

PHOTO NO. 809273 Approved For Release 2005/04/21 CIA-RDP78-05867A000301230041-6

|         |         |          |         |          |         |           |         |
|---------|---------|----------|---------|----------|---------|-----------|---------|
| COUNTRY |         | PROVINCE |         | LATITUDE |         | LONGITUDE |         |
| Poland  |         | SZCZECIN |         | 55°55'N  |         | 14°15'E   |         |
| AREA NO | SUBJECT | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| 2155 M  | ALA     | BCD      |         |          |         |           |         |
| 8       | WIN     | ON       | 8       | C        | 10      | 15        | 20      |
|         | WEE     | PER      |         |          | 30      | 35        | 40      |
|         |         |          |         |          | 45      |           |         |

T-43 class minesweeper No 549 and T-301 class minesweeper No 223,

|   |      |         |       |              |       |
|---|------|---------|-------|--------------|-------|
| DATE OF PHOTO   | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1A |
| 11 Oct  | 614  | 2       | B     | 2            |       |
| Approved For Release 2005/04/21 CIA-RDP78-05867A000301230041-6<br>Classification: <i>Secret</i> |      |         |       |              |       |

PHOTO ANALYSIS REPORT

PHOTO NO. 80927 Approved for Release 2005/04/21 : CIA-RDP78-05867A000301230041-6

MAP REFERENCE P-7331 C LATITUDE 51° 56' N LONGITUDE 14° 5' E

COUNTRY Poland PROVINCE SZCZECIN

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT   |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|-----------|
| 2155 M  | ALA     | 3CM     |         |         |         |         |         |         |           |
| 8 W I N | 0       | N       | J       | B       | C       | I       | E       | M       | P - 8     |
| A S S   | 25      | L       | A       | N       | D       | I       | N       | G       | C R A F T |
| (1)     | 45      |         |         |         |         |         |         |         | (1) (1)   |

(7)

|  |      |         |       |              |              |
|--|------|---------|-------|--------------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1A        |
| 11 Oct   | 614  | 2       | B     | 2            |              |
| CLASSIFICATION   |      |         |       |              | CAPTIONED BY |
| Approved for Release 2005/04/21 : CIA-RDP78-05867A000301230041-6 |      |         |       |              | (WAW)        |

FORM NO. 174 USE PREVIOUS EDITIONS 1 Jan 56

PHOTO ANALYSIS REPORT (20)

PHOTO NO. 839275 Approved For Release 2005/04/22 CIA-RDP78-05867A000301230041-6

COUNTRY USSR PROVINCE

| AREA NO  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--|---------|---------|---------|---------|---------|---------|---------|---------|
| D15AN  | CLB     | AKL     |         |         |         |         |         |         |
|  | 5       |         | 10      |         | 15      |         | 20      |         |
| KALININ  |         |         |         | THEATER |         |         | NEAR    |         |
|  | 25      |         | 30      |         | 35      |         | 40      |         |
| R  |         |         |         |         |         |         |         |         |
|  | 45      |         | 50      |         |         |         |         |         |
| YAST   |         |         |         | INTER.  |         |         |         |         |
| SECTION 5 ON EAST SIDE OF <u>YUOBODINY ST.</u> |         |         |         |         |         |         |         |         |
| <del>6.7.A</del> (6.7.B, H)                    |         |         |         |         |         |         |         |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
|               | A    | 2       | 4     | 1            |                      |

CLASSIFICATION Approved For Release 2005/04/22 CIA-RDP78-05867A000301230041-6

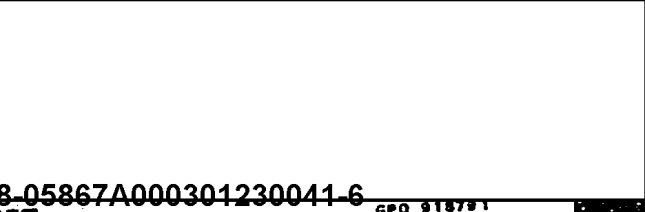
PHOTO NO. 809278 Approved For Release 2005/04/21 : CIA-RDP78-05867A000304230041-6

COUNTRY USSR PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|----------|---------|---------|---------|---------|---------|
| D154N   | 267     | D36     |         |          |         |         |         |         |         |
| KALININ | 5       | N       | 10      | MILITARY | 15      | BA      | 20      |         |         |
| RRACK   | 25      | \$      | 35      | FROM     | 35      | \$      | 40      | BA      |         |
| OF      | 45      | VOLGA   | 50      | R.       |         |         |         |         |         |

(27.29)

STATINTL



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MID           | 6    | 1       | 4     | 2            |

CLASSIFICATION Approved For Release 2005/04/21 : CIA-RDP78-05867A000304230041-6

PHOTO NO. 809277 Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6  
 REFERENCE: P 4271 C 56 = 22266 55 E

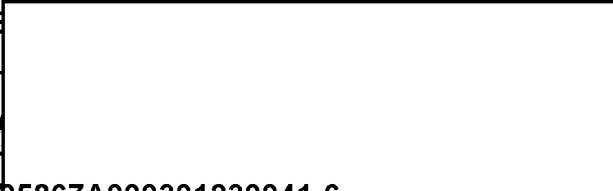
COUNTRY: USSR PROVINCE:

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|----------|---------|---------|---------|---------|
| D154N    | 267     | D36     |         |          |         |         |         |         |
| KALININ  | 5       | N       | 10      | MILITARY | 15      |         | BA      | 20      |
| RACK     | 25      | \$      | 30      | FROM     | 35      | \$      | BANK    | 40      |
| FVOLGA   | 45      | R       | 50      |          |         | (FOOTH) | (RIVER) |         |

(3, 7, 29)

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MID           | 614  | 2       | 4     | 2            |



CLASSIFICATION: Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6

PHOTO NO. 00278      REFERENCE P 4271      C      LATITUDE 56 32 N      LONGITUDE 55 E

COUNTRY USSR      PROVINCE

| AREA NO       | SUBJECT | SUBJECT | SUBJECT         | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|---------|---------|-----------------|---------|---------|---------|---------|---------|---------|
| D 154 N       | CD      | C 6 B   |                 |         |         |         |         |         |         |
|               | 5       |         | 10              |         | 15      |         |         |         | 20      |
| K A L I N I N |         |         | M A I N         |         | P O S T |         |         |         | 20      |
|               | 25      |         | 30              |         | 35      |         |         |         |         |
| F F I C E     |         |         | B U I L D I N G |         |         |         |         |         |         |
|               | 45      |         | 50              |         |         |         |         |         |         |

LOCATED AT INTERSECTION OF VELODARIK AND PRADY STREETS

(78, 10)

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MID           | 612  | 2       | 4     | 2            |

CAPTIONED BY

PHOTO ANALYSIS REPORT

Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6

PHOTO NO. 889279 P 4271 REFERENCE C LATTITUDE 56 55 N LONGITUDE 55 E

|          |         |         |         |         |         |         |         |         |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY  | USSR    |         |         |         |         |         |         |         |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| D154 N   | AKW     | C46     | C62     |         |         |         |         |         |
|          | 5       |         | 10      |         | 15      |         | 20      |         |
| KALININ  | N       |         | RKG     |         | EAST    |         | AL      |         |
|          | 25      |         | 30      |         | 35      |         | 40      |         |
| ONG      | VOLGA   |         | RIVER   |         |         |         | FROM    |         |
|          | 45      |         | 50      |         |         |         |         |         |
| NORTH    | BANK    |         |         |         |         |         |         |         |

NOTE NEW HIGHWAY BRIDGE IN BACKGROUND

(7, 8, 16, 28, 29)

STATINTI

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MID           | 614  | 3-4     | 4     | 3            |

CAPTIONED BY RL

Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6 GPC 918791

Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6

PHOTO NO. 809280

P 4211

REFERENCE

LATITUDE

LONGITUDE

10 E

|               |          |         |             |         |         |         |         |         |
|---------------|----------|---------|-------------|---------|---------|---------|---------|---------|
| COUNTRY       | PROVINCE |         |             |         |         |         |         |         |
| AREA NO.      | SUBJECT  | SUBJECT | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 0154N         | C36      | C6B     |             |         |         |         |         |         |
|               | 5        |         | 10          |         | 15      |         | 20      |         |
| R A L I N I N |          |         | J A L I G A |         |         |         | H O T E | 40      |
|               | 25       |         | 30          |         | 35      |         |         |         |
| L             |          |         |             |         |         |         |         |         |
|               | 45       |         | 50          |         |         |         |         |         |

(7, 23)

STATINTL

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|-------|--------------|
| Mid            | 6    | 2       | 2     | 2            |
| CLASSIFICATION |      |         |       | CAPTIONED BY |

Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6

GPO 918791

PHOTO ANALYSIS REPORT





PHOTO NO. 809282  
 APPROVED FOR RELEASE 2005/04/21  
 REFERENCE ID: A-RDP78-05867A0008012300456  
 LATITUDE 55 N  
 LONGITUDE 55 E

COUNTRY: USSR  
 PROVINCE:

| AREA NO       | SUBJECT | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT       | SUBJECT |
|---------------|---------|---------|---------|-----------|---------|---------|---------|---------------|---------|
| D 154 N       | C62     | C32     | C6B     | AKC       |         |         |         |               |         |
| K A L I N I N |         |         |         | G O R K Y |         |         |         | M U S D C     |         |
| H N A Y A     |         |         |         |           |         |         |         | I N T E R S E |         |
| C T I O N     |         |         |         |           |         |         |         |               |         |

(6, 7, 8, 10, 19, 23)

STATINTL



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|---------------|------|---------|-------|--------------|----|
| MID           | 6 1  | 4       | 2     | 4            | 4  |

CLASSIFICATION: Approved For Release 2005/04/21  
 REFERENCE ID: A-RDP78-05867A000301230041-6  
 GPO 918791

PHOTO ANALYSIS REPORT

PHOTO NO. 809283 Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6

|         |         |         |     |     |     |     |   |   |
|---------|---------|---------|-----|-----|-----|-----|---|---|
| COUNTRY | USSR    |         |     |     |     |     |   |   |
| AREA NO | D 154 N | SUBJECT | AKC | C6B | C32 | C62 |   |   |
|         | K       | A       | L   | N   | I   | N   | T | R |
|         | N       | E       | A   | R   | G   | O   | R | K |
|         | Y       | A       | S   | T   | I   | N   | T | E |

DOUBLE  
 (6, 7, 8, 10, 23)

STATINTL



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MID           | 6    | 1       | 4     | 2            |

CLASSIFICATION Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6 GPO 918791

|  |                |                     |              |                        |         |
|--|----------------|---------------------|--------------|------------------------|---------|
| PHOTO NO<br>809284                         |                | LATITUDE<br>P 42 71 |              | LONGITUDE<br>E 50 22 N |         |
| COUNTRY<br>USSR                            |                | PROVINCE            |              |                        |         |
| AREA NO<br>D 154 N                         | SUBJECT<br>CDN | SUBJECT             | SUBJECT      | SUBJECT                | SUBJECT |
| K A L I N I N                              | H O U S E      | O F                 | C U          |                        |         |
| L T U R E                                  | O N            | N O R T H           | S I D E      |                        |         |
| O F  | L E N I N      | A V E               |              |                        |         |
| APPROXIMATELY 1 3/4 MILES WEST OF MOSCOW - |                |                     |              |                        |         |
| LENINGRAD RAILROAD.                        |                |                     |              |                        |         |
| (7, 8, 10)                                 |                |                     |              |                        |         |
| STATINTL                                   |                |                     |              |                        |         |
| DATE OF PHOTO                              | TYPE           | QUALITY             | CLASS        | NO. OF CARDS           |         |
| MID  | 6 1            | 4                   | 2            | 4                      | 1       |
| CLASSIFICATION                             |                |                     | CAPTIONED BY |                        |         |



PHOTO NO. **S09286** Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6  
 REFERENCE **P 4271** C. LATITUDE **56 32 N** LONGITUDE **55 E**

COUNTRY **USSR** PROVINCE

| AREA NO              | SUBJECT             | SUBJECT              | SUBJECT      | SUBJECT | SUBJECT | SUBJECT        | SUBJECT    | SUBJECT |
|----------------------|---------------------|----------------------|--------------|---------|---------|----------------|------------|---------|
| <b>D 154 N</b>       | <b>C62</b>          | <b>C2B</b>           | <b>C6B</b>   |         |         |                |            |         |
| <b>K A L I N I N</b> |                     |                      | <b>L K G</b> |         |         | <b>W E S T</b> |            |         |
| <b>O W A R D \$</b>  |                     | <b>K A L I N I N</b> |              |         |         | <b>A T</b>     | <b>C I</b> |         |
| <b>T Y</b>           | <b>L I M I T \$</b> |                      |              |         |         |                |            |         |

ON Moscow - Kalinin

HIGHWAY

(6, 7, 8, 23)

