

| | | | | | | |
|---------------------|----------------|--------------------|---------------------------|----------------------|-----------------------|------------------------|
| PHOTO NO. 882016 | LOT NO. 505 | MAP REFERENCE C | COUNTRY CZECHOSLOVAKIA | PROVINCE SLOVAKIA | LATITUDE 47° 16' N | LONGITUDE 19° 09' E |
| AREA NO. 327M | SUBJECT AG6 | SUBJECT AG8 | SUBJECT D36 | SUBJECT AK6 | SUBJECT | SUBJECT |
| K O M A R N O | | | | S H I P Y A R D | | OW |
| D A N U B E | | | R I V E R | | | BR |
| I D G E | | | A T | R G T | | |

③

25X1A

| | | | | | |
|----------------------------|-----------------------------|--------------|------------|-------------------|------------|
| DATE OF PHOTO June 6 24 | TYPE 4 | QUALITY 2 | CLASS C | NO. OF CARDS 4 | [REDACTED] |
| CLASSIFICATION SECRET | CAPTIONED BY [Signature] | | | | |

REF ID: A682017

REF NO

595

MAP REFERENCE

C

GRID

4746N

1109E

COUNTRY

Czechoslovakia

PROVINCE

SLOVAKIA

AREA NO

327M

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

K O M A R N O

10

H I P Y A R D

15

ow

D A N U B E

20

R I V E R

25

P T

①

O F 2 - P T

30

S G R I E T. J E E C I A

25X1A

(21, 29, 30)



DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

June 6 2 4

2

C

3

CAPTIONED BY

CNF Division

| | | | | | | | |
|----------|---------------|--------|----------|---------------|-----|----------------|--------|
| PHOTO NO | 882018 | LCF NO | 595 | RAW REFERENCE | C | CLASSIFICATION | SECRET |
| COUNTRY | Tajikistan | | PROVINCE | DUMKHA | | | |
| AREA NO | 327M | WAGO | AGG | SUBJECT | D76 | SUBJECT | |
| | R O M A R N O | | | | 10 | 10 | 20 |
| | D A N U B E | | | | 20 | 20 | 40 |
| | O F 2 - P T | | | | 30 | SECRET SPECIA | |

(21, 29, 30) 25X1A

| | | | | |
|----------------|------|----------|--------------|--------------|
| DATE OF PHOTO | FIVE | QUANTITY | CLASS | NO. OF CARDS |
| June 62 | 2 | 2 | C | 3 |
| CLASSIFICATION | | | CAPTIONED BY | |
| SECRET | | | [Signature] | |

PHOTO NO 882019 LOT NO R5969 MAP REFERENCE AHS GAZ LATITUDE 10 30 N LONGITUDE 104 22 E

COUNTRY CAMBODIA

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 22L | AK5 | 042 | | | | | | | |
| P O N G | T U K | | | | | | | | |
| K G | J E | I O | | | | | | | |
| R U N | W A Y | | | | | | | | |

AIRFIELD
 WEST END OF
 EXACT LOCATION AHS L605

"226 E 300/637"

(1, 3.)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| 29 JUL 62 | 4 | 2 | 3 | 2 | |

CLASSIFICATION CONF CAPTION BY WSA

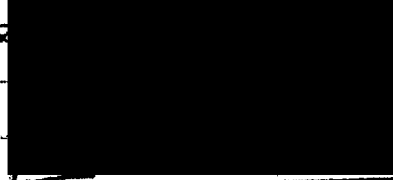
PHOTO NO. 882020 LOT NO. R5969 MAP REFERENCE ATB GAZ EASTING 10 30N NORTHING 104 22E

| COUNTRY | | | | | | | | | |
|--------------------|----------------|------------------------|---------------------------|---------|---------|---------|---------|---------|---------|
| C.A.M.B.O.D.I.A | | | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | T. SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| <u>22L</u> | <u>AMS</u> | <u>DIF</u> | | | | | | | |
| <u>P O N G</u> | <u>T W K</u> | <u>A I R F I E L D</u> | | | | | | | |
| <u>O O K I N G</u> | <u>E A S T</u> | <u>A C R O S S</u> | | | | | | | |
| <u>E N D</u> | <u>O F</u> | <u>R U N W A Y</u> | <u>EXACT LOCATION AMS</u> | | | | | | |

6105E 300637,

(1, 31)

25X1A



| DATE OF PHOTO | FPM | QUALITY | CLASS | NO. OF COPIES | SOURCE |
|------------------|----------|----------|----------|---------------|--------|
| <u>29 JUL 62</u> | <u>4</u> | <u>2</u> | <u>3</u> | <u>2</u> | |

CLASSIFICATION CONF CAPTIONED BY 7489

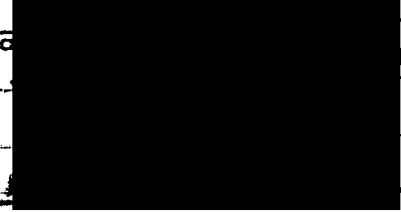
MICRO NO: 882021 LOT NO: R5969 MAP REFERENCE: AFB GAZ LATITUDE: 10 30 N LONGITUDE: 104 22 E

COUNTRY: CAMBODIA

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|-----------------|-------------|---------|---------|---------|---------|---------|
| 236 | AKS | | | | | | | |
| P O N G | T W K | A I R F I E L D | | | | | | W |
| E T | E N D | O F | R U N W A Y | | | | | |

(31)

25X1A



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| 29 JUL 62 | 4 | 2 | 3 | 1 | |

CLASSIFICATION: CONF CAPTIONED BY: WAG

| | | | | | | | | | |
|-----------|-------------|---------|---------|---------------|-----------------|----------|-----|-----------|------------------------|
| PHOTO NO. | 882022 | LOT NO. | R5769 | NAV REFERENCE | AMS GAZ ID | LATITUDE | 30N | LONGITUDE | 104 22E |
| COUNTRY | CAMBODIA | | | | | | | | |
| AREA NO. | 32L | SUBJECT | AK5 044 | SUBJECT | | SUBJECT | | SUBJECT | |
| | P O N G | | T U K | | A I R F I E L D | | | | L |
| | K G | | A C R O | | W E N D | | | | O F |
| | R U N W A Y | | | | | | | | |
| | | | | | | | | | AMS L 605-226E 300/637 |

