

|                                                                                                                                        |         |                    |         |                                |         |          |              |           |         |
|----------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------|---------|--------------------------------|---------|----------|--------------|-----------|---------|
| PHOTO NO. 231L                                                                                                                         |         | LOT NO. 1998/09/20 |         | MAP REFERENCE                  |         | LATITUDE |              | LONGITUDE |         |
| Approved For Release 1998/09/20 : CIA-RDP78-05867A000200790017-4 E                                                                     |         |                    |         |                                |         |          |              |           |         |
| COUNTRY CHINA                                                                                                                          |         |                    |         | PROVINCE Nopel                 |         |          |              |           |         |
| AREA NO                                                                                                                                | SUBJECT | SUBJECT            | SUBJECT | SUBJECT                        | SUBJECT | SUBJECT  | SUBJECT      | SUBJECT   | SUBJECT |
| 231L                                                                                                                                   | C62     | C2C                | C06     |                                |         |          |              |           |         |
| P E I P I N G                                                                                                                          |         |                    |         | A T H L E T I C                |         |          |              |           | F I     |
| E L D                                                                                                                                  |         |                    |         |                                |         |          |              |           |         |
| R E L A T I O N S                                                                                                                      |         |                    |         |                                |         |          |              |           |         |
|                                                                                                                                        |         |                    |         | WITH FOREIGN                   |         |          |              |           |         |
|                                                                                                                                        |         |                    |         | (ASSOCIATION OF COUNTRIES BLDG |         |          |              |           |         |
| TAKEN IN LEFT B.G. FROM PEIPING HOTEL IN CENTRAL PART OF CITY PART 1 OF HPART PANORAMA FOR photo location see sketch, CIA page 11 #193 |         |                    |         |                                |         |          |              |           |         |
| DATE OF PHOTO                                                                                                                          |         |                    |         | TYPE                           | QUALITY | CLASS    | NO. OF CARDS | NO.       |         |
| April-May 5 8                                                                                                                          |         |                    |         | 4                              | 2       | C        | 3            |           |         |
| CLASSIFICATION                                                                                                                         |         |                    |         | CAPTIONED BY                   |         |          |              |           |         |
| Approved For Release 1998/09/20 : CIA-RDP78-05867A000200790017-4                                                                       |         |                    |         |                                |         |          |              |           |         |
| FORM NO. 174                                                                                                                           |         |                    |         | GPO 918791                     |         |          |              |           |         |
| 1 Jan 58                                                                                                                               |         |                    |         | PHOTO ANALYSIS REPORT          |         |          |              |           |         |

|                                                                                                                         |                                                                    |          |       |               |   |          |  |           |  |
|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|----------|-------|---------------|---|----------|--|-----------|--|
| PHOTO NO.                                                                                                               | 334457                                                             | LOT NO.  | 12946 | MAP REFERENCE |   | LATITUDE |  | LONGITUDE |  |
| COUNTRY                                                                                                                 | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4 E |          |       |               |   |          |  |           |  |
| AREA NO.                                                                                                                | China                                                              | SUBJECT  | NOPEH |               |   |          |  |           |  |
| 231L                                                                                                                    | C6.2                                                               | C06      | C2C   |               |   |          |  |           |  |
| P E I P I N G                                                                                                           | 5                                                                  |          | 10    |               |   | 15       |  | 20        |  |
| I C F I E L D                                                                                                           | 25                                                                 |          | 30    |               |   | 35       |  | 40        |  |
| I N G I N D U S T R Y                                                                                                   | 45                                                                 |          | 50    |               |   | 55       |  | 60        |  |
| CENTRAL PART OF CITY.                                                                                                   |                                                                    |          |       | MINISTRY OF   |   |          |  |           |  |
| PART 8 OF 14 PART PANORAMA                                                                                              |                                                                    |          |       | LEFT RIGHT    |   |          |  |           |  |
| For photo location see sketch, CIA <i>2 pages #18</i>                                                                   |                                                                    |          |       |               |   |          |  |           |  |
| (6, 7, 8, 10) 25X1A                                                                                                     |                                                                    |          |       |               |   |          |  |           |  |
| DATE OF PHOTO                                                                                                           | TYPE                                                               | QUANTITY | CLASS | NO. OF CARDS  |   |          |  |           |  |
| April-May                                                                                                               | 5                                                                  | 8        | 4     | 2             | C | 3        |  |           |  |
| CONFIDENTIAL<br>Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4<br>PHOTO ANALYSIS REPORT<br>GPO 918781 |                                                                    |          |       |               |   |          |  |           |  |

|                                                                    |           |         |          |               |     |          |   |              |   |
|--------------------------------------------------------------------|-----------|---------|----------|---------------|-----|----------|---|--------------|---|
| PHOTO NO.                                                          | 334450    | LOT NO. |          | MAP REFERENCE |     | LATITUDE |   | LONGITUDE    |   |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4 E |           |         |          |               |     |          |   |              |   |
| COUNTRY                                                            | China     |         | Province |               |     |          |   |              |   |
| AREA NO                                                            | 231L      | SUBJECT | C62      | SUBJECT       | CD6 | SUBJECT  |   | SUBJECT      |   |
| P E I P I N G M I N I S T R Y O F                                  |           |         |          |               |     |          |   |              |   |
| S P I N N I N G I N D U S T R Y                                    |           |         |          |               |     |          |   |              |   |
| CENTRAL PART OF CITY                                               |           |         |          |               |     |          |   |              |   |
| PART 9 OF 14 PART PANORAMA.                                        |           |         |          |               |     |          |   |              |   |
| For photo location see sketch, CIA {page 219}                      |           |         |          |               |     |          |   |              |   |
| (625)                                                              |           |         |          |               |     |          |   |              |   |
| DATE OF PHOTO                                                      | April-May | TYPE    | 5        | QUALITY       | 8   | CLASS    | 4 | NO. OF CARDS | 2 |
| CLASSIFICATION                                                     | NOFORN    |         | 25X1A    |               |     |          |   |              |   |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4   |           |         |          |               |     |          |   |              |   |
| PHOTO ANALYSIS REPORT                                              |           |         |          |               |     |          |   |              |   |

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|                                                                  |        |         |          |               |              |          |           |           |            |
|------------------------------------------------------------------|--------|---------|----------|---------------|--------------|----------|-----------|-----------|------------|
| PHOTO NO.                                                        | 335459 | LOT NO. | 2046     | MAP REFERENCE |              | LATITUDE | 38° 56' N | LONGITUDE | 116° 24' E |
| COUNTRY                                                          | China  |         | PROVINCE | Hubei         |              |          |           |           |            |
| AREA NO                                                          | 231L   | SUBJECT | C62      | SUBJECT       | C06          | SUBJECT  | AKC       | SUBJECT   |            |
| P E I P I N G M I N I S T R Y O F                                |        |         |          |               |              |          |           |           |            |
| S P I N N I N G I N D U S T R Y                                  |        |         |          |               |              |          |           |           |            |
| IN CENTRAL PART                                                  |        |         |          |               |              |          |           |           |            |
| OF CITY.                                                         |        |         |          |               |              |          |           |           |            |
| PART 10 OF 14 PART PANORAMA                                      |        |         |          |               |              |          |           |           |            |
| For photo location see sketch, CIA {page #19}                    |        |         |          |               |              |          |           |           |            |
| DATE OF PHOTO                                                    |        | TYPE    | QUANTITY | CLASS         | NO. OF CARDS | 25X1A    |           |           |            |
| April-May                                                        |        | 5 8     | 4        | 2             | C 3          |          |           |           |            |
| CLASSIFICATION                                                   |        |         |          |               |              |          |           |           |            |
| CAPTIONED BY                                                     |        |         |          |               |              |          |           |           |            |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4 |        |         |          |               |              |          |           |           |            |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |        |         |          |               |              |          |           |           |            |
| PHOTO ANALYSIS REPORT                                            |        |         |          |               |              |          |           |           |            |
| GPO 918791                                                       |        |         |          |               |              |          |           |           |            |

|                                                                  |  |                                                                  |  |                                                                  |  |                                                                  |  |                                                                  |  |
|------------------------------------------------------------------|--|------------------------------------------------------------------|--|------------------------------------------------------------------|--|------------------------------------------------------------------|--|------------------------------------------------------------------|--|
| PHOTO NO.                                                        |  | LOT NO.                                                          |  | MAP REFERENCE                                                    |  | LATITUDE                                                         |  | LONGITUDE                                                        |  |
| 100000                                                           |  | 100000                                                           |  | 100000                                                           |  | 100000                                                           |  | 100000                                                           |  |
| COUNTRY                                                          |  | PROVINCE                                                         |  | SUBJECT                                                          |  | SUBJECT                                                          |  | SUBJECT                                                          |  |
| China                                                            |  | Nopeh                                                            |  |                                                                  |  |                                                                  |  |                                                                  |  |
| ASIA NO                                                          |  | SUBJECT                                                          |  | SUBJECT                                                          |  | SUBJECT                                                          |  | SUBJECT                                                          |  |
| 2311                                                             |  | C62                                                              |  | C62                                                              |  |                                                                  |  |                                                                  |  |
| P E I P I N G                                                    |  | M I N I S T R Y                                                  |  | O F                                                              |  |                                                                  |  |                                                                  |  |
| S P I N N I N G                                                  |  | L I N D U S T R Y                                                |  | I N C E N T R A L                                                |  |                                                                  |  |                                                                  |  |
| P A R T O F C I T Y                                              |  | P A R T I I O F I Y P A N O R A M A                              |  | F o r p h o t o l o c a t i o n s e e s k e t c h , C I A        |  |                                                                  |  |                                                                  |  |
| DATE OF PHOTO                                                    |  | TYPE                                                             |  | QUALITY                                                          |  | CLASS                                                            |  | NO. OF CARDS                                                     |  |
| April-May                                                        |  | 5                                                                |  | 8                                                                |  | 4                                                                |  | 2                                                                |  |
| CLASSIFICATION                                                   |  | NOFORN                                                           |  | CAPTIONED BY                                                     |  |                                                                  |  |                                                                  |  |
| 100000                                                           |  | 100000                                                           |  | 100000                                                           |  | 100000                                                           |  | 100000                                                           |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4 |  | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4 |  | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4 |  | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4 |  | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4 |  |
| FORM NO. 1                                                       |  | USE PREVIOUS EDITIONS                                            |  | PHOTO ANALYSIS REPORT                                            |  |                                                                  |  |                                                                  |  |
| 1 Jun 54                                                         |  |                                                                  |  |                                                                  |  |                                                                  |  |                                                                  |  |

Approved For Release 1999/09/20 : CIA-RDP78-05867A00020079006744E

|                                                                   |          |               |          |           |
|-------------------------------------------------------------------|----------|---------------|----------|-----------|
| PHOTO NO.                                                         | LOT NO.  | MAP REFERENCE | LATITUDE | LONGITUDE |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A00020079006744E |          |               |          |           |
| COUNTRY                                                           | CHINA    |               |          |           |
| AREA NO                                                           | 231L     |               |          |           |
| SUBJECT                                                           | C62      |               |          |           |
| SUBJECT                                                           | C06      |               |          |           |
| SUBJECT                                                           | PEIPING  |               |          |           |
| SUBJECT                                                           | MINISTRY |               |          |           |
| SUBJECT                                                           | FIPINING |               |          |           |
| SUBJECT                                                           | INDUSTRY |               |          |           |

PART 12 OF 14 PART PANORAMA.  
For photo location see sketch, CIA {page #19}

|               |      |         |       |              |    |
|---------------|------|---------|-------|--------------|----|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 30 |
| April-May     | 5    | 8       | 4     | 2            | 2  |
| 25X1A         |      |         |       |              |    |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4

|                                                                  |                     |         |          |               |     |          |         |           |          |
|------------------------------------------------------------------|---------------------|---------|----------|---------------|-----|----------|---------|-----------|----------|
| PHOTO NO.                                                        | 334482              | LOT NO. | 12446    | MAP REFERENCE |     | LATITUDE | 38 56 N | LONGITUDE | 116 24 E |
| COUNTRY                                                          | China               |         | PROVINCE | Nepal         |     |          |         |           |          |
| AREA NO                                                          | 231L                | SUBJECT | C62      | SUBJECT       | AKC | SUBJECT  |         | SUBJECT   |          |
| PEI PING HOTEL                                                   |                     |         |          |               |     |          |         |           |          |
| PART 13 OF 14 PART PANORAMA                                      |                     |         |          |               |     |          |         |           |          |
| For photo location see sketch, CIA page 11 219                   |                     |         |          |               |     |          |         |           |          |
| FROM CENTRAL                                                     |                     |         |          |               |     |          |         |           |          |
| PEI PING HOTEL.                                                  |                     |         |          |               |     |          |         |           |          |
| PART 13 OF 14 PART PANORAMA                                      |                     |         |          |               |     |          |         |           |          |
| For photo location see sketch, CIA page 11 219                   |                     |         |          |               |     |          |         |           |          |
| (6, 32) 25X1A                                                    |                     |         |          |               |     |          |         |           |          |
| DATE OF PHOTO                                                    | April-May           | 5       | 8        | 4             | 2   | C        | 3       |           |          |
| CLASSIFICATION                                                   | CONFIDENTIAL NOFORN |         |          |               |     |          |         |           |          |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4 |                     |         |          |               |     |          |         |           |          |

|                                                                  |         |                |         |               |              |          |         |           |         |
|------------------------------------------------------------------|---------|----------------|---------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO.                                                        |         | LOT NO.        |         | MAP REFERENCE |              | LATITUDE |         | LONGITUDE |         |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4 |         |                |         |               |              |          |         |           |         |
| COUNTRY                                                          |         | PROVINCE       |         |               |              |          |         |           |         |
| China                                                            |         | Nepal          |         |               |              |          |         |           |         |
| AREA NO                                                          | SUBJECT | SUBJECT        | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| 231L                                                             | C62     |                |         |               |              |          |         |           |         |
| P                                                                | E       | I              | P       | I             | N            | G        |         |           |         |
|                                                                  |         |                |         |               |              |          |         |           |         |
| R                                                                | C       | E              | N       | T             | R            | A        | L       | P         | A       |
|                                                                  |         |                |         |               |              |          |         |           |         |
| T                                                                | Y       |                |         |               |              |          |         |           |         |
|                                                                  |         |                |         |               |              |          |         |           |         |
| FROM PEIPING                                                     |         |                |         |               |              |          |         |           |         |
| HOTEL                                                            |         |                |         |               |              |          |         |           |         |
| PART 14 OF 14 PART PANORAMA                                      |         |                |         |               |              |          |         |           |         |
| For photo location see sketch, CIA page # 19                     |         |                |         |               |              |          |         |           |         |
| DATE OF PHOTO                                                    |         | TYPE           | QUALITY | CLASS         | NO. OF CARDS | 25X1A    |         |           |         |
| April-May                                                        | 5 8     | 4              | 2       | C             | 1            |          |         |           |         |
| CLASSIFICATION                                                   |         | IDENTIFICATION |         | CAPTIONED BY  |              | 25X1A    |         |           |         |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4 |         |                |         |               |              |          |         |           |         |
| PHOTO ANALYSIS REPORT                                            |         |                |         |               |              |          |         |           |         |

