

|  |  |                          |  |  |  |          |  |
|--|--|--------------------------|--|--|--|----------|--|
| FORM NO. 1010 NO. 248113                   |  | FORM NO. 1011 NO. 101117 |  | REF. NUMBER CIA-RDP78-05867A000200580029-4 |  | CLASS. 6 |  |
| COUNTRY USSR                               |  |                          |  | PROVINCE                                   |  |          |  |
| AREA NO. N                                 |  | SUBJECT 9BE              |  | SUBJECT                                    |  | SUBJECT  |  |
| DUMP                                       |  | TRUCK                    |  | USED                                       |  | IN       |  |
| ABUL                                       |  | AFGHAN                   |  | ISTAN                                      |  | ROAD     |  |
| D  |  | BUILDING                 |  |  |  |          |  |
| 25X1A                                      |  |                          |  |  |  |          |  |
| DATE OF PHOTO                              |  | TYPE                     |  | QUALITY                                    |  | CLASS    |  |
| 1-12 Sept 5                                |  | 6                        |  | 4  |  | 2        |  |
| 3  |  | 1                        |  |  |  |          |  |
| CLASSIFICATION                             |  |                          |  | CAPTIONED BY                               |  |          |  |
| CONFIDENTIAL                               |  |                          |  | PAC  |  |          |  |
| FORM NO. 1010 NO. 248113                   |  |                          |  |  |  |          |  |
| FORM NO. 1011 NO. 101117                   |  |                          |  |  |  |          |  |
| REF. NUMBER CIA-RDP78-05867A000200580029-4 |  |                          |  |  |  |          |  |
| CLASS. 6                                   |  |                          |  |  |  |          |  |

[illegible]

|                                    |  |                                 |  |                  |  |                |  |              |  |
|------------------------------------|--|---------------------------------|--|------------------|--|----------------|--|--------------|--|
| 248112                             |  | LOT NO.                         |  | MAP REFERENCE    |  | LATITUDE       |  | LONGITUDE    |  |
| COUNTRY                            |  | APPROVED FOR RELEASE 1999/09/01 |  | CIA RDP78-05867A |  | 000200580029-4 |  |              |  |
| USSR                               |  |                                 |  |                  |  |                |  |              |  |
| AREA NO                            |  | SUBJECT                         |  | SUBJECT          |  | SUBJECT        |  | SUBJECT      |  |
| N                                  |  | 9BE                             |  |                  |  |                |  |              |  |
| D U H T                            |  | T R U C K                       |  | U S E D          |  | I N            |  | K            |  |
| A B U L                            |  | A F G H A N                     |  | I S T A N        |  | R O A          |  |              |  |
| D B U                              |  | I L D I N G                     |  |                  |  |                |  |              |  |
| 25X1A                              |  |                                 |  |                  |  |                |  |              |  |
| DATE OF PHOTO                      |  | TYPE                            |  | QUALITY          |  | CLASS          |  | NO. OF CARDS |  |
| 1-12 Sept 5                        |  | 6                               |  | 4                |  | 2              |  | 3 1          |  |
| CLASSIFICATION                     |  |                                 |  | CAPTIONED BY     |  |                |  |              |  |
| Conf.                              |  |                                 |  | AAC              |  |                |  |              |  |
| FORM NO. 174 USE PREVIOUS EDITIONS |  |                                 |  |                  |  |                |  |              |  |
| APPROVED FOR RELEASE 1999/09/01    |  |                                 |  |                  |  |                |  |              |  |
| CIA RDP78-05867A 000200580029-4    |  |                                 |  |                  |  |                |  |              |  |

[illegible]

|   |   |  |   |                           |   |
|---|---|--|---|---------------------------|---|
| PHOTO NO. 05017   |   | LOT NO. J-4322A  |   | MAP REFERENCE             |   |
| COUNTRY USSR  |   | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200560029 |   | COORDINATES 39 40N 66 58E |   |
| AREA NO. 42N  |   | SUBJ. C78  |   | SUBJ. UZBEK SSR           |   |
| S   | A | M  | A | R                         | K |
| C   | H | A  | N | T                         | B |
| S   | I | N  | F | G                         | S |
| <div> <div>25X1A</div> <div> <div>DATE OF PHOTO</div> <div>1-12 Sept 56</div> </div> <div> <div>TYPE</div> <div>4</div> </div> <div> <div>QUAL.</div> <div>2</div> </div> <div> <div>CLASS</div> <div>3</div> </div> <div> <div>NO. OF CARDS</div> <div>1</div> </div> </div> |   |  |   |                           |   |
| <div> <div>CLASSIFICATION</div> <div>Conf</div> </div> <div> <div>CAPT. BY</div> <div>22</div> </div>   |   |  |   |                           |   |

PHOTO NO. 02011

LOT NO.

MAP REFERENCE

COUNTRY

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580029

AREA NO.

SUBJ.

SUBJ.

SUBJ.

COORDINATES

42N

AKV

C62

C44

39 40N

66 58E

|   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|--|---|---|---|---|---|---|---|---|---|
| S | A | M | A | R | K | A | N | D |   |  | R | O | A | D |   | E | N | T | E |
| R | I | N | G |   |   | C | I | T | Y |  |   | R | E | L | I | G | I | O | U |
| R | U | I | N | S |   |   |   |   |   |  | B | G |   |   |   |   |   |   |   |

BIBI-KHANUN MOSQUE IN BACKGROUND.

25X1A

DATE OF PHOTO

TYPE

QUAL.

CLASS

NO. OF CARDS

1-12 Sept 56

4

2

3

3

CLASSIFICATION

Conf.

CAPT. BY

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580029

FORM NO. 174 USE PREVIOUS EDITIONS.

|  |   |  |   |  |   |
|--|---|--|---|--|---|
| PHOTO 90, 81, 71   |   | LOT NO. J-45217  |   | MAP REFERENCE  |   |
| COUNTRY U.S.S.R.   |   | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580029-1 |   | COORDINATES 39 40N 66 58E  |   |
| AREA NO. 42N   |   | SUBJ. C6B AKV  |   | SUBJ. C7D CAG  |   |
| S  | A | M  | A | R  | K |
| E  | N | E  | P | E  | O |
| D  | I | N  | G | S  |   |
| <div style="display: flex; justify-content: space-between;"> <div> <p>1-12 Sept 56</p> <p>4</p> <p>2</p> <p>3</p> <p>3</p> </div> <div> <p>25X1A</p> </div> </div> |   |  |   |  |   |
| DATE OF PHOTO  |   | TYPE   |   | QUAL.  |   |
| CLASS  |   | NO. OF CARDS   |   |  |   |
| CLASSIFICATION Conf  |   | CAPT BY  |   | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580029-1 |   |

[illegible]



|   |      |                           |                        |                           |       |
|---|------|---------------------------|------------------------|---------------------------|-------|
| PHOTO NO.<br><b>280118</b>  |      | LOT NO.<br><b>J-1512A</b> |                        | MAP REFERENCE<br><b>C</b> |       |
| COUNTRY Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580029-4<br><b>USSR</b> |      |                           |                        |                           |       |
| AREA NO.<br><b>42N</b>  |      | SUBJ.<br><b>AFB</b>       |                        | SUBJ.<br><b>AGC</b>       |       |
| COORDINATES<br><b>39 48N</b><br><b>64 25E</b>   |      |                           |                        |                           |       |
| B   | U    | K                         | H                      | A                         | R A   |
| I   | N    | E                         | I                      | N                         | R U G |
| S   | E    | W                         | I                      | N                         | G     |
| M   | A    | C                         | H                      |                           |       |
| F   | A    | C                         | T                      | O                         | R Y   |
| 25X1A   |      |                           |                        |                           |       |
| DATE OF PHOTO   | TYPE | QUAL.                     | CLASS                  | NO. OF CARD               |       |
| 1-12 Sept 56  | L    | 2                         | 3                      | 2                         |       |
| CLASSIFICATION<br>CONFIDENTIAL  |      |                           | CAPT BY<br>[Signature] |                           |       |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580029-4

|   |   |                    |   |                       |   |
|---|---|--------------------|---|-----------------------|---|
| PHOTO NO.<br>28011  |   | LOT NO.<br>J-4521A |   | MAP REFERENCE         |   |
| COUNTRY<br>USSR   |   |                    |   |                       |   |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580029-4  |   |                    |   |                       |   |
| AREA NO.<br>42N   |   | SUBJ.<br>AFB       |   | COORDINATES<br>39 48N |   |
|   |   | SUBJ.<br>C 78      |   | SUBJ.                 |   |
| B   | U | K                  | H | A                     | R |
| H   | O | P                  | Z | E                     | N |
| A   | C | H                  | I | N                     | E |
| <div style="display: flex; justify-content: space-between;"> <div> <div>10</div> <div>T</div> <div>A</div> <div>I</div> <div>L</div> <div>O</div> <div>R</div> <div>I</div> <div>N</div> <div>S</div> </div> <div> <div>20</div> <div>T</div> <div>H</div> <div>S</div> <div>E</div> <div>W</div> <div>I</div> <div>N</div> <div>G</div> <div>M</div> </div> </div>       |   |                    |   |                       |   |
| <div style="display: flex; justify-content: space-between;"> <div> <div>30</div> <div>T</div> <div>H</div> <div>S</div> <div>E</div> <div>W</div> <div>I</div> <div>N</div> <div>G</div> <div>M</div> </div> <div> <div>40</div> <div>T</div> <div>H</div> <div>S</div> <div>E</div> <div>W</div> <div>I</div> <div>N</div> <div>G</div> <div>M</div> </div> </div>       |   |                    |   |                       |   |
| <div style="display: flex; justify-content: space-between;"> <div> <div>50</div> <div>T</div> <div>H</div> <div>S</div> <div>E</div> <div>W</div> <div>I</div> <div>N</div> <div>G</div> <div>M</div> </div> <div> <div>60</div> <div>T</div> <div>H</div> <div>S</div> <div>E</div> <div>W</div> <div>I</div> <div>N</div> <div>G</div> <div>M</div> </div> </div>       |   |                    |   |                       |   |
| <div style="display: flex; justify-content: space-between;"> <div> <div>70</div> <div>T</div> <div>H</div> <div>S</div> <div>E</div> <div>W</div> <div>I</div> <div>N</div> <div>G</div> <div>M</div> </div> <div> <div>80</div> <div>T</div> <div>H</div> <div>S</div> <div>E</div> <div>W</div> <div>I</div> <div>N</div> <div>G</div> <div>M</div> </div> </div>       |   |                    |   |                       |   |
| <div style="display: flex; justify-content: space-between;"> <div> <div>90</div> <div>T</div> <div>H</div> <div>S</div> <div>E</div> <div>W</div> <div>I</div> <div>N</div> <div>G</div> <div>M</div> </div> <div> <div>100</div> <div>T</div> <div>H</div> <div>S</div> <div>E</div> <div>W</div> <div>I</div> <div>N</div> <div>G</div> <div>M</div> </div> </div>      |   |                    |   |                       |   |
| <div style="display: flex; justify-content: space-between;"> <div> <div>110</div> <div>T</div> <div>H</div> <div>S</div> <div>E</div> <div>W</div> <div>I</div> <div>N</div> <div>G</div> <div>M</div> </div> <div> <div>120</div> <div>T</div> <div>H</div> <div>S</div> <div>E</div> <div>W</div> <div>I</div> <div>N</div> <div>G</div> <div>M</div> </div> </div>     |   |                    |   |                       |   |
| <div style="display: flex; justify-content: space-between;"> <div> <div>130</div> <div>T</div> <div>H</div> <div>S</div> <div>E</div> <div>W</div> <div>I</div> <div>N</div> <div>G</div> <div>M</div> </div> <div> <div>140</div> <div>T</div> <div>H</div> <div>S</div> <div>E</div> <div>W</div> <div>I</div> <div>N</div> <div>G</div> <div>M</div> </div> </div>     |   |                    |   |                       |   |
| <div style="display: flex; justify-content: space-between;"> <div> <div>150</div> <div>T</div> <div>H</div> <div>S</div> <div>E</div> <div>W</div> <div>I</div> <div>N</div> <div>G</div> <div>M</div> </div> <div> <div>160</div> <div>T</div> <div>H</div> <div>S</div> <div>E</div> <div>W</div> <div>I</div> <div>N</div> <div>G</div> <div>M</div> </div> </div>     |   |                    |   |                       |   |
| <div style="display: flex; justify-content: space-between;"> <div> <div>170</div> <div>T</div> <div>H</div> <div>S</div> <div>E</div> <div>W</div> <div>I</div> <div>N</div> <div>G</div> <div>M</div> </div> <div> <div>180</div> <div>T</div> <div>H</div> <div>S</div> <div>E</div> <div>W</div> <div>I</div> <div>N</div> <div>G</div> <div>M</div> </div> </div>     |   |                    |   |                       |   |
| <div style="display: flex; justify-content: space-between;"> <div> <div>190</div> <div>T</div> <div>H</div> <div>S</div> <div>E</div> <div>W</div> <div>I</div> <div>N</div> <div>G</div> <div>M</div> </div> <div> <div>200</div> <div>T</div> <div>H</div> <div>S</div> <div>E</div> <div>W</div> <div>I</div> <div>N</div> <div>G</div> <div>M</div> </div> </div>     |   |                    |   |                       |   |
| <div style="display: flex; justify-content: space-between;"> <div> <div>210</div> <div>T</div> <div>H</div> <div>S</div> <div>E</div> <div>W</div> <div>I</div> <div>N</div> <div>G</div> <div>M</div> </div> <div> <div>220</div> <div>T</div> <div>H</div> <div>S</div> <div>E</div> <div>W</div> <div>I</div> <div>N</div> <div>G</div> <div>M</div> </div> </div>     |   |                    |   |                       |   |
| <div style="display: flex; justify-content: space-between;"> <div> <div>230</div> <div>T</div> <div>H</div> <div>S</div> <div>E</div> <div>W</div> <div>I</div> <div>N</div> <div>G</div> <div>M</div> </div> <div> <div>240</div> <div>T</div> <div>H</div> <div>S</div> <div>E</div> <div>W</div> <div>I</div> <div>N</div> <div>G</div> <div>M</div> </div> </div>     |   |                    |   |                       |   |
| <div style="display: flex; justify-content: space-between;"> <div> <div>250</div> <div>T</div> <div>H</div> <div>S</div> <div>E</div> <div>W</div> <div>I</div> <div>N</div> <div>G</div> <div>M</div> </div> <div> <div>260</div> <div>T</div> <div>H</div> <div>S</div> <div>E</div> <div>W</div> <div>I</div> <div>N</div> <div>G</div> <div>M</div> </div> </div>     |   |                    |   |                       |   |
| <div style="display: flex; justify-content: space-between;"> <div> <div>270</div> <div>T</div> <div>H</div> <div>S</div> <div>E</div> <div>W</div> <div>I</div> <div>N</div> <div>G</div> <div>M</div> </div> <div> <div>280</div> <div>T</div> <div>H</div> <div>S</div> <div>E</div> <div>W</div> <div>I</div> <div>N</div> <div>G</div> <div>M</div> </div> </div>     |   |                    |   |                       |   |
| <div style="display: flex; justify-content: space-between;"> <div> <div>290</div> <div>T</div> <div>H</div> <div>S</div> <div>E</div> <div>W</div> <div>I</div> <div>N</div> <div>G</div> <div>M</div> </div> <div> <div>300</div> <div>T</div> <div>H</div> <div>S</div> <div>E</div> <div>W</div> <div>I</div> <div>N</div> <div>G</div> <div>M</div> </div> </div>     |   |                    |   |                       |   |
| <div style="display: flex; justify-content: space-between;"> <div> <div>310</div> <div>T</div> <div>H</div> <div>S</div> <div>E</div> <div>W</div> <div>I</div> <div>N</div> <div>G</div> <div>M</div> </div> <div> <div>320</div> <div>T</div> <div>H</div> <div>S</div> <div>E</div> <div>W</div> <div>I</div> <div>N</div> <div>G</div> <div>M</div> </div> </div>     |   |                    |   |                       |   |
| <div style="display: flex; justify-content: space-between;"> <div> <div>330</div> <div>T</div> <div>H</div> <div>S</div> <div>E</div> <div>W</div> <div>I</div> <div>N</div> <div>G</div> <div>M</div> </div> <div> <div>340</div> <div>T</div> <div>H</div> <div>S</div> <div>E</div> <div>W</div> <div>I</div> <div>N</div> <div>G</div> <div>M</div> </div> </div>     |   |                    |   |                       |   |
| <div style="display: flex; justify-content: space-between;"> <div> <div>350</div> <div>T</div> <div>H</div> <div>S</div> <div>E</div> <div>W</div> <div>I</div> <div>N</div> <div>G</div> <div>M</div> </div> <div> <div>360</div> <div>T</div> <div>H</div> <div>S</div> <div>E</div> <div>W</div> <div>I</div> <div>N</div> <div>G</div> <div>M</div> </div> </div>     |   |                    |   |                       |   |
| <div style="display: flex; justify-content: space-between;"> <div> <div>370</div> <div>T</div> <div>H</div> <div>S</div> <div>E</div> <div>W</div> <div>I</div> <div>N</div> <div>G</div> <div>M</div> </div> <div> <div>380</div> <div>T</div> <div>H</div> <div>S</div> <div>E</div> <div>W</div> <div>I</div> <div>N</div> <div>G</div> <div>M</div> </div> </div>     |   |                    |   |                       |   |
| <div style="display: flex; justify-content: space-between;"> <div> <div>390</div> <div>T</div> <div>H</div> <div>S</div> <div>E</div> <div>W</div> <div>I</div> <div>N</div> <div>G</div> <div>M</div> </div> <div> <div>400</div> <div>T</div> <div>H</div> <div>S</div> <div>E</div> <div>W</div> <div>I</div> <div>N</div> <div>G</div> <div>M</div> </div> </div>     |   |                    |   |                       |   |
| <div style="display: flex; justify-content: space-between;"> <div> <div>410</div> <div>T</div> <div>H</div> <div>S</div> <div>E</div> <div>W</div> <div>I</div> <div>N</div> <div>G</div> <div>M</div> </div> <div> <div>420</div> <div>T</div> <div>H</div> <div>S</div> <div>E</div> <div>W</div> <div>I</div> <div>N</div> <div>G</div> <div>M</div> &lt;/</div></div> |   |                    |   |                       |   |

