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| PHOTO NO. | 811112 | REF ID: A678-05867A000301240014-5 | LONGITUDE | 30 50 E  |
| COUNTRY   | USSR   |                                   |           |          |
| AREA NO   | DSIN   | SUBJECT                           | 94B       | PROVINCE |
|           |        | SUBJECT                           | D. U      |          |
|           | V      | O                                 | R         | Y        |
|           | E      | M                                 | A         |          |
|           | R      | E                                 | K         | A        |
|           | N      | R                                 |           |          |
|           | B      | O                                 | R         |          |
|           | D      | E                                 | R         |          |
|           | G      | U                                 | A         | R        |
|           | C      | A                                 | M         | P        |
|           | N      | R                                 |           |          |
|           | U      | T                                 | H         |          |
|           | O      | F                                 | R         | I        |
|           | V      | E                                 | R         |          |

PART 4 OF 9 PART PANORAMA. SEE CIA ——— THRU  
CIA ———

25X1A

|                                                                  |      |         |       |              |                      |
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| DATE OF PHOTO                                                    | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| SUMMER                                                           | 6    | 1       | 2     | B            | 2                    |
| CAPTIONED BY                                                     |      |         |       |              |                      |
| APPROVED FOR RELEASE 2000/04/26 : CIA-RDP78-05867A000301240014-5 |      |         |       |              |                      |
| PHOTO ANALYSIS REPORT                                            |      |         |       |              |                      |

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| APPROVED FOR RELEASE 2000/04/26 : CIA-RDP87-05867A000301240014-5 |         | LATITUDE<br>29° 47' N |         | LONGITUDE<br>30 50 E |              |
| PHOTO NO.<br>811413                                              |         | P3882                 |         |                      |              |
| COUNTRY<br>USSR                                                  |         | PROVINCE              |         |                      |              |
| AREA NO.                                                         | SUBJECT | SUBJECT               | SUBJECT | SUBJECT              | SUBJECT      |
| D5IN                                                             | 9GB     | C2G                   |         |                      |              |
| VOR YE MA                                                        | REKA    | N R                   | B O R   |                      |              |
| DER GUARD                                                        | CAMP    | N R                   | M O     |                      |              |
| UT H                                                             | O F     | R I V E R             |         |                      |              |
| PART 5 OF 9 PART PANORAMA. SEE CIA THRU<br>CIA                   |         |                       |         |                      |              |
|                                                                  |         |                       |         | 25X1A                |              |
| DATE OF PHOTO                                                    |         | TYPE                  | QUALITY | CLASS                | NO. OF CARDS |
| SUMMER 6 1 4 2                                                   |         |                       |         | B                    | 2            |
| CLASSIFICATION                                                   |         | CAPTIONED BY          |         | SOURCE OF PHOTOGRAPH |              |
| SECRET                                                           |         | DZ                    |         |                      |              |
| APPROVED FOR RELEASE 2000/04/26 : CIA-RDP87-05867A000301240014-5 |         |                       |         |                      |              |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |         |                       |         |                      |              |
| PHOTO ANALYSIS REPORT                                            |         |                       |         |                      |              |

Approved For Release 2000/04/26 : CIA-RDP78-05867A000301240014-5

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| PHOTO NO.                                                                                 | 811414 | PROVINCE | LONGITUDE | 30 50 E      |
| COUNTRY                                                                                   | USSR   |          |           |              |
| AREA NO                                                                                   | DSIA   | SUBJECT  | SUBJECT   | SUBJECT      |
|                                                                                           | 948    | 626      |           |              |
| V                                                                                         | 5      | 10       | 15        | 20           |
| D                                                                                         | 25     | 30       | 35        | 40           |
| U                                                                                         | 45     | 50       |           |              |
| DER                                                                                       | GUARD  | CAMP     | NR        | MO           |
| UTIN                                                                                      | OF     | RIVER    |           |              |
| PART 6 OF 9 PART PANORAMA. SEE CIA THRU                                                   |        |          |           |              |
| CIA                                                                                       |        |          |           |              |
| 25X1A                                                                                     |        |          |           |              |
| DATE OF PHOTO                                                                             | TYPE   | QUALITY  | CLASS     | NO. OF CARDS |
| SUMMER                                                                                    | 6      | 4        | B         | 2            |
| CAPTIONED BY                                                                              |        |          |           |              |
| SOURCE OF PHOTOGRAPH                                                                      |        |          |           |              |
| <div style="background-color: black; width: 100%; height: 40px;"></div>                   |        |          |           |              |
| Approved For Release 2000/04/26 : CIA-RDP78-05867A000301240014-5<br>PHOTO ANALYSIS REPORT |        |          |           |              |

FORM NO. 174 USE PREVIOUS EDITIONS

(201)

|                                                                                        |  |           |  |           |  |                         |  |              |  |                      |  |
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| PHOTO NO.                                                                              |  | 811415    |  | P3882     |  | REF ID: A670301240014-5 |  | LATITUDE     |  | 67 40 30 50E         |  |
| COUNTRY :                                                                              |  | USSR      |  | PROVINCE  |  |                         |  |              |  |                      |  |
| AREA NO.                                                                               |  | DSLN      |  | SUBJECT   |  | SUBJECT                 |  | SUBJECT      |  | SUBJECT              |  |
|                                                                                        |  | 96B C26   |  |           |  |                         |  |              |  |                      |  |
| V O R Y                                                                                |  | E M A     |  | R E K A   |  | N R                     |  | B O R        |  |                      |  |
| D E R                                                                                  |  | G U A R D |  | C A M P   |  | W R                     |  | M I          |  |                      |  |
| U T H                                                                                  |  | O F       |  | R I V E R |  |                         |  |              |  |                      |  |
| <p>PART 7 OF 9 PART PANORAMA - SEE CIA - THRU CIA</p>                                  |  |           |  |           |  |                         |  |              |  |                      |  |
| 25X1A                                                                                  |  |           |  |           |  |                         |  |              |  |                      |  |
| DATE OF PHOTO                                                                          |  | TYPE      |  | QUALITY   |  | CLASS                   |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| SUMMER 61                                                                              |  | 4         |  | 2         |  | B                       |  | 2            |  | [REDACTED]           |  |
| CAPTIONED BY                                                                           |  | CZ        |  |           |  |                         |  |              |  |                      |  |
| <p>CLASSIFIED AND APPROVED FOR RELEASE 2000/04/26 : CIA-RDP78-05867A000301240014-5</p> |  |           |  |           |  |                         |  |              |  |                      |  |
| <p>NO DISSEM ABR 1981</p>                                                              |  |           |  |           |  |                         |  |              |  |                      |  |
| <p>FORM NO. 174 USE PREVIOUS EDITIONS</p>                                              |  |           |  |           |  |                         |  |              |  |                      |  |
| <p>PHOTO ANALYSIS REPORT</p>                                                           |  |           |  |           |  |                         |  |              |  |                      |  |

Approved For Release 2000/04/26 : CIA-RDP78-05867A000301240014-5

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| PHOTO NO. | 811416  | P3882    | LATITUDE |         | LONGITUDE |         |
| COUNTRY   |         | PROVINCE |          |         |           |         |
| USSR      |         |          |          |         |           |         |
| AREA NO   | DSIN    | SUBJECT  | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
|           | 9GB DIU |          |          |         |           |         |
| V         | 5       | E        | 10       | R       | 15        | B       |
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| R         | 25      | A        | 30       | K       | 35        | R       |
| Y         |         |          |          | A       |           |         |
| D         | 45      | G        | 50       | C       |           | M       |
| E         |         | U        |          | A       |           |         |
| R         |         | A        |          | M       |           |         |
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PHOTO NO. 811417 REFERENCE 2000/04/26 : CIA-RDP78-05867A000301240014-5 LATITUDE 30 57E

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| COUNTRY | USSR |         |     |         |     |         |   |         |   |
| AREA NO | DSN  | SUBJECT | 96B | SUBJECT | DIU | SUBJECT |   | SUBJECT |   |
|         | V    | 5       | O   | 10      | R   | 15      | E | 20      | R |
|         | D    | 25      | E   | 30      | R   | 35      | E | 40      | R |
|         | E    | 45      | R   | 50      | C   |         | A |         | M |
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PART 9 OF 9 PART PANORAMA. SEE CIA 811409 THRU CIA 811417.

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | NO. OF PHOTOGRAPH |
| 61            | 4    | 2       | 3     | 2            |                   |
| CAPTIONED BY  |      |         |       |              |                   |

CLASSIFIED For Release 2000/04/26 : CIA-RDP78-05867A000301240014-5

PHOTO ANALYSIS REPORT

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|--------------------------------------------------------------------|---------|------------|---------|---------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO.                                                          |         | LOT NO.    |         | MAP REFERENCE |              | LATITUDE             |         | LONGITUDE |         |
| Approved For Release 2000/04/26 : CIA-RDP78-05867A000301240014-5   |         | 2000/04/26 |         | C             |              | 67 39 N              |         | 30 05 E   |         |
| COUNTRY                                                            |         |            |         | PROVINCE      |              |                      |         |           |         |
| USSR                                                               |         |            |         |               |              |                      |         |           |         |
| AREA NO                                                            | SUBJECT | SUBJECT    | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT   | SUBJECT |
| DSIN                                                               | D42     | D10        |         |               |              |                      |         |           |         |
| K                                                                  | O       | L          | T       | T             | A            | K                    | E       | N         | G       |
| A                                                                  | C       | R          | O       | S             | S            | B                    | O       | R         | D       |
| I                                                                  | N       | T          | I       | N             | N            | O                    | R       | W         | A       |
| Y.                                                                 |         |            |         |               |              |                      |         |           |         |
| PART 1 OF 5 PART PANORAMA - SEE CIA 811118                         |         |            |         |               |              |                      |         |           |         |
| THRU CIA 811022                                                    |         |            |         |               |              |                      |         |           |         |
| 25X1A                                                              |         |            |         |               |              |                      |         |           |         |
| DATE OF PHOTO                                                      |         | TYPE       | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |           |         |
| SUMMER 61                                                          |         | 4          | 2       | B             | 2            |                      |         |           |         |
| CLASSIFICATION                                                     |         |            |         |               |              |                      |         |           |         |
| SINCE 1961 For Release 2000/04/26 : CIA-RDP78-05867A000301240014-5 |         |            |         |               |              |                      |         |           |         |
| FORM NO. 174 (USE PREVIOUS EDITIONS)                               |         |            |         |               |              |                      |         |           |         |

|                                                                                                                                 |             |             |         |                               |              |                      |         |           |         |
|---------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|---------|-------------------------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO.                                                                                                                       |             | LOT NO.     |         | MAP REFERENCE                 |              | LATITUDE             |         | LONGITUDE |         |
| 811119                                                                                                                          |             | 2000/04/26  |         | CIA-RDP78-05867A0003012400145 |              | 29 39 N              |         | 30 05 E   |         |
| COUNTRY                                                                                                                         |             |             |         | PROVINCE                      |              |                      |         |           |         |
| USSR                                                                                                                            |             |             |         |                               |              |                      |         |           |         |
| AREA NO                                                                                                                         | SUBJECT     | SUBJECT     | SUBJECT | SUBJECT                       | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT   | SUBJECT |
| DSIN                                                                                                                            | D34         | DID         | D42     |                               |              |                      |         |           |         |
| K O L T T A K E N                                                                                                               | G Y A S     |             |         |                               |              |                      |         |           |         |
| A C R O S S                                                                                                                     | B O R D E R |             |         |                               |              |                      |         |           |         |
| I N T                                                                                                                           | I N         | N O R W A Y |         |                               |              |                      |         |           |         |
| <p>PART 2 OF 5 PART PANORAMA. SEE CIA —</p> <p>THRU CIA —</p>                                                                   |             |             |         |                               |              |                      |         |           |         |
| DATE OF PHOTO                                                                                                                   |             | TYPE        | QUALITY | CLASS                         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |           |         |
| SUMMER 61                                                                                                                       |             | 4           | 2       | B                             | 3            |                      |         |           |         |
| CLASSIFICATION                                                                                                                  |             |             |         | CAPTIONED BY                  |              |                      |         |           |         |
| S/NF/NO DISSEM ABQ/LTD                                                                                                          |             |             |         | CZ                            |              |                      |         |           |         |
| <p>FORM NO. 17 Approved For Release 2000/04/26 : CIA-RDP78-05867A0003012400145</p> <p>1 Jun 56</p> <p>PHOTO ANALYSIS REPORT</p> |             |             |         |                               |              |                      |         |           |         |



