

PHOTO NO. 378237 Approved For Release 2000/08/04 : CIA-RDP78-05867A0003000910004-3  
M-1956 C 44 05N 139 06E

COUNTRY USSR PROVINCE WAC 249C

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
|          | ALA     | ADC     | AL8     |         |         |         |         |         |
| T        | U       | A       | P       | '       | S       | E       |         |         |
| A        | N       | K       | E       | R       | A       | N       | D       | R       |
| K        | I       | Y       |         |         |         |         |         |         |

AT OIL PIER. FERRY  
BOAT AT R.

[Put this ONE ONLY ON 2ND COPY (30, 16)]

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 28 JAN 59     | H    | 2       | B     | 3            |

CLASSIFICATION Approved For Release 2000/08/04 : CIA-RDP78-05867A0003000910004-3  
FORM NO. 174 1 JUN 55 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

PHOTO NO. 375230

APPROVED FOR RELEASE 2000/08/04

CIA-RDP78-05867A000300910004-3

COUNTRYUSSR

PROVINCE

AREA NO.

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

TANKER

AP

SHERON

IN

T

UAPSE

642

(30,16)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

28 JAN 59

4

3

8

1

CLASSIFICATION

CAPTIONED BY

APPROVED FOR RELEASE 2000/08/04

CIA-RDP78-05867A000300910004-3

PHOTO ANALYSIS REPORT



PHOTO NO. 378210 Approved For Release 2000/08/04 : CIA-RDP78-05867A0003000910004-3 REFERENCE C LATITUDE 44 05 N 39 06 E

COUNTRY USSR PROVINCE WAC 249C

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|          | ALA     | AOC     |         |         |         |         |         |         |         |
| T        | U       | A       | P       | S       | E       |         | P       | O       | R       |
| A        | N       | K       | E       | R       |         | A       | P       | S       | H       |
|          |         |         |         |         |         |         |         |         |         |
|          |         |         |         |         |         |         |         |         |         |

6112  
(30, 16)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 28 JAN 59     | 4    | 2       | 8     | 2            |

CLASSIFICATION Approved For Release 2000/08/04 : CIA-RDP78-05867A0003000910004-3 CAPTIONED BY

PHOTO NO. 378241 *M-1756* C *44* *USN* *37* *06E*

COUNTRY *USSR* PROVINCE *WNC 247C*

AREA NO. *ALA* SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

*T U A P S E P O R T A R E A B*  
*R E A K W A T E R A R M*  
*DELIMITING*

*ON THE EAST & SOUTH THE DOCK OF THE  
 REPAIR SHIPYARD BETWEEN THE OIL  
 PIER & THE CENTRAL PIER.*

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 28 JAN 59     | 4    | 2       | 8     | 1            |

CLASSIFICATION *SECRET* CAPTIONED BY *BY*

PHOTO NO. 378212  
Approved For Release 2000/08/04 : CIA-RDP78-05867A0003000910004-3  
SUBJECT M-1956  
LATITUDE 44 05 N  
LONGITUDE 004 26 E

COUNTRY USSR  
PROVINCE WAO 249C

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
|          | ALA     |         |         |         |         |         |         |         |
| T        | U       | A       | P       | S       | E       | P       | O       | R       |
| R        | E       | A       | K       | W       | A       | T       | E       | R       |
|          |         |         |         |         |         | A       | R       | M       |
|          |         |         |         |         |         |         |         |         |

DELIMITING  
ON THE EAST & SOUTH THE DOCK OF  
THE REPAIR SHIPYARD BETWEEN  
THE OIL PIER & THE CENTRAL PIER.  
(30) 642

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 28 JAN 59     | 4    | 2       | B     | 1            |

PHOTO NO. 378243  
 Approved For Release 2000/08/04 : CIA-RDP78-05867A000300090004006E  
 REFERENCE 1M-1956 C 44 05N 139 04E

|          |         |         |         |          |         |         |         |         |         |
|----------|---------|---------|---------|----------|---------|---------|---------|---------|---------|
| COUNTRY  |         | USSR    |         | PROVINCE |         | WAC     |         | 249C    |         |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|          | ALA     | 3CH     |         |          |         |         |         |         |         |
| T        | U       | A       | P       | S        | E       | P       | O       | R       | T       |
| A        | R       | E       | A       |          |         |         |         |         |         |
| I        | L       | P       | I       | E        | R       |         |         |         |         |

ARROW INDICATES GUNBOAT #602  
 BERTHED AT THE BOW OF THE  
 STEAMSHIP ECUADOR.  
 (30,3)

|                                                                    |        |              |         |       |              |
|--------------------------------------------------------------------|--------|--------------|---------|-------|--------------|
| DATE OF PHOTO                                                      |        | TYPE         | QUALITY | CLASS | NO. OF CARDS |
| 28                                                                 | JAN 59 | 4            | 2       | B     | 2            |
| CLASSIFICATION                                                     |        | CAPTIONED BY |         |       |              |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000300090004006E |        |              |         |       |              |
| PHOTO ANALYSIS REPORT                                              |        |              |         |       |              |

|                                                                                            |   |              |   |               |   |          |            |              |   |
|--------------------------------------------------------------------------------------------|---|--------------|---|---------------|---|----------|------------|--------------|---|
| PHOTO NO.                                                                                  |   | LOT NO.      |   | MAP REFERENCE |   | LATITUDE |            | LONGITUDE    |   |
| 578240                                                                                     |   | M 3076       |   | N 178         |   | 32       |            | 88N 111E     |   |
| COUNTRY                                                                                    |   |              |   | PROVINCE      |   |          |            |              |   |
| CHINA                                                                                      |   |              |   | KWANGTUNG     |   |          |            |              |   |
| AREA NO.                                                                                   |   | SUBJECT      |   | SUBJECT       |   | SUBJECT  |            | SUBJECT      |   |
| 981 L                                                                                      |   | D2C          |   |               |   |          |            |              |   |
| L                                                                                          | 1 | -            | M | A             | C | H        | U          | N            | - |
| C                                                                                          | H | O            | F | I             | S | L        | A          | N            | D |
| P                                                                                          | O | S            | I | T             | O | N        | FROM WHICH |              |   |
| PHOTO'S WERE TAKEN, SEE CIA                                                                |   |              |   |               |   |          | TO D.      |              |   |
| 43/4                                                                                       |   |              |   |               |   |          |            |              |   |
| (2,3)                                                                                      |   |              |   |               |   |          |            |              |   |
| DATE OF PHOTO                                                                              |   | TYPE         |   | QUALITY       |   | CLASS    |            | NO. OF CARDS |   |
| 13 MAR                                                                                     |   | 59           |   | 02            |   | C        |            | 1            |   |
| CLASSIFICATION                                                                             |   | CAPTIONED BY |   |               |   |          |            |              |   |
| Confidential                                                                               |   |              |   |               |   |          |            |              |   |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A0003000910004-3<br>PHOTO ANALYSIS REPORT |   |              |   |               |   |          |            |              |   |

|                                                                  |   |                |             |                       |                   |             |         |                      |         |
|------------------------------------------------------------------|---|----------------|-------------|-----------------------|-------------------|-------------|---------|----------------------|---------|
| PHOTO NO. 37824                                                  |   | NOT NO. M 2076 |             | MAP REFERENCE NF 50-5 |                   | LATITUDE 22 |         | LONGITUDE 114 6 14 E |         |
| COUNTRY                                                          |   |                |             | PROVINCE              |                   |             |         |                      |         |
| AREA NO. 981L                                                    |   | SUBJECT 298    | SUBJECT 267 | SUBJECT               | SUBJECT           | SUBJECT     | SUBJECT | SUBJECT              | SUBJECT |
| L                                                                | 1 | -              | M           | 1                     | P                 | U           | N       | -                    | T       |
| A                                                                | N | D              | P           | U                     | B                 | L           | I       | C                    | S       |
| I                                                                | N | S              | T           | A                     | L                 | L           | A       | T                    | I       |
| OCCUPIED BY ABOUT 20 TROOPS, AND                                 |   |                |             |                       | B. BRICK BUILDING |             |         |                      |         |
| OCCUPIED BY ABOUT 15-20 TROOPS                                   |   |                |             |                       | FOR LOCATION      |             |         |                      |         |
| SEE SKETCH CIA 37824                                             |   |                |             |                       | AT APPROX 22 00N  |             |         |                      |         |
|                                                                  |   |                |             |                       | 114 6 14 E        |             |         |                      |         |
| DATE OF PHOTO                                                    |   | TYPE           | QUALITY     | CLASS                 | NO. OF CARDS      |             |         |                      |         |
| 13MIR                                                            |   | 5              | 4           | 2                     |                   |             |         |                      |         |
| CLASSIFICATION                                                   |   |                |             | CAPTIONED BY          |                   |             |         |                      |         |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000300910004-3 |   |                |             |                       |                   |             |         |                      |         |
| FORM NO 172                                                      |   |                |             | USE PREVIOUS EDITIONS |                   |             |         |                      |         |
| 1 JUN 76                                                         |   |                |             | PHOTO ANALYSIS REPORT |                   |             |         |                      |         |

PHOTO NO. 31248  
APPROVED FOR RELEASE 2000/08/04  
CIA-RDP78-05867A000300910004-3 1#E

COUNTRY CHINA  
PROVINCE KWANG-TUNG

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 981L     | 298     | 267     |         |         |         |         |         |         |
| L        | I       | -       | M       | A       | C       | H       | U       | N       |
| A        | N       | D       | P       | U       | B       | L       | I       | C       |
| I        | N       | S       | T       | A       | L       | L       | A       | T       |
|          |         |         |         |         |         |         |         |         |

ARMY  
SECURITY  
A. BRICK BUILDING  
OCCUPIED BY ABOUT 30 TROOPS.  
FOR LOCATION  
SEE SKETCH CIA 378244

AT APPROX 22 02N 114 13E

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 13MAR         | 5    | 9       | 4     | 2            |
|               |      |         | C     | 2            |

| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE          |
|-----------|---------|---------------|----------|--------------------|
| 3528      | M 3076  | NF 50-3       | 82       | 80 W 170 04-3 14 E |

|                 |                |                |                |                |                |                |                |             |
|-----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|-------------|
| <b>AREA NO.</b> | <b>SUBJECT</b> | <b>SUBJECT</b> | <b>SUBJECT</b> | <b>SUBJECT</b> | <b>SUBJECT</b> | <b>SUBJECT</b> | <b>SUBJECT</b> | <b>PAGE</b> |
| 9814            | 278            | ALG            | 267            |                |                |                | 15             | 20          |

AND PUBLIC SECURITY

SECURITY CHECK POST, <sup>HND</sup> ~~AND~~ CONCRETE BUILDING

SKETCH CIA 378244. AT APPROX 22, PIN 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 8

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|------|---------|-------|--------------|----|
|               |      |         | 237   | 25X1A        |    |

13MAR 5 7 4 2 1 1  
CLASSIFICATION CONTROL CAPTIONED BY

1 JUN 68 174 3.1 PREVIOUSLY PHOTO NAME 111 111

PHOTO NO. 378244  
Approved For Release 2000/08/04 : CIA-RDP78-05867A000300910004-3  
LOT NO. 1-0076  
MAP REFERENCE NF 50-5  
LATITUDE 22 00 N  
LONGITUDE 114 15 E

COUNTRY CHINA  
PROVINCE KWANGTUNG

| AREA NO.  | SUBJECT | SUBJECT                            | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT                               | SUBJECT |
|-----------|---------|------------------------------------|---------|---------|---------|---------|---------------------------------------|---------|
| 981L      | 298     | 267                                |         |         |         |         |                                       |         |
| L I - M A |         | C H U N - T A O                    |         |         |         |         | A R M Y                               |         |
| A N D     |         | P U B L I C                        |         |         |         |         | S E C U R I T Y                       |         |
|           |         | I N S T A L L A T I O N S          |         |         |         |         | A. ARMY WATCH                         |         |
|           |         | TOWER SAND?                        |         |         |         |         | B. BRICK BUILDING OCCUPIED BY TROOPS. |         |
|           |         | FOR LOCATION SEE SKETCH CIA/378244 |         |         |         |         |                                       |         |