|  |      |                    |       |               |   |
|--|------|--------------------|-------|---------------|---|
| PHOTO NO. 70101  |      | LOT NO. J-4522A    |       | MAP REFERENCE |   |
| COUNTRY Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580029-4<br>U.S.S.R. |      |                    |       |               |   |
| AREA NO. 42N   |      | SUBJ. AKV          |       | SUBJ. A4Q     |   |
| PROVINCE UZBEK SSR   |      | COORDINATES 39 48N |       | 64 25E        |   |
| B  | U    | K                  | H     | A             | R |
| D  | S    | T                  | R     | E             | E |
| S  | I    | N                  | B     | G             |   |
| UNIDENTIFIED   |      |                    |       |               |   |
| POWER LINE   |      |                    |       |               |   |
| 25X1A  |      |                    |       |               |   |
| DATE OF PHOTO  | TYPE | QUAL.              | CLASS | NO. OF CARDS  |   |
| 1-12 Sept 56   | 4    | 2                  | 3     | 2             |   |
| CLASSIFICATION   |      | CAPT. BY           |       |               |   |
| Conf.  |      | PAC                |       |               |   |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580029-4                     |      |                    |       |               |   |

FORM NO. 174 USE PREVIOUS EDITIONS.  
1 JAN 56

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|                            |                               |   |   |
|----------------------------|-------------------------------|---|---|
| PHOTO NO<br>24012          | LOT NO.<br><i>T-4522 B</i>    | MAP REFERENCE<br>Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580029-4 |   |
| COUNTRY<br><i>USSR</i>     | PROVINCE<br><i>LIEBEK SSR</i> |   |   |
| AIR AREA NO.<br><i>42N</i> | SUBJ.<br><i>AGP</i>           | SUBJ.   | COORDINATES<br><i>39 49N</i><br><i>64 25E</i> |
| B U K H A R A              | R U G W E A V E R             |   |   |
| R U G O N L O O M          |                               |   |   |

25X1A

| DATE OF PHOTO       | TYPE     | QUAL.    | CLASS    | NO. OF CARDS |
|---------------------|----------|----------|----------|--------------|
| <i>1-12 Sept 56</i> | <i>2</i> | <i>2</i> | <i>3</i> | <i>1</i>     |

CLASSIFICATION  
*Conf.*

APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000200580029-4

|                |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|-----------------|--|--|--|--|--|--|--|--|--|---------------|--|--|--|--|--|--|--|--|--|
| COUNTRY        |  |  |  |  |  |  |  |  |  | LOT NO.         |  |  |  |  |  |  |  |  |  | MAP REFERENCE |  |  |  |  |  |  |  |  |  |
| AREA NO.       |  |  |  |  |  |  |  |  |  | SUBJ.           |  |  |  |  |  |  |  |  |  | COORDINATES   |  |  |  |  |  |  |  |  |  |
| 42N            |  |  |  |  |  |  |  |  |  | C26             |  |  |  |  |  |  |  |  |  | 39 42N        |  |  |  |  |  |  |  |  |  |
| B U K H A R A  |  |  |  |  |  |  |  |  |  | S H O P         |  |  |  |  |  |  |  |  |  | 64 25E        |  |  |  |  |  |  |  |  |  |
| G O O D S      |  |  |  |  |  |  |  |  |  | M A T E R I A L |  |  |  |  |  |  |  |  |  | Y A R D       |  |  |  |  |  |  |  |  |  |
| O M E R S      |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  | C U S T       |  |  |  |  |  |  |  |  |  |
| DATE OF PHOTO  |  |  |  |  |  |  |  |  |  | TYPE            |  |  |  |  |  |  |  |  |  | QUAL.         |  |  |  |  |  |  |  |  |  |
| 1-12 Sept 56   |  |  |  |  |  |  |  |  |  | 4               |  |  |  |  |  |  |  |  |  | 2             |  |  |  |  |  |  |  |  |  |
| CLASSIFICATION |  |  |  |  |  |  |  |  |  | CAPT. BY        |  |  |  |  |  |  |  |  |  | NO. OF CARDS  |  |  |  |  |  |  |  |  |  |
| Conf.          |  |  |  |  |  |  |  |  |  | 25X1A           |  |  |  |  |  |  |  |  |  | 1             |  |  |  |  |  |  |  |  |  |

FORM NO. 174 USE PREVIOUS EDITIONS.

|  |   |           |       |        |              |
|--|---|-----------|-------|--------|--------------|
| 248126   |   | J-4022A   |       | C      |              |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A00020058002  |   |           |       |        |              |
| USSR   |   | LIBEK SSR |       | 39 48N |              |
| 42N  |   | COA       |       | 64 25E |              |
| B  | U | K         | H     | A      | R            |
| B  | R | A         | R     | Y      |              |
| C  | E | N         | T     | E      | R            |
| <div style="display: flex; justify-content: space-between;"> <span>10</span> <span>30</span> <span>50</span> </div> <div style="display: flex; justify-content: space-between;"> <span>P</span> <span>A</span> <span>T</span> <span>I</span> <span>D</span> <span>O</span> <span>F</span> <span>L</span> </div> <div style="display: flex; justify-content: space-between;"> <span>30</span> <span>50</span> </div> <div style="display: flex; justify-content: space-between;"> <span>S</span> <span>T</span> <span>A</span> <span>T</span> <span>U</span> <span>L</span> <span>E</span> <span>I</span> <span>N</span> </div> |   |           |       |        |              |
| 25X1A  |   |           |       |        |              |
| DATE OF PHOTO  |   | TYPE      | QUAL. | CLASS  | NO. OF CARDS |
| 1-12 Sept 56   |   | 4         | 2     | 3      | 1            |
| CLASSIFICATION   |   | CAPT. BY  |       |        |              |
| Approved For Release 1999/09/21 : CIA-RDP78-05867  |   |           |       |        |              |

|  |                        |         |                                 |               |   |   |   |   |   |   |   |   |   |   |   |   |
|--|------------------------|---------|---------------------------------|---------------|---|---|---|---|---|---|---|---|---|---|---|---|
| PHOTO NO.<br>228125  |                        | LOT NO. |                                 | MAP REFERENCE |   |   |   |   |   |   |   |   |   |   |   |   |
| Approved For Release 1999/09/21 : CIA-RDP78-05067A000200580029 |                        |         |                                 |               |   |   |   |   |   |   |   |   |   |   |   |   |
| COUNTRY<br>USSR  | PROVINCE<br>ULZBEK SSR |         | COORDINATES<br>39 48N<br>64 25E |               |   |   |   |   |   |   |   |   |   |   |   |   |
| AREA NO.<br>42N  | SUBJ.<br>CQ2           | SUBJ.   |                                 | SUBJ.         |   |   |   |   |   |   |   |   |   |   |   |   |
| B  | U                      | K       | H                               | A             | R | A | M | U | S | L | I | M | C | H | U | R |
| C  | H                      |         |                                 | V             | I | E | W | O | F | F | R | O | N | T |   |   |
|  |                        |         |                                 |               |   |   |   |   |   |   |   |   |   |   |   |   |

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| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS |
|---------------|------|-------|-------|--------------|
| 1-12 Sept 56  | 4    | 2     | 3     | 1            |

CLASSIFICATION CAPT. BY

Approved For Release 1999/09/21 : CIA-RDP78-05067A

FORM NO. 174 USE PREVIOUS EDITIONS.



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|   |   |                    |   |                           |   |   |   |   |   |   |   |   |   |   |   |
|---|---|--------------------|---|---------------------------|---|---|---|---|---|---|---|---|---|---|---|
| No. 248127  |   | LOT NO. 45202      |   | MAP REFERENCE             |   |   |   |   |   |   |   |   |   |   |   |
| COUNTRY Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580004  |   |                    |   |                           |   |   |   |   |   |   |   |   |   |   |   |
| USSR  |   | PROVINCE UZBEK SSR |   | COORDINATES 39 48N 64 25E |   |   |   |   |   |   |   |   |   |   |   |
| AREA NO. 42N  |   | SUBJ. C02          |   | SUBJ.                     |   |   |   |   |   |   |   |   |   |   |   |
| B   | U | K                  | H | A                         | R | A | I | N | T | E | R | O | R | O | F |
| M   | U | S                  | L | I                         | M | C | H | U | R | C | H | P | O | O | L |
| T   | A | B                  | L | E                         |   |   |   |   |   |   |   |   |   |   |   |
| <div style="display: flex; justify-content: space-between;"> <div> <p>DATE OF PHOTO</p> <p>1-12 Sept 56</p> <p>CLASSIFICATION</p> </div> <div> <p>TYPE</p> <p>1</p> </div> <div> <p>QUAL.</p> <p>2</p> </div> <div> <p>CLASS</p> <p>3</p> </div> <div> <p>NO. OF CARDS</p> <p>1</p> </div> </div> |   |                    |   |                           |   |   |   |   |   |   |   |   |   |   |   |
| <div style="display: flex; justify-content: space-between;"> <div> <p>CAPT. BY</p> <p>Crab</p> </div> <div> <p>25X1A</p> </div> </div>  |   |                    |   |                           |   |   |   |   |   |   |   |   |   |   |   |

Approved For Release 1999/09/21 : CIA-RDP78-05867

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|            |  |               |  |                                |  |          |  |           |  |
|------------|--|---------------|--|--------------------------------|--|----------|--|-----------|--|
| FORM NO. 1 |  | LOT NO.       |  | MAP REFERENCE                  |  | LATITUDE |  | LONGITUDE |  |
| 248724     |  | 1999/03/21    |  | CIA-RDP73-05867A000200580029-4 |  | 49       |  | 18E       |  |
| COUNTRY    |  |               |  | PROVINCE                       |  |          |  |           |  |
| USSR       |  |               |  | UZBEK SSR                      |  |          |  |           |  |
| AREA NO    |  | SUBJECT       |  | SUBJECT                        |  | SUBJECT  |  | SUBJECT   |  |
| 42N        |  | CGB           |  | 9BE                            |  | AKC      |  | ALE       |  |
| T A S H    |  | K E N T       |  | S T R E E T                    |  | S C E    |  |           |  |
| N E        |  | T R O L L E Y |  | B U S                          |  | T R U    |  |           |  |
| C K        |  | M U L E S     |  |                                |  |          |  |           |  |

25X1A

|                |  |      |  |         |              |       |  |              |  |
|----------------|--|------|--|---------|--------------|-------|--|--------------|--|
| DATE OF PHOTO  |  | TYPE |  | QUALITY |              | CLASS |  | NO. OF CARDS |  |
| 1-12 Sept 5    |  | 6    |  | 4       |              | 2     |  | 3 4          |  |
| CLASSIFICATION |  |      |  |         | CAPTIONED BY |       |  |              |  |
| Conf.          |  |      |  |         | PAK          |       |  |              |  |

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 1999/03/21 : CIA-RDP73-05867A000200580029-4

|                                     |  |                            |  |  |  |                           |  |
|-------------------------------------|--|----------------------------|--|--|--|---------------------------|--|
| PHOTO NO.<br><b>248130</b>          |  | LOT NO.<br><b>E 450029</b> |  | REFERENCE<br><b>CIA-RDP80-05867A000200580029-4</b> |  | LATITUDE<br><b>69 18E</b> |  |
| COUNTRY<br><b>USSR</b>              |  |                            |  | PROVINCE<br><b>ULIBEK SSR</b>                      |  |                           |  |
| AREA NO.<br><b>42N</b>              |  | SUBJECT<br><b>AKA EO2</b>  |  | SUBJECT<br><b>CAR</b>                              |  | SUBJECT<br><b>WITN</b>    |  |
| T A S H                             |  | K E N T                    |  | C A R  |  | W I T H                   |  |
| L L                                 |  | H A N D                    |  | C O N T R O L S                                    |  | F O R                     |  |
| A M P U T E E S                     |  |                            |  |  |  |                           |  |
| 25X1A                               |  |                            |  |  |  |                           |  |
| DATE OF PHOTO<br><b>1-12 Sept 5</b> |  | TYPE<br><b>6</b>           |  | QUALITY<br><b>4</b>                                |  | CLASS<br><b>2</b>         |  |
| NO. OF CARDS<br><b>2</b>            |  |                            |  |  |  |                           |  |
| CLASSIFICATION<br><b>Conf.</b>      |  |                            |  | CAPTIONED BY<br><b>FAK</b>                         |  |                           |  |

|   |   |                     |         |                                  |              |                    |   |                     |    |
|---|---|---------------------|---------|----------------------------------|--------------|--------------------|---|---------------------|----|
| PHOTO NO<br>248177                          |   | LOT NO<br>J-1165002 |         | MAP REFERENCE<br>CIA-RDP78-05867 |              | LATITUDE<br>49 20N |   | LONGITUDE<br>69 18E |    |
| COUNTRY<br>USSR                             |   |                     |         | PROVINCE<br>LEZBEK SSR           |              |                    |   |                     |    |
| AREA NO<br>42N                              |   | SUBJECT<br>C5D      |         | SUBJECT<br>C48                   |              | SUBJECT            |   | SUBJECT             |    |
| T   | A | S                   | H       | K                                | E            | N                  | T | 10                  | S  |
| O   | O | L                   | I       | N                                | P            | A                  | R | K                   | 15 |
| V   | I | E                   | W       |                                  |              |                    |   |                     | 20 |
|   |   |                     |         |                                  |              |                    |   |                     | 25 |
|   |   |                     |         |                                  |              |                    |   |                     | 30 |
|   |   |                     |         |                                  |              |                    |   |                     | 35 |
|   |   |                     |         |                                  |              |                    |   |                     | 40 |
|   |   |                     |         |                                  |              |                    |   |                     | 45 |
|   |   |                     |         |                                  |              |                    |   |                     | 50 |
| <div style="text-align: right;">25X1A</div> |   |                     |         |                                  |              |                    |   |                     |    |
| DATE OF PHOTO                               |   | TYPE                | QUALITY | CLASS                            | NO. OF CARDS |                    |   |                     |    |
| 1-12 Sept 56                                |   | 5                   | 6       | 4                                | 2            | 3                  | 2 |                     |    |
| CLASSIFICATION<br>Conf.                     |   |                     |         | CAPTIONED BY<br>RAK              |              |                    |   |                     |    |