Approved For Release 2000/04/26 : CIA-RDP78-05867A000301240014-5

|                                                                                                                                                                                                                                                                                 |  |             |  |                 |  |          |  |           |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------|--|-----------------|--|----------|--|-----------|--|
| PHOTO NO.                                                                                                                                                                                                                                                                       |  | LOT NO.     |  | MAP REFERENCE   |  | LATITUDE |  | LONGITUDE |  |
| 2000/04/26                                                                                                                                                                                                                                                                      |  | F286426     |  | A000301240014-5 |  | 07 37 N  |  | 30 05 E   |  |
| COUNTRY                                                                                                                                                                                                                                                                         |  |             |  | PROVINCE        |  |          |  |           |  |
| USA                                                                                                                                                                                                                                                                             |  |             |  |                 |  |          |  |           |  |
| AREA NO                                                                                                                                                                                                                                                                         |  | SUBJECT     |  | SUBJECT         |  | SUBJECT  |  | SUBJECT   |  |
| DSIN                                                                                                                                                                                                                                                                            |  | D36         |  | DID             |  | D42      |  |           |  |
| K O L T                                                                                                                                                                                                                                                                         |  | T A K E N   |  | N G             |  | V A S    |  | L K G     |  |
| A C R O S S                                                                                                                                                                                                                                                                     |  | B O R D E R |  | F R             |  | P O      |  |           |  |
| I N T                                                                                                                                                                                                                                                                           |  | N O R W A Y |  |                 |  |          |  |           |  |
| <p>PART 3 OF 5 PART PANORAMA. SEE CIA</p> <p>THRU CIA</p> <p>DATE OF PHOTO: 1/8/82</p> <p>TYPE: 25X1A</p> <p>QUALITY: 4</p> <p>CLASS: B</p> <p>NO. OF CARDS: 3</p> <p>SOURCE OF PHOTOGRAPH: [REDACTED]</p> <p>CLASSIFICATION: S/NF/NO DISSEM ABOLTA</p> <p>CAPTIONED BY: CZ</p> |  |             |  |                 |  |          |  |           |  |
| <p>FORM NO. 17</p> <p>1 Apr 56</p> <p>Approved For Release 2000/04/26 : CIA-RDP78-05867A000301240014-5</p> <p>PHOTO ANALYSIS REPORT</p>                                                                                                                                         |  |             |  |                 |  |          |  |           |  |

|                                             |             |                                                     |             |                  |              |                      |         |
|---------------------------------------------|-------------|-----------------------------------------------------|-------------|------------------|--------------|----------------------|---------|
| PHOTO NO. 811421                            |             | LOT NO. 2000/04/26 : CIA-RDP78-05867A000301240014-5 |             | LATITUDE 07 57 N |              | LONGITUDE 36 05 E    |         |
| COUNTRY USSR                                |             |                                                     |             | PROVINCE         |              |                      |         |
| AREA NO. DSIN                               | SUBJECT C2G | SUBJECT C34                                         | SUBJECT C62 | SUBJECT AKT      | SUBJECT DID  | SUBJECT D36          | SUBJECT |
| KOL                                         | 5 T         | TA                                                  | 10 KE       | NG               | 15 YAS       | LK                   | 20 G    |
| AC                                          | 25 RO       | SS                                                  | 30 BO       | 35 RO            | ER           | FR                   | 40      |
| RE                                          | 45          | N                                                   | 50          | ND               | 2            | WAY                  |         |
| PART 4 OF 5 PART PANORAMA SEE CIA           |             |                                                     |             |                  |              |                      |         |
| THRU CIA 1,678,29 25X1A                     |             |                                                     |             |                  |              |                      |         |
| DATE OF PHOTO                               |             | TYPE                                                | QUALITY     | CLASS            | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |
| SONAL 61 4                                  |             | Z                                                   | B           | 6                |              |                      |         |
| CLASSIFICATION SECRET                       |             |                                                     |             | CAPTIONED BY CZ  |              |                      |         |
| FORM NO. 1 Jan 56 174 USE PREVIOUS EDITIONS |             |                                                     |             |                  |              |                      |         |
| PHOTO ANALYSIS REPORT                       |             |                                                     |             |                  |              |                      |         |

|                                                                  |             |                                                                  |             |              |                      |           |         |
|------------------------------------------------------------------|-------------|------------------------------------------------------------------|-------------|--------------|----------------------|-----------|---------|
| PHOTO NO. 811422                                                 |             | Approved For Release 2000/04/26 : CIA-RDP78-05867A000301240014-5 |             | LATITUDE 05E |                      | LONGITUDE |         |
| COUNTRY : USSR                                                   |             | PROVINCE                                                         |             |              |                      |           |         |
| AREA NO. D51N                                                    | SUBJECT D42 | SUBJECT D1D                                                      | SUBJECT AKU | SUBJECT      | SUBJECT              | SUBJECT   | SUBJECT |
| K O L T T A K E N S Y A S                                        | 5           | 10                                                               | 15          | 20           | 25                   | 30        | 35      |
| 45                                                               | 50          | 55                                                               | 60          | 65           | 70                   | 75        | 80      |
| PART 5 OF 5 PARTS - ANORAM 1 311418                              |             |                                                                  |             |              |                      |           |         |
| THRU CIA 811422                                                  |             | 1, 8, 18, 28, 29                                                 |             | 25X1A        |                      |           |         |
| DATE OF PHOTO                                                    | TYPE        | QUALITY                                                          | CLASS       | NO. OF CARDS | SOURCE OF PHOTOGRAPH |           |         |
| SUMMER 61                                                        | 4           | 2                                                                | B           | 3            | [REDACTED]           |           |         |
| CLASSIFICATION                                                   |             | CAPTIONED BY                                                     |             | [REDACTED]   |                      |           |         |
| Approved For Release 2000/04/26 : CIA-RDP78-05867A000301240014-5 |             | 811422                                                           |             |              |                      |           |         |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |             |                                                                  |             |              |                      |           |         |
| 1 Jun 56                                                         |             |                                                                  |             |              |                      |           |         |
| PHOTO ANALYSIS REPORT                                            |             |                                                                  |             |              |                      |           |         |

[illegible]

[illegible]

|                                                                                                                      |         |              |         |               |              |               |                      |           |         |
|----------------------------------------------------------------------------------------------------------------------|---------|--------------|---------|---------------|--------------|---------------|----------------------|-----------|---------|
| PHOTO NO.                                                                                                            |         | LOT NO.      |         | MAP REFERENCE |              | LATITUDE      |                      | LONGITUDE |         |
| Approved For Release 2000/04/26 : CIA-RDP76-05867A000301240014-5                                                     |         |              |         |               |              | 30 12 40 14.5 |                      | 30 05 E   |         |
| COUNTRY                                                                                                              |         |              |         | PROVINCE      |              |               |                      |           |         |
| USSR                                                                                                                 |         |              |         |               |              |               |                      |           |         |
| AREA NO.                                                                                                             | SUBJECT | SUBJECT      | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT       | SUBJECT              | SUBJECT   | SUBJECT |
| D 51 N                                                                                                               | C32     | C34          | AM      |               |              |               |                      |           |         |
| K O L T T A K E                                                                                                      | 10      | Y A S        | 15      |               |              |               |                      |           | 20      |
| I N                                                                                                                  | 25      | C I T Y      | 30      |               |              |               |                      |           | 40      |
|                                                                                                                      | 45      |              | 50      |               |              |               |                      |           |         |
| <div style="text-align: right;">6, 723</div> <div style="text-align: right;">25X1A</div>                             |         |              |         |               |              |               |                      |           |         |
| DATE OF PHOTO                                                                                                        |         | TYPE         | QUALITY | CLASS         | NO. OF CARDS |               | SOURCE OF PHOTOGRAPH |           |         |
| SUMMER 61                                                                                                            |         | 4            | 2       | B             | 3            |               | [REDACTED]           |           |         |
| CLASSIFICATION                                                                                                       |         | CAPTIONED BY |         |               |              |               |                      |           |         |
| SECRET DISSEM PROHIBITED                                                                                             |         | 63           |         |               |              |               |                      |           |         |
| FORM NO. 1 Approved For Release 2000/04/26 : CIA-RDP76-05867A000301240014-5<br>1 Jan 56 (7-56) USE PREVIOUS EDITIONS |         |              |         |               |              |               |                      |           |         |
| PHOTO ANALYSIS REPORT                                                                                                |         |              |         |               |              |               |                      |           |         |

|                                                                             |         |         |         |               |              |                      |         |           |         |
|-----------------------------------------------------------------------------|---------|---------|---------|---------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO.                                                                   |         | LOT NO. |         | MAP REFERENCE |              | LATITUDE             |         | LONGITUDE |         |
| Approved For Release 2000/04/26 : CIA-RDP78-05867A000301240014-5            |         | 81100   |         | 2000/04/26    |              | A000301240014-5      |         | 3000E     |         |
| COUNTRY                                                                     |         |         |         | PROVINCE      |              |                      |         |           |         |
| USSR                                                                        |         |         |         |               |              |                      |         |           |         |
| AREA NO.                                                                    | SUBJECT | SUBJECT | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT   | SUBJECT |
| DEIN                                                                        | C32     | C34     | C12     |               |              |                      |         |           |         |
| K                                                                           | 5       | T       | 10      | A             | 15           | R                    | 20      | E         | 25      |
| N                                                                           | 25      | E       | 30      | C             | 35           | H                    | 40      | A         | 45      |
| R                                                                           | 45      | I       | 50      | G             |              | H                    |         | T         |         |
| 25X1A                                                                       |         |         |         |               |              |                      |         |           |         |
| DATE OF PHOTO                                                               |         | TYPE    | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |           |         |
| SUMMER 61                                                                   |         | 4       | 2       | 3             | 3            |                      |         |           |         |
| CLASSIFICATION                                                              |         |         |         | CAPTIONED BY  |              |                      |         |           |         |
| SECRET                                                                      |         |         |         |               |              |                      |         |           |         |
| FORM NO. 1 Approved For Release 2000/04/26 : CIA-RDP78-05867A000301240014-5 |         |         |         |               |              |                      |         |           |         |
| 1 Apr 56 174 USE PREVIOUS EDITIONS                                          |         |         |         |               |              |                      |         |           |         |
| PHOTO ANALYSIS REPORT                                                       |         |         |         |               |              |                      |         |           |         |
| (201)                                                                       |         |         |         |               |              |                      |         |           |         |