(1, 31)

25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS | SCALE |
|----------------|------|----------|-------------------------|--------------|-------|
| 29 JUL | 6 2 | 4 2 | 3 | 2 | |
| CLASSIFICATION | CONF | | CAPTIONED BY <i>TKS</i> | | |

FORM NO. 882023 LOT NO. R5969 MAP REFERENCE: AMS GAZ 10 COORDINATES: 30N 104 22E

COUNTRY: CAMBODIA PROVINCE:

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|-------------|-----------------|---------|---------|----------------|---------|---------|---------|
| 226 | AK5 | D18 | | | | | | |
| P O N G | T H K | A I R F I E L D | | | | | | |
| K G | E N E | D O W N | | | R U N W A Y | | | |
| R O M | 3 0 0 / 6 3 | 7 | | | AMS L 605 226E | | | |

HILL IN LEFT BACKGROUND 99 METERS HIGH.

(1, 31)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|----------------------|------|---------|-------|-------------------|--------|
| 29 JUL 62 | 4 | 2 | 3 | 2 | |
| CLASSIFICATION: CONF | | | | CAPTIONED BY: JMS | |



PHOTO NO 882024 LOT NO R5969 MAP REFERENCE 10 30N COORDINATE 104 22E

COUNTRY CAMBODIA PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|----------|---------|---------|---------|---------|---------|-------------------|
| 726 | AK5 | | | | | | | |
| PENG | TUK | AIRFIELD | | | | | | C |
| RH | HE D | LATERITE | | | | | | R |
| UNWAY | CL | OF EU | | | | | | AT AMS 4 605 226E |

301/637

(31)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE C |
|----------------|------|---------|-------|------------------|----------|
| 29 JUL | 62 | 4 | 2 | 3 | 1 |
| CLASSIFICATION | | CONT | | CAPTIONED BY TMS | |

PHOTO NO. 882025 LOT NO. R5767 MAP REFERENCE AMS GAR 11 LATITUDE 30 N LONGITUDE 104 22E

COUNTRY CAMBODIA PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|-----------------|---------|-------------|---------|---------|---------|---------|---------|
| 226 | AKV | 042 | | | | | | | |
| P O N G | T K K | A I R F I E L D | | | | | | | |
| K G | W | D O W N | N | A C C E S S | | | | | |
| O A D | T | A I R F I E L D | | | | | | | |

299/638 GRID.

(1,28)

25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF COPIES | SOURCE |
|---------------------|------|----------|-------|---------------|-----------------|
| 29 JUL | 6 2 | 4 | 2 | 3 | 2 |
| CLASSIFICATION CONF | | | | | CAPTURED BY ZMS |

PROJ NO 882027 LOT NO R5767 MAP REFERENCE AHS GAZ UTM XN 10 30 N 104 22E

COUNTRY CAMBODIA PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|-----------------|-------------|---------|---------|---------|---------|---------|
| 22L | 048 | | | | | | | |
| P O N G | T W K | A I R F I E L D | | | | | | |
| W A M P | Y | C R U B | F O R E S T | | | | | |
| E S T | E N D | O F | R U N W A Y | A R E A | | | | |

(1) 25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS | NO. |
|---------------------|------|----------|-------|-----------------|-----|
| 27 JUL | 62 | 4 | 2 | 3 | 1 |
| CLASSIFICATION CONF | | | | CAPTURED BY JAH | |

PHOTO NO: **882028** | LOT NO: **R5469** | MAP REFERENCE: **AY5 617** | LATITUDE: **19 30 N** | LONGITUDE: **104 22 E**

COORDINATE: **CHHONG** | PROVINCE:

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------------------|----------------------|-----------------------------|------------|---------|---------|---------|---------|----------|
| 22L | 99K | AK2 | 043 | | | | | |
| P O N G | T U K | A I R F I L D | | | | | | E |
| A R T H W O R K | D E F E N S E | | | | | | | L |
| O O K I N G | N O R T H | GRID COORDS AMS 4605 | | | | | | |

326E 311/335. MAIN ROAD BETWEEN DAMAK SHANG & PHONG TUK,

(1,3)(28)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE C |
|-----------------------------|----------|----------|----------|--------------------------------|----------|
| 29 JUL 62 | 4 | 2 | 3 | 3 | |
| CLASSIFICATION: CONF | | | | COPYING BY: [Signature] | |

882029

LOT NO

R 5464

MAP REFERENCE

AHS 512

LATITUDE

10 30 N

LONGITUDE

104 22 E

COUNTRY

CAMBODIA

PROVINCE

AREA NO

22L

SUBJECT

99T

SUBJECT

AHL

SUBJECT

DIA

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

P O N G

T U K

A I R F I E L D

L O F R E N C H

F O R T O N P H

N O M T R U N G

A N O E U K H I L L (19 METERS)

AT GRID AHS 665 22E 355/655.

(1,3)(24)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | DOUB |
|----------------|------|---------|--------------|--------------|------|
| 24 JUL 63 | 4 | 2 | 3 | 3 | |
| CLASSIFICATION | | | CAPTIONED BY | | |
| CONF | | | 224 | | |

INDEX NO 882030 LOT NO R5767 MAP REFERENCE AHS GAR 10 30 N 104 E 22 E

COUNTRY CAMBODIA PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 221 | A4Q | AKZ | | | | | | |
| P O N G | T U K | | 10 | M A I N | 15 | R O A D | | 20 |
| V I L L | E O F | | 30 | V I L L | 35 | A G E | | 40 |
| | | | 40 | | | | | |

(17, 25)

25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS | SOURCE |
|---------------------|------|----------|-------|--------------|-----------------|
| 29 July 62 | 4 | 2 | 3 | 2 | |
| CLASSIFICATION CONF | | | | | CAPTURED BY WJZ |



PHOTO NO 882031 LOT NO 3-129 PROV C 31 14N 121 28E

COUNTRY CHINA PROVINCE WAL 492A (KIANGSU)