PHOTO NO. 334464 LOT NO. 1999/09/20 MAP REFERENCE C1A RDP78-05867A000200790017-4 E

COUNTRY China PROVINCE Nopoh

| AREA NO                                         | SUBJECT | SUBJECT | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------------------------------------------|---------|---------|-------------|---------|---------|---------|---------|---------|---------|
| 231L                                            | C06     | C2G     |             |         |         |         |         |         |         |
| P E I P I N G                                   |         |         | U N I O N T |         |         |         |         |         |         |
| O F F E N C E D                                 |         |         | I N A R E A |         |         |         |         |         |         |
| E A N T E N N A                                 |         |         |             |         |         |         |         |         |         |
| { OVERSEA CHINESE STUDENTS ASSOCIATION CENTER } |         |         |             |         |         |         |         |         |         |

For photo location see sketch, CIA { page # 17 }

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | NO. |
|---------------|------|---------|-------|--------------|-----|
| April-May     | 5    | 8       | 4     | 2            | C   |
|               |      |         |       |              | 2   |

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|                                                                  |                |               |             |              |
|------------------------------------------------------------------|----------------|---------------|-------------|--------------|
| PHOTO NO. 33465                                                  | LOT NO. 12946  | MAP REFERENCE | LATITUDE    | LONGITUDE    |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4 |                |               |             |              |
| COUNTRY China                                                    | PROVINCE Hubei |               |             |              |
| AREA NO 231L                                                     | SUBJECT AMO    | SUBJECT A4Q   | SUBJECT C62 |              |
| P E I P I N G                                                    |                | L O O K I N G |             |              |
| T F R O M                                                        | P E I P I N G  |               | H O T E L   |              |
|                                                                  |                |               | POSSIBLY    |              |
| TRANSFORMER STATION IN LEFT FG. PART @ OF 18                     |                |               |             |              |
| PART PANORAMA.                                                   |                |               |             |              |
| For photo location see sketch, CIA {page #11}                    |                |               |             |              |
| (6, 53)                                                          |                |               |             |              |
| DATE OF PHOTO                                                    | TYPE           | QUALITY       | CLASS       | NO. OF CARDS |
| April-May                                                        | 58             | 4             | 2           | C 3          |
| CLASSIFICATION                                                   | CAPTIONED BY   |               |             |              |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4 |                |               |             |              |
| PHOTO ANALYSIS REPORT                                            |                |               |             |              |

|                                                                                                                                                                                                                                                                      |           |         |              |               |     |          |               |              |            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------|--------------|---------------|-----|----------|---------------|--------------|------------|
| PHOTO NO.                                                                                                                                                                                                                                                            | 231L      | LOT NO. | 12966        | MAP REFERENCE |     | LATITUDE | 35° 17' 24" N | LONGITUDE    | 107° 24' E |
| COUNTRY                                                                                                                                                                                                                                                              | China     |         | Province     |               |     |          |               |              |            |
| AREA NO.                                                                                                                                                                                                                                                             | 231L      | SUBJECT | CDE          | SUBJECT       | C69 | SUBJECT  |               | SUBJECT      |            |
| PEI PING L O O K I N G M E S<br>T F R O M P E I P I N G H O T E L<br>OVERSEAS CHINESE<br>STUDENTS' ASSOCIATION CENTER, LEFT FG. SINO-<br>SOVIET CULTURAL ASSOCIATION OFFICES CENTER, RIGHT<br>M.G. For photo location see sketch, CIA<br>PART 2 OF 18 PART PANORAMA. |           |         |              |               |     |          |               |              |            |
| DATE OF PHOTO                                                                                                                                                                                                                                                        | April-May | TYPE    | 58           | QUALITY       | 42  | CLASS    | C             | NO. OF CARDS | 2          |
| CLASSIFICATION                                                                                                                                                                                                                                                       |           |         | CAPTIONED BY |               |     |          |               |              |            |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4<br>PHOTO ANALYSIS REPORT                                                                                                                                                                            |           |         |              |               |     |          |               |              |            |

Approved For Release 1999/09/20 : CIA-RDP78-05867A00020079006724E

|                                                                  |                  |                |          |              |
|------------------------------------------------------------------|------------------|----------------|----------|--------------|
| PHOTO NO.<br>334407                                              | LOT NO.<br>12996 | MAP REFERENCE  | LATITUDE | LONGITUDE    |
| China                                                            |                  |                |          |              |
| Nopoh                                                            |                  |                |          |              |
| AREA NO.<br>231L                                                 | SUBJECT<br>006   | SUBJECT<br>062 | SUBJECT  | SUBJECT      |
| P E I P I N G L O O K I N G W E                                  |                  |                |          |              |
| T F R O M P E I P I N G H O T E L                                |                  |                |          |              |
| A \$SOCATION OFFICE \$ FROM CENTER \$ LEFT TO \$ F-G. \$         |                  |                |          |              |
| PART 3 OF 18 PART PANORAMA.                                      |                  |                |          |              |
| For photo location see sketch, CIA {page 11 #19}                 |                  |                |          |              |
| (678)                                                            |                  |                |          |              |
| 25X1A                                                            |                  |                |          |              |
| DATE OF PHOTO                                                    | TYPE             | QUANTITY       | CLASS    | NO. OF CARDS |
| April-May                                                        | 5                | 8              | 4        | 2            |
| CLASSIFICATION                                                   | CAPTIONED BY     |                |          |              |
| CONFIDENTIAL                                                     | NOFORN           |                |          |              |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4 |                  |                |          |              |
| PHOTO ANALYSIS REPORT                                            |                  |                |          |              |

PHOTO NO. 225130 LOT NO. 2966 MAP REFERENCE 1999/09/20 : CIA-RDP78-05867A000200790017-4 E

COUNTRY China PROVINCE Nopoh

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 231L    | CRG     | C62     |         |         |         |         |         |         |
| P       | E       | I       | P       | I       | N       | G       | L       | O       |
| T       | F       | R       | O       | M       | P       | E       | I       | P       |
|         |         |         |         |         |         |         |         |         |

LOOKING WEST FROM PEI PING HOTEL  
SINO-SOVIET  
CULTURAL ASSOCIATION OFFICES IN FG  
PART 4 OF 18 PART PANORAMA.  
For photo location see sketch, CIA page #197

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | NO.   |
|---------------|------|---------|-------|--------------|-------|
| April-May 58  | 4    | 2       | C     | 2            | 25X1A |

CLASSIFICATION CONFIDENTIAL CAPTIONED BY S  
Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4

|                                                                  |                    |                                                              |                                  |                      |
|------------------------------------------------------------------|--------------------|--------------------------------------------------------------|----------------------------------|----------------------|
| PHOTO NO.<br>334450                                              | LOT NO.<br>12946   | MAP REFERENCE<br>1999/09/20 : CIA-RDP78-05867A000200790017-4 | LATITUDE<br>05867A000200790017-4 | LONGITUDE<br>117.24E |
| COUNTRY<br>China                                                 | PROVINCE<br>None   |                                                              |                                  |                      |
| AREA NO<br>231L                                                  | SUBJECT<br>C2G C62 | SUBJECT                                                      | SUBJECT                          | SUBJECT              |
| P E I P I N G                                                    | L O O K            | I N G                                                        | N W                              |                      |
| F R O M                                                          | P E I P I N G      | H O T E L                                                    |                                  |                      |
|                                                                  |                    |                                                              |                                  |                      |
| INDO - SOVIET                                                    |                    |                                                              |                                  |                      |
| CULTURAL ASSOCIATION OFFICE IN M.G.T                             |                    |                                                              |                                  |                      |
| PART 5 OF 18 PART PANORAMA.                                      |                    |                                                              |                                  |                      |
| For photo location see sketch, CIA                               |                    |                                                              |                                  |                      |
| (6, 7) 25X1A                                                     |                    |                                                              |                                  |                      |
| DATE OF PHOTO                                                    | TYPE               | QUALITY                                                      | CLASS                            | NO. OF CARDS         |
| April-May 5 8                                                    | 4                  | 2                                                            | C                                | 2                    |
| CLASSIFICATION                                                   | CAPTIONED BY       |                                                              |                                  |                      |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4 |                    |                                                              |                                  |                      |
| FORM NO. 174 1 Jan 54 USE PREVIOUS EDITIONS                      |                    |                                                              |                                  |                      |
| PHOTO ANALYSIS REPORT                                            |                    |                                                              |                                  |                      |
| GPO 918791                                                       |                    |                                                              |                                  |                      |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790087-4 E

|               |        |               |             |               |          |           |
|---------------|--------|---------------|-------------|---------------|----------|-----------|
| PHOTO NO.     | 336470 | LOT NO.       | 01999/09/20 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY       | China  | PROVINCE      | Nepal       |               |          |           |
| AREA NO       | 231L   | SUBJECT       | C86 C62     | SUBJECT       | SUBJECT  | SUBJECT   |
| P E I P I N G |        | L O O K I N G |             | N W           |          |           |
| F R O M       |        | P E I P I N G |             | H O T E L     |          |           |

PART 6 OF 18 PART PANORAMA.

For photo location see sketch, CIA {page} #19

|                                                  |      |         |       |              |    |
|--------------------------------------------------|------|---------|-------|--------------|----|
| DATE OF PHOTO                                    | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
| April-May 5 8                                    | 4    | 2       | C     | 2            |    |
| CLASSIFICATION: CONFIDENTIAL NOFORN CAPTIONED BY |      |         |       |              |    |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4

|                                                                  |                   |                |          |                       |
|------------------------------------------------------------------|-------------------|----------------|----------|-----------------------|
| PHOTO NO.<br>234473                                              | LOT NO.<br>12946  | MAP REFERENCE  | LATITUDE | LONGITUDE<br>117.24 E |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4 |                   |                |          |                       |
| COUNTRY<br>China                                                 | PROVINCE<br>Nepal |                |          |                       |
| AREA NO.<br>231L                                                 | SUBJECT<br>C2G    | SUBJECT<br>C62 | SUBJECT  | SUBJECT               |
| P E I P I N G                                                    | L O O K I N G     | N O R          |          |                       |
| T H F R O M                                                      | P E I P I N G     | H O T E        |          |                       |
| L.                                                               |                   |                |          |                       |
| PART 7 OF 18 PART PANORAMA.                                      |                   |                |          |                       |
| For photo location see sketch, CIA <i>page 11</i>                |                   |                |          |                       |
| (6, 7) 25X1A                                                     |                   |                |          |                       |
| DATE OF PHOTO                                                    | TYPE              | QUALITY        | CLASS    | NO. OF CARDS          |
| April-May                                                        | 5                 | 8              | 4        | 2                     |
| CLASSIFICATION<br>CONFIDENTIAL                                   |                   |                |          |                       |
| CAPTIONED BY                                                     |                   |                |          |                       |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4 |                   |                |          |                       |
| PHOTO ANALYSIS REPORT                                            |                   |                |          |                       |

|                                                                  |  |                    |  |                |  |          |  |                                     |  |
|------------------------------------------------------------------|--|--------------------|--|----------------|--|----------|--|-------------------------------------|--|
| PHOTO NO. 334472                                                 |  | LOT NO. 1999/09/20 |  | MAP REFERENCE  |  | LATITUDE |  | LONGITUDE                           |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4 |  |                    |  |                |  |          |  |                                     |  |
| COUNTRY China                                                    |  |                    |  | PROVINCE Nopek |  |          |  |                                     |  |
| AREA NO 231L                                                     |  | SUBJECT C2G        |  | SUBJECT C62    |  | SUBJECT  |  | SUBJECT                             |  |
| P E I P                                                          |  | I N G              |  | L O O K I N G  |  | N O R    |  | T H F R O M P E I P I N G H O T E L |  |
| L                                                                |  |                    |  |                |  |          |  |                                     |  |
| PART 8 OF 18 PART PANORAMA                                       |  |                    |  |                |  |          |  |                                     |  |
| For photo location see sketch, CIA {page 11-119}                 |  |                    |  |                |  |          |  |                                     |  |
| DATE OF PHOTO                                                    |  | TYPE               |  | QUALITY        |  | CLASS    |  | NO. OF CARDS                        |  |
| April-May                                                        |  | 5 8                |  | 4 2            |  | C        |  | 2                                   |  |
| CLASSIFICATION                                                   |  | CONTROL            |  | CAPTIONED BY   |  | 25X1A    |  |                                     |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4 |  |                    |  |                |  |          |  |                                     |  |
| FORM NO. 1-74 USE PREVIOUS EDITIONS                              |  |                    |  |                |  |          |  |                                     |  |
| PHOTO ANALYSIS REPORT                                            |  |                    |  |                |  |          |  |                                     |  |
| GPO 918791                                                       |  |                    |  |                |  |          |  |                                     |  |

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|           |       |          |      |               |  |          |  |           |  |
|-----------|-------|----------|------|---------------|--|----------|--|-----------|--|
| PHOTO NO. | 231L  | LOT NO.  |      | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| COUNTRY   | CHINA | PROVINCE | Ning |               |  |          |  |           |  |

|                                       |      |         |     |         |     |         |  |         |  |         |  |         |  |         |  |         |  |
|---------------------------------------|------|---------|-----|---------|-----|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| AREA NO                               | 231L | SUBJECT | C2G | SUBJECT | AGD | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| P E I P I N G L O O K I N G N O R     |      |         |     |         |     |         |  |         |  |         |  |         |  |         |  |         |  |
| T H F R O M P E I P I N G H O T E     |      |         |     |         |     |         |  |         |  |         |  |         |  |         |  |         |  |
| L O O K I N G O V E R R O O F T O P S |      |         |     |         |     |         |  |         |  |         |  |         |  |         |  |         |  |

PART 9 OF 18 PART PANORAMA.