OLIVET

18-41596

COUNTRY

USSR

PROVINCE

AREA NO

N

SUBJECT

3C2

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

Approved For Release 2000/04/26 : CIA-RDP76-05867A000301240014-5

A U X I L I A R Y V E S S E L S V M  
 ① O 4 A N D S B R ① 3 8 A T  
 S W I N O U J S C I E P O L A N D

3 30

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

17 June

6

1

4

2

B

1

CLASSIFICATION

S/N/CC

CAPTIONED BY

WJW

FORM NO. 1  
1 Aug 56

Approved For Release 2000/04/26 : CIA-RDP76-05867A000301240014-5

PHOTO ANALYSIS REPORT

(201)



|                                                    |                       |                                   |                            |                     |
|----------------------------------------------------|-----------------------|-----------------------------------|----------------------------|---------------------|
| PHOTO NO.<br>811425                                | LOT NO.<br>2000/04/26 | MAP REFERENCE<br>CIA-RDP78-05867A | ATTITUDE<br>000301240014-5 | LONGITUDE<br>18 35E |
| Approved For Release 2000/04/26 : CIA-RDP78-05867A |                       |                                   |                            |                     |
| COUNTRY<br>Poland                                  | PROVINCE<br>Gdansk    |                                   |                            |                     |
| AREA NO.<br>1255M                                  | SUBJECT<br>ALA        | SUBJECT<br>3CH                    | SUBJECT                    | SUBJECT             |
| G D Y N I A                                        | T I M B E R           | H A R B O R                       | P T                        | B E R               |
| R P T                                              | (1)                   | O F                               | 7 - P T                    | B E R               |
| E S                                                |                       |                                   |                            |                     |

Three MTBs including 412 and 410.

|                                                    |   |   |   |   |              |         |       |              |       |
|----------------------------------------------------|---|---|---|---|--------------|---------|-------|--------------|-------|
| DATE OF PHOTO                                      |   |   |   |   | TYPE         | QUALITY | CLASS | NO. OF CARDS | 25X1A |
| 28 Oct                                             | 6 | 1 | 4 | 2 | B            | 2       |       |              |       |
| CLASSIFICATION                                     |   |   |   |   | CAPTIONED BY |         |       |              |       |
| Approved For Release 2000/04/26 : CIA-RDP78-05867A |   |   |   |   |              |         |       |              |       |

|                                                                  |         |                                                                  |             |                       |              |             |         |           |         |
|------------------------------------------------------------------|---------|------------------------------------------------------------------|-------------|-----------------------|--------------|-------------|---------|-----------|---------|
| PHOTO NO.                                                        |         | LOT NO.                                                          |             | MAP REFERENCE         |              | LATITUDE    |         | LONGITUDE |         |
| Approved For Release 2000/04/26 : CIA-RDP78-05867A000301240014-5 |         | 7 23 30                                                          |             | 25X1A                 |              |             |         |           |         |
| COUNTRY                                                          |         | PROVINCE                                                         |             |                       |              |             |         |           |         |
| Poland                                                           |         | Gdansk                                                           |             |                       |              |             |         |           |         |
| AREA NO.                                                         | SUBJECT | SUBJECT                                                          | SUBJECT     | SUBJECT               | SUBJECT      | SUBJECT     | SUBJECT | SUBJECT   | SUBJECT |
| 1255M                                                            | ALA     | AMI                                                              |             |                       |              |             |         |           |         |
| G D Y N I A                                                      |         |                                                                  | T I M B E R |                       |              | H A R B O R |         |           |         |
| R                                                                | F T     | 2                                                                | 0 F         | 7 - P T               |              | S E R       |         |           |         |
| E B                                                              |         |                                                                  |             |                       |              |             |         |           |         |
| DATE OF PHOTO                                                    |         | TYPE                                                             | QUALITY     | CLASS                 | NO. OF CARDS |             |         |           |         |
| 28 Oct                                                           |         | 6 1 4                                                            | 2           | B                     | 2            |             |         |           |         |
| CLASSIFICATION                                                   |         | CAPTIONED BY                                                     |             |                       |              |             |         |           |         |
| S/N/CC                                                           |         | DOW                                                              |             |                       |              |             |         |           |         |
| FORM NO. 1 Jun 56                                                |         | Approved For Release 2000/04/26 : CIA-RDP78-05867A000301240014-5 |             | PHOTO ANALYSIS REPORT |              |             |         |           |         |

|                                                                                                  |  |                           |  |                                                      |  |                         |  |                          |  |
|--------------------------------------------------------------------------------------------------|--|---------------------------|--|------------------------------------------------------|--|-------------------------|--|--------------------------|--|
| PHOTO NO. <b>AP100</b>                                                                           |  | LOT NO. <b>2000/04/26</b> |  | MAP REFERENCE. <b>CIA-RDP78-05867A000301240014-5</b> |  | LATITUDE <b>54 30 N</b> |  | LONGITUDE <b>18 35 E</b> |  |
| COUNTRY <b>Poland</b>                                                                            |  |                           |  | PROVINCE <b>Gdansk</b>                               |  |                         |  |                          |  |
| AREA NO. <b>1255M</b>                                                                            |  | SUBJECT <b>ALA</b>        |  | SUBJECT <b>AMI</b>                                   |  | SUBJECT                 |  | SUBJECT                  |  |
| <b>G D Y N I A</b>                                                                               |  | <b>T I M B E R</b>        |  | <b>H A R B O</b>                                     |  | <b>R</b>                |  | <b>R</b>                 |  |
| <b>R</b>                                                                                         |  | <b>P T</b>                |  | <b>3</b>                                             |  | <b>0 F</b>              |  | <b>7 - P T</b>           |  |
| <b>E B</b>                                                                                       |  | <b>45</b>                 |  | <b>50</b>                                            |  | <b>25</b>               |  | <b>40</b>                |  |
| <div style="text-align: center;"> <b>7 23 30</b> <span style="float: right;">25X1A</span> </div> |  |                           |  |                                                      |  |                         |  |                          |  |
| DATE OF PHOTO                                                                                    |  | TYPE                      |  | QUALITY                                              |  | CLASS                   |  | NO. OF CARDS             |  |
| <b>28 Oct</b>                                                                                    |  | <b>6 1 4</b>              |  | <b>2</b>                                             |  | <b>B</b>                |  | <b>2</b>                 |  |
| CLASSIFICATION <b>S/N/C</b>                                                                      |  |                           |  | CAPTIONED BY <b>DW</b>                               |  |                         |  |                          |  |
| FORM NO. 1 Am 56 <b>Approved For Release 2000/04/26 : CIA-RDP78-05867A000301240014-5</b>         |  |                           |  |                                                      |  |                         |  |                          |  |

PHOTO ANALYSIS REPORT

|                                                                                                             |  |                    |  |                                              |  |                 |  |                  |  |
|-------------------------------------------------------------------------------------------------------------|--|--------------------|--|----------------------------------------------|--|-----------------|--|------------------|--|
| PHOTO NO. 81112                                                                                             |  | LOT NO. 2000/04/26 |  | MAP REFERENCE CIA-RDP78-05867A000301240014-5 |  | LATITUDE 51 30N |  | LONGITUDE 18 35E |  |
| COUNTRY Poland                                                                                              |  |                    |  | PROVINCE Gdansk                              |  |                 |  |                  |  |
| AREA NO. 1255M                                                                                              |  | SUBJECT ALA        |  | SUBJECT AMI                                  |  | SUBJECT         |  | SUBJECT          |  |
| G D Y N I A                                                                                                 |  | T I M B E R        |  | H A R B O R                                  |  | R E R I         |  |                  |  |
| R P T                                                                                                       |  | 4                  |  | 0 F                                          |  | 7 - P T         |  | Z E R I          |  |
| E Z                                                                                                         |  |                    |  |                                              |  |                 |  |                  |  |
| <div style="display: flex; justify-content: space-between;"> <span>23 7 30</span> <span>25X1A</span> </div> |  |                    |  |                                              |  |                 |  |                  |  |
| DATE OF PHOTO                                                                                               |  | TYPE               |  | QUALITY                                      |  | CLASS           |  | NO. OF CARDS     |  |
| 28 Oct                                                                                                      |  | 614                |  | 2                                            |  | B               |  | 2                |  |
| CLASSIFICATION S/N/CC                                                                                       |  |                    |  | CAPTIONED BY (W)                             |  |                 |  |                  |  |

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**PHOTO ANALYSIS REPORT**

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|                                                                                        |        |                    |         |                                       |              |                  |    |                   |    |
|----------------------------------------------------------------------------------------|--------|--------------------|---------|---------------------------------------|--------------|------------------|----|-------------------|----|
| PHOTO NO. 811432                                                                       |        | LOT NO. 3000/04/26 |         | MAP REFERENCE 78-05867A000301240014-5 |              | LATITUDE 57 38 N |    | LONGITUDE 18 33 E |    |
| Approved For Release 2000/04/26 : CIA-RDP78-05867A000301240014-5                       |        |                    |         |                                       |              |                  |    |                   |    |
| COUNTRY Poland                                                                         |        | PROVINCE Gdansk    |         |                                       |              |                  |    |                   |    |
| AREA NO                                                                                | 1255 M | SUBJECT            | ALA     | SUBJECT                               |              | SUBJECT          |    | SUBJECT           |    |
| G D Y N                                                                                | 5      | A                  |         | T                                     | 10           | M B E R          | 15 | H A R B O         | 20 |
| R                                                                                      | 25     | P T                | 5       | O F                                   | 30           | 7 - P T          | 35 | S E R I           | 40 |
| E S                                                                                    | 45     |                    |         |                                       | 50           |                  |    |                   |    |
| 7 30 25X1A                                                                             |        |                    |         |                                       |              |                  |    |                   |    |
| DATE OF PHOTO                                                                          |        | TYPE               | QUALITY | CLASS                                 | NO. OF CARDS |                  |    |                   |    |
| 28 Oct                                                                                 |        | 614                | 2       | B                                     | 1            |                  |    |                   |    |
| CLASSIFICATION S/N/CC                                                                  |        |                    |         | CAPTIONED BY WAW                      |              |                  |    |                   |    |
| FORM NO. 174 1 Jan 56 Approved For Release 2000/04/26 : CIA-RDP78-05867A000301240014-5 |        |                    |         |                                       |              |                  |    |                   |    |
| PHOTO ANALYSIS REPORT                                                                  |        |                    |         |                                       |              |                  |    |                   |    |

|                                                                                                          |  |             |  |               |  |          |  |              |  |
|----------------------------------------------------------------------------------------------------------|--|-------------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO.                                                                                                |  | LOT NO.     |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| Approved For Release 2000/04/26 : CIA-RDP78-05867A000301240014-5                                         |  | G-9517      |  |               |  | 59 30 N  |  | 18 33 E      |  |
| COUNTRY                                                                                                  |  |             |  | PROVINCE      |  |          |  |              |  |
| Poland                                                                                                   |  |             |  | Gdansk        |  |          |  |              |  |
| AREA NO.                                                                                                 |  | SUBJECT     |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| 1255 M                                                                                                   |  | ALA         |  |               |  |          |  |              |  |
| G D Y N I A                                                                                              |  | T I M B E R |  | H A R B O     |  |          |  |              |  |
| R P T                                                                                                    |  | 6           |  | O F           |  | 7 - P T  |  | S E R I      |  |
| E S                                                                                                      |  |             |  |               |  |          |  |              |  |
| <div style="display: flex; justify-content: space-between;"> <span>7 30</span> <span>25X1A</span> </div> |  |             |  |               |  |          |  |              |  |
| DATE OF PHOTO                                                                                            |  | TYPE        |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
| 28 Oct                                                                                                   |  | 614         |  | 2             |  | B        |  | 1            |  |
| CLASSIFICATION                                                                                           |  |             |  | CAPTIONED BY  |  |          |  |              |  |
| S/N/CC                                                                                                   |  |             |  | Wah           |  |          |  |              |  |
| Approved For Release 2000/04/26 : CIA-RDP78-05867A000301240014-5<br>PHOTO ANALYSIS REPORT                |  |             |  |               |  |          |  |              |  |