AT APPROX 22 00N 114 15E

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |   |
|---------------|------|---------|-------|--------------|----|---|
| 13MAR         | 5    | 9       | 4     | 2            | C  | 2 |

PHOTO NO. 378249 Approved For Release 2000/08/04 : CIA-RDP78-05867A000300910004-3

|          |         |          |         |         |         |         |         |         |         |
|----------|---------|----------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY  |         | PROVINCE |         |         |         |         |         |         |         |
| USSR     |         |          |         |         |         |         |         |         |         |
| AREA NO. | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| N        | 3C2     |          |         |         |         |         |         |         |         |
| SURVEY   | SH      | P        | M       | A       | G       | N       | I       | T       |         |
| PENBANT  | NO      |          | E       | -       | 4       | 8       | 2       |         |         |
| ORE      | SUND    |          |         |         |         |         |         |         |         |

(15)

|                                                                                  |      |         |       |              |
|----------------------------------------------------------------------------------|------|---------|-------|--------------|
| DATE OF PHOTO                                                                    | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 12/13/MAR                                                                        | 59   | 4       | 2     | 1            |
| CAPTIONED BY<br>Approved For Release 2000/08/04 : CIA-RDP78-05867A000300910004-3 |      |         |       |              |
| FORM NO. 174 1 JUN 88 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT                |      |         |       |              |

PHOTO NO. 378230 REFERENCE APPROVED FOR RELEASE 2000/08/04 : CIA-RDP78-05867A000300910004-3

|          |         |         |         |         |         |         |         |             |         |          |  |
|----------|---------|---------|---------|---------|---------|---------|---------|-------------|---------|----------|--|
| COUNTRY  |         | USSR    |         |         |         |         |         |             |         | PROVINCE |  |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT     | SUBJECT |          |  |
| N        | 3CG     |         |         |         |         |         |         |             |         |          |  |
| R        | I       | G       | A       | -       | C       | L       | A       | S           | S       |          |  |
| S        | S       | E       | L       |         | P       | E       | N       | D           |         |          |  |
| N        | O       | R       | E       | S       | U       | N       | D       |             |         |          |  |
|          |         |         |         |         |         |         |         | NORTH BOUND |         |          |  |

|                |      |              |       |              |
|----------------|------|--------------|-------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY      | CLASS | NO. OF CARDS |
| 18 Mar 57      | 4    | 2            | B     | 1            |
| CLASSIFICATION |      | CAPTIONED BY |       |              |

25X1A



APPROVED FOR RELEASE 2000/08/04 : CIA-RDP78-05867A000300910004-3

|                                                                                   |  |                                                                  |  |           |  |          |  |                |  |
|-----------------------------------------------------------------------------------|--|------------------------------------------------------------------|--|-----------|--|----------|--|----------------|--|
| PHOTO NO. 378251                                                                  |  | Approved For Release 2000/08/04 : CIA-RDP78-05867A000300910004-3 |  |           |  | LATITUDE |  | LONGITUDE      |  |
| COUNTRY USSR                                                                      |  | PROVINCE                                                         |  |           |  |          |  |                |  |
| AREA NO. N                                                                        |  | SUBJECT 3CG                                                      |  | SUBJECT   |  | SUBJECT  |  | SUBJECT        |  |
| R I G A - C L A S S                                                               |  | E S C O R T                                                      |  | V E       |  |          |  |                |  |
| S S E L                                                                           |  | P E N D                                                          |  | N O .     |  | 3 3 5    |  | 1              |  |
| N O R E S U N D                                                                   |  |                                                                  |  |           |  |          |  | NORTHBOUND     |  |
| PEND = PENDANT                                                                    |  |                                                                  |  |           |  |          |  |                |  |
| DATE OF PHOTO 18 MAR 59                                                           |  | TYPE 4                                                           |  | QUALITY 2 |  | CLASS B  |  | NO. OF CARDS 1 |  |
| CLASSIFICATION                                                                    |  | CAPTIONED BY                                                     |  | 25X1A     |  |          |  |                |  |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000300910004-3                  |  |                                                                  |  |           |  |          |  |                |  |
| FORM NO. 174 1 JUN 58 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT GPO 935984 (20) |  |                                                                  |  |           |  |          |  |                |  |

PHOTO NO. 378302  
Approved For Release 2000/08/04 : CIA-RDP78-05867A0003000910004-3  
M-2081 C 54 31N 13 39E

COUNTRY GERMANY PROVINCE MECKLENBURG-VORPOMMERN

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|-----------|---------|---------|---------|---------|
| 314M     | ALA     | 3CG     |         |           |         |         |         |         |
| SASSNITZ |         |         |         | PORT      |         | AREA    |         |         |
| TWO      |         | SOVIET  |         | KRONSHITA |         |         |         |         |
| DT-CLASS |         |         |         |           |         |         |         |         |

→ SUBMARINE CHASERS  
ONE NUMBERED 439.

(30,3)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 18 MAR 59     | 4    | 2       | B     | 2            |

CLASSIFICATION Approved For Release 2000/08/04 : CIA-RDP78-05867A0003000910004-3  
PHOTO ANALYSIS REPORT  
FORM NO. 174 1 JUN 58  
GPO 938924 (20)





PHOTO NO. 378255 Approved For Release 2000/08/04 : CIA-RDP78-05867A0003000910004-3

COUNTRY USSR PROVINCE WAC 233C

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
|          | COJ     |         |         |         |         |         |         |         |
| CH       | I       | G       | I       | R       | I       | N       | (P      | O S S)  |
| L        | N       | E       | X       | T       | T       | O       | S       | I       |
| O        | N       | O       | C       | T       | S       | T       |         |         |

OCT = OCTOBER  
ST = STREET

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Pre Im 57     | 4    | 2       | B     | 1            |

PHOTO NO.  
378255

Approved For Release 2000/08/04 : CIA-RDP78-05867A0003000910004-3

COUNTRY

USSR

PROVINCE

WAC 233C

AREA NO.

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

CHIGIRIN POST AT OPHIL

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

25X1A

CLASSIFICATION

CAPTIONED BY

Approved For Release 2000/08/04 : CIA-RDP78-05867A0003000910004-3

PHOTO ANALYSIS REPORT

PHOTO NO. 378257

APPROVED FOR RELEASE 2000/08/04 : CIA-RDP78-05867A000300910004-3

COUNTRY USSR

PROVINCE WAC 233C

AREA NO. DOB C26 D36 AKW AKZ CO8

C H I G I R I N I P O S S I H I C C

4 O B S E R V A T I O N P O S T.

[B L O C K B R I D G E] [THROUGH BRIDGE ~~SEE~~ CAN BE  
SEEN PART OF] MENTAL HOSPITAL AT R, BEHIND  
BRIDGE.

25X1A

(1,7,9,28,29) (3,9,15,16)

DATE OF PHOTO PRE Im 59 4 2 C #6

CLASSIFICATION

CAPTIONED BY

APPROVED FOR RELEASE 2000/08/04 : CIA-RDP78-05867A000300910004-3

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 838984 (20)

PHOTO NO. 378258 *Approved For Release 2000/08/04 : CIA-RDP78-05867A000300910004-3 E*

COUNTRY *USSR* PROVINCE *WAC 204B* LONGITUDE *53°*

| AREA NO.     | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  |
|--------------|----------|----------|----------|----------|----------|----------|----------|----------|
| <i>MAR 1</i> | <i>1</i> | <i>1</i> | <i>1</i> | <i>1</i> | <i>1</i> | <i>1</i> | <i>1</i> | <i>1</i> |
| <i>EA</i>    | <i>0</i> | <i>N</i> | <i>A</i> | <i>M</i> | <i>U</i> | <i>R</i> | <i>R</i> | <i>1</i> |
| <i>D</i>     | <i>6</i> | <i>S</i> | <i>1</i> | <i>S</i> | <i>H</i> | <i>1</i> | <i>P</i> | <i>S</i> |

*(7, 29, 30)*

| DATE OF PHOTO | TYPE      | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|-----------|----------|----------|--------------|----------------------|
| <i>Nov 58</i> | <i>42</i> | <i>C</i> | <i>4</i> | <i>25X1A</i> | <i>ES 3/31, 318</i>  |

*Approved For Release 2000/08/04 : CIA-RDP78-05867A000300910004-3 E*

174 PHOTO ANALYSIS REPORT

PHOTO NO. 378261  
 MAP REFERENCE M-2078  
 LATITUDE 78 04 N  
 LONGITUDE 15 00 E

COUNTRY SPITSBERGEN

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1B       | ALA     |         |         |         |         |         |         |         |
| B        | A       | R       | E       | N       | T       | S       | B       | U       |
| E        | A       |         |         |         |         |         |         |         |
| L        | T       |         |         |         |         |         |         |         |

A-CONVEYOR BELT & CHUTE FOR  
 LOADING COAL; B-STOREHOUSE; C-ICEBREAK-  
 ER & TUGBOAT DOCK; D-MESS HALL  
 & RADIO STATION. (30)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| SUMMER 584    | 2    | B       | 1     |              |

CLASSIFICATION Approved For Release 2000/08/04 : CIA-RDP78-05867A000300010004-3/E

PHOTO NO. 378262 APPROVED FOR RELEASE 2000/08/04 : CIA-RDP78-05867A0003009100041/E

COUNTRY SPITSBERGEN PROVINCE

AREA NO. 1B SUBJECT ALA

BARENTS BURG PORT AREA. TRUCK CRANE FOR K-LIFT TRUCK

A-CONVEYOR BELT & CHUTE FOR LOADING COALS; D-MESS HALL & RADIO STATION; E-RAILS FOR CARTS. YANVERETS TRUCK CRANE & FORK-LIFT TRUCK IN FG.

DATE OF PHOTO 584 TYPE 2 CLASS B NO. OF CARDS 1

CLASSIFICATION APPROVED FOR RELEASE 2000/08/04 : CIA-RDP78-05867A0003009100041/E

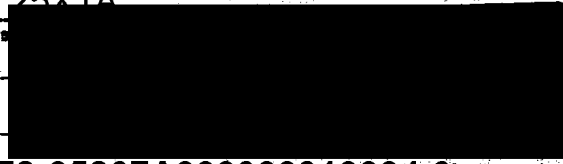
PHOTO NO. 378263 Approved For Release 2000/08/04 : CIA-RDP78-05867A0003000910004-3  
M-2078 C 78 09N 14E

COUNTRY SPITSBERGEN PROVINCE  
AREA NO. 1B SUBJECT ALA 9D9  
SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  
BARENTS BURG PORT AR  
E A. TUGBOAT DONBAS

B - STOREHOUSE; C - ICEBREAKER &  
TUGBOAT DONBAS; F - OLD COAL CHUTE  
(NO LONGER IN USE). TIMBER BOOM  
BETWEEN C & F. (30)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Summer 584    | 2    | B       | 2     |              |



CLASSIFICATION Approved For Release 2000/08/04 : CIA-RDP78-05867A0003000910004-3



|                                                                   |  |             |      |             |         |             |       |         |              |                                                                   |                      |         |  |         |  |         |  |  |  |
|-------------------------------------------------------------------|--|-------------|------|-------------|---------|-------------|-------|---------|--------------|-------------------------------------------------------------------|----------------------|---------|--|---------|--|---------|--|--|--|
| PHOTO NO. 378250                                                  |  |             |      |             |         |             |       |         |              | Approved For Release 2000/08/04 : CIA-RDP78-05867A0003000910004-3 |                      |         |  |         |  |         |  |  |  |
| COUNTRY Germany                                                   |  |             |      |             |         |             |       |         |              | PROVINCE Berlin                                                   |                      |         |  |         |  |         |  |  |  |
| AREA NO. 114M                                                     |  | SUBJECT C6B |      | SUBJECT C2G |         | SUBJECT C43 |       | SUBJECT |              | SUBJECT                                                           |                      | SUBJECT |  | SUBJECT |  | SUBJECT |  |  |  |
| BERLIN                                                            |  | C6B         |      | C2G         |         | C43         |       | SLAB    |              | 8                                                                 |                      | 1       |  | N       |  | ROA     |  |  |  |
| D MARK                                                            |  | B           |      | O           |         | R           |       | D       |              | E                                                                 |                      | R       |  |         |  |         |  |  |  |
| Concrete                                                          |  |             |      |             |         |             |       |         |              | West sector at left on the Neuenhauerdamm.                        |                      |         |  |         |  |         |  |  |  |
| 7 8 28                                                            |  |             |      |             |         |             |       |         |              |                                                                   |                      |         |  |         |  |         |  |  |  |
| DATE OF PHOTO                                                     |  |             | TYPE |             | QUALITY |             | CLASS |         | NO. OF CARDS |                                                                   | SOURCE OF PHOTOGRAPH |         |  |         |  |         |  |  |  |
| 6 MAY                                                             |  |             | 594  |             | 2       |             | 4     |         | 3            |                                                                   | STATINTI             |         |  |         |  |         |  |  |  |
| CLASSIFICATION                                                    |  |             |      |             |         |             |       |         |              | CAPTIONED BY                                                      |                      |         |  |         |  |         |  |  |  |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A0003000910004-3 |  |             |      |             |         |             |       |         |              | 4-3                                                               |                      |         |  |         |  |         |  |  |  |



**LONGITUDE**

**COUNTRY**

Netherlands New Guinea

PROVINCE

AREA NO.