For photo location see sketch, CIA *Spec # 127*

|                |     |      |         |       |              |       |
|----------------|-----|------|---------|-------|--------------|-------|
| DATE OF PHOTO  |     | TYPE | QUALITY | CLASS | NO. OF CARDS | NO.   |
| April-May      | 5 8 | 4    | 2       | C     | 2            |       |
| CLASSIFICATION |     |      |         |       |              | 25X1A |

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|                                                                  |           |         |          |                   |     |          |   |           |  |
|------------------------------------------------------------------|-----------|---------|----------|-------------------|-----|----------|---|-----------|--|
| PHOTO NO.                                                        | 334576    | LOT NO. |          | MAP BY: REFERENCE |     | LATITUDE |   | LONGITUDE |  |
| COUNTRY                                                          | CHINA     |         | PROVINCE |                   |     |          |   |           |  |
| AREA NO                                                          | 231L      | SUBJECT | C2G      | C62               | C24 |          |   |           |  |
| P E I P I N G L O O K I N G N O R                                |           |         |          |                   |     |          |   |           |  |
| T H F R O M P E I P I N G H O T E                                |           |         |          |                   |     |          |   |           |  |
| L 25 30 35 40 45 50 OVER ROOF TOPS                               |           |         |          |                   |     |          |   |           |  |
| PART 10 OF 18 PART PANORAMA. PEIPING DEPARTMENT STORE            |           |         |          |                   |     |          |   |           |  |
| For photo location see sketch, CIA                               |           |         |          |                   |     |          |   |           |  |
| (6710) 25X1A                                                     |           |         |          |                   |     |          |   |           |  |
| DATE OF PHOTO                                                    | April-May | 5       | 8        | 4                 | 2   | C        | 3 |           |  |
| CLASSIFICATION                                                   | NOFORN    |         |          |                   |     |          |   |           |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4 |           |         |          |                   |     |          |   |           |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |           |         |          |                   |     |          |   |           |  |
| PHOTO ANALYSIS REPORT                                            |           |         |          |                   |     |          |   |           |  |
| GPO 118781                                                       |           |         |          |                   |     |          |   |           |  |

|                                                                  |         |               |          |           |
|------------------------------------------------------------------|---------|---------------|----------|-----------|
| PHOTO NO.                                                        | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4 |         |               |          |           |
| COUNTRY                                                          | CHINA   | PROVINCE      | Hubei    |           |

|         |      |         |     |         |     |         |     |         |     |         |  |         |  |         |  |         |  |
|---------|------|---------|-----|---------|-----|---------|-----|---------|-----|---------|--|---------|--|---------|--|---------|--|
| AREA NO | 231L | SUBJECT | C26 | SUBJECT | 063 | SUBJECT | C06 | SUBJECT | C24 | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|---------|------|---------|-----|---------|-----|---------|-----|---------|-----|---------|--|---------|--|---------|--|---------|--|

|   |   |   |   |    |   |   |   |   |   |   |   |    |   |   |   |   |   |    |
|---|---|---|---|----|---|---|---|---|---|---|---|----|---|---|---|---|---|----|
| F | R | O | M | 25 | P | E | I | P | I | N | G | 30 | H | O | T | E | L | 35 |
|   |   |   |   | 43 |   |   |   |   |   |   |   | 50 |   |   |   |   |   |    |

PART II OF 18 PART PANORAMA (PELTING DEPARTMENT STORE LEFT BG)

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|           |   |   |   |   |   |    |
|-----------|---|---|---|---|---|----|
| April-May | 5 | 8 | 4 | 2 | C | #1 |
|-----------|---|---|---|---|---|----|

FORM NO. 174 USE PREVIOUS EDITIONS. CONTROL PHOTO ANALYSIS REPORT GPO 918791

|                                                                                                                                                                   |             |                    |            |                       |              |                       |              |           |                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------|------------|-----------------------|--------------|-----------------------|--------------|-----------|-----------------------|
| PHOTO NO. <b>25X1A</b>                                                                                                                                            |             | LOT NO. <b>174</b> |            | MAP REFERENCE         |              | LATITUDE              |              | LONGITUDE |                       |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4                                                                                                  |             |                    |            |                       |              |                       |              |           |                       |
| COUNTRY <b>CHINA</b>                                                                                                                                              |             |                    |            | PROVINCE <b>Hubei</b> |              |                       |              |           |                       |
| AREA NO                                                                                                                                                           | <b>231L</b> | SUBJECT            | <b>026</b> | SUBJECT               | <b>C62</b>   | SUBJECT               | <b>C06</b>   | SUBJECT   | <b>C24</b>            |
|                                                                                                                                                                   | <b>HEI</b>  | <b>PI</b>          | <b>NG</b>  |                       | <b>LOOK</b>  |                       | <b>NE</b>    |           | <b>NE</b>             |
|                                                                                                                                                                   | <b>FROM</b> |                    | <b>PEI</b> |                       | <b>PING</b>  |                       | <b>HOTEL</b> |           | <b>OVER ROOF TOPS</b> |
| <p><b>PART 12 OF 18 PART PANORAMA: PEIPING DEPARTMENT STORE LEFT BG.</b></p> <p><b>HOPING HOTEL CENTER BG. #173</b></p> <p>For photo location see sketch, CIA</p> |             |                    |            |                       |              |                       |              |           |                       |
| DATE OF PHOTO                                                                                                                                                     |             | TYPE               | QUALITY    | CLASS                 | NO. OF CARDS | 25X1A                 |              |           |                       |
| <b>April-May</b>                                                                                                                                                  |             | <b>5</b>           | <b>8</b>   | <b>4</b>              | <b>2</b>     | <b>C</b>              | <b>5</b>     |           |                       |
| CLASSIFICATION                                                                                                                                                    |             |                    |            |                       |              | CAPTIONED BY <b>S</b> |              |           |                       |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4                                                                                                  |             |                    |            |                       |              |                       |              |           |                       |
| FORM NO. 174 USE PREVIOUS EDITIONS. PHOTO ANALYSIS REPORT GPO 918791                                                                                              |             |                    |            |                       |              |                       |              |           |                       |

|                                                                  |      |                         |         |                |              |          |     |               |     |
|------------------------------------------------------------------|------|-------------------------|---------|----------------|--------------|----------|-----|---------------|-----|
| PHOTO NO. 334477                                                 |      | LOT NO. 100000          |         | MAP REFERENCE  |              | LATITUDE |     | LONGITUDE     |     |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4 |      |                         |         |                |              |          |     |               |     |
| COUNTRY CHINA                                                    |      |                         |         | PROVINCE Hubei |              |          |     |               |     |
| AREA NO                                                          | 231L | SUBJECT                 | C2G     | SUBJECT        | C62          | SUBJECT  | C06 | SUBJECT       | C24 |
|                                                                  |      | SUBJECT                 | C36     | SUBJECT        |              | SUBJECT  |     | SUBJECT       |     |
| P E I P I N G                                                    |      | L O O K                 |         | N G I N E      |              | F R O M  |     | P E I P I N G |     |
| H O T E L                                                        |      | O V E R R O O F T O P S |         |                |              |          |     |               |     |
| PART 13 OF 18 PART PANORAMA. PEIPING DEPARTMENT STORE LEFT BG.   |      |                         |         |                |              |          |     |               |     |
| HOPING HOTEL CENTER BG. (page 11 #19)                            |      |                         |         |                |              |          |     |               |     |
| For photo location see sketch, CIA                               |      |                         |         |                |              |          |     |               |     |
| DATE OF PHOTO                                                    |      | TYPE                    | QUALITY | CLASS          | NO. OF CARDS | 25X1A    |     |               |     |
| April-May                                                        |      | 5                       | 8       | 4              | 2            | C        | 5   |               |     |
| CLASSIFICATION CONFIDENTIAL NOFORN CAPTIONED BY 5                |      |                         |         |                |              |          |     |               |     |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4 |      |                         |         |                |              |          |     |               |     |
| FORM NO. 174 CONTINUED CONTROL PHOTO ANALYSIS REPORT GPO 910791  |      |                         |         |                |              |          |     |               |     |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4

|                                                                    |  |                |  |                    |  |                |  |                         |  |
|--------------------------------------------------------------------|--|----------------|--|--------------------|--|----------------|--|-------------------------|--|
| PHOTO NO.<br>354478                                                |  | LOT NO.        |  | MAP REFERENCE      |  | LATITUDE       |  | LONGITUDE               |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4   |  |                |  |                    |  |                |  |                         |  |
| COUNTRY<br>CHINA                                                   |  |                |  | PROVINCE<br>Hoping |  |                |  |                         |  |
| AREA NO<br>2312                                                    |  | SUBJECT<br>C2G |  | SUBJECT<br>C62     |  | SUBJECT<br>C06 |  | SUBJECT<br>C36          |  |
| H E I P                                                            |  | I N G          |  | L O O K            |  | I N G          |  | N E                     |  |
| F R O M                                                            |  | P E I P        |  | I N G              |  | H O T E L      |  | O V E R R O O F T O P P |  |
| PART 14 OF 18 PART PANORAMA. <u>HOPING HOTEL LEFT CENTER IN BG</u> |  |                |  |                    |  |                |  |                         |  |
| For photo location see sketch, CIA <u>Page 11 #197</u>             |  |                |  |                    |  |                |  |                         |  |
| DATE OF PHOTO                                                      |  | TYPE           |  | QUANTITY           |  | CLASS          |  | NO. OF CARDS            |  |
| April-May                                                          |  | 5 8            |  | 4 2                |  | C              |  | 4                       |  |
| CLASSIFICATION                                                     |  | NOFORN         |  | CAPTIONED BY       |  | 25X1A          |  |                         |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4   |  |                |  |                    |  |                |  |                         |  |
| PHOTO ANALYSIS REPORT                                              |  |                |  |                    |  |                |  |                         |  |

|                                                                             |  |               |  |                |  |             |  |                         |  |
|-----------------------------------------------------------------------------|--|---------------|--|----------------|--|-------------|--|-------------------------|--|
| PHOTO NO. 324179                                                            |  | LOT NO. 00000 |  | MAP REFERENCE  |  | LATITUDE    |  | LONGITUDE               |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4            |  |               |  |                |  |             |  |                         |  |
| COUNTRY CHINA                                                               |  |               |  | PROVINCE Hubei |  |             |  |                         |  |
| AREA NO 231L                                                                |  | SUBJECT C2G   |  | SUBJECT C62    |  | SUBJECT C06 |  | SUBJECT                 |  |
| H E I P                                                                     |  | I N G         |  | L O O K        |  | I N G       |  | N E                     |  |
| F R O M                                                                     |  | P E I P       |  | I N G          |  | H O T E L   |  | O V E R R O O F T O P S |  |
| PART 15 OF 18 PART PANORAMA                                                 |  |               |  |                |  |             |  |                         |  |
| FOR photo location see sketch, CIA page 11 & 19                             |  |               |  |                |  |             |  |                         |  |
| DATE OF PHOTO                                                               |  | TYPE          |  | QUALITY        |  | CLASS       |  | NO. OF CARDS            |  |
| April-May                                                                   |  | 5 8           |  | 4              |  | 2           |  | C 3                     |  |
| CLASSIFICATION                                                              |  | CONFIDENTIAL  |  | CAPTIONED BY   |  | S           |  |                         |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4            |  |               |  |                |  |             |  |                         |  |
| FORM NO. 174 USE PREVIOUS EDITIONS CONTROL PHOTO ANALYSIS REPORT GPO 918791 |  |               |  |                |  |             |  |                         |  |

|                                                                                                                                                                                                                                              |      |               |         |                   |              |          |     |           |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------------|---------|-------------------|--------------|----------|-----|-----------|--|
| PHOTO NO. 234438                                                                                                                                                                                                                             |      | LOT NO.       |         | MAP REFERENCE     |              | LATITUDE |     | LONGITUDE |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4                                                                                                                                                                             |      |               |         |                   |              |          |     |           |  |
| COUNTRY CHINA                                                                                                                                                                                                                                |      |               |         | PROVINCE Nanchang |              |          |     |           |  |
| AREA NO                                                                                                                                                                                                                                      | 231L | SUBJECT       | C06     | SUBJECT           | C62          | SUBJECT  | AKC | SUBJECT   |  |
| P E I P I N G                                                                                                                                                                                                                                |      | L O O K I N G |         | N E               |              |          |     |           |  |
| F R O M                                                                                                                                                                                                                                      |      | P E I P I N G |         | H O T E L         |              |          |     |           |  |
| <p>{PROBABLY} RAILROAD<br/>         ADMINISTRATION BUREAU IN CENTER. BUSES PARKED IN BACK<br/>         POSSIBLY TRANSPORTATION MINISTRY. PART 16 OF 18 PART PANORAMA.<br/>         For photo location see sketch, CIA <u>Page 11 #19</u></p> |      |               |         |                   |              |          |     |           |  |
| <p>(6, 7, 8, 32) 25X1A</p>                                                                                                                                                                                                                   |      |               |         |                   |              |          |     |           |  |
| DATE OF PHOTO                                                                                                                                                                                                                                |      | TYPE          | QUALITY | CLASS             | NO. OF CARDS | 30       |     |           |  |
| April-May                                                                                                                                                                                                                                    |      | 5 8           | 4       | 2                 | C            | 3        |     |           |  |
| CLASSIFICATION Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4                                                                                                                                                              |      |               |         |                   |              |          |     |           |  |
| FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT GPO 918791                                                                                                                                                                 |      |               |         |                   |              |          |     |           |  |

|                                                                  |      |              |         |                |              |          |     |           |   |
|------------------------------------------------------------------|------|--------------|---------|----------------|--------------|----------|-----|-----------|---|
| PHOTO NO. 334483                                                 |      | LOT NO. 3846 |         | MAP REFERENCE  |              | LATITUDE |     | LONGITUDE |   |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4 |      |              |         |                |              |          |     |           |   |
| COUNTRY China                                                    |      |              |         | PROVINCE Nopel |              |          |     |           |   |
| AREA NO                                                          | 231L | SUBJECT      | C/D6    | SUBJECT        | C62          | SUBJECT  | AKC | SUBJECT   |   |
| P                                                                | E    | I            | P       | I              | N            | G        | L   | O         | O |
| F                                                                | R    | O            | M       | P              | E            | P        | I   | N         | G |
|                                                                  |      |              |         |                |              |          |     | H         | O |
|                                                                  |      |              |         |                |              |          |     | T         | E |
|                                                                  |      |              |         |                |              |          |     | L         |   |
| RAILROAD ADMINISTRATION                                          |      |              |         |                |              |          |     |           |   |
| BUREAU IN CENTER. BUSES PARKED IN BACK OF POSSIBLY               |      |              |         |                |              |          |     |           |   |
| TRANSPORTATION MINISTRY. PART 17 OF 18 PART PANORAMA.            |      |              |         |                |              |          |     |           |   |
| For photo location see sketch, CIA [unclear] #14                 |      |              |         |                |              |          |     |           |   |
| (6, 7, 8, 32) 25X1A                                              |      |              |         |                |              |          |     |           |   |
| DATE OF PHOTO                                                    |      | TYPE         | QUALITY | CLASS          | NO. OF CARDS | SO       |     |           |   |
| April-May                                                        |      | 5            | 8       | 4              | 2            | C        | 3   |           |   |
| CLASSIFICATION UNCLASSIFIED CONTROL                              |      |              |         |                |              |          |     |           |   |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4 |      |              |         |                |              |          |     |           |   |
| FORM NO. 174 1 Jun 58 USE PREVIOUS EDITIONS                      |      |              |         |                |              |          |     |           |   |
| PHOTO ANALYSIS REPORT                                            |      |              |         |                |              |          |     |           |   |
| GPO 919791                                                       |      |              |         |                |              |          |     |           |   |

PHOTO NO. 334482 LOT NO. 30216 MAP REFERENCE LATITUDE 28-56-16 LONGITUDE 107-24-E

COUNTRY Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4 PROVINCE Nakhon Phanom

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 3344    | C16     | C62     | AKC     | C36     |         |         |         |         |         |
| P       | E       | I       | P       | I       | N       | G       | L       | O       | D       |
| F       | R       | O       | M       | P       | E       | I       | P       | I       | N       |
|         |         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |         |

BUCKET PARKED IN BACK OF POSSIBLY TRANSPORTATION MINISTRY, WING OF HOTEL ON RIGHT. PART 18 OF 18 PART PANORAMA. For photo location see sketch, C111 "Serge" #19

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|------|---------|-------|--------------|----|
| April-May 5 8 | 4    | 3       | C     | 4            |    |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4

|                 |                  |               |                  |                    |
|-----------------|------------------|---------------|------------------|--------------------|
| PHOTO NO. 53463 | LOT NO. 12046    | MAP REFERENCE | LATITUDE 39 56 N | LONGITUDE 116 24 E |
| COUNTRY CHINA   | PROVINCE PEIPING |               |                  |                    |

|               |             |             |             |             |         |         |         |         |
|---------------|-------------|-------------|-------------|-------------|---------|---------|---------|---------|
| AREA NO. 3511 | SUBJECT C06 | SUBJECT C63 | SUBJECT C36 | SUBJECT C24 | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| PEIPING       | FROM        | PEIPING     | LOOKING     | NOR         |         |         |         |         |
| TH            | FR          | OM          | PE          | IP          | ING     | HO      | TE      |         |
| L             |             |             |             |             |         |         |         |         |