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jun 56

Approved For Release 1999/05/10 : CIA-RDP78-05867A000200580029-4

|   |  |                       |  |                       |  |                 |  |                       |  |
|---|--|-----------------------|--|-----------------------|--|-----------------|--|-----------------------|--|
| 268132  |  | LOT NO.               |  | MAP REFERENCE         |  | LATITUDE        |  | LONGITUDE             |  |
| Approved For Release 1999/09/17 : CIA-RDP78-005867A000200580029-4 |  | 49990917              |  | 0121                  |  | 41 20N          |  | 69 18E                |  |
| COUNTRY   |  | PROVINCE              |  | SUBJECT               |  | SUBJECT         |  | SUBJECT               |  |
| USSR  |  | ULZBEK SSR            |  | SUBJECT               |  | SUBJECT         |  | SUBJECT               |  |
| AREA NO   |  | SUBJECT               |  | SUBJECT               |  | SUBJECT         |  | SUBJECT               |  |
| 42N   |  | C48                   |  | SUBJECT               |  | SUBJECT         |  | SUBJECT               |  |
| T A S H K E N T   |  | ENTRANCE              |  | T                     |  | O P A R K       |  | D E C O R A T E D A R |  |
| C H W A Y S   |  | 30                    |  | 30                    |  | 30              |  | 30                    |  |
| 25X1A   |  | DATE OF PHOTO         |  | TYPE                  |  | QUALITY         |  | CLASS                 |  |
| 1-12 Sept 5 6 4 2 3 1   |  | CONF.                 |  | CAPTIONED BY          |  | AAK             |  | 174                   |  |
| FORM NO. 174  |  | USE PREVIOUS EDITIONS |  | PHOTO ANALYSIS REPORT |  | A000200580029-4 |  | 100                   |  |

|  |  |                     |  |                         |  |                     |  |                     |  |
|--|--|---------------------|--|-------------------------|--|---------------------|--|---------------------|--|
| PHOTO NO. 248132   |  | LOT NO. E-110219    |  | MAP REFERENCE           |  | LATITUDE 40° 20' N  |  | LONGITUDE 69° 18' E |  |
| Approved For Release 1999/08/05 : CIA-RDP83-05867A000200580020-4 |  |                     |  |                         |  |                     |  |                     |  |
| COUNTRY USSR   |  | PROVINCE ULZBEK SSR |  |                         |  |                     |  |                     |  |
| AREA NO 42N  |  | SUBJECT COJ         |  | SUBJECT                 |  | SUBJECT             |  | SUBJECT             |  |
| T A S H K E N T  |  | M A N U A L         |  | S H O                   |  | P C L A S S R O O M |  | I N E L E M E       |  |
| N T A R Y  |  | S C H O O L         |  |                         |  |                     |  |                     |  |
| 25X1A  |  |                     |  |                         |  |                     |  |                     |  |
| DATE OF PHOTO  |  | TYPE                |  | QUALITY                 |  | CLASS               |  | NO. OF CARDS        |  |
| 1-12 Sept 56   |  | 1                   |  | 2                       |  | 3                   |  | 1                   |  |
| CLASSIFICATION Conf.   |  |                     |  | CAPTIONED BY [Redacted] |  |                     |  |                     |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |                     |  |                         |  |                     |  |                     |  |
| Approved For Release 1999/08/05 : CIA-RDP83-05867A000200580020-4 |  |                     |  |                         |  |                     |  |                     |  |



|   |  |                  |  |  |  |                 |  |                  |  |
|---|--|------------------|--|--|--|-----------------|--|------------------|--|
| PHOTO NO. 248137                            |  | LOT NO. 745702/1 |  | MAP REFERENCE CIA-RDP78-05867A000200580029-4 |  | LATITUDE 41 30N |  | LONGITUDE 69 18E |  |
| COUNTRY USSR                                |  |                  |  |  |  |                 |  |                  |  |
| PROVINCE UZBEK SSR                          |  |                  |  |  |  |                 |  |                  |  |
| AREA NO. 42N                                |  | SUBJECT COJ C72  |  | SUBJECT                                      |  | SUBJECT         |  | SUBJECT          |  |
| T A S H K E N T                             |  | 10               |  | C L A S S                                    |  | 15              |  | R O O M          |  |
| I N   |  | 25               |  | 30   |  | 35              |  | 40               |  |
| E L E M E N T A R Y                         |  | 45               |  | 50   |  | 55              |  | 60               |  |
| S C H O O L                                 |  |                  |  |  |  |                 |  |                  |  |
| 25X1A                                       |  |                  |  |  |  |                 |  |                  |  |
| DATE OF PHOTO                               |  | TYPE             |  | QUALITY                                      |  | CLASS           |  | NO. OF CARDS     |  |
| 1-12 Sept 56                                |  | 5 6              |  | 1 2  |  | 3 2             |  |                  |  |
| CLASSIFICATION                              |  |                  |  | CAPTIONED BY PAC                             |  |                 |  |                  |  |
| FORM NO. 174 1 Jun 56 USE PREVIOUS EDITIONS |  |                  |  |  |  |                 |  |                  |  |

|                     |        |          |               |  |         |         |         |
|---------------------|--------|----------|---------------|--|---------|---------|---------|
| PHOTO NO            | 248135 | LOT NO   | J-4522A       | MAP REFERENCE  | LAITHUN | DATE    | 69 12E  |
| COUNTRY             | USSR   | PROVINCE | UZBEK SSR     | Approved For Release 1999/06/21 : CIA-RDP78-05867A000700580029-1 |         |         |         |
| AREA NO             | 42N    | SUBJECT  | COJ           | SUBJECT  | SUBJECT | SUBJECT | SUBJECT |
| T A S H K E N T     |        | 10       | L I B R A R Y |  | 20      | I N     |         |
| E L E M E N T A R Y |        | 30       | S C H O O L   |  | 40      |         |         |
|                     |        | 40       |               |  | 50      |         |         |

25X1A

|                |      |              |       |              |
|----------------|------|--------------|-------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY      | CLASS | NO. OF CARDS |
| 1-12 Sept 56   | 1    | 2            | 3     | 1            |
| CLASSIFICATION |      | CAPTIONED BY |       |              |
| Conf.          |      | RAC          |       |              |

FORM NO. 174  
1 Jun 56

Approved For Release 1999/06/21 : CIA-RDP78-05867A000700580029-1

|   |     |                 |         |                                       |              |                 |   |
|---|-----|-----------------|---------|---------------------------------------|--------------|-----------------|---|
| PHOTO NO. 248128                            |     | LOT NO. 149022A |         | ADP REFERENCE 03-05867A000200500020-4 |              | LATITUDE 69 18E |   |
| COUNTRY USSR                                |     |                 |         | PROVINCE UZBEK SSR                    |              |                 |   |
| AREA NO 42N                                 |     | SUBJECT COJ     |         | SUBJECT                               |              | SUBJECT         |   |
| T   | A   | S               | H       | K                                     | E            | N               | T |
| C   | L   | A               | S       | S                                     | I            | N               | E |
| S   | C   | H               | O       | O                                     | L            |                 |   |
| <div style="text-align: right;">25X1A</div> |     |                 |         |                                       |              |                 |   |
| DATE OF PHOTO                               |     | TYPE            | QUALITY | CLASS                                 | NO. OF CARDS |                 |   |
| 1-12 Sept                                   | 5 6 | 1               | 2       | 3                                     | 1            |                 |   |
| CLASSIFICATION Conf.                        |     |                 |         | CAPTIONED BY RAK                      |              |                 |   |

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 1999/08/05 : PHOTO ANALYST 88150

|   |  |                    |  |                    |  |                        |  |                      |  |
|---|--|--------------------|--|--------------------|--|------------------------|--|----------------------|--|
| PHOTO NO<br>248137  |  | LOT NO<br>J-4522-A |  | MAP REFERENCE<br>B |  | LATITUDE<br>40 05 58 N |  | LONGITUDE<br>69 13 E |  |
| COUNTRY<br>USSR   |  |                    |  |                    |  |                        |  |                      |  |
| AREA NO<br>42N  |  |                    |  |                    |  |                        |  |                      |  |
| SUBJECT<br>CON  |  | SUBJECT            |  | SUBJECT            |  | SUBJECT                |  | SUBJECT              |  |
| T A S H   |  | K E N T            |  | S H E L F          |  | I N                    |  | C                    |  |
| H E M I   |  | S T R Y            |  | C L A S S          |  | R O O M                |  | I                    |  |
| N   |  | S C H O O L        |  |                    |  |                        |  |                      |  |
| 25X1A<br>DATE OF PHOTO<br>1-12 Sept 5 6 1 2 3 1<br>TYPE<br>QUALITY<br>CLASS<br>NO OF CARDS<br>CLASSIFICATION<br>Conf. |  |                    |  |                    |  |                        |  |                      |  |
| CAPTIONED BY<br>PAK   |  |                    |  |                    |  |                        |  |                      |  |

|  |   |         |   |                                 |   |          |   |
|--|---|---------|---|---------------------------------|---|----------|---|
| 248138   |   | LOT NO. |   | DATE RECEIVED                   |   | LATITUDE |   |
| COUNTRY  |   |         |   | APPROVED FOR RELEASE 1999/09/07 |   |          |   |
| USSR   |   |         |   | USSR                            |   |          |   |
| AREA NO  |   | SUBJECT |   | SUBJECT                         |   | SUBJECT  |   |
| 42N  |   | AGC     |   | USSR                            |   |          |   |
| T  | A | S       | H | K                               | E | N        | T |
| O  | T | E       | X | T                               | I | L        | E |
| T  | A | I       | N |                                 |   |          |   |
| DATE OF PHOTO  |   |         |   | TYPE                            |   | QUALITY  |   |
| 1-12 Sept  |   |         |   | 5 6 4                           |   | 2 3 1    |   |
| CLASSIFICATION   |   |         |   | CAPTIONED BY                    |   |          |   |
| Conf.  |   |         |   | JAC                             |   |          |   |
| FORM NO. 174 USE PREVIOUS EDITIONS                                   |   |         |   |                                 |   |          |   |
| Approved For Release 1999/09/07 PHOTO ANALYSTS REPORT 000200580029-4 |   |         |   |                                 |   |          |   |

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|                            |   |                       |   |  |   |                    |   |
|----------------------------|---|-----------------------|---|--|---|--------------------|---|
| PHOTO NO<br>248138         |   | LOT NO<br>J-45230     |   | APPROVED FOR RELEASE<br>Approved For Release 1999/08/18 : CIA-RDP80-05867A000200580029-4 |   | LATITUDE<br>69 19E |   |
| COUNTRY<br>USSR            |   | PROVINCE<br>LEBEK SSR |   |  |   |                    |   |
| AREA NO<br>42N             |   | SUBJECT<br>AGC        |   | SUBJECT  |   | SUBJECT            |   |
| T                          | A | S                     | H | K  | E | N                  | T |
| N                          | G | S                     | H | O  | P | A                  | T |
| I                          | L | L                     |   |  |   |                    |   |
| DATE OF PHOTO<br>1-12 Sept |   | TYPE<br>5             |   | QUALITY<br>6   |   | CLASS<br>1         |   |
| NO. OF CARDS<br>3          |   | CAPTIONED BY<br>AAC   |   | CLASSIFICATION<br>Conf.  |   | 25X1A              |   |

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jan 56

Approved For Release 1999/08/18 : CIA-RDP80-05867A000200580029-4

|                                |                |                      |                     |                                      |                   |                              |         |                      |         |
|--------------------------------|----------------|----------------------|---------------------|--------------------------------------|-------------------|------------------------------|---------|----------------------|---------|
| PHOTO NO<br>24814U             |                | LOT NO.<br>JF 380019 |                     | NAME AND SERVICE<br>CIA-RDP78-05867A |                   | LATITUDE<br>40 20 38 00 25-4 |         | LONGITUDE<br>69 18 E |         |
| COUNTRY<br>USSR                |                | PROVINCE<br>UZEK SSR |                     |                                      |                   |                              |         |                      |         |
| AREA NO<br>42N                 | SUBJECT<br>AGE | SUBJECT              | SUBJECT             | SUBJECT                              | SUBJECT           | SUBJECT                      | SUBJECT | SUBJECT              | SUBJECT |
| T                              | A              | S                    | H                   | K                                    | E                 | N                            | T       | 10                   | W       |
| Y                              | I              | N                    | G                   | 25                                   | B                 | A                            | L       | E                    | D       |
| T                              | E              | X                    | T                   | I                                    | L                 | E                            | 50      | P                    | L       |
| TEXTILE MILL.                  |                |                      |                     |                                      |                   |                              |         |                      |         |
| 25X1A                          |                |                      |                     |                                      |                   |                              |         |                      |         |
| DATE OF PHOTO<br>1-12 Sept 5 6 |                | TYPE<br>1            | QUALITY<br>2        | CLASS<br>3                           | NO. OF CARDS<br>1 |                              |         |                      |         |
| CLASSIFICATION<br>Conf.        |                |                      | CAPTIONED BY<br>AAC |                                      |                   |                              |         |                      |         |

FORM NO. 174  
1 Jun 56

Approved For Release 1999/08/01 : CIA-RDP78-05867A

PHOTO ANALYSIS REPORT

(20)

|                        |  |                       |  |   |  |               |  |
|------------------------|--|-----------------------|--|---|--|---------------|--|
| FORM NO. 1<br>1 Jun 56 |  | USE PREVIOUS EDITIONS |  | APPROVED FOR RELEASE 1999/09/22<br>CIA-RDP78-05867A000200580029-4 |  | 268111        |  |
| COUNTRY                |  | AREA NO.              |  | SUBJECT   |  | SUBJECT       |  |
| USSR                   |  | 42N                   |  | AGC   |  | UZBEK SSR     |  |
| T A S H                |  | K E N T               |  | R E P A   |  | I R I N G     |  |
| M A C H                |  | I N E                 |  | I N   |  | T E X T I L E |  |
| I L L                  |  |                       |  |   |  |               |  |
| DATE OF PHOTO          |  | TYPE                  |  | QUALITY   |  | CLASS         |  |
| 1-12 Sept 5            |  | 6                     |  | 1   |  | 2             |  |
| CLASSIFICATION         |  | CAPTIONED BY          |  | NO. OF CARDS  |  |               |  |
| Conf.                  |  | JAC                   |  | 1   |  |               |  |



PHOTO NO. **278172** LOT NO. **19990902** MAP REFERENCE **255867A** LATITUDE **47 20N** LONGITUDE **69 18E**  
 COUNTRY **USSR** PROVINCE **UL'YANOVSKAYA**

AREA NO. **42N** SUBJECT **AGC** SUBJECT **UL'YANOVSKAYA** SUBJECT **UL'YANOVSKAYA** SUBJECT **UL'YANOVSKAYA** SUBJECT **UL'YANOVSKAYA** SUBJECT **UL'YANOVSKAYA** SUBJECT **UL'YANOVSKAYA** SUBJECT **UL'YANOVSKAYA**  
**T A S H K E N T** <sup>3</sup> **P R O B** <sup>13</sup> **B O B B** <sup>20</sup>  
**N - W I N D I N G** <sup>25</sup> **S H O T** <sup>35</sup> **I N** <sup>40</sup>  
**X T I L E** <sup>45</sup> **M I L L** <sup>50</sup>

25X1A

| DATE OF PHOTO   | TYPE | QUALITY | CLASS | NO. OF CARDS |
|-----------------|------|---------|-------|--------------|
| 1-12 Sept 5 6 1 | 2    | 3       | 1     |              |

