

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550018-9

Next 2 Page(s) In Document Exempt

25X6

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550018-9

| | | | | | |
|--|-------------|--------------|--------|---------------------|----------------------|
| PHOTO NO. | 233000 | LOT NO. | 5-3449 | MAP REFERENCE | JR |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550018-9 | | | | | |
| COUNTRY | NEW ZEALAND | NORTH ISLAND | | COORDINATES 35 38 S | |
| AREA NO. | 22 R | SUBJ. | AFH | SUBJ. | AFC 173 27 E |
| RAWHEATAU | | WOOD | | PREPARE | |
| ATION | | PLANT | | HAMMER | |
| EAD | | CHANCE | | | |
| OF TASMAN PULP & PAPER CO, LTD. | | | | | |
| Bathon | | | | | |
| DATE OF PHOTO | TYPE | QUAL. | CLASS. | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | H | 2 | H | 2 | New Commonwealth |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550018-9 | | | | | |
| CLASSIFICATION | CAPT. BY | | HUT | | |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 174 FOR 195 WHICH IS OBSOLETE.

[illegible]

| | | | | | |
|---------------------|--------------|-----------------------|-------|---|--------------|
| PHOTO NO. 033011 | | LOT NO. 1999/09/20 | | MAP REFERENCE CIA-RDP78-05867A000200550018-9 | |
| COUNTRY Ceylon | | PROVINCE | | COORDINATES 6 56 N 79 51 E | |
| AREA NO. HU | SUBJ. ALE | SUBJ. AKC | SUBJ. | | |
| COLOMB | | TROLL | | Y b. 9 | |
| ARE | | REPLACING | | RAM C | |
| AR | | CITY | | | |
| The City, | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| DATE OF PHOTO | | TYPE | QUAL. | CLASS. | NO. OF CARDS |
| | | 1 | 2 | 4 | 2 |
| CLASSIFICATION | | CAPT. 85 | | SOURCE OF PHOTOGRAPH New Commonwealth | |
| 010 | | HOT | | CIA-RDP78-05867A000200550018-9 | |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 103 WHICH IS OBSOLETE

| | | | | | |
|---|--|---------------------------|--|---------------------------------|--|
| PHOTO NO. 222910 | | LOT NO. | | MAP REFERENCE | |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550018-9 | | | | | |
| COUNTRY INDIA | | PROVINCE UTTAR Pradesh | | COORDINATES 30 19N 72 02E | |
| AREA NO. 145 U | | SUBJ. DH2 | | SUBJ. AHS | |
| DEHRA | | DUN | | INDIA | |
| RPT | | RPT | | INSTIT | |
| UTE | | | | | |
| <div> <div>DATE OF PHOTO</div> <div>TYPE</div> <div>QUAL.</div> <div>CLASS.</div> <div>NO. OF CARDS</div> <div>SOURCE OF PHOTOGRAPH</div> </div> <div> <div>CLASSIFICATION</div> <div>CAPT. 3Y</div> </div> | | | | | |
| <div> <div>DATE OF PHOTO</div> <div>TYPE</div> <div>QUAL.</div> <div>CLASS.</div> <div>NO. OF CARDS</div> <div>SOURCE OF PHOTOGRAPH</div> </div> <div> <div>CLASSIFICATION</div> <div>CAPT. 3Y</div> </div> | | | | | |

[illegible]

| | | | | | |
|--|---|----------------|---|---------------------|---|
| PHOTO NO. 933011 | | LOT NO. 5-3049 | | MAP REFERENCE | |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550018-9 COUNTRY SOUTHERN RHODESIA PROVINCE | | | | | |
| AREA NO. 54 | | SUBJ. CER | | SUBJ. CDD | |
| SUBJ. CDD | | SUBJ. CDD | | COORDINATES 19 10 2 | |
| SUBJ. CDD | | SUBJ. CDD | | 32 42 E | |
| 0 | M | T | A | 6 | 1 |
| 10 | M | A | I | N | 1 |
| 15 | C | T | R | E | E |
| 20 | T | R | E | E | T |
| 25 | M | O | U | N | T |
| 30 | A | I | N | S | 1 |
| 35 | I | N | B | B | 1 |
| 40 | | | | | |
| 45 | | | | | |
| 50 | | | | | |
| DATE OF PHOTO | | | | | |
| TYPE | | | | | |
| QUAL. | | | | | |
| CLASS | | | | | |
| NO. OF CARDS | | | | | |
| SOURCE OF PHOTOGRAPH | | | | | |
| NEW COMMONWEALTH | | | | | |
| 9-20-68 | | | | | |
| 327 | | | | | |
| CLASSIFICATION | | | | | |
| 040 | | | | | |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550018-9 | | | | | |

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 56

[illegible]

| | | | | | |
|--|--|--|--|---------------------------------|--|
| PHOTO NO. 2330/6 | | LOT NO. 53548 | | MAP REFERENCE | |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550018-9 | | | | | |
| COUNTRY PAKISTAN | | PROVINCE KARACHI | | COORDINATES 24 52N 67 03E | |
| AREA NO. 12NW | | SUBJ. C06 | | SUBJ. | |
| KARACHI | | WEST | | PAKISTAN | |
| AN | | LEGISLATIVE | | A\$\$E | |
| bly | | [BLD] | | | |
| DATE OF PHOTO | | | | | |
| TYPE | | QUAL. | | CLASS. | |
| NO. OF CARDS | | SOURCE OF PHOTOGRAPH New Commonwealth | | | |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550018-9 | | | | | |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550018-9

Next 3 Page(s) In Document Exempt

25X6

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550018-9

[illegible]

