   | 233824   |   | LOT NO.      | J-3523 |   | MAP REFERENCE | NIS    |   |
| COUNTRY   | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550046-1 |   |              |        |   |               |        |   |
| AREA NO.  | 7255M  |   | SUBJ.        | A4N    |   | SUBJ.         | WARSAW |   |
|   |  |   |              |        |   | COORDINATES   | 52 12N |   |
|   |  |   |              |        |   |               | 20 55E |   |
| W   | L  | O | C            | H      | Y | N             | R      | I |
| E   | R  | S | T            | A      | T | I             | O      | N |
| F   | G  | - | P            | A      | R | T             | P      | A |
| N ON WARSAW-LOWICZ  |  |   |              |        |   |               |        |   |
| road at 920-870 P-15, AMS M651. PANORAMA-                                       |  |   |              |        |   |               |        |   |
| see CIA thru.   |  |   |              |        |   |               |        |   |
|   |  |   |              |        |   |               |        |   |
|   |  |   |              |        |   |               |        |   |
|   |  |   |              |        |   |               |        |   |
|   |  |   |              |        |   |               |        |   |
|   |  |   |              |        |   |               |        |   |
| 25X1C   |  |   |              |        |   |               |        |   |
| DATE OF PHOTO   | JUNE 56  |   | TYPE         | 4      |   | QUAL.         | 2      |   |
| CLASS   | 2  |   | NO. OF CARDS | 1      |   |               |        |   |
| CLASSIFICATION Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550046-1 |  |   |              |        |   |               |        |   |
| CAPT. BY WAW  |  |   |              |        |   |               |        |   |

|           |  |         |        |               |        |
|-----------|--|---------|--------|---------------|--------|
| PHOTO NO. | 233825   | LOT NO. | J-3523 | MAP REFERENCE | P-15   |
| COUNTRY   | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550016-1 |         |        |               |        |
| AREA NO.  | 7255M  | SUBJ.   | A4N    | SUBJ.         | WARSAW |
|           |  |         |        | COORDINATES   |        |
|           |  |         |        | 52 12N        |        |
|           |  |         |        | 20 55E        |        |

|   |   |   |   |   |   |   |   |   |               |   |   |   |                  |   |               |               |   |   |   |   |               |
|---|---|---|---|---|---|---|---|---|---------------|---|---|---|------------------|---|---------------|---------------|---|---|---|---|---------------|
| W | L | O | C | H | Y |   | N | R | <sup>10</sup> |   | I | R | A                | N | <sup>15</sup> | 8             | F | O | R | M | <sup>20</sup> |
| E | R |   | 8 | T | A | T | I | O | <sup>30</sup> | N |   | P | A                | R | T             | <sup>35</sup> | 4 |   |   |   | <sup>40</sup> |
| F |   | 6 | - | P | A | R | T |   | <sup>50</sup> | P | A | N | ON WARSAW-LOWICZ |   |               |               |   |   |   |   |               |

road at 920-870 P-15, AMS M 651. PANORAMA -  
see CIA \_\_\_\_\_ thru \_\_\_\_\_

25X1C

|   |      |       |       |              |    |
|---|------|-------|-------|--------------|----|
| DATE OF PHOTO   | TYPE | QUAL. | CLASS | NO. OF CARDS | SC |
| JUNE 56   | 4    | 2     | 2     | 1            |    |
| CLASSIFICATION Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550016-1 |      |       |       |              |    |
| Waw   |      |       |       |              |    |

PREVIOUS EDITION.

|   |   |  |   |                             |   |
|---|---|--|---|-----------------------------|---|
| TO NO. 223827   |   | LOT NO. - 3523                                       |   | MAP REFERENCE               |   |
| PHOTO NO. 223826  |   | LOT NO. 1999/09/20 - CIA RDP 78-05867A000200550016-1 |   | MAP REFERENCE               |   |
| COUNTRY POLAND  |   | PROVINCE WARSAW                                      |   | COORDINATES 52 12 N 20 55 E |   |
| AREA NO. 7255M  |   | SUBJ. A4N  |   | SUBJ.                       |   |
| W   | L | O  | C | H                           | Y |
| E   | R | 8  | T | A                           | T |
| F   | 6 | -  | P | A                           | R |
|   |   |  | P | A                           | N |
| road at 920-870 P-15, AMS M 6510 PANORAMA - see CIA - thru        |   |  |   |                             |   |
| DATE OF PHOTO   |   |  |   |                             |   |
| JUNE 56   |   |  |   |                             |   |
| TYPE  |   |  |   |                             |   |
| 4   |   |  |   |                             |   |
| QUAL.   |   |  |   |                             |   |
| 2   |   |  |   |                             |   |
| CLASS   |   |  |   |                             |   |
| 2   |   |  |   |                             |   |
| NO. OF CARDS  |   |  |   |                             |   |
| 5   |   |  |   |                             |   |
| CLASSIFICATION  |   |  |   |                             |   |
| Approved For Release 1999/09/20 : CIA RDP 78-05867A000200550016-1 |   |  |   |                             |   |