STATINTL

| DATE OF PHOTO | TYPE         | QUALITY  | CLASS    | NO. OF CARDS |
|---------------|--------------|----------|----------|--------------|
| <b>MID</b>    | <b>6 1 A</b> | <b>2</b> | <b>4</b> | <b>3</b>     |

CLASSIFICATION **040** Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6



Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6

PHOTO NO. 809288 MAP REFERENCE LATITUDE LONGITUDE

COUNTRY NIGERIA PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|------------|---------|---------|---------|---------|---------|
| GG      | C34     |         |            |         |         |         |         |         |
|         | 5       |         | 10         |         |         | 15      |         | 20      |
| 1       | BLADAN  |         | HOUSING    |         |         | ECFN    |         |         |
|         | 25      |         | 30         |         |         | 35      |         | 40      |
|         | EST     |         | CONDITIONS |         |         |         |         |         |
|         | 45      |         | 50         |         |         |         |         |         |

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| LATE 594      |      |         | 11    | 1            |

Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6

DUGER





Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6

PHOTO NO. 809290

COUNTRY Poland

PROVINCE GDANSK

MAP REFERENCE 5430N 1835E

AREA NO 1255M

|         |         |         |         |         |         |         |
|---------|---------|---------|---------|---------|---------|---------|
| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| ALA     |         |         |         |         |         |         |
| 5       |         |         |         |         |         |         |
| 10      |         |         |         |         |         |         |
| 15      |         |         |         |         |         |         |
| 20      |         |         |         |         |         |         |
| 25      |         |         |         |         |         |         |
| 30      |         |         |         |         |         |         |
| 35      |         |         |         |         |         |         |
| 40      |         |         |         |         |         |         |
| 45      |         |         |         |         |         |         |
| 50      |         |         |         |         |         |         |

GDANSK

PORT AREA

ART OF PART PLANO

RAMA

25X1A

7 350

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 11 Oct 61     | 4    | 2       | B     | 1            |

CLASSIFICATION Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

(20)

|                      |  |                       |  |  |  |                  |  |                   |  |
|----------------------|--|-----------------------|--|--|--|------------------|--|-------------------|--|
| PHOTO NO. 80929      |  | LOT NO. 52            |  | MAP REFERENCE  |  | LATITUDE 54 30 N |  | LONGITUDE 18 33 E |  |
| COUNTRY POLAND       |  |                       |  | PROVINCE GDANSK  |  |                  |  |                   |  |
| AREA NO. 1255 M      |  | SUBJECT ALA           |  | SUBJECT  |  | SUBJECT          |  | SUBJECT           |  |
| EDYNIA               |  | ART 2                 |  | OF   |  | PORT AREA        |  | P                 |  |
| RAMA                 |  |                       |  |  |  | 4-PART           |  | PLANO             |  |
| DATE OF PHOTO        |  | TYPE                  |  | QUALITY  |  | CLASS            |  | NO. OF CARDS      |  |
| 11 OCT 61            |  | 4                     |  | 2  |  | B 1              |  | 25X1A             |  |
| CLASSIFICATION S/ICC |  |                       |  | Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6 |  |                  |  |                   |  |
| FORM NO. 74          |  | USE PREVIOUS EDITIONS |  | PHOTO ANALYSIS REPORT  |  |                  |  |                   |  |

|                            |  |                                    |                |                      |                      |
|----------------------------|--|------------------------------------|----------------|----------------------|----------------------|
| PHOTO NO.<br>809292        | Approved For Release 2005/04/20 : CIA-RDP78-05867A000301230041-6 | LOT NO.<br>P 1352                  | MAP REFERENCE  | LATITUDE<br>54 30 N  | LONGITUDE<br>18 35 E |
| COUNTRY<br>Poland          | PROVINCE<br>Gdansk   | AREA NO.<br>1255 M                 | SUBJECT<br>ALA | SUBJECT<br>PORT AREA | SUBJECT<br>P         |
| G D Y N I A                | A R T  | 3                                  | O F            | 4 - P A R T          | P A N O              |
| R A M A                    |  |                                    |                |                      |                      |
| DATE OF PHOTO<br>11 Oct 61 | TYPE<br>4  | QUALITY<br>2                       | CLASS<br>B     | NO. OF CARDS<br>1    | 25X1A                |
| CLASSIFICATION<br>SECRET   | Approved For Release 2005/04/20 : CIA-RDP78-05867A000301230041-6 | FORM NO. 174 USE PREVIOUS EDITIONS |                |                      |                      |

PHOTO ANALYSIS REPORT

PHOTO NO 809293 Approved For Release 2005/04/12 : CIA-RDP78-05867A000301230041-6

COUNTRY Poland PROVINCE GDANSK

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1255M   | ALA     |         |         |         |         |         |         |         |         |
| EDYNIA  |         |         |         |         |         |         |         |         |         |
| ART     | 4       | OF      |         |         |         |         |         |         |         |
| RAMA    |         |         |         |         |         |         |         |         |         |

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|---------------|------|----------|-------|--------------|
| NOV 7 1950    | C14  | 2        | B1    |              |

PHOTO NO. 80929 Approved For Release 2005/04/21 CIA-RDP78-05867A000301230041-6  
 LOT NO. 7552 MAP REFERENCE 5th 30th 15th 10th 5th 3.3E  
 LONGITUDE

COUNTRY Poland PROVINCE Gdansk

| AREA NO     | SUBJECT | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT  | SUBJECT | SUBJECT |
|-------------|---------|---------|----------|---------|---------|----------|---------|---------|
| 1256M       | ALA     |         |          |         |         |          |         |         |
| G D Y N I A |         |         | (B O R T |         |         | A R E A) |         |         |
|             | 25      |         | 10       |         |         | 15       |         | 20      |
|             |         |         | 30       |         |         | 35       |         | 40      |
|             | 45      |         | 50       |         |         |          |         |         |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 11 Oct 61     | 4    | 2       | 4     | 1            |

CLASSIFICATION S/N/CC Approved For Release 2005/04/21 CIA-RDP78-05867A000301230041-6

PHOTO NO. 80929; **Approved For Release 2005/04/20 : CIA-RDP78-05867A000301230041-6** **53E 30N 16 53E**

COUNTRY **Poland** PROVINCE **GDANSK**

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1255M    | ALA     |         |         |         |         |         |         |         |
| EDYNIA   |         |         |         |         |         |         |         |         |
| ART      | ①       | OF      |         |         |         |         |         |         |
| RAMA     |         |         |         |         |         |         |         |         |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 11 Oct        | 614  | 2       | B     | 1            |

CLASSIFICATION **S/N/C** **Approved For Release 2005/04/20 : CIA-RDP78-05867A000301230041-6**

PHOTO NO. 80929B Approved For Release 2005/04/20 : CIA-RDP78-05867A000301230041-6  
 LOT NO. 2  
 MAP REFERENCE  
 LATITUDE 54 30 N  
 LONGITUDE 16 53 E

COUNTRY Poland PROVINCE Gdansk

| AREA NO     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1255M       | ALA     |         |         |         |         |         |         |         |
| G D Y N I A |         |         | P O R T |         | A R E A |         |         | P       |
| A R T       | 2       | O F     | 3       | -       | P A R T | 35      | P A N O | 40      |
| R A M A     | 45      |         |         |         |         |         |         |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |       |
|---------------|------|---------|-------|--------------|-------|
| 10 Oct        | 614  | 2       | B     | 1            | 25X1A |



|                              |   |                          |                     |           |
|------------------------------|---|--------------------------|---------------------|-----------|
| PHOTO NO.<br>8019297         | LOT NO.<br>Approved For Release 2005/04/20 : CIA-RDP78-05867A000301230041-8 | MAP REFERENCE<br>54 30 N | LATITUDE<br>18 55 E | LONGITUDE |
| COUNTRY<br>Poland            | PROVINCE<br>Gdansk  |                          |                     |           |
| AREA NO.<br>1255M            | SUBJECT<br>ALA  | SUBJECT<br>3CU           | SUBJECT             | SUBJECT   |
| G D Y N I A                  | 5   | 10                       | P O R T             | A R E A   |
| A R T                        | 25  | 30                       | 3 - P A R T         | P A N O   |
| R A M A                      | 45  | 50                       |                     |           |
| T-43 class MINESUPER No 605. |   |                          |                     |           |
| DATE OF PHOTO<br>3 7 30      |   |                          | 25X1A               |           |
| NOV 61                       | 4   | 2                        | B                   | 2         |
| CLASSIFICATION<br>S/N/C      | Approved For Release 2005/04/20 : CIA-RDP78-05867A000301230041-8            |                          |                     |           |
| FORM NO. 174                 | USE PREVIOUS EDITIONS   |                          |                     |           |

PHOTO ANALYSIS REPORT

PHOTO NO. 809295 Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6

|         |        |         |     |         |   |         |   |         |   |
|---------|--------|---------|-----|---------|---|---------|---|---------|---|
| COUNTRY | POLAND |         |     |         |   |         |   |         |   |
| AREA NO | 55 M   | SUBJECT | SCW | SUBJECT |   | SUBJECT |   | SUBJECT |   |
|         | 8      | U       | B   | M       | A | R       | I | N       | E |
|         | L      | 2       | G   | D       | Y | N       | I | A       |   |
|         |        |         |     |         |   |         |   |         |   |
|         |        |         |     |         |   |         |   |         |   |
|         |        |         |     |         |   |         |   |         |   |
|         |        |         |     |         |   |         |   |         |   |
|         |        |         |     |         |   |         |   |         |   |

Three submarines, Nos 308, 304 and 3?? observed in area.

|                |           |      |     |         |   |       |   |              |   |       |
|----------------|-----------|------|-----|---------|---|-------|---|--------------|---|-------|
| DATE OF PHOTO  | 13 Oct 61 | TYPE | 4   | QUALITY | 2 | CLASS | B | NO. OF CARDS | 1 | 25X1A |
| CLASSIFICATION | S/N/CC    |      | WAW |         |   |       |   |              |   |       |

PHOTO ANALYSIS REPORT

PHOTO NO. 809299 Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6

COUNTRY Poland PROVINCE

AREA NO 55 M SUBJECT 326

KRONSTADT 10 C 2 A 8 15 S D B C 20

HABER 25 NO 36 ① 35 40

45 50 between Hel and

Gdynia.

3 30 25X1A  
 DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS  
 4 2 B 1

CLASSIFICATION Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6 CAPTIONED BY

PHOTO NO. 809300  
 Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6  
 MAP REFERENCE 0-455a

| COUNTRY | AREA NO. | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|----------|---------|---------|---------|---------|---------|---------|---------|
| POLAND  | SSM      | 3D4      |         |         |         |         |         |         |         |
|         |          | TRAINING |         |         |         |         |         |         |         |
|         |          | ZACZARNY |         |         |         |         |         |         |         |
|         |          |          |         |         |         |         |         |         |         |

between Hel and Gdynia.

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 13 Oct 41     | H    | 2       | B     | 1            |

Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6  
 CLASSIFICATION S/N/CC WAW

PHOTO ANALYSIS REPORT

PHOTO NO: 809301 Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6

COUNTRY: Poland PROVINCE:

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 55M     | BCN     |         |         |         |         |         |         |         |         |
| T-43    |         | ELAS    |         |         |         |         |         |         |         |
| ERNO    |         | 602     |         |         |         |         |         |         |         |

MINESWEEP between Hel and Gdynia,

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |       |
|---------------|------|---------|-------|--------------|-------|
| 13 Oct 61     | 4    | 2       | B     | 1            | 25X1A |

CLASSIFICATION: S/NICC Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6

PHOTO NO. 809302 Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6

|         |        |         |     |         |   |         |   |         |   |
|---------|--------|---------|-----|---------|---|---------|---|---------|---|
| COUNTRY | POLAND |         |     |         |   |         |   |         |   |
| AREA NO | 55M    | SUBJECT | 3CW | SUBJECT |   | SUBJECT |   | SUBJECT |   |
|         | 8      | U       | B   | M       | A | R       | I | N       | E |
|         | L      | Z       | G   | D       | Y | N       | I | A       |   |

BETWEEN HE  
 10 15 20  
 25 30 35 40

Three submarines, Nos 308, 309 and 3?? observed  
 IN AREA.

