

PHOTO NO. 849005 LOT NO. R-3054 MAP REFERENCE NIS LATTITUDE 58 29 N LONGITUDE 49 44 E

COUNTRY USSR PROVINCE

| AREA NO             | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT        | SUBJECT | SUBJECT |
|---------------------|---------|---------|---------|---------|---------|----------------|---------|---------|
| B 155N              | AGJ     | AGY     |         |         |         |                |         |         |
| N O V O             | 5       | V Y A T | 10      | S K     |         | K i R O V      | 15      | 20      |
| O O D W O R K I N G | 25      |         | 30      |         |         | C o m B i N E  | 35      | 40      |
| O, (1)              | 45      |         | 50      |         |         | MECHANICAL SKI |         |         |

PROCESSING Shop

(18, 25)

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |   |
|----------------|------|---------|-------|--------------|----------------------|---|
|                |      | 4       | 2     | 4            | 2                    | THE VOGGA-VYATKA REGION<br>MOSCOW, 1961 |
| CLASSIFICATION |      |         |       |              | CAPTIONED BY         |   |
| O 210          |      |         |       |              | V L W                |   |

|           |         |         |         |               |     |          |         |           |         |
|-----------|---------|---------|---------|---------------|-----|----------|---------|-----------|---------|
| PHOTO NO. | 849006  | LOT NO. | R-3054  | MAP REFERENCE | NIS | LATITUDE | 58 29 N | LONGITUDE | 49 44 E |
| COUNTRY   | USSR    |         |         |               |     |          |         |           |         |
| AREA NO.  | B 155 N | SUBJECT | AGT     | SUBJECT       |     | SUBJECT  |         | SUBJECT   |         |
|           | NOVO    | 5       | VYAT    | 10            | 8 K | 15       | KIROV   | 20        | W       |
|           | 000     | 25      | WORKING | 30            |     | 35       | COMBINE | 40        | N       |
|           | 0       | 45      |         | 50            |     |          |         |           |         |

(18, 25)

|                |       |         |       |              |                                       |
|----------------|-------|---------|-------|--------------|---------------------------------------|
| DATE OF PHOTO  | TYPE  | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH                  |
|                | A     | 2       | 4     | 2            | THE VOLGA-VYATKA REGION, MOSCOW, 1961 |
| CLASSIFICATION | Q U O |         |       |              | CAPTIONED BY                          |
|                |       |         |       |              | VLW                                   |

PHOTO NO. 849007 LOT NO. R-3054 MAP REFERENCE N I § LATITUDE 56 18 N 48 13 E

COUNTRY USSR PROVINCE

| AREA NO | SUBJECT     | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT        | SUBJECT | SUBJECT |
|---------|-------------|-----------|---------|---------|---------|----------------|---------|---------|
| D 155 N | AGT AKF     |           |         |         |         |                |         |         |
| S U § L | 5 O N G E R |           | 10      | "       | 15      | M A R L E §    |         | 20      |
| R U §   | 25 "        | L O G G E | 30      | I N E   | 35      | E N T E R P R  |         | 40      |
| I § E . | 45          |           | 50      |         |         | MECHANIZED LOG |         |         |

LOADING ONTO A FLAT CAR

(19, 27)

| DATE OF PHOTO        | TYPE | QUALITY | CLASS | NO. OF CARDS     | SOURCE OF PHOTOGRAPH                  |
|----------------------|------|---------|-------|------------------|---------------------------------------|
|                      |      | 4 2     | 4     | 2                | THE VOLGA-VYATKA REGION, MOSCOW, 1961 |
| CLASSIFICATION O U O |      |         |       | CAPTIONED BY VLW |                                       |

PHOTO NO. 849008 LOT NO. R-3054 MAP REFERENCE LATITUDE 55 53 N LONGITUDE 48 20 E

| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|---------|---------|---------|---------|---------|---------|---------|
| USSR    |          | A 165 N | ABJ     | AKF     |         |         |         |         |
|         |          | 5       | VOLZ    | HSH     | 10      | MARI    | 15      | CEL LUL |
|         |          | 25      | OBE     | PAPER   | 30      | COMBINE | 35      |         |
|         |          |         |         |         | 50      |         |         |         |

(18)

| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH             |
|----------------|--------------|---------|-------|--------------|----------------------------------|
|                | 4            | 2       | 4     | 2            | THE VOLGA-UYATKA REGION, MOSCOW, |
|                | CAPTIONED BY |         |       |              | 1961                             |
| CLASSIFICATION |              |         |       |              |                                  |

PHOTO NO. 849009      LOT NO. R-3054      MAP REFERENCE      LATITUDE 55 50 N      LONGITUDE 37 30 E

COUNTRY USSR      PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| B 167 N | C6B     |         |         |         |         |         |         |         |         |
| KRA     | NOG     | ORK     |         |         |         |         |         |         |         |
| SCENE   |         |         |         |         |         |         |         |         |         |

(6, 7, 10)

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH             |
|----------------|------|---------|-------|--------------|----------------------------------|
|                | 4    | 2       | 4     |              | THE VOLGA-VYATKA REGION, MOSCOW, |
| CLASSIFICATION |      |         |       | CAPTIONED BY | 1961                             |
| O U O          |      |         |       | VLW          |                                  |

PHOTO NO: 849010      LOT NO: R-3054      MAP REFERENCE:      LATITUDE: 56 09 N      LONGITUDE: 47 15 E

| COUNTRY | PROVINCE | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|-----------|---------|---------|---------|---------|---------|---------|---------|
| USSR    |          | D 155 N   | C 68    |         |         |         |         |         |         |
|         |          | CHEBOKSAR | Y       |         |         | KARL    | MAR     |         |         |
|         |          | X         | SREET   |         |         |         |         |         |         |

(6, 7, 10)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH                  |
|---------------|------|---------|-------|--------------|---------------------------------------|
|               | H    | 2       | 4     |              | THE VOLGA-VYATKA REGION, MOSCOW, 1961 |

PHOTO NO. 849011      LOT NO. R-3054      MAP REFERENCE      LATITUDE 54 11 N      LONGITUDE 45 11 E

COUNTRY USSR      PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| B 166 N | AHP     | ANY     |         |         |         |         |         |         |
| SARANSK |         |         | 10      | MAIN    |         | 15      | CONVEY  | 20      |
| OR      | 25      | BELT    | @       | 30      | THE     | 35      | CANNER  | 40      |
| Y       | 45      | COMBINE |         | 50      |         |         |         |         |

(8, 24)

| DATE OF PHOTO        | TYPE | QUALITY | CLASS | NO. OF CARDS     | SOURCE OF PHOTOGRAPH                   |
|----------------------|------|---------|-------|------------------|--|
|                      | 4    | 2       | 4     | 2                | THE VOLGA - VYATKA REGION, MOSCOW 1961 |
| CLASSIFICATION O U O |      |         |       | CAPTIONED BY JHW |  |

|                  |                 |                 |                 |                   |
|------------------|-----------------|-----------------|-----------------|-------------------|
| PHOTO NO. 849012 | LOT NO. 3009    | MAP REFERENCE C | LATITUDE 52°1'N | LONGITUDE 13°24'E |
| COUNTRY GERMANY  | PROVINCE BERLIN |                 |                 |                   |
| AREA NO. 114M    | SUBJECT C99     | SUBJECT C43     | SUBJECT C26     | SUBJECT AK8       |
| BERLIN           | 5               | 10              | 15              | 20                |
| INFORMING        | 25              | 30              | 35              | 40                |
| GERMAN           | 45              | 50              | ROAD BLOCKS.    |                   |

(10)

(78/10) STATINTL

|                |      |         |                         |              |            |
|----------------|------|---------|-------------------------|--------------|------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS                   | NO. OF CARDS | SO         |
| July 62        | 4    | 2       | 4                       | 4            | [REDACTED] |
| CLASSIFICATION | ono  |         | CAPTIONED BY [REDACTED] |              |            |



PHOTO NO. 849013

LOT NO. R 3080

MAP REFERENCE Q

LATITUDE 50° 5' N

LONGITUDE 14° 27' E

|         |                |         |          |         |         |         |         |         |         |
|---------|----------------|---------|----------|---------|---------|---------|---------|---------|---------|
| COUNTRY | CZECHOSLOVAKIA |         | PROVINCE | BOHEMIA |         |         |         |         |         |
| AREA NO | 127M           | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|         |                | AMH     | AM9      |         |         |         |         |         |         |
|         | P              | R       | A        | G       | U       | E       | T       | V       | T       |
|         | E              | R       | +        | 3       | R       | A       | D       | 1       | 0       |
|         | N              | H       | R        | A       | D       | C       | H       | I       | N       |

IN N PART OF CITY, NEAR

THE SWISS EMBASSY.

(3)

(23) 25X1A

| DATE OF PHOTO     | TYPE | QUALITY | CLASS | NO. OF CARDS       |
|-------------------|------|---------|-------|--------------------|
| Apr 62            | 4    | 2       | B     | 2                  |
| CLASSIFICATION    |      |         |       | CAPTIONED BY       |
| <del>SECRET</del> |      |         |       | <i>[Signature]</i> |





|           |                |         |       |               |         |          |        |           |         |
|-----------|----------------|---------|-------|---------------|---------|----------|--------|-----------|---------|
| PHOTO NO. | 849015         | LOT NO. | R 280 | MAP REFERENCE | C       | LATITUDE | 5005 N | LONGITUDE | 1428 E  |
| COUNTRY   | CZECHOSLOVAKIA |         |       | PROVINCE      | BOHEMIA |          |        |           |         |
| AREA NO.  | 127M           | SUBJECT | COS   | SUBJECT       |         | SUBJECT  |        | SUBJECT   |         |
|           | PRAGUE         |         |       |               | 10      | W        |        | 15        | EMBASSY |
|           |                |         |       |               | 30      |          |        | 35        |         |
|           |                |         |       |               | 40      |          |        |           |         |
|           |                |         |       |               | 50      |          |        |           |         |

25X1A

|                |        |      |   |         |              |       |             |              |   |
|----------------|--------|------|---|---------|--------------|-------|-------------|--------------|---|
| DATE OF PHOTO  | Apr 62 | TYPE | 4 | QUALITY | 2            | CLASS | B           | NO. OF CARDS | 1 |
| CLASSIFICATION | Secret |      |   |         | CAPTIONED BY |       | [Signature] |              |   |

PHOTO NO. **849016** LOT NO. **23088** MAP REFERENCE **0** LATITUDE **56 52N** LONGITUDE **24 00E**

COUNTRY **USSR** PROVINCE

| AREA NO        | SUBJECT    | SUBJECT      | SUBJECT   | SUBJECT          | SUBJECT   | SUBJECT      | SUBJECT   | SUBJECT |
|----------------|------------|--------------|-----------|------------------|-----------|--------------|-----------|---------|
| <b>D 153 N</b> | <b>309</b> | <b>302</b>   |           |                  |           |              |           |         |
| <b>016 A</b>   |            |              | <b>10</b> | <b>BOLDERAJA</b> | <b>15</b> | <b>HARB</b>  | <b>20</b> |         |
| <b>OR</b>      | <b>25</b>  | <b>NAVAL</b> | <b>30</b> | <b>TUG</b>       | <b>35</b> | <b>NAVA</b>  | <b>40</b> |         |
| <b>L</b>       | <b>45</b>  | <b>CRAFT</b> | <b>50</b> | <b>ENTER</b>     |           | <b>SMALL</b> |           |         |