CLASSIFICATION **Conf.** CAPTIONED BY **PAK**

|                    |   |                    |   |                                   |   |                            |   |                     |   |
|--------------------|---|--------------------|---|-----------------------------------|---|----------------------------|---|---------------------|---|
| PHOTO NO<br>268113 |   | LOT NO.<br>F469019 |   | MAP REFERENCE<br>CIA-RDP78-05867A |   | LATITUDE<br>000200580029.4 |   | LONGITUDE<br>69 18E |   |
| COUNTRY<br>USSR    |   |                    |   | PROVINCE<br>UZBEK SSR             |   |                            |   |                     |   |
| AREA NO<br>42N     |   | SUBJECT<br>CAC     |   | SUBJECT                           |   | SUBJECT                    |   | SUBJECT             |   |
| T                  | A | S                  | H | K                                 | E | N                          | T | I                   | H |
| B                  | E | S                  | H | A                                 | G | A                          | C | H                   | S |
| F                  | A | C                  | A | D                                 | E |                            |   | S                   | Q |
|                    |   |                    |   |                                   |   |                            |   | U                   | A |
|                    |   |                    |   |                                   |   |                            |   | R                   | E |

|               |    |      |         |       |              |
|---------------|----|------|---------|-------|--------------|
| DATE OF PHOTO |    | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 1-12 Sept     | 56 | 4    | 2       | 3     | 1            |

|                         |                     |
|-------------------------|---------------------|
| CLASSIFICATION<br>Conf. | CAPTIONED BY<br>AAK |
|-------------------------|---------------------|

25X1A

|                         |  |                |  |                       |  |   |  |                    |  |                     |  |
|-------------------------|--|----------------|--|-----------------------|--|---|--|--------------------|--|---------------------|--|
| FORM NO.<br>1 Jun 58    |  | 248166         |  | LOT NO.               |  | APPROVED FOR RELEASE 1999/07/01<br>CIA-RDP78-05867A000200580029-4 |  | LATITUDE<br>69 18E |  | LONGITUDE<br>67 18E |  |
| COUNTRY<br>USSR         |  |                |  | PROVINCE<br>ULYEB SSR |  |   |  |                    |  |                     |  |
| AREA NO.<br>42N         |  | SUBJECT<br>CAC |  | SUBJECT               |  | SUBJECT   |  | SUBJECT            |  | SUBJECT             |  |
| T A S H                 |  | K E N T        |  |                       |  | A U D I   |  | T O R I            |  | U M                 |  |
| O F                     |  | T H E A T E R  |  |                       |  | O N   |  | B E S H            |  | A                   |  |
| G A C H                 |  | S K            |  | S Q                   |  |   |  |                    |  |                     |  |
| DATE OF PHOTO           |  |                |  |                       |  |   |  |                    |  |                     |  |
| TYPE                    |  |                |  |                       |  |   |  |                    |  |                     |  |
| QUALITY                 |  |                |  |                       |  |   |  |                    |  |                     |  |
| CLASS                   |  |                |  |                       |  |   |  |                    |  |                     |  |
| NO. OF CARDS            |  |                |  |                       |  |   |  |                    |  |                     |  |
| 1-12 Sept 5 6 1 2 3 1   |  |                |  |                       |  |   |  |                    |  |                     |  |
| CLASSIFICATION<br>Conf. |  |                |  |                       |  |   |  |                    |  |                     |  |
| CAPTIONED BY<br>AAC     |  |                |  |                       |  |   |  |                    |  |                     |  |
| PHOTO ANALYSIS REPORT   |  |                |  |                       |  |   |  |                    |  |                     |  |

[illegible]

PHOTO NO. 2781/6 LGT. NO. 7-467224 MAP REFERENCE 05867 LATITUDE 40 20 05 80 02 9 4 LONGITUDE 69 18 6

COUNTRY Approved For Release 1999/08/24 : CIA-RDP78-005867A000200580029/4

USSR PROVINCE UZBEK SSR

AREA NO. 42N SUBJECT COG SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

TASK ENT 10 UZBEK 15 INSTAN 20

STATE 25 GOVERNMENT 35 BUL 40

LDING 45 50

25X1A

| DATE OF PHOTO   | TYPE | QUALITY | CLASS | NO. OF CARDS |
|-----------------|------|---------|-------|--------------|
| 1-12 Sept 5 6 4 | 2    | 3       | 1     |              |

CLASSIFICATION Conf. CAPTIONED BY AAC

[illegible]

|  |  |             |  |                   |  |                                |  |              |  |
|--|--|-------------|--|-------------------|--|--------------------------------|--|--------------|--|
| FORM NO. 174   |  | 248170      |  | T-4544A           |  | CIA-RDP88-05867A000200580020-4 |  | 69 18E       |  |
| COUNTRY  |  |             |  | PROVINCE          |  |                                |  |              |  |
| USSR   |  |             |  | ULBEK SSR         |  |                                |  |              |  |
| AREA NO  |  | SUBJECT     |  | SUBJECT           |  | SUBJECT                        |  | SUBJECT      |  |
| 42N  |  | AF6         |  |                   |  |                                |  |              |  |
| T A S H K E N T  |  | C O T T O N |  | P I C             |  |                                |  |              |  |
| K I N G M A C H  |  | A T         |  | S E L M A S H     |  |                                |  |              |  |
| M A C H P L T  |  |             |  | A T S E L M A S H |  |                                |  |              |  |
| (VOROSHILOV AGRICULTURAL MACHINERY WORKS).   |  |             |  |                   |  |                                |  |              |  |
| 25X1A  |  |             |  |                   |  |                                |  |              |  |
| DATE OF PHOTO  |  | TYPE        |  | QUALITY           |  | CLASS                          |  | NO. OF CARDS |  |
| 1-12 Sept 5  |  | 6 2         |  | 2                 |  | 3                              |  | 1            |  |
| CLASSIFICATION   |  |             |  | CAPTIONED BY      |  |                                |  |              |  |
| Conf.  |  |             |  | KAC               |  |                                |  |              |  |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>Approved For Release 1999/09/12 : PHOTO ANALYSTS REPORT A000200580020-4 (20) |  |             |  |                   |  |                                |  |              |  |

|  |                       |                                  |                             |                     |
|--|-----------------------|----------------------------------|-----------------------------|---------------------|
| PHOTO NO.<br>268120                                | LOT NO.<br>T-45521A   | MAP REFERENCE<br>A000200580029-4 | LATITUDE<br>47 20N          | LONGITUDE<br>69 18E |
| COUNTRY<br>USSR                                    | PROVINCE<br>UZBEK SSR |                                  |                             |                     |
| AREA NO.<br>42N                                    | SUBJECT<br>AF6        | SUBJECT                          | SUBJECT                     | SUBJECT             |
| T  | A                     | S                                | H                           | K                   |
| E  | N                     | T                                |                             |                     |
| W  | O                     | R                                | K                           | S                   |
| H  | O                     | T                                |                             |                     |
| V  | O                     | R                                | O                           | S                   |
| H  | I                     | L                                | O                           | V                   |
| A  | G                     | R                                | I                           | M                   |
| C  | H                     | I                                | N                           | E                   |
| R  | E                     | R                                | Y                           |                     |
| P  | L                     | T                                |                             |                     |
| SELMASH (VOROSHILOV AGRICULTURAL MACHINERY WORKS). |                       |                                  |                             |                     |
| 25X1A  |                       |                                  |                             |                     |
| DATE OF PHOTO<br>1-12 Sept 56                      | TYPE<br>1             | QUALITY<br>2                     | CLASS<br>3                  | NO. OF CARDS<br>1   |
| CLASSIFICATION<br>Conf.                            |                       |                                  | CAPTIONED BY<br>[Signature] |                     |



|                                      |  |            |  |                                |  |          |  |              |  |
|--------------------------------------|--|------------|--|--------------------------------|--|----------|--|--------------|--|
| PHOTO NO.                            |  | LOT NO.    |  | MAP REFERENCE                  |  | LATITUDE |  | LONGITUDE    |  |
| 268151                               |  | T-461000   |  | CIA-RDP78-05867A000200580020-4 |  | 41 30N   |  | 69 18E       |  |
| COUNTRY                              |  | PROVINCE   |  |                                |  |          |  |              |  |
| USSR                                 |  | LIEBER SSR |  |                                |  |          |  |              |  |
| AREA NO.                             |  | SUBJECT    |  | SUBJECT                        |  | SUBJECT  |  | SUBJECT      |  |
| 42N                                  |  | AF6        |  |                                |  |          |  |              |  |
| T A S H                              |  | K E N T    |  | S H O P                        |  | I N      |  | A G          |  |
| R I C U L T U R A L                  |  | M A C H    |  | P L T                          |  |          |  |              |  |
| D R I L L - P R E S S                |  |            |  |                                |  |          |  |              |  |
| SELMASH (VOROSHILOV MACHINERY WORKS) |  |            |  |                                |  |          |  |              |  |
|                                      |  |            |  |                                |  |          |  |              |  |
|                                      |  |            |  |                                |  |          |  |              |  |
|                                      |  |            |  |                                |  |          |  |              |  |
| 25X1A                                |  |            |  |                                |  |          |  |              |  |
| DATE OF PHOTO                        |  | TYPE       |  | QUALITY                        |  | CLASS    |  | NO. OF CARDS |  |
| 1-12 Sept 56                         |  | 1          |  | 2                              |  | 3        |  | 1            |  |
| CLASSIFICATION                       |  |            |  | CAPTIONED BY                   |  |          |  |              |  |
| Conf.                                |  |            |  | AK                             |  |          |  |              |  |
| FORM NO. 174 USE PREVIOUS EDITIONS   |  |            |  |                                |  |          |  |              |  |
| Approved For Release 1999/08/20      |  |            |  |                                |  |          |  |              |  |

|   |        |  |         |               |   |                |        |              |        |
|---|--------|--|---------|---------------|---|----------------|--------|--------------|--------|
| PHOTO NO.   | 220157 | LOT NO.  | T-4563A | MAP REFERENCE | B | CLASSIFICATION | SECRET | CONTRACT NO. | 69 18E |
| COUNTRY   | USSR   | Approved For Release 1999/05/05 : CIA-RDP80-05867A000200580029-4 |         |               |   |                |        |              |        |
| AREA NO.  | 42N    | SUBJECT  | AF6     | SUBJECT       |   | SUBJECT        |        | SUBJECT      |        |
| T A S H K E N T S H O P I N A G                       |        |  |         |               |   |                |        |              |        |
| R I C U L T U R A L M A C H I N E R Y                 |        |  |         |               |   |                |        |              |        |
| W O R K S S E L M A S H (V O R O S H I L O V          |        |  |         |               |   |                |        |              |        |
| A G R I C U L T U R A L M A C H I N E R Y W O R K S). |        |  |         |               |   |                |        |              |        |

25X1A

|                |              |      |   |         |   |              |   |              |   |
|----------------|--------------|------|---|---------|---|--------------|---|--------------|---|
| DATE OF PHOTO  | 1-12 Sept 56 | TYPE | 1 | QUALITY | 2 | CLASS        | 3 | NO. OF CARDS | 1 |
| CLASSIFICATION |              |      |   |         |   | CAPTIONED BY |   |              |   |
| Conf.          |              |      |   |         |   | PAK          |   |              |   |

FORM NO. 174  
1 Jun 56

USE PREVIOUS EDITIONS

Approved For Release 1999/05/05 : CIA-RDP80-05867A000200580029-4

|   |           |         |         |               |           |          |         |
|---|-----------|---------|---------|---------------|-----------|----------|---------|
| PHOTO NO                                    | 248150    | ICG NO  | J-4632A | MAP REFERENCE | Q-05867A  | LATITUDE | 69 18 E |
| COUNTRY                                     | USSR      |         |         |               |           |          |         |
| AREA NO                                     | 42N       | SUBJECT | ALE AKV | SUBJECT       | ULBER SSR | SUBJECT  |         |
| T   | A         | S       | H       | K             | E         | N        | T       |
| E   | S         | O       | N       | U             | D         | S        | T       |
| I   | T         | Y       |         |               |           |          |         |
| <div style="text-align: right;">25X1A</div> |           |         |         |               |           |          |         |
| DATE OF PHOTO                               | 1-12 Sept | 5       | 6       | 4             | 2         | 3        | 2       |
| CLASSIFICATION                              | Conf.     |         |         | CAPTIONED BY  |           |          |         |
| FORM NO. 174                                |           |         |         | PHOTO ANALYST |           |          |         |

[illegible]

PHOTO NO. 268152 LOT NO. 7-45-18-17 MAP REFERENCE 78-05867 LATITUDE 42N LONGITUDE 69 18E

COUNTRY Approved For Release 1999/03/18 : CIA-RDP78-05867A000200580029-4 PROVINCE

AREA NO. 42N SUBJECT C24 C70 SUBJECT LEBER SSR

|   |   |   |   |   |   |   |   |  |    |   |   |   |   |   |   |   |   |   |    |    |
|---|---|---|---|---|---|---|---|--|----|---|---|---|---|---|---|---|---|---|----|----|
| T | A | S | H | K | E | N | T |  | 10 | D | E | P | A | R | T | M | E | N | T  | 20 |
|   |   |   |   |   |   |   |   |  | 30 | C | O | U | N | T | E | R | S |   | 40 |    |
|   |   |   |   |   |   |   |   |  | 50 |   |   |   |   |   |   |   |   |   | 60 |    |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 1-12 Sept     | 5    | 6       | 1     | 2            |
|               |      |         | 3     | 2            |

CLASSIFICATION Conf. CAPTIONED BY [Signature]

FORM NO. 174 USE PREVIOUS EDITIONS Approved For Release 1999/03/18 : CIA-RDP78-05867A000200580029-4

|   |   |                 |   |   |   |                  |   |
|---|---|-----------------|---|---|---|------------------|---|
| PAGE NO. 268155   |   | LOT NO. T-45117 |   | MAP REFERENCE CIA-RDP88-05867A0002005700087-4 |   | LATITUDE 69 18 E |   |
| COUNTRY USSR  |   |                 |   | PROVINCE UZBEK SSR                            |   |                  |   |
| AREA NO 42N   |   | SUBJECT C24 C70 |   | SUBJECT                                       |   | SUBJECT          |   |
| T   | A | S               | H | K   | E | N                | T |
|   | S | T               | O | R   | E |                  |   |
| P   | L | E               |   |   |   |                  |   |
| <div style="text-align: right;">25X1A</div>                                       |   |                 |   |   |   |                  |   |
| DATE OF PHOTO 1-12 Sept 56  |   | TYPE 1          |   | QUALITY 2                                     |   | CLASS 3          |   |
|   |   |                 |   |   |   | NO. OF CARDS 2   |   |
| CLASSIFICATION Conf.  |   |                 |   | CAPTIONED BY AAC                              |   |                  |   |
| FORM NO. 174<br>1 Jun 56<br>Approved For Release 1999/09/09 PHOTO ANALYSIS REPORT |   |                 |   |   |   |                  |   |