AREA NO L SUBJ AED

SHAN GHAI 10 D \$ E N 13 D A I 20 R

U B B E R 23 F A C T O R Y 33 W A R R I 40

O R T I R E 30

BRAND (6.70-15 SIX PLY PASSENGER & SMALL TRUCK TIRE)

18.25 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | NO. |
|---------------|------|---------|-------|--------------|-----|
| Nov. 62 | 0 | 1 | 3 | 1 | |



CLASSIFICATION COM CAPTIONED BY REB

PHOTO NO. 882032 LOT NO. 9-129 MAP REFERENCE C GRID 31 14N 121 28E

COUNTRY CHINA PROVINCE WAI 492A (KIANGSU)

AREA NO L SUBJECT AGD

PHAN GHAI T I E N T A I R

U B B E R F A C T O R Y W A R R I

O R T I R E

BRAND (6.70-15 SIX PLY PASSENGER & SMALL TRUCK TIRE)

DATE OF PHOTO 18, 25 CLASS 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|------|---------|-------|--------------|----|
| Nov. 62 | 0 | 1 | 3 | 1 | |

CLASSIFICATION Low CAPTIONED BY AFB

| | | | | | | | |
|-----------|--------|---------|----------|--------------------|---|---------|----------------|
| PHOTO NO. | 882033 | LCI NO. | F-129 | MAP REFERENCE | C | GRID | 31 14N 121 28E |
| COUNTRY | CHINA | | PROVINCE | WAC 492A (KIANGSU) | | | |
| AREA NO. | L | SUBJECT | AGD | SUBJECT | | SUBJECT | |
| | \$ | H | A | N | G | H | A |
| | U | A | R | B | B | E | R |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

COIN
 DOUBLE BRAND 9.00-20, 12 PLY RATING
 TRUCK TIRE.

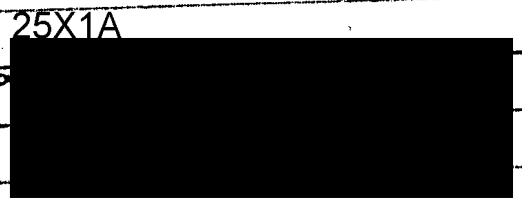
ILLEGIB

| | | | | | |
|----------------|------|----------|-------|--------------|--------------|
| BASE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS | DO |
| | | | | | |
| CLASSIFICATION | | | | | CAPTIONED BY |
| | | | | | |

| | | | | | | | | | |
|----------|-----------------|---------|-------------|--------------------|--------|----|-----|---------|-----|
| NO. NO. | 882034 | LOT NO. | 7-129 | CLASS. | C | 31 | 14N | 121 | 25E |
| COUNTRY | CHINA | | NO. TYPE | WAL 492A (KIANGSU) | | | | | |
| AREA NO. | L | BASE | AGD | SUBJECT | | | | | |
| | F H A N G H A I | | | 10 | D A | | 13 | H I N G | 20 |
| | U A | | R I B B E R | 20 | I N D. | | 23 | C O. | 40 |
| | | | T I R E | 30 | | | | | |

DOUBLE BRAND ^{COIN} 9.00-20, 12 PLY RATING TRUCK TIRE.

| | | | | | |
|----------------|------|----------|-------|--------------|----|
| DATE OF INFO | TYPE | QUANTITY | CLASS | NO. OF CARDS | 30 |
| Apr 62 | 0 | 7 | 3 | 1 | |
| CLASSIFICATION | | | | CAPTIONED BY | |
| COM | | | | KLB | |



| | | | | | | | | |
|-----------|---------------|---------|-------------------|--------------|-----|---------|--------|---------|
| INFORM NO | 882035 | LOT NO | 1-54 | FW REFERENCE | C | DATE | 14 22N | 108 00E |
| COUNTRY | SOUTH VIETNAM | | PROVINCE (KONTUM) | | | | | |
| AREA NO | 32L | SUBJECT | CBK AKU 9LC | SUBJECT | | SUBJECT | | SUBJECT |
| | KONTUM | (NR) | | | MON | TAGNAR | | |
| | D | RE | BET | T | C | E | M | E |
| | G | E | | | | | V | I |
| | | | | | | | L | L |
| | | | | | | | A | |

STATINTI

| | | | | | | | | | | | |
|----------------|-----|------|---------------|----------|-----|-------|---|---------------|---|--------|------------|
| DATE OF PHOTO | 6 2 | TYPE | B | QUANTITY | 2 | CLASS | 4 | NO. OF COPIES | 3 | SOURCE | [REDACTED] |
| CLASSIFICATION | REV | | CONTROLLED BY | | ACB | | | | | | |

| | | | | | | | |
|----------|---------------|--------------------|------|-------------|------------|---------|-----|
| PHOTO NO | 882036 | LOT NO. | 4-54 | REF. NUMBER | NIS 10 | 28N 106 | 36E |
| COUNTRY | SOUTH VIETNAM | | | | | | |
| AREA NO | 324 | PROVINCE (LONG AN) | | | | | |
| SUBJECT | AKW | D36 | 95P | | | | |
| TAN | CANH | | | 15 | MONTAGNARD | | 20 |
| SIN | PATROL | | | 25 | TRAINING | | 30 |

3, 8, 28, 29

STATINTI



| BAG OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|-------|--------------|
| 30-100 | 1 | 2 | 4 | 4 |
| CLASSIFICATION | | | | CAPTIONED BY |
| SECRET | | | | REP |

| | | | | | | | |
|----------|---------------|-------------|----------|---------------|-----------------|---------|-------------|
| PHOTO NO | 882037 | LOT NO | 7-54 | NAV REFERENCE | B 11514 | DATE | 09N 107 53E |
| COUNTRY | SOUTH VIETNAM | | PROVINCE | (KONTUM) | | | |
| AREA NO | 32L | SUBJECT | 3AA 9LC | SUBJECT | | SUBJECT | |
| | PLEI | M | R O N S | | I N T R I C A T | | |
| | E | B A R B E D | W I R E | | B A R R I C | | |
| | A D E | | | | | | |

~~AROUND MONTAGNARD VILLAGE~~
 AROUND MONTAGNARD VILLAGE.
 CAMP WARN AGAINST SURPRISE GUERRILLA
 ATTACK.