PEIPING DEPARTMENT  
STORE IN CENTER BG. HOPING HOTEL AT RIGHT BG.  
PART ① OF 2 PART PANORAMA.  
For photo location see sketch. (11) *page 11*

|               |  |      |          |       |              |    |
|---------------|--|------|----------|-------|--------------|----|
| DATE OF PHOTO |  | TYPE | QUANTITY | CLASS | NO. OF CARDS | 30 |
| April-May     |  | 5    | 8        | 4     | 2            | C  |
|               |  |      |          |       | 4            |    |

|                                                                  |   |                       |         |                        |              |                  |         |                    |         |
|------------------------------------------------------------------|---|-----------------------|---------|------------------------|--------------|------------------|---------|--------------------|---------|
| PHOTO NO.<br>287496                                              |   | LOT NO.<br>10911      |         | MAP REFERENCE<br>C-106 |              | LATITUDE<br>10°N |         | LONGITUDE<br>116°E |         |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4 |   |                       |         |                        |              |                  |         |                    |         |
| COUNTRY<br>Laos                                                  |   | PROVINCE<br>Champasak |         |                        |              |                  |         |                    |         |
| AREA NO.                                                         |   | SUBJECT               | SUBJECT | SUBJECT                | SUBJECT      | SUBJECT          | SUBJECT | SUBJECT            | SUBJECT |
|                                                                  |   | C62                   | C36     | C06                    |              |                  |         |                    |         |
| P                                                                | E | F                     | E       | N                      | E            | L                | O       | O                  | K       |
| T                                                                | H | F                     | R       | O                      | M            | P                | E       | I                  | P       |
| L                                                                |   |                       |         |                        |              |                  |         |                    |         |
|                                                                  |   |                       |         |                        | HOPING HOTEL |                  |         |                    |         |
| IN CENTER BG. PART 2 OF 2 PART PANORAMA.                         |   |                       |         |                        |              |                  |         |                    |         |
| For photo location see sketch. CIN Page # 193                    |   |                       |         |                        |              |                  |         |                    |         |
| DATE OF PHOTO                                                    |   | TYPE                  | QUALITY | CLASS                  | NO. OF CARDS | SO               |         |                    |         |
| April - May                                                      |   | 5                     | 8       | 4                      | 2            | 3                |         |                    |         |
| CLASSIFICATION                                                   |   | CONFIDENTIAL          |         | NOFORN                 |              | CAPTIONED BY     |         |                    |         |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4 |   |                       |         |                        |              |                  |         |                    |         |
| FORM NO. 174                                                     |   | USE PREVIOUS EDITIONS |         | CONTROL                |              | PHOTO ANALYSIS   |         |                    |         |
| GPO 918791                                                       |   |                       |         |                        |              |                  |         |                    |         |

|                                                                                                                                                      |        |      |         |         |          |               |                                |              |          |        |  |           |     |   |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------|---------|---------|----------|---------------|--------------------------------|--------------|----------|--------|--|-----------|-----|---|--|--|
| PHOTO NO.                                                                                                                                            | 334405 |      | LOT NO. | 2946    |          | MAP REFERENCE | CIA-RDP78-05867A000200790017-4 |              | LATITUDE | P2E    |  | LONGITUDE | 112 |   |  |  |
| COUNTRY                                                                                                                                              | China  |      |         |         | PROVINCE | Nepok         |                                |              |          |        |  |           |     |   |  |  |
| AREA NO.                                                                                                                                             | 231K   |      | SUBJECT | AKW     |          | SUBJECT       | AJD                            |              | SUBJECT  | 269    |  | SUBJECT   |     |   |  |  |
| MEN                                                                                                                                                  |        | - T  |         | 10      |          | U             |                                | - K          |          | 10     |  | O         |     | U |  |  |
| O F                                                                                                                                                  |        | A    |         | 25      |          | R E A         |                                | N            |          | 30     |  | E A R     |     | M |  |  |
| - K                                                                                                                                                  |        | 45   |         |         |          |               |                                |              |          | 30     |  |           |     | U |  |  |
| Locations of CIA 334364 - 334367.                                                                                                                    |        |      |         |         |          |               |                                |              |          |        |  |           |     |   |  |  |
| (3, 27, 28, 29)                                                                                                                                      |        |      |         |         |          |               |                                |              |          |        |  |           |     |   |  |  |
| DATE OF PHOTO                                                                                                                                        |        | TYPE |         | QUALITY |          | CLASS         |                                | NO. OF CARDS |          | SOURCE |  |           |     |   |  |  |
| April-May                                                                                                                                            |        | 58   |         | 0       |          | 2             |                                | e            |          | 3      |  | 25X1A     |     |   |  |  |
| CLASSIFICATION: <i>Confidential/Secret/Control</i><br>CAPTIONED BY: <i>S</i><br>FORM NO. 1 Jan 56 174 USE PREVIOUS EDITIONS<br>PHOTO ANALYSIS REPORT |        |      |         |         |          |               |                                |              |          |        |  |           |     |   |  |  |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4

|                                                                                                                                                                                                       |                                                                     |         |         |               |          |           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------|---------|---------------|----------|-----------|
| PHOTO NO.                                                                                                                                                                                             | 334433                                                              | LOT NO. | 1-29466 | MAP REFERENCE | LAZYLINE | LONGITUDE |
| COUNTRY                                                                                                                                                                                               | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790001741 E |         |         |               |          |           |
| AREA NO                                                                                                                                                                                               | 23/L                                                                | SUBJECT | C3A     | SUBJECT       | C62      |           |
| <p>PEIPING \$ KE TCH OF A</p> <p>REA WE \$ T OF F U H \$ I U G</p> <p>BATE</p> <p>9 km</p> <p>Locations of</p> <p>CIA 334362 - 334379</p> <p>3, 7, 12</p> <p>(For photo location see sketch, CIA)</p> |                                                                     |         |         |               |          |           |
| DATE OF PHOTO                                                                                                                                                                                         | TYPE                                                                | QUALITY | CLASS   | NO. OF CARDS  | 25X1A    |           |
| April-May                                                                                                                                                                                             | 5                                                                   | 8       | 04      | 2             | 2        |           |
| CLASSIFICATION                                                                                                                                                                                        | CONFIDENTIAL NOFORN                                                 |         |         | CAPTIONED BY  |          |           |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4                                                                                                                                      |                                                                     |         |         |               |          |           |
| PHOTO ANALYSIS REPORT                                                                                                                                                                                 |                                                                     |         |         |               |          |           |
| GPO 910791                                                                                                                                                                                            |                                                                     |         |         |               |          |           |

PHOTO NO. 334457 LOT NO. 12946 MAP REFERENCE APPROVED FOR RELEASE 1999/09/20 : CIA-RDP78-05867A000200790017-4 E

COUNTRY China PROVINCE Nopoh

AREA NO 231L SUBJECT C16 C62 ANF SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT 13/4

P E I P I N G \$ K E T C H O F  
O U T H W E S T P E I P I N G

vicinity of National Engraving and Printing Plant.

Locations of CIA 334371 - 334382  
(For photo location see sketch, CIA  
(8, 23, 6)

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS 25X1A  
April-May 5 8 0 2 C 3

CLASSIFICATION CONFIDENTIAL NOFORN CAPTIONED BY  
FORM NO. 175-1 CONTROL APPROVED FOR RELEASE 1999/09/20 : CIA-RDP78-05867A000200790017-4

|                                                                    |                   |                |                |              |
|--------------------------------------------------------------------|-------------------|----------------|----------------|--------------|
| PHOTO NO.<br>334500                                                | LOT NO.<br>12946  | MAP REFERENCE  | LATITUDE       | LONGITUDE    |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A00020079006724 E |                   |                |                |              |
| COUNTRY<br>China                                                   | PROVINCE<br>Nepal |                |                |              |
| AREA NO<br>231L                                                    | SUBJECT<br>C6B    | SUBJECT<br>C48 | SUBJECT<br>C45 |              |
| P                                                                  | E                 | I              | P              | I            |
| O                                                                  | U                 | T              | H              | W            |
| C                                                                  | N                 | D              | C              | E            |
| Locations of CIA 334583 - 334582                                   |                   |                |                |              |
| (For photo location see sketch, CIA (6,10))                        |                   |                |                |              |
| DATE OF PHOTO                                                      | TYPE              | QUALITY        | CLASS          | NO. OF CARDS |
| April-May                                                          | 580               | 2              | C              | 3            |
| CLASSIFICATION                                                     | CAPTIONED BY      |                |                |              |
| CONFIDENTIAL                                                       |                   |                |                |              |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4   |                   |                |                |              |
| PHOTO ANALYSIS REPORT                                              |                   |                |                |              |

PHOTO NO. 334400 LOT NO. 12046 MAP REFERENCE LASTITUDE LONGITUDE  
Approved For Release 1999/09/20 : CIA-RDP78-05867A00020079006724 E

COUNTRY China PROVINCE Hopeh

AREA NO 231L SUBJECT C62 AKF 961 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

P E I P I N G 10 B K E T C H 13 20

R E A I N B E P A R T 23 40

T Y R A I L R O A D AND PARACHUTE

FOR LATER LOCATION CIA 334340 TO 334408

{ For photo location see sketch, CIA }

( 3, 6, 21 ) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| April-May     | 5 8  | 2       | C     | 3            |

CLASSIFICATION CAPTIONED BY

FORM NO. 121 1st PREVIOUS EDITIONS 1 Jun 55

PHOTO ANALYSIS REPORT

GPO 018701

|                                                                  |   |         |   |               |         |          |              |           |   |
|------------------------------------------------------------------|---|---------|---|---------------|---------|----------|--------------|-----------|---|
| PHOTO NO.                                                        |   | LOT NO. |   | MAP REFERENCE |         | LATITUDE |              | LONGITUDE |   |
| 335139                                                           |   | 12946   |   | C             |         | 35       |              | 117-44E   |   |
| COUNTRY <u>CHINA</u> <u>HOPEH</u>                                |   |         |   |               |         |          |              |           |   |
| AREA NO.                                                         |   | SUBJECT |   | SUBJECT       |         | SUBJECT  |              | SUBJECT   |   |
| 231L                                                             |   | C62     |   | AMD           |         |          |              |           |   |
| P                                                                | E | P       | I | N             | G       | S        | K            | E         | T |
| R                                                                | E | A       | I | N             | V       | I        | C            | I         | N |
| O                                                                | R | B       | I | D             | D       | E        | N            | C         | I |
| CITY SHOWING<br>NORTH TELEPHONE EXCHANGE.<br>LOCATION CIA 334404 |   |         |   |               |         |          |              |           |   |
| DATE OF PHOTO                                                    |   |         |   |               |         |          |              |           |   |
| APRIL-MAY                                                        |   | 5       | 8 | TYPE          | QUALITY | CLASS    | NO. OF CARDS | 25X1A     |   |
|                                                                  |   |         |   |               |         |          |              |           |   |
| CLASSIFICATION <u>Confidential/Secret</u>                        |   |         |   |               |         |          |              |           |   |
| CAPTIONED BY                                                     |   |         |   |               |         |          |              |           |   |
| FORM NO. 1-58 1 Jan 58                                           |   |         |   |               |         |          |              |           |   |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4 |   |         |   |               |         |          |              |           |   |
| PHOTO ANALYSIS REPORT                                            |   |         |   |               |         |          |              |           |   |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4 E

|                                                                  |       |                        |         |               |              |          |     |           |     |
|------------------------------------------------------------------|-------|------------------------|---------|---------------|--------------|----------|-----|-----------|-----|
| PHOTO NO.                                                        | 33750 | LOT NO.                | 12946   | MAP REFERENCE |              | LATITUDE |     | LONGITUDE |     |
| COUNTRY                                                          | China | Nopeh                  |         |               |              |          |     |           |     |
| AREA NO.                                                         | 231L  | SUBJECT                | C45     | SUBJECT       | AE6          | SUBJECT  | C3F | SUBJECT   | A9F |
| P E I P I N G                                                    |       | O R T H E A S T        |         | S K E T C H   |              | O F      |     | N         |     |
| vicinity of Anting                                               |       | Gate. Locations of CIA |         |               |              |          |     |           |     |
| 3 34 11 8                                                        |       | 56                     |         |               |              |          |     |           |     |
| [For photo location see sketch, CIA]                             |       |                        |         |               |              |          |     |           |     |
| 6, 7, 19, 12                                                     |       |                        |         |               |              |          |     |           |     |
| DATE OF PHOTO                                                    |       | TYPE                   | QUALITY | CLASS         | NO. OF CARDS | 25X1A    |     |           |     |
| April-May                                                        |       | 5 8 0                  | 2       | C             | 4            |          |     |           |     |
| CLASSIFICATION                                                   |       | CAPTIONED BY           |         |               |              |          |     |           |     |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4 |       |                        |         |               |              |          |     |           |     |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |       |                        |         |               |              |          |     |           |     |
| PHOTO ANALYSIS REPORT                                            |       |                        |         |               |              |          |     |           |     |
| GPO 918791                                                       |       |                        |         |               |              |          |     |           |     |

[illegible]

|                                                                                                                                                                                                      |        |         |         |               |              |          |     |           |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------|---------|---------------|--------------|----------|-----|-----------|--|
| PHOTO NO.                                                                                                                                                                                            | 334483 | LOT NO. | 284     | MAP REFERENCE |              | LATITUDE |     | LONGITUDE |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4 E                                                                                                                                   |        |         |         |               |              |          |     |           |  |
| COUNTRY                                                                                                                                                                                              | China  |         |         | PROVINCE      | Hubei        |          |     |           |  |
| AREA NO                                                                                                                                                                                              | 231L   | SUBJECT | 289     | SUBJECT       | 315          | SUBJECT  | 284 | SUBJECT   |  |
| P E I P <sup>3</sup> I N G <sup>16</sup> \$ K E T C <sup>13</sup> H      O F <sup>20</sup> M<br>I L I T A R Y      A R E A <sup>23</sup> U O R T H W <sup>40</sup> E<br>\$ T      O F      [C I T Y] |        |         |         |               |              |          |     |           |  |
| Fusong Gate                                                                                                                                                                                          |        |         |         |               |              |          |     |           |  |
| (For photo location see sketch, CIA 3, 6.)                                                                                                                                                           |        |         |         |               |              |          |     |           |  |
| 25X1A                                                                                                                                                                                                |        |         |         |               |              |          |     |           |  |
| DATE OF PHOTO                                                                                                                                                                                        |        | TYPE    | QUALITY | CLASS         | NO. OF CARDS | SC       |     |           |  |
| April-May                                                                                                                                                                                            |        | 5       | 8       | 0             | 2            | C        | 3   |           |  |
| CLASSIFICATION<br>Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4                                                                                                                   |        |         |         |               |              |          |     |           |  |
| FORM NO. 174 1 Jan 56 174 USE PREVIOUS EDITIONS CONTROL PHOTO ANALYSIS REPORT GPO 018701                                                                                                             |        |         |         |               |              |          |     |           |  |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4

|           |       |         |          |               |     |          |     |               |  |
|-----------|-------|---------|----------|---------------|-----|----------|-----|---------------|--|
| PHOTO NO. | 23116 | LOT NO. | 2946     | MAP REFERENCE |     | LATITUDE |     | LONGITUDE     |  |
| COUNTRY   | CHINA |         | PROVINCE |               |     |          |     |               |  |
| AREA NO   | 231L  | SUBJECT | 29G      | SUBJECT       | 21J | SUBJECT  | C18 | SUBJECT       |  |
| HEI       |       | PI      |          | IN            |     | G        |     |               |  |
| R E A     |       | W E     |          | S T           |     | O F      |     | F U C H E N G |  |
| G A T E   |       |         |          |               |     |          |     |               |  |

[For photo location see sketch, CIA 3, 10]

|                |       |         |       |              |       |
|----------------|-------|---------|-------|--------------|-------|
| DATE OF PHOTO  | TYPE  | QUALITY | CLASS | NO. OF CARDS | SC    |
| April-May      | 5 8 0 | 2       | C     | 3            |       |
| CLASSIFICATION |       |         |       |              | 25X1A |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4

PHOTO NO. 334455  
 LOT NO. L2946  
 MAP REFERENCE  
 LATITUDE  
 LONGITUDE  
 COUNTRY Approved For Release 1999/09/20 : CIA-RDP78-05867A00020079001741 E  
 CHINA  
 Province Noeph

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 231L    |         | C6B     |         |         |         |         |         |         |         |
| P       | E       | I       | P       | I       | N       | G       |         |         |         |
| R       | E       | A       | N       | O       | R       | T       | H       | W       | E       |
| \$      | I       | N       | G       | G       | A       | T       | E       |         |         |

Locations of CIA 58 - 59  
 334420 334421

(For photo location see sketch, CIA)

6

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|---------------|------|---------|-------|--------------|----|
| April-May     | 5    | 8       | 0     | 2            | C  |
|               |      |         |       | 1            |    |

CLASSIFICATION CONFIDENTIAL NOFORN  
 CAPTIONED BY S  
 FORM NO. 17  
 1 Jan 58  
 Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4  
 PHOTO ANALYSIS REPORT  
 GPO 910701

PHOTO NO.