[illegible]



|  |  |                   |  |                                 |  |
|--|--|-------------------|--|---------------------------------|--|
| PHOTO NO.<br>233020  |  | LOT NO.<br>- 3523 |  | MAP REFERENCE<br>1665           |  |
| COUNTRY<br>POLAND  |  |                   |  | COORDINATES<br>52 12N<br>20 55E |  |
| AREA NO.<br>7255M  |  | SUBJ.<br>A61      |  | SUBJ.                           |  |
| W L O C H Y  |  | N R               |  | S T E E L                       |  |
| E S B E I N G  |  | L A I D           |  | N W                             |  |
| T O W N  |  |                   |  | at Mlotki. Pipes                |  |
| viewed from 913-884 south to 913-860 on P-15                     |  |                   |  |                                 |  |
| AMS M651.  |  |                   |  |                                 |  |
| (10 1/2 in diameter)   |  |                   |  |                                 |  |
| 25X1C  |  |                   |  |                                 |  |
| DATE OF PHOTO<br>JUNE 56   |  | TYPE<br>4         |  | QUAL.<br>2                      |  |
| CLASS<br>5   |  | NO. OF CARDS<br>1 |  | CLASSIFICATION<br>S             |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550016-1 |  |                   |  |                                 |  |

|   |  |                       |                   |               |       |
|---|--|-----------------------|-------------------|---------------|-------|
| PHOTO NO.   | 233830   | LOT NO.               | J-3523            | MAP REFERENCE | N45   |
| COUNTRY   | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200650016-1 |                       |                   |               |       |
| AREA NO.  | 7255M  | SUBJ.                 | <del>WARSAW</del> | SUBJ.         | A4N   |
| W L O C H Y   |  | I R A N S F O R M E R |                   | COORDINATES   |       |
| S T A T I O N   |  | P A R T               |                   | 52 12 N       |       |
| - P A R T   |  | P A N                 |                   | 20 55 E       |       |
| at northeast corner of Ursus Tractor Plant. PANORAMA - see CIA - thru           |  |                       |                   |               |       |
|   |  |                       |                   |               |       |
|   |  |                       |                   |               |       |
|   |  |                       |                   |               |       |
|   |  |                       |                   |               |       |
| DATE OF PHOTO   | TYPE   | QUAL.                 | CLASS             | NO. OF CARDS  | 25X1C |
| JUNE 56   | 4  | 2                     | 2                 | 1             |       |
| CLASSIFICATION Approved For Release 1999/09/20 : CIA-RDP78-05867A000200650016-1 |  |                       |                   |               |       |
| S W an  |  |                       |                   |               |       |

|  |   |                |   |                   |   |
|--|---|----------------|---|-------------------|---|
| PHOTO NO. 233871   |   | LOT NO. J-3523 |   | MAP REFERENCE NLS |   |
| COUNTRY Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550016-1<br>POLAND PROVINCE WARSAW |   |                |   |                   |   |
| AREA NO. 7255M   |   | SUBJ. A4N      |   | SUBJ.             |   |
| COORDINATES 52 12 N 20 55 E  |   |                |   |                   |   |
| W  | L | O              | C | H                 | Y |
| T  | A | T              | I | O                 | N |
| P  | A | R              | T | P                 | A |
| at northeast corner<br>of Ursus Tractor Plant. PANORAMA - see CIA 233871 thru                      |   |                |   |                   |   |
| DATE OF PHOTO TYPE QUAL. CLASS NO. OF CARDS<br>JUNE 56 4 2 2 1                                     |   |                |   |                   |   |
| APPROVED FOR RELEASE 1999/09/20 : CIA-RDP78-05867A000200550016-1<br>S WAW                          |   |                |   |                   |   |

[illegible]