(3)

STATINTI

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|---------------|------|----------|-------|--------------|
| 31 Dec | 6 2 | 4 2 | 4 | 2 |



| | | | | | | | | | | |
|-----------|-------------|---------|----------|-----------------|------|---------|----|---------|-----|---------|
| PHOTO NO. | 882038 | LOT NO. | B-116 | CLASS REFERENCE | C | QTY | 38 | 613 | 176 | 44E |
| COUNTRY | NEW ZEALAND | | PROVINCE | NORTH ISLAND | | | | | | |
| AREA NO. | 22R | SUBJECT | AFH | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT |
| | KAWERAU | | | | DA | MAN | | PULP | | |
| | PAPER | | | | MILL | | | EXTEN | | |
| | IRON | | | | | | | | | |

INSTALLING NEW INHAUL CONVEYOR
AT WOOD PREPARATION PLANT.

STATINTL

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|----------------|------|----------|-------|--------------|
| Aug 62 | 1 | 1 | 4 | 1 |
| CLASSIFICATION | | | | EXTENSION |
| TOP SECRET | | | | REF |



NOID NO. 852039 LOT NO. 7-116 NAV REFERENCE C 38 017 176 14E

| | | | | | | | | | |
|------------------------|----------------|--------------------------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY NEW ZEALAND | | PROVINCE NORTH ISLAND | | | | | | | |
| AREA NO. 22R | SUBJECT AFH | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| KAWERAU | 13 | 13 | 13 | 13 | 13 | 13 | 13 | 13 | 20 |
| 9 | 25 | 25 | 25 | 25 | 25 | 25 | 25 | 25 | 40 |
| IRON | 41 | 41 | 41 | 41 | 41 | 41 | 41 | 41 | 50 |

\$ STORAGE CHESTS.

STATINTL

| | | | | | |
|----------------|-----|------|---------|------------|--------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Aug | 6 2 | 4 | 1 | 4 | 1 |
| CLASSIFICATION | | | | CATEGORIES | |
| SECRET | | | | SECRET | |

ILLEGIB

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401380032-9

Next 1 Page(s) In Document Exempt

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401380032-9

| | | | | | | | | | | | | | | | |
|----------|---------|---------|----------|---------|-----|---------|-------|---------|-------|---------|---|---------|---|---------|----|
| PHOTO NO | 882042 | LOT NO | S-216 | TYPE | C | REF ID | 0442N | REF ID | 0158N | | | | | | |
| COUNTRY | GHANA | | PROVINCE | | | | | | | | | | | | |
| AREA NO | 59 | SUBJECT | AAA | SUBJECT | ALZ | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| | TAKORAD | | | | | | BAH | X | I | T | E | | L | | 30 |
| | AD | N | | | | | | | | | | | | | 40 |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |

STATINTL

| | | | | | | |
|----|----------------|------|---------|--------------|--------------|----|
| 30 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 30 |
| | Predu 60 | 4 | 1 | 4 | 2 | |
| | CLASSIFICATION | 000 | | CAPTIONED BY | [Redacted] | |

FORM NO 882043 LOT NO S-216 AND REFERENCE C QUANTITY 0442N 0158W

COUNTRY GHANA PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 5G | ALA | AL2 | AL4 | | | | | |
| TAKORADI | | | | 10 | SHI | 15 | PL | 20 |
| TERMINAL | | | | 20 | | 25 | | 30 |
| | | | | 30 | | | | |

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|----------------|------|---------|-------|--------------|------------|
| 30 | 4 | 1 | 4 | 3 | [REDACTED] |
| Predu 60 | | | | | |
| CLASSIFICATION | 000 | | | | |

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401380032-9

| | | | | | | | | |
|----------|--------|---------|----------|---------------|-----|------|-------|-------|
| PHOTO NO | 882044 | LOT NO | S-916 | MAP REFERENCE | JHW | GRID | 3612N | 3721E |
| COUNTRY | TURKEY | | PROVINCE | ANTALYA | | | | |
| AREA NO | 731K | SUBJECT | ALP | ALZ | ALY | | | |
| | YALI | 3 | BURNU | 10 | | | 13 | 20 |
| | INBY | 25 | TERMINAL | 30 | | | 35 | 40 |
| | | 15 | | 20 | | | | |

STATINTL

| | | | | | | |
|----------------|---------------|------|--------------|-------|---------------|----|
| 30 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF COPIES | 30 |
| | 60 | 4 | 1 | 4 | 3 | |
| CLASSIFICATION | SECRET | | CAPTIONED BY | | | |
| | SECRET | | for | | | |

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401380032-9

PHOTO ID: 82045 LOT NO: S-216 REFERENCE: NIS 36-31N 04-53W

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|
| 4228M | ALA | AL2 | | | | | | |
| MARBELLA | | | | BH | PLO | AD | IN | |
| GETERMINAL | | | | | | | | |

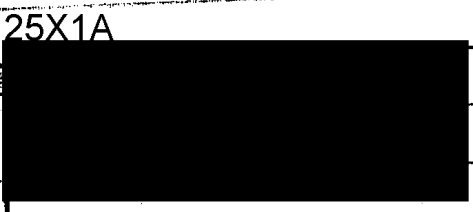
30

STATINTI

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF COPIES | SOA |
|---------------------|------|---------|-------|---------------------------|-----|
| Dec 60 | 3 | 1 | 4 | 2 | |
| CLASSIFICATION: CVO | | | | CAPTIONED BY: [Signature] | |

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401380032-9

| | | | | |
|--|--|----------------------|----------------------------|----------------|
| PHOTO NO 882046 | LOT NO 13876 | NEW SUBJECTS 0 | DATE 33-27 | TIME 10-40W |
| COUNTRY Chile | | PROVINCE Santiago | | |
| AREA NO 6115 | SUBJECT BC3 | SUBJECT | SUBJECT | SUBJECT |
| L N T | A G O | N E W | C H I L E A | 20 |
| N I N A T I O N A L | O B S E R V A T I O | | | 20 |
| R Y U C. | | | | 20 |
| 4 | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 62 | 3 | 1 | 3 | 1 |
| CLASSIFICATION Conf | | | CAPTIONED BY JH | |