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550018-9

Next 1 Page(s) In Document Exempt

25X6

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550018-9

| | | |
|--|-----------------------|----------------------|
| PHOTO NO. 222055 | LOT NO. 34448 | MAP REFERENCE N 15 |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550018-9 | | |
| COUNTRY New Zealand | PROVINCE North Island | HI 135 |
| AREA NO. 222R | SUBJ. AEG | SUBJ. 174 52E |
| PETONE | AUSTIN | DIST |
| IBUTOR | FEDERATION | A |
| FEENBLY | [P] | |
| <p>PLANT. PETONE is a Suburb of WELLINGTON.</p> | | |
| DATE OF PHOTO | TYPE | QUAL. |
| | | |
| CLASS. | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | | AUST. & New Zealand |
| CLASSIFICATION | CAPT. BY | |
| C U O | HVT | |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES
1 SEP 55

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550018-9

Next 4 Page(s) In Document Exempt

25X6

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550018-9

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550018-9

Next 5 Page(s) In Document Exempt

25X6

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550018-9

| | | | | | |
|--|-------|--------------|---------|---------------|--|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | |
| 233000 | | T-3 | | J 18-9 | |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550018-9 | | | | | |
| COUNTRY | | PROVINCE | | COORDINATES | |
| New Zealand | | North Island | | 3 5 385 | |
| AREA NO. | SUBJ. | SUBJ. | SUBJ. | | |
| 22R | AGS | AFH | | 173 273 | |
| K A W E R A U | | T A S M A N | P U L D | | |
| 2 | 15 | 20 | 10 | | |
| 2 | 15 | 20 | 10 | | |
| P | 15 | 20 | 10 | | |
| Log | | | | | |
| DATE OF PHOTO | | | | | |
| TYPE | | | | | |
| QUAL. | | | | | |
| CLASS. | | | | | |
| NO. OF CARDS | | | | | |
| SOURCE OF PHOTOGRAPH | | | | | |
| Aust. & New Zealand | | | | | |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550018-9 | | | | | |
| CLASSIFICATION | | | | | |
| CAPT. BY | | | | | |
| H JT | | | | | |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 185 WHICH IS OBSOLETE. 1 SEP 55

[illegible]

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 187 WHICH IS OBSOLETE

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550018-9

Next 1 Page(s) In Document Exempt

25X6

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550018-9

| | | | | | |
|--|-------------|----------|--------------|---------------------------------|----------------------|
| PHOTO NO. | 222070 | LOT NO. | 53449 | MAP REFERENCE | C |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550018-0 | | | | | |
| COUNTRY | New Zealand | PROVINCE | NORTH ISLAND | COORDINATES | |
| AREA NO. | 22R | SUBJ. | AHB | 176 02E | |
| ATIAMURI | | 10 | CRANE | 15 | 20 |
| WILL | | 25 | be | 30 | 35 |
| n | | 45 | THE | 50 | 55 |
| | | | STAIR | | |
| ATIAMURI Power STATION, | | | | | |
| TOP | | | | | |
| DATE OF PHOTO | TYPE | QUAL. | CLASS. | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | 2 | 2 | 1 | 1 | AUST. & New Zealand |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550018-0 | | | | | |
| CLASSIFICATION | 000 | CAPT. BY | HUT | 174 FORM 185 WHICH IS OBSOLETE. | |

| | | | | | |
|--|----------|--------------------|--------|---------------|----------------------|
| PHOTO NO. 233073 | | LOT NO. 53449 | | MAP REFERENCE | |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550018-9 | | | | | |
| COUNTRY New Zealand | | SUBJ. North Island | | COORDINATES | |
| AREA NO. 22R | | SUBJ. AIO | | | |
| L | A | I | N | g | |
| N | O | T | W | E | N |
| 4 | P | O | N | O | |
| <p>The suburb of Petone. The pipe will be about 5.25 miles long & laid under the Hutt Road cycle track.</p> <p>Battam</p> | | | | | |
| DATE OF PHOTO | TYPE | QUAL. | CLASS. | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | 14 | 2 | 14 | 1 | Aust & New Zealand |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550018-9 | | | | | |
| CLASSIFICATION | CAPT. BY | | | | |
| 000 | HVT | | | | |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 125 WHICH IS OBSOLETE. 1 SEP 55