[illegible]

|   |  |                        |  |   |  |                       |  |   |  |
|---|--|------------------------|--|---|--|-----------------------|--|---|--|
| PHOTO NO.<br>248157   |  | LOT NO.<br>J-4543A     |  | MAP REFERENCE<br>CIA-RDP76-05867A000200580000-4 |  | LATITUDE<br>69 18 E   |  | LONGITUDE                                       |  |
| COUNTRY<br>USSR   |  | PROVINCE<br>ULZBEK SSR |  |   |  |                       |  |   |  |
| AREA NO.<br>42N   |  | SUBJECT<br>C9C         |  | SUBJECT<br>C92                                  |  | SUBJECT               |  | SUBJECT   |  |
| T A S H   |  | K E N T                |  | A C H I E V E M E N T                           |  | P O S T E R S         |  | O N G R A D E S                                 |  |
| C H O O L   |  | W A L L                |  | S H O W I N G                                   |  | A C H I E V E M E N T |  | I N I N D U S T R Y A N D A G R I C U L T U R E |  |
| <div style="text-align: right;">25X1A</div>                                     |  |                        |  |   |  |                       |  |   |  |
| DATE OF PHOTO   |  | TYPE                   |  | QUALITY   |  | CLASS                 |  | NO. OF CARDS                                    |  |
| 1-12 Sept 5   |  | 6 2                    |  | 2   |  | 3                     |  | 2   |  |
| CLASSIFICATION<br>Conf.   |  |                        |  | CAPTIONED BY<br>AA                              |  |                       |  |   |  |
| FORM NO. 174<br>1 Jun 56<br>Approved For Release 1999/09/20 TO: ANALYSTS-REPORT |  |                        |  |   |  |                       |  |   |  |



|  |  |                   |  |                                   |  |                    |  |                     |  |
|--|--|-------------------|--|-----------------------------------|--|--------------------|--|---------------------|--|
| PHOTO NO<br>268158   |  | LOT NO<br>T-4530A |  | MAP REFERENCE<br>CIA-RDP78-05867A |  | LATITUDE<br>41 20N |  | LONGITUDE<br>69 18E |  |
| COUNTRY<br>USSR  |  |                   |  |                                   |  |                    |  |                     |  |
| APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000200580029-4 |  |                   |  |                                   |  |                    |  |                     |  |
| AREA NO<br>42N   |  | SUBJECT<br>C2C    |  | SUBJECT<br>LEBEK SSR              |  | SUBJECT            |  | SUBJECT             |  |
| T A S H  |  | K E N T           |  | C R O W D                         |  | I N S              |  | I                   |  |
| D E  |  | S T A D I U M     |  | S E A T S                         |  |                    |  | F                   |  |
| I E L D  |  |                   |  |                                   |  |                    |  |                     |  |
| DATE OF PHOTO<br>1-12 Sept 5 6 4 2 3 1                           |  |                   |  |                                   |  |                    |  |                     |  |
| TYPE<br>CONF.  |  |                   |  |                                   |  |                    |  |                     |  |
| CLASS<br>25X1A   |  |                   |  |                                   |  |                    |  |                     |  |
| NO. OF CARDS<br>1  |  |                   |  |                                   |  |                    |  |                     |  |
| CAPTIONED BY<br>JAK  |  |                   |  |                                   |  |                    |  |                     |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |                   |  |                                   |  |                    |  |                     |  |
| APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000200580029-4 |  |                   |  |                                   |  |                    |  |                     |  |

|  |  |                       |  |   |  |                     |  |           |  |
|--|--|-----------------------|--|---|--|---------------------|--|-----------|--|
| PHOTO NO.<br>240159  |  | LOT NO.<br>J-4522A    |  | REFERENCE<br>CIA RDP78-05867A000200580029-4 |  | LANGUAGE            |  | SCHEMATIC |  |
| COUNTRY<br>USSR  |  | PROVINCE<br>UZBEK SSR |  |   |  |                     |  |           |  |
| AREA NO.<br>42N  |  | SUBJECT<br>CTC        |  | SUBJECT<br>AH4                              |  | SUBJECT<br>9BE      |  | SUBJECT   |  |
| SUBJECT<br>CONSCRIPTED   |  | SUBJECT<br>WORKERS    |  | SUBJECT<br>IN FIELDS                        |  | SUBJECT<br>FOR WORK |  | SUBJECT   |  |
| TRIP TO COTTON FIELDS OF ENGELS COLLECTIVE<br>FARM NEAR SAMARKAND. |  |                       |  |   |  |                     |  |           |  |
| DATE OF PHOTO<br>1-12 Sept 56                                      |  |                       |  |   |  |                     |  |           |  |
| TYPE<br>4  |  |                       |  |   |  |                     |  |           |  |
| QUALITY<br>2   |  |                       |  |   |  |                     |  |           |  |
| CLASS<br>3   |  |                       |  |   |  |                     |  |           |  |
| NO. OF CARDS<br>3  |  |                       |  |   |  |                     |  |           |  |
| CLASSIFICATION<br>Conf.  |  |                       |  |   |  |                     |  |           |  |
| CAPTIONED BY<br>HAC  |  |                       |  |   |  |                     |  |           |  |

25X1A

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Approved For Release 1999/05/21

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580029-4

Next 1 Page(s) In Document Exempt

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Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580029-4

|                                   |        |          |              |         |                         |      |    |              |  |
|-----------------------------------|--------|----------|--------------|---------|-------------------------|------|----|--------------|--|
| PHOTO NO                          | 248162 | LOT NO   |              | REF ID  |                         | DATE |    | TIME         |  |
| COUNTRY                           | USSR   | PROVINCE | ESTONIAN SSR | CIA-RDP | 98-05867A000200580029-4 | 24   | 44 | E            |  |
| AREA NO                           | 25MN   | SUBJECT  | ADN          |         |                         |      |    |              |  |
| TALLIN                            |        |          |              |         |                         |      |    |              |  |
| SUPERPHOSPHATE                    |        |          |              |         |                         |      |    |              |  |
| COMBINATION                       |        |          |              |         |                         |      |    |              |  |
| SEE CIA 201329 for exterior view. |        |          |              |         |                         |      |    |              |  |
| combine                           |        |          |              |         |                         |      |    |              |  |
| [PAGE 1 BOTTOM RIGHT]             |        |          |              |         |                         |      |    |              |  |
| DATE OF PHOTO                     |        | TYPE     |              | QUALITY |                         | CLAS |    | NO. OF CARDS |  |
|                                   |        | 1        |              | 2       |                         | 4    |    | 1            |  |
| CLASSIFICATION                    |        |          |              |         |                         |      |    |              |  |
| CAPTIONED BY                      |        |          |              |         |                         |      |    |              |  |
| S.V.                              |        |          |              |         |                         |      |    |              |  |
| SOURCE OF PHOTOGRAPH              |        |          |              |         |                         |      |    |              |  |
| SCIENTSAYA ESTONIA,               |        |          |              |         |                         |      |    |              |  |
| TALLIN, 12 MAY, 1956.             |        |          |              |         |                         |      |    |              |  |

FORM NO. 174  
1 Jun 56

USE PREVIOUS EDITIONS

Approved For Release 1999/09/20 : CIA-RDP98-05867A000200580029-4

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580029-4

Next 8 Page(s) In Document Exempt

25X6

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580029-4

|  |   |         |   |               |   |          |   |              |   |
|--|---|---------|---|---------------|---|----------|---|--------------|---|
| PHOTO NO.  |   | LOT NO. |   | MAP REFERENCE |   | LATITUDE |   | LONGITUDE    |   |
| Approved for Release 1999/09/21 : CIA-RDP78-05867A000200580029-4                                     |   |         |   |               |   | 21       |   | 31E          |   |
| COUNTRY  |   |         |   | PROVINCE      |   |          |   |              |   |
| USSR   |   |         |   | LATVIAN SSR   |   |          |   |              |   |
| AREA NO.   |   | SUBJECT |   | SUBJECT       |   | SUBJECT  |   | SUBJECT      |   |
| 35MN   |   | AM9     |   | D36           |   |          |   |              |   |
| V  | E | N       | T | 3             | P | I        | L | 10           | L |
| 3  |   |         |   | 25            |   |          |   | 30           | K |
| 25   | R | I       | V | 30            | T | O        | W | 35           | A |
| 30   |   |         |   | 45            | A | N        | D | 40           | C |
| 45   | T | A       | T | 50            | C | I        | T | 50           | R |
|  |   |         |   |               |   |          |   |              | A |
|  |   |         |   |               |   |          |   |              | D |
|  |   |         |   |               |   |          |   |              | I |
|  |   |         |   |               |   |          |   |              | O |
|  |   |         |   |               |   |          |   |              |   |
| <p>LOOKING NORTHWEST TOWARD RADIO STATION.</p> <p>FROM SOUTH END OF CUSTOMS BAY.</p>                 |   |         |   |               |   |          |   |              |   |
| 25X1A  |   |         |   |               |   |          |   |              |   |
| DATE OF PHOTO  |   | TYPE    |   | QUALITY       |   | CLASS    |   | NO. OF CARDS |   |
|  |   | 4       |   | 2             |   | B        |   | 2            |   |
| CLASSIFICATION   |   |         |   | CAPTIONED BY  |   |          |   |              |   |
| SECRET/NOFORN/CONT. CONTROL  |   |         |   | S.V.          |   |          |   |              |   |
| FORM NO. 1 Approved for Release 1999/09/21 : CIA-RDP78-05867A000200580029-4<br>PHOTO ANALYSIS REPORT |   |         |   |               |   |          |   |              |   |

|           |       |  |                         |          |         |
|-----------|-------|--|-------------------------|----------|---------|
| PHOTO NO. | 2681  | APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000200580028-4 | REF ID: A000200580028-4 | LOCATION | 21 01 E |
| COUNTRY   | USSR  | PROVINCE   | LATVIAN SSR             |          |         |
| AREA NO.  | 35 MN | SUBJECT  | AM 9                    | D 36     |         |
| V         | E     | N  | T                       | 3        | 10      |
| 5         | P     | I  | L                       | 8        | 15      |
| 10        | L     | K  | G                       | 15       | 20      |
| 15        | A     | C  | R                       | 20       | 25      |
| 20        | R     | I  | V                       | 25       | 30      |
| 25        | T     | O  | W                       | A        | R       |
| 30        | D     | R  | A                       | D        | I       |
| 35        | C     | I  | T                       | 30       | 35      |
| 40        |       |  |                         |          |         |
| 45        |       |  |                         |          |         |
| 50        |       |  |                         |          |         |

LOOKING NORTHWEST TOWARD RADIO STATION. FROM  
SOUTH END OF CUSTOMS QUAY NOTE TOWER IN  
LEFT BACKGROUND.

25X1A

|                             |      |         |              |              |        |
|-----------------------------|------|---------|--------------|--------------|--------|
| DATE OF PHOTO               | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE |
|                             | 4    | 2       | B            | 2            |        |
| CLASSIFICATION              |      |         | CAPTIONED BY |              |        |
| SECRET/NOFORN/CONT. CONTROL |      |         | J.V.         |              |        |

|          |         |          |                |               |                                 |          |         |           |         |
|----------|---------|----------|----------------|---------------|---------------------------------|----------|---------|-----------|---------|
| PHOTO NO | 248174  | LOT NO   | 4991           | MAP REFERENCE | CIA-RDP 78-05867A000200580029-4 | LATITUDE | 51 30 N | LONGITUDE | 12 00 E |
| COUNTRY  | GERMANY | PROVINCE | SACHSEN-ANHALT |               |                                 |          |         |           |         |
| AREA NO  | 514 M   | SUBJECT  | AM9 951        | SUBJECT       |                                 | SUBJECT  |         | SUBJECT   |         |
| HALLE    |         | RADIO    |                | DIRECT        |                                 |          |         |           |         |
| ON       |         | MAST     |                | MADE          |                                 | BY VEB   |         |           |         |
| STAHLBAU |         |          |                |               |                                 |          |         |           |         |

DETAILS OF

Part 1 of 12 part series

|                                 |      |         |              |              |        |
|---------------------------------|------|---------|--------------|--------------|--------|
| DATE OF PHOTO                   | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE |
| FEB                             | 56   | 2       | B            | 2            |        |
| CLASSIFICATION                  |      |         | CAPTIONED BY |              |        |
| SECRET-NOFORN-CONTINUED CONTROL |      |         | RPC          |              |        |

25X1A



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|                     |                    |  |                     |                      |
|---------------------|--------------------|--|---------------------|----------------------|
| PHOTO NO.<br>240175 | LOT NO.<br>14894   | GROUP REFERENCE<br>CIA-RDP8-05867A000200580029-4 | LATITUDE<br>51 30 N | LONGITUDE<br>12 00 E |
| COUNTRY<br>GERMANY  |                    | PROVINCE<br>SACHSEN - ANHALT                     |                     |                      |
| AREA NO.<br>514 M   | SUBJECT<br>AM9 951 | SUBJECT  | SUBJECT             | SUBJECT              |
| H A L L E           | R A D I O          | D I R E C T I                                    |                     |                      |
| O N                 | M A S T            | M A D E  | B Y                 | V E B                |
| S T A H L B A U     |                    |  |                     |                      |

DETAILS OF

Part 2 of 12 part series

25X1A

|   |      |         |                     |              |        |
|---|------|---------|---------------------|--------------|--------|
| DATE OF PHOTO                                     | TYPE | QUALITY | CLASS               | NO. OF CARDS | SOURCE |
| FEB   | 56   | 2       | B                   | 2            |        |
| CLASSIFICATION<br>SECRET-NOFORN-CONTINUED CONTROL |      |         | CAPTIONED BY<br>RPC |              |        |

FORM NO. 174  
1 Jun 56

Approved For Release 1999/09/04 : CIA-RDP8-05867A000200580029-4

PHOTO ANALYSIS REPORT

(20)

|  |         |         |              |                  |            |            |         |
|--|---------|---------|--------------|------------------|------------|------------|---------|
| PHOTO NO   | 248176  | LOT NO  | 14994        | MAP REFERENCE    | 63-80-A    | COORDINATE | 12 00 E |
| COUNTRY  | GERMANY |         |              | SACHSEN - ANHALT |            |            |         |
| AREA NO  | 514 M   | SUBJECT | AM9 951      | SUBJECT          |            | SUBJECT    |         |
| HALLE <sup>5</sup> RAD <sup>10</sup> DIRECT <sup>20</sup><br>ON <sup>25</sup> MAST <sup>30</sup> MADE <sup>35</sup> BY <sup>40</sup> VEB <sup>45</sup><br>STAHLBAU <sup>50</sup> |         |         |              |                  |            |            |         |
| DETAILS OF   |         |         |              |                  |            |            |         |
| Part 3 of 12 part series   |         |         |              |                  |            |            |         |
| 25X1A  |         |         |              |                  |            |            |         |
| DATE OF PHOTO  | TYPE    | QUALITY | CLASS        | NO. OF CARDS     | SOURCE     |            |         |
| F-3  | 56      | 2       | 2            | 2                | [REDACTED] |            |         |
| CLASSIFICATION   |         |         | CAPTIONED BY |                  |            |            |         |
| SECRET-NOFORN-CONTINUED CONTROL  |         |         | RPL          |                  |            |            |         |

FORM NC-174 1 Jan 56 USE PREVIOUS EDITIONS

Approved For Release 1999/09/07 : CIA-RDP08-05867A000200580029-4

PHOTO ANALYST REPORT

(20)

|           |  |          |  |                |  |                      |  |            |  |                                |  |           |  |                 |  |           |  |         |  |
|-----------|--|----------|--|----------------|--|----------------------|--|------------|--|--------------------------------|--|-----------|--|-----------------|--|-----------|--|---------|--|
| 248177    |  | LOT NO.  |  | COUNTRY        |  | APPROVED FOR RELEASE |  | 1999/09/21 |  | CIA-RDP76-05867A000200580029-4 |  | LATTITUDE |  | 51 30 N 12 00 E |  | LONGITUDE |  | 11 11 E |  |
| GERMANY   |  | PROVINCE |  | SACHSEN-ANHALT |  | AREA NO              |  | 514 M      |  | SUBJECT                        |  | AM 9 951  |  | SUBJECT         |  | SUBJECT   |  | SUBJECT |  |
| H A L L E |  | SUBJECT  |  | R A D I O      |  | SUBJECT              |  | SUBJECT    |  | SUBJECT                        |  | SUBJECT   |  | SUBJECT         |  | SUBJECT   |  | SUBJECT |  |
| O N       |  | SUBJECT  |  | M A S T        |  | SUBJECT              |  | SUBJECT    |  | SUBJECT                        |  | SUBJECT   |  | SUBJECT         |  | SUBJECT   |  | SUBJECT |  |
| S T A H L |  | SUBJECT  |  | B A U          |  | SUBJECT              |  | SUBJECT    |  | SUBJECT                        |  | SUBJECT   |  | SUBJECT         |  | SUBJECT   |  | SUBJECT |  |

DETAILS OF

part 4 of 12 part series

25X1A

|                |  |                                 |  |              |  |       |  |              |  |            |  |
|----------------|--|---------------------------------|--|--------------|--|-------|--|--------------|--|------------|--|
| DATE OF PHOTO  |  | TYPE                            |  | QUALITY      |  | CLASS |  | NO. OF CARDS |  | SOUR       |  |
| FEB            |  | 56                              |  | 2            |  | B     |  | 2            |  | [REDACTED] |  |
| CLASSIFICATION |  | SECRET-NOFORN-CONTINUED CONTROL |  | CAPTIONED BY |  | RPC   |  |              |  |            |  |