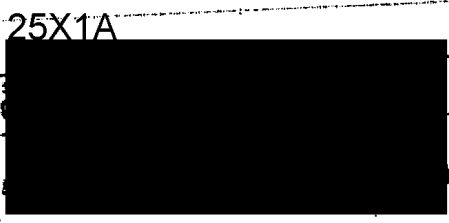


Approved For Release 2000/06/02 : CIA-RDP78-05867A000401380032-9

| | | | | | | | | |
|----------|--------|---------|----------|---------------|---|---------|--------|---------|
| PHOTO NO | 882047 | LOT NO | R3876 | MAP REFERENCE | C | REF ID | 33-278 | 70-40W |
| COUNTRY | Chile | | PROVINCE | Santiago | | | | |
| AREA NO | 611 J | SUBJECT | BC3 | SUBJECT | | SUBJECT | | SUBJECT |
| | S | A | N | T | A | G | O | |
| | N | A | T | I | O | N | A | L |
| | R | Y | U | C. | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| — | 62 | 3 | 1 | 3 |

CAPTIONED BY *SP*



(2)

PHOTO NO. 882048 LOT NO. 8140 MAP REFERENCE C LATITUDE 4545 N LONGITUDE 2113 E

| COORDIN | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| Rumant | TIMOR | | | | | | | | |
| AREA NO. 460M | | 15 | 10 | 15 | 20 | 25 | 30 | 35 | 40 |
| | | 15 | 10 | 15 | 20 | 25 | 30 | 35 | 40 |
| | | 15 | 10 | 15 | 20 | 25 | 30 | 35 | 40 |
| | | 15 | 10 | 15 | 20 | 25 | 30 | 35 | 40 |

(14)

(23)

| CLASSIFICATION | NO. OF PHOTOS | TYPE | QUALITY | CLASS | NO. OF CARDS | DESCRIPTION OF PHOTOGRAPH |
|----------------|---------------|------|---------|-------|--------------|---------------------------|
| | | 1 | ✓ | 4 | 2 | STEAGUE Rose, red hair |
| | | | | | | (Pi-left hand) |

PHOTO NO 882050 LOT NO *Sivo* MAP REFERENCE *4620 N 2417 E*

| CODING | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------|-------------|------------------------|------------|----------------|---------|-------------|---------|
| <i>Amman</i> | <i>360M</i> | <i>AFY</i> | <i>ADO</i> | | | | |
| | | <i>TIRN AVENI</i> | | <i>KARL</i> | | <i>MARK</i> | |
| | | <i>CHEMICAL</i> | | <i>COMBINE</i> | | | |
| | | <i>FAIENCE SECTION</i> | | | | | |

STONEMAN

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF COPIES | SOURCE OF PHOTOGRAPH |
|---------------|----------|----------|----------|--------------|--------------------------------|
| | <i>1</i> | <i>2</i> | <i>4</i> | <i>2</i> | <i>STEANA ROSIE, 23 Nov 62</i> |

PHOTO NO: ES2051 LOT NO: 8115 JAN REFERENCE: C NUMBER: 16 DATE: 1930 E


COUNTRY: YUGOSLAVIA PROVINCE: SLOVENIA

AREA NO: 190M NAME: B30 SUBJECT: RF

| | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|----|---|---|---|---|----|---|---|----|
| L | J | U | B | L | J | A | N | A | 10 | L | S | K | A | 15 | L | A | 20 |
| P | - | - | " | P | R | O | T | T | 20 | T | Y | I | E | 22 | E | L | E |
| A | . | " | " | M | E | A | S | U | 30 | R | I | N | G | D | E | V | I |

...URING DEVICE.

(11)

25X1A


| SERIAL NO | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|------------|---------------|----------|----------|----------|--------------|
| <u>May</u> | <u>6</u> | <u>v</u> | <u>1</u> | <u>2</u> | <u>2</u> |

APPROVED BY: [Signature]

PHOTO NO: 882052
 LOT NO: 8-116
 PAY REFERENCE: C
 DATE: 4/3/91 2134E

| | | | | | | | |
|---------|--------------------------|----|----------|--------|--------|----|----|
| COUNTRY | YUGOSLAVIA | | PROVINCE | SRBISA | | | |
| AREA NO | 450M | AC | AC | | | | |
| | 15 | 19 | 20 | 20 | 20 | 20 | 20 |
| | GERMANIUM | | RECT | | ELECTR | | |
| | MADE AT | | ELECTR | | | | |
| | ON FKA <u>INDUSTRIJA</u> | | | | | | |

(23) 25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS | NO. |
|---------------|------|----------|-------|--------------|-----|
| 62 | 1 | ✓ | C | 2 | |
| CAPTIONED BY | | | | | |

| | | | | | | | | | |
|----------|------------|---------|----------|---------------|-----|----------|---------|-----------|---------|
| PHOTO NO | 882053 | LOT NO | 4-116 | MAP REFERENCE | C | LATITUDE | 43 19 N | LONGITUDE | 21 54 E |
| COUNTRY | YUGOSLAVIA | | PROVINCE | SRBISA | | | | | |
| AREA NO | 450M | SUBJECT | B35 | SUBJECT | REF | SUBJECT | | SUBJECT | |
| | N 13 | | FIVE | | 10 | DECADE | | | 20 |
| | MATERIAL | | TYPE | | 30 | "ELETA" | | | 40 |
| | VELOPED | | (ELEK) | | 30 | | | | |

AT ELEKTRONIKA INDUSTRIJA.

25X1A

(4/23)



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF COPIES |
|---------------|------|---------|-------|---------------|
| 62 | 1 | ✓ | C | 2 |
| CAPTIONED BY | | | | |

| | | | | | | | | | |
|----------|------------|---------|-------------|---------------|-------------|----------|--------|-----------|--------|
| PHOTO NO | 882055 | LOT NO | 8156 | MAP REFERENCE | C | LATITUDE | 4314 N | LONGITUDE | 2137 E |
| COUNTRY | YUGOSLAVIA | | | PROVINCE | SRBIA | | | | |
| AREA NO | 450M | SUBJECT | B71 | SUBJECT | AFB | SUBJECT | | SUBJECT | |
| | N I S I | | F O U R | | D E C A D E | | | | |
| | N T I N G | | D E W I C E | | P R | | | | |
| | P E | | | | | | | | |

DEVELOPED BY ELEKTRONIKA INDUSTRIJA.

