

PHOTO NO

015307

LOT NO

J-4475

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

USSR

ASIATIC

RSSR

IRKUTSK

OBLAST

AREA NO

29N

SUBJECT

089

SUBJECT

067

SUBJECT

10

SUBJECT

15

SUBJECT

20

SUBJECT

25

SUBJECT

30

SUBJECT

35

IRKUTSK

A. E.

R. A.

D. I.

O. B.

E. C.

A. C. O. N.

+

A. R. R.

A. Y.

\$

↑

B. L.

D. G.

\$

S. - P. T.

P. A.

N.

N/NE

OF

ADMIN-

ISTRATION

BLDG

3-400

YARDS

P. T. O. OF

3-PT

PAN.

SEE

CIA

+

25X1C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

MAY 5 6 3 3

2

CLASSIFICATION

CAPTIONED BY

JRH

FORM NO 174

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580003-2

PHOTO ANALYSIS REPORT

(20)

|   |  |          |  |                                |  |             |  |              |  |
|---|--|----------|--|--------------------------------|--|-------------|--|--------------|--|
| COUNTRY   |  | LOT NO   |  | MAP REFERENCE                  |  | LATITUDE    |  | LONGITUDE    |  |
| USA   |  | J-4495   |  | CITIZEN SA                     |  | JUN 10 1971 |  | 20E          |  |
| AREA NO   |  | SUBJECT  |  | SUBJECT                        |  | SUBJECT     |  | SUBJECT      |  |
| 29N   |  | 069 089  |  | IRKUTSK                        |  | DALAST      |  |              |  |
| IRKUTSK   |  | K        |  | A. E. R. A. D. I. O.           |  | B. E.       |  |              |  |
| A. C. O. N.   |  | +        |  | A. R. R. A. Y.                 |  | B. L. D. G. |  | +            |  |
| 3 - P. T.   |  | P. A. N. |  | ↑ N/NE OF ADM-                 |  |             |  |              |  |
|   |  |          |  | INITIATION BLDG. 13-4000 YARDS |  | PT 2        |  |              |  |
|   |  |          |  | OF 3-PT PAN. SEE CIR           |  | +           |  |              |  |
| 25X1C   |  |          |  |                                |  |             |  |              |  |
| DATE OF PHOTO   |  | TYPE     |  | QUALITY                        |  | CLASS       |  | NO. OF CARDS |  |
| MAY 5 6   |  | 3        |  | 3                              |  | 2           |  | 2            |  |
| CLASSIFICATION  |  | S        |  | CAPTION BY                     |  | JRH         |  |              |  |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>Approved For Release 1999/05/01 PHOTO ANALYSIS REPORT A000200580003-2 |  |          |  |                                |  |             |  |              |  |

|                |        |                |         |                              |              |             |     |     |
|----------------|--------|----------------|---------|------------------------------|--------------|-------------|-----|-----|
| REF ID NO.     | 245340 | REF ID NO.     | 74495   | C. FILE                      | 52           | 30N         | 104 | 20E |
| COUNTRY        | USSR   | HSIATIC        | RSEBA   | IRKUTSK                      | OB LHS       |             |     |     |
| AREA NO        | 29N    | 08U            | IGM     | HE3                          |              |             |     |     |
| IRKUTSK        |        | ENGINE         |         | TEST                         |              |             |     |     |
| CELL           |        | FACTORY        |         | B-                           |              |             |     |     |
| PT PANORAMA    |        | NORTH OF ADMIN |         | ISTRATION BLDG AT A.E. BASE. |              | PT ① OF     |     |     |
| 3-PT PAN.      |        | SEE CIA#       |         | 245340                       |              | THRU 245340 |     |     |
| 25X1C          |        |                |         |                              |              |             |     |     |
| DATE OF PHOTO  |        | TYPE           | QUALITY | CLASS                        | NO. OF CARDS |             |     |     |
| MAY 56         |        | 3              | 1       | 4                            | 3            |             |     |     |
| CLASSIFICATION |        | CAPTIONED BY   |         |                              |              |             |     |     |
| OUD            |        | JRH            |         |                              |              |             |     |     |

i LOT NO

U.S. DEPARTMENT OF JUSTICE

LA TITL

11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843. 844. 845. 846. 847

**COUNTRY**

12. Affix

T-14195

504

2014年12月15日

**AREA NO**

29N

**SALE**

DR 1

[illegible]

SUBJECT: 16M



**SUBJECT** RE

100

**SUBJECT** \_\_\_\_\_

**SUBJECT** \_\_\_\_\_

56

SUBJECT



SUBJECT

マズ

20507

IRKUTSK ENGINE TEST  
CELL & FACTORY  
PT PANORAMA NORTH OF ADMINISTRATION BLDG AT A.E. BASE. PT 2 OF 3-PT PAN. SEE CIA\$ - THRU -

~~25X1C~~

DATE OF PHOTO \_\_\_\_\_

## TYPE

## QUALITY

day

**AND OF CASES**

|     |   |   |   |   |   |   |
|-----|---|---|---|---|---|---|
| MAY | 5 | 6 | 3 | 1 | 4 | 3 |
|-----|---|---|---|---|---|---|

**CLASSIFICATION**

OVD

**CAPTIONED BY**

ED BY  
STAN

FORM NO. 174 USE PREVIOUS EDITIONS

## PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580003-2

1201

PHOTO NO. 245343 LOT NO. 57495 MAP REFERENCE G. FILE 52 10N 104 20E

COUNTRY USSR Approved For Release 1999/09/07 : CIA-RDP78-05867A000200580003-2

| AREA NO   | SUBJECT       | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------------|---------|-----------|---------|---------|---------|---------|---------|
| 29N       | OGM           | QEO     | QFS       | QBE     |         |         |         |         |
| I R K U T | \$ K          |         | T W I N   | E Y E   |         |         |         |         |
| I L \$    | (C R A D A R) |         | E A U I P | J A T   |         |         |         |         |
| H F       | B A \$ E      |         | P A N     |         |         |         |         |         |

BY SW/NE RUN-  
WAY OF AIR FORCE BASE. LOOKING  
SOUTH FROM ADMINISTRATION BLDG.  
PT D OF 2-PT PAN.

25X1C

| DATE OF PHOTO      | TYPE | QUALITY | CLASS            | NO. OF CARDS |  |
|--------------------|------|---------|------------------|--------------|--|
| MAY 56             | 9    | 2       | 4                | 4            |  |
| CLASSIFICATION OUD |      |         | CAPTIONED BY JAH |              |  |

|  |  |               |  |               |  |               |  |
|--|--|---------------|--|---------------|--|---------------|--|
| PHOTO NO.  |  | LOT NO.       |  | MAP REFERENCE |  | LATITUDE      |  |
| 245344   |  | J-4495        |  | G-FILE 52     |  | 16N 104 20E   |  |
| Approved For Release 1999/09/24 : CIA-RDP78-01367A000200580003-2                       |  |               |  |               |  |               |  |
| COUNTRY  |  | SUBJECT       |  | SUBJECT       |  | SUBJECT       |  |
| USSR   |  | ASIATIC RSFSR |  | ERASSIA       |  | DOLAST        |  |
| AREA NO.   |  | SUBJECT       |  | SUBJECT       |  | SUBJECT       |  |
| 29N  |  | OGM           |  | OED           |  | OBS           |  |
| IRKUTSK  |  | TWIN          |  | EYE           |  | OR            |  |
| IL   |  | CRADAR        |  | EQUIP         |  | AT            |  |
| AF   |  | BA            |  | PAN           |  | BY SW/NE RUN- |  |
| WAY OF AIR FORCE BASE. LOOKING<br>SOUTH FROM ADMINISTRATION BLDG.<br>PT 2 OF 2-PT PAN. |  |               |  |               |  |               |  |
| 25X1C  |  |               |  |               |  |               |  |
| DATE OF PHOTO  |  | TYPE          |  | QUALITY       |  | CLASS         |  |
| MAY 56   |  | 3             |  | 2             |  | 4             |  |
| CLASSIFICATION   |  | CAPTIONED BY  |  | NO. OF CARDS  |  |               |  |
| DUO  |  | JRH           |  | 4             |  |               |  |
| Approved For Release 1999/09/24 : CIA-RDP78-01367A000200580003-2                       |  |               |  |               |  |               |  |
| FORM NO. 174 USE PREVIOUS EDITIONS   |  |               |  |               |  |               |  |

|  |        |               |         |                  |                          |
|--|--------|---------------|---------|------------------|--------------------------|
| PHOTO NO   | 245345 | LOT NO        | J-4495  | MAP REFERENCE    | C. FILE 15 2 14N 104 20E |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580003-2 |        |               |         |                  |                          |
| COUNTRY  | USSR   | ASIATIC RSFSR |         |                  |                          |
| AREA NO  | 29N    | SUBJECT       | 136     | SUBJECT          | C62 C04                  |
| I R K U T  |        | C I T Y       |         | D W E L L I      |                          |
| N G  |        | A N G E R A   |         | R I V E R        |                          |
| B  |        | K             |         | P A R A          |                          |
| PT ① OF 2-PT PAN. SEE CIB  |        |               |         |                  |                          |
| E411   |        |               |         |                  |                          |
| 25X1C  |        |               |         |                  |                          |
| DATE OF PHOTO  |        | TYPE          | QUALITY | CLASS            | NO. OF CARDS             |
| MAY 56   |        | 3             | 2       | 4                | 3                        |
| CLASSIFICATION   |        | 040           |         | CAPTIONED BY JAH |                          |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580003-2 |        |               |         |                  |                          |
| PHOTO ANALYSTS REPORT  |        |               |         |                  |                          |

|   |        |  |              |               |               |          |         |           |          |
|---|--------|--|--------------|---------------|---------------|----------|---------|-----------|----------|
| PHOTO NO  | 245346 | LOT NO.  | J-4495       | MAP REFERENCE | G. FILE       | LATITUDE | 52.16 N | LONGITUDE | 104 20 E |
| COUNTRY   | USSR   | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580003-2 |              |               | ASIATIC RSFSR |          |         |           |          |
| AREA NO   | 29N    | SUBJECT  | D36          | SUBJECT       | C62           |          |         |           |          |
| IRKUTSK   |        | \$K  |              | CITY          |               | DWELL    |         | I         |          |
| NG \$   |        | 25   |              | ANGARH        |               | RIVER    |         | 45        |          |
| B G.  |        | 45   |              | [PAN]         |               | 50       |         |           |          |
| PT 2 OF 2-PT PAN. SEE CIR   |        |  |              |               |               |          |         |           |          |
| #42   |        |  |              |               |               |          |         |           |          |
| 25X1C   |        |  |              |               |               |          |         |           |          |
| DATE OF PHOTO   |        | TYPE   | QUALITY      | CLASS         | NO. OF CARDS  |          |         |           |          |
| MAY 56  |        | 3  | 2            | 4             | 3             |          |         |           |          |
| CLASSIFICATION  |        |  | CAPTIONED BY |               |               |          |         |           |          |
|   |        |  | 040          |               | JRH           |          |         |           |          |
| FORM NO. 1 Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580003-2 |        |  |              |               |               |          |         |           |          |
| PHOTO ANALYSIS REPORT   |        |  |              |               |               |          |         |           |          |



245377

J-4445

LATITUDE

LONGITUDE

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580003-2

CIA-RDP78-05867A000200580003-2

DBLAST

|                    |      |           |               |              |        |              |      |                    |      |                    |      |
|--------------------|------|-----------|---------------|--------------|--------|--------------|------|--------------------|------|--------------------|------|
| COUNTRY            | USSR | SUBJECT   | ASIATIC RSFSR | SUBJECT      | CHITRA | SUBJECT      | MAIN | SUBJECT            | GOVT | SUBJECT            | GOVT |
| AREA NO            | 39N  | SUBJECT   | CD6           | SUBJECT      | C48    | SUBJECT      | 9G\$ | SUBJECT            | \$Q  | SUBJECT            | OFF  |
| CHITRA             |      | MAIN      |               | \$Q          |        | OFF          |      | GOVT               |      | GOVT               |      |
| HAIKOV             |      | \$KI      |               | \$T          |        | GOVT         |      | GOVT               |      | GOVT               |      |
| LDG\$              |      | PAN       |               | AT LEFT      |        | HEADQUARTERS |      | TRANS              |      | BAIKAL MILI-       |      |
| HEADQUARTERS       |      | TRANS     |               | BAIKAL MILI- |        | TARY AREA    |      | REAR OF SERVICE HQ |      | FROM HOTEL WINDOW. |      |
| FROM HOTEL WINDOW. |      | SEPT @ OF |               | 5-PT PAN.    |        | SEE CIA\$    |      | THRU               |      | 25X1C              |      |

|                |      |         |       |              |        |
|----------------|------|---------|-------|--------------|--------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| MAY 56         | 3    | 1       | 2     | 3            |        |
| CLASSIFICATION |      |         |       | CAPTIONED BY |        |
| S              |      |         |       | JRH          |        |

(20)

|  |        |          |        |               |                 |         |       |         |         |
|--|--------|----------|--------|---------------|-----------------|---------|-------|---------|---------|
| PHOTO NO.  | 245340 | LOT NO.  | J-4475 | MAP REFERENCE | C. FILE         | 52      | 03N   | 113     | 30E     |
| COUNTRY  | USSR   | AREA NO. | 39N    | SUBJECT       | ASIATIC R\$F\$R | SUBJECT | CHINA | SUBJECT | DA LAST |
| SUBJECT  | C16    | SUBJECT  | C48    | SUBJECT       | AKV             | SUBJECT | 960   | SUBJECT |         |
| SUBJECT  | CHIT   | SUBJECT  | MA     | SUBJECT       | IN              | SUBJECT | \$Q   | SUBJECT | OFF     |
| SUBJECT  | HA     | SUBJECT  | IK     | SUBJECT       | OV              | SUBJECT | \$K   | SUBJECT | IT      |
| SUBJECT  | LDG    | SUBJECT  | \$     | SUBJECT       | PAN             | SUBJECT |       | SUBJECT |         |
| BUILDINGS & TO R ARE<br>HQ. TRANS BAIKAL MILITARY AREA, TRANS<br>BAIKAL RB HQ; CITY PARTY + EXECUTIVE<br>COMMITTEE HQ; POST OFFICE + TELEGRAPH<br>OFFICE. PART 4 OF 5-PT PAN. SEE<br>CIAS THRU 25X1C |        |          |        |               |                 |         |       |         |         |
| DATE OF PHOTO  | MAY    | 5        | 6      | 3             | 1               | 2       | 4     |         |         |
| CLASSIFICATION   | S      |          |        |               | CAPTIONED BY    |         | JRH   |         |         |

|            |             |          |         |         |       |
|------------|-------------|----------|---------|---------|-------|
| REPORT NO. | 265950      | REF ID:  | J-4495  | C. FILE | 26    |
| COUNTRY    | CHINA       | PROVINCE | CHINA   | OB      | LAST  |
| AREA NO.   | 39N         | SUBJECT  | 96\$    | C48     | C16   |
|            | C H I T A   |          | M A I N | \$ Q    | O F F |
|            | H A I K O V | \$ K I   | \$ T    | G O V T | B     |
|            | L D G \$    | P A N    |         |         |       |

REAR OF SERVICE HQ AND GOVERN-  
MENT BLDG\$. PART 3 OF 5-PT PAN.  
\$EE CIA\$ THRU

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MAY 56        | 3    | 1       | 2     | 3            |