**LOW SHORE**

**BOW OF**

**POLUKHIN-CLASS TROOP SERVICE SHIP, PENN**  
**No. 136-67 AT RIGHT.**

**(3,30)**

| DATE OF PHOTO   | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|-----------------|----------|----------|----------|--------------|----------------------|
| <b>3 MAY 62</b> | <b>4</b> | <b>2</b> | <b>B</b> | <b>2</b>     | <b>25X1A</b>         |
| CLASSIFICATION  |          |          |          | CAPTIONED BY |                      |
| <b>SINCE</b>    |          |          |          | <b>RL</b>    |                      |

PHOTO NO. 849017 LOT NO. R3088 MAP REFERENCE C LATITUDE 56 57N LONGITUDE 24 06E

COUNTRY USSR PROVINCE

AREA NO D 153 N A29 SUBJECT 3CG 3CZ 3CD

R I G A B O L D E R A J A H A R B  
 O R 5 10 20 30 40  
 R I N E 25 30 50 C H A S E R POLYKIN - CLASS

TARGET SERVICE SHIP, PENN. No. 185 67,  
 AND A KURYK - CLASS DESTROYER (FROM  
 FOREGROUND TO BACKGROUND)

(3, 30)

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|-------|--------------|----------------------|
| 3 May          | 623  | 2       | B     | A            | 25X1A                |
| CLASSIFICATION |      |         |       | CAPTIONED BY |                      |
| SECRET         |      |         |       | RL           |                      |

PHOTO NO. 849018 LOT NO. R3088 MAP REFERENCE C LATITUDE 56 57N 24 06E

COUNTRY USSR PROVINCE

| AREA NO   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| D 153 N   | 3CW     | 3DZ     |         |         |         |         |         |         |         |
| R I G A   |         |         |         |         |         |         |         |         |         |
| O R.      |         |         |         |         |         |         |         |         |         |
| E P E N D |         |         |         |         |         |         |         |         |         |

W - C C A \$ \$ \$ U B M A R I N  
 1 2 1 RE LEFT;  
 AN U/I LARGE ARMED NAVAL TENDER  
 WITH A FIVE LETTER NAME ON THE BOW  
 AT CENTER  
 (3,30)

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|-------|--------------|----------------------|
| 3 MAY 62       | 4    | 2       | B     | 2            | 25X1A                |
| CLASSIFICATION |      |         |       | CAPTIONED BY |                      |
| SECRET         |      |         |       | RL           |                      |











|                  |                |                 |                 |                  |
|------------------|----------------|-----------------|-----------------|------------------|
| PHOTO NO. 849023 | LOT NO. R 3086 | MAP REFERENCE C | LATITUDE 0050 S | LONGITUDE 2945 E |
| COUNTRY UGANDA   |                | PROVINCE        |                 |                  |
| AREA NO 170      | SUBJECT A9F    | SUBJECT A9Y     | SUBJECT         | SUBJECT          |
| K I G E Z I      | 5              | D I             | 10              | T R I C T        |
| G B T E N        | 25             | M I             | 30              | N E R S.         |
|                  | 45             |                 | 30              |                  |

*Left Middle*

|                |      |         |       |              |                         |
|----------------|------|---------|-------|--------------|-------------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH    |
|                | 62   | 4       | 1     | 4            | STATINTL Book of Uganda |
| CLASSIFICATION | 000  |         | FM    |              |                         |

|                            |                         |                           |                          |                           |
|----------------------------|-------------------------|---------------------------|--------------------------|---------------------------|
| PHOTO NO.<br><b>849024</b> | LOT NO.<br><b>R3086</b> | MAP REFERENCE<br><b>C</b> | LATITUDE<br><b>0004N</b> | LONGITUDE<br><b>3230E</b> |
| COUNTRY<br><b>Uganda</b>   | PROVINCE                |                           |                          |                           |
| AREA NO.<br><b>170</b>     | SUBJECT<br><b>C16</b>   | SUBJECT                   | SUBJECT                  | SUBJECT                   |
| <b>E</b>                   | <b>N</b>                | <b>T</b>                  | <b>E</b>                 | <b>B</b>                  |
| <b>R</b>                   | <b>Y</b>                | <b>B</b>                  | <b>L</b>                 | <b>D</b>                  |
| <b>C</b>                   | <b>E</b>                | <b>P</b>                  | <b>A</b>                 | <b>R</b>                  |
|                            |                         |                           |                          | <b>L</b>                  |
|                            |                         |                           |                          | <b>I</b>                  |
|                            |                         |                           |                          | <b>A</b>                  |
|                            |                         |                           |                          | <b>M</b>                  |
|                            |                         |                           |                          | <b>E</b>                  |
|                            |                         |                           |                          | <b>N</b>                  |
|                            |                         |                           |                          | <b>T</b>                  |
|                            |                         |                           |                          | <b>A</b>                  |

*Top Right*

|                |               |           |              |          |              |   |
|----------------|---------------|-----------|--------------|----------|--------------|---|
| <b>7-8</b>     | DATE OF PHOTO | TYPE      | QUALITY      | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH<br><i>Lecture Book of Uganda</i> |
|                | <b>6 2</b>    | <b>if</b> | <b>s</b>     | <b>f</b> | <b>3</b>     | <b>STATINTL</b>                                       |
| CLASSIFICATION | <b>000</b>    |           | CAPTIONED BY |          | <b>FM</b>    |   |

|                            |                         |                           |                          |                           |
|----------------------------|-------------------------|---------------------------|--------------------------|---------------------------|
| PHOTO NO.<br><b>849025</b> | LOT NO.<br><b>R3086</b> | MAP REFERENCE<br><b>C</b> | LATITUDE<br><b>0019N</b> | LONGITUDE<br><b>3235E</b> |
| COUNTRY<br><b>UGANDA</b>   |                         | PROVINCE                  |                          |                           |
| AREA NO.<br><b>170</b>     | SUBJECT<br><b>C34</b>   | SUBJECT<br><b>C3A</b>     | SUBJECT                  | SUBJECT                   |
| <b>K</b>                   | <b>A</b>                | <b>M</b>                  | <b>P</b>                 | <b>A</b>                  |
| <b>L</b>                   | <b>A</b>                | <b>A</b>                  | <b>A</b>                 | <b>A</b>                  |
| <b>S</b>                   | <b>I</b>                | <b>N</b>                  | <b>E</b>                 | <b>P</b>                  |
|                            |                         |                           |                          | <b>R</b>                  |
|                            |                         |                           |                          | <b>O</b>                  |
|                            |                         |                           |                          | <b>J</b>                  |
|                            |                         |                           |                          | <b>E</b>                  |
|                            |                         |                           |                          | <b>C</b>                  |
|                            |                         |                           |                          | <b>T</b>                  |
|                            |                         |                           |                          | <b>I</b>                  |

*Bottom Right*

|                |               |          |          |          |              |                       |
|----------------|---------------|----------|----------|----------|--------------|-----------------------|
| <b>7</b>       | DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH  |
|                | <b>6 2</b>    | <b>4</b> | <b>1</b> | <b>4</b> | <b>2</b>     | <b>Book of Uganda</b> |
| CLASSIFICATION |               |          |          |          | CAPTIONED BY |                       |
|                |               |          |          |          | <b>fm</b>    |                       |





|                          |                       |               |          |           |
|--------------------------|-----------------------|---------------|----------|-----------|
| PHOTO NO. <b>649028</b>  | LOT NO. <b>R 3036</b> | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY <b>GUATEMALA</b> |                       | PROVINCE      |          |           |
| AREA NO. <b>170</b>      | SUBJECT <b>AHM</b>    | SUBJECT       | SUBJECT  | SUBJECT   |
| <b>P</b>                 | <b>I</b>              | <b>C</b>      | <b>K</b> | <b>I</b>  |
| <b>N</b>                 | <b>G</b>              | <b>C</b>      | <b>O</b> | <b>F</b>  |
| <b>E</b>                 | <b>S</b>              | <b>F</b>      | <b>E</b> | <b>E</b>  |
|                          |                       |               |          | <b>B</b>  |
|                          |                       |               |          | <b>E</b>  |
|                          |                       |               |          | <b>R</b>  |
|                          |                       |               |          | <b>R</b>  |
|                          |                       |               |          | <b>I</b>  |

*Bottom Right*

|                |               |      |         |       |              |                                     |
|----------------|---------------|------|---------|-------|--------------|-------------------------------------|
| <b>24</b>      | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH                |
|                |               |      |         |       |              | <i>Library - Dept of Statistics</i> |
| CLASSIFICATION |               |      |         |       |              | STATINTL                            |
| CAPTIONED BY   |               |      |         |       | [REDACTED]   |                                     |















PHOTO NO. **849035** LOT NO. **R3086** MAP REFERENCE **C** LATITUDE **0019N** LONGITUDE **3235E**

COUNTRY **Uganda** PROVINCE

| AREA NO    | SUBJECT    | SUBJECT   | SUBJECT   | SUBJECT   | SUBJECT   | SUBJECT   | SUBJECT   | SUBJECT   |
|------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| <b>170</b> | <b>C92</b> |           |           |           |           |           |           |           |
|            | <b>5</b>   | <b>10</b> | <b>15</b> | <b>20</b> | <b>25</b> | <b>30</b> | <b>35</b> | <b>40</b> |
| <b>K</b>   | <b>A</b>   | <b>P</b>  | <b>A</b>  | <b>L</b>  | <b>A</b>  | <b>C</b>  | <b>L</b>  | <b>A</b>  |
| <b>O</b>   | <b>P</b>   | <b>P</b>  | <b>I</b>  | <b>N</b>  | <b>G</b>  | <b>A</b>  | <b>T</b>  | <b>G</b>  |
| <b>M</b>   | <b>A</b>   | <b>R</b>  | <b>Y</b>  | <b>S</b>  | <b>C</b>  | <b>H</b>  | <b>O</b>  | <b>O</b>  |
|            |            |           |           |           |           |           |           | <b>L</b>  |

*TOP*

| DATE OF PHOTO             | TYPE      | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH           |
|---------------------------|-----------|----------|----------|--------------|--------------------------------|
| <b>62</b>                 | <b>15</b> | <b>1</b> | <b>4</b> | <b>1</b>     | <b>Picture Book of Uganda</b>  |
| CLASSIFICATION <b>000</b> |           |          |          |              | CAPTIONED BY <b>[Redacted]</b> |

PHOTO NO. 849036 LOT NO. R 3086 MAP REFERENCE NIS LATITUDE 0146N LONGITUDE 3330E

COUNTRY Uganda PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 170     | C14     |         |         |         |         |         |         |         |
|         | 5       |         | 10      |         |         | 15      |         | 20      |
|         |         |         |         |         |         |         |         |         |
|         | 25      |         | 30      |         |         | 35      |         | 40      |
|         |         |         |         |         |         |         |         |         |
|         | 45      |         | 50      |         |         |         |         |         |

T E S O D I S T R I C T T E S O  
C O L L E G E A T A L O E T I

*Bottom*

| DATE OF PHOTO      | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH   |
|--------------------|------|---------|-------|--------------|------------------------|
| 7-9                | G 2  | H       | 1     | 4            | Picture Book of Uganda |
| CLASSIFICATION 000 |      |         |       |              | CAPTIONED BY FM        |