(14)

|               |      |         |       |              |       |
|---------------|------|---------|-------|--------------|-------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1A |
| 13 Oct 61     | 4    | 2       | B     | 1            |       |

CLASSIFICATION Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6

PHOTO NO. 809305 Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6  
 LOT NO. 520  
 MAP REFERENCE 412  
 LATITUDE 55° 17' N  
 LONGITUDE 18° 47' E

COUNTRY Poland PROVINCE GDANSK

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 55 M    | 3CH     |         |         |         |         |         |         |         |         |
| HEL     | N R     |         | PATROL  |         |         | BOAT    |         |         |         |
| N O     | K P     | ① ①     | S       |         |         |         |         |         |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SCALE |
|---------------|------|---------|-------|--------------|-------|
| 13 Oct 61     | 4    | 2       | 4     | 1            | 25X1A |

CLASSIFICATION S/N/CC Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6  
 W/W

PHOTO ANALYSIS REPORT

Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6

|                                      |                 |                   |         |                    |         |            |         |
|--------------------------------------|-----------------|-------------------|---------|--------------------|---------|------------|---------|
| PHOTO NO.<br>809304                  |                 | LATITUDE<br>41 33 |         | LONGITUDE<br>45 03 |         | EYE<br>S/E |         |
| COUNTRY<br>USSR                      |                 | PROVINCE          |         |                    |         |            |         |
| AREA NO.<br>D 325 N                  | SUBJECT<br>A 99 | SUBJECT           | SUBJECT | SUBJECT            | SUBJECT | SUBJECT    | SUBJECT |
| RIVS TA VI                           |                 | CASTING           |         | SEC                |         |            |         |
| TION OF                              |                 | OPEN-HEARTH       |         |                    |         |            |         |
| PLANT                                |                 |                   |         |                    |         |            |         |
| at Zakavkazskiy Metallurgical Plant. |                 |                   |         |                    |         |            |         |

|  |      |         |       |              |                                    |
|--|------|---------|-------|--------------|------------------------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH               |
|  | 1    | 2       | 4     | 1            | PROMYSHLENNOST'<br>GRUZI ZA 40 LET |
| CLASSIFICATION   |      |         |       |              | CAPTIONED BY                       |
| Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6 |      |         |       |              | 1161                               |



Approved for Release 2005/04/21 : CIA-RDP78-05867A000301230041-6

PHOTO NO. **809305** MAP REFERENCE **P4214** LATITUDE **49° 30' N** LONGITUDE **31° 00' E**

| COUNTRY                | PROVINCE | SUBJECT        | SUBJECT      | SUBJECT      | SUBJECT      | SUBJECT | SUBJECT | SUBJECT |
|------------------------|----------|----------------|--------------|--------------|--------------|---------|---------|---------|
| <b>USSR</b>            |          | <b>784</b>     | <b>DIB</b>   | <b>C26</b>   |              |         |         |         |
| AREA NO <b>D51N</b>    |          | <b>5</b>       | <b>10</b>    | <b>15</b>    | <b>20</b>    |         |         |         |
| <b>L U O S T A R I</b> |          | <b>N R</b>     |              | <b>B A R</b> | <b>L O C</b> |         |         |         |
| <b>K &amp;</b>         |          | <b>25</b>      | <b>30</b>    | <b>35</b>    | <b>40</b>    |         |         |         |
| <b>N R</b>             |          | <b>H I L L</b> | <b>2 2 0</b> |              |              |         |         |         |

PART 1 OF 2 PART PANORAMA. SEE [ ]

25X1A  
**809306**

**3, 123**

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|--|------|---------|-------|--------------|----------------------|
| <b>28 Sept</b>   |      |         |       | <b>3</b>     | <b>25X1A</b>         |
| Approved for Release 2005/04/21 : CIA-RDP78-05867A000301230041-6 |      |         |       |              |                      |
| CLASSIFICATION <b>SECRET</b>                                     |      |         |       |              |                      |
| CAPTIONED BY <b>CZ</b>   |      |         |       |              |                      |

PHOTO NO. **807306** LISTING NO. **809306** MAP REFERENCE **69-26N** LATITUDE **69°26'N** LONGITUDE **31°00'E**  
 Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6

|         |      |         |      |         |     |         |     |         |  |
|---------|------|---------|------|---------|-----|---------|-----|---------|--|
| COUNTRY | USSR |         |      |         |     |         |     |         |  |
| AREA NO | D51N | SUBJECT | 984  | SUBJECT | D1B | SUBJECT |     | SUBJECT |  |
|         | LU   | OS      | TARI | NR      |     | TALL    | KI  |         |  |
|         | MG   | RADAR   | ON   | HILL    |     |         | 228 |         |  |

AT 69°28'N - 30°58'E PART 2 OF 2 PART

25X1A PANORAMA. SEE  809305

RIGHT, AND SPOON REST RADAR LEFT,

1323

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 28 Sept       | H    | 3       | B     | 2            | 25X1A                |

Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6

CLASSIFICATION: **SECRET/NO DISSEM ABROAD/LTD**

PHOTO ANALYSIS REPORT

Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6

|           |        |         |               |         |      |          |                   |         |           |         |  |
|-----------|--------|---------|---------------|---------|------|----------|-------------------|---------|-----------|---------|--|
| PHOTO NO. | 809307 |         | MAP REFERENCE | P4274   |      | LATITUDE | 69°26'N           |         | LONGITUDE | 21°00'E |  |
| COUNTRY   | USSR   |         |               |         |      | PROVINCE |                   |         |           |         |  |
| AREA NO.  | DSIN   | SUBJECT | 954           | SUBJECT | DIB  | SUBJECT  |                   | SUBJECT |           | SUBJECT |  |
|           | LU     | OSTARI  |               | NR      |      | AREA     |                   | AP      |           |         |  |
|           | PROX   | MATELY  |               | 700     |      | METE     |                   |         |           |         |  |
|           | RS     | S       |               | OF      | HILL | 220      | (69°28'N-30°38'E) |         |           |         |  |

WHERE MODIFIED BIG BAR AND ROCK CAKE RADARS ARE LOCATED.

13, 23

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 11 Sep 61     | 4    | 3       | B     | 2            | 5X1A                 |

Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6

CLASSIFICATION: SIN/NO DISSEM ABROAD/LTD  
 FORM NO. 1 USE PREVIOUS EDITIONS DO NOT USE ONLY PHOTO ANALYSIS REPORT

|           |        |               |          |          |      |           |         |
|-----------|--------|---------------|----------|----------|------|-----------|---------|
| PHOTO NO. | 809825 | MAP REFERENCE |          | LATITUDE |      | LONGITUDE |         |
| COUNTRY   | USSR   |               | PROVINCE |          |      |           |         |
| AREA NO.  | 051A   | SUBJECT       | AGP 026  | SUBJECT  | 988  | SUBJECT   |         |
|           | 5      | SUBJECT       | STAR     | SUBJECT  | NR   | SUBJECT   | ROCK CA |
|           | 10     |               |          |          |      |           |         |
|           | 15     |               |          |          |      |           |         |
|           | 20     |               |          |          |      |           |         |
|           | 25     |               | BAR      |          | LOCK |           | RADAR   |
|           | 30     |               |          |          |      |           |         |
|           | 35     |               |          |          |      |           |         |
|           | 40     |               |          |          |      |           |         |
|           | 45     |               | UC       |          |      |           |         |
|           | 50     |               |          |          |      |           |         |

13, 2, 23

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 11 Sep 61     | 4    | 3       | B     | 3            | 25X1A                |

PHOTO NO. 809309 Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6

|          |      |       |         |  |         |       |         |    |
|----------|------|-------|---------|--|---------|-------|---------|----|
| COUNTRY  | USSR |       |         |  |         |       |         |    |
| AREA NO. | DSIN |       | SUBJECT |  | SUBJECT |       | SUBJECT |    |
|          | 988  | DIB   | C29     |  |         |       |         |    |
|          | 5    | TARI  | UR      |  |         | SPOON |         | 20 |
|          | 25   | RADAR | ON      |  |         | HILL  |         | 22 |
|          | 45   |       |         |  |         |       |         |    |

TO RIGHT AND BEHIND A SCOREBOARD AND FISH NET IFF.

1, 7, 23

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 18 Sep 61     | 4    | 3       | B     | 3            | 25X1A                |

Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6

PHOTO NO. **809376** MAP REFERENCE **P. 4274** LATITUDE **36° 00' N** LONGITUDE **74° 00' E**  
 Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6

COUNTRY **USSR** PROVINCE

| AREA NO.      | SUBJECT    | SUBJECT    | SUBJECT     | SUBJECT | SUBJECT   | SUBJECT      | SUBJECT    | SUBJECT   |
|---------------|------------|------------|-------------|---------|-----------|--------------|------------|-----------|
| <b>DSIN</b>   | <b>984</b> | <b>DIB</b> |             |         |           |              |            |           |
|               | <b>5</b>   | <b>10</b>  | <b>NR</b>   |         | <b>15</b> | <b>BAR</b>   | <b>LOC</b> | <b>20</b> |
| <b>K-ROCK</b> | <b>25</b>  | <b>30</b>  | <b>CAKE</b> |         | <b>35</b> | <b>RADAR</b> | <b>SI</b>  | <b>40</b> |
| <b>TE</b>     | <b>45</b>  | <b>NR</b>  | <b>HILL</b> |         |           |              |            |           |

**220**

**1, 3, 23**

| DATE OF PHOTO     | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|-------------------|----------|----------|----------|--------------|----------------------|
| <b>28 Sept 61</b> | <b>4</b> | <b>3</b> | <b>B</b> | <b>2</b>     | <b>25X1A</b>         |

CLASSIFICATION **SECRET / NO DISSEM ABROAD / LTD** Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6

PHOTO NO: **809287** Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6  
 MAP REFERENCE: **692004** LATITUDE: **3100E** LONGITUDE: **3100E**

COUNTRY: **USSR** PROVINCE:

| AREA NO         | SUBJECT    | SUBJECT     | SUBJECT   | SUBJECT | SUBJECT      | SUBJECT | SUBJECT    | SUBJECT |
|-----------------|------------|-------------|-----------|---------|--------------|---------|------------|---------|
| <b>DSIN</b>     | <b>984</b> | <b>DIB</b>  |           |         |              |         |            |         |
| <b>LUOSTARI</b> |            |             | <b>NR</b> |         | <b>BAR</b>   |         | <b>LOC</b> |         |
| <b>K-ROCK</b>   |            | <b>CAKE</b> |           |         | <b>RADAR</b> |         | <b>SI</b>  |         |
| <b>TE</b>       | <b>NR</b>  | <b>HILL</b> |           |         |              |         |            |         |

**220**

**1,3,23** 25X1A

| DATE OF PHOTO  | TYPE      | QUALITY  | CLASS    | NO. OF CARDS |
|----------------|-----------|----------|----------|--------------|
| <b>28 Sept</b> | <b>61</b> | <b>4</b> | <b>3</b> | <b>B 2</b>   |

CLASSIFICATION: **S/NP/NO DISSEM ABROAD/LTD** Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6

Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6

PHOTO NO. ~~809372~~ ~~809372~~ REFERENCE: ~~5427~~ LATITUDE: ~~5320~~ LONGITUDE: ~~7103E~~

|          |                 |           |    |     |    |    |         |          |  |
|----------|-----------------|-----------|----|-----|----|----|---------|----------|--|
| COUNTRY  | USER            |           |    |     |    |    |         | PROVINCE |  |
| AREA NO. | DSIN            | DIA       | CG | 984 |    |    |         |          |  |
| SUBJECT  |                 |           |    |     |    |    |         |          |  |
|          | 5               | 10        | 15 | 20  | 25 | 30 | 35      | 40       |  |
|          | E U O S T A R I |           |    | N R |    |    | T A L L | K I      |  |
|          | 25              | 30        | 35 | 40  | 45 | 50 | 55      | 60       |  |
|          | N G             | R A D A R |    | O N |    |    | H I L L | 2 2 0    |  |

AT 69°28'N - 30°58'E.

SHOWING NEW CONSTRUCTION OF THE ANTENNA BASE.