CLASSIFICATION

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580003-2

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jun 56

PHOTO ANALYSIS REPORT

|   |        |         |              |               |         |         |     |         |       |
|---|--------|---------|--------------|---------------|---------|---------|-----|---------|-------|
| PHOTO NO  | 245351 | LOT NO  | J-4485       | MAP REFERENCE | G. FILE | 58      | LEN | 113     | 30E   |
| COUNTRY   | USSR   | AREA NO | 99N          | SUBJECT       | ASIATIC | R       | S   | R       | CHINA |
| Approved For Release 1999/09/24 : CIA-RDP78-05867A000200580003-2                                  |        |         |              |               |         |         |     |         |       |
| SUBJECT   | C 16   | SUBJECT | C 48         | SUBJECT       | AKV     | SUBJECT | 960 | SUBJECT |       |
| C H I T A   |        | M A I N |              | \$ Q          |         | 2 F F   |     | C       |       |
| H A I K O V   | \$ K I | \$ T.   |              | G O V T       |         |         |     |         |       |
| L D G \$  |        | P A N   |              |               |         |         |     |         |       |
| Buildings from LTR <del>FRANK BAKER</del> <del>MILITARY</del> <del>PIRATES</del> <del>TRANS</del> |        |         |              |               |         |         |     |         |       |
| BAIKAL RB HQ; CITY PARTY + EXECUTIVE  |        |         |              |               |         |         |     |         |       |
| COMMITTEE HQ; POST OFFICE + TELEGRAPH   |        |         |              |               |         |         |     |         |       |
| OFFICE. PART 5 OF 5-PT PAN. SEE   |        |         |              |               |         |         |     |         |       |
| CIA\$ THRU . 25X1C  |        |         |              |               |         |         |     |         |       |
| DATE OF PHOTO   | TYPE   | QUALITY | CLASS        | NO. OF CARDS  |         |         |     |         |       |
| MAY 56  | 3      | 1       | 2            | 7             |         |         |     |         |       |
| CLASSIFICATION  | S      |         | CAPTIONED BY |               | JRH     |         |     |         |       |

|   |      |        |  |              |  |               |       |                  |  |             |  |  |
|---|------|--------|--|--------------|--|---------------|-------|------------------|--|-------------|--|--|
| 265352  |      | LOT NO |  | J-4495       |  | MAP REFERENCE |       | G. FILE 52       |  | 31N 104 20E |  |  |
| Approved For Release 1999/09/24 : CIA-RDP78-05807A000200580003-2 OBLAST |      |        |  |              |  |               |       |                  |  |             |  |  |
| COUNTRY   | USSR |        |  | ASIA TIC     |  |               | RSFSR |                  |  | IRKUTSK     |  |  |
| AREA NO   | 29N  |        |  | AK2          |  |               | AK6   |                  |  | 988         |  |  |
| IR K U T  |      |        |  | B L D G      |  |               |       | A I R            |  |             |  |  |
| C R A F T   |      |        |  | B Y          |  |               |       | R U N W A Y      |  |             |  |  |
| R A D A R   |      |        |  | AT AIRFIELD. |  |               |       |                  |  |             |  |  |
| 25X1C   |      |        |  |              |  |               |       |                  |  |             |  |  |
| DATE OF PHOTO   |      | TYPE   |  | QUALITY      |  | CLASS         |       | NO. OF CARDS     |  | 30          |  |  |
| MAY 5 6   |      | 3      |  | 2            |  | 2             |       | 2                |  |             |  |  |
| CLASSIFICATION  |      |        |  | S            |  |               |       | CAPTIONED BY JRH |  |             |  |  |
| FORM NO. 171 USE PREVIOUS EDITIONS                                      |      |        |  |              |  |               |       |                  |  |             |  |  |
| Approved For Release 1999/09/24 : PHOTO ANALYSIS REPORT 0200580003-2    |      |        |  |              |  |               |       |                  |  |             |  |  |

|           |         |          |        |               |            |          |          |         |
|-----------|---------|----------|--------|---------------|------------|----------|----------|---------|
| PHOTO NO. | 245353  | LIST NO. | J-4495 | MAP REFERENCE | G, FILE 52 | 30N      | 104      | 20N     |
| COUNTRY   | USSR    | PROVINCE | ASIA   | STATE         | RS-0586    | TRK-0005 | 0003-2   | 001751  |
| ASSA NO.  | 29N     | SUBJECT  | AK2    | SUBJECT       | AK6        | SUBJECT  |          | SUBJECT |
|           | IRKUTSK |          |        |               |            |          |          |         |
|           | RUNWAY  |          | 32     |               | AT         |          | AIRFIELD |         |
|           | LD      |          |        |               |            |          |          |         |

25X1C

| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE |
|----------------|------|---------|--------------|--------------|--------|
| MAY 56         | 4    | 3       | 2 2          |              |        |
| CLASSIFICATION |      |         | CAPTIONED BY |              |        |
| S              |      |         | JRH          |              |        |

Approved For Release 1999/09/21 : CIA-RDP78-05860R0002000580003-2  
 PHOTO ANALYSTS REPORT

|   |  |                  |  |                                 |  |                     |  |
|---|--|------------------|--|---------------------------------|--|---------------------|--|
| PHOTO NO<br>267354  |  | LOT NO.<br>54495 |  | MAP REFERENCE<br>G. FIVE 52 31A |  | LATITUDE<br>104 20E |  |
| COUNTRY<br>USSR   |  |                  |  |                                 |  |                     |  |
| APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000200580003-2 OBLAST |  |                  |  |                                 |  |                     |  |
| AREA NO<br>29N  |  | SUBJECT<br>AK2   |  | SUBJECT<br>AK6                  |  | SUBJECT<br>988      |  |
| IR K U T S K  |  | B L D G S        |  | +                               |  | A I R               |  |
| C R A F T   |  | B Y              |  | R U N W A Y                     |  | 3 2                 |  |
| R A D A R   |  | S                |  | AT                              |  | AIRFIELD            |  |

25X1C

| DATE OF PHOTO       |   |   | TYPE | QUALITY | CLASS               | NO. OF CARDS |
|---------------------|---|---|------|---------|---------------------|--------------|
| MAY                 | 5 | 6 | 3    | 3       | 2                   | 3            |
| CLASSIFICATION<br>S |   |   |      |         | CAPTIONED BY<br>JRH |              |

(20)

**PHOTO ANALYSIS REPORT**  
 Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580003-2

|                    |  |                                    |  |                           |  |                                   |  |
|--------------------|--|------------------------------------|--|---------------------------|--|-----------------------------------|--|
| PHOTO NO<br>245356 |  | LOT NO.<br>J-4495                  |  | IAAP REFERENCE<br>C. FILE |  | LATITUDE<br>52 03 N 113 30 E      |  |
| COUNTRY<br>USSR    |  | APPROVED FOR RELEASE<br>1999/09/24 |  | PROJECT<br>RSFGR          |  | IAAP REFERENCE<br>058000200580003 |  |
| AREA NO<br>39N     |  | SUBJECT<br>A4C                     |  | SUBJECT<br>DIO            |  | SUBJECT<br>C62                    |  |
| CHITRA             |  | POWERR                             |  | PLT                       |  | DN                                |  |
| INGODH             |  | R                                  |  | BLDG                      |  | [HIL                              |  |
| L\$]               |  |                                    |  |                           |  |                                   |  |
| DATE OF PHOTO      |  | TYPE                               |  | QUALITY                   |  | CLASS                             |  |
| MAY 5 6            |  | 3                                  |  | 2                         |  | 2 3                               |  |
| CLASSIFICATION     |  | 5                                  |  | CAPTIONED BY              |  | SRH                               |  |
| FORM NO. 174       |  | USE PREVIOUS EDITIONS              |  | PHOTO ANALYSIS REPORT     |  | 0200580003-2                      |  |

25X1C



|                |                   |              |        |                |            |          |        |           |         |
|----------------|-------------------|--------------|--------|----------------|------------|----------|--------|-----------|---------|
| PHOTO NO       | 245257            | LOT NO       | J 4495 | MAP REFERENCE  | Q FILE     | LATITUDE | 52 03N | LONGITUDE | 113 30E |
| COUNTRY        | USSR ASIATIC RSPB |              |        |                |            |          |        |           |         |
| AREA NO        | 39N               | SUBJECT      | H4C    | SUBJECT        | DID        | SUBJECT  | C2G    | SUBJECT   |         |
| CHIT           |                   | POWER        |        | HOUSE          |            | D        |        |           |         |
| N              |                   | INGODR       |        | R              |            | IN       |        | REAR      |         |
| PLDG           |                   | PAN          |        | PART 2 OF 2-PT |            |          |        |           |         |
| PAN. SEE CIA   |                   |              |        |                |            |          |        |           |         |
| 25X1C          |                   |              |        |                |            |          |        |           |         |
| DATE OF PHOTO  | TYPE              | QUALITY      | CLASS  | NO. OF CARDS   | [REDACTED] |          |        |           |         |
| MAY 56         | 3                 | B            | 2      | 3              |            |          |        |           |         |
| CLASSIFICATION |                   | CAPTIONED BY |        |                |            |          |        |           |         |
| S              |                   | JRH          |        |                |            |          |        |           |         |

|                     |                                    |                                    |                    |                      |
|---------------------|------------------------------------|------------------------------------|--------------------|----------------------|
| PHOTO NO.<br>255358 | LOT NO.<br>J-4495                  | MAP REFERENCE<br>C FILE            | LATITUDE<br>58 03N | LONGITUDE<br>119 30E |
| COUNTRY<br>NECA     | APPROVED FOR RELEASE<br>1999/09/21 | REF ID<br>A678-0367A000200580003-2 |                    |                      |
| AREA NO<br>39N      | SUBJECT<br>DIB                     | SUBJECT<br>H4Q                     | SUBJECT<br>C62     |                      |
| C H I T A           | P O W E R                          | L I N E \$                         | F E N C E ,        | C I T Y ]            |
| E R P L T           |                                    |                                    |                    |                      |

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MAY 5 6 3     | 2    | 2       | 3     |              |

CLASSIFICATION S CAPTIONED BY JRH

**PHOTO ANALYSIS REPORT**  
 Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580003-2

| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS | NO. |
|----------------|------|---------|--------------|--------------|-----|
| MAY 5 6        | 3    | 2       | 2            | 3            |     |
| CLASSIFICATION |      |         | CAPTIONED BY |              |     |
| S              |      |         | JRH          |              |     |

25X1C

PT 0 OF 4-PT SERIES. SEE CLAS.

THRU

245360 3-4775 G. FILE S2 UGN 118 3.05

COUNTRY Approved For Release 1999/09/28 : CIA-RDP88-05867A000200580003-2

USSR ASIATIC RSFSR CHITA OBLAST

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 39N     | C62     | DIB     | DIF     |         |         |         |         |         |
| CHITA   |         | CITY    |         |         |         |         |         |         |
| PLAIN   |         | FR      | OM      |         |         |         |         |         |
|         |         | ER      | IE      |         |         |         |         |         |

|   |        |  |         |                  |              |          |        |           |         |
|---|--------|--|---------|------------------|--------------|----------|--------|-----------|---------|
| PHOTO NO  | 245361 | LOT NO.  | J-4495  | HAAP REFERENCE   | G. FILE      | LATITUDE | 52 03N | LONGITUDE | 113 30E |
| COUNTRY   | USSR   | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580003-2 |         |                  | CHINA OBLAST |          |        |           |         |
| AREA NO   | 39N    | SUBJECT  | C62     | SUBJECT          | DIB          | SUBJECT  | DIF    |           |         |
| CHIT A  |        | CITY   |         | HILL             |              | PLT      |        |           |         |
| PLAIN   |        | FROM   |         | POWER            |              | PLT      |        |           |         |
| [S E R I E S]   |        |  |         |                  |              |          |        |           |         |
| PT 2 OF 4-PT SERIES, SEE C1A5   |        |  |         |                  |              |          |        |           |         |
| THRU  |        |  |         |                  |              |          |        |           |         |
| P   |        |  |         |                  |              |          |        |           |         |
| 25X1C   |        |  |         |                  |              |          |        |           |         |
| DATE OF PHOTO   |        | TYPE   | QUALITY | CLASS            | NO. OF CARDS |          |        |           |         |
| MAY 5 6   |        | 3  | 2       | 2                | 3            |          |        |           |         |
| CLASSIFICATION  |        |  | S       | CAPTIONED BY JAH |              |          |        |           |         |
| FORM NO. 1-74 USE PREVIOUS EDITIONS<br>1 Jun 56 Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580003-2<br>PHOTO ANALYSIS REPORT |        |  |         |                  |              |          |        |           |         |

|                      |  |              |  |                      |  |                   |  |
|----------------------|--|--------------|--|----------------------|--|-------------------|--|
| PHOTO NO             |  | LOT NO       |  | MAP REFERENCE        |  | CONTAINER         |  |
| 015200               |  | 5-4495       |  | C. FILE 48           |  | 135 06E           |  |
| COUNTRY              |  | PROVINCE     |  | APPROVED FOR RELEASE |  | DATE              |  |
| USA                  |  | ALASKA       |  | 09/21/99             |  | 0586/000580000VSK |  |
| AREA NO              |  | SUBJECT      |  | SUBJECT              |  | SUBJECT           |  |
| 49N                  |  | C2G AKA      |  | UNIDENT              |  | 30                |  |
| K H A B A R D V \$ K |  | F I E D      |  | B L D G              |  | N R               |  |
| F R D M              |  | T R A        |  | N                    |  | 35                |  |
| DATE OF PHOTO        |  | TYPE         |  | QUALITY              |  | CLASS             |  |
| MAY 5 6 4 2          |  | S            |  | 2                    |  | 2                 |  |
| CLASSIFICATION       |  | CAPTIONED BY |  | NO. OF CARDS         |  | 25X1C             |  |
| S                    |  | JAH          |  | 2                    |  | 2                 |  |

|          |                                    |                 |        |               |            |          |     |           |         |
|----------|------------------------------------|-----------------|--------|---------------|------------|----------|-----|-----------|---------|
| PHOTO NO | 245360                             | LOT NO          | J 4475 | MAP REFERENCE | G. FILE 47 | LATITUDE | CON | LONGITUDE | 135 000 |
| COUNTRY  | USSR ASIATIC RSFSR KHABAROVSK KRAY |                 |        |               |            |          |     |           |         |
| AREA NO  | 49N                                | SUBJECT         | R16    | SUBJECT       | R1N        | SUBJECT  |     | SUBJECT   |         |
| PHOTO    | 1                                  | 5               | 10     | 15            | 20         | 25       | 30  | 35        | 40      |
| CONTENT  | K H A B A                          | R D V           | \$ K   | O I L         | T R A N K  |          |     |           |         |
| AREA NO  | R A I N                            | SUBJECT         |        | SUBJECT       |            | SUBJECT  |     | SUBJECT   |         |
| CONTENT  | \$ N R                             | R E F I N E R Y |        |               |            |          |     |           |         |
| AREA NO  |                                    | SUBJECT         |        | SUBJECT       |            | SUBJECT  |     | SUBJECT   |         |
| CONTENT  |                                    |                 |        |               |            |          |     |           |         |

25X1C

|                |      |              |       |              |
|----------------|------|--------------|-------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY      | CLASS | NO. OF CARGO |
| MAY 56         | 3    | 2            | 2     | 2            |
| CLASSIFICATION |      | CAPTIONED BY |       |              |
| S              |      | JRH          |       |              |





PHOTO NO. 245271 LOT NO. J-4495 C. FILE 98 30N 135 D100

COUNTRY Approved For Release 1999/09/24 : CIA-RDP78-05610R000800430001-1  
USSR ASIA-TIC RESA-BDR 78-05610R000800430001-1 KRAY

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 49N     | F16     | FIN     |         |         |         |         |         |         |         |
| KHAB    | AROV    | \$K     |         |         | 01      | L       |         | TANK    |         |
| \$NR    | REF     | INERY   |         |         |         |         |         | FRIDNT  |         |
| TRAIN   |         |         |         |         |         |         |         |         |         |

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MAY 5 6 3     | 2    | 2       | 2     | 2            |

CLASSIFICATION S CAPTIONED BY JRM



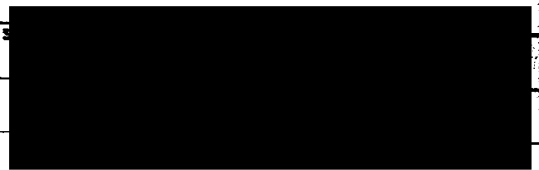
PHOTO NO. 265370  
 LOT NO. J-4495  
 MAP REFERENCE C. FILE 48 30N  
 LATITUDE 735  
 LONGITUDE 000

COUNTRY USSR  
 AREA NO 49N  
 SUBJECT ALA D36  
 SUBJECT K H A B A R D V \$ K  
 SUBJECT D O C K A R E  
 SUBJECT H . U C [C R A N E]  
 SUBJECT \$ E [A m u R] [R.]  
 SUBJECT W A R E H O U

FOR RELATED VIEWS SEE CLAS  
 THRU  
 ALONG Amur R.