25X1A

| SER OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS |
|--------------|------|---------|-------|-------------|
| 62 | 1 | 2 | C | 1 |



| | | | | | | |
|----------|-------------|----------|---------------|---------------|-------|-------|
| PHOTO NO | 882056 | LOT NO | 8-231 | MAP REFERENCE | 5421N | 1140E |
| COUNTRY | Poland | PROVINCE | Gdansk | | | |
| AREA NO | INTM | BASE | PLA | BASE | PLA | BASE |
| | G D A N S K | | P O R T | | | |
| | P O R T | | T O W N | | | |
| | G | | N W - W A R D | | | |

19

| | | | | | |
|---------------|------|---------|-------|--------------|------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF COPIES | 25X1A |
| 21 Nov 62 | 4 | 2 | B | 3 | [REDACTED] |
| CAPTIONED BY | | | | [REDACTED] | |

| | | | | | | | | |
|----------|-----------------|---------|----------|---------------|---------|---------|---------|--------------|
| PHOTO NO | 882057 | LOT NO | 8-231 | MAP REFERENCE | | DATE | 14/2/72 | 1845E |
| COUNTRY | Poland | | PROVINCE | Gdansk | | | | |
| AREA NO | INTM | SUBJECT | ALY | SUBJECT | C25 | SUBJECT | | SUBJECT |
| | G D A N S K | | | | P O R T | | | 10 K A N A L |
| | P O R T | | | | | | | 20 L K |
| | G N W - W A R D | | | | | | | 30 |

| | | | | | | | | | |
|---------------|-----------|------|---|---------|---|-------|---|---------------|---|
| DATE OF PHOTO | 21 Nov 62 | TYPE | 4 | QUALITY | 2 | CLASS | B | NO. OF SLIDES | 3 |
| CAPTIONED BY | | | | | | | | [REDACTED] | |

| | | | | | | | |
|---------------------|--------------------|-----------------|----------------|---------|---------|---------|---------|
| NO. OF NEG. 882058 | LOT NO. P-231 | NO. OF STRIPS 2 | DATE 14 JUN 54 | 11956 | | | |
| COORDINATOR P. Hand | PROVINCE G. DANISH | | | | | | |
| AREA NO. 1111M | SUBJECT ALA | SUBJECT ALY | SUBJECT C2G | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| G. DANISH | | | P. R. T. | | | | |
| P. R. T. | | | | | | | |
| G. DANISH | | | | | | | |

(7.30) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 21 Nov 62 | 4 | 2 | B | 3 |



| | | | | |
|---------------------|--------------------|-------------------|------------------|---------|
| PHOTO NO. 882059 | LOT NO. 231 | REF. SYMBOLS C | LASTICE 5421N | 1890E |
| COUNTRY Poland | PROVINCE GDANSK | | | |
| AREA NO. 125M | SUBJECT ALA | SUBJECT ALY | SUBJECT C26 | SUBJECT |
| G D A N S K | | | 10 RT | 15 - 20 |
| K A N A L | | | 20 RT - W Y | 30 40 |

| | | | | | |
|----------------------------|-----------|--------------|------------|-------------------|--------------|
| DATE OF PHOTO 21 Nov 64 | TYPE 4 | QUALITY ✓ | CLASS B | NO. OF CARDS 3 | (0.39) 25X1A |
| CLASSIFICATION SECRET | | | | | |

FORM NO. 174 682060 LOT NO. 231 MAP REFERENCE C LATITUDE 54 21 N LONGITUDE 10 45 E

| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|--------------|---------|---------|---------|---------|---------|---------|---------|
| Poland | Wielkopolska | ALP | ROD | ASP | CRN | | | |
| AREA NO. 1214 | | | | | | | 19 | 20 |
| | | | | | | | 21 | 22 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

6 B A J K
 E P O T
 NO
 (1)

(7, 16, 22) X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 21 Nov 62 | 4 | ✓ | B | 4 |

| | | | | | | | | |
|----------|--------------------|------------|----------------|----------------|----------------|---------|-------|---------|
| PHOTO NO | 882061 | LOT NO | B 271 | REFERENCE | C | LABOR | 34 IN | 1195E |
| COOPER | <i>Blank</i> | PROCES | <i>WANK</i> | | | | | |
| AREA NO | <i>nim</i> | SUBJECT | <i>ALA AOD</i> | SUBJECT | <i>AOP CUB</i> | SUBJECT | | SUBJECT |
| | | | | | | | | |
| | <i>G D A N S K</i> | | | <i>P S R T</i> | | | | |
| | <i>E P O T</i> | <i>NO.</i> | | <i>Q</i> | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|-----------------|------------|----------|----------|--------------|
| <i>2 Nov 64</i> | <i>6 v</i> | <i>4</i> | <i>B</i> | <i>4</i> |

(7,16,325X1A)



| | | | | |
|-----------------------------|-----------------------------|---------------------------|---|-----------------------|
| PHOTO NO 882062 | LOT NO 231 | MAP REFERENCE C | LATITUDE 54° 12' N 107° 05' E | |
| COORDINATE Poland | PROVINCE G. DANIA | | | |
| AREA NO INTM | SUBJECT ALA | SUBJECT AUP | SUBJECT AWD | SUBJECT C26 |
| G D A N I K | K | P O L T | - | 13 |
| E P O T | NO. | 0 | 25 | 40 |

| | | | | | |
|-------------------------------------|------------------|---------------------|-------------------|---------------------------|------------------------------------|
| DATE OF PHOTO 21 Nov 62 | TYPE 4 | QUALITY ✓ | CLASS B | NO. OF COPIES 4 | 25X1A |
| CLASSIFICATION TOP SECRET | | | | | CAPTIONED BY [Signature] |

| | | | | |
|-----------------------------------|-----------------------------|---------------------------|------------------------------------|-----------------------------------|
| PHOTO NO 882063 | LOT NO 331 | MAP REFERENCE C | LATITUDE 57.11 N 18.56 E | |
| COUNTRY POLAND | PROVINCE CO. DANK | | | |
| AREA NO 18700 | SUBJECT A-A | SUBJECT P-P | SUBJECT P-P | SUBJECT C-C |
| G D A | 15 | K | 10 | 15 |
| E P O T | 35 | 20 | 30 | 40 |
| | 45 | | 50 | |
| DATE OF PHOTO 21 Nov 62 | TYPE U | QUALITY 2 | CLASS B | NO. OF CARDS 4 |
| CLASSIFICATION SECRET | | | | APPROVED BY [Signature] |