334456

LOT NO.

L 2946

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4

AREA NO

231K

SUBJECT

A9F

SUBJECT

D1B

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

|    |   |   |   |    |    |   |   |   |   |    |    |   |   |   |    |    |   |   |   |    |
|----|---|---|---|----|----|---|---|---|---|----|----|---|---|---|----|----|---|---|---|----|
| \$ | H | I | H | 3  | C  | H | I | N | G | 10 | \$ | H | A | N | 15 | \$ | K | E | T | 20 |
| H  |   |   |   | 25 | \$ | T | E | E | L | 30 |    |   |   |   | 35 |    |   |   |   | 40 |
| A. |   |   |   | 45 |    |   |   |   |   | 50 |    |   |   |   |    |    |   |   |   |    |

Locations of CIA

60

334422

65

344 426

12

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SO

25X1A

April-May

58

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2

C

2

CLASSIFICATION

CONFIDENTIAL

NOFORN

CAPTIONED BY

FORM NO. 17

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4

PHOTO ANALYSIS REPORT

GPO 918791

|               |                                                                  |                 |       |               |   |          |        |                  |         |
|---------------|------------------------------------------------------------------|-----------------|-------|---------------|---|----------|--------|------------------|---------|
| PHOTO NO.     | 334497                                                           | LOT NO.         | L2946 | MAP REFERENCE | C | LATITUDE | 39 56N | LONGITUDE        | 116 24E |
| COUNTRY       | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4 |                 |       |               |   |          |        |                  |         |
| AREA NO       | 231L                                                             | SUBJECT         | C6B   | SUBJECT       |   | SUBJECT  |        | SUBJECT          |         |
| P E I P I N G |                                                                  | 10 \$ K E T C H |       | 13            |   | O F      |        | 20 A             |         |
| R E A         |                                                                  | 25 \$ O U T H   |       | 30            |   | O F      |        | 35 Y U N G T I N |         |
| G G A T E     |                                                                  | 45              |       | 50            |   |          |        | 60               |         |

Location of ~~334497~~ CIA 26

(For photo location see sketch, CIA 6)

|                |        |                                                                  |          |                       |              |            |
|----------------|--------|------------------------------------------------------------------|----------|-----------------------|--------------|------------|
| DATE OF PHOTO  |        | TYPE                                                             | QUANTITY | CLASS                 | NO. OF CARDS | 25X1A      |
| April-May      | 5 8 04 | 2                                                                | C        | 1                     |              |            |
| CLASSIFICATION |        | CONFIDENTIAL NOFORN                                              |          | CAPTIONED BY          |              |            |
| FORM NO. 174   |        | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4 |          | PHOTO ANALYSIS REPORT |              | GPO 919791 |

PHOTO NO. 334430 LOT NO. L2946 MAP REFERENCE 38 56N LATITUDE 77 24E  
 COUNTRY China Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 231L    | AKF     | AEI     | AKU     |         |         |         |         |         |
| P       | E       | I       | P       | I       | N       | G       |         |         |
| R       | E       | A       |         |         |         |         |         |         |
| N       | G       | A       | N       |         |         |         |         |         |

Locations of CIA 67 - 69  
 334428 334430

(For photo location see sketch, CIA)

| DATE OF PHOTO   | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|-----------------|------|---------|-------|--------------|----|
| April-May 5 8 0 | 2    | C       | 3     |              |    |

PHOTO NO.

334459

LOT NO.

L2946

MAP REFERENCE

LATITUDE

COUNTRY

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4 E

AREA NO

231L

SUBJECT

C48

SUBJECT

E18

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

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Location of CIA

70

334731

NEAR JAYAS PAULKON PARK

For photo location see sketch, CIA

(9,10)

DATE OF PHOTO

April-May

5

8

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0

QUALITY

2

CLASS

C

NO. OF CARDS

2

25X1A

CLASSIFICATION

CONFIDENTIAL NOFORN

CAPTIONED BY

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4

PHOTO ANALYSIS REPORT

GPO 918791

PHOTO NO.

334500

LOT NO.

L2946

MAP REFERENCE

LATITUDE

56N

LONGITUDE

104E

COUNTRY

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4

AREA NO

231L

SUBJECT

AKC

SUBJECT

C18

SUBJECT

C6B

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

P E I P I N G  
R E A E A S T O F H \$ E C H I H  
[G A T E] AND Fucheng Gates.

Locations of CIA 71 - 73

334432 - 334434

For photo location see sketch, CIA

(6,9,32)

DATE OF PHOTO

April-May

5

8

0

TYPE

2

QUALITY

CLASS

C

NO. OF CARDS

3

25X1A

CLASSIFICATION

CONFIDENTIAL NOFORN

CAPTIONED BY

FORM NO.

1 Apr 58 174 Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4

PHOTO ANALYSIS REPORT

GPO 916791

|           |        |         |        |                                                                  |     |           |         |           |         |
|-----------|--------|---------|--------|------------------------------------------------------------------|-----|-----------|---------|-----------|---------|
| PHOTO NO. | 334507 | LOT NO. | L 2946 | MAP REFERENCE                                                    |     | LATITUDE  | 39 56 N | LONGITUDE | 117 4 E |
| COUNTRY   | CHINA  |         |        | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4 |     |           |         |           |         |
| AREA NO   | 231L   | SUBJECT | CIC    | SUBJECT                                                          | C62 | SUBJECT   |         | SUBJECT   |         |
| PEIPIPING |        | ICINITY |        | OF                                                               |     | PLANETARY |         | UM        |         |

Location of CIA 74 - 86  
334435 - 334447

(For photo location see sketch, CIA  
(6, 10))

|               |      |         |       |              |     |
|---------------|------|---------|-------|--------------|-----|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | NO. |
| April-May     | 5    | 8       | 0     | 2            | 2   |

CLASSIFICATION CONFIDENTIAL NOFORN CAPTIONED BY S  
Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4

PHOTO ANALYSIS REPORT

GPO 918781

PHOTO NO. 334500 LOT NO. 2946 MAP REFERENCE 5856A LATITUDE 20°07'N LONGITUDE 117°4'E  
 COUNTRY CHINA PROVINCE Nohek

AREA NO 231L SUBJECT 269 AKU SUBJECT . SUBJECT . SUBJECT . SUBJECT . SUBJECT . SUBJECT . SUBJECT .  
 PEI PIN G \$ K E T C H O F M  
 ILITARY AREA \$ W O F F  
 UCHENG GATE

Locations of CIA 87 88  
 334448 334449

(For photo location see sketch, CIA)

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS  
 April-May 5 8 0 2 C 2

CLASSIFICATION CONFIDENTIAL CAPTIONED BY S  
 Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4

|                                                                  |   |              |   |                |   |          |   |              |   |
|------------------------------------------------------------------|---|--------------|---|----------------|---|----------|---|--------------|---|
| PHOTO NO. 33553                                                  |   | LOT NO. 2916 |   | MAP REFERENCE  |   | LATITUDE |   | LONGITUDE    |   |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4 |   |              |   |                |   |          |   |              |   |
| COUNTRY China                                                    |   |              |   | PROVINCE Hopeh |   |          |   |              |   |
| AREA NO. 231L                                                    |   | SUBJECT C62  |   | SUBJECT        |   | SUBJECT  |   | SUBJECT      |   |
| P                                                                | E | I            | P | I              | N | G        |   |              |   |
| I                                                                | N | G            |   | L              | O | C        | A | T            | I |
| T                                                                | O |              |   |                |   |          |   |              |   |
| TAKEN FROM                                                       |   |              |   |                |   |          |   |              |   |
| ROOF OF PEIPING HOTEL. B. 1A 354 450 TO 334 484                  |   |              |   |                |   |          |   |              |   |
| For photo location see sketch, CIA                               |   |              |   |                |   |          |   |              |   |
| (6, 7, 8, 10) 25X1A                                              |   |              |   |                |   |          |   |              |   |
| DATE OF PHOTO                                                    |   | TYPE         |   | QUANTITY       |   | CLASS    |   | NO. OF CARDS |   |
| April-May                                                        |   | 58           |   | 2              |   | C        |   | 1            |   |
| CLASSIFICATION                                                   |   |              |   | CAPTIONED BY   |   |          |   |              |   |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4 |   |              |   |                |   |          |   |              |   |
| FORM NO. 1 Jan 54 174 USE PREVIOUS EDITIONS                      |   |              |   |                |   |          |   |              |   |
| PHOTO ANALYSIS REPORT                                            |   |              |   |                |   |          |   |              |   |
| GPO 918791                                                       |   |              |   |                |   |          |   |              |   |

PHOTO NO. 334504 LOT NO. 1-2823 MAP REFERENCE C LATITUDE 54 30N LONGITUDE 18 33E  
 COUNTRY POLAND Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4  
 SUBJECT G.DANSK

| AREA NO     | SUBJECT | SUBJECT   | SUBJECT   | SUBJECT | SUBJECT     | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|-----------|-----------|---------|-------------|---------|---------|---------|
| 0255M       | 3C①     | ALA       |           |         |             |         |         |         |
| G D Y N I A |         |           | N A V A L |         | V E S S E L |         |         |         |
| \$ I N      |         | B A S I N |           | I X     |             | O F     |         | P O R T |
| T A R E A   |         |           |           |         |             |         |         |         |

\$KORYY CLASS DESTROYER IN CENTER;  
 UNIDENTIFIED VESSEL AT LEFT; KRONSHITADT  
D-47 (MINE\$WEPPER?) AND 3 SPEEDBOAT\$  
 ON BLOCK\$.

(3,30)

25X1A

| DATE OF PHOTO     | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|-------------------|------|---------|-------|--------------|----|
| Hard-<br>April 58 | 4    | 2       | B     | 2            |    |

CLASSIFICATION ~~SECRET~~ CAPTIONED BY *ARC*  
 FORM NO. 17-1 Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4  
 1 Jun 54 PHOTO ANALYSIS REPORT

PHOTO NO. 221507 LOT NO. 3899 MAP REFERENCE 511 LATITUDE 51° 30' N LONGITUDE 17° 43' E  
 COUNTRY POLAND PROVINCE GDANSK

| AREA NO     | SUBJECT | SUBJECT   | SUBJECT   | SUBJECT | SUBJECT | SUBJECT     | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|-----------|-----------|---------|---------|-------------|---------|---------|---------|
| 0255M       | 3C0     | ALA       |           |         |         |             |         |         |         |
| G D Y N I A |         |           | N A V A L |         |         | V E S S E L |         |         |         |
| \$ I N      | 23      | B A S I N | 30        |         |         | 33          | O F     |         | 40      |
| T A R E A   | 45      |           | 50        |         |         |             |         |         |         |

GRYE IN CENTER WITH TRAINING SHIP  
 ISKRA IN FRONT OF IT; STACKS OF #52 TO  
 LEFT ABOVE BOW; THREE SPEEDBOATS ON BLOCKS  
 TO RIGHT; KRONSTADT D-47<sup>7</sup> (MINESWEETER?) AND UNIDENTIFIED  
 VESSEL AT RIGHT. (3, 30)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| March-April   | 58   | 4       | 2 B   | 2            |                      |

CLASSIFICATION S/Inform/CC CAPTIONED BY 25X1A  
 Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4  
 FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT GPO 918791

|                                                                  |                     |                       |                 |                     |
|------------------------------------------------------------------|---------------------|-----------------------|-----------------|---------------------|
| PHOTO NO.<br>334586                                              | LOT NO.<br>4-2489   | MAP REFERENCE<br>C-53 | LATITUDE<br>55N | LONGITUDE<br>14 15E |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4 |                     |                       |                 |                     |
| COUNTRY<br>POLAND                                                | SUBJECT<br>SZCZECIN |                       |                 |                     |
| AREA NO<br>2055M                                                 | SUBJECT<br>3CG      | SUBJECT               | SUBJECT         | SUBJECT             |
| \$ W I N E M U N D E                                             | \$ \$ E \$ C O R T  | \$ \$ E L             | # 33            |                     |
| ①                                                                |                     |                       |                 |                     |

PENDANT

(3, 30)