25X1C

| DATE OF PHOTO  | TYPE | QUALITY      | CLASS | NO. OF CARDS |
|----------------|------|--------------|-------|--------------|
| MAY 56         | 3    | 1            | 4     | 2            |
| CLASSIFICATION | 000  | CAPTIONED BY | JRH   |              |



015271

LOT NO

ALAP REFERENCE

CATITUDE

PHOTOLAB

COUNTRY USSR 4495 FILE 78 JUN 135 002

Approved For Release 1999/09/24 : CIA-RDP78-05867A000200580003-2

AREA NO 49N SUBJECT ALFA 236 SUBJECT KHABAROVSK KRAY

|    |   |   |   |     |   |    |   |    |   |   |   |   |   |   |   |    |
|----|---|---|---|-----|---|----|---|----|---|---|---|---|---|---|---|----|
| K  | H | A | B | A   | R | O  | V | \$ | K |   | D | O | C | K | U | C  |
| [C | R | A | N | E]  |   | W  | A | R  | E | H | O | U | S | E |   | [A |
| M  | U | R |   | R.] |   | [P | A | N] |   |   |   |   |   |   |   |    |

PT 2 OF 3-PT PAN. \$EE CIA\$  
THRU

ALONG AMUR R.

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MAY 5 6 4 1   |      |         | 4     | 2            |

CLASSIFICATION

000

CAPTIONED BY

JRH

FORM NO. 174  
1 Jun 56

USE PREVIOUS EDITIONS

Approved For Release 1999/09/24 : CIA-RDP78-05867A000200580003-2

(20)

PHOTO NO.

245362

REF ID:

J-4495

C. FILE

52

Q3N

118

3DE

COUNTRY

USA

PROVINCE

RESEA

68867A000200580003-2

DBL73T

AREA NO

39N

SUBJECT

C62

SUBJECT

DIF

SUBJECT

D10

SUBJECT

D36

SUBJECT

SUBJECT

SUBJECT

SUBJECT

C H I T A

C I T Y

H I L L S

P L A I N

F R D M

P O W E R

P L T.

\$ E R I E \$

INGODA RIVER.

PT 4 OF 4-PT SERIES. SEE CLAS

THRU

25X1C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

MAY

56

3

2

2

54

CLASSIFICATION

S

CAPTIONED BY

JR4

FORM NO. 1

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580003-2

PHOTO ANALYSIS REPORT

(20)

|                |  |  |  |                       |  |                       |  |                 |  |         |  |                 |  |
|----------------|--|--|--|-----------------------|--|-----------------------|--|-----------------|--|---------|--|-----------------|--|
| 22531          |  | J 4475   |  | G. FILE               |  | ISA                   |  | CON             |  | 115     |  | 000             |  |
| COUNTRY        |  | Approved For Release 1999/09/09 : CIA-RDP78-05865A000200580003-2 |  | GIA                   |  | DIP                   |  | 78              |  | 05865   |  | A000200580003-2 |  |
| AREA NO        |  | SUBJECT  |  | SUBJECT               |  | SUBJECT               |  | SUBJECT         |  | SUBJECT |  | SUBJECT         |  |
| 39N            |  | A4C  |  | A4D                   |  | AKV                   |  | DID             |  |         |  |                 |  |
| CHIT           |  | A  |  | P                     |  | O                     |  | W               |  | E       |  | R               |  |
| INGO           |  | D  |  | A                     |  | R.                    |  | R               |  | O       |  | A               |  |
| R              |  | L  |  | I                     |  | N                     |  | E               |  | \$      |  |                 |  |
| 25X1C          |  |  |  |                       |  |                       |  |                 |  |         |  |                 |  |
| DATE OF PHOTO  |  | TYPE   |  | QUALITY               |  | CLASS                 |  | NO. OF CARDS    |  |         |  |                 |  |
| MAY 5 6 3      |  | 1  |  | 2                     |  | 4                     |  |                 |  |         |  |                 |  |
| CLASSIFICATION |  | S  |  | CAPTIONED BY          |  | JRH                   |  |                 |  |         |  |                 |  |
| FORM NO. 17    |  | 1 Jun 56   |  | USE PREVIOUS EDITIONS |  | PHOTO ANALYSIS REPORT |  | A000200580003-2 |  |         |  |                 |  |

|  |                          |                                    |                                |
|--|--------------------------|------------------------------------|--------------------------------|
| PHOTO NO.<br><b>245355</b>   | LOT NO.<br><b>J-4495</b> | MAP REFERENCE<br><b>C. FILE 52</b> | LATITUDE<br><b>03N 113 30E</b> |
| Approved For Release 1999/09/21 : CIA-RDP78-05807A000200580003-2<br>COUNTRY <b>USSR</b> <b>ASIA/TIC RSFSR</b> <b>CHINA</b> <b>QALFST</b> |                          |                                    |                                |
| AREA NO.<br><b>39N</b>   | SUBJECT<br><b>A4C</b>    | SUBJECT<br><b>A4D</b>              | SUBJECT<br><b>AKV</b>          |
| <b>CH</b>  | <b>IT</b>                | <b>A</b>                           | <b>P</b>                       |
| <b>ING</b>   | <b>O</b>                 | <b>D</b>                           | <b>A</b>                       |
| <b>R</b>   | <b>L</b>                 | <b>I</b>                           | <b>N</b>                       |
| <b>E</b>   | <b>S</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>W</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>N</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>R</b>   | <b>L</b>                 | <b>I</b>                           | <b>N</b>                       |
| <b>E</b>   | <b>S</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>W</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>N</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>R</b>   | <b>L</b>                 | <b>I</b>                           | <b>N</b>                       |
| <b>E</b>   | <b>S</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>W</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>N</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>R</b>   | <b>L</b>                 | <b>I</b>                           | <b>N</b>                       |
| <b>E</b>   | <b>S</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>W</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>N</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>R</b>   | <b>L</b>                 | <b>I</b>                           | <b>N</b>                       |
| <b>E</b>   | <b>S</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>W</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>N</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>R</b>   | <b>L</b>                 | <b>I</b>                           | <b>N</b>                       |
| <b>E</b>   | <b>S</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>W</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>N</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>R</b>   | <b>L</b>                 | <b>I</b>                           | <b>N</b>                       |
| <b>E</b>   | <b>S</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>W</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>N</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>R</b>   | <b>L</b>                 | <b>I</b>                           | <b>N</b>                       |
| <b>E</b>   | <b>S</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>W</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>N</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>R</b>   | <b>L</b>                 | <b>I</b>                           | <b>N</b>                       |
| <b>E</b>   | <b>S</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>W</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>N</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>R</b>   | <b>L</b>                 | <b>I</b>                           | <b>N</b>                       |
| <b>E</b>   | <b>S</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>W</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>N</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>R</b>   | <b>L</b>                 | <b>I</b>                           | <b>N</b>                       |
| <b>E</b>   | <b>S</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>W</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>N</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>R</b>   | <b>L</b>                 | <b>I</b>                           | <b>N</b>                       |
| <b>E</b>   | <b>S</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>W</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>N</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>R</b>   | <b>L</b>                 | <b>I</b>                           | <b>N</b>                       |
| <b>E</b>   | <b>S</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>W</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>N</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>R</b>   | <b>L</b>                 | <b>I</b>                           | <b>N</b>                       |
| <b>E</b>   | <b>S</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>W</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>N</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>R</b>   | <b>L</b>                 | <b>I</b>                           | <b>N</b>                       |
| <b>E</b>   | <b>S</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>W</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>N</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>R</b>   | <b>L</b>                 | <b>I</b>                           | <b>N</b>                       |
| <b>E</b>   | <b>S</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>W</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>N</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>R</b>   | <b>L</b>                 | <b>I</b>                           | <b>N</b>                       |
| <b>E</b>   | <b>S</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>W</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>N</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>R</b>   | <b>L</b>                 | <b>I</b>                           | <b>N</b>                       |
| <b>E</b>   | <b>S</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>W</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>N</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>R</b>   | <b>L</b>                 | <b>I</b>                           | <b>N</b>                       |
| <b>E</b>   | <b>S</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>W</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>N</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>R</b>   | <b>L</b>                 | <b>I</b>                           | <b>N</b>                       |
| <b>E</b>   | <b>S</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>W</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>N</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>R</b>   | <b>L</b>                 | <b>I</b>                           | <b>N</b>                       |
| <b>E</b>   | <b>S</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>W</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>N</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>R</b>   | <b>L</b>                 | <b>I</b>                           | <b>N</b>                       |
| <b>E</b>   | <b>S</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>W</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>N</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>R</b>   | <b>L</b>                 | <b>I</b>                           | <b>N</b>                       |
| <b>E</b>   | <b>S</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>W</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>N</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>R</b>   | <b>L</b>                 | <b>I</b>                           | <b>N</b>                       |
| <b>E</b>   | <b>S</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>W</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>N</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>R</b>   | <b>L</b>                 | <b>I</b>                           | <b>N</b>                       |
| <b>E</b>   | <b>S</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>W</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>N</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>R</b>   | <b>L</b>                 | <b>I</b>                           | <b>N</b>                       |
| <b>E</b>   | <b>S</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>W</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>N</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>R</b>   | <b>L</b>                 | <b>I</b>                           | <b>N</b>                       |
| <b>E</b>   | <b>S</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>W</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>N</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>R</b>   | <b>L</b>                 | <b>I</b>                           | <b>N</b>                       |
| <b>E</b>   | <b>S</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>W</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>N</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>R</b>   | <b>L</b>                 | <b>I</b>                           | <b>N</b>                       |
| <b>E</b>   | <b>S</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>W</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>N</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>R</b>   | <b>L</b>                 | <b>I</b>                           | <b>N</b>                       |
| <b>E</b>   | <b>S</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>W</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>N</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>R</b>   | <b>L</b>                 | <b>I</b>                           | <b>N</b>                       |
| <b>E</b>   | <b>S</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>W</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>N</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>R</b>   | <b>L</b>                 | <b>I</b>                           | <b>N</b>                       |
| <b>E</b>   | <b>S</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>W</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>N</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>R</b>   | <b>L</b>                 | <b>I</b>                           | <b>N</b>                       |
| <b>E</b>   | <b>S</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>W</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>N</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>R</b>   | <b>L</b>                 | <b>I</b>                           | <b>N</b>                       |
| <b>E</b>   | <b>S</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>W</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>N</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>R</b>   | <b>L</b>                 | <b>I</b>                           | <b>N</b>                       |
| <b>E</b>   | <b>S</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>W</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>N</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>R</b>   | <b>L</b>                 | <b>I</b>                           | <b>N</b>                       |
| <b>E</b>   | <b>S</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>W</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>N</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>R</b>   | <b>L</b>                 | <b>I</b>                           | <b>N</b>                       |
| <b>E</b>   | <b>S</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>W</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>N</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>R</b>   | <b>L</b>                 | <b>I</b>                           | <b>N</b>                       |
| <b>E</b>   | <b>S</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>W</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>N</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>R</b>   | <b>L</b>                 | <b>I</b>                           | <b>N</b>                       |
| <b>E</b>   | <b>S</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>W</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>N</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>R</b>   | <b>L</b>                 | <b>I</b>                           | <b>N</b>                       |
| <b>E</b>   | <b>S</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>W</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>N</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>R</b>   | <b>L</b>                 | <b>I</b>                           | <b>N</b>                       |
| <b>E</b>   | <b>S</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>W</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>N</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>R</b>   | <b>L</b>                 | <b>I</b>                           | <b>N</b>                       |
| <b>E</b>   | <b>S</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>W</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>N</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>R</b>   | <b>L</b>                 | <b>I</b>                           | <b>N</b>                       |
| <b>E</b>   | <b>S</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>W</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>N</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>R</b>   | <b>L</b>                 | <b>I</b>                           | <b>N</b>                       |
| <b>E</b>   | <b>S</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>W</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>N</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>R</b>   | <b>L</b>                 | <b>I</b>                           | <b>N</b>                       |
| <b>E</b>   | <b>S</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>W</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>N</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>R</b>   | <b>L</b>                 | <b>I</b>                           | <b>N</b>                       |
| <b>E</b>   | <b>S</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>W</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>N</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>R</b>   | <b>L</b>                 | <b>I</b>                           | <b>N</b>                       |
| <b>E</b>   | <b>S</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>W</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>N</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>R</b>   | <b>L</b>                 | <b>I</b>                           | <b>N</b>                       |
| <b>E</b>   | <b>S</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>W</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>N</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>R</b>   | <b>L</b>                 | <b>I</b>                           | <b>N</b>                       |
| <b>E</b>   | <b>S</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>W</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>N</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>R</b>   | <b>L</b>                 | <b>I</b>                           | <b>N</b>                       |
| <b>E</b>   | <b>S</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>W</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>N</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>R</b>   | <b>L</b>                 | <b>I</b>                           | <b>N</b>                       |
| <b>E</b>   | <b>S</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>W</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>N</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>R</b>   | <b>L</b>                 | <b>I</b>                           | <b>N</b>                       |
| <b>E</b>   | <b>S</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>W</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>N</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>R</b>   | <b>L</b>                 | <b>I</b>                           | <b>N</b>                       |
| <b>E</b>   | <b>S</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>W</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>N</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>R</b>   | <b>L</b>                 | <b>I</b>                           | <b>N</b>                       |
| <b>E</b>   | <b>S</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>W</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>N</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>R</b>   | <b>L</b>                 | <b>I</b>                           | <b>N</b>                       |
| <b>E</b>   | <b>S</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>W</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>N</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>R</b>   | <b>L</b>                 | <b>I</b>                           | <b>N</b>                       |
| <b>E</b>   | <b>S</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>W</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>N</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>R</b>   | <b>L</b>                 | <b>I</b>                           | <b>N</b>                       |
| <b>E</b>   | <b>S</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>W</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>N</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>R</b>   | <b>L</b>                 | <b>I</b>                           | <b>N</b>                       |
| <b>E</b>   | <b>S</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>W</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>N</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>R</b>   | <b>L</b>                 | <b>I</b>                           | <b>N</b>                       |
| <b>E</b>   | <b>S</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>W</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>N</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>R</b>   | <b>L</b>                 | <b>I</b>                           | <b>N</b>                       |
| <b>E</b>   | <b>S</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>W</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>N</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>R</b>   | <b>L</b>                 | <b>I</b>                           | <b>N</b>                       |
| <b>E</b>   | <b>S</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>W</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>N</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>R</b>   | <b>L</b>                 | <b>I</b>                           | <b>N</b>                       |
| <b>E</b>   | <b>S</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>W</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>N</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>R</b>   | <b>L</b>                 | <b>I</b>                           | <b>N</b>                       |
| <b>E</b>   | <b>S</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>W</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>N</b>   | <b>E</b>                 | <b>R</b>                           | <b>O</b>                       |
| <b>R</b>   | <b>L</b>                 | <b>I</b>                           | <b>N</b>                       |
| <b>E</b>   | <b>S</b>                 | <b>R</b>                           |                                |

|              |               |  |           |               |                 |          |     |           |     |         |
|--------------|---------------|--|-----------|---------------|-----------------|----------|-----|-----------|-----|---------|
| PHOTO NO.    | 245367        | LOT NO.  | J-4495    | MAP REFERENCE | C. FILE         | LATITUDE | 52  | LONGITUDE | 113 | 30E     |
| COUNTRY      | USSR          | Approved For Release 1999/09/09 : CIA-RDP78-05867A000200580003-2 |           |               |                 |          |     |           |     |         |
| AREA NO      | 39N           | SUBJECT  | A4C       | SUBJECT       | B1B             | SUBJECT  | C2G | SUBJECT   |     | SUBJECT |
|              | C H I T A     |  | P O W E R |               | H O U S E       |          |     |           |     |         |
|              | N I N G O D A |  | R.        |               | ( I N R E A R ) |          |     |           |     |         |
|              | B L D G       |  | P A N     |               | PART 1 OF 2-PT  |          |     |           |     |         |
| PAN. SEE CIA |               |  |           |               |                 |          |     |           |     |         |