25X1A
[Redacted]

PHOTO NO. **882064** LOT NO. **231** REFERENCE **C** LATITUDE **54°21'N 187°06'E**

COORDINATE **Planet** PROVINCE **GDANK**

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------|------------|-------------|-------------|-----------|------------|--------------------|----------|-----------|
| 105M | ALA | C.24 | FCH | | | | | |
| GDANK | OK | | PORT | | | | | |
| ORE | OF | W | Y | PA | H | L | M | PH |
| PI | IT | 6 | B | UN | KER | WHARF AREA. | | |

25X1A

(7,30)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|------------------|----------|----------|----------|--------------|
| 21 Nov 62 | 4 | v | B | 3 |

CLASSIFICATION **HAF Desec** CAPTIONED BY **DL**

| | | | | |
|-----------------------------|----------------------|--------------------|----------------------------------|-------------------|
| PHOTO NO 882065 | LOT NO 231 | MAP REFERENCE C | LATITUDE 34° 12' N 157° 06' E | |
| COUNTRY Hawaii | PROVINCE Honolulu | | | |
| AREA NO WTA | SUBJECT ALA | SUBJECT ADP | SUBJECT AWD | |
| G D A N ' S L | | | 10 R T | 10 P O L |
| E P O T | 23 N O. | 4 | 0 N | 33 W Y S P A |
| H O L M | 43 | | | 40 |
| (7, 16, 3) 25X1A | | | | |
| DATE OF PHOTO 21 Nov 62 | TYPE 4 | QUALITY v | CLASS B | NO. OF CARDS 3 |
| CLASSIFICATION Not Known | | | CAPTIONED BY R | |

| | | | |
|----------------|-----------------|-----------------|-----------------------|
| ACRO 682066 | LOT NO 8231 | MAP REFERENCE C | LAT/LON 54.1 N 18.5 E |
| COINSET Poland | PROVINCE Gdansk | | |
| AREA NO 101M | SUBJECT ALA | SUBJECT ADP | SUBJECT AUB |
| G D A N S K | | | |
| P O S T | N. 1. | 4 | 15 |
| W Y S P A | | | |
| U S C M.] | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|-------|--------------|
| 21 Nov 62 | ✓ | ✓ | B | 3 |
| CLASSIFICATION | | | | CAPTIONED BY |
| TOP SECRET | | | | R |

25X1A
 (7.16.3) [Redacted]

| | | | | |
|----------------------|-------------|---------------|-----------|-----------|
| PHOTO NO | 101 NO | MAP REFERENCE | LATITUDE | LONGITUDE |
| SS2067 | <i>200</i> | | | |
| COCENT | PROVINCE | | | |
| <i>Poland</i> | | | | |
| AREA ID | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| <i>SSM</i> | <i>3CW</i> | | | |
| <i>M - C L A S S</i> | <i>S</i> | <i>S</i> | <i>10</i> | <i>13</i> |
| <i>E N D A N T</i> | <i>N O.</i> | <i>30</i> | <i>30</i> | <i>33</i> |
| <i>N I A</i> | <i>41</i> | <i>30</i> | | |

*PT. ① of 2-17 PANAMA.
SEE CIA _____*

| | | | | |
|------------------|----------|----------|----------|--------------------|
| DATE OF MICRO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| <i>25 Nov 67</i> | <i>4</i> | <i>2</i> | <i>B</i> | |
| CLASSIFICATION | | | | CAPTIONED BY |
| <i>SECRET</i> | | | | <i>[Signature]</i> |

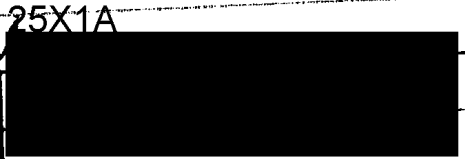


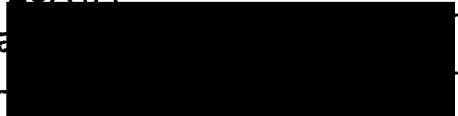
PHOTO NO. 862068 LOT NO. *227* MAP REFERENCE LATITUDE LONGITUDE

COUNTRY *Algeria* PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------|------------|----------|-------------|-----------|------------------|-----------|------------|--------------|-----------|
| <i>51M</i> | <i>3CW</i> | | | | | | | | |
| <i>M - C L</i> | <i>AS</i> | <i>S</i> | <i>S</i> | <i>18</i> | <i>U L M A R</i> | <i>13</i> | <i>N C</i> | | <i>20</i> |
| <i>C N D A</i> | <i>22</i> | <i>1</i> | <i>N O.</i> | <i>30</i> | <i>3 0 ?</i> | <i>33</i> | <i>N</i> | <i>G D Y</i> | <i>40</i> |
| <i>N, A</i> | <i>43</i> | | | <i>30</i> | | | | | |

P 2 25 2 17 JAN 1961
SEE CIA

(3.50) 25X1A



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 30 |
|------------------|----------------|----------|---------------------------------|--------------|----|
| <i>28 Nov 61</i> | <i>6 x 4 2</i> | <i>B</i> | | | |
| CLASSIFICATION | | | CAPTIONED BY <i>[Signature]</i> | | |

| | | | |
|--------------------|---------------|---------------|-----------|
| PHOTO NO 552069 | LOT NO 225 | MAP REFERENCE | LATITUDE |
| COUNTRY Poland | PROVINCE | SUBJECT | SUBJECT |
| AREA I.D. 57M | CLASS 302 | SUBJECT | SUBJECT |
| SURVEY | 19 | SHIP | 15 BALTIC |
| KIN | 20 | SOUND | 20 |
| DOWN | 20 | | 20 |
| 5 Nov 62 | 4 | 28 | 1 |
| CLASSIFICATION | CAPTIONED BY | | |