25X1A

|                                                                  |             |              |            |                   |                             |
|------------------------------------------------------------------|-------------|--------------|------------|-------------------|-----------------------------|
| DATE OF PHOTO<br>12 April                                        | TYPE<br>584 | QUALITY<br>2 | CLASS<br>B | NO. OF CARDS<br>1 | SOUL                        |
| CLASSIFICATION<br>S/M/CC                                         |             |              |            |                   | CAPTIONED BY<br>[Signature] |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4 |             |              |            |                   |                             |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |             |              |            |                   |                             |
| PHOTO ANALYSIS REPORT                                            |             |              |            |                   |                             |

|                                                                                                                                 |                  |                     |                       |                        |
|---------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------|-----------------------|------------------------|
| PHOTO NO.<br>005507                                                                                                             | LOT NO.<br>2680  | MAP REFERENCE<br>54 | LATITUDE<br>54° 31' N | LONGITUDE<br>13° 39' E |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4<br>COUNTRY<br>GERMANY MECKLENBURG-VORPOMMERN                   |                  |                     |                       |                        |
| AREA NO.<br>304M                                                                                                                | SUBJECT<br>300   | SUBJECT             | SUBJECT               | SUBJECT                |
| \$ A \$ \$ N I T Z (NR)                                                                                                         | U N I D E N T    | I F I E D           | E A S T               | G E R M A N N A        |
| V A L                                                                                                                           | V E \$ \$ E L \$ |                     |                       |                        |
| (3, 30)                                                                                                                         |                  |                     |                       |                        |
| 25X1A                                                                                                                           |                  |                     |                       |                        |
| DATE OF PHOTO<br>12 April 58                                                                                                    | TYPE<br>4        | QUALITY<br>2        | CLASS<br>B            | NO. OF CARDS<br>1      |
| CLASSIFICATION<br>S/Norm/CC                                                                                                     |                  | CAPTIONED BY        |                       |                        |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4<br>FORM NO. 174 USE PREVIOUS EDITIONS<br>PHOTO ANALYSIS REPORT |                  |                     |                       |                        |

|                                                                  |         |          |         |                        |              |          |               |           |               |
|------------------------------------------------------------------|---------|----------|---------|------------------------|--------------|----------|---------------|-----------|---------------|
| PHOTO NO.                                                        | 33550   | LOT NO.  | 2490    | ANAL REFERENCE         | 2490         | LATITUDE | 54° 13' 39" N | LONGITUDE | 12° 17' 43" E |
| COUNTRY                                                          | GERMANY |          |         | MECKLENBURG-VORPOMMERN |              |          |               |           |               |
| AREA NO.                                                         | 304M    | SUBJECT  | 3C①     | SUBJECT                |              | SUBJECT  |               | SUBJECT   |               |
|                                                                  | \$ A \$ | \$ \$    | N I T Z | (N R)                  |              | U        | N I D E N T   |           |               |
|                                                                  | I F I E | D        | E A S T | G                      | E R M A N    |          | N A           |           |               |
|                                                                  | V A L   | V E S \$ | E L \$  |                        |              |          |               |           |               |
| (3, 30)                                                          |         |          |         |                        |              |          |               |           |               |
| 25X1A                                                            |         |          |         |                        |              |          |               |           |               |
| DATE OF PHOTO                                                    |         | TYPE     | QUALITY | CLASS                  | NO. OF CARDS | 30       |               |           |               |
| 12 April 58                                                      |         | 4        | 2       | B                      | 1            |          |               |           |               |
| CLASSIFICATION                                                   |         |          |         | CAPTIONED BY           |              |          |               |           |               |
| 5/18/60                                                          |         |          |         | 2490                   |              |          |               |           |               |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4 |         |          |         |                        |              |          |               |           |               |
| FORM NO. 174 1 Jan 54 USE PREVIOUS EDITIONS                      |         |          |         |                        |              |          |               |           |               |
| PHOTO ANALYSIS REPORT                                            |         |          |         |                        |              |          |               |           |               |
| GPO 918791                                                       |         |          |         |                        |              |          |               |           |               |

|                                                                                                               |                 |                     |                    |                     |
|---------------------------------------------------------------------------------------------------------------|-----------------|---------------------|--------------------|---------------------|
| PHOTO NO.<br>334589                                                                                           | LOT NO.<br>2488 | NAV REFERENCE<br>R  | LATITUDE<br>54-31N | LONGITUDE<br>13-39E |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4<br>COUNTRY<br>GERMANY MECKLENBURG-VORPOMMERN |                 |                     |                    |                     |
| AREA NO.<br>304M                                                                                              | SUBJECT<br>3C0  | SUBJECT             | SUBJECT            | SUBJECT             |
| \$ A \$ \$ N I T Z (NR)                                                                                       |                 |                     | U N I D E N T      |                     |
| I F I E D E A S T                                                                                             |                 |                     | G E R M A N        | N A                 |
| V A L V E \$ \$ E L \$                                                                                        |                 |                     |                    |                     |
| (3, 30)                                                                                                       |                 |                     |                    |                     |
| 25X1A                                                                                                         |                 |                     |                    |                     |
| DATE OF PHOTO<br>12 April                                                                                     | TYPE<br>583     | QUALITY<br>2        | CLASS<br>B         | NO. OF CARDS<br>1   |
| CLASSIFICATION<br>S/NOVA/CC                                                                                   |                 | CAPTIONED BY<br>RAC |                    |                     |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4<br>PHOTO ANALYSIS REPORT                     |                 |                     |                    |                     |

PHOTO NO. 334500 LOT NO. 38878 MAP REFERENCE 35867A000200790017-4 LATITUDE 35E LONGITUDE 35E

COUNTRY JORDAN PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 23K     | 2GM     | 2FP     |         |         |         |         |         |         |
| AMMAN   |         | M       |         |         |         |         |         |         |
| LELD    | 2       | M       |         |         |         |         |         |         |
| F       |         |         |         |         |         |         |         |         |

BRITISH TRANSPORT PLANE.

DATE OF PHOTO JULY 56 TYPE 4 QUALITY 2 CLASS 3 NO. OF CARDS 2

|                                                                                                                          |  |        |  |         |  |       |  |               |  |          |  |           |  |
|--------------------------------------------------------------------------------------------------------------------------|--|--------|--|---------|--|-------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO.                                                                                                                |  | 334511 |  | LOT NO. |  | L-345 |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| COUNTRY <i>NOT IN R K INDONESIA</i><br>Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4 E                |  |        |  |         |  |       |  |               |  |          |  |           |  |
| AREA NO.                                                                                                                 |  | 44     |  | SUBJECT |  | AAD   |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| M                                                                                                                        |  | U      |  | F       |  | U     |  | L             |  | I        |  | R         |  |
| A                                                                                                                        |  | T      |  | C       |  | O     |  | P             |  | P        |  | E         |  |
| R                                                                                                                        |  | A      |  | H       |  | E     |  | A             |  | D        |  | F         |  |
| R                                                                                                                        |  | A      |  | M       |  | I     |  | N             |  | E        |  | C         |  |
| 45                                                                                                                       |  | 30     |  | 10      |  | 20    |  | 30            |  | 40       |  | 50        |  |
| DATE OF PHOTO <i>Aug 56</i> TYPE <i>4</i> QUALITY <i>2</i> CLASS <i>4</i> NO. OF CARDS <i>1</i> SOURCE <i>[REDACTED]</i> |  |        |  |         |  |       |  |               |  |          |  |           |  |
| CLASSIFICATION <i>020</i> CAPTIONED BY <i>[REDACTED]</i>                                                                 |  |        |  |         |  |       |  |               |  |          |  |           |  |
| FORM NO. 174 Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4                                            |  |        |  |         |  |       |  |               |  |          |  |           |  |
| PHOTO ANALYSIS REPORT <i>43/4</i>                                                                                        |  |        |  |         |  |       |  |               |  |          |  |           |  |

[illegible]

[illegible]

|                       |  |              |  |         |  |          |  |                                             |  |
|-----------------------|--|--------------|--|---------|--|----------|--|---------------------------------------------|--|
| PHOTO NO.             |  | LOT NO.      |  | DATE    |  | TIME     |  | APPROVED FOR RELEASE                        |  |
| 38553                 |  | 1-345        |  | 1610    |  | 33       |  | 1999/09/20 : CIA-RDP78-05867A000200790017-4 |  |
| COUNTRY               |  | SUBJECT      |  | SUBJECT |  | SUBJECT  |  | SUBJECT                                     |  |
| MOZAMBIQUE            |  | SUBJECT      |  | SUBJECT |  | SUBJECT  |  | SUBJECT                                     |  |
| AREA NO.              |  | SUBJECT      |  | SUBJECT |  | SUBJECT  |  | SUBJECT                                     |  |
| 80                    |  | SUBJECT      |  | SUBJECT |  | SUBJECT  |  | SUBJECT                                     |  |
| TITLE                 |  | SUBJECT      |  | SUBJECT |  | SUBJECT  |  | SUBJECT                                     |  |
| ZAMBEEZ               |  | SUBJECT      |  | SUBJECT |  | SUBJECT  |  | SUBJECT                                     |  |
| RIVER                 |  | SUBJECT      |  | SUBJECT |  | SUBJECT  |  | SUBJECT                                     |  |
| DATE OF PHOTO         |  | TYPE         |  | QUALITY |  | CLASS    |  | NO. OF CARDS                                |  |
| AUG 57                |  | 4            |  | 2       |  | 4        |  | 1                                           |  |
| CLASSIFICATION        |  | CAPTIONED BY |  | DATE    |  | TIME     |  | APPROVED FOR RELEASE                        |  |
| 174                   |  | 1 JUN 56     |  | 174     |  | 1 JUN 56 |  | 1999/09/20 : CIA-RDP78-05867A000200790017-4 |  |
| PHOTO ANALYSIS REPORT |  |              |  |         |  |          |  |                                             |  |

[illegible]

|                                                                                           |                  |                       |                     |                      |
|-------------------------------------------------------------------------------------------|------------------|-----------------------|---------------------|----------------------|
| PHOTO NO.<br>334516                                                                       | LOT NO.<br>1-245 | MAP REFERENCE<br>N 15 | LATITUDE<br>16 10 S | LONGITUDE<br>33 36 E |
| COUNTRY<br>MOZAMBIQUE<br>Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4 |                  |                       |                     |                      |
| AREA NO.<br>80                                                                            | SUBJECT<br>D 34  | SUBJECT<br>B 1 B      | SUBJECT<br>C 2 G    | SUBJECT              |
| T E T E                                                                                   | 5                | Z A M B E Z           | 10                  | 15 R I V E R         |
| [H I L L                                                                                  | 25               | 1 1 N                 | 30                  | [B C D G S]          |
|                                                                                           | 45               |                       | 50                  |                      |
| DATE OF PHOTO<br>AUG 56                                                                   |                  |                       |                     |                      |
| TYPE<br>4                                                                                 |                  |                       |                     |                      |
| QUALITY<br>2                                                                              |                  |                       |                     |                      |
| CLASS<br>4                                                                                |                  |                       |                     |                      |
| NO. OF CARDS<br>3                                                                         |                  |                       |                     |                      |
| CLASSIFICATION<br>UNCLASSIFIED                                                            |                  |                       |                     |                      |
| CAPTIONED BY<br>[Signature]                                                               |                  |                       |                     |                      |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4                          |                  |                       |                     |                      |

|                                                                  |              |                                                                  |         |               |         |          |         |           |         |
|------------------------------------------------------------------|--------------|------------------------------------------------------------------|---------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO.                                                        | 334517       | LOT NO.                                                          | L-395   | MAP REFERENCE | N 15    | LATITUDE | 16 11 S | LONGITUDE | 33 37 E |
| COUNTRY                                                          | Mozambique   | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4 |         |               |         |          |         |           |         |
| AREA NO.                                                         | 80           | SUBJECT                                                          | AKZ     | SUBJECT       |         | SUBJECT  |         | SUBJECT   |         |
| BENGA                                                            | (NR)         | 10                                                               | R O A D | 13            | N E A K | 20       |         |           |         |
| TOWNS                                                            |              | 30                                                               |         | 33            |         | 40       |         |           |         |
|                                                                  |              | 40                                                               |         |               |         |          |         |           |         |
|                                                                  |              |                                                                  |         |               |         |          |         |           |         |
|                                                                  |              |                                                                  |         |               |         |          |         |           |         |
|                                                                  |              |                                                                  |         |               |         |          |         |           |         |
|                                                                  |              |                                                                  |         |               |         |          |         |           |         |
|                                                                  |              |                                                                  |         |               |         |          |         |           |         |
|                                                                  |              |                                                                  |         |               |         |          |         |           |         |
|                                                                  |              |                                                                  |         |               |         |          |         |           |         |
|                                                                  |              |                                                                  |         |               |         |          |         |           |         |
| (28) 25X1A                                                       |              |                                                                  |         |               |         |          |         |           |         |
| DATE OF PHOTO                                                    | TYPE         | QUALITY                                                          | CLASS   | NO. OF CARDS  | SOURCE  |          |         |           |         |
| AUG 176                                                          | 4            | 2                                                                | 4       | 1             |         |          |         |           |         |
| CLASSIFICATION                                                   | CAPTIONED BY |                                                                  |         |               |         |          |         |           |         |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4 |              |                                                                  |         |               |         |          |         |           |         |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |              |                                                                  |         |               |         |          |         |           |         |
| PHOTO ANALYSIS REPORT                                            |              |                                                                  |         |               |         |          |         |           |         |

|                                                                           |             |               |             |                    |              |                 |         |                    |         |
|---------------------------------------------------------------------------|-------------|---------------|-------------|--------------------|--------------|-----------------|---------|--------------------|---------|
| PHOTO NO. 334530                                                          |             | LOT NO. 1-344 |             | MAP REFERENCE N 15 |              | LATITUDE 25 5 8 |         | LONGITUDE 32 0 1 E |         |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4          |             |               |             |                    |              |                 |         |                    |         |
| COUNTRY MOZAMBIQUE                                                        |             | PROVINCE      |             |                    |              |                 |         |                    |         |
| AREA NO. 80                                                               | SUBJECT C43 | SUBJECT AKZ   | SUBJECT DOB | SUBJECT            | SUBJECT      | SUBJECT         | SUBJECT | SUBJECT            | SUBJECT |
| N                                                                         | A           | M             | A           | A                  | C            | H               | A       | W                  | R       |
| Q                                                                         | U           | E             | -           | S                  | W            | A               | Z       | I                  | L       |
| L                                                                         | R           | D             | H           | I                  | L            | L               | S       |                    |         |
| <div style="text-align: right;">(1, 8, 28) 25X1A</div>                    |             |               |             |                    |              |                 |         |                    |         |
| DATE OF PHOTO                                                             |             | TYPE          | QUALITY     | CLASS              | NO. OF CARDS | SOL             |         |                    |         |
| Aug 576                                                                   |             | ✓             | 2           | 4                  | 3            | [REDACTED]      |         |                    |         |
| CLASSIFICATION                                                            |             |               |             | CAPTIONED BY       |              |                 |         |                    |         |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4          |             |               |             |                    |              |                 |         |                    |         |
| FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS<br>PHOTO ANALYSIS REPORT 62/4 |             |               |             |                    |              |                 |         |                    |         |

[illegible]

[illegible]

[illegible]

|                                                                  |            |              |         |                |              |           |         |           |         |
|------------------------------------------------------------------|------------|--------------|---------|----------------|--------------|-----------|---------|-----------|---------|
| PHOTO NO.                                                        |            | LOT NO.      |         | ANAL REFERENCE |              | LATITUDE  |         | LONGITUDE |         |
| 334580                                                           |            | L-3A5        |         | Maly           |              | R11111718 |         | 3412 E    |         |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4 |            |              |         |                |              |           |         |           |         |
| COUNTRY                                                          | MOZAMBIQUE |              |         |                |              |           |         |           |         |
| AREA NO.                                                         | SUBJECT    | SUBJECT      | SUBJECT | SUBJECT        | SUBJECT      | SUBJECT   | SUBJECT | SUBJECT   | SUBJECT |
| 80                                                               | AK M       |              |         |                |              |           |         |           |         |
| E                                                                | N          | T            | R       | O              | N            | E         | A       | M         | E       |
| N                                                                | T          | R            | O       | N              | E            | A         | M       | E         | N       |
| T                                                                | E          | R            | A       | I              | L            | R         | O       | A         | D       |
| S                                                                | T          | A            | T       | I              | O            | N         |         |           |         |
|                                                                  |            |              |         |                |              |           |         |           |         |
|                                                                  |            |              |         |                |              |           |         |           |         |
|                                                                  |            |              |         |                |              |           |         |           |         |
|                                                                  |            |              |         |                |              |           |         |           |         |
|                                                                  |            |              |         |                |              |           |         |           |         |
| (27)                                                             |            |              |         |                |              |           |         |           |         |
| DATE OF PHOTO                                                    |            | TYPE         | QUALITY | CLASS          | NO. OF CARDS | SO        |         |           |         |
| Avg                                                              |            | 56           | 4       | ✓              | 4            | 1         |         |           |         |
| CLASSIFICATION                                                   |            | CAPTIONED BY |         |                |              |           |         |           |         |
| Dare                                                             |            | DR           |         |                |              |           |         |           |         |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4 |            |              |         |                |              |           |         |           |         |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>1 Jun 56                   |            |              |         |                |              |           |         |           |         |
| PHOTO ANALYSIS REPORT                                            |            |              |         |                |              |           |         |           |         |