19NT

SUBJECT  
C81

SUBJECT  
AK5

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT:**

**SUBJECT**

**SUBJECT:**

|    |   |   |   |   |   |   |   |   |    |   |    |   |   |   |   |   |   |   |
|----|---|---|---|---|---|---|---|---|----|---|----|---|---|---|---|---|---|---|
| \$ | W | A | R | T |   | V | A | L | E  | Y |    | A | I | R | S | T | R | I |
| P  |   |   | N | A | T | I | V | E | \$ |   | \$ | T | A | N | D | I | N | G |
| O  | N | ( | A | I | R | S | T | R | I  | P | )  |   |   |   |   |   |   |   |

plane parking area.

8,31

25Y1A

DATE OF PHOTO

**TYPE**

**QUALITY**

**CLASS**

NO. OF CARDS

**SOURCE**

Nov.

|   |   |
|---|---|
| 5 | 8 |
|---|---|

4

2

3

2

**CLASSIFICATION**

**CAPTIONED BY**

Approved For Release 2000/08/04 : CIA-RDP78-05867A0003000910004-3

GPO 932984 (20)

# PHOTO ANALYSIS REPORT

[illegible]

8.31

25X1A

**CAPTIONED BY**

Approved For Release 2000/08/04 : CIA-RDP78-05867A0003000910004-3

## PHOTO ANALYSIS REPORT

PHOTO NO. 3785

COUNTRY Netherlands New Guinea

AREA NO. 19NT

APPROVED FOR RELEASE 2000/08/04

MAP REFERENCE map.

PROVINCE

CIA-RDP78-05867A000300910004-3

LATITUDE 03 36.7 S

LONGITUDE 137 26E

| SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   |
|---------|---|---------|---|---------|---|---------|---|---------|---|---------|---|
| \$      | W | A       | R | T       | Y | A       | L | L       | E | Y       | A |
| P       |   |         |   |         |   |         |   |         |   |         |   |
| P       | R | O       | A | C       | H |         |   |         |   |         |   |

before landing. Mission houses, bg.; native trail at right. Pig fence and drainage ditch at left.

31

DATE OF PHOTO

Nov. 58

TYPE

4

QUALITY

2

CLASS

3

NO. OF CARDS

1

SOURCE

CLASSIFICATION

Approved for Release

CAPTIONED BY

25X1A

FORM NO. 174

PHOTO ANALYSIS REPORT

CIA-RDP78-05867A000300910004-3

|                                                                                                                                            |           |                   |         |                       |              |                     |         |                       |         |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------|---------|-----------------------|--------------|---------------------|---------|-----------------------|---------|
| PHOTO NO.<br>370                                                                                                                           |           | LOT NO.<br>M 2090 |         | MAP REFERENCE<br>2090 |              | LATITUDE<br>03 38 S |         | LONGITUDE<br>138 17 E |         |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000300910004-3                                                                           |           |                   |         |                       |              |                     |         |                       |         |
| COUNTRY<br>Netherlands New Guinea                                                                                                          |           |                   |         | PROVINCE              |              |                     |         |                       |         |
| AREA NO.                                                                                                                                   | SUBJECT   | SUBJECT           | SUBJECT | SUBJECT               | SUBJECT      | SUBJECT             | SUBJECT | SUBJECT               | SUBJECT |
| 19NT                                                                                                                                       | AH5       | DIQ               | D36     |                       |              |                     |         |                       |         |
| L O O K I N G                                                                                                                              |           | N O R T H         |         |                       |              | U P                 |         | T O L                 |         |
| I                                                                                                                                          | R I V E R |                   | F R O M |                       |              | K U T               |         | I M E                 |         |
| B L U F F                                                                                                                                  |           |                   |         |                       |              |                     |         |                       |         |
| <p>(approx. 03 38 S 138 17 E). Missionaries plan<br/> new airstrip just around bend of river shown by arrow,<br/> (upper left corner).</p> |           |                   |         |                       |              |                     |         |                       |         |
|                                                                                                                                            |           |                   |         | 1,29,31               |              | 3 3/4               |         |                       |         |
| 25X1A                                                                                                                                      |           |                   |         |                       |              |                     |         |                       |         |
| DATE OF PHOTO                                                                                                                              |           | TYPE              | QUALITY | CLASS                 | NO. OF CARDS | SOU                 |         |                       |         |
| Nov.                                                                                                                                       | 58        | 4                 | 2       | 3                     | 3            |                     |         |                       |         |
| CLASSIFICATION                                                                                                                             |           |                   |         | CAPTIONED BY          |              |                     |         |                       |         |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000300910004-3                                                                           |           |                   |         |                       |              |                     |         |                       |         |
| FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT GPO 938984 (20)                                                                   |           |                   |         |                       |              |                     |         |                       |         |

PHOTO NO. 1000 LATITUDE 33 20 00 N LONGITUDE 109 10 00 W  
 Approved For Release 2000/08/04 : CIA-RDP78-05867A000300910004-3

COUNTRY  
Netherlands New Guinea

**PROVINCE**[illegible]

(approx. 03 38\$ 138 17E).

1,8

25X1A

| DATE OF PHOTO |   |   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|---|---|------|---------|-------|--------------|--------|
| Nov.          | 5 | 8 | 4    | 2       | 3     | 3            |        |

**CLASSIFICATION**

**CAPTIONED BY**

Approved For Release 2000/08/04 : CIA-RDP78-05867A0003000910004-3

GPO 938984 (20)

FORM NO. 27A

# PHOTO ANALYSIS REPORT

|                                                |                    |                                                                  |                    |                                                                  |              |                 |         |
|------------------------------------------------|--------------------|------------------------------------------------------------------|--------------------|------------------------------------------------------------------|--------------|-----------------|---------|
| PHOTO NO. <u>518215</u>                        |                    | APPROVED FOR RELEASE 2000/08/04 : CIA-RDP78-05867A000300910004-3 |                    | LATITUDE                                                         |              | LONGITUDE       |         |
| COUNTRY <u>Netherlands New Guinea</u>          |                    | PROVINCE                                                         |                    | SUBJECT                                                          |              | SUBJECT         |         |
| AREA NO. <u>19NT</u>                           | SUBJECT <u>C81</u> | SUBJECT <u>D36</u>                                               | SUBJECT <u>AKW</u> | SUBJECT                                                          | SUBJECT      | SUBJECT         | SUBJECT |
| FORDING                                        |                    | GUEGA                                                            |                    | RIVER                                                            |              |                 |         |
| AT POINT                                       |                    | BETWEEN                                                          |                    | VAL                                                              |              |                 |         |
| LEY                                            |                    | BLUFF                                                            |                    | Swart Valley,                                                    |              |                 |         |
| (0335S 138 28E) and Kutime Bluff (approx 0338S |                    |                                                                  |                    |                                                                  |              |                 |         |
| 138 17E).                                      |                    |                                                                  |                    |                                                                  |              |                 |         |
| 8, 28, 29                                      |                    |                                                                  |                    |                                                                  |              |                 |         |
| DATE OF PHOTO                                  |                    | TYPE                                                             | QUALITY            | CLASS                                                            | NO. OF CARDS | SOURCE          |         |
| Nov.                                           | 58                 | 4                                                                | 2                  | 3                                                                | 3            | [REDACTED]      |         |
| CLASSIFICATION                                 |                    | CAPTIONED BY                                                     |                    | APPROVED FOR RELEASE 2000/08/04 : CIA-RDP78-05867A000300910004-3 |              |                 |         |
| FORM NO. 174                                   |                    | USE PREVIOUS EDITIONS                                            |                    | PHOTO ANALYSIS REPORT                                            |              | GPO 508984 (20) |         |



|                        |  |                                                                  |         |                                                                  |              |                 |         |
|------------------------|--|------------------------------------------------------------------|---------|------------------------------------------------------------------|--------------|-----------------|---------|
| PHOTO NO.              |  | Approved For Release 2000/08/04 : CIA-RDP78-05867A000300910004-3 |         | LATITUDE                                                         |              | LONGITUDE       |         |
| 378275                 |  | M2090                                                            |         |                                                                  |              |                 |         |
| COUNTRY                |  | PROVINCE                                                         |         |                                                                  |              |                 |         |
| Netherlands New Guinea |  |                                                                  |         |                                                                  |              |                 |         |
| AREA NO.               |  | SUBJECT                                                          | SUBJECT | SUBJECT                                                          | SUBJECT      | SUBJECT         | SUBJECT |
| 19NT                   |  | C81                                                              | D36     | AKW                                                              |              |                 |         |
| FORDING                |  | GUEGA                                                            |         | RIVER                                                            |              |                 |         |
| AT POINT               |  | BETWEEN                                                          |         | VAL                                                              |              |                 |         |
| LEY                    |  | BLUFF                                                            |         | Swart Valley                                                     |              |                 |         |
|                        |  | (03 35° 138 28E) and Kutime Bluff (Approx. 03 38° 138 17E).      |         | Guega River                                                      |              |                 |         |
|                        |  |                                                                  |         | natives.                                                         |              |                 |         |
|                        |  | 8, 28, 29                                                        |         |                                                                  |              |                 |         |
| DATE OF PHOTO          |  | TYPE                                                             | QUALITY | CLASS                                                            | NO. OF CARDS | SOURCE          |         |
| Nov. 5 8               |  | 4                                                                | 2       | 3                                                                | 3            | [REDACTED]      |         |
| CLASSIFICATION         |  | CAPTIONED BY                                                     |         | Approved For Release 2000/08/04 : CIA-RDP78-05867A000300910004-3 |              |                 |         |
| FORM NO 174            |  | USE PREVIOUS EDITIONS                                            |         | PHOTO ANALYSIS REPORT                                            |              | GPO 533984 (20) |         |