PHOTO NO. 849037 LOT NO. R3086 MAP REFERENCE C LATITUDE 0020S LONGITUDE 3030E

COUNTRY Uganda PROVINCE

| AREA NO    | SUBJECT    | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  |
|------------|------------|----------|----------|----------|----------|----------|----------|----------|
| <u>170</u> | <u>AH3</u> |          |          |          |          |          |          |          |
| <u>A</u>   | <u>N</u>   | <u>K</u> | <u>O</u> | <u>L</u> | <u>E</u> | <u>L</u> | <u>O</u> | <u>N</u> |
| <u>C</u>   | <u>A</u>   | <u>T</u> | <u>T</u> | <u>L</u> | <u>E</u> | <u>-</u> | <u>H</u> | <u>O</u> |
|            |            |          |          |          |          |          | <u>R</u> | <u>N</u> |
|            |            |          |          |          |          |          | <u>E</u> | <u>D</u> |

*Bottom Right*

| DATE OF PHOTO             | TYPE     | QUALITY  | CLASS    | NO. OF CARDS           | SOURCE OF PHOTOGRAPH                             |
|---------------------------|----------|----------|----------|------------------------|--|
| <u>62</u>                 | <u>4</u> | <u>1</u> | <u>4</u> | <u>1</u>               | <u>Picture Book of Uganda</u><br><u>STATINTL</u> |
| CLASSIFICATION <u>000</u> |          |          |          | CAPTIONED BY <u>fm</u> |  |

PHOTO NO. 845038 LOT NO. R3086 MAP REFERENCE C LATITUDE 0004 N LONGITUDE 3230 E

COUNTRY Uganda PROVINCE

| AREA NO        | SUBJECT      | SUBJECT    | SUBJECT      | SUBJECT        | SUBJECT | SUBJECT   | SUBJECT | SUBJECT   |
|----------------|--------------|------------|--------------|----------------|---------|-----------|---------|-----------|
| <u>170</u>     | <u>AK7</u>   | <u>AK8</u> |              |                |         |           |         |           |
|                | <u>5</u>     |            | <u>10</u>    |                |         | <u>15</u> |         | <u>20</u> |
| <u>E N T E</u> | <u>B B E</u> |            | <u>A I R</u> | <u>P O R T</u> |         | <u>35</u> |         | <u>40</u> |
|                | <u>25</u>    |            | <u>30</u>    |                |         |           |         |           |
|                | <u>45</u>    |            | <u>50</u>    |                |         |           |         |           |

*Top Right*

| DATE OF PHOTO             | TYPE      | QUALITY  | CLASS    | NO. OF CARDS           | SOURCE OF PHOTOGRAPH         |
|---------------------------|-----------|----------|----------|------------------------|------------------------------|
|                           | <u>62</u> | <u>4</u> | <u>1</u> | <u>4</u>               | <u>3</u>                     |
|                           |           |          |          |                        | <u>Picture Bo. of Uganda</u> |
|                           |           |          |          |                        | <u>STATINTL</u>              |
| CLASSIFICATION <u>OUO</u> |           |          |          | CAPTIONED BY <u>FM</u> |                              |



PHOTO NO. **849040** LOT NO. **R 3086** MAP REFERENCE **C** LATITUDE **0041 N** LONGITUDE **3410 E**

COUNTRY **Uganda** PROVINCE

| AREA NO        | SUBJECT    | SUBJECT | SUBJECT | SUBJECT            | SUBJECT | SUBJECT | SUBJECT          | SUBJECT | SUBJECT |
|----------------|------------|---------|---------|--------------------|---------|---------|------------------|---------|---------|
| <b>170</b>     | <b>C26</b> |         |         |                    |         |         |                  |         |         |
| <b>T O R O</b> | <b>R O</b> |         |         | <b>M A R K E T</b> |         |         | <b>P L A C E</b> |         |         |
|                |            |         |         |                    |         |         |                  |         |         |
|                |            |         |         |                    |         |         |                  |         |         |
|                |            |         |         |                    |         |         |                  |         |         |

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| DATE OF PHOTO             | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH          |
|---------------------------|----------|----------|----------|--------------|-------------------------------|
| <b>6 2</b>                | <b>✓</b> | <b>1</b> | <b>✓</b> | <b>1</b>     | <b>Picture Book of Uganda</b> |
| CLASSIFICATION <b>OUU</b> |          |          |          |              | CAPTIONED BY <b>FM</b>        |



|           |         |         |          |               |     |          |       |           |       |
|-----------|---------|---------|----------|---------------|-----|----------|-------|-----------|-------|
| PHOTO NO. | 849042  | LOT NO. | R 3086   | MAP REFERENCE | N18 | LATITUDE | 0129N | LONGITUDE | 3356E |
| COUNTRY   | Uganda  |         | PROVINCE |               |     |          |       |           |       |
| AREA NO   | 170     | SUBJECT | C26      | SUBJECT       |     | SUBJECT  |       | SUBJECT   |       |
|           |         | 5       |          | 10            |     | 15       |       | 20        |       |
|           | K U M I |         |          |               |     |          |       |           |       |
|           |         |         |          |               |     |          |       |           |       |
|           |         | 25      |          | 30            |     | 35       |       | 40        |       |
|           | R       |         |          |               |     |          |       |           |       |
|           |         | 45      |          | 50            |     |          |       |           |       |

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|                |               |      |              |       |              |                               |
|----------------|---------------|------|--------------|-------|--------------|-------------------------------|
| <del>10</del>  | DATE OF PHOTO | TYPE | QUALITY      | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH          |
|                | 6 2           | 4    | 1            | 4     | 1            | <i>Picture Book of Uganda</i> |
| CLASSIFICATION | 000           |      | CAPTIONED BY |       | STATINTL     |                               |
|                |               |      |              | FM    |              |                               |

|           |             |         |             |               |      |          |         |           |         |
|-----------|-------------|---------|-------------|---------------|------|----------|---------|-----------|---------|
| PHOTO NO. | 849043      | LCT NO. | R 3086      | MAP REFERENCE | C    | LATITUDE | 00 50 S | LONGITUDE | 29 45 E |
| COUNTRY   | Uganda      |         |             |               |      |          |         |           |         |
| AREA NO   | 170         | SUBJECT | C 51        | SUBJECT       | C 71 | SUBJECT  |         | SUBJECT   |         |
|           |             | 5       |             |               |      | 10       |         | 15        | 20      |
|           | K I G E Z I |         |             |               |      |          |         |           | Z I T   |
|           |             | 25      |             |               |      | 30       |         | 35        |         |
|           | H E R       |         | P L A Y E R |               |      |          |         |           |         |
|           |             | 45      |             |               |      | 50       |         |           |         |

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|                |               |      |              |       |              |                        |
|----------------|---------------|------|--------------|-------|--------------|------------------------|
| 8-10           | DATE OF PHOTO | TYPE | QUALITY      | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH   |
|                | 6 2           | 4    | 1            | 4     | 2            | Picture Book of Uganda |
| CLASSIFICATION | 000           |      | CAPTIONED BY |       | FM           | STATINTL               |

|                        |                |               |          |
|------------------------|----------------|---------------|----------|
| PHOTO NO. 849041       | LOT NO. R 3086 | MAP REFERENCE | LATITUDE |
| COUNTRY Uganda         | PROVINCE       |               |          |
| AREA NO 170            | SUBJECT C78    | SUBJECT C51   |          |
|                        | SUBJECT        | SUBJECT       | SUBJECT  |
|                        | 5              | 10            | 15       |
|                        | 25             | 30            | 35       |
|                        | 45             | 50            | 40       |
| STORY TELLER PLAYING   |                |               |          |
| LYRE; STRINGS & AREA   |                |               |          |
| WITTED STRIP OF ANIMAL |                |               |          |
| SKIN.                  |                |               |          |
| Top                    |                |               |          |

|                |               |      |              |       |              |                          |
|----------------|---------------|------|--------------|-------|--------------|--------------------------|
| 8-10           | DATE OF PHOTO | TYPE | QUALITY      | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH     |
|                |               | 4    | 1            | 4     | 2            | Pictorial Book of Uganda |
|                | 62            |      |              |       |              | STATINTL                 |
| CLASSIFICATION | 000           |      | CAPTIONED BY |       | FM           |                          |



|          |        |         |        |               |     |            |       |       |
|----------|--------|---------|--------|---------------|-----|------------|-------|-------|
| TO NO.   | 849045 | LOT NO. | R 3086 | MAP REFERENCE | NIS | COORDINATE | 0020S | 3215E |
| COUNTRY  | Uganda |         |        |               |     |            |       |       |
| AREA NO. | 170    | SUBJECT | C51    | C71           |     |            |       |       |
|          | BUG    | A       | L      | A             | I   | S          | L     | A     |
|          | E      | R       | S      |               |     |            |       |       |
|          |        |         |        |               |     |            |       |       |
|          |        |         |        |               |     |            |       |       |

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|                |               |      |              |       |              |                        |
|----------------|---------------|------|--------------|-------|--------------|------------------------|
| 8-10           | DATE OF PHOTO | TYPE | QUALITY      | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH   |
|                | 6-2           | 4    | 1            | 4     | 2            | Picture Book of Uganda |
| CLASSIFICATION | 000           |      | CAPTIONED BY |       | FM           | STATINTL               |





PHOTO NO. 849048 LOT NO. R 9086 MAP REFERENCE M6 LATITUDE 0018N LONGITUDE 3234E

COUNTRY Uganda PROVINCE

AREA NO 170 SUBJECT CIB SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

|   |   |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |    |
|---|---|---|---|---|---|---|---|---|----|---|---|---|---|---|---|---|---|---|----|
| N | A | M | I | R | E | M | B | E | 10 | C | A | T | H | E | D | R | A | L | 20 |
|   |   |   |   |   |   |   |   |   | 30 |   |   |   |   |   |   |   |   |   | 40 |
|   |   |   |   |   |   |   |   |   | 45 |   |   |   |   |   |   |   |   |   |    |
|   |   |   |   |   |   |   |   |   | 50 |   |   |   |   |   |   |   |   |   |    |

Top

|                |               |      |         |       |              |                          |
|----------------|---------------|------|---------|-------|--------------|--------------------------|
| 7-10           | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH     |
|                | 6 2           | 4    | 1       | f     | 1            | Pictorial Book of Uganda |
| CLASSIFICATION | DUU           |      | FM      |       | STATINTL     |                          |

|                        |                   |                 |                |                 |
|------------------------|-------------------|-----------------|----------------|-----------------|
| PHOTO NO. 849010       | LOT NO. R2932     | MAP REFERENCE C | LATITUDE 4855N | LONGITUDE 2052E |
| COUNTRY CZECHOSLOVAKIA | PROVINCE SLOVAKIA |                 |                |                 |
| AREA NO. 321M          | SUBJECT A4F       | SUBJECT         | SUBJECT        | SUBJECT         |
| K                      | R                 | O               | M              | P               |
| A                      | [E Q U I P]       |                 |                |                 |
|                        |                   |                 |                |                 |
|                        |                   |                 |                |                 |

*(Handwritten signature)*

25X1A

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS                  |
|----------------|------|---------|-------|-------------------------------|
|                | 1    | 2       | 3     | 1                             |
| CLASSIFICATION |      |         |       | CAPTIONED BY                  |
|                |      |         |       | <i>(Handwritten initials)</i> |



|                        |                |                 |                   |         |                   |         |
|------------------------|----------------|-----------------|-------------------|---------|-------------------|---------|
| PHOTO NO. 849050       | LOT NO. R 2932 | MAP REFERENCE C | LATITUDE 48 55' N |         | LONGITUDE 20 52 E |         |
| COUNTRY CZECHOSLOVAKIA |                |                 | PROVINCE SLOVAKIA |         |                   |         |
| AREA NO. 321 M         | SUBJECT RAF    | SUBJECT         | SUBJECT           | SUBJECT | SUBJECT           | SUBJECT |
| K R O M P A C H Y      | 5              |                 | 10                | I R O N | 15                | W O R K |
| F. [C. U. I. P.]       | 25             |                 | 30                |         | 35                |         |
|                        | 45             |                 | 50                |         |                   |         |