[illegible]

|                                                                                                        |   |                |   |                 |   |                |    |                 |   |
|--------------------------------------------------------------------------------------------------------|---|----------------|---|-----------------|---|----------------|----|-----------------|---|
| PHOTO NO. 88555                                                                                        |   | LOT NO. J-4849 |   | MAP REFERENCE C |   | LATITUDE 0147N |    | LONGITUDE 3118E |   |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4<br>COUNTRY BRITISH EAST AFRICA UGANDA |   |                |   |                 |   |                |    |                 |   |
| AREA NO. 170                                                                                           |   | SUBJECT ALG    |   | SUBJECT         |   | SUBJECT        |    | SUBJECT         |   |
| B                                                                                                      | U | T              | 1 | A               | B | A              | 10 | L               | A |
| N                                                                                                      | G | S              | T | 25              | O | N              | E  | 30              | F |
| N                                                                                                      | F | A              | L | 45              | L | S              | 50 |                 |   |
|                                                                                                        |   |                |   |                 |   |                |    |                 |   |
|                                                                                                        |   |                |   |                 |   |                |    |                 |   |
|                                                                                                        |   |                |   |                 |   |                |    |                 |   |
|                                                                                                        |   |                |   |                 |   |                |    |                 |   |
|                                                                                                        |   |                |   |                 |   |                |    |                 |   |
| DATE OF PHOTO                                                                                          |   | TYPE           |   | QUALITY         |   | CLASS          |    | NO. OF CARDS    |   |
| SEPT 56                                                                                                |   | 4              |   | 2               |   | 4              |    | 1               |   |
| CLASSIFICATION                                                                                         |   |                |   |                 |   | CAPTIONED BY   |    |                 |   |
| 174                                                                                                    |   |                |   |                 |   | 25X1A          |    |                 |   |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4<br>PHOTO ANALYSIS REPORT              |   |                |   |                 |   |                |    |                 |   |

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Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4

|                                                                                                                                                                                                                                                                                                                       |                                                                  |         |        |               |     |          |      |         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------|--------|---------------|-----|----------|------|---------|
| PHOTO NO.                                                                                                                                                                                                                                                                                                             | 334520                                                           | LOT NO. | J-4849 | MAP REFERENCE | NIS | LATITUDE | 1318 | 292E    |
| COUNTRY                                                                                                                                                                                                                                                                                                               | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4 |         |        |               |     |          |      |         |
| AREA NO.                                                                                                                                                                                                                                                                                                              | nz                                                               | SUBJECT | AKZ    | SUBJECT       | 642 | SUBJECT  |      | SUBJECT |
|                                                                                                                                                                                                                                                                                                                       | MONT                                                             |         | HEHU   |               | 10  | (PROB)   | NR   | 20      |
|                                                                                                                                                                                                                                                                                                                       | 0AD                                                              | 25      | IN     | FOREST        | 30  | ED       | AREA | 40      |
|                                                                                                                                                                                                                                                                                                                       | NR                                                               | 45      | MTN.   |               | 50  |          |      |         |
| <div style="display: flex; justify-content: space-between;"> <div> <p>DATE OF PHOTO</p> <p>SEPT 56</p> </div> <div> <p>TYPE</p> <p>4</p> </div> <div> <p>QUALITY</p> <p>2</p> </div> <div> <p>CLASS</p> <p>4</p> </div> <div> <p>NO. OF CARDS</p> <p>2</p> </div> <div> <p>SOURCE</p> <p>[REDACTED]</p> </div> </div> |                                                                  |         |        |               |     |          |      |         |
| <p>CLASSIFICATION</p> <p>020</p> <p>CAPTIONED BY</p> <p>mu</p>                                                                                                                                                                                                                                                        |                                                                  |         |        |               |     |          |      |         |
| <p>FORM NO. 1-74</p> <p>1 Jun 56</p> <p>Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4</p>                                                                                                                                                                                                          |                                                                  |         |        |               |     |          |      |         |

|                                                                  |                                                                  |         |        |               |     |          |            |           |       |
|------------------------------------------------------------------|------------------------------------------------------------------|---------|--------|---------------|-----|----------|------------|-----------|-------|
| PHOTO NO.                                                        | 000027                                                           | LOT NO. | J-4849 | MAP REFERENCE | 2   | LATITUDE | 0020N      | LONGITUDE | 2945E |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4 |                                                                  |         |        |               |     |          |            |           |       |
| COUNTRY                                                          | BELGIAN CONGO                                                    |         |        |               |     |          |            |           |       |
| AREA NO                                                          | 72E                                                              | SUBJECT | CLB    | SUBJECT       | DOD | SUBJECT  |            | SUBJECT   |       |
| TANLEYVILLE                                                      |                                                                  |         |        |               |     |          |            |           |       |
| M                                                                | U                                                                | T       | W      | A             | N   | G        | A          | M         | A     |
| T                                                                | O                                                                | F       | V      | I             | L   | L        | A          | R         | U     |
| D                                                                | R                                                                | I       | M      | T             | S   | B        | G          |           |       |
| IN                                                               |                                                                  |         |        |               |     |          |            |           |       |
| 25X1A                                                            |                                                                  |         |        |               |     |          |            |           |       |
| DATE OF PHOTO                                                    | SEP                                                              | 56      | 4      | ~             | 4   | 2        | [REDACTED] |           |       |
| CLASSIFICATION                                                   | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4 |         |        |               |     |          |            |           |       |
| PHOTO ANALYSIS REPORT                                            |                                                                  |         |        |               |     |          |            |           |       |

Approved For Release 1999/08/20 : CIA-RDP78-05867A000200790017-4

|                                                                  |   |              |   |               |   |          |   |           |   |   |   |    |   |   |    |
|------------------------------------------------------------------|---|--------------|---|---------------|---|----------|---|-----------|---|---|---|----|---|---|----|
| PROTO NO.                                                        |   | LOT NO.      |   | MAP REFERENCE |   | LATITUDE |   | LONGITUDE |   |   |   |    |   |   |    |
|                                                                  |   | 4849         |   | C             |   | 0215 S   |   | 2914 E    |   |   |   |    |   |   |    |
| Approved For Release 1999/06/20 : CIA-RDP78-05867A000200790017-4 |   |              |   |               |   |          |   |           |   |   |   |    |   |   |    |
| COUNTRY                                                          |   | PROVINCE     |   | SUBJECT       |   | SUBJECT  |   | SUBJECT   |   |   |   |    |   |   |    |
| BELGIAN CONGO                                                    |   | KUANZA CRUZI |   |               |   |          |   |           |   |   |   |    |   |   |    |
| AREA NO                                                          |   | SUBJECT      |   | SUBJECT       |   | SUBJECT  |   | SUBJECT   |   |   |   |    |   |   |    |
| 62Z                                                              |   | D33          |   | AKZ           |   |          |   |           |   |   |   |    |   |   |    |
| L                                                                | A | K            | E | K             | I | V        | U | L         | A | K | E | F  | R | O | M  |
| E                                                                | A | S            | T | E             | R | N        | S | H         | O | R | E | [R | O | A | D] |

| DATE OF PHOTO  |   |   | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE    |
|----------------|---|---|------|---------|--------------|--------------|-----------|
| SEP            | 5 | 6 | A    | 2       | A            | 1            | (b)(7)(C) |
| CLASSIFICATION |   |   |      |         | CAPTIONED BY |              |           |

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FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

|                                                                                             |  |              |  |                   |  |                 |  |                  |  |
|---------------------------------------------------------------------------------------------|--|--------------|--|-------------------|--|-----------------|--|------------------|--|
| PHOTO NO. 321530                                                                            |  | NOTED        |  | MAP REF. JENSE    |  | LATITUDE 0211 S |  | LONGITUDE 2414 E |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4                            |  |              |  |                   |  |                 |  |                  |  |
| COUNTRY BELGIAN CONGO                                                                       |  | SUBJECT      |  | SUBJECT           |  | SUBJECT         |  | SUBJECT          |  |
| AREA NO 622                                                                                 |  | SUBJECT D33  |  | SUBJECT AHT       |  | SUBJECT         |  | SUBJECT          |  |
| L A K E                                                                                     |  | K I V U      |  | T E R R A C I N G |  | S H O R E       |  | O F L A          |  |
| O N                                                                                         |  | E A S T      |  | S H O R E         |  | O F L A         |  |                  |  |
| K E                                                                                         |  |              |  |                   |  |                 |  |                  |  |
| <div style="text-align: center;">(24, 21)</div> <div style="text-align: right;">25X1A</div> |  |              |  |                   |  |                 |  |                  |  |
| DATE OF PHOTO                                                                               |  | TYPE         |  | QUALITY           |  | CLASS           |  | NO. OF CARDS     |  |
| SEPT 56                                                                                     |  | 4            |  | 2                 |  | 4               |  | 2                |  |
| CLASSIFICATION                                                                              |  | CAPTIONED BY |  | SOURCE            |  |                 |  |                  |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4<br>PHOTO ANALYSIS REPORT   |  |              |  |                   |  |                 |  |                  |  |



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| PHOTO NO. | COUNTRY       | AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | MAP REFERENCE | LATITUDE | LONGITUDE |
|-----------|---------------|----------|---------|---------|---------|---------|---------|---------|---------|---------------|----------|-----------|
| 1001      | BELGIAN CONGO | 22Z      | CON     | AKZ     | HOUSE   | ON      | BENI    | -       | 1       |               |          |           |
|           |               |          | REST    |         |         |         |         |         |         |               |          |           |
|           |               |          | RUMU    |         | ROAD    |         |         |         |         |               |          |           |

AT APPROX 0130N 2402E

| DATE OF PHOTO                                                    | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE | CLASSIFICATION |
|------------------------------------------------------------------|------|---------|-------|--------------|--------|----------------|
| Sep 56                                                           | 4    | 2       | 4     | 2            |        | 174            |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4 |      |         |       |              |        |                |
| PHOTO ANALYSIS REPORT                                            |      |         |       |              |        |                |

FORM NO. 174 1 Jan 58 USE PREVIOUS EDITIONS

(20)

|                                                                  |  |              |  |               |  |          |  |              |  |
|------------------------------------------------------------------|--|--------------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO.                                                        |  | LOT NO.      |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4 |  |              |  |               |  |          |  |              |  |
| COUNTRY                                                          |  | PROVINCE     |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| BELGIAN CONGO                                                    |  | STANLEYVILLE |  |               |  |          |  |              |  |
| AREA NO.                                                         |  | SUBJECT      |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| 72Z                                                              |  | AKZ          |  | DYL           |  |          |  |              |  |
| R O A D                                                          |  | 5            |  | 1 N           |  | 10       |  | 15           |  |
|                                                                  |  |              |  |               |  | I T U R  |  | F O R E S T  |  |
|                                                                  |  | 25           |  |               |  | 30       |  | 35           |  |
|                                                                  |  |              |  |               |  |          |  | 40           |  |
|                                                                  |  | 45           |  |               |  |          |  |              |  |
| (18, 28) 25X1A                                                   |  |              |  |               |  |          |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE         |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
| SEP                                                              |  | 56           |  | 4             |  | 2        |  | 4            |  |
|                                                                  |  |              |  |               |  |          |  |              |  |
| CLASSIFICATION                                                   |  | CAPTIONED BY |  |               |  |          |  |              |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4 |  |              |  |               |  |          |  |              |  |
| PHOTO ANALYSIS REPORT                                            |  |              |  |               |  |          |  |              |  |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 56                      |  |              |  |               |  |          |  |              |  |

|                                                                  |               |               |                |                 |
|------------------------------------------------------------------|---------------|---------------|----------------|-----------------|
| PHOTO NO. 32553                                                  | LOT NO. T1546 | MAP REFERENCE | LATITUDE 0215S | LONGITUDE 2914E |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4 |               |               |                |                 |
| COUNTRY                                                          | BELGIAN CONGO |               | KUNDA URUNDI   |                 |
| AREA NO. 627                                                     | SUBJECT D33   | SUBJECT       | SUBJECT        | SUBJECT         |
| L A K E                                                          | K I V U       | (N R)         | V O L C A N    | 20              |
| O C R A T E R                                                    | L A K E       | 35            | G O M          | 40              |
| A - K I S E N Y I                                                | R D           | 50            |                |                 |
| 25X1A                                                            |               |               |                |                 |
| DATE OF PHOTO                                                    | TYPE          | QUALITY       | CLASS          | NO. OF CARDS    |
| SEPT 16                                                          | 4             | 2             | 4              | 1               |
| CAPTIONED BY                                                     |               |               |                |                 |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4 |               |               |                |                 |
| PHOTO ANALYSIS REPORT                                            |               |               |                |                 |

PHOTO NO. 335538 LOT NO. 1-4849 MAP REFERENCE WAC 907 LATITUDE 01 23 N LONGITUDE 30 26 E

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COUNTRY BELGIAN CONGO PROVINCE STANLEYVILLE

| AREA NO       | SUBJECT | SUBJECT | SUBJECT | SUBJECT    | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT  |
|---------------|---------|---------|---------|------------|---------|----------|---------|---------|----------|
| 72E           | AHC     |         |         |            |         |          |         |         |          |
| K A S E N Y I |         |         |         | 10 F I S H |         | 15 D R Y |         |         | 20 I N G |
| R A C K S     |         |         |         | 30 F I S H |         | 35 I N G |         |         | 40 S T   |
| A T I O N     |         |         |         | 50         |         |          |         |         |          |

ON LAKE ALBERT.