25X1C

| DATE OF PHOTO  | TYPE | QUALITY      | CLASS | NO. OF CARDS |
|----------------|------|--------------|-------|--------------|
| MAY 56         | 9    | 2            | 2     | 3            |
| CLASSIFICATION |      | CAPTIONED BY |       |              |
| S              |      | JRH          |       |              |

|   |                                      |         |        |               |         |          |        |              |        |
|---|--------------------------------------|---------|--------|---------------|---------|----------|--------|--------------|--------|
| PHOTO NO                                    | 245376                               | LOT NO. | J-4436 | MAP REFERENCE | G. FILE | LATITUDE | 55 45N | LONGITUDE    | 57 36E |
| COUNTRY                                     | USSR N. EUROPEAN RSFSR MOSCOW OBLAST |         |        |               |         |          |        |              |        |
| AREA NO                                     | 27N                                  | SUBJECT | C34    | SUBJECT       | AKA     | SUBJECT  | AKG    | SUBJECT      |        |
|   | M                                    | O       | C      | H             | O       | U        | I      | N            |        |
|   | O                                    | U       | T      | H             | E       | S        | E      | C            | T      |
|   | O                                    | I       | T      | Y             | [C      | A        | R]     |              |        |
| <div style="text-align: right;">25X1A</div> |                                      |         |        |               |         |          |        |              |        |
| DATE OF PHOTO                               |                                      | TYPE    | 4      | QUALITY       | 1       | CLASS    | 4      | NO. OF CARDS | 3      |
| CLASSIFICATION                              | CUO                                  |         |        | CAPTIONED BY  |         |          | JAH    |              |        |

FORM NO 1 Jan 56  
 Approved For Release 1999/09/24 : CIA-RDP78-05867A000200580003-2  
 PHOTO ANALYSIS REPORT

|  |  |         |  |               |  |           |  |           |  |
|--|--|---------|--|---------------|--|-----------|--|-----------|--|
| 205277   |  | LOT NO. |  | MAP REFERENCE |  | LATITUDE  |  | LONGITUDE |  |
| COUNTRY  |  | J-36    |  | C-File        |  | 49 JUN 82 |  | 025       |  |
| AREA NO. <b>2N</b> SUBJECT <b>H6P</b> SUBJECT <b>D36</b> SUBJECT <b>R4C</b> SUBJECT <b>CON</b> SUBJECT <b>ST</b> SUBJECT <b>R</b> SUBJECT <b>I</b> |  |         |  |               |  |           |  |           |  |
| B U K H T A R M A <sup>10</sup> C O N <sup>15</sup> \$ T R <sup>20</sup>   |  |         |  |               |  |           |  |           |  |
| T E F O R <sup>25</sup> H Y D R O E L E C <sup>30</sup> P O <sup>35</sup> W <sup>40</sup>  |  |         |  |               |  |           |  |           |  |
| \$ T A <sup>45</sup> [ C R A N E ] <sup>50</sup>   |  |         |  |               |  |           |  |           |  |
| DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS  |  |         |  |               |  |           |  |           |  |
| 3 2 4 3  |  |         |  |               |  |           |  |           |  |
| CLASSIFICATION   |  |         |  |               |  |           |  |           |  |
| CAPTIONED BY   |  |         |  |               |  |           |  |           |  |



|                |                     |                                |        |                           |                       |          |                 |              |        |
|----------------|---------------------|--------------------------------|--------|---------------------------|-----------------------|----------|-----------------|--------------|--------|
| PHOTO NO       | 245378              | LOT NO                         | S-4636 | MAP REFERENCE             | C FILE                | LATITUDE | 55 43N          | LONGITUDE    | 21 07E |
| COUNTRY        | USSR LITHUANIAN SSR |                                |        |                           |                       |          |                 |              |        |
| AREA NO        | 45 M N              | SUBJECT                        | AL5    | SUBJECT                   | AL2                   | SUBJECT  | ALA             | SUBJECT      |        |
|                | K L A I             | <sup>5</sup> P E D A           |        | <sup>10</sup> M E R C     | <sup>15</sup> H A N T |          | <sup>20</sup> V |              |        |
|                | E \$ \$ E L         | <sup>25</sup> " K A M E N \$ K |        | <sup>30</sup> [ B E I N G | <sup>35</sup>         |          | <sup>40</sup>   |              |        |
|                | U N L O A D E D     | <sup>45</sup>                  |        | <sup>50</sup>             |                       |          |                 |              |        |
| 25X1A          |                     |                                |        |                           |                       |          |                 |              |        |
| DATE OF PHOTO  |                     | TYPE                           | 4      | QUALITY                   | 2                     | CLASS    | 4               | NO. OF CARDS | 2      |
| CLASSIFICATION | 040                 |                                |        | CAPTIONED BY              |                       | SRH      |                 |              |        |

|  |  |        |  |          |  |         |  |       |  |     |  |
|--|--|--------|--|----------|--|---------|--|-------|--|-----|--|
| 245379   |  | 3-4650 |  | GIFILE   |  | 45      |  | 4.5   |  | 2CE |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580003-2 |  |        |  |          |  |         |  |       |  |     |  |
| COUNTRY  |  | USSR   |  | ARMENIAN |  | SSR     |  |       |  |     |  |
| AREA NO  |  | 11N    |  | DIC      |  | D33     |  |       |  |     |  |
| SUBJECT  |  | EVAN   |  | LAKE     |  | UNIDENT |  | IDENT |  |     |  |
| FILED  |  | 1      |  | SLAN     |  | FOR     |  | TID   |  |     |  |
| E  |  |        |  |          |  |         |  |       |  |     |  |

25X1A

|               |  |      |  |         |  |       |  |              |  |
|---------------|--|------|--|---------|--|-------|--|--------------|--|
| DATE OF PHOTO |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF CARDS |  |
| SUMMER 5 6    |  | 4    |  | 1       |  | B     |  | 2            |  |
| CAPTIONED BY  |  | C    |  | IRH     |  |       |  |              |  |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580003-2

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PHOTO ANALYSIS REPORT

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[illegible]

|                   |  |            |  |                                 |  |                                |  |                       |  |               |  |
|-------------------|--|------------|--|---------------------------------|--|--------------------------------|--|-----------------------|--|---------------|--|
| PHOTO NO.         |  | 245383     |  | LOT NO.                         |  | J-4778 C. FILE                 |  | LATITUDE              |  | 59 55N 10 15E |  |
| COUNTRY           |  | USSR       |  | APPROVED FOR RELEASE 1999/09/21 |  | CIA-RDP78-05863A000200580003-2 |  | SUBJECT               |  | BALAST        |  |
| AREA NO.          |  | 17N        |  | SUBJECT                         |  | ALA                            |  | SUBJECT               |  | D36           |  |
| SUBJECT           |  | LENNINGRAD |  | SUBJECT                         |  | CU\$                           |  | SUBJECT               |  | TOM\$         |  |
| SUBJECT           |  | IER        |  | SUBJECT                         |  | AND                            |  | SUBJECT               |  | BLDG          |  |
| SUBJECT           |  | IVER       |  | SUBJECT                         |  | NEVA                           |  | SUBJECT               |  | R             |  |
| DATE OF PHOTO     |  | AUG 5 6    |  | TYPE                            |  | 4                              |  | QUALITY               |  | 1             |  |
| CLASSIFICATION    |  | C          |  | NO. OF CASES                    |  | 3                              |  | NO. OF CASES          |  | 2             |  |
| CAPTIONED BY      |  | JRM        |  | SOURCES                         |  | 25X1C                          |  | SOURCES               |  | 25X1C         |  |
| FORM NO. 1 JUN 56 |  | 174        |  | APPROVED FOR RELEASE 1999/09/21 |  | CIA-RDP78-05863A000200580003-2 |  | PHOTO ANALYSIS REPORT |  | 00200580003-2 |  |

PHOTO NO. 245384 LOT NO. J-4788 REFERENCE 59 LATITUDE 30 15E

COUNTRY: N. EUROPEAN RSFSR Leningrad

|         |     |         |     |         |     |         |   |         |   |         |   |         |   |         |    |         |   |
|---------|-----|---------|-----|---------|-----|---------|---|---------|---|---------|---|---------|---|---------|----|---------|---|
| AREA NO | 17N | SUBJECT | ALA | SUBJECT | AG8 | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |    | SUBJECT |   |
|         | LEN |         | ING |         | R   |         | A |         | D |         | G |         | U |         | \$ |         | T |
|         | LER |         |     |         |     |         |   |         |   |         |   |         |   |         |    |         |   |
|         |     |         |     |         |     |         |   |         |   |         |   |         |   |         |    |         |   |

25X1C

| DATE OF PHOTO  | TYPE | QUALITY      | CLASS | NO. OF CARDS | SOURCE |
|----------------|------|--------------|-------|--------------|--------|
| AUG 5 6 4 1    |      |              | 3 2   |              |        |
| CLASSIFICATION |      | CAPTIONED BY |       |              |        |
| C              |      | JRM          |       |              |        |

|   |   |             |         |               |              |          |        |           |        |
|---|---|-------------|---------|---------------|--------------|----------|--------|-----------|--------|
| PHOTO NO  | 245386                                  | LOT NO      | J-4478  | MAP REFERENCE | G. FILE      | LATITUDE | 59 55N | LONGITUDE | 30 15E |
| COUNTRY   | USSR N. EUROPEAN RSFSR Leningrad Oblast |             |         |               |              |          |        |           |        |
| AREA NO   | 17N                                     | SUBJECT     | AG8     | SUBJECT       | D36          | SUBJECT  | C5H    | SUBJECT   |        |
| L E N I N G R A D   |   | B A L T I C |         | S H           |              |          |        |           |        |
| I P Y A R D   |   | I N         |         | B G           |              | R.       |        | B A N     |        |
| D O N   |   | D O C K     |         | F G           |              |          |        |           |        |
| 25X1C   |   |             |         |               |              |          |        |           |        |
| DATE OF PHOTO   |   | TYPE        | QUALITY | CLASS         | NO. OF CASES | 30       |        |           |        |
| AUG 5 6   |   | 3           | 1       | 3             | 3            |          |        |           |        |
| CLASSIFICATION  |   | C           |         | CAPTIONED BY  |              | JRH      |        |           |        |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580003-2<br>PHOTO ANALYSIS REPORT |   |             |         |               |              |          |        |           |        |

|                   |  |                                 |  |                                |  |               |  |
|-------------------|--|---------------------------------|--|--------------------------------|--|---------------|--|
| PHOTO NO          |  | LOT NO                          |  | MAP REFERENCE                  |  | LATITUDE      |  |
| 24538H            |  | J 4478                          |  | C. FILE 59 55 N                |  | 30 15E        |  |
| COUNTRY           |  | Approved For Release 1999/09/24 |  | CIA-RDP78-05567R000200580003-2 |  | USSR          |  |
| AREA NO           |  | SUBJECT                         |  | SUBJECT                        |  | SUBJECT       |  |
| 17N               |  | ALA                             |  | C                              |  | U\$T O M \$   |  |
| L E N I           |  | N G R A D                       |  | C                              |  | U\$T O M \$   |  |
| I E R             |  | W I T H                         |  | C R A N E                      |  | \$ ? B L D    |  |
| G.                |  |                                 |  |                                |  | SWEDISH SHIP. |  |
| DATE OF PHOTO     |  | TYPE                            |  | QUALITY                        |  | CLASS         |  |
| Aug 5 5           |  | 4                               |  | 1                              |  | 3 1           |  |
| CLASSIFICATION    |  | C                               |  | CAPTIONED BY                   |  | JRH           |  |
| FORM NO. 1 Jun 56 |  | Approved For Release 1999/09/24 |  | CIA-RDP78-05567R000200580003-2 |  | 25X1C         |  |



| PHOTO NO   | 245380                                  | LOT NO  | J-4498 | MAP REFERENCE | CIFILE | LATITUDE      | 59 55N 30 15E | LONGITUDE |  |               |      |         |       |              |    |        |   |   |   |   |  |
|--|---|---------|--------|---------------|--------|---------------|---------------|-----------|--|---------------|------|---------|-------|--------------|----|--------|---|---|---|---|--|
| COUNTRY  | USSR N. EUROPEAN RSFSR LENINGRAD OBLAST |         |        |               |        |               |               |           |  |               |      |         |       |              |    |        |   |   |   |   |  |
| AREA NO  | 17N                                     | SUBJECT | AKC    | SUBJECT       | C66    | SUBJECT       |               | SUBJECT   |  |               |      |         |       |              |    |        |   |   |   |   |  |
| LE N I N G R A D   |   | P E C T |        | S T R E E T   |        | N E W A       |               | P R O S   |  |               |      |         |       |              |    |        |   |   |   |   |  |
| - B U S  |   |         |        |               |        | T R O L L E Y |               |           |  |               |      |         |       |              |    |        |   |   |   |   |  |
| <div style="text-align: right;">25X1C</div> <table border="1"> <thead> <tr> <th>DATE OF PHOTO</th> <th>TYPE</th> <th>QUALITY</th> <th>CLASS</th> <th>NO. OF CARDS</th> <th>SO</th> </tr> </thead> <tbody> <tr> <td>AUG 56</td> <td>4</td> <td>1</td> <td>3</td> <td>2</td> <td></td> </tr> </tbody> </table> |   |         |        |               |        |               |               |           |  | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO | AUG 56 | 4 | 1 | 3 | 2 |  |
| DATE OF PHOTO  | TYPE                                    | QUALITY | CLASS  | NO. OF CARDS  | SO     |               |               |           |  |               |      |         |       |              |    |        |   |   |   |   |  |
| AUG 56   | 4                                       | 1       | 3      | 2             |        |               |               |           |  |               |      |         |       |              |    |        |   |   |   |   |  |
| CLASSIFICATION   |   | C       |        | CAPTIONED BY  |        | JRH           |               |           |  |               |      |         |       |              |    |        |   |   |   |   |  |
| PCOEA NO. 1 Approved For Release 1999/09/01 : CIA-RDP78-05867A000200580003-2<br>PHOTO ANALYSIS REPORT  |   |         |        |               |        |               |               |           |  |               |      |         |       |              |    |        |   |   |   |   |  |