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550018-9

Next 13 Page(s) In Document Exempt

25X6

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550018-9

| | | | | | |
|--|--|----------|--|---------------|--|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | |
| 232 | | 149 | | C | |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550018-9 | | | | | |
| COUNTRY | | PROVINCE | | 38 28 N | |
| TURKEY | | VAN | | | |
| AREA NO. | | SUBJ. | | SUBJ. | |
| 370N | | C44 | | DDB | |
| 10 | | 10 | | 15 | |
| VAN | | RUIN | | OLD | |
| 15 | | 15 | | 20 | |
| T | | J | | E | |
| 10 | | 10 | | 15 | |
| VAN | | RUIN | | OLD | |
| 15 | | 15 | | 20 | |
| T | | J | | E | |
| 10 | | 10 | | 15 | |
| VAN | | RUIN | | OLD | |
| 15 | | 15 | | 20 | |
| T | | J | | E | |
| 10 | | 10 | | 15 | |
| VAN | | RUIN | | OLD | |
| 15 | | 15 | | 20 | |
| T | | J | | E | |
| 10 | | 10 | | 15 | |
| VAN | | RUIN | | OLD | |
| 15 | | 15 | | 20 | |
| T | | J | | E | |
| 10 | | 10 | | 15 | |
| VAN | | RUIN | | OLD | |
| 15 | | 15 | | 20 | |
| T | | J | | E | |
| 10 | | 10 | | 15 | |
| VAN | | RUIN | | OLD | |
| 15 | | 15 | | 20 | |
| T | | J | | E | |
| 10 | | 10 | | 15 | |
| VAN | | RUIN | | OLD | |
| 15 | | 15 | | 20 | |
| T | | J | | E | |
| 10 | | 10 | | 15 | |
| VAN | | RUIN | | OLD | |
| 15 | | 15 | | 20 | |
| T | | J | | E | |
| 10 | | 10 | | 15 | |
| VAN | | RUIN | | OLD | |
| 15 | | 15 | | 20 | |
| T | | J | | E | |
| 10 | | 10 | | 15 | |
| VAN | | RUIN | | OLD | |
| 15 | | 15 | | 20 | |
| T | | J | | E | |
| 10 | | 10 | | 15 | |
| VAN | | RUIN | | OLD | |
| 15 | | 15 | | 20 | |
| T | | J | | E | |
| 10 | | 10 | | 15 | |
| VAN | | RUIN | | OLD | |
| 15 | | 15 | | 20 | |
| T | | J | | E | |
| 10 | | 10 | | 15 | |
| VAN | | RUIN | | OLD | |
| 15 | | 15 | | 20 | |
| T | | J | | E | |
| 10 | | 10 | | 15 | |
| VAN | | RUIN | | OLD | |
| 15 | | 15 | | 20 | |
| T | | J | | E | |
| 10 | | 10 | | 15 | |
| VAN | | RUIN | | OLD | |
| 15 | | 15 | | 20 | |
| T | | J | | E | |
| 10 | | 10 | | 15 | |
| VAN | | RUIN | | OLD | |
| 15 | | 15 | | 20 | |
| T | | J | | E | |
| 10 | | 10 | | 15 | |
| VAN | | RUIN | | OLD | |
| 15 | | 15 | | 20 | |
| T | | J | | E | |
| 10 | | 10 | | 15 | |
| VAN | | RUIN | | OLD | |
| 15 | | 15 | | 20 | |
| T | | J | | E | |
| 10 | | 10 | | 15 | |
| VAN | | RUIN | | OLD | |
| 15 | | 15 | | 20 | |
| T | | J | | E | |
| 10 | | 10 | | 15 | |
| VAN | | RUIN | | OLD | |
| 15 | | 15 | | 20 | |
| T | | J | | E | |
| 10 | | 10 | | 15 | |
| VAN | | RUIN | | OLD | |
| 15 | | 15 | | 20 | |
| T | | J | | E | |
| 10 | | 10 | | 15 | |
| VAN | | RUIN | | OLD | |
| 15 | | 15 | | 20 | |
| T | | J | | E | |
| 10 | | 10 | | 15 | |
| VAN | | RUIN | | OLD | |
| 15 | | 15 | | 20 | |
| T | | J | | E | |
| 10 | | 10 | | 15 | |
| VAN | | RUIN | | | |

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

FORM NO. 174 USE PREVIOUS EDITIONS.
1 JAN 56

[illegible]

FORM NO. 174 USE PREVIOUS EDITIONS
JAN 75

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550018-9

NO. 233000

PROVINCE Northwest Frontier Province

SUBJ. AGP

MAP REFERENCE C

COORDINATES 34° 29' N 71° 39' E

PAKISTAN

| | | | | | | | | | | | | | | | | |
|----|----|----|---|---|---|----|----|---|---|---|---|---|---|---|---|---|
| PE | \$ | H | A | W | A | R | 10 | Y | O | U | T | H | C | L | U | B |
| M | E | M | B | E | R | \$ | 30 | B | R | A | I | D | E | N | G | G |
| A | \$ | \$ | R | O | P | E | 50 | | | | | | | | | |

for sale. A V-Aid project.

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550018-9

1955

CLASSIFICATION

DATE OF PHOTO

TYPE

QUAL.

CLASS

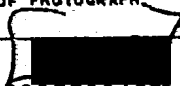
NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1C