7, 3, 2, 3

|  |      |         |       |              |                       |
|--|------|---------|-------|--------------|-----------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH  |
| Sept 61  | 4    | 3       | B     | 3            | 25X1A                 |
| FORM NO. 174 USE PREVIOUS EDITIONS <i>BG USE ONLY</i>            |      |         |       |              | PHOTO ANALYSIS REPORT |
| Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6 |      |         |       |              | (20)                  |



Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6

|  |         |                     |          |                   |                      |           |           |         |         |         |
|--|---------|---------------------|----------|-------------------|----------------------|-----------|-----------|---------|---------|---------|
| PHOTO NO.  | 809313  |                     | LATITUDE |                   | 05867A000301230041-6 |           | LONGITUDE |         | 100E    |         |
| COUNTRY  | USA     |                     | PROVINCE |                   |                      |           |           |         |         |         |
| AREA NO.   | SUBJECT | SUBJECT             | SUBJECT  | SUBJECT           | SUBJECT              | SUBJECT   | SUBJECT   | SUBJECT | SUBJECT | SUBJECT |
| DSIN   | C2G     | 984                 |          |                   |                      |           |           |         |         |         |
| L U O S T  | 5       | A R I               | 10       | N R               | 15                   | B L D G   | 20        | A S     |         |         |
| S U M M E D  | 25      | T O                 | 30       | C O N T A I N     | 35                   | M O       | 40        |         |         |         |
| T O R  | 45      | G E N E R A T O R S | 50       | S U P P L Y I N G |                      | P O W E R |           |         |         |         |
| TO TALL KING RADAR ON HILL 220                                   |         |                     |          |                   |                      |           |           |         |         |         |
| (69°28N - 30°58E). SEE [ ] (#118)                                |         |                     |          |                   |                      |           |           |         |         |         |
| FOR OVER-ALL VIEW OF SAME AREA.                                  |         |                     |          |                   |                      |           |           |         |         |         |
| 25X1A  |         |                     |          |                   |                      |           |           |         |         |         |
| 17, 23   |         |                     |          |                   |                      |           |           |         |         |         |
| DATE OF PHOTO  | TYPE    | QUALITY             | CLASS    | NO. OF CARDS      | SOURCE OF PHOTOGRAPH |           |           |         |         |         |
| Sept 67  | 4       | 3                   | B        | 2                 | 25X1A                |           |           |         |         |         |
| CAPTIONED BY   |         |                     |          |                   |                      |           |           |         |         |         |
| Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6 |         |                     |          |                   |                      |           |           |         |         |         |
| FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT         |         |                     |          |                   |                      |           |           |         |         |         |

Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6

PHOTO NO. **809314** AREA NO. **76K** COUNTRY **KUWAIT** PROVINCE **AL IMAFIH** LATITUDE **35** LONGITUDE **40**

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| 5       | 10      | 15      | 20      |         |         |         |         |
| 25      | 30      | 35      | 40      |         |         |         |         |
| 45      | 50      |         |         |         |         |         |         |

STATINTL

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS |
|---------------|----------|----------|----------|--------------|
| <b>10</b>     | <b>4</b> | <b>2</b> | <b>4</b> | <b>1</b>     |
| CAPTIONED BY  |          |          |          |              |

Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6

### PHOTO ANALYSIS REPORT

Approved for Release 2005/04/21 : CIA-RDP78-05867A000301230041-6

|           |        |               |       |          |         |           |         |
|-----------|--------|---------------|-------|----------|---------|-----------|---------|
| PHOTO NO. | 809315 | WAR REFERENCE | P4315 | LATITUDE | 29 58 N | LONGITUDE | 52 15 E |
| COUNTRY   | KUWAIT |               |       |          |         |           |         |
| AREA NO.  | 76K    | SUBJECT       | C18   | SUBJECT  | B62     | SUBJECT   |         |
|           | KU     | 5             | WA    | 10       | AL      | 15        | ABAH    |
|           | PI     | 25            | TA    | 30       | LABOR   | 35        | ATORY   |
|           |        | 45            |       | 50       |         |           |         |

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 4-10          | 4    | 2       | 4     | 2            |

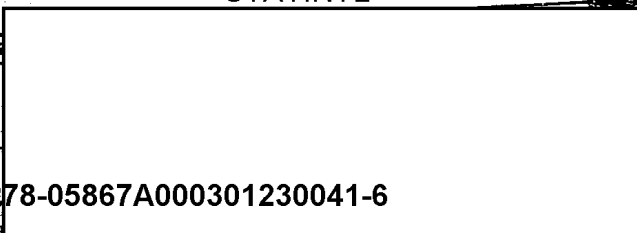
Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6

PHOTO ANALYSIS REPORT

Approved for Release 2005/04/21 : CIA-RDP78-05867A000301230041-6

|           |        |               |          |          |            |           |                |
|-----------|--------|---------------|----------|----------|------------|-----------|----------------|
| PHOTO NO. | 809316 | MAP REFERENCE | P4319    | LATITUDE | 26 17 58 E | LONGITUDE | 123 04 16      |
| COUNTRY   | KUWAIT |               | PROVINCE | O        |            |           |                |
| AREA NO.  | 76K    | C18           | SUBJECT  | SUBJECT  | SUBJECT    | SUBJECT   | SUBJECT        |
|           | KU     | WA            | IT       | A        | Z          | ABAH      | H O            |
|           | P      | I             | T        | A        | L          | O         | P              |
|           |        |               |          |          |            |           | E              |
|           |        |               |          |          |            |           | R              |
|           |        |               |          |          |            |           | O              |
|           |        |               |          |          |            |           | O              |
|           |        |               |          |          |            |           | M              |
|           |        |               |          |          |            |           | BEFORE EQUIP   |
|           |        |               |          |          |            |           | MENT INSTALLED |

STATINTL



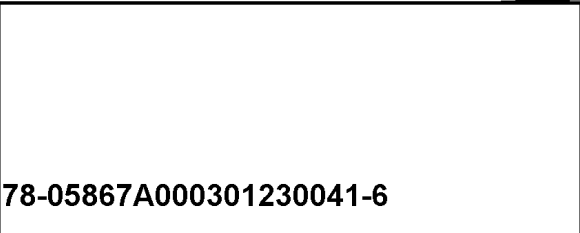
|                |  |      |         |       |              |
|----------------|--|------|---------|-------|--------------|
| 10             | DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS |
|                |  | 4    | 2       | 4     | 1            |
| CLASSIFICATION | APPROVED BY  |      |         |       |              |
|                | Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6 |      |         |       |              |

PHOTO ANALYSIS REP

Approved for Release 2005/04/21 : CIA-RDP78-05867A000301230041-6

|           |        |         |           |          |  |          |  |           |  |
|-----------|--------|---------|-----------|----------|--|----------|--|-----------|--|
| PHOTO NO. | 809317 | COUNTRY | INDONESIA | PROVINCE |  | LATITUDE |  | LONGITUDE |  |
| AREA NO.  | 1      | SUBJECT | ENTRANCE  | SUBJECT  |  | SUBJECT  |  | SUBJECT   |  |
|           |        | 5       |           | 10       |  | 15       |  | 20        |  |
|           |        |         |           |          |  | 35       |  | 40        |  |
|           |        | 25      |           | 30       |  |          |  |           |  |
|           |        | 45      |           | 50       |  |          |  |           |  |

STATINTL



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 3/3           | 4    | 2       | 1     | 1            |

Approved for Release 2005/04/21 : CIA-RDP78-05867A000301230041-6

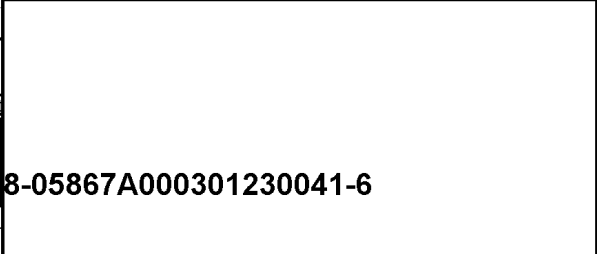
Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6

PHOTO NO. 809318 MAP REFERENCE P 4319 LATITUDE 29 07 N LONGITUDE 47 58 E

COUNTRY KUWAIT PROVINCE

|         |     |         |     |         |     |         |   |         |   |         |   |         |   |         |   |         |   |   |   |
|---------|-----|---------|-----|---------|-----|---------|---|---------|---|---------|---|---------|---|---------|---|---------|---|---|---|
| AREA NO | 76K | SUBJECT | C18 | SUBJECT | C31 | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   |   |   |
|         | K   | U       | W   | A       | I   | T       | A | L       |   | §       | A | B       | A | H       |   | H       | O | § | P |
|         | I   | T       | A   | L       |     | N       | U | R       | § | §       |   | L       | I | V       | I | N       | G |   | Q |
|         | U   | A       | R   | T       | E   | R       | § |         |   |         |   |         |   |         |   |         |   |   |   |

STATINTL



|                |             |         |       |              |
|----------------|-------------|---------|-------|--------------|
| DATE OF PHOTO  | TYPE        | QUALITY | CLASS | NO. OF CARDS |
| 7-10           | 4           | 2       | 4     | 1            |
| CLASSIFICATION | APPROVED BY |         |       |              |
|                | 0110        |         |       |              |

Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6

Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6

|           |        |               |         |          |            |           |                           |
|-----------|--------|---------------|---------|----------|------------|-----------|---------------------------|
| PHOTO NO: | 809319 | MAP REFERENCE | P 4.319 | LATITUDE | 28 05 36 N | LONGITUDE | 47 58 E                   |
| COUNTRY   | KUWAIT |               |         |          |            |           |                           |
| AREA NO   | 76K    | SUBJECT       | C18     | SUBJECT  | C31        | SUBJECT   |                           |
|           | KU     | WA            | IT      | AL       | \$         | ABAH      | H O \$ P                  |
|           | I      | T             | A       | L        | M          | A         | R R I E D M E M B E R S ? |
|           | L      | I             | V       | I        | N          | G         | Q U A R T E R S           |

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 7-10          | 4    | 2       | 4     | 2            |

Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6

PHOTO ANALYSIS REPORT

|           |        |               |          |          |   |           |       |
|-----------|--------|---------------|----------|----------|---|-----------|-------|
| PHOTO NO. | 809320 | MAP REFERENCE | P 4-19   | LATITUDE |   | LONGITUDE | 5-8 E |
| COUNTRY   | KUWAIT |               | PROVINCE |          |   |           |       |
| AREA NO.  | 76K    | SUBJECT       | A6P      |          |   |           |       |
|           | 5      |               | A        | 10       | L | A         | 15    |
|           |        |               |          |          |   |           | 20    |
|           |        |               |          |          |   |           | 25    |
|           |        |               |          |          |   |           | 30    |
|           |        |               |          |          |   |           | 35    |
|           |        |               |          |          |   |           | 40    |
|           |        |               |          |          |   |           | 45    |
|           |        |               |          |          |   |           | 50    |

KUWAIT UNDER CONSTRUCTION SAND-WASHING

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               |      |         |       |              |
|               |      |         |       |              |
|               |      |         |       |              |

CAPTIONED BY

[Redacted]



Approved for Release 2005/04/21 : CIA-RDP78-05867A000301230041-6

|           |        |               |        |          |         |           |        |
|-----------|--------|---------------|--------|----------|---------|-----------|--------|
| PHOTO NO. | 80932L | MAP REFERENCE | P 4519 | LATITUDE | 27 58 E | LONGITUDE | 75 3 E |
| COUNTRY   | KUWAIT |               |        |          |         |           |        |
| AREA NO   | 76K    | SUBJECT       | C18    | SUBJECT  | AGP     | SUBJECT   |        |
|           | KU     | WA            | IT     | A        | L       | A         | B      |
|           | P      | T             | A      | L        | U       | N         | D      |
|           | T      | I             | O      | N        | C       | O         | N      |
|           |        |               |        |          |         |           |        |
|           |        |               |        |          |         |           |        |
|           |        |               |        |          |         |           |        |
|           |        |               |        |          |         |           |        |
|           |        |               |        |          |         |           |        |

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 10            | 4    | 2       | 4     | 2            |

|                |  |
|----------------|--|
| CAPTIONED BY   |  |
| CLASSIFICATION | Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6 |

PHOTO ANALYSIS REPORT

Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6

|           |        |               |             |          |       |             |           |
|-----------|--------|---------------|-------------|----------|-------|-------------|-----------|
| PHOTO NO. | 809322 | MAP REFERENCE | P 4319      | LATITUDE | 29 58 | LONGITUDE   | 47 58 E   |
| COUNTRY   | KUWAIT |               |             |          |       |             |           |
| AREA NO.  | 76K    | SUBJECT       | C18         | SUBJECT  | C31   | SUBJECT     |           |
|           | KU     | WA            | IT          | A        | L     | \$          | A B A H   |
|           | P      | I             | T A L       | B        | A     | C H E L O R | L I V I N |
|           | G      | Q             | U A R T E R | \$       |       |             |           |

STATINTL

|                |               |      |   |         |   |       |   |              |   |
|----------------|---------------|------|---|---------|---|-------|---|--------------|---|
| 7-10           | DATE OF PHOTO | TYPE | 4 | QUALITY | 2 | CLASS | 4 | NO. OF CARDS | 2 |
| CLASSIFICATION | 040           |      |   |         |   |       |   |              |   |

|  |
|--|
| Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6 |
|--|

PHOTO ANALYSIS REPORT

PHOTO NO: 809323 Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6

|         |         |         |         |         |         |         |         |         |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY | KILWAT  |         |         |         |         |         |         |         |
| AREA NO | 100 K   |         |         |         |         |         |         |         |
| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| KILWAT  |         |         |         |         |         |         |         |         |
| VIT     |         |         |         |         |         |         |         |         |
| G       |         |         |         |         |         |         |         |         |

|  |      |         |       |              |  |
|--|------|---------|-------|--------------|--|
| STATINTL   |      |         |       |              |  |
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS |  |
| 23   | 4    | 2       | 4     | 1            |  |
| Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6 |      |         |       |              |  |
| PHOTO ANALYSIS REPORT  |      |         |       |              |  |

Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6

PHOTO NO. 809324

COUNTRY KUWAIT

PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 7th K   | C18     | C31     |         |         |         |         |         |         |
| KUWAIT  |         |         | AL      |         | ABAH    |         | HO      |         |
| PITAL   |         | NUR     |         | RES     |         | LIVING  |         |         |
| QUARTER |         |         |         |         |         |         |         |         |

7-10

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               | 4    | 2       | 4     | 2            |