|                                                                  |  |                                                                  |  |                       |  |          |  |              |  |
|------------------------------------------------------------------|--|------------------------------------------------------------------|--|-----------------------|--|----------|--|--------------|--|
| PHOTO NO.                                                        |  | Approved For Release 2000/08/04 : CIA-RDP78-05867A000300910004-3 |  | MAP REFERENCE         |  | LATITUDE |  | LONGITUDE    |  |
| 378215                                                           |  | M2090                                                            |  |                       |  |          |  |              |  |
| COUNTRY                                                          |  |                                                                  |  | PROVINCE              |  |          |  |              |  |
| Netherlands New Guinea                                           |  |                                                                  |  |                       |  |          |  |              |  |
| AREA NO.                                                         |  | SUBJECT                                                          |  | SUBJECT               |  | SUBJECT  |  | SUBJECT      |  |
| 19NT                                                             |  | C81                                                              |  | D36                   |  | AKW      |  |              |  |
| FORDING                                                          |  | GUEGA                                                            |  | RIVER                 |  |          |  |              |  |
| AT POINT                                                         |  | BETWEEN                                                          |  | [VAL                  |  |          |  |              |  |
| LEY                                                              |  | BLUFF                                                            |  | Smart Valley          |  |          |  |              |  |
| (03 35\$ 138 28E) and Kutime Bluff (Approx. 03 38\$ 138 17E).    |  |                                                                  |  |                       |  |          |  |              |  |
| 8, 28, 29                                                        |  |                                                                  |  |                       |  |          |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE                                                             |  | QUALITY               |  | CLASS    |  | NO. OF CARDS |  |
| Nov.                                                             |  | 58                                                               |  | 4                     |  | 2        |  | 3            |  |
| CLASSIFICATION                                                   |  | CAPTIONED BY                                                     |  | SOURC                 |  |          |  |              |  |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000300910004-3 |  |                                                                  |  |                       |  |          |  |              |  |
| FORM NO 174                                                      |  | USE PREVIOUS EDITIONS                                            |  | PHOTO ANALYSIS REPORT |  |          |  |              |  |



|                                                                                                                             |         |                                                                  |         |                       |              |                  |         |
|-----------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------------------------------|---------|-----------------------|--------------|------------------|---------|
| PHOTO NO.                                                                                                                   |         | APPROVED FOR RELEASE 2000/08/04 : CIA-RDP78-05867A000300910004-3 |         | LATITUDE              |              | LONGITUDE        |         |
| 378278                                                                                                                      |         | M2090                                                            |         |                       |              |                  |         |
| COUNTRY                                                                                                                     |         | PROVINCE                                                         |         |                       |              |                  |         |
| Netherlands New Guinea                                                                                                      |         |                                                                  |         |                       |              |                  |         |
| AREA NO.                                                                                                                    | SUBJECT | SUBJECT                                                          | SUBJECT | SUBJECT               | SUBJECT      | SUBJECT          | SUBJECT |
| 19NT                                                                                                                        | C81     |                                                                  |         |                       |              |                  |         |
| G                                                                                                                           | U       | E                                                                | G       | A                     | R            | I                | V       |
| I                                                                                                                           | N       | V                                                                | I       | C                     | I            | N                | I       |
| E                                                                                                                           | B       | L                                                                | U       | F                     | F            |                  |         |
|                                                                                                                             |         |                                                                  |         |                       |              |                  |         |
| <p>(approx. 03 38 S 138 17 E). Have primitive<br/>adzes, bows and arrows, and head nets for carrying<br/>potatoes, etc.</p> |         |                                                                  |         |                       |              |                  |         |
| <p>8 3 1/4 1</p>                                                                                                            |         |                                                                  |         |                       |              |                  |         |
| DATE OF PHOTO                                                                                                               |         | TYPE                                                             | QUALITY | CLASS                 | NO. OF CARDS | SOURCE           |         |
| Nov.                                                                                                                        | 58      | 2                                                                | 2       | 3                     | 1            | 25X1A [REDACTED] |         |
| CLASSIFICATION                                                                                                              |         |                                                                  |         | CAPTIONED BY          |              |                  |         |
| Confidential                                                                                                                |         |                                                                  |         |                       |              |                  |         |
| <p>Approved For Release 2000/08/04 : CIA-RDP78-05867A000300910004-3</p>                                                     |         |                                                                  |         |                       |              |                  |         |
| FORM NO. 174                                                                                                                |         | USE PREVIOUS EDITIONS                                            |         | PHOTO ANALYSIS REPORT |              | GPO 555984 (20)  |         |

PHOTO NO. 378279 APPROVED FOR RELEASE 2000/08/04 : CIA-RDP78-05867A000300910004-3

COUNTRY Netherlands New Guinea PROVINCE  
AREA NO. 19NT SUBJECT C81  
GUEGA RIVER NATIVES  
IN VICINITY OF KUTIM  
E BLUFF

(approx. 03 38 S 138 17 E).

8

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| Nov. 58       | 4    | 2       | 3     | 1            |        |

CLASSIFICATION

CAPTIONED BY

Approved for Release 2000/08/04 : CIA-RDP78-05867A000300910004-3

FORM NO 174  
1 JUN 56

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

(20)

PHOTO NO. 37825.9  
Approved For Release 2000/08/04 : CIA-RDP78-05867A000300910004-3  
M-2080

COUNTRY USSR PROVINCE

AREA NO. N SUBJECT 3D3

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| K       | O       | N       | D       | A       | -       | C       | L       |
| A       | -       | C       | L       | A       | S       | S       | N       |
| N       | A       | V       | A       | L       | T       | A       |         |
| N       | K       | E       | R       | Y       | A       | K       | H       |
| R       | O       | M       | A       | I       | N       | T       | H       |
| O       | R       | E       | S       | U       | N       | D       |         |

(30,16,3)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 7 JAN 5       | 94   | 2       | B     | 1            |

CLASSIFICATION Approved For Release 2000/08/04 : CIA-RDP78-05867A000300910004-3

FORM NO 174 1 JUN 58 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

PHOTO NO. 378260

Approved For Release 2000/08/04 : CIA-RDP78-05867A000300910004-3

CONFERENCE

LONGITUDE

M-3080

| COUNTRY   | PROVINCE |         |                  |         |                       |         |               |
|-----------|----------|---------|------------------|---------|-----------------------|---------|---------------|
| AREA NO.  | SUBJECT  | SUBJECT | SUBJECT          | SUBJECT | SUBJECT               | SUBJECT | SUBJECT       |
| USSR<br>N | 3CU      |         |                  |         |                       |         |               |
| T-43      | -        | CLAS    | S <sup>10</sup>  | M       | NESWEEP <sup>15</sup> |         | <sup>20</sup> |
| ER #①802  |          |         | IN <sup>30</sup> | THE     | ORES <sup>35</sup>    |         | <sup>40</sup> |
| UND.      |          |         |                  |         |                       |         |               |

 $(30, 3)$ 

| DATE OF PHOTO                                                    |   |   | TYPE | QUALITY | CLASS        | NO. OF CARDS |
|------------------------------------------------------------------|---|---|------|---------|--------------|--------------|
| 1 JAN                                                            | 5 | 9 | 4    | 2       | B            | 1            |
| CLASSIFICATION                                                   |   |   |      |         | CAPTIONED BY |              |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000300910004-3 |   |   |      |         | [27]         |              |
| FORM NO 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT          |   |   |      |         |              |              |

PHOTO NO. 378267 APPROVED FOR RELEASE 2000/08/04 : CIA-RDP78-05867A000300910004-3

COUNTRY USSR PROVINCE

AREA NO. N SUBJECT AL3

SALVAGE VESSEL GOLVA

E STARBOARD SIDE

(30)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 28 JAN 59     | 4    | 2       | B     | 1            |

CLASSIFICATION APPROVED FOR RELEASE 2000/08/04 : CIA-RDP78-05867A000300910004-3

FORM NO 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

(approx. 03 38 \$ 138 17E). Had notes used to carry potatoes and other items. 3/1/

8

25X1A

| DATE OF PHOTO                                                                             |   |   | TYPE | QUALITY | CLASS        | NO. OF CARDS |
|-------------------------------------------------------------------------------------------|---|---|------|---------|--------------|--------------|
| Nov.                                                                                      | 5 | 8 | 2    | 2       | 3            | 1            |
| CLASSIFICATION                                                                            |   |   |      |         | CAPTIONED BY |              |
| Approved for Release 2000/08/04 : CIA-RDP76-03867A000000010004-2<br>PHOTO ANALYSIS REPORT |   |   |      |         |              |              |

Approved For Release 2000/08/04 : CIA-RDP78-05867A000300910004-3

|                                 |             |         |         |          |         |           |         |
|---------------------------------|-------------|---------|---------|----------|---------|-----------|---------|
| PHOTO NO. 378281                |             | M2090   |         | LATITUDE |         | LONGITUDE |         |
| COUNTRY: NETHERLANDS New Guinea |             |         |         | PROVINCE |         |           |         |
| AREA NO. 19NT                   | SUBJECT C81 | SUBJECT | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| GUEGA                           | RIVER       | NATIVE  |         |          |         |           |         |
| IN VICINITY                     |             | OF      |         |          |         |           |         |
| E BLUFF                         |             |         |         |          |         |           |         |

(Approx. 03 38' 138 17'E). Primitive adzes on shoulders. Head nets for carrying items.

3 3/4 (2)

8

|               |      |         |       |              |                     |
|---------------|------|---------|-------|--------------|---------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE              |
| Nov. 58       | 2    | 2       | 3     | 1            | 25X1A [REDACTED] #c |

CLASSIFICATION: Approved For Release 2000/08/04 : CIA-RDP78-05867A000300910004-3

CAPTIONED BY: [REDACTED]

FORM NO. 174 1 JUN 58 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 2000/08/04 : CIA-RDP78-05867A000300910004-3

|                                                                                 |    |                |         |           |              |                                                                                          |   |
|---------------------------------------------------------------------------------|----|----------------|---------|-----------|--------------|------------------------------------------------------------------------------------------|---|
| PHOTO NO.<br>378282                                                             |    | M2090          |         | LATITUDE  |              | LONGITUDE                                                                                |   |
| COUNTRY<br>Netherlands New Guinea                                               |    |                |         | PROVINCE  |              |                                                                                          |   |
| AREA NO.<br>19NT                                                                |    | SUBJECT<br>C81 |         | SUBJECT   |              | SUBJECT                                                                                  |   |
| G                                                                               | U  | E              | G       | A         | R            | I                                                                                        | V |
| I                                                                               | N  | V              | I       | C         | I            | N                                                                                        | E |
| E                                                                               | B  | L              | U       | F         | F            |                                                                                          |   |
|                                                                                 |    |                |         | NATIVE \$ |              |                                                                                          |   |
|                                                                                 |    |                |         | OF KUTIM  |              |                                                                                          |   |
| (approx. 03 38 S 138 17 E). Head net used<br>to carry potatoes and other items. |    |                |         |           |              |                                                                                          |   |
| 8                                                                               |    |                |         |           |              |                                                                                          |   |
| DATE OF PHOTO                                                                   |    | TYPE           | QUALITY | CLASS     | NO. OF CARDS | SOURCE                                                                                   |   |
| Nov.                                                                            | 58 | 2              | 2       | 3         | 1            | <div style="background-color: black; width: 150px; height: 40px; margin: 5px;"></div> EC |   |
| CLASSIFICATION                                                                  |    | CAPTIONED BY   |         |           |              |                                                                                          |   |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000300910004-3                |    |                |         |           |              |                                                                                          |   |
| PHOTO ANALYSIS REPORT                                                           |    |                |         |           |              |                                                                                          |   |

FORM NO 174  
1 JUN 58

USE PREVIOUS EDITIONS

(20)

PHOTO NO. 1982 Approved For Release 2000/08/04 : CIA-RDP78-05867A00030009100043  
 REFERENCE M2090 LATITUDE 8 3 3 3 8 LONGITUDE 1 0 0 0 4 3

|                                   |  |                |  |             |  |         |  |         |  |         |  |         |  |         |  |
|-----------------------------------|--|----------------|--|-------------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY<br>Netherlands New Guinea |  | PROVINCE       |  | SUBJECT     |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| AREA NO.<br>19NT                  |  | SUBJECT<br>C81 |  | SUBJECT     |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| \$ W A R T                        |  | V A L L E Y    |  | N A T I V E |  | A R     |  |         |  |         |  |         |  |         |  |
| \$ I N                            |  | \$ W A R T     |  | V A L L E Y |  | A R     |  |         |  |         |  |         |  |         |  |
| E A.                              |  |                |  |             |  |         |  |         |  |         |  |         |  |         |  |

Armed with spears and bows and arrows because they were  
 at the edge of their territory.