(12) 25X1A

| DATE OF PHOTO       | TYPE | QUALITY | CLASS | NO. OF CARDS    |
|---------------------|------|---------|-------|-----------------|
|                     |      | 1 2     | 3     | 1               |
| CLASSIFICATION Conf |      |         |       | CAPTIONED BY DL |

|                           |                      |                    |         |         |         |
|---------------------------|----------------------|--------------------|---------|---------|---------|
| PHOTO NO.<br>849051       | LOT NO.<br>R 2932    | MAP REFERENCE<br>C | C       | U 15 N  | 20 20 C |
| COUNTRY<br>CZECHOSLOVAKIA | PROVINCE<br>SLOVAKIA |                    |         |         |         |
| AREA NO.<br>327 M         | SUBJECT<br>P 45      | SUBJECT            | SUBJECT | SUBJECT | SUBJECT |
|                           | 5                    |                    |         |         | 20      |
|                           | 10                   |                    |         |         | 40      |
|                           | 15                   |                    |         |         |         |
|                           | 20                   |                    |         |         |         |
|                           | 25                   |                    |         |         |         |
|                           | 30                   |                    |         |         |         |
|                           | 35                   |                    |         |         |         |
|                           | 40                   |                    |         |         |         |
|                           | 45                   |                    |         |         |         |

25X1A



| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|-------|--------------|
|                |      | 2       | 3     |              |
| CLASSIFICATION |      |         |       | CAPTIONED BY |

|           |                |          |         |               |    |          |      |       |
|-----------|----------------|----------|---------|---------------|----|----------|------|-------|
| PHOTO NO. | 849052         | LOT NO.  | R2432   | MAP REFERENCE | C  | ALTITUDE | 5005 | 1929E |
| COUNTRY   | Czechoslovakia | PROVINCE | Bohemia |               |    |          |      |       |
| AREA NO.  | 127M           | SUBJECT  | RAF     |               |    |          |      |       |
|           | PRAGUE         |          | 10      | RE            | -  | 15       | EU   | IPPED |
|           | OLD            | 25       | 30      | BT            | 35 | 40       | TEEL | MILL  |
|           |                | 45       | 50      |               |    |          |      |       |

|                |      |         |                                 |              |
|----------------|------|---------|---------------------------------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS                           | NO. OF CARDS |
|                |      |         | (12)                            | 25X1A        |
| CLASSIFICATION | Conf |         | CAPTIONED BY <i>[Signature]</i> |              |

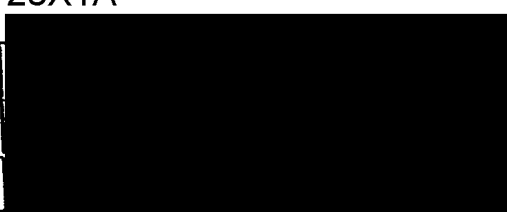


|                           |                     |                    |                                 |         |
|---------------------------|---------------------|--------------------|---------------------------------|---------|
| PHOTO NO.<br>849053       | LOT NO.<br>R2732    | MAP REFERENCE<br>C | LATITUDE<br>50° 05' N 14° 27' E |         |
| COUNTRY<br>Czechoslovakia | PROVINCE<br>Bohemia |                    |                                 |         |
| AREA NO.<br>127M          | SUBJECT<br>AF       | SUBJECT            | SUBJECT                         | SUBJECT |
| PRAGUE                    | 10                  | RE                 | -                               | 20      |
| OLD                       | 25                  | JAWA               | BT                              | 40      |
|                           | 45                  |                    | 30                              |         |

PART ① OF 2-PT PANORAMA.  
SEC 1A

25X1A

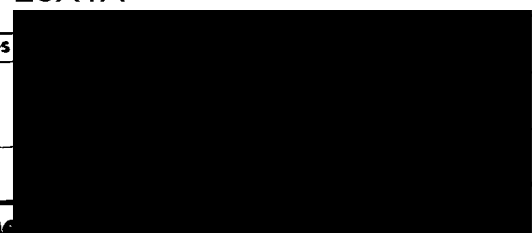
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               |      | 1 2 3   |       | 1            |



|                           |                     |                    |                    |                     |
|---------------------------|---------------------|--------------------|--------------------|---------------------|
| PHOTO NO.<br>849054       | LOT NO.<br>R8932    | MAP REFERENCE<br>C | LATITUDE<br>5001 N | LONGITUDE<br>1420 E |
| COUNTRY<br>Czechoslovakia | PROVINCE<br>Bohemia |                    |                    |                     |
| AREA NO.<br>127M          | SUBJECT<br>R99F     | SUBJECT            | SUBJECT            | SUBJECT             |
|                           | 5                   | 10                 | 15                 | 20                  |
|                           | 25                  | 30                 | 35                 | 40                  |
|                           | 45                  | 50                 |                    |                     |

Part 2 of 2-17 PANORAMA.  
- SEC 1A -

25X1A



| DATE OF PHOTO          | TYPE | QUALITY | CLASS                       | NO. OF CARDS |
|------------------------|------|---------|-----------------------------|--------------|
|                        |      | 1 2 3   |                             | 1            |
| CLASSIFICATION<br>Conf |      |         | CAPTIONED BY<br>[Signature] |              |

|                                  |                         |                            |                             |                               |
|----------------------------------|-------------------------|----------------------------|-----------------------------|-------------------------------|
| PHOTO NO.<br>849055              | LOT NO.<br><i>R 132</i> | MAP REFERENCE<br><i>C</i>  | LATITUDE<br><i>50° 5' N</i> | LONGITUDE<br><i>14° 15' W</i> |
| COUNTRY<br><i>Czechoslovakia</i> |                         | PROVINCE<br><i>Bohemia</i> |                             |                               |
| AREA NO.<br><i>10200</i>         | SUBJECT<br><i>RAF</i>   | SUBJECT                    | SUBJECT                     | SUBJECT                       |
| <i>P R A G</i>                   | <i>U E</i>              |                            | <i>R E - E A U</i>          | <i>P P E D</i>                |
| <i>U C D</i>                     | <i>J A W A</i>          |                            | <i>E T E E C</i>            | <i>M I L L</i>                |

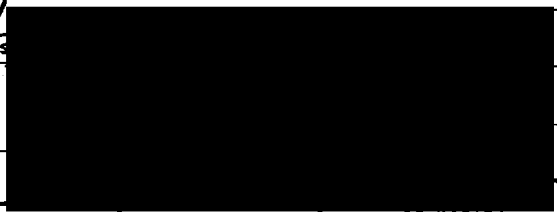
(12) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS    | NO. OF CARDS |
|---------------|------|---------|----------|--------------|
|               |      |         | <i>3</i> | <i>1</i>     |

CLASSIFICATION: *Conf* CAPTIONED BY: *[Signature]*

|                           |                     |                    |                             |         |         |                |         |         |   |   |   |   |   |   |   |   |
|---------------------------|---------------------|--------------------|-----------------------------|---------|---------|----------------|---------|---------|---|---|---|---|---|---|---|---|
| PHOTO NO.<br>849056       | LOT NO.<br>R 432    | MAP REFERENCE<br>C | LATITUDE<br>5005 N 14 1/2 E |         |         |                |         |         |   |   |   |   |   |   |   |   |
| COUNTRY<br>Czechoslovakia | PROVINCE<br>Bohemia |                    |                             |         |         |                |         |         |   |   |   |   |   |   |   |   |
| AREA NO.<br>127M          | SUBJECT<br>A9F      | SUBJECT            | SUBJECT                     | SUBJECT | SUBJECT | SUBJECT        | SUBJECT | SUBJECT |   |   |   |   |   |   |   |   |
| P                         | R                   | A                  | G                           | U       | E       | R              | E       | -       | E | Q | U | I | P | P | E | D |
| 0                         | C                   | D                  | J                           | A       | W       | A              | S       | T       | E | E | L | M | I | L | L |   |
| P                         | T                   | Ⓢ                  | O                           | F       | 4       | PART PANORAMA. |         |         |   |   |   |   |   |   |   |   |
| SECRET                    |                     |                    |                             |         |         |                |         |         |   |   |   |   |   |   |   |   |

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| DATE OF PHOTO          | TYPE | QUALITY | CLASS | NO. OF CARDS      |
|------------------------|------|---------|-------|-------------------|
|                        |      | 1 2     | 3     | 1                 |
| CLASSIFICATION<br>Conf |      |         |       | CAPTIONED BY<br>A |

PHOTO NO. 849057 LOT NO. 132 MAP REFERENCE C LATITUDE 505 N LONGITUDE 142 E

COUNTRY Czechoslovakia PROVINCE Bohemia

| AREA NO     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------|---------|---------|---------|---------|---------|---------|
| 127M        | A9F     |         |         |         |         |         |         |         |
| P R A G U E |         |         |         |         |         |         |         |         |
| O L D       | J A W A |         |         |         |         |         |         |         |
| P T         | L O F   |         |         |         |         |         |         |         |

See CIA

(12) 25X1A



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               |      | 1 2     | 3     | 1            |

CLASSIFICATION Conf CAPTIONED BY [Signature]



|                           |                     |                    |                                |         |         |               |         |         |   |   |   |   |   |   |   |
|---------------------------|---------------------|--------------------|--------------------------------|---------|---------|---------------|---------|---------|---|---|---|---|---|---|---|
| PHOTO NO.<br>849059       | LOT NO.<br>R 2932   | MAP REFERENCE<br>C | LATITUDE<br>50° 5' N 14° 20' E |         |         |               |         |         |   |   |   |   |   |   |   |
| COUNTRY<br>Czechoslovakia | PROVINCE<br>Bohemia |                    |                                |         |         |               |         |         |   |   |   |   |   |   |   |
| AREA NO.<br>127M          | SUBJECT<br>A9F      | SUBJECT            | SUBJECT                        | SUBJECT | SUBJECT | SUBJECT       | SUBJECT | SUBJECT |   |   |   |   |   |   |   |
| P                         | R                   | A                  | G                              | U       | E       | R             | E       | -       | E | Q | U | P | P | E | D |
| 0                         | L                   | D                  | J                              | A       | W       | A             | F       | T       | E | E | L | M | I | L | L |
| P                         | T                   | 4                  | O                              | F       | 4       | PREF PROGRAM. |         |         |   |   |   |   |   |   |   |

SEE CIA

(12) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               |      |         | 3     | 1            |