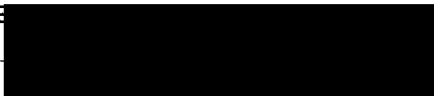
|   |                                 |         |          |                |                     |          |         |              |         |
|---|---------------------------------|---------|----------|----------------|---------------------|----------|---------|--------------|---------|
| PHOTO NO.   | 228178                          | LOT NO. | 46891    | MAP REFERENCE  | A050200580029-4     | LATITUDE | 51 30 N | LONGITUDE    | 12 00 E |
| COUNTRY   | GERMANY                         |         | PROVINCE | SACHSEN-ANHALT |                     |          |         |              |         |
| AREA NO.  | 514M                            | SUBJECT | AM9951   | SUBJECT        |                     | SUBJECT  |         | SUBJECT      |         |
| HALL <sup>5</sup> E <sup>10</sup> RADIO <sup>15</sup> DIRECT <sup>20</sup><br>ON <sup>25</sup> MAST <sup>30</sup> MADE <sup>35</sup> BY <sup>40</sup> VEB<br>STAHLBAU <sup>45</sup> |                                 |         |          |                |                     |          |         |              |         |
| DETAILS OF  |                                 |         |          |                |                     |          |         |              |         |
| part 5 of 12 part series  |                                 |         |          |                |                     |          |         |              |         |
| 25X1A   |                                 |         |          |                |                     |          |         |              |         |
| DATE OF PHOTO   | FEB                             | TYPE    | 56       | QUALITY        | 2                   | CLASS    | B       | NO. OF CARDS | 2       |
| CLASSIFICATION  | SECRET-NOFORN-CONTINUED CONTROL |         |          |                | CAPTIONED BY R.P.C. |          |         |              |         |
| FORM NO. 174  | USE PREVIOUS EDITIONS           |         |          |                |                     |          |         |              |         |
| Approved For Release 1999/09/01 : PHOTO ANALYSTS REPORT A000200580029-4   |                                 |         |          |                |                     |          |         |              |         |

|                           |                          |                         |          |                                   |          |                                    |          |
|---------------------------|--------------------------|-------------------------|----------|-----------------------------------|----------|------------------------------------|----------|
| PHOTO NO<br><b>248179</b> |                          | LIST NO<br><b>14881</b> |          | NAV REFERENCE<br><b>6</b>         |          | LATITUDE<br><b>51 32 N 12 00 E</b> |          |
| COUNTRY<br><b>GERMANY</b> |                          |                         |          | PROVINCE<br><b>SACHSEN-ANHALT</b> |          |                                    |          |
| AREA NO<br><b>514M</b>    | SUBJECT<br><b>AM9951</b> | SUBJECT                 | SUBJECT  | SUBJECT                           | SUBJECT  | SUBJECT                            | SUBJECT  |
| <b>HALL</b>               | <b>E</b>                 | <b>R</b>                | <b>A</b> | <b>D</b>                          | <b>I</b> | <b>O</b>                           | <b>D</b> |
| <b>ON</b>                 | <b>M</b>                 | <b>A</b>                | <b>S</b> | <b>T</b>                          | <b>M</b> | <b>A</b>                           | <b>D</b> |
| <b>S</b>                  | <b>T</b>                 | <b>A</b>                | <b>H</b> | <b>L</b>                          | <b>B</b> | <b>A</b>                           | <b>U</b> |
|                           |                          |                         |          | <b>10</b>                         |          |                                    |          |
|                           |                          |                         |          | <b>15</b>                         |          |                                    |          |
|                           |                          |                         |          | <b>20</b>                         |          |                                    |          |
|                           |                          |                         |          | <b>25</b>                         |          |                                    |          |
|                           |                          |                         |          | <b>30</b>                         |          |                                    |          |
|                           |                          |                         |          | <b>35</b>                         |          |                                    |          |
|                           |                          |                         |          | <b>40</b>                         |          |                                    |          |
|                           |                          |                         |          | <b>45</b>                         |          |                                    |          |
|                           |                          |                         |          | <b>50</b>                         |          |                                    |          |

DETAILS OF

part 6 of 12 part series.

25X1A

|   |  |                  |                     |                            |                          |   |
|---|--|------------------|---------------------|----------------------------|--------------------------|---|
| DATE OF PHOTO<br><b>FEB 56</b>                          |  | TYPE<br><b>2</b> | QUALITY<br><b>2</b> | CLASS<br><b>B</b>          | NO. OF CARDS<br><b>2</b> | SOURCE<br> |
| CLASSIFICATION : <b>SECRET-NOFORN-CONTINUED CONTROL</b> |  |                  |                     | CAPTIONED BY<br><b>RPL</b> |                          |   |

|   |         |         |         |               |                  |          |         |           |         |
|---|---------|---------|---------|---------------|------------------|----------|---------|-----------|---------|
| PHOTO NO  | 248180  | LOT NO  | 1488    | MAP REFERENCE | 07 30 N 12 00 E  | LATITUDE | 07 30 N | LONGITUDE | 12 00 E |
| COUNTRY   | GERMANY |         |         | PROVINCE      | SACHSEN - ANHALT |          |         |           |         |
| AREA NO   | 514 M   | SUBJECT | AM9 957 | SUBJECT       |                  | SUBJECT  |         | SUBJECT   |         |
| H A L L E   R A D I O   D I R E C T   O N   M A S T   M A D E   B Y   V E B   S T A H L B A U |         |         |         |               |                  |          |         |           |         |

DETAILS OF

Part 7 of 12 part series

25X1A

|                                 |      |         |              |              |        |
|---------------------------------|------|---------|--------------|--------------|--------|
| DATE OF PHOTO                   | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE |
| FEB                             | 56   | 2       | B            | 2            |        |
| CLASSIFICATION                  |      |         | CAPTIONED BY |              |        |
| SECRET-NOFORN-CONTINUED CONTROL |      |         | R.P.C.       |              |        |

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|  |         |         |         |               |                  |           |  |
|--|---------|---------|---------|---------------|------------------|-----------|--|
| PHOTO NO   | 248181  | LCY NO  | 14991   | MAP REFERENCE | 30 N 12 00 E     | LONGITUDE |  |
| COUNTRY  | GERMANY |         |         |               |                  |           |  |
| AREA NO  | 514 M   | SUBJECT | AM9 957 | SUBJECT       | SACHSEN - ANHALT | SUBJECT   |  |
| HALLE <sup>5</sup> RADIO <sup>10</sup> DIRECT <sup>20</sup><br>ON <sup>25</sup> MAST <sup>30</sup> MADE <sup>35</sup> BY <sup>40</sup> VEB <sup>45</sup><br>STAHLBAU <sup>50</sup> |         |         |         |               |                  |           |  |

DETAILS OF

Part 8 of 12 part series

25X1A

|                                 |      |         |              |              |        |
|---------------------------------|------|---------|--------------|--------------|--------|
| DATE OF PHOTO                   | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE |
| FEB                             | 56   | 2       | 2            | B            | 2      |
| CLASSIFICATION                  |      |         | CAPTIONED BY |              |        |
| SECRET-KOFORM-CONTINUED CONTROL |      |         | RPC.         |              |        |

FORM NO. 17  
1 Jan 56

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PHOTO ANALYSIS REPORT

(20)

|   |         |         |         |                                |              |          |         |           |         |
|---|---------|---------|---------|--------------------------------|--------------|----------|---------|-----------|---------|
| PHOTO NO.   |         | LOT NO. |         | MAP REFERENCE                  |              | LATITUDE |         | LONGITUDE |         |
| Approved For Release 1999/09/24 : CIA-RDP78-05867A000200580029-4            |         | 169671  |         | G A-RDP78-05867A000200580029-4 |              | 50 29 N  |         | 12 00 E   |         |
| COUNTRY   |         |         |         | PROVINCE                       |              |          |         |           |         |
| GERMANY   |         |         |         | SACHSEN - ANHALT               |              |          |         |           |         |
| AREA NO   | SUBJECT | SUBJECT | SUBJECT | SUBJECT                        | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| 514 M   | AM9     | 931     |         |                                |              |          |         |           |         |
| H   | A       | L       | L       | E                              | R            | A        | D       | I         | O       |
| D   | I       | R       | E       | C                              | T            |          |         |           |         |
| O   | N       | M       | A       | S                              | T            | M        | A       | D         | E       |
| B   | Y       | V       | E       | B                              |              |          |         |           |         |
| S   | T       | A       | H       | L                              | B            | A        | U       |           |         |
| DETAILS OF  |         |         |         |                                |              |          |         |           |         |
| Part 9 of 12 part series  |         |         |         |                                |              |          |         |           |         |
| 25X1A   |         |         |         |                                |              |          |         |           |         |
| DATE OF PHOTO   |         | TYPE    | QUALITY | CLASS                          | NO. OF CARDS | SOURCE   |         |           |         |
| FEB   | 56      | L       | 2       | B                              | 2            |          |         |           |         |
| CLASSIFICATION  |         |         |         | CAPTIONED BY                   |              |          |         |           |         |
| SECRET-NOFORN-CONTINUED CONTROL   |         |         |         | RPC                            |              |          |         |           |         |
| FORM NO. 1 Approved For Release 1999/09/24 : CIA-RDP78-05867A000200580029-4 |         |         |         |                                |              |          |         |           |         |



|  |         |         |              |               |                  |          |         |           |         |
|--|---------|---------|--------------|---------------|------------------|----------|---------|-----------|---------|
| PHOTO NO   | 248183  | LOT NO  | 44991        | MAP REFERENCE | A000200580029    | LATITUDE | 51 30 N | LONGITUDE | 12 00 E |
| COUNTRY  | GERMANY |         |              | PROVINCE      | SACHSEN - ANHALT |          |         |           |         |
| AREA NO  | 514M    | SUBJECT | AM 9 951     | SUBJECT       |                  | SUBJECT  |         | SUBJECT   |         |
| HALL <sup>5</sup> E <sup>10</sup> RADIO <sup>15</sup> DIRECT <sup>30</sup><br>ON <sup>25</sup> MAST <sup>30</sup> MADE <sup>35</sup> BY <sup>40</sup> VEB <sup>45</sup><br>STAHL <sup>45</sup> BAU <sup>50</sup> |         |         |              |               |                  |          |         |           |         |
| DETAILS OF   |         |         |              |               |                  |          |         |           |         |
| part 10 of 12 part series  |         |         |              |               |                  |          |         |           |         |
| 25X1A  |         |         |              |               |                  |          |         |           |         |
| DATE OF PHOTO  | TYPE    | QUALITY | CLASS        | NO. OF CARDS  | SOURCE OF        |          |         |           |         |
| FEB 56   | 2       | 2       | B            | 2             | [REDACTED]       |          |         |           |         |
| CLASSIFICATION   |         |         | CAPTIONED BY |               |                  |          |         |           |         |
| SECRET-NOFORN-CONTINUED CONTROL  |         |         | RPL          |               |                  |          |         |           |         |

|                           |                                 |         |          |               |        |          |         |           |         |
|---------------------------|---------------------------------|---------|----------|---------------|--------|----------|---------|-----------|---------|
| PHOTO NO                  | 248104                          | LOT NO  | U4991    | MAP REFERENCE | 6      | LATITUDE | 51 30 N | LONGITUDE | 12 00 E |
| COUNTRY                   | GERMANY                         |         |          |               |        |          |         |           |         |
| AREA NO                   | 514M                            | SUBJECT | AM 9 951 | SUBJECT       |        | SUBJECT  |         | SUBJECT   |         |
| SACHSEN - ANHALT          |                                 |         |          |               |        |          |         |           |         |
| H                         | A                               | L       | L        | E             | R      | A        | D       | I         | O       |
| D                         | N                               | M       | A        | S             | T      | M        | A       | D         | E       |
| S                         | T                               | A       | H        | L             | B      | A        | U       | B         | Y       |
| VEB                       |                                 |         |          |               |        |          |         |           |         |
| DETAILS OF                |                                 |         |          |               |        |          |         |           |         |
| part 11 of 12 part series |                                 |         |          |               |        |          |         |           |         |
| 25X1A                     |                                 |         |          |               |        |          |         |           |         |
| DATE OF PHOTO             | TYPE                            | QUALITY | CLASS    | NO. OF CARDS  | SOURCE |          |         |           |         |
| FEB 56                    | 2                               | 2       | B        | 2             |        |          |         |           |         |
| CLASSIFICATION            | SECRET-NOFORN-CONTINUED CONTROL |         |          | CAPTIONED BY  | RPC    |          |         |           |         |
| FORM NO. 174              | USE PREVIOUS EDITIONS           |         |          |               |        |          |         |           |         |

|                  |         |         |          |               |   |               |         |           |         |
|------------------|---------|---------|----------|---------------|---|---------------|---------|-----------|---------|
| PHOTO NO         | 248105  | LOT NO  | 04991    | MAP REFERENCE | C | LATITUDE      | 51 30 N | LONGITUDE | 12 00 E |
| COUNTRY          | GERMANY |         |          |               |   |               |         |           |         |
| AREA NO          | 514M    | SUBJECT | AM 9 951 | SUBJECT       |   | SUBJECT       |         | SUBJECT   |         |
| SACHSEN - ANHALT |         |         |          |               |   |               |         |           |         |
| H A L L E        |         |         |          | R A D I O     |   | D I R E C T I |         |           |         |
| O N              |         | M A S T |          | M A D E       |   | B Y           |         | V E B     |         |
| S T A H L        |         | B A U   |          |               |   |               |         |           |         |

~~DETAILS OF~~

part 12 of 12 part series.

25X1A

|                                 |      |         |              |              |        |
|---------------------------------|------|---------|--------------|--------------|--------|
| DATE OF PHOTO                   | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE |
| FEB 56                          | 2    | 2       | B            | 2            |        |
| CLASSIFICATION                  |      |         | CAPTIONED BY |              |        |
| SECRET-NOFORN-CONTINUED CONTROL |      |         | RPC          |              |        |

|                    |   |   |   |   |         |  |         |   |         |                |         |   |         |   |         |  |         |   |  |
|--------------------|---|---|---|---|---------|--|---------|---|---------|----------------|---------|---|---------|---|---------|--|---------|---|--|
| COUNTRY            |   |   |   |   |         |  |         |   |         | PROVINCE       |         |   |         |   |         |  |         |   |  |
| USSR/ASIATIC RSFSR |   |   |   |   |         |  |         |   |         | IRKUTSK OBLAST |         |   |         |   |         |  |         |   |  |
| AREA NO            |   |   |   |   | SUBJECT |  | SUBJECT |   | SUBJECT |                | SUBJECT |   | SUBJECT |   | SUBJECT |  | SUBJECT |   |  |
| 29N                |   |   |   |   | D36     |  | A42     |   | A4C     |                |         |   |         |   |         |  |         |   |  |
| B                  | R | A | T | S | K       |  |         | N | R       |                |         | F | U       | T |         |  | U       | R |  |
|                    |   |   |   |   |         |  |         |   |         |                |         |   |         |   |         |  |         |   |  |
| M                  |   | O | N |   |         |  |         | A | N       |                |         | G | A       | R |         |  | A       | R |  |
|                    |   |   |   |   |         |  |         |   |         |                |         |   |         |   |         |  |         |   |  |
| K                  | E | T | C | H |         |  |         |   |         |                |         |   |         |   |         |  |         |   |  |