CAPT. BY

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 58

| | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---------------------------|---|---|---|--|----|---|---|---|---|---|---|---|---|---|---|
| PHOTO NO. 234000 | | LOT NO. J2540 | | MAP REFERENCE | | | | | | | | | | | | | | | |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550018-9 | | | | | | | | | | | | | | | | | | | |
| COUNTRY PAKISTAN | | PROVINCE Northwest Frontier Province | | COORDINATES 34 01N | | | | | | | | | | | | | | | |
| AREA NO. 2NU | | SUBJ. C14 | | SUBJ. 71 39E | | | | | | | | | | | | | | | |
| P | E | S | H | A | W | A | R | | 10 | U | N | I | V | E | R | S | I | T | Y |
| | | | | | | | | | 20 | B | U | I | L | D | I | N | G | | E |
| R | O | N | T | | | | | | 30 | | | | | | | | | | |
| <div style="display: flex; justify-content: space-between;"> DATE OF PHOTO TYPE QUAL. CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH </div> <div style="display: flex; justify-content: space-between;"> March 56 4 2 4 1  </div> <div style="display: flex; justify-content: space-between;"> CLASSIFICATION OUU COPY BY D 25X1C </div> | | | | | | | | | | | | | | | | | | | |
| <div style="display: flex; justify-content: space-between;"> Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550018-9 </div> | | | | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | | | |
|--|---|-----------------------------------|----|--------------------|---|---------|---|----------------|----|--|----|---|---|---|----|----|---|---|---|---|----|
| PHOTO NO. 234001 | | LOT NO. T3540 | | MAP REFERENCE | | | | | | | | | | | | | | | | | |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550018-9 | | | | | | | | | | | | | | | | | | | | | |
| COUNTRY PAKISTAN | | SUBJ. Northwest Frontier Province | | COORDINATES 34 01N | | | | | | | | | | | | | | | | | |
| AREA NO. 2NU | | SUBJ. C1J | | SUBJ. C78 | | | | | | | | | | | | | | | | | |
| | | | | 71 39E | | | | | | | | | | | | | | | | | |
| P | E | \$ | H | A | W | A | R | | 10 | B | R | I | C | K | 15 | - | M | A | K | I | 20 |
| N | G | | M | A | C | H | I | N | 30 | E. | | | M | E | N | 25 | | T | R | A | 40 |
| N | E | E | \$ | | O | F | | [I | N | \$ | T] | | | | | | | | | | |
| V-Aid Institute. | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| DATE OF PHOTO 1955 | | TYPE 4 | | QUAL. 2 | | CLASS 4 | | NO. OF CARDS 2 | | SOURCE OF PHOTOGRAPH [REDACTED] 25X1C | | | | | | | | | | | |
| CLASSIFICATION | | DUU | | | | | | | | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550018-9 | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | | | |
|--|-----------|--------------------------------------|-------|--------------------|---|-------|---|----------|----|--------------|---|---|---|----|---|---|---|---|---|----|----|
| PHOTO NO. 236000 | | LOT NO. 13540 | | TAP REFERENCE | | | | | | | | | | | | | | | | | |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550018-9 | | | | | | | | | | | | | | | | | | | | | |
| COUNTRY PAKISTAN | | PROVINCE Northwest Frontier Province | | COORDINATES 34 01N | | | | | | | | | | | | | | | | | |
| AREA NO. 2 NU | SUBJ. C14 | SUBJ. | SUBJ. | 71 39E | | | | | | | | | | | | | | | | | |
| P | E | \$ | H | W | A | R | | 10 | R | E | A | R | | 15 | O | F | | U | N | 20 | |
| I | V | E | R | \$ | I | T | Y | | 10 | E | N | G | I | N | E | E | R | I | N | G | 40 |
| \$ | C | H | O | O | L | | | 10 | B | L | D | G | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | | | TYPE | | QUAL. | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | | | | | | | | | |
| March 56 | | | | 4 | | 2 | | 4 | | 1 | | <div style="background-color: black; width: 100px; height: 20px; display: inline-block;"></div> 25X1C | | | | | | | | | |
| CLASSIFICATION | | | | DUO | | | | CART. BY | | 5 | | <div style="background-color: black; width: 100px; height: 20px; display: inline-block;"></div> | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | | |
|--|-------|-----------------------------|-------|---------------|---|-------|---|-------|----|--------------|---|---|---|----|---|---|----|---|----|----|
| PHOTO NO. 2360003 | | LOT NO. J3540 | | MAP REFERENCE | | | | | | | | | | | | | | | | |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000206550018-9 | | | | | | | | | | | | | | | | | | | | |
| COUNTRY | | PROVINCE | | COORDINATES | | | | | | | | | | | | | | | | |
| PAKISTAN | | Northwest Frontier Province | | 34 01N | | | | | | | | | | | | | | | | |
| AREA NO. | SUBJ. | SUBJ. | SUBJ. | | | | | | | | | | | | | | | | | |
| 2 NU | CIS | CTG | | 71 39E | | | | | | | | | | | | | | | | |
| P | E | \$ | H | A | W | A | R | | 10 | W | O | M | E | N | | T | R | A | 20 | |
| N | E | E | \$ | 25 | O | F | | V | 30 | - | A | I | D | 35 | I | N | \$ | T | I | 40 |
| U | T | E. | | 45 | | | | | 50 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | | | TYPE | | QUAL. | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | | | | | | | | |
| 1955 | | | | 4 | | 2 | | 4 | | 2 | | <div style="background-color: black; width: 100px; height: 20px; display: inline-block;"></div> 25X1C | | | | | | | | |
| CLASSIFICATION | | | | DUO | | | | 5 | | | | <div style="background-color: black; width: 100px; height: 20px; display: inline-block;"></div> | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | | | | |
|---|---|--------------------------------------|---|--------------------|---|---------|---|----------------|----|----------------------|---|-------|---|----|----|---|---|---|---|----|----|---|
| PHOTO NO. 236006 | | LOT NO. J3540 | | MAP REFERENCE | | | | | | | | | | | | | | | | | | |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550018-9 | | | | | | | | | | | | | | | | | | | | | | |
| COUNTRY PAKISTAN | | PROVINCE Northwest Frontier Province | | COORDINATES 34 01N | | | | | | | | | | | | | | | | | | |
| AREA NO. 2 NU | | SUBJ. C I J | | SUBJ. 71 39E | | | | | | | | | | | | | | | | | | |
| P | E | \$ | H | A | W | A | R | | 10 | V | I | L | L | 15 | A | G | E | | A | 20 | I | |
| D | | T | R | A | I | N | I | N | 30 | G | | I | N | \$ | 35 | T | I | T | U | T | 40 | E |
| | | B | U | I | L | D | I | N | 50 | G | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| DATE OF PHOTO April 55 | | TYPE 4 | | QUAL. 2 | | CLASS 4 | | NO. OF CARDS 1 | | SOURCE OF PHOTOGRAPH | | 25X1C | | | | | | | | | | |
| CLASSIFICATION Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550018-9 | | 800 | | | | | | | | | | | | | | | | | | | | |

| PHOTO NO. | 234005 | LOT NO. | I3540 | MAP REFERENCE | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550018-9 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----------|----------|-----------------------------|---------------|--|---|---|---|----|---|---|---|---|---|---|----|---|---|---|----|---------------|------|-------|-------|--------------|----------------------|----------|---|---|---|---|-------|
| COUNTRY | PAKISTAN | PROVINCE | Northwest Frontier Province | | COORDINATES | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA NO. | 2NU | SUBJ. | C14 | SUBJ. | 34 01N | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | 71 39E | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| P | E | \$ | H | A | W | A | R | | 10 | | A | D | M | I | M | | B | U | I | 20 | | | | | | | | | | | | |
| L | D | E | N | G | | O | F | | 30 | U | N | I | V | E | R | \$ | I | T | Y | 40 | | | | | | | | | | | | |
| | R | E | A | R | | V | I | E | 50 | W | | | | | | | | | | | | | | | | | | | | | | |
| <p style="text-align: center;">of Administration building of Peshawar University.</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>DATE OF PHOTO</th> <th>TYPE</th> <th>QUAL.</th> <th>CLASS</th> <th>NO. OF CARDS</th> <th>SOURCE OF PHOTOGRAPH</th> </tr> </thead> <tbody> <tr> <td>March 56</td> <td>4</td> <td>2</td> <td>4</td> <td>1</td> <td>25X1C</td> </tr> </tbody> </table> | | | | | | | | | | | | | | | | | | | | | DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | March 56 | 4 | 2 | 4 | 1 | 25X1C |
| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| March 56 | 4 | 2 | 4 | 1 | 25X1C | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550018-9</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | |
|-----------|--|-----------------------------|-------|---------------|-------------|---|---|---|----|---|---|---|---|---|---|---|---|---|----|
| PHOTO NO. | 234006 | LOT NO. | J3540 | MAP REFERENCE | | | | | | | | | | | | | | | |
| COUNTRY | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200560018-9 | | | | | | | | | | | | | | | | | | |
| AREA NO. | 2NU | SUBJ. | AHL | SUBJ. | C 7 E | | | | | | | | | | | | | | |
| PAKISTAN | | Northwest Frontier Province | | | COORDINATES | | | | | | | | | | | | | | |
| | | | | | 34 01N | | | | | | | | | | | | | | |
| | | | | | 71 39E | | | | | | | | | | | | | | |
| P | E | \$ | H | A | W | A | R | | 10 | V | E | G | E | T | A | B | L | E | 20 |
| G | A | R | D | E | N. | | | A | 30 | V | - | A | I | D | | P | R | O | 40 |
| E | C | T | | | | | | | 50 | | | | | | | | | | 60 |