CLASSIFICATION: Conf

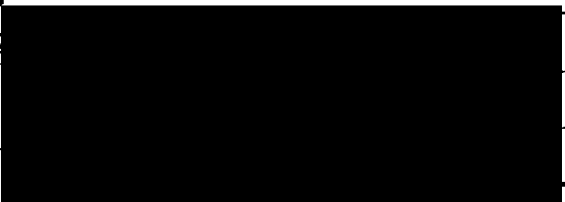
CAPTIONED BY: [Signature]





|                           |                     |                    |                         |         |         |         |               |         |   |   |   |   |   |   |
|---------------------------|---------------------|--------------------|-------------------------|---------|---------|---------|---------------|---------|---|---|---|---|---|---|
| PHOTO NO.<br>849061       | LOT NO.<br>R 2432   | MAP REFERENCE<br>C | LATITUDE<br>5005N 1428E |         |         |         |               |         |   |   |   |   |   |   |
| COUNTRY<br>Czechoslovakia | PROVINCE<br>BOHEMIA |                    |                         |         |         |         |               |         |   |   |   |   |   |   |
| AREA NO.<br>0121M         | SUBJECT<br>AE7      | SUBJECT            | SUBJECT                 | SUBJECT | SUBJECT | SUBJECT | SUBJECT       | SUBJECT |   |   |   |   |   |   |
| P                         | R                   | A                  | G                       | U       | E       | M       | O             | T       | R | C | C | C | E | P |
| A                         | R                   | T                  | P                       | R       | O       | D       | U             | C       | T | I | O | N | A | T |
| W                         | A                   | P                  | L                       | A       | N       | T       | CONTROL BOARD |         |   |   |   |   |   |   |

(19) 25X1A



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               | 1    | 2       | 3     | 1            |

CLASSIFICATION: Conf CAPTIONED BY: [Signature]

PHOTO NO. 849062 LOT NO. R 2932 MAP REFERENCE C LATITUDE 5005N LONGITUDE 1425E

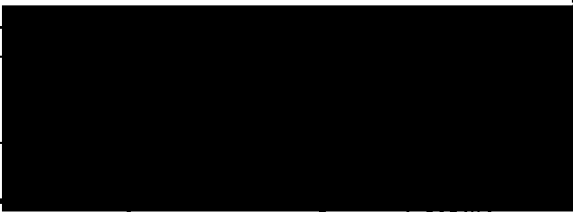
COUNTRY Czechoslovakia PROVINCE Bohemia

| AREA NO     | SUBJECT    | SUBJECT   | SUBJECT   | SUBJECT   | SUBJECT   | SUBJECT   | SUBJECT   | SUBJECT   | SUBJECT   |
|-------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| <u>127M</u> | <u>AE7</u> |           |           |           |           |           |           |           |           |
| <u>PPR</u>  | <u>4UE</u> |           | <u>10</u> | <u>10</u> | <u>10</u> | <u>10</u> | <u>10</u> | <u>10</u> | <u>10</u> |
| <u>ART</u>  | <u>25</u>  | <u>25</u> | <u>30</u> | <u>30</u> | <u>30</u> | <u>30</u> | <u>30</u> | <u>30</u> | <u>30</u> |
| <u>WA</u>   | <u>45</u>  | <u>45</u> | <u>50</u> | <u>50</u> | <u>50</u> | <u>50</u> | <u>50</u> | <u>50</u> | <u>50</u> |

(19) 25X1A

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS |
|---------------|----------|----------|----------|--------------|
|               | <u>1</u> | <u>2</u> | <u>3</u> | <u>1</u>     |

CLASSIFICATION Conf CAPTIONED BY [Signature]



|                           |                     |                    |                     |              |
|---------------------------|---------------------|--------------------|---------------------|--------------|
| PHOTO NO.<br>849063       | LOT NO.<br>A 2932   | MAP REFERENCE<br>C | CARTITUDE<br>5005 N | 40-10-1428 E |
| COUNTRY<br>Czechoslovakia | PROVINCE<br>BOHEMIA |                    |                     |              |
| AREA NO.<br>127 M         | SUBJECT<br>AE7      | SUBJECT            | SUBJECT             | SUBJECT      |
| P R A G U E               |                     | M O T O R          | C Y C L E           | P            |
| A R T                     | P R O D U C T       | I O N              | A T                 | J A          |
| W A                       | P L A N T.          |                    |                     |              |

PART ① OF 2-PART PANORAMA.  
SEE CIA —

25X1A

(19)

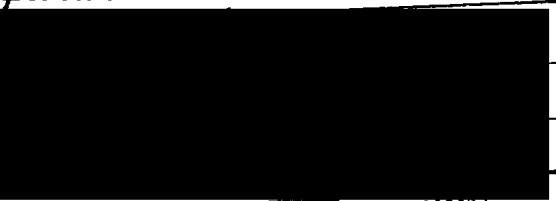
| DATE OF PHOTO          | TYPE | QUALITY | CLASS | NO. OF CARDS                |
|------------------------|------|---------|-------|-----------------------------|
|                        | 1    | 2       | 3     | 1                           |
| CLASSIFICATION<br>CONF |      |         |       | CAPTIONED BY<br>[Signature] |

|           |                |         |        |               |         |                     |        |           |        |
|-----------|----------------|---------|--------|---------------|---------|---------------------|--------|-----------|--------|
| PHOTO NO. | 849064         | LOT NO. | A 2932 | MAP REFERENCE | C       | LATITUDE            | 5005 N | LONGITUDE | 1428 E |
| COUNTRY   | Czechoslovakia |         |        | PROVINCE      | BOHEMIA |                     |        |           |        |
| AREA NO.  | 127 M          | SUBJECT | A E 7  | SUBJECT       |         | SUBJECT             |        | SUBJECT   |        |
|           | P R A G U E    |         |        |               | 10      | T O R C Y C L E     | 15     |           | 20 P   |
|           | A R T          |         |        |               | 30      | P R O D U C T I O N | 35     | A T       | 40 J A |
|           | W A P L A N T. |         |        |               | 50      |                     |        |           |        |

Part 2 of 2-Part Panorama  
 See CIA \_\_\_\_\_

(19) 25X1A

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS |
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|                |      | 1 2 3   |       | 1            |
| CLASSIFICATION |      |         |       | CAPTIONED BY |
| Conf           |      |         |       | R            |



|           |                |         |          |               |   |          |       |           |       |
|-----------|----------------|---------|----------|---------------|---|----------|-------|-----------|-------|
| PHOTO NO. | 849065         | LOT NO. | R2932    | MAP REFERENCE | C | LATITUDE | 5055N | LONGITUDE | 1428E |
| COUNTRY   | Czechoslovakia |         | PROVINCE |               |   |          |       |           |       |
| AREA NO   |                |         | PROVINCE |               |   |          |       |           |       |
| 127M      |                |         | BOHEMIA  |               |   |          |       |           |       |
| SUBJECT   |                | SUBJECT |          | SUBJECT       |   | SUBJECT  |       | SUBJECT   |       |
| AET       |                |         |          |               |   |          |       |           |       |
| 5         |                | 10      |          | 15            |   | 20       |       | 25        |       |
| PRAGUE    |                | M       |          | T             |   | A        |       | C         |       |
| 25        |                | 30      |          | 35            |   | 40       |       | 45        |       |
| PR        |                | C       |          | T             |   | A        |       | J         |       |
| 45        |                | 50      |          |               |   |          |       |           |       |
| W         |                | A       |          | N             |   | T        |       |           |       |

119 25X1A

|                |      |         |              |              |
|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
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| CLASSIFICATION | CONF |         | CAPTIONED BY |              |
|                |      |         |              |              |

|                           |                  |                     |                       |
|---------------------------|------------------|---------------------|-----------------------|
| PHOTO NO.<br>848058       | LOT NO.<br>K243V | MAP REFERENCE<br>C  | GRID<br>5005 N 1928 E |
| COUNTRY<br>Czechoslovakia |                  | PROVINCE<br>BOHEMIA |                       |
| AREA NO.<br>127M          | SUBJECT<br>A67   | SUBJECT             | SUBJECT               |
| P                         | R                | A                   | G                     |
| U                         | E                | M                   | O                     |
| 5                         | 10               | 15                  | 20                    |
| T                         | T                | O                   | R                     |
| 25                        | 30               | 35                  | 40                    |
| A                         | R                | O                   | D                     |
| 45                        | 50               | I                   | O                     |
| W                         | A                | N                   | A                     |
| P                         | L                | A                   | N                     |
| A                         | N                | T                   |                       |

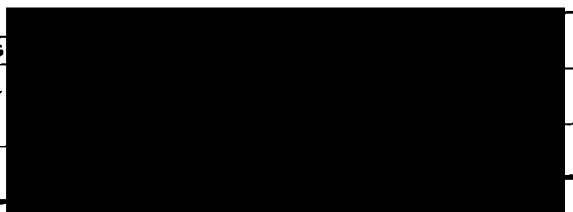
(19) 25X1A

| DATE OF PHOTO          | TYPE | QUALITY | CLASS | NO. OF CARDS                |
|------------------------|------|---------|-------|-----------------------------|
|                        |      | 1 2     | 3     | 1                           |
| CLASSIFICATION<br>Conf |      |         |       | CAPTIONED BY<br>[Signature] |



|           |                |         |      |               |         |          |         |           |         |
|-----------|----------------|---------|------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO. | 849068         | LOT NO. | R732 | MAP REFERENCE | NIP     | LATITUDE | 50 25 N | LONGITUDE | 13 22 E |
| COUNTRY   | Czechoslovakia |         |      | PROVINCE      | BOHEMIA |          |         |           |         |
| AREA NO.  | D-127M         | SUBJECT | A4F  | SUBJECT       | M60     | SUBJECT  |         | SUBJECT   |         |
|           |                | 5       |      |               | 10      |          | 15      |           | 20      |
|           |                |         |      |               |         |          |         |           |         |
|           |                | 25      |      |               | 30      |          | 35      |           | 40      |
|           |                |         |      |               |         |          |         |           |         |
|           |                | 45      |      |               | 50      |          |         |           |         |

(17) 25X1A



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               | 4    | 2       | 3     | 2            |

CLASSIFICATION: Conf CAPTIONED BY: [Signature]

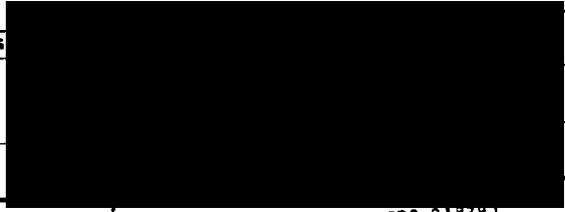




|                        |               |                    |                 |                   |
|------------------------|---------------|--------------------|-----------------|-------------------|
| PHOTO NO. 849070       | LOT NO. R2932 | MAP REFERENCE N. 6 | LATITUDE 52 3 N | LONGITUDE 12 22 E |
| COUNTRY Czechoslovakia | PROVINCE BRNO |                    |                 |                   |
| AREA NO. 127M          | SUBJECT C32   | SUBJECT C34        | SUBJECT         | SUBJECT           |
| T U S                  | 5             | 10                 | 15              | 20                |
| A R T M E N T          | 25            | 30                 | 35              | 40                |
|                        | 45            | 50                 |                 |                   |

25X1A

| DATE OF PHOTO       | TYPE | QUALITY | CLASS                    | NO. OF CARDS |
|---------------------|------|---------|--------------------------|--------------|
|                     | 4    | 2       | 3                        | 2            |
| CLASSIFICATION Conf |      |         | CAPTIONED BY [Signature] |              |



|           |                |         |                   |               |     |          |           |           |       |
|-----------|----------------|---------|-------------------|---------------|-----|----------|-----------|-----------|-------|
| PHOTO NO. | 849071         | LOT NO. | R2432             | MAP REFERENCE | C   | LATITUDE | 4903N     | LONGITUDE | 1957E |
| COUNTRY   | Czechoslovakia |         | PROVINCE SLOVAKIA |               |     |          |           |           |       |
| AREA NO.  | 327M           | SUBJECT | C34               | SUBJECT       | D37 | SUBJECT  |           | SUBJECT   |       |
|           | V A Z E C      |         |                   | V I C L A G E |     |          | H O U S E |           |       |
|           |                |         |                   |               |     |          |           |           |       |
|           |                |         |                   |               |     |          |           |           |       |
|           |                |         |                   |               |     |          |           |           |       |
|           |                |         |                   |               |     |          |           |           |       |