|                                                                             |  |                    |  |                         |  |                        |  |                   |  |
|-----------------------------------------------------------------------------|--|--------------------|--|-------------------------|--|------------------------|--|-------------------|--|
| PHOTO NO. 1143                                                              |  | LOT NO. 2000/04/26 |  | MAP REFERENCE 78-05867A |  | LATITUDE 53°12'40.14"N |  | LONGITUDE 18°53'E |  |
| COUNTRY Poland                                                              |  |                    |  | PROVINCE Gdansk         |  |                        |  |                   |  |
| AREA NO. 1255M                                                              |  | SUBJECT ALA        |  | SUBJECT                 |  | SUBJECT                |  | SUBJECT           |  |
| G D Y N I A                                                                 |  | T I M B E R        |  | H A R B O R             |  | P T                    |  | S I E R I         |  |
| R                                                                           |  | P T                |  | O F                     |  | 7 - P T                |  | S I E R I         |  |
| E B                                                                         |  |                    |  |                         |  |                        |  |                   |  |
| DATE OF PHOTO                                                               |  | TYPE               |  | QUALITY                 |  | CLASS                  |  | NO. OF CARDS      |  |
| 28 Oct                                                                      |  | 614                |  | 2                       |  | B                      |  | 1                 |  |
| CLASSIFICATION                                                              |  |                    |  | CAPTIONED BY            |  |                        |  |                   |  |
| S/N/KC                                                                      |  |                    |  | WAW                     |  |                        |  |                   |  |
| FORM NO. 1 Approved For Release 2000/04/26 : CIA-RDP78-05867A000301240014-5 |  |                    |  |                         |  |                        |  |                   |  |
| PHOTO ANALYSIS REPORT                                                       |  |                    |  |                         |  |                        |  |                   |  |

|                       |             |                    |           |                                |                |                  |         |
|-----------------------|-------------|--------------------|-----------|--------------------------------|----------------|------------------|---------|
| PHOTO NO. 143         |             | LOT NO. 2000/04/26 |           | CIA RDP78-05867A000301240014-5 |                | LONGITUDE 18 33E |         |
| COUNTRY POLAND        |             | PROVINCE Gdansk    |           |                                |                |                  |         |
| AREA NO. 1255M        | SUBJECT ALA | SUBJECT 3C1        | SUBJECT   | SUBJECT                        | SUBJECT        | SUBJECT          | SUBJECT |
| G O Y N               | A           | P O R T            | A         | A                              | E              | A                | N       |
| A V A L               | V E         | 8                  | 8         | E                              | L              | 8                |         |
|                       |             |                    |           |                                |                |                  |         |
| DATE OF PHOTO 2604    |             | TYPE 61            | QUALITY 4 | CLASS 2                        | NO. OF CARDS 2 |                  |         |
| CLASSIFICATION S/N/CC |             |                    |           | CAPTIONED BY Waw               |                |                  |         |

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|                                                                                                                                                                                                   |         |         |         |               |              |            |         |           |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|---------|---------------|--------------|------------|---------|-----------|---------|
| PHOTO NO.                                                                                                                                                                                         |         | LOT NO. |         | MAP REFERENCE |              | LATITUDE   |         | LONGITUDE |         |
| Approved For Release 2000/04/26 : CIA-RDP78-05867A000301240014-5                                                                                                                                  |         | 347     |         | C             |              | 51 30 14 5 |         | 18 33 E   |         |
| COUNTRY                                                                                                                                                                                           |         |         |         | PROVINCE      |              |            |         |           |         |
| Poland                                                                                                                                                                                            |         |         |         | Gdansk        |              |            |         |           |         |
| AREA NO                                                                                                                                                                                           | SUBJECT | SUBJECT | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT    | SUBJECT | SUBJECT   | SUBJECT |
| 1255M                                                                                                                                                                                             | ALA     | 3C1     | 3CU     |               |              |            |         |           |         |
| G O Y N                                                                                                                                                                                           | 5       | A       | P       | 10            | O            | R          | T       | A         | 15      |
| A V A L                                                                                                                                                                                           | 25      | V       | E       | 8             | 8            | E          | L       | 8         | 35      |
| E E P E R                                                                                                                                                                                         | 40      | 8       | D       | -             | 2            | 2          |         |           | 40      |
| <div style="text-align: center;">3 23 30      25X1A</div>                                                                                                                                         |         |         |         |               |              |            |         |           |         |
| DATE OF PHOTO                                                                                                                                                                                     |         | TYPE    | QUALITY | CLASS         | NO. OF CARDS |            |         |           |         |
| 2001 6 1                                                                                                                                                                                          |         | 4       | 2       | B             | 2            |            |         |           |         |
| CLASSIFICATION                                                                                                                                                                                    |         |         |         | CAPTIONED BY  |              |            |         |           |         |
| S/N/CC                                                                                                                                                                                            |         |         |         | WAW           |              |            |         |           |         |
| <div style="display: flex; justify-content: space-between;"> <span>FORM NO. 174 USE PREVIOUS EDITIONS</span> <span>Approved For Release 2000/04/26 : CIA-RDP78-05867A000301240014-5</span> </div> |         |         |         |               |              |            |         |           |         |
| PHOTO ANALYSIS REPORT                                                                                                                                                                             |         |         |         |               |              |            |         |           |         |

|                                                                                                                   |       |                      |         |                                              |              |                 |     |
|-------------------------------------------------------------------------------------------------------------------|-------|----------------------|---------|----------------------------------------------|--------------|-----------------|-----|
| PHOTO NO. 811437                                                                                                  |       | LIST NO. 2000/04/267 |         | MAP REFERENCE CIA-RDP78-05867A000301240014-5 |              | LATITUDE 1E 33E |     |
| COUNTRY Poland                                                                                                    |       | PROVINCE Gdansk      |         |                                              |              |                 |     |
| AREA NO                                                                                                           | 1255M | SUBJECT              | ALA     | SUBJECT                                      | 3C1          | SUBJECT         | 3CD |
| G                                                                                                                 | O     | Y                    | N       | A                                            | P            | O               | R   |
| A                                                                                                                 | V     | A                    | L       | V                                            | E            | S               | E   |
| Y                                                                                                                 | E     | R                    | 2       | 7                                            | 4            | 50              |     |
| <div style="display: flex; justify-content: space-between;"> <span>3 30</span> <span>25X1A</span> </div>          |       |                      |         |                                              |              |                 |     |
| DATE OF PHOTO                                                                                                     |       | TYPE                 | QUALITY | CLASS                                        | NO. OF CARDS |                 |     |
| 2601                                                                                                              |       | 614                  | 2       | B                                            | 2            |                 |     |
| CLASSIFICATION S/N/CC                                                                                             |       |                      |         | CAPTIONED BY Waw                             |              |                 |     |
| FORM NO. 1 Approved For Release 2000/04/26 : CIA-RDP78-05867A000301240014-5<br>1 Jan 56 174 USE PREVIOUS EDITIONS |       |                      |         |                                              |              |                 |     |

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|                                                                                                          |  |            |  |                                |  |              |  |              |  |
|----------------------------------------------------------------------------------------------------------|--|------------|--|--------------------------------|--|--------------|--|--------------|--|
| PHOTO NO.                                                                                                |  | LOT NO.    |  | MAP REFERENCE                  |  | LATITUDE     |  | LONGITUDE    |  |
| Approved For Release 2000/04/26 : CIA-RDP78-05867A000301240014-5                                         |  | 2000/04/26 |  | CIA-RDP78-05867A000301240014-5 |  | 39 38N       |  | 18 33E       |  |
| COUNTRY                                                                                                  |  |            |  | PROVINCE                       |  |              |  |              |  |
| POLAND                                                                                                   |  |            |  | GDANSK                         |  |              |  |              |  |
| AREA NO.                                                                                                 |  | SUBJECT    |  | SUBJECT                        |  | SUBJECT      |  | SUBJECT      |  |
| 1255M                                                                                                    |  | ALA        |  | 3CD                            |  |              |  |              |  |
| G D Y N                                                                                                  |  | A          |  | P O R T                        |  | A R E A      |  | N            |  |
| A V A L                                                                                                  |  | V E        |  | S S E L                        |  | D E          |  | S T R O      |  |
| Y E R                                                                                                    |  | 2 7 1      |  |                                |  |              |  |              |  |
| <div style="display: flex; justify-content: space-between;"> <span>3</span> <span>30 25X1A</span> </div> |  |            |  |                                |  |              |  |              |  |
| DATE OF PHOTO                                                                                            |  | TYPE       |  | QUALITY                        |  | CLASS        |  | NO. OF CARDS |  |
| 28 Oct 61                                                                                                |  | 4          |  | 2                              |  | B            |  | 2            |  |
| CLASSIFICATION                                                                                           |  |            |  |                                |  | CAPTIONED BY |  |              |  |
| S/N/CC                                                                                                   |  |            |  |                                |  | Waw          |  |              |  |

FORM NO. 1  
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|                                                                  |         |             |         |               |              |          |         |           |         |
|------------------------------------------------------------------|---------|-------------|---------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO.                                                        |         | LOT NO.     |         | MAP REFERENCE |              | LATITUDE |         | LONGITUDE |         |
| Approved For Release 2000/04/26 : CIA-RDP78-05867A000301240014-5 |         | 304379      |         | C             |              | 54 30N   |         | 18 55E    |         |
| COUNTRY                                                          |         |             |         | PROVINCE      |              |          |         |           |         |
| POLAND                                                           |         |             |         | GDANSK        |              |          |         |           |         |
| AREA NO.                                                         | SUBJECT | SUBJECT     | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| 1255M                                                            | ALA     | 3CD         | 3C1     |               |              |          |         |           |         |
| G D Y N I A                                                      | 5       |             | 10      | P O R T       |              | A R E A  |         |           | 20      |
| A V A L                                                          | 25      | V E S S E L | 30      |               |              |          |         |           | 40      |
|                                                                  | 45      |             | 50      |               |              |          |         |           |         |
| 3 30 25X1A                                                       |         |             |         |               |              |          |         |           |         |
| DATE OF PHOTO                                                    |         | TYPE        | QUALITY | CLASS         | NO. OF CARDS |          |         |           |         |
| 28 Oct 61                                                        |         | 4           | 2       | B             | 2            |          |         |           |         |
| CLASSIFICATION                                                   |         |             |         | CAPTIONED BY  |              |          |         |           |         |
| S/N/CC                                                           |         |             |         | WAW           |              |          |         |           |         |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |         |             |         |               |              |          |         |           |         |
| Approved For Release 2000/04/26 : CIA-RDP78-05867A000301240014-5 |         |             |         |               |              |          |         |           |         |
| PHOTO ANALYSIS REPORT                                            |         |             |         |               |              |          |         |           |         |

|                    |  |                       |  |                                                 |  |                     |  |                      |  |
|--------------------|--|-----------------------|--|-------------------------------------------------|--|---------------------|--|----------------------|--|
| PHOTO NO.<br>81111 |  | LOT NO.<br>2000/04/26 |  | MAP REFERENCE<br>CIA-RDP78-05867A000301240014-5 |  | LATITUDE<br>39 30 N |  | LONGITUDE<br>18 33 E |  |
| COUNTRY<br>POLAND  |  |                       |  | PROVINCE<br>Gdansk                              |  |                     |  |                      |  |
| AREA NO.<br>1255M  |  | SUBJECT<br>ALA        |  | SUBJECT<br>3CD                                  |  | SUBJECT             |  | SUBJECT              |  |
| G D Y N            |  | 1 A                   |  | P O R T                                         |  | A R E A             |  | N                    |  |
| A V A L            |  | V E R                 |  | S E L F                                         |  | D E S T R O         |  |                      |  |
| Y E R S            |  |                       |  |                                                 |  | 274, 273 and 271    |  |                      |  |