CLASSIFICATION

Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6

STATINTL

PHOTO ANALYSIS REP

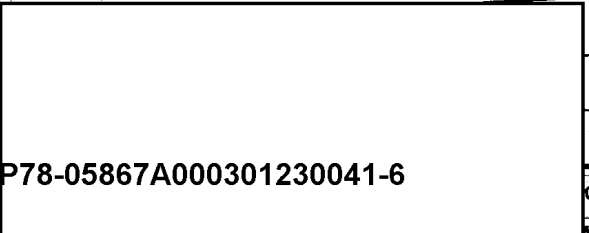
FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6

|           |        |               |       |          |               |           |                |
|-----------|--------|---------------|-------|----------|---------------|-----------|----------------|
| PHOTO NO. | 809325 | MAP REFERENCE | P4319 | LATITUDE | 29° 07' 58" N | LONGITUDE | 123° 04' 16" E |
| COUNTRY   | KUWAIT |               |       |          |               |           |                |
| AREA NO.  | 76K    | SUBJECT       | CIP   | SUBJECT  |               | SUBJECT   |                |
|           | K      | U             | W     | A        | I             | T         |                |
|           | P      | I             | T     | A        | L             |           |                |
|           |        |               |       |          |               |           |                |

STATINTL

|                |               |      |         |       |              |
|----------------|---------------|------|---------|-------|--------------|
| 10             | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|                |               | 8    | 2       | 4     | 1            |
| CLASSIFICATION | 040           |      |         |       |              |



Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6

PHOTO ANALYSIS RE



PHOTO NO. 809327 *Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6* MAP REFERENCE: *758E* LATITUDE: *1758E* LONGITUDE: *1758E*

|         |         |                |         |         |         |         |         |         |         |
|---------|---------|----------------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY |         | KUWAIT         |         |         |         |         |         |         |         |
| AREA NO |         | 76K            |         |         |         |         |         |         |         |
|         | SUBJECT | SUBJECT        | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|         | 5       | C 2 G          |         |         |         |         |         |         |         |
|         | 10      | K U W A I T    |         |         |         |         |         |         |         |
|         | 15      |                |         |         |         |         |         |         |         |
|         | 20      |                |         |         |         |         |         |         |         |
|         | 25      |                |         |         |         |         |         |         |         |
|         | 30      | F A B L D G B. |         |         |         |         |         |         |         |
|         | 35      |                |         |         |         |         |         |         |         |
|         | 40      |                |         |         |         |         |         |         |         |
|         | 45      |                |         |         |         |         |         |         |         |

UNDER CONSTRUCTION

STATINTL

|                |  |             |         |       |              |
|----------------|--|-------------|---------|-------|--------------|
| DATE OF PHOTO  |  | TYPE        | QUALITY | CLASS | NO. OF CARDS |
| 7              |  | 4           | 2       | 4     | 1            |
| CLASSIFICATION |  | APPROVED BY |         |       |              |
|                |  |             |         |       |              |

*Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6*

PHOTO NO. 869328 Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6

|         |        |     |     |    |   |    |    |
|---------|--------|-----|-----|----|---|----|----|
| COUNTRY | KUWAIT |     |     |    |   |    |    |
| AREA NO | 76K    | C26 | C62 |    |   |    |    |
|         | 5      |     |     | 10 |   | 15 | 20 |
|         | K      | U   | W   | A  | I |    |    |
|         | 25     |     |     | 30 |   | 35 | 40 |
|         | F      | A   | B   | L  | D | G  |    |
|         | 45     |     |     | 50 |   |    |    |

STATINTL

|     |               |      |         |       |              |
|-----|---------------|------|---------|-------|--------------|
| 6-7 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|     | 61            | 8    | 2       | 4     | 1            |

CAPTIONED BY

CLASSIFICATION Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6



PHOTO NO. **S09329** Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6  
 MAP REFERENCE **D4319** C LATITUDE **28 26 N** LONGITUDE **48 33 E**

COUNTRY **KUWAIT** PROVINCE

|               |              |               |            |                       |              |            |            |         |
|---------------|--------------|---------------|------------|-----------------------|--------------|------------|------------|---------|
| AREA NO       | SUBJECT      | SUBJECT       | SUBJECT    | SUBJECT               | SUBJECT      | SUBJECT    | SUBJECT    | SUBJECT |
| <b>76K</b>    | <b>AID</b>   |               |            |                       |              |            |            |         |
| <b>R A \$</b> | <b>A L</b>   | <b>K A</b>    | <b>F U</b> | <b>I</b>              | <b>A R</b>   | <b>A B</b> | <b>I A</b> |         |
| <b>N O I</b>  | <b>L</b>     | <b>C O</b>    | <b>\$</b>  | <b>J E</b>            | <b>T T Y</b> | <b>2</b>   | <b>P</b>   |         |
| <b>L A</b>    | <b>T F O</b> | <b>R M \$</b> | <b>T O</b> | <b>BE TRANSPORTED</b> |              |            |            |         |

**OUT TO SEA.**

**COMPANY'S**

STATINTL

**16**  
 DATE OF PHOTO  
 TYPE **8** QUALITY **2** CLASS **4** NO. OF CARDS **1**

CLASSIFICATION **DUO** Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6



PHOTO NO. 809331 Approved For Release 2008/04/21 : CIA-RDP78-05867A000301230041-6  
 MAP REFERENCE P 4319 LATITUDE 26 25 E LONGITUDE

COUNTRY NEUTRAL ZONE PROVINCE

AREA NO 86K SUBJECT A12

|   |   |   |   |   |    |   |   |    |    |     |    |   |   |   |   |   |    |
|---|---|---|---|---|----|---|---|----|----|-----|----|---|---|---|---|---|----|
| M | I | N | A | 5 | A  | U | D | 10 | (N | R.) | 15 | D | R | I | L | L | 20 |
| N | G | F | O | R | 25 | O | I | L  | 30 | B   | E  | N | E | A | T | H | 40 |
| H | E | 5 | E | A | 45 |   |   | 50 |    |     |    |   |   |   |   |   |    |

FOR ARABIAN  
 OIL CO., IN 80 FT. OF WATER, 25 MILES FROM  
 KUWAITI- SAUDI ARABIAN NEUTRAL ZONE.

16

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               | 8    | 2       | A     | 1            |

STATINTL

CLASSIFICATION Approved For Release 2008/04/21 : CIA-RDP78-05867A000301230041-6

PHOTO NO. 809332 Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6

AREA NO. 76K SUBJECT A14

COUNTRY KUWAIT

PROVINCE

|   |   |    |   |   |   |    |    |   |   |   |   |   |   |   |   |   |
|---|---|----|---|---|---|----|----|---|---|---|---|---|---|---|---|---|
| A | H | M  | A | D | I | (N | R) | K | U | W | A | I | T | O | I |   |
| E | C | O. | G | A | T | H  | E  | R | I | N | G | C | E | N | T | E |
| R | N | O. | 1 | 2 |   |    |    |   |   |   |   |   |   |   |   |   |

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 16            | 4    | 2       | 4     | 1            |

CLASSIFICATION Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

(20)

Approved for Release 2005/04/21 : CIA-RDP78-05867A000301230041-6

PHOTO NO. 809333 REFERENCE P4319 LATITUDE 29 22 00 LONGITUDE 47 58 E

|   |        |         |      |      |         |      |    |
|---|--------|---------|------|------|---------|------|----|
| COUNTRY                                   | KUWAIT |         |      |      |         |      |    |
| AREA NO                                   | 76K    | SUBJECT | AIRC |      |         |      |    |
|   | KU     | WA      | IT   | (NR) | DIS     | TILL | AT |
|   | 10M    | DL      | ANT  | AT   | HU      | WE   | IK |
|   | H.     | PIP     | E    | INS  | RELATED | WITH |    |
| ASBESTOS, COVERED WITH ALUMINUM SHEETING. |        |         |      |      |         |      |    |

STATINTL

|              |               |      |         |       |              |
|--------------|---------------|------|---------|-------|--------------|
| 9            | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|              |               | 1    | 2       | 4     | 1            |
| CAPTIONED BY |               |      |         |       |              |

PHOTO NO. 809334 Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6  
 MAP REFERENCE P17319 LATTITUDE 29° 07' 58" E LONGITUDE 47° 58' E

|         |        |           |  |    |     |    |                |    |
|---------|--------|-----------|--|----|-----|----|----------------|----|
| COUNTRY | KUWAIT |           |  |    |     |    |                |    |
| AREA NO | 76K    | A/C       |  |    |     |    |                |    |
|         | 5      | (N R)     |  | 10 | D I | 15 | T I            | 20 |
|         | 25     | P L A N T |  | 30 | A T | 35 | \$ H U W E I K |    |
|         | 45     |           |  | 50 |     |    |                |    |
|         |        | H         |  |    |     |    |                |    |

[ FUEL COMES IN 20-MILE LONG GAS PIPE LINE FROM AHMADI ]

STATINTL

|              |               |      |         |       |              |
|--------------|---------------|------|---------|-------|--------------|
| 9            | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|              |               | H    | 2       | 4     | 1            |
| CAPTIONED BY |               |      |         |       |              |

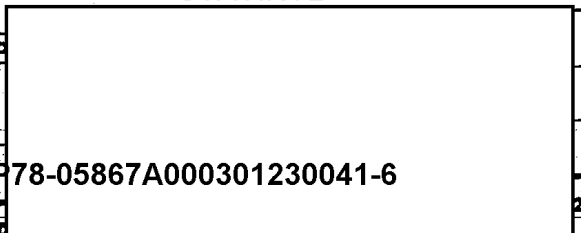
CLASSIFICATION Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6

PHOTO ANALYSIS REP

PHOTO NO. 809335 APPROVED FOR RELEASE 2005/04/20: CIA-RDP78-05867A000301230041-6  
 MAP REFERENCE P4319 C LATITUDE 29 58 N LONGITUDE 47 58 E

|         |        |         |     |         |     |         |   |         |   |
|---------|--------|---------|-----|---------|-----|---------|---|---------|---|
| COUNTRY | KUWAIT |         |     |         |     |         |   |         |   |
| AREA NO | 76K    | SUBJECT | AUC | SUBJECT | AJ8 | SUBJECT |   | SUBJECT |   |
|         | K      | U       | W   | A       | I   | P       | O | W       | E |
|         | R      | D       | I   | S       | T   | L       | L | A       | T |
|         |        |         |     |         |     |         |   |         |   |
|         |        |         |     |         |     |         |   |         |   |
|         |        |         |     |         |     |         |   |         |   |
|         |        |         |     |         |     |         |   |         |   |
|         |        |         |     |         |     |         |   |         |   |
|         |        |         |     |         |     |         |   |         |   |
|         |        |         |     |         |     |         |   |         |   |
|         |        |         |     |         |     |         |   |         |   |

STATINTL



|                |        |   |   |         |   |       |   |              |   |
|----------------|--------|---|---|---------|---|-------|---|--------------|---|
| DATE OF PHOTO  | 9-17   | TYPE  | 4 | QUALITY | 2 | CLASS | 4 | NO. OF CARDS | 2 |
| CLASSIFICATION | SECRET | APPROVED FOR RELEASE 2005/04/20: CIA-RDP78-05867A000301230041-6 |   |         |   |       |   |              |   |
| FORM NO.       | 174    | USE PREVIOUS EDITIONS   |   |         |   |       |   |              |   |

PHOTO NO. 809336 Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6  
 MAP REFERENCE: D 4379 LATTITUDE: 25 18 10 E LONGITUDE: 50 30 10 E

COUNTRY: KUWAIT PROVINCE:

| AREA NO    | SUBJECT | SUBJECT           | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------|---------|-------------------|---------|---------|---------|---------|---------|---------|
| 76K        | AB#     |                   |         |         |         |         |         |         |
| MEN A      | 3       | E L - A H M A D I | 10      |         |         |         | 15      | 20      |
| MEN        | 25      | F L E V A T E D   | 30      |         |         |         | 35      | 40      |
| R A C K \$ | 45      |                   | 50      |         |         |         |         |         |

STATINTL



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 15            | 4    | 2       | 4     | 1            |

CLASSIFICATION: Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6  
 CAPTIONED BY: IP



PHOTO NO. 809337 Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6/

| COUNTRY                         | PROVINCE    | MAP REFERENCE | LATITUDE | LONGITUDE |
|---------------------------------|-------------|---------------|----------|-----------|
| LAOS                            | PHOU KHOUAT |               |          |           |
| AREA NO.                        | SUBJECT     | SUBJECT       | SUBJECT  | SUBJECT   |
| 700K AUC                        |             |               |          |           |
|                                 | 5           | 10            | 15       | 20        |
| KHOUAT (NR.)                    |             |               |          |           |
|                                 | 25          | 30            | 35       | 40        |
| NON PLANT                       |             |               |          |           |
|                                 | 45          | 50            |          |           |
| H. PIPE \$                      |             |               |          |           |
| RELATED WITH                    |             |               |          |           |
| ASBESTOS, COVERED WITH ALUMINUM |             |               |          |           |
| SHEETING.                       |             |               |          |           |

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARD |
|---------------|------|---------|-------|-------------|
|               |      |         |       |             |
|               |      |         |       |             |

Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6

|           |         |               |           |          |            |           |           |
|-----------|---------|---------------|-----------|----------|------------|-----------|-----------|
| PHOTO NO. | 809338  | MAP REFERENCE | P 4319    | LATITUDE | 29 58 30 N | LONGITUDE | 48 11 E   |
| COUNTRY   | KUWAIT  |               |           |          |            |           |           |
| AREA NO.  | 76 K    | SUBJECT       | AIU       | SUBJECT  | AIP        | SUBJECT   |           |
|           | M I N A |               | A B D U   |          | L A H      |           | S U B M A |
|           | R I N E |               | D I P E   |          | L I N E S  |           | S T O R   |
|           | A G E   |               | T A N K S |          |            |           |           |

STATINTL

|                |      |         |       |              |
|----------------|------|---------|-------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 16             | 4    | 2       | 4     | 2            |
| CLASSIFICATION | DUO  |         |       |              |

Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6

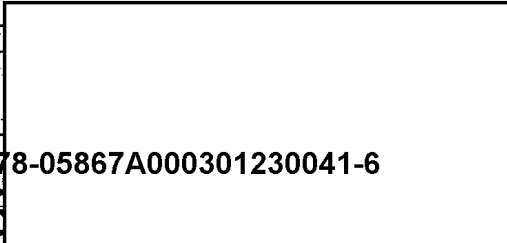
PHOTO ANALYSIS REPORT

PHOTO NO. 809338 Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6  
 MAP REFERENCE P4379 C LATITUDE 28 10 E LONGITUDE

|         |  |          |         |         |         |         |         |         |         |
|---------|--|----------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY |  | PROVINCE |         |         |         |         |         |         |         |
| AREA NO |  | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 76K     |  | AIP      | (NR)    | KUWAIT  | O       | I       | FARM    | UC      |         |
| AHMAD   |  | L        | C       | O       | N       | T       | A       | N       | K       |

UNDER  
CONSTRUCTION

STATINTL



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               | 4    | 3       | 4     | 1            |

CLASSIFICATION 000

Approved For Release 2005/04/25 : CIA-RDP78-05867A000301230041-6

|  |                        |                                  |                        |
|--|------------------------|----------------------------------|------------------------|
| PHOTO NO.<br>809340                        | MAP REFERENCE<br>P4319 | LATITUDE<br>29° 58' N            | LONGITUDE<br>48° 10' E |
| COUNTRY<br>KUWAIT                          | PROVINCE               |                                  |                        |
| AREA NO.<br>76K                            | SUBJECT<br>AIG         | SUBJECT                          | SUBJECT                |
| A<br>H<br>M<br>A<br>D<br>I                 | 5                      | 10<br>K<br>U<br>W<br>A<br>I<br>T | 15<br>O<br>I<br>L      |
| O.<br>R<br>E<br>F<br>I<br>N<br>E<br>R<br>Y | 25                     | 30<br>O<br>P<br>E<br>N<br>E<br>D | 40<br>I<br>9           |
| 58   | 45                     | 50                               |                        |

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 16            | 4    | 2       | 4     | 1            |

CAPTIONED BY

Approved For Release 2005/04/25 : CIA-RDP78-05867A000301230041-6

PHOTO ANALYSIS REPORT

PHOTO NO. 809341 Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6

|             |         |             |   |                   |  |         |  |
|-------------|---------|-------------|---|-------------------|--|---------|--|
| COUNTRY     | KUWAIT  |             |   |                   |  |         |  |
| AREA NO     | 76K A13 |             |   |                   |  |         |  |
| SUBJECT     |         | SUBJECT     |   | SUBJECT           |  | SUBJECT |  |
| A H M A D I | (N R)   | K U W A I T |   | O I               |  |         |  |
| L C O       | N C     | (1)         | 5 | G A T H E R I N G |  |         |  |
| C E N T E R |         | RAUDHATIAN  |   |                   |  |         |  |
| FIELD       |         |             |   |                   |  |         |  |

STATINTL

|    |               |      |         |       |             |
|----|---------------|------|---------|-------|-------------|
| 16 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARD |
|    |               | 4    | 2       | 4     | 1           |

CLASSIFICATION Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6

Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6

|           |  |               |         |         |         |          |         |           |              |
|-----------|--|---------------|---------|---------|---------|----------|---------|-----------|--------------|
| PHOTO NO. |  | MAP REFERENCE |         |         |         | LATITUDE |         | LONGITUDE |              |
| 809342    |  | D 4219        |         |         |         | 16 04 E  |         |           |              |
| COUNTRY   |  | PROVINCE      |         |         |         |          |         |           |              |
| KUWAIT    |  |               |         |         |         |          |         |           |              |
| AREA NO   |  | SUBJECT       | SUBJECT | SUBJECT | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT      |
| 76K       |  | AIP           |         |         |         |          |         |           |              |
| A H M A   |  | D I           | K       | U       | W       | A        | I       | T         | O I L        |
| O         |  | F             | A       | N       | K       | F        | A       | R         | M U C        |
|           |  |               |         |         |         |          |         |           | UNDER CONSTR |
|           |  |               |         |         |         |          |         |           | UCTION       |

STATINTL

|                |  |       |         |       |              |
|----------------|--|-------|---------|-------|--------------|
| DATE OF PHOTO  |  | TYPE  | QUALITY | CLASS | NO. OF CARDS |
| 16             |  | 8     | 2       | 4     | 1            |
| CLASSIFICATION |  | C U O |         |       |              |

Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6

PHOTO ANALYSIS REP

Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6

PHOTO NO. 809343  
 MAP REFERENCE: P 4.319  
 LATITUDE: 29 05 N  
 LONGITUDE: 48 04 E

|         |         |      |  |  |  |  |  |  |
|---------|---------|------|--|--|--|--|--|--|
| COUNTRY | KUWAIT  |      |  |  |  |  |  |  |
| AREA NO | 76K     | C.18 |  |  |  |  |  |  |
| SUBJECT | AHMADI  |      |  |  |  |  |  |  |
| SUBJECT | SPI TAL |      |  |  |  |  |  |  |
| SUBJECT | CIT ION |      |  |  |  |  |  |  |
| SUBJECT |         |      |  |  |  |  |  |  |
| SUBJECT |         |      |  |  |  |  |  |  |
| SUBJECT |         |      |  |  |  |  |  |  |
| SUBJECT |         |      |  |  |  |  |  |  |
| SUBJECT |         |      |  |  |  |  |  |  |

SOUTH W E L L H O  
 U N D E R C O N S T R U

STATINTL

|                |    |      |         |       |              |
|----------------|----|------|---------|-------|--------------|
| DATE OF PHOTO  | 10 | TYPE | QUALITY | CLASS | NO. OF CARDS |
|                |    |      |         |       |              |
|                |    | 4    | 2       | 4     | 1            |
| CLASSIFICATION |    |      |         |       |              |

Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6

PHOTO ANALYSIS REPORT

PHOTO NO. 809345 *Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6* MAP REFERENCE *P 77-19* LATITUDE *29° 45' N* LONGITUDE *48° 04' E*

|             |         |         |         |         |         |         |         |         |
|-------------|---------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY     | KUWAIT  |         |         |         |         |         |         |         |
| AREA NO     | 76K C18 |         |         |         |         |         |         |         |
| SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| A H M A D I |         |         |         |         |         |         |         |         |
| S P I T A I |         |         |         |         |         |         |         |         |
| C T I O N   |         |         |         |         |         |         |         |         |

|                |                        |      |         |       |              |
|----------------|------------------------|------|---------|-------|--------------|
| 10             | DATE OF PHOTO          | TYPE | QUALITY | CLASS | NO. OF CARDS |
|                |                        | 4    | 2       | 4     | 1            |
| CLASSIFICATION | CAPTIONED BY <i>JP</i> |      |         |       |              |


STATINTL  




PHOTO NO. 809346  
 AREA REFERENCE  
 LATITUDE  
 LONGITUDE 204

|         |          |         |         |         |         |         |         |         |
|---------|----------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY | KUWAIT   |         |         |         |         |         |         |         |
| AREA NO | 76 K     |         |         |         |         |         |         |         |
|         | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|         | 5        |         | 10      |         | 15      |         | 20      |         |
|         | AIRPORT  |         | ROAD    |         | FIELD   |         | 40      |         |
|         | 25       |         | 30      |         | 35      |         | 40      |         |
|         | HOSPITAL |         | REFUEL  |         | 1760    |         |         |         |
|         | 45       |         | 50      |         |         |         |         |         |

LOWEST NO. OF REF. IN CODE...  
 150... AT... [ ]

STATINTL

|                |             |         |       |              |
|----------------|-------------|---------|-------|--------------|
| DATE OF PHOTO  | TYPE        | QUALITY | CLASS | NO. OF CARDS |
| 10             | 4           | 2       | 4     | 1            |
| CLASSIFICATION | APPROVED BY |         |       |              |

PHOTO NO. 809346 Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6  
 MAP REFERENCE 25 N 47 E  
 LATITUDE 25 N LONGITUDE 47 E

|          |             |         |     |         |               |         |  |         |         |
|----------|-------------|---------|-----|---------|---------------|---------|--|---------|---------|
| COUNTRY  | KUWAIT      |         |     |         |               |         |  |         |         |
| AREA NO. | 76 K        | SUBJECT | C18 | SUBJECT |               | SUBJECT |  | SUBJECT |         |
|          | A H M A D I |         |     |         | J O U R N A L |         |  |         |         |
|          | A P I T A L |         |     |         | O P E N E D   |         |  |         | 1 9 6 0 |

[COVERS 40 ACRES, 8 WARD, 200 BEDS,  
 250,000 FT OF AIR CONDITIONING]

STATINTL

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|               | 4    | 2       | 4     | 1            |

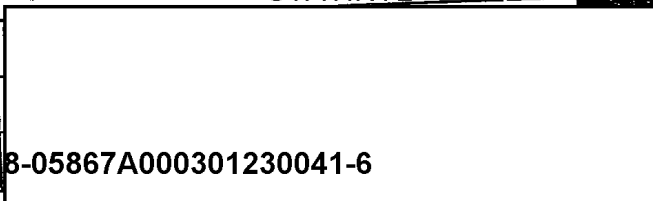


PHOTO NO. 80934 Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6

|         |        |     |   |   |   |   |   |   |
|---------|--------|-----|---|---|---|---|---|---|
| COUNTRY | KUWAIT |     |   |   |   |   |   |   |
| AREA NO | 76 K   | C18 |   |   |   |   |   |   |
|         | A      | H   | M | A | D | I |   |   |
|         | S      | P   | I | T | A | L | O | P |
|         |        |     |   |   |   |   |   |   |
|         |        |     |   |   |   |   |   |   |
|         |        |     |   |   |   |   |   |   |
|         |        |     |   |   |   |   |   |   |

[COVERS 40 ACRES, 8 WARD, 200 BEDS, 250,000 FT. OF AIR CONDITIONING]

|                |             |         |       |              |  |
|----------------|-------------|---------|-------|--------------|--|
| 10             |             |         |       |              |  |
| DATE OF PHOTO  | TYPE        | QUALITY | CLASS | NO. OF CARDS |  |
|                | 4           | 2       | 4     | 1            |  |
| CLASSIFICATION | APPROVED BY |         |       |              |  |
|                | 040         |         |       |              |  |

PHOTO NO. 809310 APPROVED FOR RELEASE 2005/04/21 : CIA-RDP78-05867A000301230041-6

|          |         |         |             |         |         |         |         |         |
|----------|---------|---------|-------------|---------|---------|---------|---------|---------|
| COUNTRY  | KUWAIT  |         |             |         |         |         |         |         |
| AREA NO. | 100     |         |             |         |         |         |         |         |
|          | SUBJECT | SUBJECT | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|          | AHMAD   |         |             |         |         |         |         |         |
|          | INITIAL |         | STERILIZING |         |         |         |         |         |
|          | NITIS   |         |             |         |         |         |         |         |

[COVERS NO. 100, 100 FT OF THE COMBINATION]

STATINTL

|                |  |         |       |              |
|----------------|--|---------|-------|--------------|
| DATE OF PHOTO  | TYPE   | QUALITY | CLASS | NO. OF CARDS |
| 10             | 1  | 2       | 4     | 1            |
| CLASSIFICATION | APPROVED FOR RELEASE 2005/04/21 : CIA-RDP78-05867A000301230041-6 |         |       |              |

Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6

PHOTO NO. 809349  
 MAP REFERENCE P 4319  
 LATITUDE 28 04 E  
 LONGITUDE 123 04 E

|         |        |     |  |  |  |  |  |  |
|---------|--------|-----|--|--|--|--|--|--|
| COUNTRY | KUWAIT |     |  |  |  |  |  |  |
| AREA NO | 76K    | C18 |  |  |  |  |  |  |
| SUBJECT | AHMADI |     |  |  |  |  |  |  |
| SUBJECT |        |     |  |  |  |  |  |  |
| SUBJECT |        |     |  |  |  |  |  |  |
| SUBJECT |        |     |  |  |  |  |  |  |
| SUBJECT |        |     |  |  |  |  |  |  |
| SUBJECT |        |     |  |  |  |  |  |  |
| SUBJECT |        |     |  |  |  |  |  |  |
| SUBJECT |        |     |  |  |  |  |  |  |