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|                |      |      |   |                                 |  |       |  |              |  |
|----------------|------|------|---|---------------------------------|--|-------|--|--------------|--|
| DATE OF PHOTO  |      | TYPE |   | QUALITY                         |  | CLASS |  | NO. OF CARDS |  |
|                |      |      | 4 | 2                               |  | 3     |  | 2            |  |
| CLASSIFICATION | Conf |      |   | CAPTIONED BY <i>[Signature]</i> |  |       |  |              |  |

|           |                |          |          |               |                |          |       |           |            |
|-----------|----------------|----------|----------|---------------|----------------|----------|-------|-----------|------------|
| PHOTO NO. | 849072         | LOT NO.  | R2A32    | MAP REFERENCE | C              | LATITUDE | 4903N | LONGITUDE | 1917E      |
| COUNTRY   | Czechoslovakia | PROVINCE | SLOVAKIA |               |                |          |       |           |            |
| AREA NO.  | 327M           | SUBJECT  | C34      | SUBJECT       | D3A            | SUBJECT  |       | SUBJECT   |            |
|           | V A Z E        | 3        | C        |               | [V I L L A G E | 10       |       |           | 11 0 0 8 E |
|           | 8              | 25       |          |               | STREETS]       | 30       |       |           | 3:1        |
|           |                | 45       |          |               |                | 50       |       |           | 20         |
|           |                |          |          |               |                |          |       |           | 40         |

(7.29) 25X1A

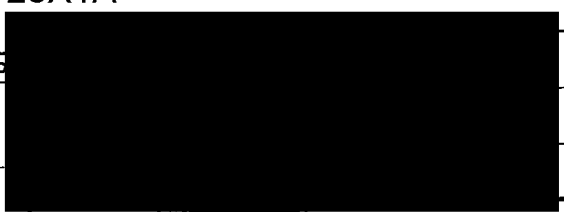
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               |      | 4       | 2     | 3            |
|               |      |         |       | 2            |

CLASSIFICATION: Conf CAPTIONED BY: [Signature]

|           |                |         |          |               |     |          |        |           |        |
|-----------|----------------|---------|----------|---------------|-----|----------|--------|-----------|--------|
| PHOTO NO. | 849073         | LOT NO. | R2A32    | MAP REFERENCE | C   | LATITUDE | 49°3'N | LONGITUDE | 19°9'E |
| COUNTRY   | Czechoslovakia |         | PROVINCE | SLOVAKIA      |     |          |        |           |        |
| AREA NO.  | 327M           | SUBJECT | E34      | SUBJECT       | E6B | SUBJECT  | DOD    | SUBJECT   |        |
|           | V              | A       | L        | E             |     |          |        |           | 20     |
|           |                |         |          |               |     |          |        |           |        |
|           | S              |         |          |               |     |          |        |           |        |
|           |                |         |          |               |     |          |        |           |        |
|           |                |         |          |               |     |          |        |           |        |
|           |                |         |          |               |     |          |        |           |        |
|           |                |         |          |               |     |          |        |           |        |

25X1A

(1,6,7)



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
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|               |      |         |       |              |
|               |      |         |       |              |

CLASSIFICATION Conf CAPTIONED BY

|                                  |                        |                             |                           |                            |
|----------------------------------|------------------------|-----------------------------|---------------------------|----------------------------|
| PHOTO NO.<br><b>849074</b>       | LOT NO.<br><b>R232</b> | MAP REFERENCE<br><b>C</b>   | LATITUDE<br><b>4903 N</b> | LONGITUDE<br><b>1959 E</b> |
| COUNTRY<br><b>CZECHOSLOVAKIA</b> |                        | PROVINCE<br><b>SLOVAKIA</b> |                           |                            |
| AREA NO.<br><b>327M</b>          | SUBJECT<br><b>DOD</b>  | SUBJECT<br><b>C34</b>       | SUBJECT<br><b>CGV</b>     | SUBJECT                    |
| <b>V A Z E C</b>                 | <b>5</b>               | <b>10</b>                   | <b>15</b>                 | <b>20</b>                  |
| <b>1</b>                         | <b>25</b>              | <b>30</b>                   | <b>35</b>                 | <b>40</b>                  |
| <b>45</b>                        | <b>50</b>              |                             |                           |                            |

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS |
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|               | <b>4</b> | <b>2</b> | <b>3</b> | <b>3</b>     |

CLASSIFICATION: **Conf** CAPTIONED BY: *[Signature]*

**(1,6,7) 25X1A**

|                           |                      |                       |                          |                          |
|---------------------------|----------------------|-----------------------|--------------------------|--------------------------|
| PHOTO NO.<br>849075       | LOT NO.<br>R 2932    | MAP REFERENCE<br>N 15 | GRID REFERENCE<br>7843 N | GRID REFERENCE<br>7857 E |
| COUNTRY<br>Czechoslovakia | PROVINCE<br>SLOVAKIA |                       |                          |                          |
| AREA NO.<br>370M          | SUBJECT<br>A2B       | SUBJECT               | SUBJECT                  | SUBJECT                  |
| C I G E L                 | 5                    | 10                    | C O A L                  | 15                       |
|                           | 25                   | 30                    |                          | 35                       |
|                           | 45                   | 50                    |                          |                          |
|                           |                      |                       |                          | 20                       |
|                           |                      |                       |                          | 40                       |

|                |              |         |            |              |
|----------------|--------------|---------|------------|--------------|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS      | NO. OF CARDS |
|                | 4            | 2       | 3          | 1            |
| CLASSIFICATION | CAPTIONED BY |         |            |              |
| Conf           | [Signature]  |         | [Redacted] |              |





|                           |                      |                      |                     |         |                      |         |
|---------------------------|----------------------|----------------------|---------------------|---------|----------------------|---------|
| PHOTO NO.<br>849077       | LOT NO.<br>R2932     | MAP REFERENCE<br>N15 | LATITUDE<br>48 45 N |         | LONGITUDE<br>18 37 E |         |
| COUNTRY<br>Czechoslovakia | PROVINCE<br>SLOVAKIA |                      |                     |         |                      |         |
| AREA NO.<br>32M           | SUBJECT<br>A2B       | SUBJECT              | SUBJECT             | SUBJECT | SUBJECT              | SUBJECT |
| C I G E L                 | 5                    | 10                   | C O N C             | 15      | 20                   | 20      |
|                           | 25                   | 30                   |                     | 35      |                      | 40      |
|                           | 45                   | 50                   |                     |         |                      |         |

(14,17) 25X1A

| DATE OF PHOTO          | TYPE | QUALITY | CLASS        | NO. OF CARDS |
|------------------------|------|---------|--------------|--------------|
|                        | 1    | 2       | 3            | 1            |
| CLASSIFICATION<br>Conf |      |         | CAPTIONED BY |              |



|                                  |                             |                             |                           |                |                           |           |
|----------------------------------|-----------------------------|-----------------------------|---------------------------|----------------|---------------------------|-----------|
| PHOTO NO.<br><b>849078</b>       | LOT NO.<br><b>R2932</b>     | MAP REFERENCE<br><b>N14</b> | LATITUDE<br><b>4843.N</b> |                | LONGITUDE<br><b>1857E</b> |           |
| COUNTRY<br><b>CZECHOSLOVAKIA</b> | PROVINCE<br><b>SLOVAKIA</b> |                             |                           |                |                           |           |
| AREA NO.<br><b>327M</b>          | SUBJECT<br><b>C32</b>       | SUBJECT<br><b>C3A</b>       | SUBJECT<br><b>C6B</b>     | SUBJECT        | SUBJECT                   | SUBJECT   |
| <b>C I G E L</b>                 | <b>5</b>                    | <b>10</b>                   | <b>C O A L</b>            | <b>M I N E</b> | <b>R E P</b>              | <b>20</b> |
| <b>O U T I N G</b>               | <b>25</b>                   | <b>30</b>                   |                           |                |                           | <b>40</b> |
|                                  | <b>45</b>                   | <b>50</b>                   |                           |                |                           |           |

|                |              |          |          |              |
|----------------|--------------|----------|----------|--------------|
| DATE OF PHOTO  | TYPE         | QUALITY  | CLASS    | NO. OF CARDS |
|                | <b>4</b>     | <b>2</b> | <b>3</b> | <b>3</b>     |
| CLASSIFICATION | CAPTIONED BY |          |          |              |
| <b>Conf</b>    | <b>SL</b>    |          |          |              |

PHOTO NO. 849079

LIST NO. P232

MAP REFERENCE

NIS

LATITUDE

4843.N

1837E

COUNTRY CZECHOSLOVAKIA

PROVINCE SLOVAKIA

| AREA NO     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT     | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------|---------|---------|-------------|---------|---------|---------|
| 327M        | C32     | C3A     | C6B     |         |             |         |         |         |
|             | 5       |         | 10      |         |             | 15      |         | 20      |
| C I G E L   |         | C O A C |         |         | M I N E R F |         |         | H       |
|             | 25      |         | 30      |         |             | 35      |         | 40      |
| O U F I N G |         |         | 50      |         |             |         |         |         |
|             | 45      |         |         |         |             |         |         |         |

(6.7) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               | 4    | 2       | 3     | 3            |

CLASSIFICATION Conf CAPTIONED BY [Signature]



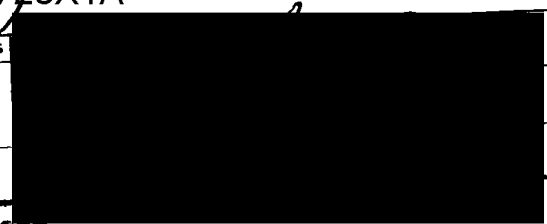
PHOTO NO. 849081 LOT NO. R 232 MAP REFERENCE N18 4934.N 13512

COUNTRY Czechoslovakia PROVINCE Bohemia

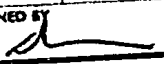
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 127M     | AH4     | AH2     |         |         |         |         |         |         |
|          | 5       |         | 10      |         |         | 15      |         | 20      |
|          |         |         |         |         |         |         |         |         |
|          | 25      |         | 30      |         |         | 35      |         | 40      |
|          |         |         |         |         |         |         |         |         |
|          | 45      |         | 50      |         |         |         |         |         |

NEZ VEJ TIC E C O N C R E T E  
 R T A B L E O N C O O P E R A T I  
 V E F A R M.