  

|                          |  |       |  |         |  |                     |  |              |  |
|--------------------------|--|-------|--|---------|--|---------------------|--|--------------|--|
| DATE OF PHOTO            |  | TYPE  |  | QUALITY |  | CLASS               |  | NO. OF CARDS |  |
| 28 Oct                   |  | 6 1 4 |  | 2       |  | B                   |  | 2            |  |
| CLASSIFICATION<br>S/N/CL |  |       |  |         |  | CAPTIONED BY<br>WAW |  |              |  |

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|                                                                                                                       |  |                    |  |                                              |  |                  |  |                   |  |
|-----------------------------------------------------------------------------------------------------------------------|--|--------------------|--|----------------------------------------------|--|------------------|--|-------------------|--|
| PHOTO NO. 111111                                                                                                      |  | LOT NO. 2000/04/26 |  | MAP REFERENCE CIA-RDP78-05867A000301240014-5 |  | LATITUDE 54 30 N |  | LONGITUDE 18 53 E |  |
| COUNTRY: Poland                                                                                                       |  |                    |  | PROVINCE: Gdansk                             |  |                  |  |                   |  |
| AREA NO. 1255M                                                                                                        |  | SUBJECT ALA        |  | SUBJECT SCI                                  |  | SUBJECT          |  | SUBJECT           |  |
| CDYN                                                                                                                  |  | 1A                 |  | 10                                           |  | 15               |  | 20                |  |
| AVAL                                                                                                                  |  | 25                 |  | 30                                           |  | 35               |  | 40                |  |
|                                                                                                                       |  | 45                 |  | 50                                           |  |                  |  |                   |  |
| <div style="display: flex; justify-content: space-between;"> <span>3</span> <span>30</span> <span>25X1A</span> </div> |  |                    |  |                                              |  |                  |  |                   |  |
| DATE OF PHOTO                                                                                                         |  | TYPE               |  | QUALITY                                      |  | CLASS            |  | NO. OF CARDS      |  |
| 28 Oct                                                                                                                |  | 614                |  | 2                                            |  | B                |  | 2                 |  |
| CLASSIFICATION: S/N/C                                                                                                 |  |                    |  | CAPTIONED BY: (WAW)                          |  |                  |  |                   |  |
| Approved For Release 2000/04/26 : CIA-RDP78-05867A000301240014-5<br>FORM NO. 174 USE PREVIOUS EDITIONS                |  |                    |  |                                              |  |                  |  |                   |  |
| <b>PHOTO ANALYSIS REPORT</b>                                                                                          |  |                    |  |                                              |  |                  |  |                   |  |

|                                                                                                                                                                              |  |                           |  |                                       |  |                               |  |                         |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------|--|---------------------------------------|--|-------------------------------|--|-------------------------|--|
| PHOTO NO. <u>SI1443</u>                                                                                                                                                      |  | LOT NO. <u>2000/04/26</u> |  | MAP REFERENCE <u>CIA-RDP78-05867A</u> |  | LATITUDE <u>0003012400145</u> |  | LONGITUDE <u>18 33E</u> |  |
| COUNTRY <u>POLAND</u>                                                                                                                                                        |  |                           |  | PROVINCE <u>Gdansk</u>                |  |                               |  |                         |  |
| AREA NO. <u>1255M</u>                                                                                                                                                        |  | SUBJECT <u>ALA</u>        |  | SUBJECT <u>3CI</u>                    |  | SUBJECT                       |  | SUBJECT                 |  |
| <u>G D Y N I A</u>                                                                                                                                                           |  | <u>5</u>                  |  | <u>10</u>                             |  | <u>15</u>                     |  | <u>20</u>               |  |
| <u>A V A L</u>                                                                                                                                                               |  | <u>25</u>                 |  | <u>30</u>                             |  | <u>35</u>                     |  | <u>40</u>               |  |
| <u>45</u>                                                                                                                                                                    |  |                           |  | <u>50</u>                             |  |                               |  |                         |  |
| <div style="border: 1px solid black; border-radius: 50%; width: 50px; height: 50px; margin: 0 auto; display: flex; align-items: center; justify-content: center;"> 17 </div> |  |                           |  |                                       |  |                               |  |                         |  |
| DATE OF PHOTO                                                                                                                                                                |  | TYPE                      |  | QUALITY                               |  | CLASS                         |  | NO. OF CARDS            |  |
| <u>28 Oct</u>                                                                                                                                                                |  | <u>614</u>                |  | <u>2</u>                              |  | <u>B</u>                      |  | <u>2</u>                |  |
| CLASSIFICATION <u>SECRET</u>                                                                                                                                                 |  |                           |  | CAPTIONED BY <u>(WAW)</u>             |  |                               |  |                         |  |
| <div style="background-color: black; width: 100%; height: 100px;"></div>                                                                                                     |  |                           |  |                                       |  |                               |  |                         |  |
| <p>Approved For Release 2000/04/26 : CIA-RDP78-05867A</p> <p>FORM NO. 174 USE PREVIOUS EDITIONS</p> <p style="text-align: center;"><b>PHOTO ANALYSIS REPORT</b></p>          |  |                           |  |                                       |  |                               |  |                         |  |



| PHOTO NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      | LOT NO.    |       | MAP REFERENCE                  |  | LATITUDE |  | LONGITUDE |  |               |      |         |       |              |       |     |   |   |   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------|-------|--------------------------------|--|----------|--|-----------|--|---------------|------|---------|-------|--------------|-------|-----|---|---|---|
| Approved For Release 2000/04/28 : CIA-RDP78-05867A000301240014-5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      | 2000/04/28 |       | CIA-RDP78-05867A000301240014-5 |  | 14 15 E  |  |           |  |               |      |         |       |              |       |     |   |   |   |
| COUNTRY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      |            |       | PROVINCE                       |  |          |  |           |  |               |      |         |       |              |       |     |   |   |   |
| Poland                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |            |       | SZCZECIN                       |  |          |  |           |  |               |      |         |       |              |       |     |   |   |   |
| AREA NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      | SUBJECT    |       | SUBJECT                        |  | SUBJECT  |  | SUBJECT   |  |               |      |         |       |              |       |     |   |   |   |
| 2155M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      | 984        |       | ALA                            |  |          |  |           |  |               |      |         |       |              |       |     |   |   |   |
| S W I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      | N O U      |       | J S C                          |  | I E      |  | R A D A R |  |               |      |         |       |              |       |     |   |   |   |
| T A T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      | I O N      |       | O N                            |  | E A      |  | S T E R N |  |               |      |         |       |              |       |     |   |   |   |
| E A K W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      | A T E R    |       |                                |  |          |  |           |  |               |      |         |       |              |       |     |   |   |   |
| <div style="display: flex; justify-content: space-between;"> <span>23 30</span> <span>25X1A</span> </div> <table border="1" style="width: 100%;"> <thead> <tr> <th>DATE OF PHOTO</th> <th>TYPE</th> <th>QUALITY</th> <th>CLASS</th> <th>NO. OF CARDS</th> </tr> </thead> <tbody> <tr> <td>8 Oct</td> <td>614</td> <td>2</td> <td>B</td> <td>2</td> </tr> </tbody> </table> <div style="display: flex; justify-content: space-between; align-items: center;"> <div> <p>CLASSIFICATION</p> <p>S/N/CC</p> </div> <div> <p>CAPTIONED BY</p> <p>WAW</p> </div> </div> |      |            |       |                                |  |          |  |           |  | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 8 Oct | 614 | 2 | B | 2 |
| DATE OF PHOTO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TYPE | QUALITY    | CLASS | NO. OF CARDS                   |  |          |  |           |  |               |      |         |       |              |       |     |   |   |   |
| 8 Oct                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 614  | 2          | B     | 2                              |  |          |  |           |  |               |      |         |       |              |       |     |   |   |   |
| <p>Approved For Release 2000/04/28 : CIA-RDP78-05867A000301240014-5</p> <p>FORM NO. 174 1325 PREVIOUS EDITIONS</p> <p style="text-align: center;">PHOTO ANALYSIS REPORT</p>                                                                                                                                                                                                                                                                                                                                                                                      |      |            |       |                                |  |          |  |           |  |               |      |         |       |              |       |     |   |   |   |

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|-----------------------------------------------------------------------------|--|---------|--|---------------|--|-------------|--|--------------|--|
| PHOTO NO.                                                                   |  | LOT NO. |  | MAP REFERENCE |  | LATITUDE    |  | LONGITUDE    |  |
| Approved For Release 2000/04/26 : CIA-RDP78-05867A000301240014-5            |  |         |  | C             |  | 32 13 N     |  | 25 21 E      |  |
| COUNTRY                                                                     |  |         |  | PROVINCE      |  |             |  |              |  |
| USSR                                                                        |  |         |  |               |  |             |  |              |  |
| AREA NO.                                                                    |  | SUBJECT |  | SUBJECT       |  | SUBJECT     |  | SUBJECT      |  |
| D168N                                                                       |  | AKG     |  | AKU           |  | AKV         |  |              |  |
| 1                                                                           |  | 5       |  | 10            |  | 15          |  | 20           |  |
| K A N T                                                                     |  | E V I   |  | C H I         |  | (N R)       |  | R            |  |
| 25                                                                          |  | 30      |  | 35            |  | 40          |  |              |  |
| R O V E R                                                                   |  | P A     |  | S O N         |  | M O S C O W |  |              |  |
| 45                                                                          |  | 50      |  |               |  |             |  |              |  |
| B R E T                                                                     |  | H W Y   |  |               |  | (RAIL ROAD) |  | (HIGHWAY)    |  |
|                                                                             |  |         |  |               |  |             |  |              |  |
|                                                                             |  |         |  |               |  |             |  |              |  |
| (27, 28)                                                                    |  |         |  |               |  |             |  |              |  |
| STATINTL                                                                    |  |         |  |               |  |             |  |              |  |
| DATE OF PHOTO                                                               |  | TYPE    |  | QUALITY       |  | CLASS       |  | NO. OF CARDS |  |
| AUG 61                                                                      |  | 4       |  | 3             |  | 4           |  | 3            |  |
| 54 PT                                                                       |  |         |  |               |  |             |  |              |  |
| CLASSIFICATION                                                              |  |         |  | CAPTIONED BY  |  |             |  |              |  |
|                                                                             |  |         |  | R1            |  |             |  |              |  |
| FORM NO. 1 Approved For Release 2000/04/26 : CIA-RDP78-05867A000301240014-5 |  |         |  |               |  |             |  |              |  |
| 1 Aug 56 PHOTO ANALYSIS REPORT                                              |  |         |  |               |  |             |  |              |  |

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PHOTO NO. 811448 LOT NO. 2664 MAP REFERENCE 00001240014-5  
 Approved For Release 2000/04/26 : CIA-RDP78-05867A00001240014-5  
 COUNTRY USSR PROVINCE

AREA NO. B167N  
 SUBJECT AGZ C9C  
 M D S C O W E C O N O M I C C O M  
 P A R I S O N S O F U S & S O V  
 I E T A C H I E V E M E N T A T E C O N O M I C  
 A C H I E V E M E N T E X H I B I T.