|   |   |            |         |               |              |                 |     |           |  |
|---|---|------------|---------|---------------|--------------|-----------------|-----|-----------|--|
| PHOTO NO  | 205300  | LOT NO.    | J-3805  | MAP REFERENCE | C            | LATITUDE        |     | LONGITUDE |  |
| COUNTRY   | USSR Approved For Release 1999/09/01 : CIA-RDP78-05867A000200580003-2<br>ASIANIC WFSK |            |         |               |              |                 |     |           |  |
| AREA NO   | 9N  | SUBJECT    | AMH A61 | SUBJECT       | AEG CTC      | SUBJECT         | CIE | SUBJECT   |  |
| T V   | N S   | T A T      | I O N   | B E I         | N G          | B U             | I   |           |  |
| L T   | I N   | \$ I B E R | I A     | W I T H       | F            |                 |     |           |  |
| O R C E D   |   | L A B O R  |         |               |              |                 |     |           |  |
| POSSIBLY IN NOVOSIBIRSK OBLAST  |   |            |         |               |              |                 |     |           |  |
| <u>ATTEMPT TO TAKE PICTURE OF TELEVISION</u>  |   |            |         |               |              |                 |     |           |  |
|   |   |            |         |               |              |                 |     |           |  |
| 25X1A   |   |            |         |               |              |                 |     |           |  |
| DATE OF PHOTO   |   | TYPE       | QUALITY | CLASS         | NO. OF CARDS | SC              |     |           |  |
| 7 Sept 56   |   | A          | 2       | 4             | 5            |                 |     |           |  |
| CLASSIFICATION  |   | O U O      |         | CK            |              | CAPTIONED BY CK |     |           |  |
| FORM NO. 17 Approved For Release 1999/09/01 : CIA-RDP78-05867A000200580003-2<br>PHOTO ANALYSIS REPORT |   |            |         |               |              |                 |     |           |  |

|  |        |         |                  |               |             |
|--|--------|---------|------------------|---------------|-------------|
| PHOTO NO.  | 245302 | LOT NO. | 5005             | MAP REFERENCE | C           |
| COUNTRY: Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580003<br>USSR / ASIATIC RSFSR / NOVOSIBIRSK OBLAST |        |         |                  |               | COORDINATES |
| AREA NO.   | 29 N   | SUBJ.   | D 36             | SUBJ.         | AKG         |
|  |        |         |                  | SUBJ.         | AL7         |
|  |        |         |                  |               | 8253E       |
| N  | O      | V       | O                | S             | I           |
| D  | B      | R       | I                | D             | S           |
| R  | ↑      | 2       | 45               | O             | F           |
|  |        |         |                  | 2             | 50          |
| PART PANORAMA.   |        |         |                  |               |             |
| PART SEE CIA 245391  |        |         |                  |               |             |
| RIVER LAUNCHED C-119 LEAVING FOR EIGHT HOUR JOURNEY TO PORT OF KRASNYY YAR.  |        |         |                  |               |             |
| 25X1A  |        |         |                  |               |             |
| DATE OF PHOTO  | TYPE   | QUAL.   | CLASS            | NO. OF CARDS  |             |
| 7 Sept 1956  | 4      | 2       | 1                | 3             |             |
| CLASSIFICATION   |        |         | CAPT. BY         |               |             |
| Approved For Release 1999/09/21  |        |         | CIA-RDP78-05867A |               |             |

|                     |                     |   |         |        |               |                            |
|---------------------|---------------------|---|---------|--------|---------------|----------------------------|
| COUNTRY             | USSR / ASIATIC KPSR |   | LCT NO. | J 3805 | MAP REFERENCE | E                          |
| AREA NO.            | 29 N                |   | SUBJ.   | D 36   | SUBJ.         | AKG                        |
|                     |                     |   | SUBJ.   |        | SUBJ.         |                            |
| N                   | O                   | V | O       | \$     | I             | B I R \$ K [ R A I L R O A |
| D                   | B                   | R | I       | D      | G E           | A C R O \$ S R I V E       |
| R                   |                     | I |         | O F    | 2             | PART PANORAMA.             |
| PART SEE CIA 245392 |                     |   |         |        |               |                            |

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS | SO |
|---------------|------|-------|-------|--------------|----|
| 7 Sept 1956   | f    | 2     | f     | 2            |    |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580003-2

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245396

J-4415

MAP REFERENCE

LATITUDE

LONGITUDE

C. FILE

70 29N

30 40E

COUNTRY

USSR

PROVINCE

Approved For Release 1999/08/21 : CIA-RDP78-05867A000200580003-2

AREA NO

4N

SUBJECT

RF6

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

O D E S S F  
L U T I O N

O C T O B E R  
A G M A C H P L T

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

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AUG 56

4

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CLASSIFICATION

OUO

CAPTIONED BY

JRH

FORM NO.

1 Jun 56

174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SO

AUG 56

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1

4

1

CLASSIFICATION

OUO

CAPTIONED BY

JRH

FORM NO.

1 Jun 56

174 USE PREVIOUS EDITIONS

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Approved For Release 1999/08/21 : CIA-RDP78-05867A000200580003-2

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|                   |  |         |        |               |              |              |        |            |        |
|-------------------|--|---------|--------|---------------|--------------|--------------|--------|------------|--------|
| PHOTO NO          | 245396   | LOT NO  | J-4415 | MAP REFERENCE | C. FILE      | LATITUDE     | 50 27N | LONGITUDE  | 30 32E |
| COUNTRY           | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580003-2 |         |        |               |              |              |        |            |        |
| AREA NO           | 4N   | SUBJECT | D36    | SUBJECT       | FKG          | SUBJECT      | FLM    | SUBJECT    | C62    |
| UKRAINIAN SSR     |  |         |        |               |              |              |        |            |        |
| K                 | I  | E       | V      | 5             | B            | O            | A      | T          | 10     |
| E                 | R  | R       | 23     | R             | R            | 30           | B      | R          | I      |
| 0                 |  | [B      | 45     | L             | D            | G            | 50     | \$         |        |
| D N I E P         |  |         |        |               |              |              |        |            |        |
| B R I D G E I N B |  |         |        |               |              |              |        |            |        |
| 25X1A             |  |         |        |               |              |              |        |            |        |
| DATE OF PHOTO     |  |         | TYPE   | QUALITY       | CLASS        | NO. OF CARDS |        | SOURCE     |        |
| Aug 5 6 3         |  |         | 1      |               | 4            | 4            |        | [REDACTED] |        |
| CLASSIFICATION    |  |         |        |               | CAPTIONED BY |              |        |            |        |
| OUO               |  |         |        |               | JRH          |              |        |            |        |

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|  |  |         |      |               |         |          |            |           |              |
|--|--|---------|------|---------------|---------|----------|------------|-----------|--------------|
| PHOTO NO.  | 255300   | LOT NO. |      | MAP REFERENCE |         | LATITUDE |            | LONGITUDE | 44E          |
| COUNTRY  | Approved For Release 1999/09/24 : CIA-RDP78-05867A000200580003-2 |         |      |               |         |          |            |           |              |
| AREA   | 4N   | SUBJECT | FLA  | SUBJECT       | AL5     | SUBJECT  |            | SUBJECT   |              |
|  | ODE  | \$      | \$   | A             |         | PORT     |            | FAC       | LIT          |
|  | LE   | \$      | +    | C             | A       | R        | G          | O         | \$H          |
|  | REF  | REF     | REF  | REF           | REF     | REF      | REF        | REF       | REF          |
| 25X1A  |  |         |      |               |         |          |            |           |              |
| DATE OF PHOTO  | Aug 5 6  |         | TYPE | 9             | QUALITY | 1        | CLASS      | 4         | NO. OF CAIDS |
| CLASSIFICATION   |  |         | Duo  |               | SRH     |          | [REDACTED] |           |              |
| Approved For Release 1999/09/24 : CIA-RDP78-05867A000200580003-2 |  |         |      |               |         |          |            |           |              |
| FORM NO. 1 Jan 56  |  |         |      |               |         |          |            |           |              |

|  |  |     |  |                       |  |
|--|--|-----|--|-----------------------|--|
| FORM NO.   |  | 174 |  | USE PREVIOUS EDITIONS |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580003-2 |  |     |  |                       |  |
| PHOTO ANALYSIS REPORT  |  |     |  |                       |  |

|  |         |                |         |               |         |          |         |              |         |   |
|--|---------|----------------|---------|---------------|---------|----------|---------|--------------|---------|---|
| REF ID: 245401   |         | LOT NO. J-4028 |         | MAP REFERENCE |         | LATITUDE |         | LONGITUDE    |         |   |
| COUNTRY: USSR  |         |                |         |               |         |          |         |              |         |   |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580003-2 |         |                |         |               |         |          |         |              |         |   |
| AREA NO.   | SUBJECT |                | SUBJECT |               | SUBJECT |          | SUBJECT |              | SUBJECT |   |
| N  | 3CD     |                |         |               |         |          |         |              |         |   |
| DE   | \$      | T              | R       | O             | Y       | E        | R       | NO.          | 8       | 2 |
| AY   |         | O              | F       | G             | D       | A        | N       | \$           | K       | 7 |
|  |         | P              | O       | A             | T       | B        | E       | A            | M       |   |
| 25X1A  |         |                |         |               |         |          |         |              |         |   |
| DATE OF PHOTO  |         | TYPE           |         | QUALITY       |         | CLASS    |         | NO. OF CARDS |         |   |
| 18 MAY 56  |         | 3              |         | 2             |         | B        |         | 1            |         |   |
| CLASSIFICATION   |         |                |         | CAPTIONED BY  |         |          |         |              |         |   |
|  |         |                |         | JRH           |         |          |         |              |         |   |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580003-2 |         |                |         |               |         |          |         |              |         |   |
| PHOTO ANALYSIS REPORT  |         |                |         |               |         |          |         |              |         |   |

|   |              |         |        |               |          |           |
|---|--------------|---------|--------|---------------|----------|-----------|
| PHOTO NO  | 245402       | LOT NO  | J-4678 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY   | USSR         |         |        |               |          |           |
| AREA NO   | N            | SUBJECT | SCD    | SUBJECT       | SUBJECT  | SUBJECT   |
| DESTROYER   |              | NO.     |        | 6             | 7        | 1 N       |
| AY  |              | G D A N |        | 5             | 6        | 7         |
| PORT  |              | BEAM    |        | 5             | 6        | 7         |
| 25X1A   |              |         |        |               |          |           |
| DATE OF PHOTO   | TYPE         | QUALITY | CLASS  | NO. OF CARDS  |          |           |
| 18 May 56   | 4            | 1       | B      | 1             |          |           |
| CLASSIFICATION  | CAPTIONED BY |         |        |               |          |           |
|   | JRH          |         |        |               |          |           |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580003-2<br>PHOTO ANALYSIS REPORT |              |         |        |               |          |           |

|   |  |          |  |  |  |                       |  |              |  |
|---|--|----------|--|--|--|-----------------------|--|--------------|--|
| PHOTO NO  |  | LOT NO   |  | MAP REFERENCE  |  | DATE                  |  | APPROVAL     |  |
| 245101  |  | 4-46-23  |  | H-44V  |  | 28                    |  | 46 N 81 1961 |  |
| COUNTRY   |  |          |  | APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000200580003-2 |  |                       |  |              |  |
| NEPAL   |  |          |  |  |  |                       |  |              |  |
| AREA NO   |  | SUBJECT  |  | SUBJECT  |  | SUBJECT               |  | SUBJECT      |  |
| 6U  |  | C31      |  | C72  |  | C68                   |  |              |  |
| JAMU  |  | HOUSE    |  | ON   |  | STILL                 |  |              |  |
| T   |  | CHICKEN  |  | AND  |  | CHI                   |  |              |  |
| LDREN   |  |          |  |  |  |                       |  |              |  |
| <p><del>THE</del> SUBURB, OF MAIN VILLAGE,<br/> <del>AT</del> AT FERRY CROSSING ON SOUTH<br/> SIDE OF <u>BHERI RIVER</u>. MAIN VILLAGE<br/> OF <u>JAMU</u> IS NORTH OF RIVER.</p> |  |          |  |  |  |                       |  |              |  |
| DATE OF PHOTO   |  | TYPE     |  | QUALITY  |  | CLASS                 |  | NO. OF CARDS |  |
| 23 DEC 48   |  | 3        |  | 1  |  | 4                     |  | 3            |  |
| CLASSIFICATION  |  | CONF     |  | MUB  |  | SOURCE OF PHOTOGRAPH  |  |              |  |
|   |  |          |  |  |  | 25X1A                 |  |              |  |
| FORM NO. 1  |  | 1 Jun 56 |  | APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000200580003-2 |  | PHOTO ANALYSIS REPORT |  |              |  |

|  |        |         |         |               |                   |          |         |
|--|--------|---------|---------|---------------|-------------------|----------|---------|
| PHOTO NO.  | 245405 | LOT NO. | U-4623  | MAP REFERENCE | AMS H-44K 28 38 N | LATITUDE | 81 17 E |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580003-2 |        |         |         |               |                   |          |         |
| COUNTRY  | NEPAL  |         |         |               |                   |          |         |
| AREA NO.   | 6U     | SUBJECT | D36     | SUBJECT       | D4P               | SUBJECT  | DOT     |
|  |        | 5       |         | 10            |                   | 15       | 20      |
|  | CH     | 1       | A       | P             | A                 | N        | I       |
|  |        | 25      |         | 30            | (NR)              |          | G       |
|  | R      | I       | V       | E             | R                 |          |         |
|  |        | 45      |         | 50            |                   |          |         |
|  | T      | E       | R       | N             |                   |          |         |
|  |        |         | N       | E             | P                 | A        | L       |
| FROM 4,000 FOOT HEIGHT ABOVE                                     |        |         |         |               |                   |          |         |
| CHILAPANI.   |        |         |         |               |                   |          |         |
| 25X1A  |        |         |         |               |                   |          |         |
| DATE OF PHOTO  |        | TYPE    | QUALITY | CLASS         | NO. OF CARDS      |          |         |
| 19 DEC 48  |        | 4       | 2       | 3             | 3                 |          |         |
| CLASSIFICATION   |        |         |         | CAPTIONED BY  |                   |          |         |
| CONF   |        |         |         | MUB           |                   |          |         |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580003-2 |        |         |         |               |                   |          |         |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |        |         |         |               |                   |          |         |
| 1 Jun 56   |        |         |         |               |                   |          |         |
| PHOTO ANALYSIS REPORT  |        |         |         |               |                   |          |         |



|                            |  |  |  |                        |  |                        |  |
|----------------------------|--|--|--|------------------------|--|------------------------|--|
| FORM NO. 1<br>1 Jun 56     |  | APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000200580003-2 |  | PHOTO ANALYST'S REPORT |  | 000200580003-2         |  |
| COUNTRY<br>NEPAL           |  | AREA NO<br>GU  |  | SUBJECT<br>D36         |  | SUBJECT<br>DID         |  |
| SUBJECT<br>CHINA           |  | SUBJECT<br>APPROACHING   |  | SUBJECT<br>KARNALI     |  | SUBJECT<br>RIVER       |  |
| DATE OF PHOTO<br>15 DEC 48 |  | TYPE<br>4  |  | QUALITY<br>1           |  | CLASS<br>3             |  |
| NO. OF CARDS<br>5          |  | SOURCE OF PHOTOGRAPH<br>25X1A                                    |  | CAPTIONED BY<br>MJB    |  | CLASSIFICATION<br>CONF |  |

|                      |  |         |        |               |                |              |     |              |                |
|----------------------|--|---------|--------|---------------|----------------|--------------|-----|--------------|----------------|
| PHOTO NO             | 245407   | LOT NO  | U-4623 | MAP REFERENCE | 1135           | LATITUDE     | 28  | LONGITUDE    | 45.5N 81 14.5E |
| COUNTRY              | Approved For Release 1999/05/24 : CIA-RDP78-05867A000200580003-2 |         |        |               |                |              |     |              |                |
| AREA NO              | 6U   | SUBJECT | C76    | SUBJECT       | C72            | SUBJECT      | C51 | SUBJECT      |                |
|                      | F O L T A  |         |        |               | (W O M A N)    |              |     |              | N U R S I N G  |
|                      | B A B Y  |         | 4      |               | \$ M O K I N G |              |     |              | " C H I L      |
|                      | U M  |         |        |               |                |              |     |              |                |
| SIMULTANEOUSLY.      |  |         |        |               |                |              |     |              |                |
| DATE OF PHOTO        | 3 JAN  | 4       | 9      | 2             | 1              | CLASS        | 3   | NO. OF CASES | 5              |
| CLASSIFICATION       | CONF   |         |        |               |                | CAPTIONED BY | MJB |              |                |
| SOURCE OF PHOTOGRAPH | 25X1A  |         |        |               |                |              |     |              |                |

|   |   |              |         |               |              |                      |         |           |         |
|---|---|--------------|---------|---------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO  |   | LOT NO       |         | MAP REFERENCE |              | LATITUDE             |         | LONGITUDE |         |
| 245408  |   | 4-4623       |         |               |              |                      |         |           |         |
| COUNTRY <u>NEPAL</u> Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580003-2                               |   |              |         |               |              |                      |         |           |         |
| AREA NO   |   | SUBJECT      | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT   | SUBJECT |
| 6U  |   | C70          | C46     | D15           |              |                      |         |           |         |
| M   | A | N            | I       | S             | T            | O                    | N       | E         | S       |
|   |   |              |         | 10            |              |                      |         | 13        | 20      |
|   |   |              |         |               |              |                      |         |           |         |
|   |   |              |         | 25            |              |                      |         | 35        | 40      |
|   |   |              |         |               |              |                      |         |           |         |
|   |   |              |         | 45            |              |                      |         | 50        |         |
|   |   |              |         |               |              |                      |         |           |         |
| AT<br>7,000 FOOT HIGH PASS OF HILES<br>IN EASTERN NEPAL.  |   |              |         |               |              |                      |         |           |         |
| DATE OF PHOTO   |   | TYPE         | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |           |         |
| 14 FEB 49   |   | 4            | 1       | 3             | 2            | 25X1A                |         |           |         |
| CLASSIFICATION  |   | CAPTIONED BY |         |               |              |                      |         |           |         |
| CONF  |   | MJB          |         |               |              |                      |         |           |         |
| FORM NO. 17 Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580003-2<br>1 Jun 56 PHOTO ANALYSIS REPORT (20) |   |              |         |               |              |                      |         |           |         |