8

25X1A

|               |   |   |      |         |       |              |    |
|---------------|---|---|------|---------|-------|--------------|----|
| DATE OF PHOTO |   |   | TYPE | QUALITY | CLASS | NO. OF CARDS |    |
| Nov.          | 5 | 8 | 4    | 2       | 3     | 1            | #1 |

CLASSIFICATION Approved For Release 2000/08/04 : CIA-RDP78-05867A00030009100043

|           |         |                                                                  |         |
|-----------|---------|------------------------------------------------------------------|---------|
| PHOTO NO. |         | Approved For Release 2000/08/04 : CIA-RDP78-05867A000300910004-3 |         |
| 378281    |         | M-1966                                                           |         |
| COUNTRY   |         | PROVINCE                                                         |         |
| USSR      |         |                                                                  |         |
| AREA NO.  | SUBJECT | SUBJECT                                                          | SUBJECT |
| N         | 988     | AHC                                                              |         |
| D         | F       | L                                                                | O       |
| O         | P       | A                                                                | N       |
| T         | E       | N                                                                | N       |
| A         |         |                                                                  |         |
| S         | E       | S                                                                | T       |
| V         | O       | R                                                                |         |
| R         | A       | D                                                                | A       |
| R         |         |                                                                  |         |
| T         | R       | A                                                                | W       |
| L         | E       | R                                                                |         |

ON ONE OF THE FIVE TRAWLERS ANCHORED  
AT DIRIQUE BAY, PHILIPPINE ISLANDS.  
(24,30,23)

|                   |      |         |       |              |
|-------------------|------|---------|-------|--------------|
| DATE OF PHOTO     | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 27 FEB -<br>8 MAR | 59   | 22      | C     | 2            |

CLASSIFICATION

CAPTIONED BY

Approved For Release 2000/08/04 : CIA-RDP78-05867A000300910004-3





|                                                                  |  |                                                                  |         |                       |              |         |         |
|------------------------------------------------------------------|--|------------------------------------------------------------------|---------|-----------------------|--------------|---------|---------|
| PHOTO NO. 378287                                                 |  | Approved For Release 2000/08/04 : CIA-RDP78-05867A000300910004-3 |         |                       |              |         |         |
| COUNTRY                                                          |  | PROVINCE                                                         |         |                       |              |         |         |
| AREA NO.                                                         |  | SUBJECT                                                          | SUBJECT | SUBJECT               | SUBJECT      | SUBJECT | SUBJECT |
| USSR                                                             |  | M-1966                                                           |         |                       |              |         |         |
| N                                                                |  | AHC                                                              |         |                       |              |         |         |
| THREE                                                            |  | OF                                                               |         | FIVE                  |              | TRAWLE  |         |
| RS                                                               |  | ANCHORED                                                         |         | AT                    |              | DIRIQ   |         |
| UE                                                               |  | BAY                                                              |         | PHILIPPINE            |              | ISLANDS |         |
| SRTR-1130                                                        |  | NAKHODKA                                                         |         | IN                    |              | CENTER. |         |
|                                                                  |  |                                                                  |         |                       |              | (24,30) |         |
| DATE OF PHOTO                                                    |  | TYPE                                                             | QUALITY | CLASS                 | NO. OF CARDS | 25X1A   |         |
| 27 FEB - 5 9 4 2 C 1                                             |  |                                                                  |         |                       |              |         |         |
| 8 MAR                                                            |  |                                                                  |         |                       |              |         |         |
| CLASSIFICATION                                                   |  | CAPTIONED BY                                                     |         |                       |              |         |         |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000300910004-3 |  |                                                                  |         |                       |              |         |         |
| FORM NO. 174 1 JUN 50                                            |  | USE PREVIOUS EDITIONS                                            |         | PHOTO ANALYSIS REPORT |              | (120)   |         |

Approved For Release 2000/08/04 : CIA-RDP78-05867A000300910004-3

PHOTO NO. 378288 M-1966

COUNTRY USSR PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| N        | AHC     |         |         |         |         |         |         |         |
| T        | R       | A       | W       | L       | E       | R       | S       |         |
| A        | K       | H       | O       | D       | K       | A       |         |         |

10 S R T R - 10 11 3 0, 20 N  
30 R S - 5 3 2 1 40

ANCHORED AT DIRIQUE BAY,  
PHILIPPINE ISLANDS.

(2430)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 27 FEB 59     | 4    | 2       | C     | 1            |
| 8 MAR         |      |         |       |              |



CLASSIFICATION Approved For Release 2000/08/04 : CIA-RDP78-05867A000300910004-3

Approved For Release 2000/08/04 : CIA-RDP78-05867A000300910004-3

PHOTO NO.

378289

M-1966

COUNTRY

USSR

PROVINCE

AREA NO.

N

SUBJECT

AHC

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

T R A W L E R

S R T R

- 0130

N A

K H O D K A

A N C H O R E D

A T

D

I R I Q U E

B A Y

PHILIPPINE

ISLANDS.

(24,30)

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

27 FEB -  
8 MAR

5

9

4

2

C

1

CAPTIONED BY

CLASSIFICATION

Approved For Release 2000/08/04 : CIA-RDP78-05867A000300910004-3

(20)

FORM NO 174  
1 JUN 66

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 2000/08/04 : CIA-RDP78-05867A000300910004-3

378230

M-1966

USSR

2

SUBJECT  
AHC

THREE OF FIVE TRAWLERS WHICH ANCHORED AT DIRIGUE BAY, PHILIPPINE ISLANDS.

 $(24, 30)$ 

25X1A

| DATE OF PHOTO |   |   | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|---|---|------|---------|-------|--------------|
| 27 FEB.       | 5 | 9 | 4    | 2       | C     | 1            |
| 8 MAR         |   |   |      |         |       |              |

**CLASSIFICATION**

Approved For Release 2000/08/04 : CIA-RDP78-05867A0003000910004-2

PHOTO ANALYSIS REPORT

PHOTO NO. 37811 Approved For Release 2000/08/04 : CIA-RDP78-05867A000300910004-3

COUNTRY USSR PROVINCE

AREA NO. N  
SUBJECT AHC  
ONE OF FIVE TRAWLERS  
WHICH ANCHORED AT  
IR, QUE BAY, PHILIPPINE  
ISLANDS,

4Kc (2430)

25X1A

| DATE OF PHOTO |    | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|----|------|---------|-------|--------------|
| 27 FEB-       | 59 | 4    | 2       | C     | 1            |
| 8 MAR         |    |      |         |       |              |

CLASSIFICATION Approved For Release 2000/08/04 : CIA-RDP78-05867A000300910004-3 (20)



Approved For Release 2000/08/04 : CIA-RDP78-05867A000300910004-5

Approved For Release 2000/08/04 : CIA-RDP78-05867A000300010004-5

|           |               |          |                              |           |         |
|-----------|---------------|----------|------------------------------|-----------|---------|
| PHOTO NO. | 378255        | 1 M-2107 | NIS                          | 22 57 ASM | 18 23 E |
| COUNTRY   | Poland        | PROVINCE | <del>KOSZALIN</del> KOSZALIN |           |         |
| AREA NO.  | 1155M         | SUBJECT  | ALA                          | C62       |         |
|           | 0 A R L D W D |          | C I T Y                      | F R O M   | A       |
|           | 1 R           |          |                              |           |         |

| DATE OF PHOTO |  |  | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|--|--|------|---------|-------|--------------|
|               |  |  | 4    | 2       | 2     | 1            |

CLASSIFICATION

Approved For Release 2000/08/04 : CIA-RDP78-05867A000300910004-2

FORM NO 174

PHOTO ANALYSIS REPORT

FORM NO. 174 DE PREY, INC. PHOTO ANALYSIS REPORT

[illegible]

25X1A

| DATE OF PHOTO |  |  | TYPE | QUALITY | CLASS | NO. OF CARDS |  |
|---------------|--|--|------|---------|-------|--------------|--|
|               |  |  | 4    | 2       | 2     | 1            |  |

**CLASSIFICATION**

**CAPTIONED BY**

Approved For Release 2000/08/04 : CIA-RDP78-05867A0003000910004-3

Approved For Release 2000/08/04 : CIA-RDP78-05867A0003000910004-3

PHOTO NO.

COUNTRY

AREA NO.

1155M ALA

U 8 T K A

PROVINCE

KOSZALIN

SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

[PORT AREA]

10 20 30 40

40 50

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

CLASSIFICATION

CAPTIONED BY

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FORM NO. 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 935984 (20)



PHOTO NO.

Approved For Release 2000/08/04 : CIA-RDP78-05867A000300910004-3

COUNTRY

Poland

PROVINCE

KOSZALIN

AREA NO.

1155M

ALA

SUBJECT

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W 8 TKA

PORT

AREA

20

25

30

35

40

45

50

30

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

4 2 2 1

CLASSIFICATION

CAPTIONED BY

Approved For Release 2000/08/04 : CIA-RDP78-05867A000300910004-3

FORM NO. 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO: 258884 (20)

PHOTO NO.

378299

Approved For Release 2000/08/04 : CIA-RDP78-05867A000300910004-3

COUNTRY

Poland

PROVINCE

Opole

AREA NO.

5155M.

SUBJECT

AJA

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

CONSTRUCTION OF DRA  
NAGE" AT QABROWKA VIL  
LAGE"

81

9

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SO

STATINTL

Apr 59

4

2

4

1

CLASSIFICATION

CAPTIONED BY

Approved For Release 2000/08/04 : CIA-RDP78-05867A000300910004-3

PHOTO NO. 378000 Approved For Release 2000/08/04 : CIA-RDP78-05867A0003000910004-3

|                      |        |         |          |         |  |         |  |         |  |
|----------------------|--------|---------|----------|---------|--|---------|--|---------|--|
| COUNTRY              | Poland |         | PROVINCE | Opole   |  |         |  |         |  |
| AREA NO.             | 5155M  | SUBJECT | ASA      | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| CONSTRUCTION OF DRAI |        |         |          |         |  |         |  |         |  |
| NAGE AT DABROWKA VIL |        |         |          |         |  |         |  |         |  |
| LAGE                 |        |         |          |         |  |         |  |         |  |

|                                                                   |              |         |       |              |                      |
|-------------------------------------------------------------------|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO                                                     | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Apr 59                                                            | 4            | 2       | 4     | 1            | STATINT              |
| CLASSIFICATION                                                    | CAPTIONED BY |         |       |              |                      |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A0003000910004-3 |              |         |       |              |                      |
| FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT          |              |         |       |              |                      |

PHOTO NO. 378503  
Approved For Release 2000/08/04 : CIA-RDP78-05867A000300910004-3  
M-2027 C 15275N 2708E

COUNTRY POLAND PROVINCE WARSAW

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 725517   | AFD     |         |         |         |         |         |         |         |
| W        | A       | R       | X       | A       | D       | W       | A       | R       |
| Y        | N       | 8       | K       | I       | I       | N       | D       |         |
| W        | 8       | T       | R       | I       | A       | L       | E       | Q       |
| W        | I       | P       | M       | E       | N       | T       | W       | O       |
| R        | K       | 8       |         |         |         |         |         |         |

MANUFACTURE  
OF excavators, type K W-503, for export.

21

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | STATINTL |
|---------------|------|---------|-------|--------------|----------------------|----------|
| Apr 59        | 4    | 2       | 4     | 1            |                      |          |

CLASSIFICATION Approved For Release 2000/08/04 : CIA-RDP78-05867A000300910004-3

PHOTO NO. 37830 REFERENCE M-2027 C LATITUDE 52°13'N LONGITUDE 21°00'E

COUNTRY Poland PROVINCE WARSAW

AREA 1255M SUBJECT AFD

WARSAW WARYNISKI IND

INDUSTRIAL EQUIPMENT WORK

RKX Manufacture

of excavators, type K11-503, for export.