2 = AND

(3, 10)

STATINTL

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH  
 15-20 AUG 6 1 4 2 4  
 CLASSIFICATION OVO CAPTIONED BY C2  
 FORM NO. 1 Approved For Release 2000/04/26 : CIA-RDP78-05867A00001240014-5  
 PHOTO ANALYSIS REPORT

Approved For Release 2000/04/26 : CIA-RDP78-05867A000301240014-5

Next 43 Page(s) In Document Exempt

Approved For Release 2000/04/26 : CIA-RDP78-05867A000301240014-5

|                                                                  |  |              |  |                      |  |           |  |              |  |
|------------------------------------------------------------------|--|--------------|--|----------------------|--|-----------|--|--------------|--|
| PHOTO NO.                                                        |  | LOT NO.      |  | MAP REFERENCE        |  | LATITUDE  |  | LONGITUDE    |  |
| Approved For Release 2000/04/26 : CIA-RDP78-05867A000301240014-5 |  | P 24/25      |  | NLP                  |  | 49 20 N   |  | 12 56 E      |  |
| COUNTRY                                                          |  |              |  | PROVINCE             |  |           |  |              |  |
| CZECHOSLOVAKIA                                                   |  |              |  | BOHEMIA              |  |           |  |              |  |
| AREA NO                                                          |  | SUBJECT      |  | SUBJECT              |  | SUBJECT   |  | SUBJECT      |  |
| 127M                                                             |  | C62          |  | C6B                  |  | C26       |  | CRD          |  |
| DOMA                                                             |  | Z L I C E    |  | UN                   |  | D E N T I |  | F            |  |
| I E D                                                            |  | T R E E T    |  |                      |  |           |  |              |  |
|                                                                  |  |              |  |                      |  |           |  |              |  |
| (6, 7, 8, PD)                                                    |  |              |  |                      |  |           |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE         |  | QUALITY              |  | CLASS     |  | NO. OF CARDS |  |
|                                                                  |  | 4            |  | 2                    |  | 4         |  | 4            |  |
|                                                                  |  |              |  |                      |  |           |  |              |  |
| CLASSIFICATION                                                   |  | CAPTIONED BY |  | SOURCE OF PHOTOGRAPH |  |           |  |              |  |
| Approved For Release 2000/04/26 : CIA-RDP78-05867A000301240014-5 |  | EHP          |  | J VET J OBRAZECH     |  |           |  |              |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  | RE           |  | 27 August 1960       |  |           |  |              |  |
| PHOTO ANALYSIS REPORT                                            |  |              |  |                      |  |           |  |              |  |

|                                                                  |  |                |      |                  |       |                  |                      |                   |  |
|------------------------------------------------------------------|--|----------------|------|------------------|-------|------------------|----------------------|-------------------|--|
| PHOTO NO. 14                                                     |  | LOT NO. P 4723 |      | MAP REFERENCE. C |       | LATITUDE 48 14 N |                      | LONGITUDE 14 19 E |  |
| Approved For Release 2000/04/26 : CIA-RDP78-05867A000301240014-5 |  |                |      |                  |       |                  |                      |                   |  |
| COUNTRY CZECHOSLOVAKIA                                           |  |                |      | PROVINCE BOHEMIA |       |                  |                      |                   |  |
| AREA NO. 127M                                                    |  | SUBJECT C62    |      | SUBJECT C2G      |       | SUBJECT DDD      |                      | SUBJECT           |  |
| C E S K Y                                                        |  | K R U M L O V  |      | 15               |       | [ G E N E        |                      | 20                |  |
| C A L                                                            |  | V I E W        |      | 30               |       | C I T Y ]        |                      | 40                |  |
| 45                                                               |  |                |      | 50               |       |                  |                      |                   |  |
| (1, 4, 7, )                                                      |  |                |      |                  |       |                  |                      |                   |  |
| DATE OF PHOTO                                                    |  |                | TYPE | QUALITY          | CLASS | NO. OF CARDS     | SOURCE OF PHOTOGRAPH |                   |  |
|                                                                  |  |                | 4    | 8                | 4     | 3                | SVET V OBRAZECH      |                   |  |
|                                                                  |  |                |      |                  |       | 16 MAY 1959      |                      |                   |  |
| CLASSIFICATION                                                   |  |                |      | CAPTIONED BY     |       |                  |                      |                   |  |
| Approved For Release 2000/04/26 : CIA-RDP78-05867A000301240014-5 |  |                |      | 84               |       |                  |                      |                   |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |                |      |                  |       |                  |                      |                   |  |
| PHOTO ANALYSIS REPORT                                            |  |                |      |                  |       |                  |                      |                   |  |
| (20)                                                             |  |                |      |                  |       |                  |                      |                   |  |



|                                                                  |  |                                                                  |      |               |                       |              |                      |           |  |
|------------------------------------------------------------------|--|------------------------------------------------------------------|------|---------------|-----------------------|--------------|----------------------|-----------|--|
| PHOTO NO.                                                        |  | APPROVED FOR RELEASE 2000/04/26 : CIA-RDP78-05867A000301240014-5 |      | MAP REFERENCE |                       | LATITUDE     |                      | LONGITUDE |  |
| 81149                                                            |  | P 4425                                                           |      |               |                       | 40 37 N      |                      | 14 14 E   |  |
| COUNTRY                                                          |  |                                                                  |      | PROVINCE      |                       |              |                      |           |  |
| CZECHOSLOVAKIA                                                   |  |                                                                  |      | BOHEMIA       |                       |              |                      |           |  |
| AREA NO                                                          |  | SUBJECT                                                          |      | SUBJECT       |                       | SUBJECT      |                      | SUBJECT   |  |
| 127 M                                                            |  | A4A                                                              |      |               |                       |              |                      |           |  |
| L I P N O                                                        |  | M O U N T I N G                                                  |      | T Y           |                       |              |                      |           |  |
| R B I N E                                                        |  | 2 0 0                                                            |      | M E T E R S   |                       | U N D        |                      |           |  |
| F R G R O U N D                                                  |  |                                                                  |      |               |                       |              |                      |           |  |
| (17, 23)                                                         |  |                                                                  |      |               |                       |              |                      |           |  |
| DATE OF PHOTO                                                    |  |                                                                  | TYPE | QUALITY       | CLASS                 | NO. OF CARDS | SOURCE OF PHOTOGRAPH |           |  |
|                                                                  |  |                                                                  | 2    | 3             | 4                     | 1            | SVET V OBRACECH      |           |  |
|                                                                  |  |                                                                  |      |               |                       |              | 27 JUNE 1959         |           |  |
| CLASSIFICATION                                                   |  |                                                                  |      |               | CAPTIONED BY          |              |                      |           |  |
| APPROVED FOR RELEASE 2000/04/26 : CIA-RDP78-05867A000301240014-5 |  |                                                                  |      |               | P1                    |              |                      |           |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |                                                                  |      |               | PHOTO ANALYSIS REPORT |              |                      |           |  |
|                                                                  |  |                                                                  |      |               | R. J. G. L. R.        |              |                      |           |  |

|                     |                   |                |                |                |                              |         |
|---------------------|-------------------|----------------|----------------|----------------|------------------------------|---------|
| PHOTO NO.<br>811496 | SUBJECT<br>P 4425 |                | CLASS<br>C     |                | LONGITUDE<br>41 42 N 44 45 E |         |
| COUNTRY<br>U.S.S.R. |                   |                | PROVINCE       |                |                              |         |
| AREA NO.<br>D 325 N | SUBJECT<br>C62    | SUBJECT<br>D36 | SUBJECT<br>AKW | SUBJECT<br>DDD | SUBJECT                      | SUBJECT |
| T                   | B                 | 1              | L              | 1              | 5                            | 20      |
| G                   | E                 | 6              | V              | E              | R                            | 40      |
| KURRA               |                   |                | RIVER          |                |                              |         |

(1, 6, 7, 28, 29)

|               |      |         |       |              |                       |
|---------------|------|---------|-------|--------------|-----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPHY |
|               | 4    | 3       | 4     | 4            | SVET V OBRABECHA      |
|               |      |         |       |              | 2 MAY 1959            |

|                                                                  |             |                                                                  |                 |                       |              |                      |         |
|------------------------------------------------------------------|-------------|------------------------------------------------------------------|-----------------|-----------------------|--------------|----------------------|---------|
| PHOTO NO. 01145                                                  |             | APPROVED FOR RELEASE 2000/04/26 : CIA-RDP78-05867A000301240014-5 |                 | LATITUDE 44 30 E      |              | LONGITUDE 44 30 E    |         |
| COUNTRY USSR                                                     |             | PROVINCE                                                         |                 |                       |              |                      |         |
| AREA NO. D 325 N                                                 | SUBJECT CDB | SUBJECT C6B                                                      | SUBJECT         | SUBJECT               | SUBJECT      | SUBJECT              | SUBJECT |
| Y E R E V A N                                                    | 5           | 10                                                               | M I N I S T R Y | 15                    | 20           |                      |         |
| T U S T I C E                                                    | 25          | 30                                                               |                 | 35                    | 40           |                      |         |
|                                                                  | 45          | 50                                                               |                 |                       |              |                      |         |
| (7, 8)                                                           |             |                                                                  |                 |                       |              |                      |         |
| DATE OF PHOTO                                                    |             | TYPE                                                             | QUALITY         | CLASS                 | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |
|                                                                  |             | 4                                                                | 2               | 4                     | 2            | FRET V OBRZECH       |         |
|                                                                  |             |                                                                  |                 |                       |              | 2 MAY 1959           |         |
| CLASSIFICATION                                                   |             |                                                                  |                 | CAPTIONED BY          |              |                      |         |
| APPROVED FOR RELEASE 2000/04/26 : CIA-RDP78-05867A000301240014-5 |             |                                                                  |                 | RK                    |              |                      |         |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |             |                                                                  |                 | PHOTO ANALYSIS REPORT |              | Lower left           |         |

|                                                                  |             |                                                                  |             |                       |              |                      |         |
|------------------------------------------------------------------|-------------|------------------------------------------------------------------|-------------|-----------------------|--------------|----------------------|---------|
| PHOTO NO. 811498                                                 |             | APPROVED FOR RELEASE 2000/04/26 : CIA-RDP78-05867A000301240014-5 |             | LATITUDE 41 38 N      |              | LONGITUDE 44 07 E    |         |
| COUNTRY : USSR                                                   |             | PROVINCE                                                         |             |                       |              |                      |         |
| AREA NO. D325 N                                                  | SUBJECT C62 | SUBJECT DDD                                                      | SUBJECT C34 | SUBJECT               | SUBJECT      | SUBJECT              | SUBJECT |
| G O R I                                                          | 5           | [                                                                | 10          | GENERAL               | 15           | V                    | 20      |
| O F                                                              | 25          | C I T Y ]                                                        | 30          |                       | 35           | I                    | 40      |
|                                                                  | 45          |                                                                  | 50          |                       |              |                      |         |
| ( 1, 6, 7, )                                                     |             |                                                                  |             |                       |              |                      |         |
| DATE OF PHOTO                                                    |             | TYPE                                                             | QUALITY     | CLASS                 | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |
|                                                                  |             | 4                                                                | 3           | 4                     | 3            | SVET V OBRATZHE      |         |
|                                                                  |             |                                                                  |             |                       |              | 2 MAY 1959           |         |
| CLASSIFICATION                                                   |             | CAPTIONED BY                                                     |             | SOURCE OF PHOTOGRAPH  |              |                      |         |
| APPROVED FOR RELEASE 2000/04/26 : CIA-RDP78-05867A000301240014-5 |             | PL                                                               |             | SVET V OBRATZHE       |              |                      |         |
| FORM NO. 174                                                     |             | USE PREVIOUS EDITIONS                                            |             | PHOTO ANALYSIS REPORT |              |                      |         |