5 SOUTH W F L L H O  
 10  
 25 SPITAL OPENED 1960.  
 45

[COVERS 40 ACRES, 8 WARD, 200 BEDS, 250,000 FT. OF AIR-CONDITIONING]

|                |  |         |       |              |              |
|----------------|--|---------|-------|--------------|--------------|
| DATE OF PHOTO  | TYPE   | QUALITY | CLASS | NO. OF CARDS | STATINTL     |
| 10             | 8  | 2       | 4     | 1            |              |
| CLASSIFICATION | Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6 |         |       |              | CAPTIONED BY |
|                | 000  |         |       |              |              |

Approved for Release 2005/04/27 : CIA-RDP78-05867A000301230041-6

|                     |                   |                 |                   |  |  |  |  |                    |  |                  |  |               |  |
|---------------------|-------------------|-----------------|-------------------|--|--|--|--|--------------------|--|------------------|--|---------------|--|
| PHOTO NO.<br>809359 | COUNTRY<br>KUWAIT | AREA NO.<br>76K | SUBJECT<br>AHMADI |  |  |  |  | SUBJECT<br>SOUTH W |  | SUBJECT<br>FIELD |  | SUBJECT<br>HO |  |
|                     |                   |                 | SUBJECT<br>SPITAL |  |  |  |  | SUBJECT<br>OPENED  |  | SUBJECT<br>1960  |  |               |  |

[COVERS 40 ACRES, 8 WARDS, 200 BEDS, 250,000 FT. OF AIR-CONDITIONING]

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 10            | 8    | 2       | 4     | 1            |

Approved For Release 2005/04/27 : CIA-RDP78-05867A000301230041-6

PHOTO ANALYSIS REPORT

PHOTO NO. 809350 Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6  
 MAP REFERENCE P4517 LATTITUDE 29 58 67 A 000 30 123 00 41 - 6 E  
 LONGITUDE

COUNTRY KUWAIT PROVINCE

| AREA NO            | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT   |
|--------------------|---------|-----------|---------|---------|---------|---------|---------|-----------|
| 76K                | CIN     | AJC       |         |         |         |         |         |           |
| K U W A I T        | (N R.)  |           |         |         |         |         |         |           |
| \$ E C O N D A R Y |         |           |         |         |         |         |         |           |
| E R                | \$      | C L O C K |         |         |         |         |         | T O W E R |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 9             | 4    | 2       | 4     | 2            |

STATINTL  
 CAPTIONED BY  
 Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6

PHOTO NO. 809352 Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6

|         |         |      |     |  |  |  |  |  |
|---------|---------|------|-----|--|--|--|--|--|
| COUNTRY | KUWAIT  |      |     |  |  |  |  |  |
| AREA NO | 7EK     | C1U  | C31 |  |  |  |  |  |
| SUBJECT | KUWAIT  | (NR) |     |  |  |  |  |  |
| SUBJECT | SECONDA | RY   |     |  |  |  |  |  |
| SUBJECT | MITORE  |      |     |  |  |  |  |  |

[12 IN NUMBER, FOR 800 BOARDERS]

STATINTL

|     |               |      |         |       |              |
|-----|---------------|------|---------|-------|--------------|
| 7-9 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|     |               | 4    | 2       | 4     | 2            |

CLASSIFICATION Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6



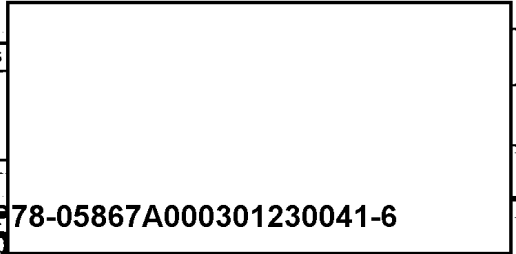


PHOTO NO. 809358 Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6

COUNTRY: KUWAIT PROVINCE: FALAJA

| AREA NO         | SUBJECT | SUBJECT   | SUBJECT | SUBJECT       | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------|---------|-----------|---------|---------------|---------|---------|---------|---------|
| 75K             | 5       | C5D       | 10      |               | 15      |         |         | 20      |
| S U W A I T     |         | (N K)     |         | J H W E I K H |         |         |         |         |
| E C O N D A R Y | 25      |           | 30      | J C H O O L   | 35      |         |         | 40      |
| N I S           | 45      | C O U R T | 50      |               |         |         |         |         |

STATINTL



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 9-10          |      |         |       | 2            |

CLASSIFICATION: Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6

PHOTO NO. 809355 Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6  
 MAP REFERENCE P4379 LATITUDE 27.58 E LONGITUDE 17.58 E

|         |        |     |    |   |   |    |    |    |
|---------|--------|-----|----|---|---|----|----|----|
| COUNTRY | KUWAIT |     |    |   |   |    |    |    |
| AREA NO | 76K    |     |    |   |   |    |    |    |
| SUBJECT | C1J    | C46 |    |   |   |    |    |    |
|         | 5      |     | 10 |   |   | 15 |    | 20 |
|         | K      | U   | W  | A | I | T  | (N | R) |
|         | 25     |     | 30 |   |   | 35 |    | 40 |
|         | \$     | E   | C  | O | N | D  | A  | R  |
|         | 45     |     | 50 |   |   |    |    |    |
|         | A      | \$  | G  | L | O | B  | E  |    |

[ GIVEN BY CAT CO. A\$ GIFT TO KUWAIT  
 EDUCATION DEPT. ]

STATINTL

|                |  |      |         |       |              |
|----------------|--|------|---------|-------|--------------|
| 9-10           | DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS |
|                |  | 4    | 2       | 4     | 2            |
| CLASSIFICATION | Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6 |      |         |       |              |
|                | 010  |      |         |       |              |

[Redacted Box]

PHOTO NO. 809356 Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6  
 MAP REFERENCE P4319 C LATITUDE 29 20 N LONGITUDE 47 58 E

|         |         |         |     |     |            |         |         |
|---------|---------|---------|-----|-----|------------|---------|---------|
| COUNTRY | KUWAIT  |         |     |     |            |         |         |
| AREA NO | 76K     | SUBJECT | C10 | C12 | SUBJECT    | SUBJECT | SUBJECT |
|         | KUWAIT  | (NR)    |     |     | \$ HUWEIKH |         |         |
|         | \$ ECON | DARY    |     |     | \$ CHOL    |         | MO\$    |
|         | QUE     |         |     |     |            |         |         |

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 9-10          | 4    | 2       | 4     | 2            |

CLASSIFICATION O U O Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6

Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6

|           |        |               |          |          |       |           |              |
|-----------|--------|---------------|----------|----------|-------|-----------|--------------|
| PHOTO NO. | 809351 | MAP REFERENCE |          | LATITUDE |       | LONGITUDE |              |
| COUNTRY   | JORDAN |               | PROVINCE |          |       |           |              |
| AREA NO.  | 76K    | SUBJECT       | CIN      | SUBJECT  |       | SUBJECT   |              |
|           | 5      | SUBJECT       | (N.R.)   | 10       | L H U | 15        | W A I R H    |
|           | 25     | SUBJECT       |          | 30       | J C H | 35        | O O L \$ T A |
|           | 45     | SUBJECT       |          | 50       |       |           |              |
|           |        | SUBJECT       |          |          |       |           |              |
|           |        | SUBJECT       |          |          |       |           |              |
|           |        | SUBJECT       |          |          |       |           |              |
|           |        | SUBJECT       |          |          |       |           |              |

STATINTL

|      |               |      |         |       |             |
|------|---------------|------|---------|-------|-------------|
| 9-10 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CAR. |
|      |               |      | 2       | 4     | 2           |
|      |               |      |         |       |             |
|      |               |      |         |       |             |

CAPTIONED BY

[Redacted]

Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6



Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6

PHOTO NO 809359      MAP REFERENCE P4319      LATITUDE 28° 52' 00" N      LONGITUDE 47° 58' E

| COUNTRY     | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|----------|---------|---------|---------|---------|---------|---------|---------|
| KUWAIT      |          |         |         |         |         |         |         |         |
| AREA NO 76K |          | CW      |         |         |         |         |         |         |
| K           | U        | W       | A       | I       | T       | (N      | R.)     |         |
| S           | E        | C       | O       | N       | D       | A       | R       | Y       |
|             |          |         |         |         |         |         |         |         |
|             |          |         |         |         |         |         |         |         |
|             |          |         |         |         |         |         |         |         |
|             |          |         |         |         |         |         |         |         |
|             |          |         |         |         |         |         |         |         |
|             |          |         |         |         |         |         |         |         |
|             |          |         |         |         |         |         |         |         |
|             |          |         |         |         |         |         |         |         |

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CAS |
|---------------|------|---------|-------|------------|
| 9             | 8    | 2       | 4     | 1          |

Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6

PHOTO ANALYSIS REPORT

Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6

PHOTO NO. 809360

MAP REFERENCE: U

LATITUDE: 60°46'33.14"E

LONGITUDE: 33°14'E

COUNTRY: USSR

PROVINCE:

| AREA NO. | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|-----------|---------|---------|---------|---------|---------|---------|
| DSIN     | 3CU     | AG8       | D23     |         |         |         |         |         |
| CHELNO   | 5       | OPUSHKA   | 10      |         |         | GUBA    | 15      | 20      |
| EX-US    | 25      | ADMIRABLE | 30      |         |         | CLAS    | 35      | 40      |

S. MINE SWEEPER, FITTED WITH NEW STACK, OUTBOARD OF SEVERAL T-43 CLASS MINESWEEPERS WITH SCAFFOLDED MASTS.

LOOKING FROM KOLSKIY ZAKIV TOWARD

1,330

| DATE OF PHOTO        | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------------|------|---------|-------|--------------|----------------------|
| BEGINNING OF AUG 6 1 | 4    | 2       | B     | 3            | 25X1A                |

Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6

CLASSIFICATION: SINFLC



|  |             |             |             |                      |                      |                  |         |                   |         |
|--|-------------|-------------|-------------|----------------------|----------------------|------------------|---------|-------------------|---------|
| PHOTO NO. 80936  |             | LOT NO. 384 |             | MAP REFERENCE. 04/21 |                      | LATITUDE 33 14 E |         | LONGITUDE 33 14 E |         |
| Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6 |             |             |             |                      |                      |                  |         |                   |         |
| COUNTRY USSR   |             |             | PROVINCE    |                      |                      |                  |         |                   |         |
| AREA NO. DSIN  | SUBJECT 3CU | SUBJECT AGB | SUBJECT D23 | SUBJECT              | SUBJECT              | SUBJECT          | SUBJECT | SUBJECT           | SUBJECT |
| CHEL   | N O         | P U         | S H         | K A                  |                      |                  | G U     | B A               |         |
| EX - U S   |             | A D M       |             | R A                  |                      | B L E            |         | C L A S           |         |
| S M I N E S W E E P E R, FITTED WITH                             |             |             |             |                      |                      |                  |         |                   |         |
| NEW STACK, OUTBOARD OF SEVERAL T-43-CLASS                        |             |             |             |                      |                      |                  |         |                   |         |
| MINESWEEPERS WITH SCAFFOLDED MASTS.                              |             |             |             |                      |                      |                  |         |                   |         |
| LOOKING FROM KOLSKIY ZAKIV TOWARD                                |             |             |             |                      |                      |                  |         |                   |         |
| 1,330  |             |             |             |                      |                      |                  |         |                   |         |
| DATE OF PHOTO  | TYPE        | QUALITY     | CLASS       | NO. OF CARDS         | SOURCE OF PHOTOGRAPH |                  |         |                   |         |
| BEGINNING OF AUG   | 6 1         | 4           | 2           | B 3                  | 25X1A                |                  |         |                   |         |
| Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6 |             |             |             |                      |                      |                  |         |                   |         |
| CLASSIFICATION S/NFIC  |             |             |             |                      |                      |                  |         |                   |         |

PHOTO NO. 80936 Approved For Release 2005/04/21 CIA-RDP78-05867A000301230041-6

COUNTRY USSR PROVINCE

| AREA NO. | SUBJECT | SUBJECT             | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------------------|---------|---------|---------|---------|---------|---------|
| DSIN     | D23     | 9CE                 |         |         |         |         |         |         |
| CHELN    | 5       | N O P U S H K I A   | 10      |         |         | G U B A | 20      |         |
| L K G    | 25      | A T F L O A T I N G | 30      |         |         | D R Y   | 40      |         |
| D O C K  | 45      |                     | 50      |         |         |         |         |         |

FROM KOLSKIY ZALIV

1, 2, 30

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| BEGINNING     | 4    | 2       | B     | 2            | 25X1A                |
| 21 AUG        |      |         |       |              |                      |

Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6

PHOTO NO: S09365

LOT NO: 1

MAP REFERENCE: 2214E

LATITUDE: 35°

LONGITUDE: 140°

COUNTRY: USSR

PROVINCE:

| AREA NO  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT          | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|------------------|---------|---------|---------|
| DSIN     | D23     | 9CE     | 3D8     | 388     |                  |         |         |         |
| CHEL     | 5       | NODU    | 10      | AA      |                  | 15      | GUEA    | 20      |
| FLOATING | 25      |         | 30      | DRY     |                  | 35      | DOCK    | 40      |
| NTAINING | 45      |         | 50      | P-6     | -CLASS MTBS WITH |         |         |         |

AT LEAST TWO MORNING GLORY RADAR REFLECTORS.