21

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH

Apr 59 4 2 4 1

CLASSIFICATION CAPTIONED BY

Approved For Release 2000/08/04 : CIA-RDP78-05867A000300910004-3  
FORM NO 174 1 JUN 55 PHOTO ANALYSIS REPORT GPO 531984 (20)

|                                                                                                                                                |            |              |           |                |                         |                                                                                             |         |         |         |
|------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------|-----------|----------------|-------------------------|---------------------------------------------------------------------------------------------|---------|---------|---------|
| PHOTO NO. <b>Approved For Release 2000/08/04 : CIA-RDP78-05867A000300910004-3</b><br>01850.0 <b>17-2021</b> <b>C</b> <b>5706N</b> <b>1702E</b> |            |              |           |                |                         |                                                                                             |         |         |         |
| COUNTRY <b>POLAND</b>                                                                                                                          |            |              |           |                | PROVINCE <b>Wroclaw</b> |                                                                                             |         |         |         |
| AREA NO.                                                                                                                                       | SUBJECT    | SUBJECT      | SUBJECT   | SUBJECT        | SUBJECT                 | SUBJECT                                                                                     | SUBJECT | SUBJECT | SUBJECT |
| <b>4155M</b>                                                                                                                                   | <b>AGF</b> |              |           |                |                         |                                                                                             |         |         |         |
| <b>WROCLAW</b>                                                                                                                                 | <b>AL</b>  | <b>WORKS</b> | <b>IN</b> | <b>ZAKRZOW</b> | <b>METAL</b>            | <b>URGIC</b>                                                                                |         |         |         |
| <b>80</b>                                                                                                                                      | <b>10</b>  | <b>20</b>    | <b>30</b> | <b>40</b>      |                         |                                                                                             |         |         |         |
| <b>SD</b>                                                                                                                                      | <b>DB</b>  | <b>RB</b>    |           |                |                         |                                                                                             |         |         |         |
| <div style="text-align: right;">63/4</div> <div style="text-align: center;">12</div>                                                           |            |              |           |                |                         |                                                                                             |         |         |         |
| DATE OF PHOTO                                                                                                                                  |            | TYPE         | QUALITY   | CLASS          | NO. OF CARDS            | SOURCE OF PHOTOGRAPH                                                                        |         |         |         |
| <b>Apr 1 59</b>                                                                                                                                |            | <b>4</b>     | <b>2</b>  | <b>4</b>       | <b>1</b>                | <b>STATINTI</b><br><div style="background-color: black; width: 100px; height: 20px;"></div> |         |         |         |
| CLASSIFICATION                                                                                                                                 |            |              |           |                | CAPTIONED BY            |                                                                                             |         |         |         |
| <b>Approved For Release 2000/08/04 : CIA-RDP78-05867A000300910004-3</b>                                                                        |            |              |           |                |                         |                                                                                             |         |         |         |
| FORM NO. 174                                                                                                                                   |            |              |           |                | GPO 955984 (20)         |                                                                                             |         |         |         |
| PHOTO ANALYSIS REPORT                                                                                                                          |            |              |           |                |                         |                                                                                             |         |         |         |

PHOTO NO. Approved For Release 2000/08/04 : CIA-RDP78-05867A000300910004-3

7  $6\frac{3}{4}$

| DATE OF PHOTO                                                    |   |                       | TYPE         | QUALITY               | CLASS | NO. OF CARDS    | SOURCE OF PHOTOGRAPH |
|------------------------------------------------------------------|---|-----------------------|--------------|-----------------------|-------|-----------------|----------------------|
| Apr                                                              | 5 | 9                     | 4            | 2                     | 4     | 1               | STATINTI             |
| CLASSIFICATION                                                   |   |                       | CAPTIONED BY |                       |       |                 |                      |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000300910004-3 |   |                       |              |                       |       |                 |                      |
| FORM NO. 174                                                     |   | USE PREVIOUS EDITIONS |              | PHOTO ANALYSIS REPORT |       | GPO 335984 (20) |                      |

PHOTO NO. 378507 Approved For Release 2000/08/04 : CIA-RDP78-05867A000300910004-3

COUNTRY Poland PROVINCE Zielona Gora

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 3A55M7   | CIS     |         |         |         |         |         |         |         |         |
| T R Z E  | B I E L |         |         | 10      | X C H O | 0 2     |         | U N D   | 20      |
| E R      | C O N   | S T R   | U C T   | 1 0     | N       |         |         |         | 40      |
|          |         |         |         | 80      |         |         |         |         |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| Apr 59        | 4    | 2       | 4     | 1            | STATINTI             |

CLASSIFICATION Approved For Release 2000/08/04 : CIA-RDP78-05867A000300910004-3

|                                                                   |  |             |  |             |  |             |  |         |  |                                                                   |  |         |  |         |  |              |  |                      |  |
|-------------------------------------------------------------------|--|-------------|--|-------------|--|-------------|--|---------|--|-------------------------------------------------------------------|--|---------|--|---------|--|--------------|--|----------------------|--|
| PHOTO NO. 275205                                                  |  |             |  |             |  |             |  |         |  | Approved For Release 2000/08/04 : CIA-RDP78-05867A0003000910004-3 |  |         |  |         |  |              |  |                      |  |
| COUNTRY Poland                                                    |  |             |  |             |  |             |  |         |  | PROVINCE Gdansk                                                   |  |         |  |         |  |              |  |                      |  |
| AREA NO. 1255M                                                    |  | SUBJECT ALA |  | SUBJECT AE9 |  | SUBJECT AFG |  | SUBJECT |  | SUBJECT                                                           |  | SUBJECT |  | SUBJECT |  | SUBJECT      |  |                      |  |
| CITY NIA                                                          |  | R8          |  | FOR         |  | SHIP        |  | MENT    |  | TO                                                                |  | IN      |  | TRACT   |  | TO           |  |                      |  |
| ORTH                                                              |  | KOREA       |  |             |  |             |  |         |  |                                                                   |  |         |  |         |  |              |  |                      |  |
| DATE OF PHOTO                                                     |  |             |  |             |  |             |  |         |  | TYPE                                                              |  | QUALITY |  | CLASS   |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| 59                                                                |  |             |  |             |  |             |  |         |  | 4                                                                 |  | 2       |  | 4       |  | 3            |  | STATINT              |  |
| CLASSIFICATION                                                    |  |             |  |             |  |             |  |         |  | CAPTIONED BY                                                      |  |         |  |         |  |              |  |                      |  |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A0003000910004-3 |  |             |  |             |  |             |  |         |  | Approved For Release 2000/08/04 : CIA-RDP78-05867A0003000910004-3 |  |         |  |         |  |              |  |                      |  |
| FORM NO. 174                                                      |  |             |  |             |  |             |  |         |  | PHOTO ANALYSIS REPORT                                             |  |         |  |         |  |              |  |                      |  |
| JUN 59                                                            |  |             |  |             |  |             |  |         |  | GPO 938984 (20)                                                   |  |         |  |         |  |              |  |                      |  |

PHOTO NO. 578309  
 Approved For Release 2000/08/04 : CIA-RDP78-05867A000300910004-3  
 REF ID: A66504

COUNTRY POLAND PROVINCE KATOWICE

AREA NO. 655M SUBJECT CAC

CHORZOW 8 PORT 8 8 TAD

1UM UNDER 8 CONSTRUCTION

ON Voluntary Labor

Brisades install lighting facilities.

63/4

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| Apr 59        | 4    | 2       | H     | 1            | SECRET               |

CLASSIFICATION Approved For Release 2000/08/04 : CIA-RDP78-05867A000300910004-3

PHOTO NO. 378310 **Approved For Release 2000/08/04 : CIA-RDP78-05867A000300910004-3**

COUNTRY **Czechoslovakia** PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 37M      | AES     | AET     |         |         |         |         |         |         |
| A        | R       | T       | I       | M       | A       | A       | U       | T       |
| P        | L       | T       | E       | R       |         |         |         |         |
|          |         |         |         |         |         |         |         |         |

being used at  
Nitrogen Compound Works in Kedzierzyn, Poland.

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OR PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| Apr 59        | 4    | 2       | 4     | 2            |                      |

CLASSIFICATION **Approved For Release 2000/08/04 : CIA-RDP78-05867A000300910004-3**

|                                                                   |             |                                                                   |             |                       |                 |                      |         |
|-------------------------------------------------------------------|-------------|-------------------------------------------------------------------|-------------|-----------------------|-----------------|----------------------|---------|
| PHOTO NO. 3                                                       |             | Approved For Release 2000/08/04 : CIA-RDP78-05867A0003000910004-3 |             | LATITUDE 50° 27' N    |                 | LONGITUDE 17° 12' E  |         |
| COUNTRY Poland                                                    |             | PROVINCE Opole                                                    |             |                       |                 |                      |         |
| AREA NO. 5155M                                                    | SUBJECT ADI | SUBJECT AES                                                       | SUBJECT AET | SUBJECT               | SUBJECT         | SUBJECT              | SUBJECT |
| K E D Z I E R Z Y N                                               |             |                                                                   |             |                       | A R T I M A     |                      | A       |
| U T O M A T I C                                                   |             |                                                                   |             |                       | C O M P U T E R |                      | A       |
| N I T R O G E N                                                   |             |                                                                   |             |                       | [NK]            | Compound Works       |         |
| Czech Made                                                        |             |                                                                   |             |                       |                 |                      |         |
| 15 23 5 1/4                                                       |             |                                                                   |             |                       |                 |                      |         |
| DATE OF PHOTO                                                     |             | TYPE                                                              | QUALITY     | CLASS                 | NO. OF CARDS    | SOURCE OF PHOTOGRAPH |         |
| April 59                                                          |             | 4                                                                 | 2           | 4                     | 3               | [REDACTED]           |         |
| CLASSIFICATION                                                    |             |                                                                   |             | CAPTIONED BY          |                 |                      |         |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A0003000910004-3 |             |                                                                   |             | STATINT               |                 |                      |         |
| FORM NO 174 1 JUN 58                                              |             |                                                                   |             | PHOTO ANALYSIS REPORT |                 |                      |         |

PHOTO NO. 378012 Approved For Release 2000/08/04 : CIA-RDP78-05867A000300910004-3

|          |        |         |          |         |   |         |   |         |   |
|----------|--------|---------|----------|---------|---|---------|---|---------|---|
| COUNTRY  | Poland |         | PROVINCE | Wroclaw |   |         |   |         |   |
| AREA NO. | 4155M  | SUBJECT | AKD      | SUBJECT |   | SUBJECT |   | SUBJECT |   |
|          | M      | O       | B        | 1       | 2 | E       | B | A       | 8 |
|          | O      | N       | 8        | T       | A | R       | 2 | O       | T |
|          |        |         |          |         |   |         |   |         |   |

to be used in  
Wroclaw Province.