015100

U-4623

APPROX

LONGITUDE

H-44-V 28 42 N 81 155 E

COUNTRY

PROVINCE

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580003-2

ATSA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

6U

D36

D1D

D48

C7R

ALP

KUNE

GHAT

DUGOUT

CA

NOE

USED

AS

FERRY

K

ARNALI

RIVER

"NAOE" OR DUGOUT CANOE USED AS  
FERRY TO CROSS KARNALI RIVER.

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

22 DEC 48

1

4

3

5

25X1A

CLASSIFICATION

CAPTIONED BY

CONF

MJB

FORM NO.

1 Jan 56

174

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580003-2

PHOTO ANALYSTS REPORT

A000200580003-2


(20)

|  |         |         |         |  |              |                      |         |          |         |
|--|---------|---------|---------|--|--------------|----------------------|---------|----------|---------|
| PHOTO NO   |         | LOT NO  |         | MAP REFERENCE  |              | EASTING              |         | NORTHING |         |
| 0154711  |         | 1-16-23 |         | H-24   |              | 28                   |         | 81 16 E  |         |
| COUNTRY  |         |         |         | PROVINCE   |              |                      |         |          |         |
| NEPAL  |         |         |         | Approved For Release 1999/09/24 : CIA-RDP78-05867A000200580003-2 |              |                      |         |          |         |
| AREA NO  | SUBJECT | SUBJECT | SUBJECT | SUBJECT  | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT  | SUBJECT |
| 6U   | D36     | D10     | D10     |  |              |                      |         |          |         |
| KACHHAIL   |         |         |         |  |              |                      |         |          |         |
| ER   | TREES   |         |         |  |              |                      |         |          |         |
| IN   | BG      |         |         |  |              |                      |         |          |         |
| LOOKING NORTH.   |         |         |         |  |              |                      |         |          |         |
| DATE OF PHOTO  |         | TYPE    | QUALITY | CLASS  | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |          |         |
| 22 DEC   |         | 4       | 1       | 3  | 3            | 25X1A                |         |          |         |
| CLASSIFICATION   |         |         |         | CAPTIONED BY   |              |                      |         |          |         |
| CONF   |         |         |         | MJB  |              |                      |         |          |         |
| Approved For Release 1999/09/24 : CIA-RDP78-05867A000200580003-2 |         |         |         |  |              |                      |         |          |         |
| PHOTO ANALYSIS REPORT  |         |         |         |  |              |                      |         |          |         |

E. L. E.

**Box 643**

PART 2 OF 2 PART SERIES

|                        |     |   |      |         |              |              |   |
|------------------------|-----|---|------|---------|--------------|--------------|---|
| DATE OF PHOTO          |     |   | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH  |
| 9 JAN                  | 4 9 | 4 | 1    | 3       | 4            | 25X1A        |  |
| CLASSIFICATION         |     |   |      |         | CAPTIONED BY |              |   |
| <del>SECRET</del> CONF |     |   |      |         | MIB          |              |   |

FORM NO. 174 Approved For Release 1999/09/31 : CIA-RDP78-05867A000200580003-2

1 Jun 54 PHOTO ANALYSTS REPORT (20)

275471 4-4623 CIA LIB. 28 JAN 81 1241

|               |  |               |  |           |  |         |  |         |  |         |  |
|---------------|--|---------------|--|-----------|--|---------|--|---------|--|---------|--|
| COUNTRY       |  | PROVINCE      |  | BOOK      |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| AREA NO       |  | SUBJECT       |  | SUBJECT   |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| 6U            |  | AH2           |  | AH2       |  | CGR     |  | C7C     |  |         |  |
| T I K A P U R |  | M I L L       |  | F O R     |  | E R     |  |         |  |         |  |
| I N D I N G   |  | M U S T A R D |  | F L O W E |  | R       |  |         |  |         |  |
| R             |  |               |  |           |  |         |  |         |  |         |  |

OIL FROM FLOWERS USED FOR  
COOKING, HAIRDRESSING AND LIGHTING.  
PART 1 OF 2 PART SERIES.

|                |  |      |  |         |  |              |  |              |  |                      |  |
|----------------|--|------|--|---------|--|--------------|--|--------------|--|----------------------|--|
| DATE OF PHOTO  |  | TYPE |  | QUALITY |  | CLASS        |  | NO. OF CASDS |  | SOURCE OF PHOTOGRAPH |  |
| 9 JAN 81       |  | 4    |  | 1       |  | 3            |  | 4            |  | 25X1A                |  |
| CLASSIFICATION |  |      |  |         |  | CAPTIONED BY |  |              |  |                      |  |
| CONF           |  |      |  |         |  | MJB          |  |              |  |                      |  |

PHOTO NO 215471 LOT NO 11-4623 MAP REFERENCE MAP FROM GND LTR 28.30N 81.12E LATITUDE APPROX. LONGITUDE

COUNTRY VIETNAM PROVINCE PHU QUOC

Approved For Release 1999/09/21 : CIA-RDP78-05667A000200580003-2

| AREA NO                    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------------------|---------|---------|---------|---------|---------|---------|---------|---------|
| 6U                         | CGB     | CSL     | AK3     |         |         |         |         |         |
|                            | 5       |         | 10      |         | 15      |         | 20      |         |
|                            | 25      |         | 30      |         | 35      |         | 40      |         |
|                            | 45      |         | 50      |         |         |         |         |         |
| TIKAPUR / \$ T \$ SCENE \$ |         |         |         |         |         |         |         |         |
| SHEEP TIED IN LINES \$     |         |         |         |         |         |         |         |         |
| HOUSE \$ PING              |         |         |         |         |         |         |         |         |

SHEEP TIED IN LINES. "PING" AT LEFT  
 DECORATED FOR FERTILITY FEAST  
 OF "VULAPUA" (WHEAT WORSHIP).

| DATE OF PHOTO                         | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------------------------------|------|---------|-------|--------------|----------------------|
| 9 JAN 49                              | 4    | 1       | 3     | 3            | 25X1A                |
| CLASSIFICATION <del>SECRET</del> CONF |      |         |       |              | CAPTIONED BY MUR     |



**SUMMARY**

PHE

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580003-2

**SUBJEC**

10

DEA

100

NATIVE GRASS HUT USED BY ORNITHOLOGY  
MEMBER OF PARTY  
EXPEDITION. ~~WENT IN AFTERNOON~~  
GIVING AN EAGLE TO SKINNER.

**SOURCE OF PHOTOGRAPH**

2

25X1A

**AJB**

0581

174 Approved For Release 1999/08/21 : CIA-RDP78-05807A000200580003-2

(25)

|   |  |                       |  |                       |  |                      |  |              |  |
|---|--|-----------------------|--|-----------------------|--|----------------------|--|--------------|--|
| PHOTO NO.   |  | LOT NO.               |  | MAP REFERENCE         |  | LATITUDE             |  | LONGITUDE    |  |
| 245413  |  | U-4623                |  | CIB 616               |  | 28 23 N              |  | 81 12 E      |  |
| Approved For Release 1999/09/21 : CIA-RDP78-03657A000200580003-2  |  |                       |  |                       |  |                      |  |              |  |
| COUNTRY   |  |                       |  |                       |  |                      |  |              |  |
| NEPAL   |  |                       |  |                       |  |                      |  |              |  |
| AREA NO   |  |                       |  |                       |  |                      |  |              |  |
| 6U  |  |                       |  |                       |  |                      |  |              |  |
| SUBJECT   |  |                       |  |                       |  |                      |  |              |  |
| C72 C76 C30 C50 AND   |  |                       |  |                       |  |                      |  |              |  |
| T I K A P U R   |  |                       |  |                       |  |                      |  |              |  |
| W O M E N   |  |                       |  |                       |  |                      |  |              |  |
| L D R E N   |  |                       |  |                       |  |                      |  |              |  |
| A R O U N D   |  |                       |  |                       |  |                      |  |              |  |
| F I R E   |  |                       |  |                       |  |                      |  |              |  |
| I N   |  |                       |  |                       |  |                      |  |              |  |
| H O U S E   |  |                       |  |                       |  |                      |  |              |  |
| V A T   |  |                       |  |                       |  |                      |  |              |  |
| INTERIOR OF HOUSE. <sup>P</sup> WINDOWS ARE<br>NOT POPULAR <sup>AND ONLY</sup> SLIGHT INSIDE ROOM<br>COMES FROM FIRE. |  |                       |  |                       |  |                      |  |              |  |
| DATE OF PHOTO   |  | TYPE                  |  | QUALITY               |  | CLASS                |  | NO. OF CARDS |  |
| 9 JAN 49  |  | 1                     |  | 1                     |  | 3                    |  | 5            |  |
| CLASSIFICATION  |  | CONF                  |  | CAPTIONED BY          |  | SOURCE OF PHOTOGRAPH |  | 25X1A        |  |
| FORM NO. 174  |  | USE PREVIOUS EDITIONS |  | PHOTO ANALYSIS REPORT |  | 00200580003-2        |  | (20)         |  |

COUNTRY NEPAL U-4623 MADE FROM APPROX. 28 30 N 81 12 E  
CIA LIB BOOK 6015

AREA 740 60 CTG CSL CSG CBI APPROVED FOR RELEASE 1999/09/27 CIA-RDP78-05857A000200580003-2

| SUBJECT        | SUBJECT    | SUBJECT      | SUBJECT    | SUBJECT     | SUBJECT       | SUBJECT       | SUBJECT  |
|----------------|------------|--------------|------------|-------------|---------------|---------------|----------|
| <u>TIKAPUR</u> | <u>FOR</u> | <u>NAMEN</u> | <u>TED</u> | <u>GIRL</u> | <u>MAKING</u> | <u>FLOWER</u> | <u>N</u> |
| <u>ECKLACE</u> |            |              |            |             |               |               |          |

THARU WOMAN

FOR LITTLE SISTER.

| DATE OF PHOTO              |           | TYPE     | QUALITY                 | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------------------|-----------|----------|-------------------------|----------|--------------|----------------------|
| <u>9 JAN</u>               | <u>49</u> | <u>2</u> | <u>1</u>                | <u>3</u> | <u>1</u>     | <u>25X1A</u>         |
| CLASSIFICATION <u>CONF</u> |           |          | CAPTIONED BY <u>MJB</u> |          |              |                      |

U-4623 MAP FROM 28 20N 81 45E

Approved For Release 1999/09/21 : CIA-RDP78-05367A000200580003-2

| AREA NO       | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|---------|---------|---------|---------|---------|---------|---------|---------|
| 6U            | C56     | C76     | C81     |         |         |         |         |         |
| T I K A P U R |         |         |         |         |         |         |         |         |
| H E A V I L Y |         |         |         |         |         |         |         |         |
| W O M A N     |         |         |         |         |         |         |         |         |

~~THARU WOMAN~~

THARU WOMAN. THARU ARE AN  
ABORIGINAL REMNANT.

| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|--------------|--------------|----------------------|
| 9 JAN 49       | 2    | 1       | 3            | 3            | 25X1A                |
| CLASSIFICATION |      |         | CAPTIONED BY |              |                      |
| CONF           |      |         | MLB          |              |                      |

FORM NO. 174 USE PREVIOUS EDITIONS  
Approved For Release 1999/09/21 : CIA-RDP78-05367A000200580003-2

PHOTO ANALYSIS REPORT

|  |  |                           |  |                       |  |         |  |              |  |
|--|--|---------------------------|--|-----------------------|--|---------|--|--------------|--|
| COUNTRY  |  | LOT NO                    |  | MAP REFERENCE         |  | DATE    |  | TIME         |  |
| NEPAL  |  | 4-4623                    |  | CIA LIB 28 50 N       |  | 81      |  | 12 E         |  |
| AREA NO  |  | SUBJECT                   |  | SUBJECT               |  | SUBJECT |  | SUBJECT      |  |
| 6U   |  | AND C30                   |  | C50 C72               |  |         |  |              |  |
| TIKAPUR  |  | CHILDREN                  |  | AR                    |  |         |  |              |  |
| OUND   |  | FIRE                      |  | IN                    |  | SIDE    |  | HOUSE        |  |
| SE   |  | VAT                       |  | B G                   |  |         |  |              |  |
| <p>INTERIOR OF HOUSE. GRAIN IS STORED IN BOTTLE-SHAPED MUD AND STRAIN VAT.</p> |  |                           |  |                       |  |         |  |              |  |
| DATE OF PHOTO  |  | TYPE                      |  | QUALITY               |  | CLASS   |  | NO. OF CARDS |  |
| 9 JAN  |  | 4 9                       |  | 1 1                   |  | 3       |  | 4            |  |
| CLASSIFICATION   |  | CONF                      |  | CAPTIONED BY          |  | 25X1A   |  |              |  |
| FORM NO. 1 Jan 56  |  | 179 USE PREVIOUS EDITIONS |  | PHOTO ANALYSIS REPORT |  |         |  |              |  |

Approved For Release 1999/08/24 : CIA-RDP78-05867A000200580003-2

Approved For Release 1999/09/31 : CIA-RDP78-05867A000200580003-2

(23)

015,170 U-4623 MAP AREA CIA LIB 28 JAN 81 12E

COUNTRY NEPAL PROVINCE BUKRA SUB

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580003-2

| AREA NO | SUBJECT               | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|-----------------------|---------|---------|---------|---------|---------|---------|---------|
| 6U      | C72                   | C76     | C30     | C30     | AMP     |         |         |         |
|         | 5                     |         | 10      |         |         | 13      |         | 20      |
|         | TIKAPUR WOMEN & CHILD |         |         |         |         |         |         |         |
|         | 25                    |         | 30      |         |         | 33      |         | 35      |
|         | LOREN AROUND FIRE IN  |         |         |         |         |         |         |         |
|         | 45                    |         | 50      |         |         |         |         |         |
|         | HOUSE VATH            |         |         |         |         |         |         |         |