LOOKING FROM KOLSKIY ZALIV AT

1, 2, 3, 23, 30

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| APR 1966      | 4    | 2       | B     | 4            | 25X1A                |

Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6

PHOTO ANALYSIS REPORT

(20)

PHOTO NO. 809367 Approved For Release 2005/04/20 : CIA-RDP78-05867A000304230041-6

MAP REFERENCE: 4389 LATITUDE: 33 LONGITUDE: 4E

COUNTRY: USSR PROVINCE:

| AREA NO      | SUBJECT    | SUBJECT     | SUBJECT    | SUBJECT    | SUBJECT    | SUBJECT   | SUBJECT    | SUBJECT     |
|--------------|------------|-------------|------------|------------|------------|-----------|------------|-------------|
| <u>D51N</u>  | <u>C2G</u> | <u>3C0</u>  | <u>AGB</u> | <u>ALA</u> | <u>D23</u> |           |            |             |
| <u>CHELN</u> | <u>5</u>   | <u>NOP</u>  | <u>10</u>  | <u>USH</u> | <u>KA</u>  | <u>15</u> | <u>GU</u>  | <u>BA</u>   |
| <u>EX</u>    | <u>25</u>  | <u>U.S.</u> | <u>20</u>  | <u>ADM</u> | <u>IR</u>  | <u>35</u> | <u>ABL</u> | <u>E</u>    |
| <u>S</u>     | <u>25</u>  | <u>MINE</u> | <u>30</u>  | <u>SWE</u> | <u>EPE</u> | <u>40</u> | <u>R</u>   | <u>CLAS</u> |

MINESWEEPER, FITTED WITH NEW STACK, OUTBOARD OF SEVERAL T-43 CLASS MINESWEEPERS WITH SCAFFOLDED MASTS. NOTE ~~FEATURING~~ ~~FRONT~~ ~~BOARD~~.

LOOKING FROM KOLSKIY ZALIV AT

3730

| DATE OF PHOTO           | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|-------------------------|----------|----------|----------|--------------|----------------------|
| <u>BEGINNING OF AUG</u> | <u>4</u> | <u>2</u> | <u>B</u> | <u>5</u>     | <u>25X1A</u>         |

CLASSIFICATION: SINF/CC

Approved For Release 2005/04/20 : CIA-RDP78-05867A000304230041-6

FORM NO. 1-71 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT (201)

PHOTO NO. 809365 Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6  
 MAP REFERENCE F4387 C LATITUDE 33 14 E

COUNTRY USSR PROVINCE D

|         |         |         |         |         |         |         |         |         |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| DSIN    | C2G     | 3CU     | AG8     | ALA     | D23     |         |         |         |
| CH      | EL      | N       | O       | P       | U       | S       | H       | K       |
| A       |         |         |         |         |         |         |         |         |
| IE      | X       | U.S.    | A       | D       | M       | I       | R       | A       |
| S       | M       | I       | N       | E       | S       | W       | E       | E       |

STACK, OUTBOARD OF SEVERAL T-43 CLASS MINE SWEEPERS WITH SCAFFOLDED MASTS. NOTE FLOATING CRANE IN BACKGROUND.  
 LOOKING FROM KOLSKIY ZALIV AT

3730

|                        |      |         |       |              |                      |
|------------------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO          | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| BEGINNING OF AUG 6 1 4 |      | 2       | B     | 5            | 25X1A                |

CLASSIFICATION SIN/ICC Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6

Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6

LONGITUDE 33 4 E

PHOTO NO. 809366

COUNTRY USSR

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| DSIN    | C2G     | 3CU     | AGB     | ALA     | D23     |         |         |         |
| CH E L  | N O     | P U     | S H     | K A     |         |         | G U     | B A     |
| E X     | U. S.   | A D M   | I R A   | B L     | E       |         |         | C L A S |

S M I N E S W E E P E R, FITTED WITH NEW  
 STACK OUTBOARD OF SEVERAL T-43 CLASS MINESWEEPERS  
 WITH SCAFFOLDED MASTS. NOTE FLOATING CRANE IN  
 BACKGROUND.  
 LOOKING FROM KOLSKIY ZALIV AT

3,7 20

| DATE OF PHOTO             | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------------------|------|---------|-------|--------------|----------------------|
| BEGINNING<br>OF AUG 6 / 4 |      | 2       | B     | 5            | 25X1A                |

CLASSIFICATION SINT/PC

Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

(20)

PHOTO NO. 809357 Approved For Release 2005/04/21 CIA-RDP78-05867A000301230041-6  
 LOT NO. P7374 MAP REFERENCE 04/21 LATITUDE 33 14 E LONGITUDE 33 14 E

COUNTRY USSR PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| DSIN    | BCE     | 326     | 3D8     | 388     | D23     | C29     | ALA     |         |
| CHEL    | N       | O       | P       | U       | S       | H       | K       | A       |
| F       | L       | O       | A       | T       | I       | N       | G       |         |
| N       | T       | A       | I       | N       | G       |         |         |         |

DRY DOCK CO  
 P-6 - CLASS MTBS WITH  
 MORNING GLORY RADAR  
 AT LEAST TWO REFLECTORS AND ONE OSA  
 CLASS GUIDED MISSILE BOAT  
 LOOKING FROM KOLSKLY ZALIV AT  
 3, 7, 23, 30

| DATE OF PHOTO       | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------------|------|---------|-------|--------------|----------------------|
| BEGINNING<br>OF AUG | 6/4  | 2       | B     | 7            | 25X1A                |

CLASSIFICATION 15 CAPTIONED BY S/N/A/C

PHOTO NO. 80936 Approved For Release 2005/04/21 CIA-RDP78-05867A000301230041-6  
 LOT NO. 384  
 MAP REFERENCE 290411  
 LATITUDE 43 05 14 N  
 LONGITUDE 33 14 E

COUNTRY USSR PROVINCE /

| AREA NO     | SUBJECT | SUBJECT | SUBJECT | SUBJECT             | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------|---------|---------------------|---------|---------|---------|---------|
| DSIN        | 3CE     | 32C     | 3DF     | 388                 | D23     | C24     | ALA     |         |
| CHEL        | 5       | NOPUS   | 10      | SHKA                |         | 15      | GUBA    | 20      |
| FLOATING    | 25      |         | 30      | DRY                 |         | 35      | DOCK    | 40      |
| MAINTAINING | 45      |         | 50      | P-6 CLASS MTBS WITH |         |         |         |         |

MORNING GLORY RADAR  
 AT LEAST TWO REFLECTORS AND ONE DSR  
 CLASS GUIDED MISSILE BOAT

LOOKING FROM KOLSKIY ZALIV AT 3, 7, 23, 30

| DATE OF PHOTO    | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|------------------|------|---------|-------|--------------|----------------------|
| BEGINNING OF AUG | 614  | 2       | B     | 7            | 25X1A                |

CLASSIFICATION S/N/C Approved For Release 2005/04/21 CIA-RDP78-05867A000301230041-6



PHOTO NO. 809369 APPROVED FOR RELEASE 2005/04/21 BY CIA-RDP78-05867A000301230041-6

COUNTRY USSR PROVINCE

| AREA NO | SUBJECT         | SUBJECT | SUBJECT                   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|-----------------|---------|---------------------------|---------|---------|---------|---------|---------|
| DSIN    | 301             | 320     | 304                       | 388     | D23     | C24     | SEA     |         |
| CHEL    | N O P U S H K A |         |                           | G U B A |         |         |         |         |
| FLOA    | T I N G         |         | D R Y                     |         | D O C K |         | C O     |         |
| N T A   | I N I N G       |         | P - 6 CLASS MISSILES WITH |         |         |         |         |         |

AT LEAST TWO MORNING GLORY RADAR REFLECTORS AND ONE USA CLASS GUIDED MISSILE BOAT  
 LOOKING FROM KOLSKIY ZALIVIAT 3,7,23,30

| DATE OF PHOTO    | TYPE | QUALITY | CLASS | NO. OF CARDS | SCALE OF PHOTOGRAPH |
|------------------|------|---------|-------|--------------|---------------------|
| BEGINNING OF AUG | 6/4  | 2       | B     | 7            | 25X1A               |

Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6

PHOTO NO. 809370  
 AREA NO. D51W  
 COUNTRY USSR  
 PROVINCE  
 MAP REFERENCE  
 LATITUDE 33 14E  
 LONGITUDE

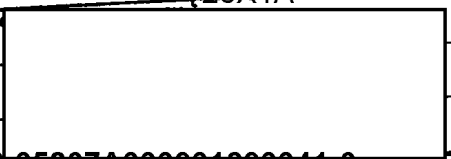
|         |         |         |         |         |         |         |         |
|---------|---------|---------|---------|---------|---------|---------|---------|
| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 3CV     | C2G     | 3CG     | D23     | ALA     |         |         |         |
| 5       | 10      | 15      | 20      |         |         |         |         |
| Q       | H       | E       | L       | N       | O       | P       | U       |
| 25      | 30      | 35      | 40      |         |         |         |         |
| E       | X       | U       | S       | A       | D       | M       | I       |
| 15      | 20      | 25      | 30      | 35      | 40      |         |         |
| S       | M       | I       | N       | E       | S       | W       | E       |

RA B L E  
 R, FITTED WITH NEW  
 STACK, OUTBOARD OF SEVERAL T-43 CLASS  
 MINESWEEPERS WITH SCAFFOLDED MASTS, TWO  
 POSSIBLE KRONSHADT CLASS SUBMARINE CHASERS  
 INBOARD OF THE T-43-CLASS MINESWEEPERS,

3,2541A

LOOKING FROM KOLSKY ZALIS AT

| DATE OF PHOTO          | TITLE | QUALITY | CLASS | NO. OF CARDS |
|------------------------|-------|---------|-------|--------------|
| BEGINNING<br>OF AUG 61 | 4     | 2       | B     | 5            |



Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6

PHOTO NO. 80937A Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6  
 MAP REFERENCE 174388 LATTITUDE 59° 06' N LONGITUDE 37° 14' E

COUNTRY USSR PROVINCE

AREA NO. DSIN SUBJECT 3CU SUBJECT C2G SUBJECT 3CG SUBJECT D23 SUBJECT ALA SUBJECT GU BA SUBJECT CLAS

EX U.S. ADMIRABLE CLAS  
 S MINE SWEEPERS, FITTED WITH NEW  
 STACK, OUTBOARD OF SEVERAL T-43 CLASS  
 MINESWEEPERS WITH SCAFFOLDED MASTS. TWO  
 POSSIBLE KRONSHTADT CLASS SUBMARINE CHASERS  
 IN BOARD OF THE T-43-CLASS MINESWEEPERS.

LOOKING FROM KOLSKIY ZALIV AT 325730

| DATE OF PHOTO       | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------------|------|---------|-------|--------------|
| BEGINNING OF AUG 61 | 4    | 2       | B     | 5            |

CLASSIFICATION Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6 PHOTO ANALYSIS REPORT

Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6

PHOTO NO. 809372

COUNTRY USSR

MAP REFERENCE P4583

LATITUDE 55° 20' N

LONGITUDE 32° 15' E

| AREA NO.     | SUBJECT | SUBJECT | SUBJECT   | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------|---------|---------|---|-----------|---------|---------|---------|---------|
| B153N        | 326     | 3D8     | AGB   | ALA       | C2G     |         |         |         |
| LENINGRAD    |         |         |   | PETROVSKI |         |         |         |         |
| Y. BOAT YARD |         |         |   | KOMAR     |         |         |         |         |
| ASIS         | GM      | BOATS   | LEFT TO RIGHT: GROUP OF TWO KOMAR CLASS GUIDED MISSILE BOATS AND TWO P-6 CLASS MTBS WITH MORNING GLOBE RADAR REFLECTORS, UNDER CONSTRUCTION ON SHORE; STERN OF KOMAR-CLASS GUIDED MISSILE BOAT, ON SHORE; P-6 CLASS MTB WITH MORNING GLOBE RADAR REFLECTORS MOORED OUTBOARD OF TWO KOMAR CLASS GUIDED MISSILE BOATS; P-6 CLASS MTB, PENDANT NO 926, MOORED OUTBOARD OF (only) |           |         |         |         |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 16 AUG 61     | 4    | 2 B     | 5     |              | 25X1A                |

CLASSIFICATION SINE/CC

Approved For Release 2005/04/21 : CIA-RDP78-05867A000301230041-6

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT (20)