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|-------|-------|--------------|----------------------|
| 1955 | 4 | 2 | 4 | 5 | 25X1C |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200560018-9

040

5

FORM NO. 174 USE PREVIOUS EDITIONS.

[illegible]

FORM NO. 174 USE PREVIOUS EDITIONS

| PHOTO NO. | | | | | | | | LOT NO. | | | | | | | | MAP REFERENCE | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|-------|--|-------|--|--------------|--|----------------------|--|--|--|--|--|--|--|
| COUNTRY | | | | | | | | APPROVED FOR RELEASE 1999/09/26 CIA-RDP78-05867A000200550018-9 | | | | | | | | | | | | | | | |
| AREA NO. | | | | | | | | SUBJ. | | | | | | | | COORDINATES | | | | | | | |
| 1NU | | | | | | | | CIA | | | | | | | | 23 46N 90 23E | | | | | | | |
| TEZGAON | | | | | | | | CHILDREN'S | | | | | | | | | | | | | | | |
| LUB AND LIBRARY BUIL | | | | | | | | | | | | | | | | | | | | | | | |
| DING. | | | | | | | | | | | | | | | | | | | | | | | |
| V-Aid project. | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | | | | | | | TYPE | | QUAL. | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | | | | | | | |
| January 56 | | | | | | | | 4 | | 2 | | 4 | | 2 | | | | | | | | | |
| CLASSIFICATION | | | | | | | | | | | | | | | | 25X1C | | | | | | | |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550018-9 | | | | | | | | | | | | | | | | | | | | | | | |

| PHOTO NO. | 934000 | LOT NO. | T3540 | MAP REFERENCE | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----------|----------|-----------------------------|---------------|----------------------|---|---|----|----|---|---|---|---|---|---|---|---|---|---------------|------|-------|-------|--------------|----------------------|----------|---|---|---|---|-------|
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550018-9 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTRY | PAKISTAN | PROVINCE | Northwest Frontier Province | | COORDINATES | | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA NO. | 2NU | SUBJ. | CIN | SUBJ. | 34 01N 71 39E | | | | | | | | | | | | | | | | | | | | | | | | | |
| P | E | \$ | H | A | W | A | R | (M | R) | | | O | N | L | Y | | M | A | | | | | | | | | | | | |
| \$ | O | N | R | Y | | B | U | I | L | D | I | N | G | | I | N | V | I | | | | | | | | | | | | |
| L | L | A | G | E | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>of GARI AMIR KHAN Houses village. WORKER AND youth club.</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>DATE OF PHOTO</th> <th>TYPE</th> <th>QUAL.</th> <th>CLASS</th> <th>NO. OF CARDS</th> <th>SOURCE OF PHOTOGRAPH</th> </tr> </thead> <tbody> <tr> <td>April 55</td> <td>4</td> <td>2</td> <td>4</td> <td>1</td> <td>25X1C</td> </tr> </tbody> </table> | | | | | | | | | | | | | | | | | | | DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | April 55 | 4 | 2 | 4 | 1 | 25X1C |
| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | | | | | | | | | | | | | | | | | | | | | | | |
| April 55 | 4 | 2 | 4 | 1 | 25X1C | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550018-9</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

FORM NO. 174 USE PREVIOUS EDITIONS

[illegible]

[illegible]

FORM NO. 174 USE PREVIOUS EDITIONS

| | | | | | | | | | | | | | | | | | | | |
|---|---|----------|---|--------------------------------|----|---|----|---|---|---|---|---|---|---|---|---|----|----|---|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | | | | | | | | | | | | | | |
| 234012 | | J3540 | | CIA-RDP78-05867A000200550018-9 | | | | | | | | | | | | | | | |
| COUNTRY | | PROVINCE | | COORDINATES | | | | | | | | | | | | | | | |
| PAKISTAN | | Sind | | 26 08N 68 16E | | | | | | | | | | | | | | | |
| AREA NO. | | SUBJ. | | SUBJ. | | | | | | | | | | | | | | | |
| 4NU | | C68 | | | | | | | | | | | | | | | | | |
| \$ | A | K | R | A | N | D | | | V | I | L | L | A | G | E | | B | U | I |
| L | D | E | N | G | \$ | | I | N | | B | G | | | C | L | A | \$ | \$ | |
| F | O | R | | B | O | Y | \$ | | F | G | | | | | | | | | |
| <div> <div>DATE OF PHOTO</div> <div>TYPE</div> <div>QUAL.</div> <div>CLASS</div> <div>NO. OF CARDS</div> <div>SOURCE OF</div> </div> <div> <div>June 55</div> <div>4</div> <div>1</div> <div>4</div> <div>1</div> <div>25X1C</div> </div> | | | | | | | | | | | | | | | | | | | |
| <div> <div>CLASSIFICATION</div> <div>APPROVED FOR RELEASE 1999/09/20</div> <div>CIA-RDP78-05867A000200550018-9</div> </div> | | | | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---------------|---|---------------------------|---|---|----|---|----|----|---|---|---|---|----|---|---|---|---|---|----|----|
| PHOTO NO. 234016 | | LOT NO. 53542 | | MAP REFERENCE | | | | | | | | | | | | | | | | | | |
| COUNTRY Approved For Release 1999/09/20: CIA-RDP78-05867A000200550018-9 | | | | | | | | | | | | | | | | | | | | | | |
| AREA NO. PAKISTAN | | SUBJ. SIND | | COORDINATES 26 08N 68 16E | | | | | | | | | | | | | | | | | | |
| AREA NO. 4NU | | SUBJ. C/IJ | | SUBJ. | | | | | | | | | | | | | | | | | | |
| \$ | A | K | R | A | N | D | | | 10 | V | E | A | I | D | 15 | T | R | A | I | N | 20 | |
| I | N | G | | 25 | I | N | \$ | T | I | 30 | T | U | T | E | | 5 | B | U | I | L | D | 40 |
| N | G | | | 45 | | | | | | 50 | | | | | | | | | | | | |