Part 1 of 2-part PANORAMA  
 SEE CIA \_\_\_\_\_

(7.24) 25X1A  


| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               | 4    | 2       | 3     | 2            |

CLASSIFICATION Conf CAPTIONED BY 

|                           |                      |                      |                       |                   |                        |         |
|---------------------------|----------------------|----------------------|-----------------------|-------------------|------------------------|---------|
| PHOTO NO.<br>849082       | LOT NO.<br>R2932     | MAP REFERENCE<br>NIP | LATITUDE<br>49° 49' N |                   | LONGITUDE<br>13° 31' E |         |
| COUNTRY<br>Czechoslovakia | PROVINCE<br>Bohemian |                      |                       |                   |                        |         |
| AREA NO.<br>127M          | SUBJECT<br>A114      | SUBJECT<br>A112      | SUBJECT               | SUBJECT           | SUBJECT                | SUBJECT |
| N E Z                     | 5                    | T I C E              | 10                    | C O N C R E T E   |                        |         |
| B T A B L E               | 25                   | U N                  | 30                    | C O O P E R A T I |                        |         |
| V E F A R M               | 45                   |                      | 50                    |                   |                        |         |

Part 2 of 2-PART PANORAMA  
SEE CIA \_\_\_\_\_

(7, 24) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               | 4    | 2       | 3     | 2            |









PHOTO NO. 849085      LOT NO. *R 179*      MAP REFERENCE *C*      ALTITUDE *4941 N 1231 W*

COUNTRY *Czechoslovakia*      PROVINCE *Bohemia*

| AREA NO          | SUBJECT    | SUBJECT    | SUBJECT        | SUBJECT   | SUBJECT        | SUBJECT   | SUBJECT      | SUBJECT   |
|------------------|------------|------------|----------------|-----------|----------------|-----------|--------------|-----------|
| <i>123M</i>      | <i>AAF</i> |            |                |           |                |           |              |           |
| <i>E J P O V</i> | <i>5</i>   | <i>V</i>   | <i>C E</i>     | <i>10</i> | <i>J T E E</i> | <i>15</i> | <i>P L T</i> | <i>20</i> |
| <i>O R E</i>     | <i>25</i>  | <i>J T</i> | <i>R A G E</i> | <i>30</i> |                |           |              | <i>40</i> |
|                  | <i>45</i>  |            |                | <i>50</i> |                |           |              |           |

*(12)* 25X1A

| DATE OF PHOTO | TYPE      | QUALITY | CLASS    | NO. OF CARDS |
|---------------|-----------|---------|----------|--------------|
|               | <i>42</i> |         | <i>3</i> | <i>1</i>     |

CLASSIFICATION *Conf*      CAPTIONED BY *[Signature]*



PHOTO NO. 849088

LOT NO. *R2932*

MAP REFERENCE *C*

LATITUDE *4945N*

LONGITUDE *1551E*

COUNTRY *CZECHOSLOVAKIA*

PROVINCE *BOHEMIA*

| AREA NO     | SUBJECT                | SUBJECT | SUBJECT   | SUBJECT | SUBJECT   | SUBJECT | SUBJECT   | SUBJECT | SUBJECT |
|-------------|------------------------|---------|-----------|---------|-----------|---------|-----------|---------|---------|
| <i>127M</i> | <i>RAF</i>             |         |           |         |           |         |           |         |         |
|             | <i>5</i>               |         | <i>10</i> |         | <i>15</i> |         | <i>20</i> |         |         |
|             | <i>E J P O V I C E</i> |         | <i>30</i> |         | <i>35</i> |         | <i>40</i> |         |         |
|             | <i>25</i>              |         |           |         |           |         |           |         |         |
|             | <i>45</i>              |         | <i>50</i> |         |           |         |           |         |         |

(12) 25X1A

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS |
|---------------|----------|----------|----------|--------------|
|               | <i>4</i> | <i>2</i> | <i>3</i> | <i>1</i>     |

CLASSIFICATION *Conf*

CAPTIONED BY *[Signature]*

|           |                |         |                 |               |   |          |         |           |       |
|-----------|----------------|---------|-----------------|---------------|---|----------|---------|-----------|-------|
| PHOTO NO. | 849087         | LOT NO. | K2432           | MAP REFERENCE | C | LATITUDE | 49°45'N | LONGITUDE | 133°E |
| COUNTRY   | CZECHOSLOVAKIA |         | PROVINCE        | BOHEMIA       |   |          |         |           |       |
| AREA NO.  | 127M           | SUBJECT | RAF             | SUBJECT       |   | SUBJECT  |         | SUBJECT   |       |
|           |                | 5       |                 | 10            |   | 15       |         | 20        |       |
|           |                |         | E J P O V I C E |               |   | I T E E  |         | P L T     |       |
|           |                | 25      |                 | 30            |   | 35       |         |           | 40    |
|           |                | 45      |                 | 50            |   |          |         |           |       |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               | 4    | 2       | 3     | 1            |

CLASSIFICATION: *Conf* CAPTIONED BY: *[Signature]*

PHOTO NO. 849088 LOT NO. K2932 MAP REFERENCE C LATITUDE 49 45 N LONGITUDE 12 31 E

COUNTRY CZECHOSLOVAKIA PROVINCE BOHEMIA

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| 127M    | 49F     |         |         |         |         |         |         |
|         | 5       |         | 10      | STEEL   | 15      |         | 20      |
|         |         |         |         |         |         |         | 40      |
|         | 25      |         | 30      | WEN     | 35      |         |         |
|         | 45      |         | 50      |         |         |         |         |

112/25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               | 4    | 2       | 3     | 1            |

CLASSIFICATION Conf CAPTIONED BY [Signature]

|                  |  |                 |                      |               |              |                        |         |
|------------------|--|-----------------|----------------------|---------------|--------------|------------------------|---------|
| PHOTO NO. 849089 |  | LOT NO. R. 3086 |                      | MAP REFERENCE |              | LATITUDE               |         |
| COUNTRY Uganda   |  |                 |                      | PROVINCE      |              |                        |         |
| AREA NO. 170     |  | SUBJECT C72     | SUBJECT C76          | SUBJECT C81   | SUBJECT      | SUBJECT                | SUBJECT |
| BAGANDA          |  | 5               | 10                   | 15            | 20           | 25                     | 30      |
| L.D.             |  | 35              | 40                   | 45            | 50           | 55                     | 60      |
| DATE OF PHOTO    |  | TYPE            | QUALITY              | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH   |         |
| 6 2              |  | 2               | 1                    | 4             |              | Picture Book of Uganda |         |
| CLASSIFICATION   |  | CAPTIONED BY    | SOURCE OF PHOTOGRAPH |               |              |                        |         |
| 000              |  | FM              | [000 3, 2 30, 042]   |               |              |                        |         |

|           |        |         |          |               |         |          |          |           |          |
|-----------|--------|---------|----------|---------------|---------|----------|----------|-----------|----------|
| PHOTO NO. | 849090 | LOT NO. | R2657    | MAP REFERENCE | C       | LATITUDE | 53 25' N | LONGITUDE | 14 35' E |
| COUNTRY   | Poland |         | PROVINCE | SZCZECIN      |         |          |          |           |          |
| AREA NO.  | 2155 M | SUBJECT | C32      | SUBJECT       | A60     | SUBJECT  | CA2      | SUBJECT   |          |
|           |        | 5       | SZCZECIN | 10            | NEW     | 15       | A P T #  |           | 20       |
|           |        | 25      | P I A #  | 30            | T C A # | 35       | T L E    | B G.      | 40       |
|           |        | 45      |          | 50            |         |          |          |           |          |

(R)

|                |      |         |              |                 |                      |
|----------------|------|---------|--------------|-----------------|----------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS    | SOURCE OF PHOTOGRAPH |
|                | 4    | 2       | 4            | 3               | Architektura, Dec 61 |
| CLASSIFICATION | Duo  |         | CAPTIONED BY | [P413 - Nielle] |                      |

|           |        |         |          |           |         |           |           |
|-----------|--------|---------|----------|-----------|---------|-----------|-----------|
| PHOTO NO. | 849091 | LOT NO. | R657     | REFERENCE | 33A     | LONGITUDE | 1310048-9 |
| COUNTRY   | Poland |         | PROVINCE | SZCZECIN  |         |           |           |
| AREA NO.  | 215JM  | SUBJECT | C32      | SUBJECT   | A60     | SUBJECT   | C34       |
|           |        | SUBJECT | 10       | SUBJECT   | C6B     | SUBJECT   | 15        |
|           |        | SUBJECT | 20       | SUBJECT   | A P T B | SUBJECT   | U C       |
|           |        | SUBJECT | 30       | SUBJECT   | 35      | SUBJECT   | 0 N       |
|           |        | SUBJECT | 40       | SUBJECT   | PLAC    | SUBJECT   | ORLA      |
|           |        | SUBJECT | 50       | SUBJECT   | BIALEG0 | SUBJECT   | 40        |

New buildings on "PLAC ORLA BIALEG0" - SZCZECIN.

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|               | 9    | 2       | 4     | 4            | ARCHITEKTURA         |
|               |      |         |       |              | DEC. 1961            |
|               |      |         |       |              | (P/B - bott)         |

|           |        |             |          |          |     |           |          |               |
|-----------|--------|-------------|----------|----------|-----|-----------|----------|---------------|
| PHOTO NO. | 849092 |             | LOT NO.  | K2657    |     | LONGITUDE | E 532520 |               |
| COUNTRY   | Poland |             | PROVINCE | SZCZECIN |     |           |          |               |
| AREA NO.  | 2155M  | SUBJECT     | C6B      | SUBJECT  | C3v | SUBJECT   | C74      | SUBJECT       |
|           | 5      | CZ          | E        | C        | I   | N         | 10       | A P T S       |
|           | 15     |             |          |          |     |           |          | B E T W       |
|           | 25     | W I E L K A |          |          |     |           | 30       | T K A C K A   |
|           | 35     |             |          |          |     |           |          | G R O         |
|           | 45     | D Z K A     |          |          |     |           | 50       | S T R E E T S |

SZCZECIN Apartment block between the streets WIELKA, TRACKA and GROPZKA

|                |  |         |       |              |                      |
|----------------|--|---------|-------|--------------|----------------------|
| DATE OF PHOTO  | TYPE   | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|                | 8  | 2       | 4     | 3            | Architecture, Dec 61 |
| CLASSIFICATION | Approved For Release 2000/04/27 : CIA-RDP78-05867A000401310048-9 |         |       |              | CAPTIONED BY         |
|                |  |         |       |              | P414 - top left      |



Release 2000/04/27 CIA-RDP78-05867A000401310048-9

|                  |                   |             |             |
|------------------|-------------------|-------------|-------------|
| PHOTO NO. 849093 | LOT NO. R 2657    | REFERENCE   | LONGITUDE   |
| COUNTRY Poland   | PROVINCE SZCZECIN | SUBJECT     | SUBJECT     |
| AREA NO 2155M    | SUBJECT C32       | SUBJECT C68 | SUBJECT C26 |
|                  | SUBJECT 10        | SUBJECT 15  | SUBJECT 20  |
|                  | SUBJECT 25        | SUBJECT 30  | SUBJECT 35  |
|                  | SUBJECT 40        | SUBJECT 45  | SUBJECT 50  |

SZCZECIN - EASTERN face of corner  
 building on WIELKA Street and  
 NIEPODLEGLOSC ALEJA

|                |              |         |       |              |                      |
|----------------|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|                | 42           | 4       | 3     | (6,7,10)     | Architektura, Beu61  |
| CLASSIFICATION | CAPTIONED BY |         |       |              | (P415-top)           |

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PHOTO ANALYSIS REPORT

PHOTO NO. 849094

LOT NO. R2617

MAP REFERENCE C

LATITUDE 53 25' N LONGITUDE 19 35' E

COUNTRY

Poland

PROVINCE

ŚZCZĘCIN

AREA NO

2155 M

SUBJECT

UB

SUBJECT

C32

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

10

15

20

25

30

35

40

50

ŚZCZĘCIN APT 0 N N IEP O D C E G L O Ś C  
ALEJA

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

Architektura, Dec 61

CLASSIFICATION

CAPTIONED BY

[P417-top]