Approved For Release 2000/04/26 : CIA-RDP78-05867A000301240014-5

PHOTO NO. 81149.9

REF ID: A78-05867A000301240014-5

LONGITUDE 47 34 E

COUNTRY USSR

PROVINCE

AREA NO. A325 N

SUBJECT A4C

SUBJECT AGP

SUBJECT D36

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

CHIR YUR T CONSTRUCT

ING HYDROELECTRIC PL

ANT

ON SULAK RIVER

(1, 17, 29)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
|               | 4    | 2       | 4     | 3            | VET V OBRABOTKA      |
|               |      |         |       |              | 31 JAN 1959          |

CLASSIFICATION

CAPTIONED BY

PHOTO NO. 811500 P 4425 C 43 20 N 47 34 E

COUNTRY USSR PROVINCE

| AREA NO | SUBJECT                   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------------------------|---------|---------|---------|---------|---------|---------|---------|
| A325 N  | A40                       | A45     | A48     |         |         |         |         |         |
| C H I R | Y U R T                   |         |         |         |         |         |         |         |
| I N G   | H Y D R O E L E C T R I C |         |         |         |         |         |         |         |
| A N T   |                           |         |         |         |         |         |         |         |

(17)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH      |
|---------------|------|---------|-------|--------------|---------------------------|
|               | 1    | 2       | 4     | 3            | V U E T V O B R A Z E L H |
|               |      |         |       |              | 31 JAN 1959               |

|                                                                  |  |                                                                  |              |                                       |                      |                  |       |                   |              |  |
|------------------------------------------------------------------|--|------------------------------------------------------------------|--------------|---------------------------------------|----------------------|------------------|-------|-------------------|--------------|--|
| PHOTO NO. 811501                                                 |  | Approved For Release 2000/04/26 : CIA-RDP78-05867A000301240014-5 |              | MAP REFERENCE 78-05867A000301240014-5 |                      | LATITUDE 15 06 E |       | LONGITUDE 15 06 E |              |  |
| COUNTRY CZECHOSLOVAKIA                                           |  |                                                                  |              | PROVINCE BOHEMIA                      |                      |                  |       |                   |              |  |
| AREA NO 127M                                                     |  | SUBJECT AMH ALP                                                  |              | SUBJECT                               |                      | SUBJECT          |       | SUBJECT           |              |  |
| ✓ I L O U E                                                      |  | T E L E G R A M                                                  |              | 10                                    |                      | 15               |       | 20                |              |  |
| O W E R                                                          |  | U N D E R                                                        |              | 30                                    |                      | 35               |       | 40                |              |  |
| I O N                                                            |  | C O N T R A C T                                                  |              | 50                                    |                      |                  |       |                   |              |  |
| (23, 24, 25)                                                     |  |                                                                  |              |                                       |                      |                  |       |                   |              |  |
| DATE OF PHOTO                                                    |  |                                                                  | TYPE         |                                       | QUALITY              |                  | CLASS |                   | NO. OF CARDS |  |
|                                                                  |  |                                                                  | 2            |                                       | 2                    |                  | 4     |                   | 2            |  |
| CLASSIFICATION                                                   |  |                                                                  | CAPTIONED BY |                                       | SOURCE OF PHOTOGRAPH |                  |       |                   |              |  |
| 174                                                              |  |                                                                  | RL           |                                       | NET V OBRAZEC        |                  |       |                   |              |  |
| Approved For Release 2000/04/26 : CIA-RDP78-05867A000301240014-5 |  |                                                                  |              |                                       | 26 Aug. 1961         |                  |       |                   |              |  |
| PHOTO ANALYSIS REPORT                                            |  |                                                                  |              |                                       |                      |                  |       |                   |              |  |

|                                                                  |         |                                                                  |         |                       |                                    |                      |         |                   |         |
|------------------------------------------------------------------|---------|------------------------------------------------------------------|---------|-----------------------|------------------------------------|----------------------|---------|-------------------|---------|
| PHOTO NO. 811502                                                 |         | APPROVED FOR RELEASE 2000/04/26 : CIA-RDP78-05867A000301240014-5 |         | MAP REFERENCE P 44 25 |                                    | LATITUDE 47 20 N     |         | LONGITUDE 18 52 E |         |
| COUNTRY CZECHOSLOVAKIA                                           |         |                                                                  |         | PROVINCE SLOVAKIA     |                                    |                      |         |                   |         |
| AREA NO                                                          | SUBJECT | SUBJECT                                                          | SUBJECT | SUBJECT               | SUBJECT                            | SUBJECT              | SUBJECT | SUBJECT           | SUBJECT |
| 327 M                                                            | 662     | DDN                                                              | D36     | C34                   |                                    |                      |         |                   |         |
|                                                                  | 5       |                                                                  | 10      |                       | 15                                 |                      |         |                   | 20      |
| F T R E C N O                                                    |         |                                                                  |         | G E N E R A L         |                                    |                      |         |                   | V I     |
|                                                                  | 25      |                                                                  | 30      |                       | 35                                 |                      |         |                   | 40      |
| E W O F C I T Y                                                  |         |                                                                  |         |                       |                                    |                      |         |                   |         |
|                                                                  | 45      |                                                                  | 50      |                       |                                    |                      |         |                   |         |
| (1, 6, 7, 29)                                                    |         |                                                                  |         |                       |                                    |                      |         |                   |         |
| DATE OF PHOTO                                                    |         | TYPE                                                             | QUALITY | CLASS                 | NO. OF CARDS                       | SOURCE OF PHOTOGRAPH |         |                   |         |
|                                                                  |         | 4                                                                | 2       | 4                     | 4                                  | SVET V OBRABECK      |         |                   |         |
|                                                                  |         |                                                                  |         |                       |                                    | 26 AUG 61            |         |                   |         |
| CLASSIFICATION                                                   |         |                                                                  |         |                       | CAPTIONED BY                       |                      |         |                   |         |
| APPROVED FOR RELEASE 2000/04/26 : CIA-RDP78-05867A000301240014-5 |         |                                                                  |         |                       | PL                                 |                      |         |                   |         |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |         |                                                                  |         |                       | PHOTO ANALYSIS REPORT Iowa Rep # 2 |                      |         |                   |         |



|                                                                                                |            |                                                                  |            |                          |              |                                              |         |                          |         |
|------------------------------------------------------------------------------------------------|------------|------------------------------------------------------------------|------------|--------------------------|--------------|----------------------------------------------|---------|--------------------------|---------|
| PHOTO NO. <b>811503</b>                                                                        |            | APPROVED FOR RELEASE 2000/04/26 : CIA-RDP78-05867A000301240014-5 |            | MAP REFERENCE <b>N13</b> |              | LATITUDE <b>18 34 N</b>                      |         | LONGITUDE <b>17 27 E</b> |         |
| COUNTRY <b>CZECHOSLOVAKIA</b>                                                                  |            | PROVINCE <b>MORAVIA - SILEZIA</b>                                |            |                          |              |                                              |         |                          |         |
| AREA NO                                                                                        | SUBJECT    | SUBJECT                                                          | SUBJECT    | SUBJECT                  | SUBJECT      | SUBJECT                                      | SUBJECT | SUBJECT                  | SUBJECT |
| <b>227 M</b>                                                                                   | <b>C62</b> | <b>C34</b>                                                       | <b>DOB</b> | <b>AHL</b>               |              |                                              |         |                          |         |
| <b>L I P O V</b>                                                                               | <b>5</b>   |                                                                  | <b>10</b>  |                          | <b>15</b>    |                                              |         | <b>20</b>                |         |
| <b>E W</b>                                                                                     | <b>25</b>  |                                                                  | <b>30</b>  |                          | <b>35</b>    |                                              |         | <b>40</b>                |         |
|                                                                                                | <b>45</b>  |                                                                  | <b>50</b>  |                          |              |                                              |         |                          |         |
| <b>PART 1 OF 2 PT. PAD. JEG CHA</b><br><b>811504</b><br><b>(1, 6, 7, 10, 24)</b>               |            |                                                                  |            |                          |              |                                              |         |                          |         |
| DATE OF PHOTO                                                                                  |            | TYPE                                                             | QUALITY    | CLASS                    | NO. OF CARDS | SOURCE OF PHOTOGRAPH                         |         |                          |         |
|                                                                                                |            | <b>4</b>                                                         | <b>2</b>   | <b>4</b>                 | <b>4</b>     | <b>SVET J OBRATECH</b><br><b>13 MAY 1961</b> |         |                          |         |
| CLASSIFICATION                                                                                 |            | CAPTIONED BY                                                     |            |                          |              |                                              |         |                          |         |
| <b>Approved For Release 2000/04/26 : CIA-RDP78-05867A000301240014-5</b><br><b>FORM NO. 174</b> |            | <b>PHOTO ANALYSIS REPORT</b>                                     |            | <b>Lower</b>             |              |                                              |         |                          |         |

|                                                                                        |             |                                                                  |                   |                  |              |                                             |         |
|----------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------|-------------------|------------------|--------------|---------------------------------------------|---------|
| PHOTO NO. 811504                                                                       |             | Approved For Release 2000/04/26 : CIA-RDP78-05867A000301240014-5 |                   | LATITUDE 48 54 N |              | LONGITUDE 17 27 E                           |         |
| COUNTRY CZECHOSLOVAKIA                                                                 |             | PROVINCE MORAVIA SILEZIA                                         |                   |                  |              |                                             |         |
| AREA NO. 227 M                                                                         | SUBJECT C62 | SUBJECT C34                                                      | SUBJECT DOB       | SUBJECT AHL      | SUBJECT      | SUBJECT                                     | SUBJECT |
| L I P O V                                                                              |             |                                                                  | P A N O R A M I C |                  |              |                                             |         |
| E W                                                                                    | O F         | C I T Y                                                          |                   |                  |              |                                             |         |
|                                                                                        |             |                                                                  |                   |                  |              |                                             |         |
| PART 2 OF 2 PART PAN. SEE CIA 811503                                                   |             |                                                                  |                   |                  |              |                                             |         |
| <div style="text-align: center;"> <del>(1, 2, 10, 34)</del><br/> (1, 2, 10, 34) </div> |             |                                                                  |                   |                  |              |                                             |         |
| DATE OF PHOTO                                                                          |             | TYPE                                                             | QUALITY           | CLASS            | NO. OF CARDS | SOURCE OF PHOTOGRAPH                        |         |
|                                                                                        |             | 4                                                                | 2                 | 4                | 4            | <del>SECRET</del> V OBRATECH<br>13 MAY 1961 |         |
| CLASSIFICATION                                                                         |             |                                                                  |                   | CAPTIONED BY     |              |                                             |         |
| Approved For Release 2000/04/26 : CIA-RDP78-05867A000301240014-5                       |             |                                                                  |                   |                  |              |                                             |         |
| FORM NO. 1-74 (USE PREVIOUS EDITIONS)                                                  |             |                                                                  |                   |                  |              |                                             |         |
| PHOTO ANALYSIS REPORT                                                                  |             |                                                                  |                   |                  |              |                                             |         |
| GPO 918791                                                                             |             |                                                                  |                   |                  |              |                                             |         |