| | | | | | | |
|---------------|--|------|-------|-------|--------------|--------|
| DATE OF PHOTO | | TYPE | QUAL. | CLASS | NO. OF CARDS | SOURCE |
| — | | 4 | 1 | 4 | 1 | 25X1C |

Approved For Release 1999/09/20: CIA-RDP78-05867A000200550018-9

CLASSIFICATION

FORM NO. 174 USE PREVIOUS EDITIONS. JAN 56

| | | | |
|--|-------------------------------------|---------------------------------|-------|
| PHOTO NO. 234015 | LOT NO. J3540 | MAP REFERENCE 6550018-9 | |
| COUNTRY PAKISTAN | PROVINCE SIND | COORDINATES 26 08N 68 16E | |
| AREA NO. 4NU | SUBJ. C38 | SUBJ. | SUBJ. |
| \$AKR | AND | BUILDING | MU |
| D | HUT | FOR | V-ARD |
| ERS | | | WORK |
| <div style="border: 1px solid black; width: 100px; height: 100px; margin: 10px auto;"></div> | | | |
| DATE OF PHOTO | TYPE | QUAL. | CLASS |
| | 4 | 1 | 4 |
| <div style="border: 1px solid black; width: 100px; height: 100px; margin: 10px auto;"></div> | | | |
| CLASSIFICATION | FORM NO. 174 USE PREVIOUS EDITIONS. | | |

[illegible]

FORM NO. 174 USE PREVIOUS EDITIONS

| | | | | | | | | | | | | | | | | | | | |
|---|-------------------------|---------------------------------|----------|--------------|--------|---|----|----|---|---|---|---|---|----|---|---|---|---|---|
| PHOTO NO. 236000 | LOT NO. J3540 | MAP REFERENCE 602 of India | PAKISTAN | | | | | | | | | | | | | | | | |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550018-9 | | | | | | | | | | | | | | | | | | | |
| COUNTRY PAKISTAN | PROVINCE East Bengal | COORDINATES 23 25N 91 10E | | | | | | | | | | | | | | | | | |
| AREA NO. INU | SUBJ. C3C | SUBJ. | SUBJ. | | | | | | | | | | | | | | | | |
| C | O | M | I | L | L | A | (N | R) | | | T | E | M | P | O | R | A | R | |
| Y | | \$ | T | A | F | F | Q | U | A | R | T | E | R | \$ | | | | V | - |
| A | I | D | | \$ | C | H | O | O | L | | | | | | | | | | |
| <p>V-Aid TRAINING Institute at Abhay Asram.</p> | | | | | | | | | | | | | | | | | | | |
| <p>25X1C</p> | | | | | | | | | | | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS | SOURCE | | | | | | | | | | | | | | |
| March 55 | 4 | 1 | 4 | 1 | | | | | | | | | | | | | | | |
| <p>Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550018-9</p> | | | | | | | | | | | | | | | | | | | |
| CLASSIFICATION 040 | <p>CAPT. BY S</p> | | | | | | | | | | | | | | | | | | |

| | | | | | |
|------------------------------|------|---------------|-------|---------------------------------------|--------|
| PHOTO NO. 224021 | | LOT NO. T3540 | | MAP REFERENCE G43 OF India & Pakistan | |
| COUNTRY PAKISTAN | | East Bengal | | COORDINATES 23 25N 91 10E | |
| AREA NO. INU | | SUBJ. A51 | | SUBJ. | |
| C | O | M | I | L | A |
| A | N | D | B | U | I |
| M | C | H | \$ | H | O |
| NEW FOUNDRY | | | | | |
| BUILDING \$ COOP | | | | | |
| of Cooperative Machine Shop. | | | | | |
| V-Aid project. | | | | | |
| 25X1C | | | | | |
| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS | SOURCE |
| March 55 | 4 | 1 | 4 | 1 | |
| CLASSIFICATION 040 | | | | | |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550018-9

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550018-9

FORM NO. 174 USE PREVIOUS EDITIONS.

| | | | | | | | | | | | | | | | | | | | |
|--|----------|----------|-------------|---------------|----------------------|------------|----|---|---|----|---|---|---|---|---|---|---|---|--|
| PHOTO NO. | 222000 | LOT NO. | I3540 | MAP REFERENCE | 62 of India Pakistan | | | | | | | | | | | | | | |
| COUNTRY | Pakistan | PROVINCE | East Bengal | COORDINATES | 23 25N 91 10E | | | | | | | | | | | | | | |
| AREA NO. | INU | SUBJ. | A51 | SUBJ. | | | | | | | | | | | | | | | |
| C | O | M | E | L | A | | | M | A | I | N | | B | U | I | L | D | E | |
| N | G | \$ | | O | F | | C | O | | O | P | E | R | A | T | E | V | E | |
| A | C | H | I | N | E | | \$ | H | O | P. | | | | | | | | | |
| V-Aid project. | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| 25X1C | | | | | | | | | | | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS | SOURCE | [REDACTED] | | | | | | | | | | | | | |
| March 55 | 4 | 1 | 4 | 1 | | | | | | | | | | | | | | | |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550018-9 | | | | | | | | | | | | | | | | | | | |
| CLASSIFICATION | 040 | | | | | | | | | | | | | | | | | | |
| CAPT. BY 5 | | | | | | | | | | | | | | | | | | | |