SKETCH AT SITE OF

[PAGE 13]  
TOP L]

|                |   |   |      |              |       |                 |                                    |
|----------------|---|---|------|--------------|-------|-----------------|------------------------------------|
| DATE OF PHOTO  |   |   | TYPE | QUALITY      | CLASS | NO. OF CARDS    | SOURCE OF PHOTOGRAPH               |
| NOV            | 5 | 6 | 0    | 2            | 4     | 3               | SOVIET WEEKLY, <del>AFROBORN</del> |
| CLASSIFICATION |   |   |      | CAPTIONED BY |       |                 |                                    |
| 000            |   |   |      | PY           |       | 8 NOVEMBER 1956 |                                    |

|   |         |               |                  |         |              |         |
|---|---------|---------------|------------------|---------|--------------|---------|
| PHOTO NO  | LOT NO  | MAP REFERENCE | LATITUDE         |         | LONGITUDE    |         |
| 242187  | K-6984  |               | 50 00N           |         | 36 15E       |         |
| COUNTRY Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580029-4      |         |               |                  |         |              |         |
| USSR UKRAINIAN SSR  |         |               |                  |         |              |         |
| AREA NO   | SUBJECT | SUBJECT       | SUBJECT          | SUBJECT | SUBJECT      | SUBJECT |
| 4N  | A29     | AFD           |                  |         |              |         |
| K   | H       | A             | R                | K       | O            | V       |
| M   | A       | C             | H                | I       | N            | E       |
| A   | K       | H             | T                | E       | R            | A       |
| PLANT   |         |               | MACHINE BUILDING |         |              |         |
| TUNNELING MACHINE USED FOR LOADING ROCK FROM INCLINED COAL FACES MANUFACTURED |         |               |                  |         |              |         |
| 25X1A   |         |               |                  |         |              |         |
| DATE OF PHOTO   |         | TYPE          | QUALITY          | CLASS   | NO. OF CARDS |         |
| SEPT 56   |         | 4             | 2                | 4       | 2            |         |
| CLASSIFICATION  |         |               | CAPTIONED BY     |         |              |         |
| 100   |         |               | CK               |         |              |         |

|  |  |                   |  |                    |  |                |  |                      |  |
|--|--|-------------------|--|--------------------|--|----------------|--|----------------------|--|
| PHOTO NO<br>000100                               |  | LOT NO<br>J-4953A |  | MAP REFERENCE<br>C |  | LATITUDE<br>52 |  | LONGITUDE<br>103 54E |  |
| COUNTRY<br>USSR / ASIATIC RSFSR / IRKUTSK OBLAST |  |                   |  |                    |  |                |  |                      |  |
| AREA NO<br>29N                                   |  | SUBJECT<br>C6B    |  | SUBJECT<br>C2G     |  | SUBJECT<br>CIN |  | SUBJECT              |  |
| SUBJECT  |  | SUBJECT           |  | SUBJECT            |  | SUBJECT        |  | SUBJECT              |  |
| A N G A R S K                                    |  | C E N T R A L     |  | C I T              |  | Y Q U A R E    |  | U N I D E N T I F    |  |
| E D B U I L D I N G                              |  |                   |  |                    |  |                |  |                      |  |

[PAGE 12]

|                       |  |                    |  |         |  |       |  |              |  |                      |  |
|-----------------------|--|--------------------|--|---------|--|-------|--|--------------|--|----------------------|--|
| DATE OF PHOTO         |  | TYPE               |  | QUALITY |  | CLASS |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| NOV 5 6               |  | 4                  |  | 2       |  | 4     |  | 3            |  | SOVIET WEEKLY        |  |
| CLASSIFICATION<br>OUO |  | CAPTIONED BY<br>PY |  |         |  |       |  |              |  | 8 NOVEMBER 1956      |  |

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|                |  |  |  |  |  |                      |  |                      |  |                 |  |
|----------------|--|--|--|--|--|----------------------|--|----------------------|--|-----------------|--|
| FORM NO. 174   |  | Approved For Release 1999/09/24 : CIA-RDP78-05867A000200580029-4 |  | LOT NO.  |  | APPROVED FOR RELEASE |  | DATE                 |  | PAGE 12         |  |
| COUNTRY        |  | USSR   |  | PROVINCE   |  |                      |  |                      |  |                 |  |
| AREA NO        |  | N  |  | SUBJECT  |  | ALB                  |  | SUBJECT              |  | SUBJECT         |  |
| M O L O T O V  |  | P S N G R  |  | S H I P  |  | S A I L              |  | B E T W E E N        |  | L E N I N G     |  |
| R A D          |  | L O N D O N  |  |  |  |                      |  |                      |  |                 |  |
| DATE OF PHOTO  |  | NOV 5 6 4  |  | TYPE   |  | 2                    |  | CLASS                |  | 4 1             |  |
| CLASSIFICATION |  | O U O  |  | CAPTIONED BY   |  | P. Y.                |  | SOURCE OF PHOTOGRAPH |  | SOVIET WEEKLY,  |  |
|                |  |  |  |  |  |                      |  |                      |  | 1 NOVEMBER 1956 |  |
| FORM NO. 174   |  | USE PREVIOUS EDITIONS  |  | Approved For Release 1999/09/24 : CIA-RDP78-05867A000200580029-4 |  |                      |  |                      |  |                 |  |



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|  |  |                   |  |                                |  |          |  |              |  |
|--|--|-------------------|--|--------------------------------|--|----------|--|--------------|--|
| PHOTO NO                                 |  | LOT NO            |  | MAP REFERENCE                  |  | LATITUDE |  | LONGITUDE    |  |
| 248102                                   |  | J-4953A           |  | CIA-RDP80-05867A000200580029-4 |  | 37 35 E  |  | 10           |  |
| COUNTRY Approved For Release 1999/09/21  |  |                   |  |                                |  |          |  |              |  |
| USSR / N. EUROPEAN RSFSR / MOSCOW OBLAST |  |                   |  |                                |  |          |  |              |  |
| AREA NO                                  |  | SUBJECT           |  | SUBJECT                        |  | SUBJECT  |  | SUBJECT      |  |
| 27N                                      |  | A6P               |  | C32                            |  | C62      |  |              |  |
| M O S C O W                              |  | B U I L D I N G   |  | A P T                          |  |          |  |              |  |
| S O N                                    |  | V O L O K O L A M |  | S K O Y E                      |  |          |  |              |  |
| H I G H W A Y                            |  |                   |  |                                |  |          |  |              |  |
| [PAGE 7]<br>TOP                          |  |                   |  |                                |  |          |  |              |  |
| DATE OF PHOTO                            |  | TYPE              |  | QUALITY                        |  | CLASS    |  | NO. OF CARDS |  |
| NOV 5 6                                  |  | 4                 |  | 2                              |  | 4        |  | 3            |  |
| CLASSIFICATION                           |  | CAPTIONED BY      |  | SOURCE OF PHOTOGRAPH           |  |          |  |              |  |
| O U O                                    |  | PY                |  | SOVIET WEEKLY, MOSCOW          |  |          |  |              |  |
|  |  |                   |  | 8 NOVEMBER 1956                |  |          |  |              |  |

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Approved For Release 1999/09/21 : CIA-RDP80-05867A000200580029-4

PHOTO ANALYSIS REPORT



|                         |  |            |  |               |  |                      |  |                                |  |                                   |  |
|-------------------------|--|------------|--|---------------|--|----------------------|--|--------------------------------|--|-----------------------------------|--|
| 248195                  |  | LOT NO     |  | J-4053A       |  | APPROVED FOR RELEASE |  | CIA RDP78-05867A000200580029-4 |  | LAUNCH                            |  |
| USSR                    |  | KAZAKH SSR |  |               |  |                      |  |                                |  |                                   |  |
| AREA NO                 |  | SUBJECT    |  | SUBJECT       |  | SUBJECT              |  | SUBJECT                        |  | SUBJECT                           |  |
| 3N                      |  | C6B        |  | C68           |  | C7C                  |  | C72                            |  | C38                               |  |
| G O I N G               |  | T O        |  | S C H O O L   |  | O N                  |  | K                              |  |                                   |  |
| A L I N I N             |  | S K Y      |  | S O V K H O Z |  | I N                  |  |                                |  |                                   |  |
| A K M O L I N           |  | S K        |  |               |  |                      |  |                                |  |                                   |  |
| ↓ REGION.               |  |            |  |               |  |                      |  |                                |  |                                   |  |
| [PAGE 9<br>CENTER LEFT] |  |            |  |               |  |                      |  |                                |  |                                   |  |
| DATE OF PHOTO           |  | TYPE       |  | QUALITY       |  | CLASS                |  | NO. OF CARDS                   |  | SOURCE OF PHOTOGRAPH              |  |
| NOV 5 6                 |  | 4          |  | 2             |  | 4                    |  | 5                              |  | SOVIET WEEKLY,<br>8 NOVEMBER 1956 |  |
| CLASSIFICATION          |  | O U O      |  | CAPTIONED BY  |  | PY                   |  |                                |  |                                   |  |

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Approved For Release 1999/05/24 : CIA ANALYSIS REPORT A000200580029-4

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|                     |                    |                                   |                            |           |
|---------------------|--------------------|-----------------------------------|----------------------------|-----------|
| PHOTO NO.<br>248196 | LOT NO.<br>5669217 | MAP REFERENCE<br>CIA-RDP78-05867A | LATITUDE<br>000200580029-4 | LONGITUDE |
| COUNTRY<br>IRAQ     | PROVINCE<br>AMARA  |                                   |                            |           |
| AREA NO.<br>424K    | SUBJECT<br>AKY     | SUBJECT<br>AKW                    | SUBJECT                    | SUBJECT   |
| B                   | A                  | S                                 | R                          | A         |
| H                   | I                  | R                                 | I                          | Y         |
| A                   | -                  | A                                 | M                          | A         |
| R                   | O                  | A                                 | D                          |           |
| B                   | R                  | I                                 | D                          | G         |
| E                   | U                  | C                                 |                            |           |

STATION 127+500.

OLD BRIDGE AT LEFT TO BE  
DEMOLISHED

|   |      |         |                    |              |                      |
|---|------|---------|--------------------|--------------|----------------------|
| DATE OF PHOTO                           | TYPE | QUALITY | CLASS              | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Sept 56                                 | Y    | 2       | Y                  | 2            | 25X1A                |
| CLASSIFICATION<br>FOR OFFICIAL USE ONLY |      |         | CAPTIONED BY<br>LT |              |                      |

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|               |        |         |          |         |     |               |  |         |           |
|---------------|--------|---------|----------|---------|-----|---------------|--|---------|-----------|
| PHOTO NO      | 248197 |         | LOT NO   |         |     | MAP REFERENCE | Approved For Release 1999/09/27 : CIA-RDP78-05867A000200580029-4 |         | LONGITUDE |
| COUNTRY       | IRAQ   |         | PROVINCE | AMARA   |     |               |  |         |           |
| AREA NO       | 42YK   | SUBJECT | AKY      | SUBJECT | A6P | SUBJECT       |  | SUBJECT |           |
| BASRA - AMARA |        | ROAD    |          | um      |     |               |  |         |           |
| AIN           |        | BRIDGE  |          | SOUTH   |     |               |  |         |           |
| BUTMENT       |        | UC      |          |         |     |               |  |         |           |

BLINDING course below fortification.  
STATION 169 + 460

|                       |      |         |              |              |                      |
|-----------------------|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO         | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Shot                  | 564  | 2       | 4            | 2            | 25X1A                |
| CLASSIFICATION        |      |         | CAPTIONED BY |              |                      |
| FOR OFFICIAL USE ONLY |      |         | VE           |              |                      |

|           |  |        |  |          |  |           |  |               |  |  |  |           |  |
|-----------|--|--------|--|----------|--|-----------|--|---------------|--|--|--|-----------|--|
| PHOTO NO. |  | 228108 |  | LOT NO.  |  | 5         |  | MAP REFERENCE |  | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580029-4 |  | LONGITUDE |  |
| COUNTRY   |  | IRAQ   |  | PROVINCE |  | AMARA     |  |               |  |  |  |           |  |
| AREA NO.  |  | Y24K   |  | SUBJECT  |  | AKY       |  | SUBJECT       |  | D36  |  | SUBJECT   |  |
|           |  | BASRA  |  | SUBJECT  |  | A - AMARA |  | SUBJECT       |  | ROAD   |  | SUBJECT   |  |
|           |  | AIN    |  | SUBJECT  |  | BRIDGE    |  | SUBJECT       |  | EXCAVAT  |  | SUBJECT   |  |
|           |  | IDN    |  | SUBJECT  |  |           |  | SUBJECT       |  |  |  | SUBJECT   |  |

EXCAVATION FOR CENTER PIER  
FOOTING. STATION 169+460.  
NOTE SHEET PILING.

|                |  |                       |  |              |  |       |  |              |  |                       |  |
|----------------|--|-----------------------|--|--------------|--|-------|--|--------------|--|-----------------------|--|
| DATE OF PHOTO  |  | TYPE                  |  | QUALITY      |  | CLASS |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPHY |  |
| 56             |  | 4                     |  | 2            |  | 4     |  | 2            |  | 25X1A                 |  |
| CLASSIFICATION |  | FOR OFFICIAL USE ONLY |  | CAPTIONED BY |  | 1E    |  |              |  |                       |  |

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248100 Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580029-4

|          |  |           |  |          |  |                     |  |           |  |               |  |
|----------|--|-----------|--|----------|--|---------------------|--|-----------|--|---------------|--|
| COUNTRY  |  | INDIA     |  | PROVINCE |  | WEST BENGAL         |  | LONGITUDE |  | 22 32N 88 32E |  |
| AREA NO  |  | 235U      |  | SUBJECT  |  | C9C C9A C7G C7P ANC |  | SUBJECT   |  | SUBJECT       |  |
| CALCUTTA |  | AND WOMEN |  | BY       |  | POLICE MEN          |  | PATROL    |  | WAGON         |  |

POLICE WOMEN HANDLE WOMEN RIOTERS.

|                |  |      |  |              |  |       |  |              |  |                      |  |
|----------------|--|------|--|--------------|--|-------|--|--------------|--|----------------------|--|
| DATE OF PHOTO  |  | TYPE |  | QUALITY      |  | CLASS |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| PROBABLY 56    |  | 2    |  | 1            |  | 4     |  | 5            |  | 25X1A                |  |
| CLASSIFICATION |  |      |  | CAPTIONED BY |  |       |  |              |  |                      |  |
| OLD            |  |      |  | MWB          |  |       |  |              |  |                      |  |

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|                |         |              |         |          |              |                      |         |
|----------------|---------|--------------|---------|----------|--------------|----------------------|---------|
| COUNTRY        |         | INDIA        |         | PROVINCE |              | WEST BENGAL          |         |
| AREA NO        | SUBJECT | SUBJECT      | SUBJECT | SUBJECT  | SUBJECT      | SUBJECT              | SUBJECT |
| 235U           | QCB     | C16          | C9A     | C9C      |              |                      |         |
|                | 5       |              | 10      |          | 15           |                      | 30      |
| CALCUTTA       |         | POLICE       |         | MEN      |              |                      |         |
|                | 25      |              | 30      |          | 35           |                      | 40      |
| TROOP          |         | PROTECTING   |         |          |              |                      |         |
|                | 45      |              | 50      |          |              |                      |         |
| GOVT           |         | BLDG         |         |          |              |                      |         |
| FROM RIOTERS.  |         |              |         |          |              |                      |         |
| DATE OF PHOTO  |         | TYPE         | QUALITY | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |
| PROBABLY 56    |         | 4            | 1       | 4        | 4            | 25X1A                |         |
| CLASSIFICATION |         | CAPTIONED BY |         |          |              |                      |         |
| SECRET         |         | MUB          |         |          |              |                      |         |

|  |             |                     |             |                |              |                      |         |                  |         |
|--|-------------|---------------------|-------------|----------------|--------------|----------------------|---------|------------------|---------|
| PHOTO NO. 248001   |             | LOT NO. 3000001     |             | REF. REFERENCE |              | LATITUDE 11 56N      |         | LONGITUDE 79 53E |         |
| Approved For Release 1999/09/24 : CIA-RDP78-05867A000200580029-4 |             |                     |             |                |              |                      |         |                  |         |
| COUNTRY INDIA  |             | PROVINCE PONDICHERY |             |                |              |                      |         |                  |         |
| AREA NO. 715U  | SUBJECT C15 | SUBJECT C31         | SUBJECT DKA | SUBJECT        | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT          | SUBJECT |
| P  | O           | N                   | D           | I              | C            | H                    | E       | R                | Y       |
| E  | P           | R                   | E           | S              | E            | N                    | T       | A                | T       |
| I  | V           | E                   | S           |                |              |                      |         |                  |         |
| (R   | I           | C                   | K           | S              | H            | A)                   |         |                  |         |
| DATE OF PHOTO  |             | TYPE                | QUALITY     | CLASS          | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |                  |         |
| PROBABLY   | 56          | 4                   | 1           | 4              | 3            | 25X1A                |         |                  |         |
| CLASSIFICATION   |             |                     |             |                | CAPTIONED BY |                      |         |                  |         |
| OUP  |             |                     |             |                | MUR          |                      |         |                  |         |
| Approved For Release 1999/09/24 : CIA-RDP78-05867A000200580029-4 |             |                     |             |                |              |                      |         |                  |         |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |             |                     |             |                |              |                      |         |                  |         |