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Apr 59        | 4    | 2       | 4     | 1            | STATINTI             |

CLASSIFICATION Approved For Release 2000/08/04 : CIA-RDP78-05867A000300910004-3

1 JUN 68

PHOTO NO. 378314

COUNTRY France

AREA NO. 2355M

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|-----------|--------|-----------|----------|----------|-----------|-----------|-----------|
| PHOTO NO. | 378815 | REFERENCE | M-2027   | LATITUDE | 53° 57' N | LONGITUDE | 13° 00' E |
| COUNTRY   | Poland |           | PROVINCE | Kielce   |           |           |           |
| AREA NO.  | 3355M  | SUBJECT   | AE6      | SUBJECT  |           | SUBJECT   |           |
|           | STAR   | ACHOW     | CE       |          | STAR      |           |           |
|           | ROCK   | AT        | TRUCK    |          | PLANT     |           |           |

|                                                                                                                                               |        |      |   |         |   |       |   |              |   |                      |         |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------|------|---|---------|---|-------|---|--------------|---|----------------------|---------|
| DATE OF PHOTO                                                                                                                                 | Apr 59 | TYPE | 4 | QUALITY | 2 | CLASS | 4 | NO. OF CARDS | 1 | SOURCE OF PHOTOGRAPH | STATINT |
| <p>Approved For Release 2000/08/04 : CIA-RDP78-05867A000300910004E3</p> <p>FORM NO 174 USE PREVIOUS EDITIONS</p> <p>PHOTO ANALYSIS REPORT</p> |        |      |   |         |   |       |   |              |   |                      |         |

PHOTO NO. 370013 Approved For Release 2000/08/04 : CIA-RDP78-05867A00030091000403E

|          |         |          |         |         |         |         |         |         |
|----------|---------|----------|---------|---------|---------|---------|---------|---------|
| COUNTRY  |         | PROVINCE |         |         |         |         |         |         |
| Poland   |         | GDANSK   |         |         |         |         |         |         |
| AREA NO. | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 1255A7   | ALA     |          |         |         |         |         |         |         |
| DANZIG   |         |          |         |         |         |         |         |         |
| ANGEL    |         |          |         |         |         |         |         |         |
|          |         |          |         |         |         |         |         |         |

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| MAR 59        | 4    | 2       | 4     | 1            |                      |

Approved For Release 2000/08/04 : CIA-RDP78-05867A000300910004-5

|           |        |         |          |            |         |          |
|-----------|--------|---------|----------|------------|---------|----------|
| PHOTO NO. | 878317 | DATE    | 17-2027  | COORDINATE | 57 21 N | 003 05 E |
| COUNTRY   | Poland |         | PROVINCE | Gdansk     |         |          |
| AREA NO.  | 1255M  | SUBJECT | ALA      | SUBJECT    | PORT    | SUBJECT  |
|           | DANZIG |         |          |            | AREA    |          |
|           | RANE   |         |          |            |         |          |

Machines to be shipped to fairs in Spain.

|                |    |   |   |   |   |                      |
|----------------|----|---|---|---|---|----------------------|
| DATE OF PHOTO  | 59 | 4 | 2 | 4 | 1 | SOURCE OF PHOTOGRAPH |
| APR 59         |    |   |   |   |   | STATINT              |
| CLASSIFICATION |    |   |   |   |   | 00910004-5           |

FORM NC 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

|                                                                   |        |                     |                 |              |              |                      |          |           |           |
|-------------------------------------------------------------------|--------|---------------------|-----------------|--------------|--------------|----------------------|----------|-----------|-----------|
| Approved For Release 2000/08/04 : CIA-RDP78-05867A0003000910004-3 |        |                     |                 |              |              |                      |          |           |           |
| PHOTO NO.                                                         | 378318 | DATE                | 11-2027         | REFERENCE    | C            | LATITUDE             | 57° 8' N | LONGITUDE | 18° 51' E |
| COUNTRY                                                           | Poland |                     | PROVINCE Gdansk |              |              |                      |          |           |           |
| AREA NO.                                                          | 1255M  | SUBJECT             | AMH             | SUBJECT      | AMH          | SUBJECT              |          | SUBJECT   |           |
| DANZIG                                                            |        | C D                 |                 | AN 8 K       |              | R A D I O            |          | 20        |           |
| WORKS                                                             |        | P R O D U C T I O N |                 |              |              |                      |          | 40        |           |
| F T V                                                             |        | E Q D I P           |                 |              |              |                      |          |           |           |
| equipment                                                         |        |                     |                 |              |              |                      |          |           |           |
| 6 3/4                                                             |        |                     |                 |              |              |                      |          |           |           |
| DATE OF PHOTO                                                     |        | TYPE                | QUALITY         | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |          |           |           |
| Apr 59                                                            |        | 4                   | 2               | 4            | 2            | STATINT              |          |           |           |
| CLASSIFICATION                                                    |        | 800                 |                 | CAPTIONED BY |              | [REDACTED]           |          |           |           |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A0003000910004-3 |        |                     |                 |              |              |                      |          |           |           |

Approved For Release 2000/08/04 : CIA-RDP78-05867A000300040045

PeLANC

Gdansk

NO. 1755M

**SUBJECT**  
**ALA**

A6-6

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|----|----|
| 10 | 10 |
|----|----|

A

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DANZIG  
ARD

|   |                 |   |   |   |   |
|---|-----------------|---|---|---|---|
| G | <sup>10</sup> D | A | N | 8 | K |
|---|-----------------|---|---|---|---|

SHIRLEY

NO. OF CARDS

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MAY

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REPORTED BY

~~CLASSIFICATION~~

Approved For Release 2000/08/04 : CIA-RDP78-05867A0003000910004-3

# 201

FORM NO 174  
JUN 68

USE PREVIOUS EDITIONS

# PHOTO ANALYSIS REPORT

PHOTO NO. 376520 Approved For Release 2000/08/04 : CIA-RDP78-05867A000300910004-3

COUNTRY Poland PROVINCE Ziemia Gora

| AREA NO.    | SUBJECT | SUBJECT       | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------------|---------|---------|---------|---------|---------|---------|---------|
| 3155M       | C26     | D36           |         |         |         |         |         |         |         |
| G O R Z O L |         | W I E L K O L |         |         |         |         |         |         |         |
| W A R T A   |         | R I V E R     |         |         |         |         |         |         |         |
| E N T E R   |         | I N           |         |         |         |         |         |         |         |

7 29

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| Apr 59        | 4    | 2       | 4     | 2            |                      |

CLASSIFICATION Approved For Release 2000/08/04 : CIA-RDP78-05867A000300910004-3

|                                                                                                                                                       |  |                   |  |                      |  |           |  |              |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------|--|----------------------|--|-----------|--|--------------|--|
| PHOTO NO.                                                                                                                                             |  | LOT NO.           |  | MAP REFERENCE        |  | LATITUDE  |  | LONGITUDE    |  |
| 3155M                                                                                                                                                 |  | 172027            |  | C                    |  | 52 49 N   |  | 13 11 E      |  |
| COUNTRY                                                                                                                                               |  |                   |  | PROVINCE             |  |           |  |              |  |
| POLAND                                                                                                                                                |  |                   |  | ZIELONA GORA         |  |           |  |              |  |
| AREA NO.                                                                                                                                              |  | SUBJECT           |  | SUBJECT              |  | SUBJECT   |  | SUBJECT      |  |
| 3155M                                                                                                                                                 |  | C26               |  |                      |  |           |  |              |  |
| G C R                                                                                                                                                 |  | Z O W             |  | W I E                |  | L K O     |  | P O L S K I  |  |
| N E W                                                                                                                                                 |  | H O U             |  | S I N G              |  | U N D E R |  | C            |  |
| O N                                                                                                                                                   |  | S T R U C T I O N |  |                      |  |           |  |              |  |
|                                                                                                                                                       |  |                   |  |                      |  |           |  |              |  |
|                                                                                                                                                       |  |                   |  |                      |  |           |  |              |  |
|                                                                                                                                                       |  |                   |  |                      |  |           |  |              |  |
|                                                                                                                                                       |  |                   |  |                      |  |           |  |              |  |
|                                                                                                                                                       |  |                   |  |                      |  |           |  |              |  |
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|                                                                                                                                                       |  |                   |  |                      |  |           |  |              |  |
| DATE OF PHOTO                                                                                                                                         |  | TYPE              |  | QUALITY              |  | CLASS     |  | NO. OF CARDS |  |
| Apr 59                                                                                                                                                |  | 4                 |  | 2                    |  | 4         |  |              |  |
| CLASSIFICATION                                                                                                                                        |  | CAPTIONED BY      |  | SOURCE OF PHOTOGRAPH |  | STATINTI  |  |              |  |
| 7                                                                                                                                                     |  |                   |  |                      |  |           |  |              |  |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000300910004-3<br>FORM NO. 174 1 JUN 59 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT GPO 935984 (20) |  |                   |  |                      |  |           |  |              |  |

Approved For Release 2000/08/04 : CIA-RDP78-05867A000300910004-3

Poland

(1) FOC/LAW

NO  
4155M

B61

**SUBJECT**

SUBJECT

**SUBJECT**

912135

P O Z N A N

|   |                 |   |   |   |
|---|-----------------|---|---|---|
| B | <sup>10</sup> L | O | O | D |
|---|-----------------|---|---|---|

|    |   |   |   |   |   |    |   |
|----|---|---|---|---|---|----|---|
| 19 | T | R | A | N | S | 20 | F |
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# MISSION CENTER

35 | | | | 40

**TYPE**

**QUALITY**

**CLASS**

NO. OF CARDS

**SOURCE OF PHOTOGRAPH**

## STATISTI

|       |   |   |   |   |   |   |
|-------|---|---|---|---|---|---|
| April | 5 | 9 | 4 | 2 | 4 | 1 |
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**CLASSIFICATION**

Approved For Release 2000/08/04 : CIA-RDP78-03887A000300910004-3

Page 1 of 1

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|                       |  |             |  |         |  |         |  |              |  |                                                                   |  |         |  |         |  |         |  |  |  |
|-----------------------|--|-------------|--|---------|--|---------|--|--------------|--|-------------------------------------------------------------------|--|---------|--|---------|--|---------|--|--|--|
| PHOTO NO. 378823      |  |             |  |         |  |         |  |              |  | Approved For Release 2000/08/04 : CIA-RDP78-05867A0003000910004-3 |  |         |  |         |  |         |  |  |  |
| COUNTRY POLAND        |  |             |  |         |  |         |  |              |  | PROVINCE WROCLAW                                                  |  |         |  |         |  |         |  |  |  |
| AREA NO. 4155M        |  | SUBJECT BGI |  | SUBJECT |  | SUBJECT |  | SUBJECT      |  | SUBJECT                                                           |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |  |  |
| POZNAN                |  | 10          |  | BLOOD   |  | 10      |  | TRANS        |  | 10                                                                |  | 8       |  | 10      |  | F       |  |  |  |
| ABIDON                |  | 30          |  | CENTER  |  | 30      |  | 30           |  | 30                                                                |  | 30      |  | 30      |  | 40      |  |  |  |
| DATE OF PHOTO         |  | TYPE        |  | QUALITY |  | CLASS   |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH                                              |  |         |  |         |  |         |  |  |  |
| APR 11 59             |  | 4           |  | 2       |  | 4       |  | 1            |  | STATINTI                                                          |  |         |  |         |  |         |  |  |  |
| CLASSIFICATION        |  |             |  |         |  |         |  |              |  | Approved For Release 2000/08/04 : CIA-RDP78-05867A0003000910004-3 |  |         |  |         |  |         |  |  |  |
| FORM NO 174           |  |             |  |         |  |         |  |              |  | GPO 358984 (20)                                                   |  |         |  |         |  |         |  |  |  |
| USE PREVIOUS EDITIONS |  |             |  |         |  |         |  |              |  | PHOTO ANALYSIS REPORT                                             |  |         |  |         |  |         |  |  |  |

PHOTO NO. 378524 Approved For Release 2000/08/04 : CIA-RDP78-05867A0003000910004-3  
M-2027 C 51 06 N 17 02 E

COUNTRY Poland PROVINCE Wroclaw

AREA NO. 4155M SUBJECT AET A4A

WROCLAW ELECTRIC EN

GINE FACTORY SET

NG UP STATOR in production of

hydrogen cooled generators.