Approved For Release 2000/04/26 : CIA-RDP78-05867A000301240014-5

LONGITUDE 17 07 E

PHOTO NO 811505

44 25

C

76 04 N

COUNTRY CZECHOSLOVAKIA

PROVINCE SLOVAKIA

AREA NO 327 M

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

|   |   |   |    |     |   |   |   |    |   |    |   |    |    |
|---|---|---|----|-----|---|---|---|----|---|----|---|----|----|
| B | 2 | 7 | 5  | 1   | 2 | 4 | 0 | 10 | 1 | 15 | 1 | 20 | 20 |
| Q | 1 | 2 | 25 | (R) | E | F | I | 30 | N | E  | R | Y  | 40 |
|   |   |   | 45 |     |   |   |   | 50 |   |    |   |    |    |

(16)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH    |
|---------------|------|---------|-------|--------------|-------------------------|
|               | 2    | 2       | 4     | 1            | SVET V...<br>C MAY 1961 |

CLASSIFICATION Approved For Release 2000/04/26 : CIA-RDP78-05867A000301240014-5

|                           |                           |                      |         |                       |              |                      |         |
|---------------------------|---------------------------|----------------------|---------|-----------------------|--------------|----------------------|---------|
| PHOTO NO.<br>811506       |                           | DATE<br>P 44 25      |         | LATITUDE<br>C 48 09 N |              | LONGITUDE<br>17 07 E |         |
| COUNTRY<br>CZECHOSLOVAKIA |                           | PROVINCE<br>SLOVAKIA |         |                       |              |                      |         |
| AREA NO.<br>327 M         | SUBJECT<br><del>AD6</del> | SUBJECT<br>AD6       | SUBJECT | SUBJECT               | SUBJECT      | SUBJECT              | SUBJECT |
| B                         | R                         | A                    | T       | 1                     | S            | L                    | A       |
| 5                         |                           |                      |         |                       |              |                      |         |
| 10                        |                           |                      |         |                       |              |                      |         |
| 15                        |                           |                      |         |                       |              |                      |         |
| 20                        |                           |                      |         |                       |              |                      |         |
| 25                        |                           |                      |         |                       |              |                      |         |
| 30                        |                           |                      |         |                       |              |                      |         |
| 35                        |                           |                      |         |                       |              |                      |         |
| 40                        |                           |                      |         |                       |              |                      |         |
| 45                        |                           |                      |         |                       |              |                      |         |
| 50                        |                           |                      |         |                       |              |                      |         |
| (10)                      |                           |                      |         |                       |              |                      |         |
| DATE OF PHOTO             |                           | TYPE                 | QUALITY | CLASS                 | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |
|                           |                           | 2                    | 2       | 4                     | 1            | SVET V OBRAZECH      |         |
|                           |                           |                      |         |                       |              | 13 MAY 1961          |         |
| CLASSIFICATION            |                           |                      |         | CAPTIONED BY          |              |                      |         |
| 174                       |                           |                      |         | RL                    |              |                      |         |

Approved For Release 2000/04/26 : CIA-RDP78-05867A000301240014-5

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 918791

**LONGITUDE**

**PHOTO NO.**

811507

P 44 25

2.

75

17 07 E

**COUNTRY**

CZECHOSLOVAKIA

**PROVINCE**

SLOVAKIA

**AREA NO**

327 M

**SUBJECT**  
44

100

AD6

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|---|---|---|---|---|----|---|---|---|---|
| B | R | N | T | 1 | \$ | L | A | V | A |
|---|---|---|---|---|----|---|---|---|---|

|              |   |    |   |   |   |   |    |
|--------------|---|----|---|---|---|---|----|
| <del>2</del> | 2 | 0  | 1 | 1 | 1 | 1 | 40 |
|              |   | 35 |   |   |   |   |    |

|  |     |  |          |  |
|--|-----|--|----------|--|
|  | OIL |  | REFINERY |  |
|--|-----|--|----------|--|

 $(8, 16)$ 

DATE OF PHOTO

**TYPE**

## QUALITY

**CLASS**

NO. OF CARDS

**SOURCE OF PHOTOGRAPH**

SOURCE OF PHOTOGRAPH  
SVET V OBRAZECH

13 MAY 1961

**CLASSIFICATION**

~~Approved For Release 2000/04/20~~ *OKP*

**CAPTIONED BY**

01

000001240014.5

**FORMA N°**

134

### USE FREQUENT OUTDOORS

**PHOTO ANALYSIS REPORT**

GPO 918791

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|           |        |       |       |      |   |      |          |           |         |
|-----------|--------|-------|-------|------|---|------|----------|-----------|---------|
| PHOTO NO. | 811508 | CLASS | P4425 | DATE | C | TIME | 48 09 10 | LONGITUDE | 17 07 E |
|-----------|--------|-------|-------|------|---|------|----------|-----------|---------|

|                                    |  |  |  |  |  |                                                                  |  |         |  |       |  |                       |  |                               |  |  |  |  |  |
|------------------------------------|--|--|--|--|--|------------------------------------------------------------------|--|---------|--|-------|--|-----------------------|--|-------------------------------|--|--|--|--|--|
| PHOTO NO. 811308                   |  |  |  |  |  | APPROVED FOR RELEASE 2000/04/26 : CIA-RDP78-05867A000301240014-5 |  |         |  |       |  | LONGITUDE 17 07 E     |  |                               |  |  |  |  |  |
| COUNTRY CZECHOSLOVAKIA             |  |  |  |  |  | PROVINCE SLOVAKIA                                                |  |         |  |       |  |                       |  |                               |  |  |  |  |  |
| AREA NO 327 M                      |  |  |  |  |  | SUBJECT AOG                                                      |  |         |  |       |  |                       |  |                               |  |  |  |  |  |
| BRATISLAVA                         |  |  |  |  |  | \$ L O U N A F T                                                 |  |         |  |       |  |                       |  |                               |  |  |  |  |  |
| O I L                              |  |  |  |  |  | REFINERY                                                         |  |         |  |       |  |                       |  |                               |  |  |  |  |  |
| (16)                               |  |  |  |  |  |                                                                  |  |         |  |       |  |                       |  |                               |  |  |  |  |  |
| DATE OF PHOTO                      |  |  |  |  |  | TYPE                                                             |  | QUALITY |  | CLASS |  | NO. OF CARDS          |  | SOURCE OF PHOTOGRAPH          |  |  |  |  |  |
|                                    |  |  |  |  |  | 2                                                                |  | 2       |  | 4     |  | 1                     |  | SVET V OBRAZEC<br>13 MAY 1961 |  |  |  |  |  |
| CLASSIFICATION                     |  |  |  |  |  | CAPTIONED BY                                                     |  |         |  |       |  |                       |  |                               |  |  |  |  |  |
| FORM NO. 174 USE PREVIOUS EDITIONS |  |  |  |  |  | APPROVED FOR RELEASE 2000/04/26 : CIA-RDP78-05867A000301240014-5 |  |         |  |       |  | PHOTO ANALYSIS REPORT |  |                               |  |  |  |  |  |

(16)

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26 : CIA-RDP78-03867A000301240014-3  
PHOTO ANALYSIS REPORT *Right side #6* GPO 918791

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PHOTO NO. 811509

DATE 1961

PROVINCE CZECHOSLOVAKIA

AREA NO. 127M

SUBJECT A4C A49 D36

ORLIK

HYDROELECTRIC

PLANT

CLASSIFICATION

DATE OF PHOTO

TYPE 4

QUALITY 2

CLASS 4

NO. OF CARDS

SOURCE OF PHOTOGRAPH

SVET V OBRAZECH

13 MAY 1961

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PHOTO ANALYSIS REPORT

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|                                                                 |  |                         |  |                              |  |             |  |              |  |
|-----------------------------------------------------------------|--|-------------------------|--|------------------------------|--|-------------|--|--------------|--|
| PHOTO NO. 811510                                                |  | P 4425                  |  | C                            |  | 44 30 N     |  | 14 10 E      |  |
| COUNTRY CZECHOSLOVAKIA                                          |  |                         |  | PROVINCE BOHEMIA             |  |             |  |              |  |
| AREA NO 127M                                                    |  | SUBJECT A4C             |  | SUBJECT A4Q                  |  | SUBJECT D36 |  |              |  |
| O R L I K                                                       |  | C O N S T R U C T I N G |  | 15                           |  | 20          |  |              |  |
| H Y D R O E L E C T R I C                                       |  | P O W E R               |  | 35                           |  | 40          |  |              |  |
| P L A N T                                                       |  |                         |  | 50                           |  |             |  |              |  |
| (1, 17, 29)                                                     |  |                         |  |                              |  |             |  |              |  |
| DATE OF PHOTO                                                   |  | TYPE                    |  | QUALITY                      |  | CLASS       |  | NO. OF CARDS |  |
|                                                                 |  | 4                       |  | 2                            |  | 4           |  | 3            |  |
| CLASSIFICATION                                                  |  | CAPTIONED BY            |  | SOURCE OF PHOTOGRAPH         |  |             |  |              |  |
| Approved For Release 2000/04/26 : CIA-RDP78-05867A0003012400145 |  | RL                      |  | VET V OBRZECH<br>13 MAY 1961 |  |             |  |              |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                              |  |                         |  |                              |  |             |  |              |  |
| PHOTO ANALYSIS REPORT                                           |  |                         |  |                              |  |             |  |              |  |



|                           |  |                       |  |                                             |  |                      |  |                 |  |
|---------------------------|--|-----------------------|--|---------------------------------------------|--|----------------------|--|-----------------|--|
| PHOTO NO.<br>811511       |  | P 4425                |  | C                                           |  | 48 09 N              |  | 17 07 E         |  |
| COUNTRY<br>CZECHOSLOVAKIA |  |                       |  | PROVINCE<br>SLOVAKIA                        |  |                      |  |                 |  |
| AREA NO.<br>327M          |  | SUBJECT<br>ADJ        |  | SUBJECT<br>ADY                              |  | SUBJECT<br>AGP       |  |                 |  |
| BRATISLAVA                |  | 5                     |  | 10                                          |  | 15                   |  | 20              |  |
| BRINGING                  |  | 25                    |  | 30                                          |  | 35                   |  | 40              |  |
| OIL                       |  | 45                    |  | 50                                          |  |                      |  |                 |  |
| (8, 16, 19)               |  |                       |  |                                             |  |                      |  |                 |  |
| DATE OF PHOTO             |  | TYPE                  |  | QUALITY                                     |  | CLASS                |  | NO. OF CARDS    |  |
|                           |  | 2                     |  | 2                                           |  | 4                    |  | 3               |  |
| CLASSIFICATION            |  | APPROVED FOR RELEASE  |  | 2000/04/26 : CIA-RDP76-05867A000301240014-5 |  | SOURCE OF PHOTOGRAPH |  | SVET V OBRAZECH |  |
| FORM NO. 174              |  | USE PREVIOUS EDITIONS |  | PHOTO ANALYSIS REPORT                       |  | 13 MAY 1961          |  | Center          |  |