|  |  |                      |  |                      |  |                 |  |             |  |
|--|--|----------------------|--|----------------------|--|-----------------|--|-------------|--|
| PHOTO NO. 24820  |  | LOT NO. 30002        |  | MAP REFERENCE        |  | LATITUDE 79 51E |  | LONGITUDE   |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580029-4 |  |                      |  |                      |  |                 |  |             |  |
| COUNTRY INDIA  |  | PROVINCE PONDICHERRY |  |                      |  |                 |  |             |  |
| AREA NO 715U   |  | SUBJECT ALC          |  | SUBJECT ARU          |  | SUBJECT AKA     |  | SUBJECT     |  |
| PONDICHERRY  |  | 5                    |  | 10                   |  | 15              |  | 20          |  |
| PROMENADE  |  | 25                   |  | 30                   |  | 35              |  | 40          |  |
| IN F6  |  | 45                   |  | 50                   |  | 55              |  | 60          |  |
| DATE OF PHOTO  |  | TYPE                 |  | QUALITY              |  | CLASS           |  | NO OF CARDS |  |
| PROBABLY 56  |  | 4                    |  | 1                    |  | 4               |  | 3           |  |
| CLASSIFICATION   |  | CAPTIONED BY         |  | SOURCE OF PHOTOGRAPH |  | 25X1A           |  |             |  |
| 174  |  | MLB                  |  |                      |  |                 |  |             |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580029-4 |  |                      |  |                      |  |                 |  |             |  |
| FORM NO 174 USE PREVIOUS EDITIONS                                |  |                      |  |                      |  |                 |  |             |  |
| PHOTO ANALYSIS REPORT  |  |                      |  |                      |  |                 |  |             |  |

|                |  |         |  |                                |  |                      |  |             |  |
|----------------|--|---------|--|--------------------------------|--|----------------------|--|-------------|--|
| PHOTO NO.      |  | LOT NO. |  | MAP REFERENCE                  |  | EASTING              |  | LONGITUDE   |  |
| 581211         |  | 581211  |  | CIA-RDP78-05867A000200580029-4 |  | 17 30 N              |  | 19 05 E     |  |
| COUNTRY        |  |         |  | PROVINCE                       |  |                      |  |             |  |
| HUNGARY        |  |         |  | PEST                           |  |                      |  |             |  |
| AREA NO        |  | SUBJECT |  | SUBJECT                        |  | SUBJECT              |  | SUBJECT     |  |
| 3237M          |  | C12     |  |                                |  |                      |  |             |  |
| B U D A        |  | P E S T |  | 10                             |  | B A S I L I          |  | C A         |  |
| A T H E        |  | D R A L |  | 30                             |  | F R O N T            |  | V I E       |  |
| 45             |  |         |  | 50                             |  |                      |  |             |  |
| DATE OF PHOTO  |  | TYPE    |  | QUALITY                        |  | CLASS                |  | NO OF CARDS |  |
| — — — —        |  | 4       |  | 2                              |  | 4                    |  | 1           |  |
| CLASSIFICATION |  |         |  | CAPTIONED BY                   |  | SOURCE OF PHOTOGRAPH |  |             |  |
| O U O          |  |         |  | RPC                            |  | 25A                  |  |             |  |

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PHOTO ANALYSIS REF ID: A660200580029-4

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|  |             |               |         |   |              |                      |         |
|--|-------------|---------------|---------|---|--------------|----------------------|---------|
| PHOTO NO. 34820  |             | LOT NO. 50124 |         | MAP REFERENCE CIA-RDP78-0586740002005800204 |              | LATITUDE 19 05 E     |         |
| COUNTRY HUNGARY  |             |               |         | PROVINCE PEST                               |              |                      |         |
| AREA NO. 3237M   | SUBJECT C46 | SUBJECT       | SUBJECT | SUBJECT                                     | SUBJECT      | SUBJECT              | SUBJECT |
| B  | U           | D             | A       | P   | E            | S                    | T       |
|  |             |               |         |   |              |                      |         |
| C  | O           | L             | U       | M   | N            | I                    | N       |
|  |             |               |         |   |              |                      |         |
| U  | A           | R             | E       |   |              |                      |         |
|  |             |               |         | RUSSIAN TROOPS                              |              |                      |         |
| IN F.G. (PROBABLY BEFORE THE REVOLUTION)                                     |             |               |         |   |              |                      |         |
|  |             |               |         |   |              |                      |         |
|  |             |               |         |   |              |                      |         |
|  |             |               |         |   |              |                      |         |
| DATE OF PHOTO  |             | TYPE          | QUALITY | CLASS                                       | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |
| —  |             | 4             | 2       | 4   | 1            | 25X1A                |         |
| CLASSIFICATION CWO   |             |               |         | CAPTIONED BY RPC                            |              |                      |         |
| FORM NO. 17 Approved For Release 1999/09/19 : CIA-RDP78-058674000200580029-4 |             |               |         |   |              |                      |         |

|  |  |                          |          |                                    |              |                                 |  |           |  |               |  |      |         |       |              |                      |  |  |  |          |  |          |          |          |              |  |  |  |  |
|--|--|--------------------------|----------|------------------------------------|--------------|---------------------------------|--|-----------|--|---------------|--|------|---------|-------|--------------|----------------------|--|--|--|----------|--|----------|----------|----------|--------------|--|--|--|--|
| PHOTO NO. <b>A48245</b>  |  | LOT NO. <b>150951 AC</b> |          | MAP REFERENCE <b>A-RDP78-05867</b> |              | LATITUDE <b>A000200580029-4</b> |  | LONGITUDE |  |               |  |      |         |       |              |                      |  |  |  |          |  |          |          |          |              |  |  |  |  |
| COUNTRY <b>USSR</b>  |  |                          |          | PROVINCE                           |              |                                 |  |           |  |               |  |      |         |       |              |                      |  |  |  |          |  |          |          |          |              |  |  |  |  |
| AREA NO. <b>N</b>  |  | SUBJECT <b>2JD</b>       |          | SUBJECT                            |              | SUBJECT                         |  | SUBJECT   |  |               |  |      |         |       |              |                      |  |  |  |          |  |          |          |          |              |  |  |  |  |
| <b>SOLD</b>  |  | <b>1</b>                 |          | <b>ERS</b>                         |              | <b>10</b>                       |  | <b>1</b>  |  |               |  |      |         |       |              |                      |  |  |  |          |  |          |          |          |              |  |  |  |  |
| <b>T</b>   |  | <b>25</b>                |          | <b>30</b>                          |              | <b>35</b>                       |  | <b>40</b> |  |               |  |      |         |       |              |                      |  |  |  |          |  |          |          |          |              |  |  |  |  |
|  |  | <b>45</b>                |          | <b>50</b>                          |              |                                 |  |           |  |               |  |      |         |       |              |                      |  |  |  |          |  |          |          |          |              |  |  |  |  |
| <table border="1"> <tr> <td colspan="2">DATE OF PHOTO</td> <td>TYPE</td> <td>QUALITY</td> <td>CLASS</td> <td>NO. OF CARDS</td> <td colspan="4">SOURCE OF PHOTOGRAPH</td> </tr> <tr> <td colspan="2"><b>4</b></td> <td><b>1</b></td> <td><b>4</b></td> <td><b>1</b></td> <td colspan="5"><b>25X1A</b></td> </tr> </table> |  |                          |          |                                    |              |                                 |  |           |  | DATE OF PHOTO |  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |  |  |  | <b>4</b> |  | <b>1</b> | <b>4</b> | <b>1</b> | <b>25X1A</b> |  |  |  |  |
| DATE OF PHOTO  |  | TYPE                     | QUALITY  | CLASS                              | NO. OF CARDS | SOURCE OF PHOTOGRAPH            |  |           |  |               |  |      |         |       |              |                      |  |  |  |          |  |          |          |          |              |  |  |  |  |
| <b>4</b>   |  | <b>1</b>                 | <b>4</b> | <b>1</b>                           | <b>25X1A</b> |                                 |  |           |  |               |  |      |         |       |              |                      |  |  |  |          |  |          |          |          |              |  |  |  |  |
| CLASSIFICATION <b>OWO</b>  |  |                          |          | CAPTIONED BY <b>R.P.C.</b>         |              |                                 |  |           |  |               |  |      |         |       |              |                      |  |  |  |          |  |          |          |          |              |  |  |  |  |

FORM NO. 17 Approved For Release 1999/09/01 : CIA-RDP78-05867A000200580029-4

PHOTO ANALYSIS REPORT

|  |                           |                           |                         |                      |
|--|---------------------------|---------------------------|-------------------------|----------------------|
| PHOTO NO.<br>248206  | LOT NO.<br>159            | MAP REFERENCE<br>78-05867 | LATITUDE<br>200580029-4 | LONGITUDE<br>159 46W |
| COUNTRY<br>Cook Islands  | PROVINCE<br>RAROTONGA Is. |                           |                         |                      |
| AREA NO.<br>17X  | SUBJECT<br>55             | SUBJECT<br>020            | SUBJECT<br>022          | SUBJECT<br>C68       |
| A V A R U A  | 10                        | 15                        | 20                      | 25                   |
| T O W N  | 30                        | 35                        | 40                      | 45                   |
|  | 50                        |                           |                         |                      |
| DATE OF PHOTO  |                           |                           |                         |                      |
| TYPE   |                           | QUALITY                   | CLASS                   | NO. OF CARDS         |
| 7  |                           | 1                         | 4                       | 3                    |
| CLASSIFICATION   |                           | SOURCE OF PHOTOGRAPH      |                         |                      |
| 000  |                           | Soils of the lower        |                         |                      |
|  |                           | Cook group 1953           |                         |                      |
| FORM NO. 174   |                           | USE PREVIOUS EDITIONS     |                         |                      |
| Approved For Release 1999/08/24 : CIA-RDP78-05867A000200580029-4 |                           |                           |                         |                      |

|                                |  |                            |  |   |  |                          |  |                              |  |
|--------------------------------|--|----------------------------|--|---|--|--------------------------|--|------------------------------|--|
| PHOTO NO.<br><b>248202</b>     |  | LOT NO.<br><b>5</b>        |  | MAP REFERENCE<br><b>1999/09/21 : CIA-RDP78-05867A000200580029-4</b> |  | LATITUDE<br><b>15° 9</b> |  | LONGITUDE<br><b>166° 46W</b> |  |
| COUNTRY<br><b>COOK ISLANDS</b> |  |                            |  | PROVINCE<br><b>Rarotonga Island</b>                                 |  |                          |  |                              |  |
| AREA NO.<br><b>17X</b>         |  | SUBJECT<br><b>D2G</b>      |  | SUBJECT   |  | SUBJECT                  |  | SUBJECT                      |  |
| SUBJECT<br><b>AVARUA</b>       |  | SUBJECT<br><b>NR</b>       |  | SUBJECT<br><b>10</b>  |  | SUBJECT<br><b>13</b>     |  | SUBJECT<br><b>20</b>         |  |
| SUBJECT<br><b>YLINE</b>        |  | SUBJECT<br><b>23</b>       |  | SUBJECT<br><b>30</b>  |  | SUBJECT<br><b>35</b>     |  | SUBJECT<br><b>40</b>         |  |
| SUBJECT<br><b>45</b>           |  | SUBJECT<br><b>50</b>       |  | SUBJECT   |  | SUBJECT                  |  | SUBJECT                      |  |
| DATE OF PHOTO                  |  | TYPE                       |  | QUALITY   |  | CLASS                    |  | NO. OF CARDS                 |  |
| <b>174</b>                     |  | <b>A</b>                   |  | <b>2</b>  |  | <b>4</b>                 |  | <b>1</b>                     |  |
| CLASSIFICATION<br><b>000</b>   |  | CAPTIONED BY<br><b>HJT</b> |  | SOURCE OF PHOTOGRAPH<br><b>WALK ABOUT OCT 56</b>                    |  |                          |  |                              |  |



|  |                |                         |         |                                  |                 |                           |         |                     |         |
|--|----------------|-------------------------|---------|----------------------------------|-----------------|---------------------------|---------|---------------------|---------|
| PHOTO NO.<br>248208  |                | LOT NO.<br>12           |         | MAP REFERENCE<br>CIA-RDP78-05867 |                 | NUMBER<br>A000200580029-4 |         | LONGITUDE<br>157 53 |         |
| COUNTRY<br>COOK ISLANDS                                    |                | PROVINCE<br>MANGAIA IS. |         |                                  |                 |                           |         |                     |         |
| AREA NO.<br>17X  | SUBJECT<br>C68 | SUBJECT                 | SUBJECT | SUBJECT                          | SUBJECT         | SUBJECT                   | SUBJECT | SUBJECT             | SUBJECT |
| ONEROA   | 5              |                         | 10      |                                  | 15              |                           | 20      |                     |         |
| ERRAC  | 25             |                         | 30      |                                  | 35              |                           | 40      |                     |         |
|  | 45             |                         | 50      |                                  |                 |                           |         |                     |         |
| <p style="text-align: right;">✓ H.642#7<br/>(pub. 887)</p> |                |                         |         |                                  |                 |                           |         |                     |         |
| DATE OF PHOTO  |                | TYPE                    | QUALITY | CLASS                            | NO. OF CARDS    | SOURCE OF PHOTOGRAPH      |         |                     |         |
|  |                | H                       | 1       | H                                | 1               | Soils of the Lower        |         |                     |         |
| CLASSIFICATION   |                | CAPTIONED BY            |         |                                  | COOK group 1953 |                           |         |                     |         |
| C. V. O.   |                | HVT                     |         |                                  |                 |                           |         |                     |         |

248210  
Approved For Release 1999/09/31 : CIA-RDP78-05867A000200580029-4

PHOTO NO. 248210 LOT NO. 33 MAP REFERENCE A000200580029-4 LATITUDE 159 45 N  
COUNTRY Cook Islands PROVINCE Aitutaki Is.

| AREA NO   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 17X       | 02E     | 02S     | ANU     |         |         |         |         |         |
| VIEW      | 5       | 10      | 15      | 20      |         |         |         |         |
| Between   | 25      | 30      | 35      | 40      |         |         |         |         |
| at        | 45      | 50      |         |         |         |         |         |         |
| Residence |         |         |         |         |         |         |         |         |

| DATE OF PHOTO  | TYPE | QUALITY      | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH               |
|----------------|------|--------------|-------|--------------|------------------------------------|
|                | A. 1 | 4            | 3     |              | Files of The Lower Cook group 1353 |
| CLASSIFICATION | 000  | CAPTIONED BY |       |              |                                    |
|                |      | HVT          |       |              |                                    |

|                          |  |                         |  |   |  |                       |  |                      |  |
|--------------------------|--|-------------------------|--|---|--|-----------------------|--|----------------------|--|
| PHOTO NO<br>248271       |  | LOT NO<br>159           |  | MAP REFERENCE<br>Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580029-4 |  | LATITUDE<br>159       |  | LONGITUDE<br>159     |  |
| COUNTRY<br>Good Islands  |  | PROVINCE<br>ATTUTARI Is |  |   |  |                       |  |                      |  |
| AREA NO<br>17X           |  | SUBJECT<br>AHM          |  | SUBJECT   |  | SUBJECT               |  | SUBJECT              |  |
| ORANGE                   |  | PLANTATION              |  | 10  |  | 15                    |  | 20                   |  |
| FAR                      |  | ARAU                    |  | 30  |  | 35                    |  | 40                   |  |
|                          |  | CH                      |  | 30  |  |                       |  |                      |  |
|                          |  |                         |  |   |  |                       |  |                      |  |
|                          |  |                         |  |   |  |                       |  |                      |  |
|                          |  |                         |  |   |  |                       |  |                      |  |
|                          |  |                         |  |   |  |                       |  |                      |  |
|                          |  |                         |  |   |  |                       |  |                      |  |
| DATE OF PHOTO            |  | TYPE                    |  | QUALITY   |  | CLASS                 |  | NO. OF CARDS         |  |
|                          |  | 6                       |  | 1   |  | 4                     |  | 1                    |  |
| CLASSIFICATION           |  | 000                     |  | CAPTIONED BY  |  | HVT                   |  | SOURCE OF PHOTOGRAPH |  |
|                          |  |                         |  |   |  |                       |  | Sails of The Lower   |  |
|                          |  |                         |  |   |  |                       |  | Cook Group 1953      |  |
| FORM NO. 174<br>1 Jun 56 |  | USE PREVIOUS EDITIONS   |  | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580029-4                  |  | PHOTO ANALYSIS REPORT |  | (20)                 |  |