DATE OF PHOTO 17 23 5 11 TYPE 4 QUALITY 2 CLASS 4 NO. OF CARDS 2 SOURCE OF PHOTOGRAPH

CLASSIFICATION 0250 Approved For Release 2000/08/04 : CIA-RDP78-05867A0003000910004-3

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT GPO 938984 (20)

PHOTO NO. 378325 Approved For Release 2000/08/04 : CIA-RDP78-05867A000300910004-3

COUNTRY Poland PROVINCE Wloclaw

|               |       |         |     |         |  |         |  |         |  |         |  |         |  |         |  |         |  |
|---------------|-------|---------|-----|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| AREA NO.      | 4155M | SUBJECT | C62 | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| W R O C L A W |       |         |     |         |  |         |  |         |  |         |  |         |  |         |  |         |  |
| C I T Y       |       |         |     |         |  |         |  |         |  |         |  |         |  |         |  |         |  |
|               |       |         |     |         |  |         |  |         |  |         |  |         |  |         |  |         |  |
|               |       |         |     |         |  |         |  |         |  |         |  |         |  |         |  |         |  |

|                |        |                                                                  |   |         |   |       |   |              |   |                      |          |
|----------------|--------|------------------------------------------------------------------|---|---------|---|-------|---|--------------|---|----------------------|----------|
| DATE OF PHOTO  | Apr 59 | TYPE                                                             | 4 | QUALITY | 2 | CLASS | 4 | NO. OF CARDS | 1 | SOURCE OF PHOTOGRAPH | STATINTL |
| CLASSIFICATION | 8958   | Approved For Release 2000/08/04 : CIA-RDP78-05867A000300910004-3 |   |         |   |       |   |              |   |                      |          |

PHOTO NO. 378826 Approved For Release 2000/08/04 : CIA-RDP78-05867A000300910004-3

COUNTRY POLAND PROVINCE GDANSK

AREA NO. 125517 SUBJECT 3JP 3H2

G D Y N I A 8 T A T E N A V A L

B C H O O L 8 A I L O R 8 T R A I

N I N G Studying ships

diesel engine.

3

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH

Apr 59 4 2 4 2 STATINTI

CLASSIFICATION Approved For Release 2000/08/04 : CIA-RDP78-05867A000300910004-3

PHOTO NO. 810527 17-2027 C 51 30 N 18 53 E

COUNTRY Poland PROVINCE Gdansk

AREA NO. 125517 SUBJECT 3JP 3H2

G D Y N I A S T A T E N A V A L

S C H O O L S A I L O R S T R A I

N I N G LESSON with

GYRO-COMPASS.

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH

Apr 59 4 2 4 2

CLASSIFICATION 8158 Approved For Release 2000/08/04 : CIA-RDP78-00007A000000910004-3

FORM NO 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

|                                                                                      |  |             |  |                 |  |               |  |                           |  |
|--------------------------------------------------------------------------------------|--|-------------|--|-----------------|--|---------------|--|---------------------------|--|
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000300910004-3<br>PHOTO NO. 378828 |  |             |  |                 |  |               |  |                           |  |
| COUNTRY Poland                                                                       |  |             |  | PROVINCE Gdansk |  |               |  |                           |  |
| AREA NO. 1255M                                                                       |  | SUBJECT 3JP |  | SUBJECT 3H2     |  | SUBJECT       |  | SUBJECT                   |  |
| G D Y N I A                                                                          |  | S C H O O L |  | S T A T E       |  | S A I L O R S |  | N A V A L T R A I N I N G |  |
| lesson with gyro-compass.                                                            |  |             |  |                 |  |               |  |                           |  |
| 3                                                                                    |  |             |  |                 |  |               |  |                           |  |
| DATE OF PHOTO                                                                        |  | TYPE        |  | QUALITY         |  | CLASS         |  | NO. OF CARDS              |  |
| Apr 59                                                                               |  | 4           |  | 2               |  | 4             |  | 2                         |  |
| SOURCE OF PHOTOGRAPH<br>STATINTI                                                     |  |             |  |                 |  |               |  |                           |  |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000300910004-3<br>0158             |  |             |  |                 |  |               |  |                           |  |

|               |             |        |                 |             |    |             |     |
|---------------|-------------|--------|-----------------|-------------|----|-------------|-----|
| PHOTO NO.     | 378329      | M-2027 | C               | 54          | 30 | 18          | 53E |
| COUNTRY       | POLAND      |        | PROVINCE Gdansk |             |    |             |     |
| AREA NO.      | 1255M       | 3JP    | 3H2             |             |    |             |     |
| SUBJECT       | G D Y N I A |        | 8               | T A T E     |    | N A V A L   |     |
| SUBJECT       | 8 C H O O L |        | 8               | A I L O R S |    | T R A I     |     |
| SUBJECT       | N I N G     |        |                 |             |    | Lesson with |     |
| gyro-compass. |             |        |                 |             |    |             |     |

|                                                                  |        |   |   |   |   |                      |
|------------------------------------------------------------------|--------|---|---|---|---|----------------------|
| DATE OF PHOTO                                                    | 59     | 4 | 2 | 4 | 2 | SOURCE OF PHOTOGRAPH |
| CLASSIFICATION                                                   | SECRET |   |   |   |   | STATINTI             |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000300910004-3 |        |   |   |   |   | CPD 930988 (20)      |

FORM NO 374 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

Approved For Release 2000/08/04 : CIA-RDP78-05867A0003000910004-8

PHOTO NO. 378330 COUNTRY POLAND PROVINCE (WARSAW) LONGITUDE 52 15 N 21 00 E

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 7255M    | AE6     |         |         |         |         |         |         |         |
| WARSAW   |         |         |         |         |         |         |         |         |
| GER CAR  |         |         |         |         |         |         |         |         |
| K8HOP    |         |         |         |         |         |         |         |         |

ZERAN PASSEAN  
FACTORY WORK  
Assembly line

of Syrenka Autos.

Production of

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| Apr 59        | 4    | 2       | 4     | 1            | STATINTI             |

Approved For Release 2000/08/04 : CIA-RDP78-05867A0003000910004-8

PHOTO NO. 378331 LOT NO. M-2027 C 5213 W 100043

COUNTRY Poland PROVINCE WARSAW

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 7255M    | AEG     |         |         |         |         |         |         |         |
| WARSAW   |         |         | ZERAN   |         | PAS     |         |         |         |
| GER      | CAR     |         | FACTORY |         |         |         |         |         |
| KSHOP    |         |         |         |         |         |         |         |         |

of Syrenka Autos.

Production of

19

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| APR 59        | 4    | 2       | 4     | 1            | STATINTI             |

PHOTO NO. 378232

11-2027

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**LONGITUDE**

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COUNTRY **POLAND**

PROVINCE WARSAW

AREA NO 7255A7

SUBJECT  
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|---|---|---|---|---|---|
| W | A | R | S | A | W |
|---|---|---|---|---|---|

|   |                 |   |   |
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| B | <sup>10</sup> A | N | D |
|---|-----------------|---|---|

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| 28 | P | R | O | C | E |
| 29 |   |   |   |   |   |

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**CLASSIFICATION**

Approved For Release 2000/08/04 : CIA-RDP78-05867A000300910004-2

FORM NO 174 USE PREVIOUS EDITIONS

# PHOTO ANALYSIS REPORT

GPO 028584 (20)

PHOTO NO. 378325 Approved For Release 2000/08/04 : CIA-RDP78-05867A000300910004-3

COUNTRY Poland PROVINCE WARSAW

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 7255M    | AKT     | AKC     |         |         |         |         |         |         |
| WARSAW   |         |         | 10      | AYING   | 18      | STREET  | 20      | E       |
| TCLAR    | 22      | TRACKS  | 30      | ON      | 38      | STARZ   | 40      |         |
| YNK      | 1       | AVENUE  | 50      | bridge  |         |         |         |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| Apr 59        | 4    | 2       | 4     | 2            | STATINT              |

CLASSIFICATION Approved For Release 2000/08/04 : CIA-RDP78-05867A000300910004-3

PHOTO NO.

Approved For Release 2000/08/04 : CIA-RDP78-05867A000300910004-3

COUNTRY

POLAND

PROVINCE

VARSAW

AREA NO.

7255M

SUBJECT

AM9

SUBJECT

AMH

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

WARSAW INSTITUTE OF  
TELE-AND-RADIO TECH  
NIQUE Experimental  
TV receiver.

23

DATE OF PHOTO

Apr

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TYPE

QUALITY

CLASS

NO. OF CARDS

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SOURCE OF PHOTOGRAPH

CLASSIFICATION

CAPTIONED BY

Approved For Release 2000/08/04 : CIA-RDP78-05867A000300910004-3

FORM NO. 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 358924 (20)

Approved For Release 2000/08/04 : CIA-RDP78-05867A000300910004-3

|           |        |          |          |          |         |
|-----------|--------|----------|----------|----------|---------|
| PHOTO NO. | 075835 | 17-2027  | C        | 52 13 N  | 27 00 E |
| COUNTRY   | Poland |          | PROVINCE | Warsaw   |         |
| AREA NO.  | 7255M  | 061      | C36      |          |         |
| WARSAW    |        | STATE    |          | NURB 1 N |         |
| G SCHOOL  |        | NURB 8 E |          | TRA      |         |
| IN IN G   |        |          |          |          |         |

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|                                                                  |      |         |       |              |                      |
|------------------------------------------------------------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO                                                    | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Apr 59                                                           | 4    | 2       | 4     | 2            | STATINTI             |
| Approved For Release 2000/08/04 : CIA-RDP78-05867A000300910004-3 |      |         |       |              |                      |
| FORM NO 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT          |      |         |       |              |                      |

Approved For Release 2000/08/04 : CIA-RDP78-05867A000300910004-3

|           |        |         |   |         |         |
|-----------|--------|---------|---|---------|---------|
| PHOTO NO. | 378336 | 11-2027 | C | 52 15 N | 21 00 E |
| COUNTRY   | Poland |         |   |         |         |
| AREA NO.  | 7255M  |         |   |         |         |
| SUBJECT   | B61    | C36     |   |         |         |
| WARSAW    |        |         |   |         |         |
| STATE     |        |         |   |         |         |
| NURSE     |        |         |   |         |         |
| TRA       |        |         |   |         |         |
| SCHOOL    |        |         |   |         |         |
| IN        |        |         |   |         |         |

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|                |                                                                  |   |   |   |   |                 |
|----------------|------------------------------------------------------------------|---|---|---|---|-----------------|
| DATE OF PHOTO  | 59                                                               | 4 | 2 | 4 | 2 | STATINTI        |
| CLASSIFICATION | Approved For Release 2000/08/04 : CIA-RDP78-05867A000300910004-3 |   |   |   |   | OPD 939984 (20) |

|               |        |         |          |         |         |
|---------------|--------|---------|----------|---------|---------|
| PHOTO NO.     | 378337 | 17-2027 | C        | 52 15 N | 21 00 E |
| COUNTRY       | Poland |         | PROVINCE |         |         |
| AREA NO.      | 7255M  | SUBJECT | 061      | C36     | WARSAW  |
| W A R S A W   |        |         |          |         |         |
| G S C H O O L |        |         |          |         |         |
| I N I N G     |        |         |          |         |         |

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|                                                                                                |        |      |   |         |   |       |   |              |   |                      |            |
|------------------------------------------------------------------------------------------------|--------|------|---|---------|---|-------|---|--------------|---|----------------------|------------|
| DATE OF PHOTO                                                                                  | Apr 59 | TYPE | 4 | QUALITY | 2 | CLASS | 4 | NO. OF CARDS | 2 | SOURCE OF PHOTOGRAPH | [REDACTED] |
| <p>Approved For Release 2000/08/04 : CIA-RDP78-05867A000300910004-3</p> <p>0118</p> <p>WOW</p> |        |      |   |         |   |       |   |              |   |                      |            |

Approved For Release 2000/08/04 : CIA-RDP78-05867A000300910004-3

PHOTO NO.

378338

M-2027

C

52 15 N 21 00 E

COUNTRY

POLAND

PROVINCE

WARSAW

AREA NO.

7255M

SUBJECT

B61

SUBJECT

C36

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SUBJECT

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SUBJECT

SUBJECT

WARSAW STATE NURSING  
G SCHOOL NURSES TRA  
INING

DATE OF PHOTO

Apr 59

TYPE

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QUALITY

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CLASS

4

NO. OF CARDS

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SOURCE OF PHOTOGRAPH

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CLASSIFICATION

Approved For Release 2000/08/04 : CIA-RDP78-05867A000300910004-3

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