| | | | | | |
|-----------|----------|---------|-------------|---------------|----------------------------|
| PHOTO NO. | 224071 | LOT NO. | J 3540 | MAP REFERENCE | SEPARATION of INDIA & PAK. |
| COUNTRY | PAKISTAN | SUBJ. | East Bengal | COORDINATES | 23 25N |
| AREA NO. | 1NU | SUBJ. | C3C | SUBJ. | 91 10E |

| | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|----|----|---|--|---|---|---|---|---|---|---|---|
| C | O | M | I | L | L | A | | (W | R) | | | T | E | M | P | O | R | A | R |
| Y | | Q | U | A | R | T | E | R | | | | O | F | | T | E | C | H | N |
| C | A | L | | A | I | D | | P | E | R | | | | | | | | | |

Temporary ~~quarters~~ quarters for V-Aid Training staff at Abbey Asram.

| | | | | | |
|---------------|------|-------|-------|--------------|--------|
| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|-------|-------|--------------|--------|

25X1C

| | | | | | |
|----------|---|---|---|---|--|
| March 55 | 4 | 1 | 4 | 1 | |
|----------|---|---|---|---|--|

CLASSIFICATION Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550018-9

[illegible]

| PHOTO NO. 0986 | | | | | | | LOT NO. | | | | | | | MAP REFERENCE | | | | | | |
|--|---|---|---|---|---|---|------------------------|-------|-------|-------------|----------------------|---|---|---------------------------------|---|---|---|--|--|--|
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550018-9 | | | | | | | | | | | | | | | | | | | | |
| COUNTRY PAKISTAN | | | | | | | PROVINCE BAHAWALPUR | | | | | | | COORDINATES 28 25N 70 19E | | | | | | |
| AREA NO. SNU | | | | | | | SUBJ. CES | | | | | | | SUBJ. AJA | | | | | | |
| R | A | H | I | M | Y | A | R | | R | H | A | N | | V | i | L | H | | | |
| G | E | T | F | I | L | L | I | N | G | P | O | N | D | | T | C | I | | | |
| K | B | D | I | F | J | | | | | | | | | | | | | | | |
| THAT WAS Breeding place FOR MOSQUITOES. | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | | | | | | TYPE | QUAL. | CLASS | NO.OF CARDS | SOURCE OF PHOTOGRAPH | | | | | | | | | |
| Dec 55 | | | | | | | 4 | 1 | 4 | 2 | 25X1C [REDACTED] | | | | | | | | | |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550018-9 | | | | | | | | | | | | | | | | | | | | |
| CLASSIFICATION | | | | | | | | | | | | | | | | | | | | |

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO NO. 234078 LOT NO. 5-3570 MAP REFERENCE

COUNTRY PAKISTAN Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550018-9 PROVINCE EAST BENGAL COORDINATES NA

AREA NO. 1 NU SUBJ. CDS SUBJ. SUBJ.

| | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|----|---|---|--|--|--|--|--|--|--|--|
| D | A | U | L | A | T | A | U | R | 10 | N | R | | | | | | | | |
| H | O | O | L | | | | | | 20 | | | | | | | | | | |
| P | U | R | | | | | | | 30 | | | | | | | | | | |
| | | | | | | | | | 40 | | | | | | | | | | |

Village Aid project Area

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|-----------------|----------|----------|----------|--------------|----------------------|
| <u>March 55</u> | <u>H</u> | <u>1</u> | <u>A</u> | <u>1</u> | <u>25X1C</u> |

CLASSIFICATION Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550018-9

| | | | | | |
|--|-----------|--|-----------|---------------|----------------|
| PHOTO NO. 226030 | | LOT NO. 7-1-1-1-2 | | MAP REFERENCE | |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550018-9 | | | | | |
| COUNTRY THAILAND | | PROVINCE EAST BENGAL | | COORDINATE | |
| AREA NO. 0NU | SUBJ. AHL | SUBJ. AHL | SUBJ. C2G | | |
| 1 | 2 | 3 | 4 | 5 | 6 |
| id | T | F | A | I | N |
| 1 | 2 | 3 | 4 | 5 | 6 |
| in | E | A | R | D | E |
| <p>Their individual garden plots.</p> | | | | | |
| DATE OF PHOTO 11/11/55 | | TYPE 4 | QUAL. 1 | CLASS 4 | KO. OF CARDS 3 |
| SOURCE OF PHOTOGRAPH 25X1C | | | | | |
| CLASSIFICATION 000 | | Approved For Release 1999/09/20 : CIA-RDP78-05867A0002 | | | |

| | | | | | |
|--|--------------|-------------------------|-----|-------------------|----------|
| PHOTO NO. 234024 | | LOT NO. 5-25-40 | | MAP REFERENCE | |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550018-9 | | | | | |
| COUNTRY PAKISTAN | | PROVINCE EAST BENGAL | | COORDINATE A A | |
| AREA NO. ONU | SUBJ. C26 | SUBJ. C5A | | | |
| DA | UL | AT | PUR | 10 | VILLAGER |
| id | FA | IR | U | 10 | W OF V\$ |
| LL | T | ALL | | 10 | |
| DATE OF PHOTO | | | | | |
| TYPE | | | | | |
| QUAL. | | | | | |
| CLASS | | | | | |
| NO. OF CARDS | | | | | |
| SOURCE OF PHOTOGRAPH | | | | | |
| 25X1C | | | | | |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000 | | | | | |
| CLASSIFICATION | | | | | |
| ONU | | | | | |
| HIT | | | | | |

PHOTO NO. 296021 LOT NO. 53549 MAP REFERENCE

COUNTRY PAKISTAN PROVINCE EAST BENGAL COORDINATES

AREA NO. ONU SUBJ. C30 SUBJ. C05 SUBJ.