INTERIOR OF HOUSE.

| DATE OF PHOTO  |    |   | TYPE | QUALITY      | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|----|---|------|--------------|-------|--------------|----------------------|
| 9 JAN          | 49 | 1 | 1    | 3A           | 5     | 25X1A        |                      |
| CLASSIFICATION |    |   |      | CAPTIONED BY |       |              |                      |
| CONF           |    |   |      | MLB          |       |              |                      |

|  |        |           |         |               |              |                      |         |           |         |
|--|--------|-----------|---------|---------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO.  | 245420 | LOT NO.   | U-4623  | MAP REFERENCE | NIS          | LATITUDE             | 28 06 N | LONGITUDE | 82 20 E |
| COUNTRY  | NEPAL  |           |         |               |              |                      |         |           |         |
| AREA NO.   | 6U     | SUBJECT   | C68     | SUBJECT       | C72          | SUBJECT              | C31     | SUBJECT   |         |
| B I U A U R I  |        | T H R E E |         | G I R L S     |              |                      |         |           |         |
| O U T S I D E  |        | H O U S E |         |               |              |                      |         |           |         |
| DATE OF PHOTO  |        | TYPE      | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |           |         |
| 2 JAN 49   |        | 4         | 1       | 3             | 3            | 25X1A                |         |           |         |
| CLASSIFICATION   |        |           |         | CAPTIONED BY  |              |                      |         |           |         |
| CONF   |        |           |         | MJB           |              |                      |         |           |         |
| FORM NO. 1 Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580003-2<br>PHOTO ANALYSIS REPORT |        |           |         |               |              |                      |         |           |         |



|  |  |           |  |               |  |          |  |           |  |
|--|--|-----------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO.  |  | LOT NO.   |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| 215121   |  | U-4633    |  | NIS           |  | 28 06N   |  | 83 20E    |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580003-2 |  |           |  |               |  |          |  |           |  |
| COUNTRY<br>NEPAL   |  |           |  |               |  |          |  |           |  |
| AREA NO  |  | SUBJECT   |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| 6U   |  | C76       |  | C72           |  | C31      |  | C69       |  |
| B I U A U R I  |  | W O M E N |  | A N D         |  | C        |  | 20        |  |
| H I L D R E N  |  | B Y       |  | H O U S E     |  |          |  | 30        |  |
|  |  |           |  |               |  |          |  | 40        |  |
|  |  |           |  |               |  |          |  | 50        |  |
|  |  |           |  |               |  |          |  | 60        |  |
|  |  |           |  |               |  |          |  | 70        |  |
|  |  |           |  |               |  |          |  | 80        |  |
|  |  |           |  |               |  |          |  | 90        |  |
|  |  |           |  |               |  |          |  | 100       |  |
|  |  |           |  |               |  |          |  | 110       |  |
|  |  |           |  |               |  |          |  | 120       |  |
|  |  |           |  |               |  |          |  | 130       |  |
|  |  |           |  |               |  |          |  | 140       |  |
|  |  |           |  |               |  |          |  | 150       |  |
|  |  |           |  |               |  |          |  | 160       |  |
|  |  |           |  |               |  |          |  | 170       |  |
|  |  |           |  |               |  |          |  | 180       |  |
|  |  |           |  |               |  |          |  | 190       |  |
|  |  |           |  |               |  |          |  | 200       |  |
|  |  |           |  |               |  |          |  | 210       |  |
|  |  |           |  |               |  |          |  | 220       |  |
|  |  |           |  |               |  |          |  | 230       |  |
|  |  |           |  |               |  |          |  | 240       |  |
|  |  |           |  |               |  |          |  | 250       |  |
|  |  |           |  |               |  |          |  | 260       |  |
|  |  |           |  |               |  |          |  | 270       |  |
|  |  |           |  |               |  |          |  | 280       |  |
|  |  |           |  |               |  |          |  | 290       |  |
|  |  |           |  |               |  |          |  | 300       |  |
|  |  |           |  |               |  |          |  | 310       |  |
|  |  |           |  |               |  |          |  | 320       |  |
|  |  |           |  |               |  |          |  | 330       |  |
|  |  |           |  |               |  |          |  | 340       |  |
|  |  |           |  |               |  |          |  | 350       |  |
|  |  |           |  |               |  |          |  | 360       |  |
|  |  |           |  |               |  |          |  | 370       |  |
|  |  |           |  |               |  |          |  | 380       |  |
|  |  |           |  |               |  |          |  | 390       |  |
|  |  |           |  |               |  |          |  | 400       |  |
|  |  |           |  |               |  |          |  | 410       |  |
|  |  |           |  |               |  |          |  | 420       |  |
|  |  |           |  |               |  |          |  | 430       |  |
|  |  |           |  |               |  |          |  | 440       |  |
|  |  |           |  |               |  |          |  | 450       |  |
|  |  |           |  |               |  |          |  | 460       |  |
|  |  |           |  |               |  |          |  | 470       |  |
|  |  |           |  |               |  |          |  | 480       |  |
|  |  |           |  |               |  |          |  | 490       |  |
|  |  |           |  |               |  |          |  | 500       |  |
|  |  |           |  |               |  |          |  | 510       |  |
|  |  |           |  |               |  |          |  | 520       |  |
|  |  |           |  |               |  |          |  | 530       |  |
|  |  |           |  |               |  |          |  | 540       |  |
|  |  |           |  |               |  |          |  | 550       |  |
|  |  |           |  |               |  |          |  | 560       |  |
|  |  |           |  |               |  |          |  | 570       |  |
|  |  |           |  |               |  |          |  | 580       |  |
|  |  |           |  |               |  |          |  | 590       |  |
|  |  |           |  |               |  |          |  | 600       |  |
|  |  |           |  |               |  |          |  | 610       |  |
|  |  |           |  |               |  |          |  | 620       |  |
|  |  |           |  |               |  |          |  | 630       |  |
|  |  |           |  |               |  |          |  | 640       |  |
|  |  |           |  |               |  |          |  | 650       |  |
|  |  |           |  |               |  |          |  | 660       |  |
|  |  |           |  |               |  |          |  | 670       |  |
|  |  |           |  |               |  |          |  | 680       |  |
|  |  |           |  |               |  |          |  | 690       |  |
|  |  |           |  |               |  |          |  | 700       |  |
|  |  |           |  |               |  |          |  | 710       |  |
|  |  |           |  |               |  |          |  | 720       |  |
|  |  |           |  |               |  |          |  | 730       |  |
|  |  |           |  |               |  |          |  |           |  |



|  |        |               |        |               |     |                 |        |                      |        |
|--|--------|---------------|--------|---------------|-----|-----------------|--------|----------------------|--------|
| PHOTO NO   | 245422 | LOT NO        | U-4623 | MAP REFERENCE | NH  | LATITUDE        | 28 06N | LONGITUDE            | 82 20E |
| COUNTRY  | NEPAL  |               |        |               |     |                 |        |                      |        |
| AREA NO  | 6U     | SUBJECT       | C68    | SUBJECT       | C38 | SUBJECT         | DID    | SUBJECT              | C7C    |
| B I U A U R I  |        | V I L L A G E |        | A T           |     | T H E           |        | F O O T              |        |
| A T  |        | R I D G E     |        | O F           |     | M A H A B H A R |        |                      |        |
| DATE OF PHOTO  |        | TYPE          |        | QUALITY       |     | CLASS           |        | NO. OF CARDS         |        |
| 2 JAN 49   |        | 4             |        | 1             |     | 3               |        | 4                    |        |
| CLASSIFICATION   |        | CONF          |        | CAPTIONED BY  |     | MJB             |        | SOURCE OF PHOTOGRAPH |        |
|  |        |               |        |               |     |                 |        | 25X1A                |        |
| FORM NO. 17-1<br>1 Jan 58<br>Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580003-2<br>PHOTO ANALYSIS REPORT |        |               |        |               |     |                 |        |                      |        |

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|   |        |               |              |               |              |                      |        |           |        |
|---|--------|---------------|--------------|---------------|--------------|----------------------|--------|-----------|--------|
| PHOTO NO  | 245424 | LOT NO        | 4-4623       | MAP REFERENCE | N15          | LATITUDE             | 28 06N | LONGITUDE | 82 00E |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580003-2<br>COUNTRY<br>NEPAL                                |        |               |              |               |              |                      |        |           |        |
| AREA NO   | 6U     | SUBJECT       | C76          | SUBJECT       | C72          | SUBJECT              | C31    | SUBJECT   | C68    |
| B I U A U R I   |        | W O M E N     |              | A N D         |              | C                    |        |           |        |
| H I L D R E N   |        | T Y P I C A L |              | H O U         |              | S E                  |        |           |        |
| VILLAGERS GATHER TO SEE FIRST<br>AMERICAN.  |        |               |              |               |              |                      |        |           |        |
| DATE OF PHOTO   |        | TYPE          | QUALITY      | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |        |           |        |
| 2 JAN 49  |        | 4             | 1            | 3             | 4            | 25X1A                |        |           |        |
| CLASSIFICATION  |        |               | CAPTIONED BY |               |              |                      |        |           |        |
| CONF  |        |               | NMB          |               |              |                      |        |           |        |
| FORM NO. 17 Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580003-2<br>1 Jan 56 PHOTO ANALYSTS REPORT (20) |        |               |              |               |              |                      |        |           |        |

|  |                   |                      |   |                      |
|--|-------------------|----------------------|---|----------------------|
| PHOTO NO.<br>245605  | LOT NO.<br>J-1623 | MAP REFERENCE<br>NIP | LATITUDE<br>27 42 N   | LONGITUDE<br>88 02 E |
| COUNTRY<br>NEPAL<br>Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580003-2   |                   |                      |   |                      |
| AREA NO.<br>6U   | SUBJECT<br>DID    | SUBJECT<br>D38       | SUBJECT   | SUBJECT              |
| KANCHENJUNGA MAIN<br>SNOW COVERED MTS<br>HIRD HIGH EBT<br>(22,146 FT.)<br>MAIN PEAK AT LEFT CENTER.<br>TAKEN 55 MILES AWAY FROM<br>SOUTHWEST |                   |                      |   |                      |
| DATE OF PHOTO<br>3 FEB 79  | TYPE<br>4         | QUALITY<br>1         | CLASS<br>3  | NO. OF CARDS<br>2    |
| CLASSIFICATION<br>CONF   |                   |                      | SOURCE OF PHOTOGRAPH<br>25X1A<br> |                      |
| CAPTIONED BY<br>MJB  |                   |                      |                                   |                      |
| FORM NO. 17 Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580003-2<br>PHOTO ANALYSTS REPORT  |                   |                      |   |                      |

|  |        |                       |         |              |              |
|--|--------|-----------------------|---------|--------------|--------------|
| PHOTO NO   | 245426 | U-4625                | R       | 27 00N       | 84 52E       |
| COUNTRY  | NEPAL  |                       |         |              |              |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580003-2 |        |                       |         |              |              |
| AREA NO  | CU     | SUBJECT               | AKG     | SUBJECT      | ANN 271      |
| BIRGAND  |        | TRAIN                 |         | AT ST        |              |
| ATION  |        | NARROW                |         | GUGE         |              |
| LINE   |        |                       |         |              |              |
| RAILROAD STATION   |        |                       |         |              |              |
| DATE OF PHOTO  |        | TYPE                  | QUALITY | CLASS        | NO. OF CARDS |
| 21 NOV 48  |        | 4                     | 1       | 3            | 3            |
| CLASSIFICATION   |        | CONF                  |         | CAPTIONED BY |              |
|  |        |                       |         | MJB          |              |
| FORM NO. 174   |        | USE PREVIOUS EDITIONS |         |              |              |
| PHOTO ANALYSIS REPORT  |        |                       |         |              |              |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580003-2 |        |                       |         |              |              |
| PHOTO ANALYSIS REPORT  |        |                       |         |              |              |

PHOTO NO.

015498

FLUT NO.

U-4623

PLANS REFERENCE RPT'S

28 5.8 5N 81 16E

COUNTRY

PROVINCE

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AREA NO

6U

SUBJECT

C38

SUBJECT

C7C

SUBJECT

C56

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

REKCHA (NR) WOMEN & CHILDREN OUTSIDE FARM HOUSE

HOUSE IN REKCHA VALLEY.

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25 DEC 48

2

1

3

3

25X1A

CLASSIFICATION

CONF

CAPTIONED BY

MJB

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1 Jun 56

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|  |  |            |  |               |  |          |  |              |  |                      |  |
|--|--|------------|--|---------------|--|----------|--|--------------|--|----------------------|--|
| COUNTRY  |  | LOT NO     |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  | CLASS                |  |
| NEPAL  |  | 11-4622    |  | AMS           |  | 28 53.5N |  | 81 16E       |  |                      |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580003-2   |  |            |  |               |  |          |  |              |  |                      |  |
| AREA NO  |  | SUBJECT    |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  | SUBJECT              |  |
| 6U   |  | CGP        |  | DOR           |  | ANL      |  | DOR          |  |                      |  |
| REKCHA   |  | (NR)       |  |               |  | REKCHA   |  | VA           |  |                      |  |
| LLEY   |  | CULTIVATED |  | FIELD         |  |          |  |              |  |                      |  |
| LD   |  | VILLAGE    |  |               |  |          |  |              |  |                      |  |
| <p>(4,600 FT. ELEVATION) FROM RIDGE OF MAHABHARAT RANGE. VILLAGE AT END OF VALLEY.</p>   |  |            |  |               |  |          |  |              |  |                      |  |
| DATE OF PHOTO  |  | TYPE       |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| 25 DEC 48  |  | 4          |  | 1             |  | 3        |  | 4            |  | 25X1A                |  |
| CLASSIFICATION   |  |            |  | CAPTIONED BY  |  |          |  |              |  |                      |  |
| CONF   |  |            |  | MJB           |  |          |  |              |  |                      |  |
| <p>FORM NO. 174 USE PREVIOUS EDITIONS</p> <p>PHOTO ANALYSIS REPORT</p> <p>Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580003-2</p> |  |            |  |               |  |          |  |              |  |                      |  |

|                        |        |         |        |               |              |          |     |              |     |
|------------------------|--------|---------|--------|---------------|--------------|----------|-----|--------------|-----|
| PHOTO NO               | 245431 | LOT NO  | 4-4623 | MAP REFERENCE |              | LATITUDE |     | LONGITUDE    | 81° |
| COUNTRY                | NEPAL  |         |        |               |              |          |     |              |     |
| AREA NO                | 6U     | SUBJECT | AKU    | SUBJECT       | DID          | SUBJECT  | CSG | SUBJECT      | CPI |
|                        |        | SUBJECT | CS1    | SUBJECT       |              | SUBJECT  |     | SUBJECT      |     |
| TIBETAN DANCING TROU   |        |         |        |               |              |          |     |              |     |
| PE TROAD MOUNTAIN \$ I |        |         |        |               |              |          |     |              |     |
| N BACKGROUND           |        |         |        |               |              |          |     |              |     |
| ON ROAD TO KATMANDU.   |        |         |        |               |              |          |     |              |     |
| DATE OF PHOTO          | 22 NOV | TYPE    | 4      | QUALITY       | 1            | CLASS    | 3A  | NO. OF CARDS | 5   |
| CLASSIFICATION         | CONF   |         |        |               | CAPTIONED BY |          | MJB |              |     |
| SOURCE OF PHOTOGRAPH   |        |         |        |               |              |          |     |              |     |
| 25X1A                  |        |         |        |               |              |          |     |              |     |
|                        |        |         |        |               |              |          |     |              |     |