Approved For Release 2000/04/27 : CIA-RDP78-05867A000401310048-9

|  |        |              |          |          |              |                      |    |         |    |         |    |         |    |
|--|--------|--------------|----------|----------|--------------|----------------------|----|---------|----|---------|----|---------|----|
| PHOTO NO.  | 849095 |              | LOT NO.  | R2657    |              | LONGITUDE            |    |         |    |         |    |         |    |
| COUNTRY  | Poland |              | PROVINCE | SZCZECIN |              |                      |    |         |    |         |    |         |    |
| AREA NO.   | 2155M  | SUBJECT      | C3       | SUBJECT  | 66B          | SUBJECT              |    | SUBJECT |    | SUBJECT |    | SUBJECT |    |
|  | 5      | ACZ          | E        | C        | I            | N                    | 10 | 61      | 15 | 1       | 2  | E       | 20 |
|  | 25     | A            | P        | T        | "JK"         | 30                   | 35 | J       | A  | R       | 40 | M       | 40 |
|  | 45     | T            | R        | E        | E            | T.                   | 50 |         |    |         |    |         |    |
| SZCZECIN - Western side of apartment building on JAROMIR Street. |        |              |          |          |              |                      |    |         |    |         |    |         |    |
| (6.7)  |        |              |          |          |              |                      |    |         |    |         |    |         |    |
| DATE OF PHOTO  |        | TYPE         | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |    |         |    |         |    |         |    |
|  |        | 4            | 2        | 4        | 2            | Architektura, Dec 61 |    |         |    |         |    |         |    |
|  |        | CAPTIONED BY |          |          |              | [P.s. top ref]       |    |         |    |         |    |         |    |
| Approved For Release 2000/04/27 : CIA-RDP78-05867A000401310048-9 |        |              |          |          |              |                      |    |         |    |         |    |         |    |

LONGITUDE

Case 2000/04/27 CIA-RDP78-05867A000401310048-9

PHOTO NO. 849097 LOT NO. R 2657

COUNTRY Poland PROVINCE SZCZECIN

| AREA NO | SUBJECT       | SUBJECT         | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT     |
|---------|---------------|-----------------|---------|---------|---------|---------|---------|-------------|
| 215M    | C3            |                 |         |         |         |         |         |             |
|         | 5             |                 | 10      |         |         | 15      |         | 20          |
|         | Z C Z E C I N |                 | A P T   |         |         | B C D G |         | A           |
| T       | 3 / 5         |                 | 30      |         |         | 35      |         | 40          |
|         |               | U N I S L A W A |         |         |         |         |         | S T R E E T |
| T       |               |                 | 50      |         |         |         |         |             |

Szczecin - Eastern side of building at 3/5 UNISLAWA street

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
|               | 4    | 2       | 4     | 1            | Architektura, Dec 61 |

CAPTIONED BY [Signature]

|           |        |         |        |          |          |           |    |             |    |         |         |
|-----------|--------|---------|--------|----------|----------|-----------|----|-------------|----|---------|---------|
| PHOTO NO. | 84009S | LOT NO. | R 2657 | PROVINCE | SZCZECIN | LONGITUDE |    |             |    |         |         |
| COUNTRY   | Poland |         |        |          |          |           |    |             |    |         |         |
| AREA NO.  | 215M   | SUBJECT | C32    | SUBJECT  |          | SUBJECT   |    | SUBJECT     |    | SUBJECT |         |
|           |        |         |        |          | 10       | A P T     | 15 | B C D G     |    | 20      | A       |
|           |        |         |        |          | 25       | R O O     | 30 | S E U E L T | 35 | 40      | T R E E |
|           |        |         |        |          | 45       |           | 50 |             |    |         |         |

SZCZECIN - Eastern side of building  
at 69 ROOSEVELT street

|                |              |         |       |              |                      |
|----------------|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|                | 4            | 2       | 4     | 1            | Architektura, Dec 61 |
| CLASSIFICATION | CAPTIONED BY |         |       |              |                      |
|                | [Signature]  |         |       |              |                      |

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PHOTO NO. 849099

COUNTRY Poland PROVINCE SZCZECIN

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 2158M   | CVC     |         |         |         |         |         |         |         |
|         | Z       | C       | Z       | E       | C       | I       | N       |         |
|         | A       | T       | E       | R       |         | A       | L       | E       |
|         | O       | L       | J       | K       |         | I       | E       | G       |

SZCZECIN - Entrance to the theatre  
KOSMIOS AS seen from ALEJA  
WOJSKA POLSKIEGO

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
|               | 4    | 2       | 4     | 1            | Architektura, Sec 61 |

CLASSIFICATION Approved For Release 2000/04/27 : CIA-RDP78-05867A000401310048-9

|           |        |         |          |               |    |          |        |           |         |
|-----------|--------|---------|----------|---------------|----|----------|--------|-----------|---------|
| PHOTO NO. | 849100 | LOT NO. | R2657    | MAP REFERENCE | C  | LATITUDE | 53°5'N | LONGITUDE | 14°35'E |
| COUNTRY   | Poland |         | PROVINCE | SZCZECIN      |    |          |        |           |         |
| AREA NO.  | 2155M  | SUBJECT | CDJ      | SUBJECT       |    | SUBJECT  |        | SUBJECT   |         |
|           |        |         |          |               | 10 |          |        | 15        | 20      |
|           |        |         |          |               |    |          |        |           |         |
|           |        |         |          |               | 25 |          |        | 30        | 35      |
|           |        |         |          |               |    |          |        |           |         |
|           |        |         |          |               | 45 |          |        | 50        |         |
|           |        |         |          |               |    |          |        |           |         |

|                |              |         |       |              |                      |
|----------------|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|                | 4            | 2       | 4     | 1            | Architektura, Dec 61 |
| CLASSIFICATION | CAPTIONED BY |         |       |              |                      |
|                | Dra          |         |       |              | PBS-top              |



|                     |                       |                    |                       |                        |
|---------------------|-----------------------|--------------------|-----------------------|------------------------|
| PHOTO NO.<br>849101 | IGI NO.<br>R2657      | MAP REFERENCE<br>C | LATITUDE<br>53° 25' N | LONGITUDE<br>14° 35' E |
| COUNTRY<br>Poland   | PROVINCE<br>Wieliczka |                    |                       |                        |
| AREA NO.<br>2155M   | SUBJECT<br>CDJ        | SUBJECT            | SUBJECT               | SUBJECT                |
| \$ Z C Z            | 5 E C I N             | 10                 | \$ C 11 0             | 20 O L O N             |
| W I T K             | 25 I E W I C Z        | 30                 | \$ T R E E T.         | 40                     |
|                     | 45                    | 50                 |                       |                        |

|                |      |         |       |              |                          |
|----------------|------|---------|-------|--------------|--------------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH     |
|                | 4    | 2       | 4     | 1            | Architektura, Dec 64     |
| CLASSIFICATION | Ono  |         |       |              | CAPTIONED BY [Signature] |

|           |         |         |       |               |    |          |        |         |
|-----------|---------|---------|-------|---------------|----|----------|--------|---------|
| PHOTO NO. | 849102  | LOT NO. | R2657 | MAP REFERENCE | C  | LATITUDE | 53°5'N | 19°35'E |
| COUNTRY   | Poland  |         |       |               |    |          |        |         |
| PROVINCE  | ŚCIECIN |         |       |               |    |          |        |         |
| AREA NO.  | 2155M   | SUBJECT | COJ   | SUBJECT       |    | SUBJECT  |        | SUBJECT |
|           |         |         |       |               | 10 | ŚCIECIN  |        | 20      |
|           |         |         |       |               |    |          |        |         |
|           |         |         |       |               | 30 |          |        |         |
|           |         |         |       |               |    |          |        |         |
|           |         |         |       |               | 50 |          |        |         |
|           |         |         |       |               |    |          |        |         |

|                |             |      |   |         |  |       |  |              |  |                      |                      |
|----------------|-------------|------|---|---------|--|-------|--|--------------|--|----------------------|----------------------|
| DATE OF PHOTO  |             | TYPE |   | QUALITY |  | CLASS |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH | Architektura, Sec 61 |
|                |             |      | 4 | 2       |  | 4     |  | 1            |  |                      |                      |
| CLASSIFICATION | one         |      |   |         |  |       |  |              |  |                      |                      |
| CAPTIONED BY   | [Signature] |      |   |         |  |       |  |              |  |                      |                      |

|           |        |         |             |               |              |          |           |           |           |
|-----------|--------|---------|-------------|---------------|--------------|----------|-----------|-----------|-----------|
| PHOTO NO. | 849103 | LOT NO. | R657        | MAP REFERENCE | C            | LATITUDE | 53° 45' N | LONGITUDE | 19° 55' E |
| COUNTRY   | Poland |         | PROVINCE    | ŚCIECIN       |              |          |           |           |           |
| AREA NO.  | 2155M  | SUBJECT | CV6         | SUBJECT       |              | SUBJECT  |           | SUBJECT   |           |
|           |        | 5       | ŚCIECIN     | 10            | ŚE L F       | 15       | Ś E R U I | 20        |           |
|           |        | 25      | T O R E     | 30            | O N          | 35       | B O L.    | 40        | K R Z Y   |
|           |        | 45      | W O U Ś T Y | 50            | Ś T R E E T. |          |           |           |           |

|                |  |      |     |         |   |       |   |              |   |                       |                                 |
|----------------|--|------|-----|---------|---|-------|---|--------------|---|-----------------------|---------------------------------|
| DATE OF PHOTO  |  | TYPE | 4   | QUALITY | 2 | CLASS | 4 | NO. OF CARDS | 1 | SOURCE OF PHOTOGRAPHY | (7.10)<br>Architektura, Dec let |
| CLASSIFICATION |  |      | ono |         |   |       |   |              |   | CAPTIONED BY          | (P447-top)                      |

|                             |  |          |                       |              |                      |
|-----------------------------|--|----------|-----------------------|--------------|----------------------|
| PHOTO NO.                   | 849104   | LOT NO.  | R 2657                | LONGITUDE    | 53 25 10             |
| COUNTRY                     | Poland   | PROVINCE | SZCZECIN              |              |                      |
| AREA NO.                    | 2155M  | SUBJECT  | CON                   |              |                      |
|                             |  | SUBJECT  |                       | 10           | "TOTALIZATOR         |
|                             |  | SUBJECT  |                       | 15           | SPORTOWY             |
|                             |  | SUBJECT  |                       | 20           | ZWYCIESTWO           |
|                             |  | SUBJECT  |                       | 25           | PLA                  |
|                             |  | SUBJECT  |                       | 30           |                      |
|                             |  | SUBJECT  |                       | 35           |                      |
|                             |  | SUBJECT  |                       | 40           |                      |
|                             |  | SUBJECT  |                       | 45           |                      |
|                             |  | SUBJECT  |                       | 50           |                      |
| SZCZECIN - View of building |  |          |                       |              |                      |
| "TOTALIZATOR SPORTOWY ON 1  |  |          |                       |              |                      |
| ZWYCIESTWO place.           |  |          |                       |              |                      |
| DATE OF PHOTO               |  | TYPE     | 42                    | CLASS        | 4                    |
|                             |  |          |                       | NO. OF CARDS | 1                    |
| CLASSIFICATION              | Approved For Release 2000/04/27 : CIA-RDP78-05867A000401310048-9 |          | SOURCE OF PHOTOGRAPH  |              | Architektura, Dec 61 |
|                             | FORM NO. 174 USE PREVIOUS EDITIONS                               |          | CAPTIONED BY          |              | J. H. (initials)     |
|                             | 1 Jun 56   |          | PHOTO ANALYSIS REPORT |              | GRD 918791           |