DAULATPUR 10 VILLAGES 15
 id TAINER 10 HOTS 15
 10 ST BLS 15

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|--------------------|------|-------|-------|--------------|----------------------|
| JAN 56 | H | 1 | 4 | 2 | 25X1C |
| CLASSIFICATION 000 | | | | | CAPT. BY H 27 |

FORM NO. 1711 USE PREVIOUS EDITIONS.

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--------|----------|-----------|---------------|----------------------|---|---|---|---|----|---|---|---|---|---|----|----|---|---|----|----|----|---|---|---|----|---|---|---|---|---|---|---|--|---|---|---|---|---|---|--|----|--|--|---|---|---|---|----|--|--|--|----|--|---|---|--|---|---|---|--|--|--|--|--|--|--|----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| PHOTO NO. | 234022 | LOT NO. | 1-207 | MAP REFERENCE | 5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550018-9 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTRY | LAOS | PROVINCE | NAI-A-CHI | COORDINATES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA NO. | 13NU | SUBJ. | AKL | SUBJ. | AS2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <tr> <td>K</td><td>A</td><td>F</td><td>A</td><td>C</td><td>H</td><td>I</td><td></td><td></td><td></td><td>10</td><td>N</td><td>O</td><td>R</td><td>T</td><td>H</td><td>15</td><td></td><td></td><td></td><td>20</td><td>W</td><td>E</td><td>S</td><td>T</td><td>O</td> </tr> <tr> <td>R</td><td>N</td><td></td><td>R</td><td>A</td><td>S</td><td>L</td><td>W</td><td>A</td><td></td><td>25</td><td></td><td></td><td>A</td><td>T</td><td>C</td><td>H</td><td>35</td><td></td><td></td><td></td><td>45</td><td></td><td>N</td><td>E</td><td></td> </tr> <tr> <td>h</td><td>o</td><td>p</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>55</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table> | | | | | | K | A | F | A | C | H | I | | | | 10 | N | O | R | T | H | 15 | | | | 20 | W | E | S | T | O | R | N | | R | A | S | L | W | A | | 25 | | | A | T | C | H | 35 | | | | 45 | | N | E | | h | o | p | | | | | | | | 55 | | | | | | | | | | | | | | |
| K | A | F | A | C | H | I | | | | 10 | N | O | R | T | H | 15 | | | | 20 | W | E | S | T | O | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| R | N | | R | A | S | L | W | A | | 25 | | | A | T | C | H | 35 | | | | 45 | | N | E | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| h | o | p | | | | | | | | 55 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| in Diesel Locomotive Shed. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AUG 54 | 1 | 1 | 14 | 2 | 25X1C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CLASSIFICATION | | | | | 020 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550018-9 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | | | | | |
|--|---|-----------------|-------|----------------------|--------------|
| PHOTO NO. 234077 | | LOT NO. 5-22-22 | | MAP REFERENCE 5 | |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550018-9 | | | | | |
| COUNTRY PARITIAU | | PROVINCE KANCHI | | COORDINATES 24 52N | |
| AREA NO. 1340 | | SUBJ. AKL | | SUBJ. COT | |
| R | A | R | A | S | C |
| R | N | R | A | S | C |
| C | O | S | C | S | C |
| <p>Loco = Locomotive</p> | | | | | |
| DATE OF PHOTO | | TYPE | QUAL. | CLASS | NO. OF CARDS |
| Aug 154 | | 1 | 1 | 14 | 2 |
| CLASSIFICATION | | CAPS. BY | | SOURCE OF PHOTOGRAPH | |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A0002 | | HIT | | 25X1C | |

| | | | | | |
|--|---------------------|----------------|----------------------|---------------|-------------------------------------|
| PHOTO NO. 986075 | | LOT NO. | | MAP REFERENCE | |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550018-9 | | | | | |
| COUNTRY Pakistan | SUBJ. AKL | | SUBJ. AKT | | COORDINATES 24 52N 67 03E |
| AREA NO. 13NU | | | | | |
| K A T A C H I | N O R T H | W E S T | R A F A C H I | | |
| R N R A I L W A Y | D I C K | E L | L O | | |
| C O N Q U E | S h e d . | | | | |
| DATE OF PHOTO | | | | | |
| TYPE | | | | | |
| QUAL. | | | | | |
| CLASS | | | | | |
| NO.OF CARDS | | | | | |
| SOURCE OF PHOTOGRAPH | | | | | |
| 25X1C | | | | | |
| [REDACTED] | | | | | |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550018-9 | | | | | |

| | | | | | |
|--|-----------|--------------------|-------|--------------------|---|
| PHOTO NO. 234076 | | LOT NO. 5999/09/20 | | MAP REFERENCE 5 | |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550018-9 | | | | | |
| COUNTRY PAKISTAN | | PROVINCE KARACHI | | COORDINATES 24 52N | |
| AREA NO. 13WU | SUBJ. ABR | SUBJ. DDF | SUBJ. | 67 03E | |
| K | A | R | A | S | C |
| A | B | O | R | A | T |
| L | A | I | N | I | N |
| G | O | V | T | C | I |
| U | C | L | O | P | E |
| G | | | | | |
| DATE OF PHOTO | | | | | |
| JUNE 55 | | | | | |
| TYPE H | | | | | |
| QUAL. 1 | | | | | |
| CLASS H | | | | | |
| NO. OF CARDS 2 | | | | | |
| SOURCE OF PHOTOGRAPH 25X1C | | | | | |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A0002 | | | | | |
| CLASSIFICATION O U O | | | | | |
| CAPT. BY HDT | | | | | |

FORM NO. 174 USE PREVIOUS EDITIONS. 3 JAN 56

[illegible]

FORM NO. 174 USE PREVIOUS EDITIONS