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|  |         |          |         |          |         |           |         |
|--|---------|----------|---------|----------|---------|-----------|---------|
| COUNTRY  |         | PROVINCE |         | LATITUDE |         | LONGITUDE |         |
| NEPAL  |         | G-45B    |         | 27 36N   |         | 85 09E    |         |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580003-2 |         |          |         |          |         |           |         |
| AREA NO  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| 6U   | D18     | D36      | ANL     | AKO      |         |           |         |
|  | 5       |          | 10      |          | 15      |           | 20      |
|  | 25      |          | 30      |          | 35      |           | 40      |
|  | 45      |          | 50      |          |         |           |         |
| KULIKHANI (NR) VALLEY  |         |          |         |          |         |           |         |
| RIVER ROPEWAY TE   |         |          |         |          |         |           |         |
| PRACED FIELD   |         |          |         |          |         |           |         |

VALLEY LEADING TO KATMANDU.  
 ARROWS INDICATE AERIAL ROPEWAY,  
 1,000 FEET ABOVE VALLEY, WHICH CARRIES  
 MECHANISMS OVER TWO MOUNTAIN RANGES TO

|                |    |      |         |              |              |                      |
|----------------|----|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO  |    | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 22 NOV         | 48 | 4    | 1       | 3            | 4            | 25X1A                |
| CLASSIFICATION |    |      |         | CAPTIONED BY |              |                      |
| CONF           |    |      |         | MJB          |              |                      |

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|   |   |         |              |               |              |                      |     |           |  |
|---|---|---------|--------------|---------------|--------------|----------------------|-----|-----------|--|
| PHOTO NO  | 245435  | LOT NO  | 4-7622       | MAP REFERENCE |              | LATITUDE             |     | LONGITUDE |  |
| COUNTRY   | Approved For Release 1999/05/21 : CIA-RDP78-05867A000200580003-2<br>NEPAL |         |              |               |              |                      |     |           |  |
| AREA NO   | GU  | SUBJECT | CTC          | SUBJECT       | CTB          | SUBJECT              | CR1 | SUBJECT   |  |
|   |   | 5       |              | 10            |              | 13                   |     | 20        |  |
|   | CHHATR1   |         |              | CO            | WHERD        |                      |     | JCLD      |  |
|   | 25  |         |              | 30            |              | 35                   |     | 40        |  |
|   | \$E-UP}   |         |              | 45            |              |                      |     |           |  |
| <p>50 YEARS OLD FROM UMLING<br/>APPROX.<br/>(27.13N - 87.27.5E)</p>   |   |         |              |               |              |                      |     |           |  |
| DATE OF PHOTO   |   | TYPE    | QUALITY      | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |     |           |  |
| FEB   | 49  | 2       | 1            | 3             | 3            | 25X1A                |     |           |  |
| CLASSIFICATION  |   |         | CAPTIONED BY |               |              |                      |     |           |  |
| CONF  |   |         | MJB          |               |              |                      |     |           |  |
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|   |        |          |              |               |              |                      |
|---|--------|----------|--------------|---------------|--------------|----------------------|
| PHOTO NO.   | 045426 | LOT NO.  | U-4623       | MAP REFERENCE | LATITUDE     | LONGITUDE            |
| COUNTRY <u>NEPAL</u> <span style="float: right;">Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580003-2</span>        |        |          |              |               |              |                      |
| AREA NO.  | 6U     | SUBJECT  | C7C          | SUBJECT       | C7G          | C81                  |
| KHATRI  |        | WOMAN    |              | HER           |              | 20                   |
| HREE  |        | DAUGHTER |              | CLO           |              | 40                   |
| E-UP  |        |          |              |               |              | 50                   |
| FROM <u>SIKKADIM</u> IN <u>EASTERN</u><br><u>NEPAL.</u>   |        |          |              |               |              |                      |
| DATE OF PHOTO   |        | TYPE     | QUALITY      | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| FEB   | 49     | 2        | 1            | 3             | 3            | 25X1A                |
| CLASSIFICATION  |        |          | CAPTIONED BY |               |              |                      |
| <del>CONF</del> CONF  |        |          | MJB          |               |              |                      |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580003-2<br>PHOTO ANALYSIS REPORT |        |          |              |               |              |                      |

PHOTO NO

015128

J4675

143 45 E

COUNTRY *Not Approved For Release* PROVINCE *Not Approved For Release* 9/09/21 : CIA-RDP78-05867A000200580003-2

| AREA NO     | SUBJECT | SUBJECT         | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|-----------------|---------|-----------|---------|---------|---------|---------|
| 9NT         | DID     | DID             |         |           |         |         |         |         |
| B A I Y E R | 3       | V A L L E Y     | 10      | L O O K I | 13      |         |         | 20      |
| N G N       | 25      | N E T O W A R D | 30      | S C H O T | 35      |         |         | 30      |
| T E B U R G | 45      |                 | 50      |           |         |         |         |         |

25X1A

| DATE OF PHOTO             | TYPE | QUALITY | CLASS                   | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------------------|------|---------|-------------------------|--------------|----------------------|
|                           | 4    | 2       | 4                       | 2            |                      |
| CLASSIFICATION <i>ows</i> |      |         | CAPTIONED BY <i>CAA</i> |              |                      |

PHOTO NO. 215434 LOT NO. J-4675 MAP REFERENCE MAC 988 APPROX 05 55S 175 45E

COUNTRY NORTH-EAST NEW GUINEA Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580003-2

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 9NT     | D3A     |         |         |         |         |         |         |         |
| B       | A       | I       | Y       | E       | R       | V       | A       | L       |
| T       | E       | R       | F       | A       | L       | L       | N       | R       |
| W       | A       | H       | G       | I       | D       | I       | V       | I       |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |

25X1A

| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SO |
|----------------|------|---------|--------------|--------------|----|
| —              | 4    | 2       | 4            | 1            |    |
| CLASSIFICATION |      |         | CAPTIONED BY |              |    |
| 060            |      |         | CAA          |              |    |

[illegible]

245442

J-4675

WAC 288

LATITUDE

LONGITUDE

HSE

| COUNTRY               |  | PROVINCE          |  | CITY         |  | CITY    |  | CITY         |  | CITY    |  | CITY    |  | CITY    |  |
|-----------------------|--|-------------------|--|--------------|--|---------|--|--------------|--|---------|--|---------|--|---------|--|
| North East New Guinea |  | WAC 288           |  | J-4675       |  | 245442  |  | HSE          |  | CITY    |  | CITY    |  | CITY    |  |
| AREA NO               |  | SUBJECT           |  | SUBJECT      |  | SUBJECT |  | SUBJECT      |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| 9NT                   |  | DIB               |  | DIB          |  |         |  |              |  |         |  |         |  |         |  |
| B A I Y E R           |  | V A L L E Y       |  | L O O K      |  |         |  |              |  |         |  |         |  |         |  |
| N G W                 |  | S W - T O W A R D |  | T O P        |  |         |  |              |  |         |  |         |  |         |  |
| F M T                 |  | H A G E N         |  |              |  |         |  |              |  |         |  |         |  |         |  |
| DATE OF PHOTO         |  | TYPE              |  | QUALITY      |  | CLASS   |  | NO. OF CARDS |  | SOURCE  |  |         |  |         |  |
|                       |  | 4                 |  | 2            |  | 4       |  | 2            |  |         |  |         |  |         |  |
| CLASSIFICATION        |  | OCCO              |  | CAPTIONED BY |  | CAA     |  |              |  |         |  |         |  |         |  |

25X1A

FORM NO. 174  
1 Jun 56

Approved For Release 1999/09/01 : CIA-RDP78-05867A000200580003-2

PHOTO ANALYSIS REPORT

(20)





[illegible]

|  |  |         |  |               |  |             |  |              |  |
|--|--|---------|--|---------------|--|-------------|--|--------------|--|
| COUNTRY  |  | LOT NO  |  | MAP REFERENCE |  | LATITUDE    |  | LONGITUDE    |  |
| NORTH-VIET   |  | J-7675  |  |               |  | COORDINATES |  | UNAVAILABLE  |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580003-2 |  |         |  |               |  |             |  |              |  |
| AREA NO  |  | SUBJECT |  | SUBJECT       |  | SUBJECT     |  | SUBJECT      |  |
| QNT  |  | B36     |  | B49           |  |             |  |              |  |
| M A R K  |  | H A M   |  | L             |  | D U R       |  | I N G        |  |
| O D  |  | 2 0     |  | M I           |  | F R         |  | M O U T H    |  |
| E H I N  |  | D       |  | L A E         |  |             |  |              |  |
| 25X1A  |  |         |  |               |  |             |  |              |  |
| DATE OF PHOTO  |  | TYPE    |  | QUALITY       |  | CLASS       |  | NO. OF CARDS |  |
|  |  | 4       |  | 2             |  | 4           |  | 2            |  |
| CLASSIFICATION   |  |         |  | CAPTIONED BY  |  |             |  |              |  |
| SECRET   |  |         |  | CAA           |  |             |  |              |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580003-2 |  |         |  |               |  |             |  |              |  |

|  |                  |               |          |              |              |         |         |         |   |   |   |   |   |   |  |
|--|------------------|---------------|----------|--------------|--------------|---------|---------|---------|---|---|---|---|---|---|--|
| PHOTO NO<br>245447   | LOT NO<br>J-4675 | MAP REFERENCE | LATITUDE | LONGITUDE    |              |         |         |         |   |   |   |   |   |   |  |
| COUNTRY<br>North-East New Guinea                                 |                  |               |          |              |              |         |         |         |   |   |   |   |   |   |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580003-2 |                  |               |          |              |              |         |         |         |   |   |   |   |   |   |  |
| AREA NO<br>9NT   | SUBJECT<br>043   | SUBJECT       | SUBJECT  | SUBJECT      | SUBJECT      | SUBJECT | SUBJECT | SUBJECT |   |   |   |   |   |   |  |
| M  | A                | R             | K        | H            | A            | M       | R       | A       | R | E | A | G | R | A |  |
| S  | L                | A             | N        | D            | S            | B       | U       | R       | N | I | N | G | N | R |  |
| M  | U                | R             |          |              |              |         |         |         |   |   |   |   |   |   |  |
| 25X1A  |                  |               |          |              |              |         |         |         |   |   |   |   |   |   |  |
| DATE OF PHOTO  |                  | TYPE          | QUALITY  | CLASS        | NO. OF CARDS | SC      |         |         |   |   |   |   |   |   |  |
| Oct  |                  | 52            | 4        | 2            | 4            | 1       |         |         |   |   |   |   |   |   |  |
| CLASSIFICATION   |                  |               |          | CAPTIONED BY |              |         |         |         |   |   |   |   |   |   |  |
| owu  |                  |               |          | CAA          |              |         |         |         |   |   |   |   |   |   |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580003-2 |                  |               |          |              |              |         |         |         |   |   |   |   |   |   |  |

[illegible]

PHOTO NO. 255110 LOT NO. 4675 MAP REFERENCE 25X11A EVALUATE

COUNTRY North East New Guinea PROVINCE

AREA NO. 9NT SUBJECT 033 SUBJECT 010 SUBJECT 10 SUBJECT 15 SUBJECT 20  
 L G F R E S H - W A T E R L A K E  
 30 M I I N L A N D F R L A K E  
 45 50

MARKHAM R. IN MG.

25X1A

| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SC |
|----------------|------|---------|--------------|--------------|----|
|                | 7    | 2       | 4            | 2            |    |
| CLASSIFICATION | aw   |         | CAPTIONED BY | CAA          |    |

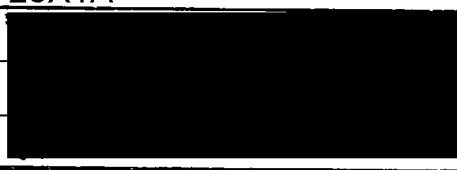
PHOTO NO. 245450 LOT NO. 7075 MAP REFERENCE 105 APPROX 06 20 N 176 45 E

COUNTRY North Guinea Province Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580003-2

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 9NT     | 16M     | 1210    |         |         |         |         |         |         |         |
| N       | A       | D       | 3       | A       | B       | (N R)   | 10      | A       | 1       |
| M       | O       | U       | 25      | N       | T       | A       | 30      | R       | 15      |
|         |         |         | 45      |         |         |         | 50      | B       | 35      |
|         |         |         |         |         |         |         |         | G       | 40      |

25X1A

| DATE OF PHOTO  | TYPE | QUALITY      | CLASS | NO. OF CARDS |
|----------------|------|--------------|-------|--------------|
|                | 7    | 2            | 4     | 2            |
| CLASSIFICATION |      | CAPTIONED BY |       |              |
| CND            |      | CAA          |       |              |



[illegible]



[illegible]

PHOTO NO

045459 5-4-75

COUNTRY: North Vietnam  
 Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580003-2

| AREA NO | SUBJECT       | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------------|---------|---------|---------|---------|---------|---------|---------|
| 9NT     | 036           |         |         |         |         |         |         |         |
| M A R K | H A M         | R       | 10      | O N E   | 15      | H A L F | 20      |         |
| W A Y   | B E T W E E N | 25      | 30      | L A E   | 25      | E       | N A     | 30      |
| D Z A B |               | 45      | 50      |         |         |         |         |         |

25X1A


| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | CAPTIONED BY |
|----------------|------|---------|-------|--------------|--------------|
|                | 6    | 2       | 4     |              | CAA          |
| CLASSIFICATION |      |         |       |              | ous          |

|               |             |          |       |
|---------------|-------------|----------|-------|
| COUNTRY       | PROVINCE    | DATE     | TIME  |
| NORTH VIETNAM | HO CHI MINH | 09/02/71 | 14:00 |

|         |         |         |         |         |         |         |         |         |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| ENT     | 268     |         |         |         |         |         |         |         |

|   |   |   |   |   |   |   |         |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---------|---|---|---|---|---|---|
| N | A | D | Z | A | B |   | S A I R | V | I | E | W | O | F |
| V | I | L | L | A | G | E |         |   |   |   |   |   |   |

25X1A

| DATE OF PHOTO   |  |  | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|--|--|------|---------|-------|--------------|
|  |  |  | 6    | 2       | 4     | 1            |

|                |                 |
|----------------|-----------------|
| CLASSIFICATION | DECLASSIFIED BY |
| <i>DECL</i>    | <i>CAA</i>      |

|   |  |                 |              |               |                  |          |     |           |    |
|---|--|-----------------|--------------|---------------|------------------|----------|-----|-----------|----|
| PHOTO NO.   | 245455   | LOT NO.         | J-4675       | MAP REFERENCE | Unlabeled 05 000 | LATITUDE | 145 | LONGITUDE | 45 |
| COUNTRY   | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580003-2 |                 |              |               |                  |          |     |           |    |
| AREA NO.  | 9NT  | SUBJECT         | AK5          | SUBJECT       | C68              | SUBJECT  |     | SUBJECT   |    |
| M A D A N G   |  | A I R F I E L D |              | L M           |                  |          |     |           |    |
| G C E N T E R   |  | O F T O W N     |              | L             |                  |          |     |           |    |
| O F C E N T E R   |  |                 |              |               |                  |          |     |           |    |
| 25X1A   |  |                 |              |               |                  |          |     |           |    |
| DATE OF PHOTO   | TYPE   | QUALITY         | CLASS        | NO. OF CARDS  |                  |          |     |           |    |
|   | 7  | 2               | 4            | 2             |                  |          |     |           |    |
| CLASSIFICATION  | OUD  |                 | CAPTIONED BY |               | CAA              |          |     |           |    |
| FORM NO. 1 Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580003-2 |  |                 |              |               |                  |          |     |           |    |
| PHOTO ANALYSIS REPORT   |  |                 |              |               |                  |          |     |           |    |