(24) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE     |
|---------------|------|---------|-------|--------------|------------|
| SEPT 56       | 9    | 2       | 4     | 1            | [REDACTED] |

CLASSIFICATION 67Z-0 CAPTIONED BY [REDACTED]

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FORM NO. 174 1 Jun 56 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT (20)

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4

PHOTO NO. 021555 LOT NO. 4849 MAP REFERENCE C LATITUDE 0218 S LONGITUDE 2914 E

COUNTRY BELGIAN CONGO PROVINCE KUANDA URUNDI

AREA NO 622 SUBJECT D33 SUBJECT D00

L A K E K I V U \$ 0 0 5 H E R N 30

E N D O F L A K E K I V U 35 40

S I N B G 30

25X1A

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE

SEP 56 4 2 4 2

CAPTIONED BY

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PHOTO ANALYSIS REPORT

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PHOTO NO. 335538 LOT NO. T-4849 MAP REFERENCE C LATITUDE 30°8' LONGITUDE 2152 E

COUNTRY BELGIA & CONGO

AREA NO 22Z SUBJECT C02

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| C | O | S | T | E | R | M | A | N | S | V | I | L | L | E | C | A | T |
| H | E | D | R | A | L |   |   |   |   |   |   |   |   |   |   |   |   |

DATE OF PHOTO SEPT 56 TYPE 4 QUALITY 1 CLASS 4 NO. OF CARDS 1

CLASSIFICATION Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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(20)

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|           |       |         |     |               |  |           |         |         |
|-----------|-------|---------|-----|---------------|--|-----------|---------|---------|
| PHOTO NO. | 33500 | NOT NO. |     | MAP REFERENCE |  | LATITUDE  | 04 42 N | 015     |
| COUNTRY   | GHANA |         |     |               |  |           |         |         |
| AREA NO   | 5G    | SUBJECT | C32 | SUBJECT       |  | SUBJECT   |         |         |
| TAKO      |       | RAD     |     | A             |  | P A R T   |         | M E N T |
| H O V     |       | S E     |     | [ S I D E     |  | V I E W ] |         |         |

FOR RELATED PICTURE,  
SEE CIA

25X1A  
[REDACTED]

|                |        |                         |   |         |   |       |   |              |   |        |            |
|----------------|--------|-------------------------|---|---------|---|-------|---|--------------|---|--------|------------|
| DATE OF PHOTO  | July   | TYPE                    | 4 | QUALITY | 2 | CLASS | 4 | NO. OF CARDS | 1 | SOURCE | [REDACTED] |
| CLASSIFICATION | SECRET | CAPTIONED BY [REDACTED] |   |         |   |       |   |              |   |        |            |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4

PHOTO ANALYSIS REPORT

[illegible]

[illegible]

[illegible]

[illegible]

|                                                                                                                                             |  |              |  |                  |  |                   |  |                    |  |
|---------------------------------------------------------------------------------------------------------------------------------------------|--|--------------|--|------------------|--|-------------------|--|--------------------|--|
| PHOTO NO: 334513                                                                                                                            |  | LOT NO: 4849 |  | MAP REFERENCE: C |  | LATITUDE: 04 15 S |  | LONGITUDE: 15 20 E |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4<br>COUNTRY: FRENCH EQUATORIAL AFRICA<br>AREA NO: 496                       |  |              |  |                  |  |                   |  |                    |  |
| SUBJECT: ALP<br>SUBJECT: D36<br>SUBJECT: 10<br>SUBJECT: 13<br>SUBJECT: 20<br>SUBJECT: 25<br>SUBJECT: 30<br>SUBJECT: 40<br>SUBJECT: 45       |  |              |  |                  |  |                   |  |                    |  |
| B R A Z I L<br>E R R Y<br>O N<br>C O N G O<br>K<br>L<br>E<br>O<br>P<br>O<br>L<br>D<br>V<br>I<br>L<br>L<br>E<br>F                            |  |              |  |                  |  |                   |  |                    |  |
| DATE OF PHOTO: AUG 56<br>TYPE: 4<br>QUALITY: 2<br>CLASS: 4<br>NO. OF CARDS: 2<br>SOURCE OF PHOTO: 25X1A<br>CAPTIONED BY: [Redacted]         |  |              |  |                  |  |                   |  |                    |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4<br>PHOTO ANALYSIS REPORT<br>FORM NO. 174 USE PREVIOUS EDITIONS<br>1 Jun 55 |  |              |  |                  |  |                   |  |                    |  |

|                                                                                                      |        |         |        |               |     |          |         |           |         |
|------------------------------------------------------------------------------------------------------|--------|---------|--------|---------------|-----|----------|---------|-----------|---------|
| PHOTO NO.                                                                                            | 334544 | LOT NO. | J-4849 | MAP REFERENCE | C   | LATITUDE | 04 15 S | LONGITUDE | 15 20 E |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4<br>COUNTRY FRENCH EQUATORIAL AFRICA |        |         |        |               |     |          |         |           |         |
| AREA NO.                                                                                             | 496    | SUBJECT | D36    | SUBJECT       | ALB | SUBJECT  | 9C2     | SUBJECT   |         |
| B                                                                                                    | R      | A       | Z      | 5             | Z   | A        | V       | 1         | 10      |
| O                                                                                                    | Y      | +       | 25     | C             | H   | A        | N       | N         | 30      |
| B                                                                                                    | O      | A       | 45     | T             |     |          |         |           | 50      |
| 13 G O V T B 20<br>33 S E R V I C E 40<br>→ BALISEUR.                                                |        |         |        |               |     |          |         |           |         |
| (29, 30) 25X1A                                                                                       |        |         |        |               |     |          |         |           |         |
| DATE OF PHOTO                                                                                        | Aug    | 5       | 6      | 4             | ✓   | 4        | 3       | SOUR      |         |
| CLASSIFICATION                                                                                       | SECRET |         |        | CAPTIONED BY  |     |          | DK      |           |         |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4<br>PHOTO ANALYSIS REPORT            |        |         |        |               |     |          |         |           |         |

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|                                                                  |         |               |          |             |
|------------------------------------------------------------------|---------|---------------|----------|-------------|
| COUNTRY                                                          | LOT #   | MAP REFERENCE | LATITUDE | LONGITUDE   |
| French Equatorial Africa                                         | J-4849  |               |          |             |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4 |         |               |          |             |
| 496                                                              | SUBJECT | SUBJECT       | SUBJECT  | SUBJECT     |
| ALB                                                              | B36     |               |          |             |
| BRAZZA                                                           | 5       | AV            | 10       | KE          |
| AND                                                              | 25      | ING           | 30       | FERRY       |
| R.                                                               | 45      |               | 50       | CONGO RIVER |

|                                                                  |                           |         |       |              |       |
|------------------------------------------------------------------|---------------------------|---------|-------|--------------|-------|
| DATE OF PHOTO                                                    | TYPE                      | QUALITY | CLASS | NO. OF CARDS | 25X1A |
| Aug                                                              | 56                        | 4       | 1     | 4            | 2     |
| CLASSIFICATION                                                   | 000                       |         |       |              |       |
| FORM NO. 1 Jan 56                                                | 174 USE PREVIOUS EDITIONS |         |       |              |       |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4 |                           |         |       |              |       |
| PHOTO ANALYSIS REPORT                                            |                           |         |       |              |       |
| 6/14                                                             |                           |         |       |              |       |
| (20)                                                             |                           |         |       |              |       |

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|           |         |         |      |               |   |          |         |
|-----------|---------|---------|------|---------------|---|----------|---------|
| PHOTO NO. | 38550   | REF ID  | 1869 | MAP REFERENCE | C | LATITUDE | 6 18 10 |
| COUNTRY   | LIBERIA |         |      |               |   |          |         |
| AREA NO   | 46      | SUBJECT | Club | SUBJECT       |   | SUBJECT  |         |
| MONROVIA  |         | TOWN    |      | MAINTENANCE   |   | STREET   |         |
| T         |         | OF      |      | AT            |   | END      |         |

|                                                                |  |      |         |       |              |        |
|----------------------------------------------------------------|--|------|---------|-------|--------------|--------|
| DATE OF PHOTO                                                  |  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| 16                                                             |  | 4    | 2       | 4     | 1            |        |
| CAPTIONED BY                                                   |  |      |         | 25X1A |              |        |
| APPROVED FOR RELEASE 1999/09/20 : CIA-RDP78-05867A000000000000 |  |      |         | 4/14  |              |        |
| PHOTO ANALYST                                                  |  |      |         | (20)  |              |        |

PHOTO NO. 88557 LOT NO. J-4849 MAP REFERENCE C LATITUDE 615N LONGITUDE 104PW

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| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 46      | AK2     | ALA     |         |         |         |         |         |         |         |
| M       | O       | N       | R       | O       | V       | I       | A       |         |         |
| W       | A       | T       | E       | R       | F       | R       | O       | N       | T       |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| July 56       | 4    | 2       | 4     | 2            | 25X1A  |

CLASSIFICATION ORO CAPTIONED BY PHOTO ANALYSIS REPORT

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4

Approved For Release 1999/09/20 : CIA-RDP78-05867A0002007900174R

PHOTO NO. 355538

COUNTRY LIBERIA

AREA NO 46

LOT NO. 3487

MAP REFERENCE C

SUBJECT AK2

SUBJECT 1 A

SUBJECT 10 R B

SUBJECT 15 F R

SUBJECT 35 C E N

SUBJECT 40 T A

SUBJECT 20 S T

SUBJECT 10 M O N R O V I A

SUBJECT 25 E A M E R D O C K

SUBJECT 45 O F T O W N

DATE OF PHOTO July

TYPE 4

QUALITY 2

CLASS 4

NO. OF CARDS 1

CAPTIONED BY [Signature]

PHOTO ANALYSIS REPORT

25X1A

0/1

|                                                                                                                      |        |         |        |               |      |          |      |           |       |
|----------------------------------------------------------------------------------------------------------------------|--------|---------|--------|---------------|------|----------|------|-----------|-------|
| PHOTO NO.                                                                                                            | 332520 | LOT NO. | J-4849 | MAP REFERENCE | C    | LATITUDE | 4188 | LONGITUDE | 1518E |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4<br>COUNTRY <i>Belgian Congo</i> <i>LEOPOLDVILLE</i> |        |         |        |               |      |          |      |           |       |
| AREA NO.                                                                                                             | 42Z    | SUBJECT | AL7    | SUBJECT       | D-36 | SUBJECT  |      | SUBJECT   |       |
| L                                                                                                                    | E      | O       | P      | O             | I    | D        | V    | I         | L     |
| E                                                                                                                    | N      | T       | S      | O             | F    | S        | E    | C         | T     |
| V                                                                                                                    | E      | R       | S      | T             | E    | A        | M    | E         | R     |
| DATE OF PHOTO <i>Aug 56</i> TYPE <i>4</i> QUALITY <i>2</i> CLASS <i>4</i> NO. OF CARDS <i>2</i>                      |        |         |        |               |      |          |      |           |       |
| CLASSIFICATION <i>DRG</i> CAPTIONED BY <i>DR</i>                                                                     |        |         |        |               |      |          |      |           |       |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4<br>PHOTO ANALYSIS REPORT                            |        |         |        |               |      |          |      |           |       |

PHOTO NO. **334550**
 LOT NO. **J-4849**
 MAP REFERENCE **C**
 LATITUDE **0515N**
 LONGITUDE **3146E**

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 BRITISH EAST AFRICA UGANDA

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 170     | D-3A    | AKW     |         |         |         |         |         |         |         |
| MURC    | H       | I       | S       | O       | N       | F       | A       | L       | S       |
| LS      | +       | B       | R       | I       | D       | G       | E       | ①       | F       |
| NG.     |         |         |         |         |         |         |         | F       | T       |
|         |         |         |         |         |         |         |         | L       | O       |

(28,4)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC    |
|---------------|------|---------|-------|--------------|-------|
| SEPT 56       | 4    | 2       | 4     | 2            | 25X1A |

CLASSIFICATION **OWO**
 CAPTIONED BY **OWO**

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200790017-4  
 PHOTO ANALYSIS REPORT

COUNTRY: **UGANDA** LOT NO: **J-4845** MAP REFERENCE: **8** LATITUDE: **31 46 E**  
 AREA NO: **0000200790011** APPROVED FOR RELEASE 1999/09/20 CIA-RDP78-05867A000200790011  
 SUBJECT: **MURCHISON** SUBJECT: **WICTORIA FALLS** SUBJECT: **WICTORIA FALLS** SUBJECT: **WICTORIA FALLS** SUBJECT: **WICTORIA FALLS** SUBJECT: **WICTORIA FALLS** SUBJECT: **WICTORIA FALLS** SUBJECT: **WICTORIA FALLS**

DATE OF PHOTO: **SEP 56** TYPE: **4** QUALITY: **1** CLASS: **4** NO. OF CARDS: **1** SOURCE: **25X1A**  
 CLASSIFICATION: **SECRET** CAPTIONED BY: **[REDACTED]**  
 FORM NO. **174** USE PREVIOUS EDITIONS APPROVED FOR RELEASE 1999/08/20 CIA-RDP78-05867A000200790011

**PHOTO ANALYSIS REPORT**

PHOTO NO. *1550* IDT NO. *J-4849* MAP REFERENCE *N15* LATITUDE *0 30 S* LONGITUDE *29 45 E*

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BRITISH EAST AFRICA

| AREA NO | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT     | SUBJECT | SUBJECT     | SUBJECT | SUBJECT |
|---------|---------|-----------|---------|---------|-------------|---------|-------------|---------|---------|
| 170     | D33     | C48       |         |         |             |         |             |         |         |
| K I G E | 5       | Z I       |         | 10      | C R A T E R | 15      | L A K E     | 20      |         |
| I N     | 25      | Q U E E N |         | 30      | E L I       | 35      | I A B E T H | 40      |         |
| A T     | 45      | I O N A L |         | 50      | P A R K     |         |             |         |         |

(10, 21)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| SEP 56        | 4    | 2       | 4     | 2            |        |

CLASSIFICATION *0200* CAPTIONED BY *DL*

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|           |        |         |        |               |         |          |         |           |         |
|-----------|--------|---------|--------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO. | 334553 | LOT NO. | J-4849 | MAP REFERENCE | WAC 455 | LATITUDE | 28 16 N | LONGITUDE | 17 22 E |
|-----------|--------|---------|--------|---------------|---------|----------|---------|-----------|---------|

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|                  |  |            |  |
|------------------|--|------------|--|
| CANARIAS ISLANDS |  | GENE RIFFE |  |
|------------------|--|------------|--|

|          |    |         |       |         |  |             |  |         |  |         |  |         |  |         |  |
|----------|----|---------|-------|---------|--|-------------|--|---------|--|---------|--|---------|--|---------|--|
| AREA NO. | IP | SUBJECT | DOD   | SUBJECT |  | SUBJECT     |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| E L      |    | T E     | I D E |         |  | M T N       |  |         |  | M T N   |  | P E     |  |         |  |
| A K      |    | O       | N     |         |  | I S L A N D |  |         |  |         |  |         |  |         |  |

|               |         |      |   |         |   |       |   |              |   |        |       |
|---------------|---------|------|---|---------|---|-------|---|--------------|---|--------|-------|
| DATE OF PHOTO | JULY 56 | TYPE | 4 | QUALITY | 2 | CLASS | 4 | NO. OF CARDS | 1 | SOURCE | 25X1A |
|---------------|---------|------|---|---------|---|-------|---|--------------|---|--------|-------|

|                |              |              |    |
|----------------|--------------|--------------|----|
| CLASSIFICATION | Unclassified | CAPTIONED BY | me |
|----------------|--------------|--------------|----|

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PHOTO ANALYSIS REPORT

PHOTO NO. 334551 LOT NO. J-4849 MAP REFERENCE WAC 455 LATITUDE 28 16 N LONGITUDE 17 22 E

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CANARIAS ISLANDS ENERIFFE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1P      | DOD     |         |         |         |         |         |         |         |         |
| EL      | TE      | IDE     | MTN     |         |         | MTN     |         | PE      |         |
| AK      | ON      | ISL     | AND     |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |         |

DATE OF PHOTO July 56 TYPE 4 QUALITY 2 CLASS 4 NO. OF CARDS 1 SOURCE 25X1A

CLASSIFICATION OWO CAPTIONED BY ON  
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1 Jan 58 174 USE PREVIOUS EDITIONS  
PHOTO ANALYSIS REPORT

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