PHOTO NO. 882070 LOT NO. 225 MAP REFERENCE LATTICE

| COORIN | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------|----------|---------|---------|---------|---------|---------|---------|---------|
| 13M | | 302 | | | | | | |
| SURVEY | | 10 | SH | P | 15 | B | A | L |
| V | | 20 | ORE | S | 25 | N | O | R |
| D | | 30 | S | U | 40 | T | I | B |
| N | | | | | | | | |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS |
|---------------|------|---------|-------|-------------|
| 16 Nov 62 | 4 | 2 | B | 1 |



882071 LOT # 226 MAP REFERENCE C LATITUDE 54 30 N 19 33 E

| | | | | | | | | | |
|---------|--------|---------|----------|---------|-----|---------|---------|---------|-----------|
| COUNTRY | Poland | | PROVINCE | GDANSK | | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AREA NO | 1555M | SUBJECT | MA | SUBJECT | ALY | SUBJECT | AB6 | SUBJECT | ALY |
| | GDANSK | | 1 | | PAR | | 10 | | PAR |
| | COM | | 23 | | NET | | 30 | | NET |
| | T | | 15 | | PT | | 33 | | PT |
| | | | | | | | | | PANORAMA. |
| | | | | | | | | | SECRET |

(2)

25X1A

| | | | | |
|---------------|------|---------|-------|---------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF COPIES |
| 25 Nov 62 | 4 | 3 | B | 4 |
| CAPTIONED BY | | | | |

PHOTO NO. 882072 LOT NO. 26 REFERENCE C LATITUDE 54 30 N LONGITUDE 18 33 E

| COORDINATE | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
|---------------|---------|----|---------|----|---------|--|---------|--|
| Poland | MA | NY | AG | NY | | | | |
| 151M | | | | | | | | |
| G D T P I A | | | | | | | | |
| C O M M U N E | | | | | | | | |
| T 2 . F | | | | | | | | |

SECRET

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF COPIES |
|---------------|------|---------|-------|---------------|
| 25 Nov 62 | 4 | 3 | B | 4 |



| | | | | | | | | | |
|----------|--------|----------|----------|---------------|-----|----------|---------|-----------|---------|
| PHOTO NO | 882073 | LOC | 8126 | MAP REFERENCE | R | LATITUDE | 54 30 N | LONGITUDE | 18 50 E |
| COUNTRY | Poland | PROVINCE | G. DANIK | | | | | | |
| AREA NO | 105.09 | SUBJECT | MS | MS | 266 | MS | | | |
| | 1 | | | | 10 | | | 15 | 20 |
| | 2 | | | | 20 | | | 35 | 40 |
| | 3 | | | | | | | | |

SUCIA

| | | | | |
|----------------|-------------|---------|-------|---------------|
| (7.1130) 25X1A | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF COPIES |
| 12 Nov 62 | 4 | 3 | B | 4 |
| CLASSIFICATION | APPROVED BY | | | |
| | [Signature] | | | |

NO. 882074

LOT NO 8226

NAV REFERENCE C

LATITUDE

5430N

1835E

| | | | | | | | | | |
|---------|--------|--------|----------|--------|-----|---------|---------|---------|-----------|
| COUNTRY | Poland | | PROVINCE | GDANSK | | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AREA NO | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| | GDY | NIA | A | P | ORT | - | 13 | P | ARKI |
| | C | OMMUNE | | 25 | S | HIPYARD | 35 | | P |
| | T | 4 | 0 | F | 1 | 1 | - | 1 | PANORAMA. |

SEE CIA

7, 21, 325X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF SLIDES |
|---------------|------|---------|-------|---------------|
| 15 Nov 62 | 4 | 3 | B | 4 |

CAPTURED BY *[Signature]*



| | | | |
|------------|---------|---------------|-------------|
| NO. OF NO. | LOT NO. | MAP REFERENCE | INTRODUCED |
| 682075 | 5226 | C | 5730N 1933E |
| AREA NO. | COUNTRY | CITY | PROVINCE |
| 155M | POLAND | GDAŃSK | |
| | PLA | AG 4 | AG 6 |
| | COMMUNE | SHIPYARD | |
| | T S O F | 1 1 - 1 7 | PANORAMA |

SEE CIA

| | | | | |
|----------------|------|----------|-------|--------------|
| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
| 15 Nov 62 | 4 | 3 | B | 4 |
| CLASSIFICATION | | | | CAPTURED BY |
| SECRET | | | | DR |

PHOTO ANALYSIS REPORT

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401380032-9

WFO NO 882076 LOT NO 0226 MAP REFERENCE C LATITUDE 5430N LONGITUDE 1133E

COUNTRY PLAND PROVINCE GDANK

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| 1500 | PLA | AL4 | AG6 | AGY | | | |
| GDANK | | | PORT | | | | |
| | COMMUNE | | SHI | YARD | | | |
| | | | | | | PANAMA | |

SEE CIA

7.11.26X1A

| DATE OF PHOTO | TYPE | QUALITY | CLAS | NO OF CARDS |
|---------------|------|---------|------|-------------|
| 15 Nov 62 | 4 | 3 | B | 5 |

CLASSIFICATION CAPTIONED BY

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401380032-9

PHOTO ANALYSIS REPORT

NOTE NO: 882077 LOT NO: 8-226 MAP REFERENCE: C LOCATION: 5430 N 1833E

COUNTRY: Poland PROVINCE: GDANSK

AREA NO: 1255M SUBJECT: G D Y N I A SUBJECT: PORT SUBJECT: PARIA SUBJECT: COMMUNE SUBJECT: SHIPYARD SUBJECT: PANORAMA

SECRET

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 7/21/30 | 4 | 3 | B | 4 |

| | | | | | | | | |
|------------|-----------------|---------|-----------------|----------------|-----|---------|-----------------|---------|
| PHOTO NO | 882078 | LOT NO | 5-226 | EXP. REFERENCE | C | GRID | 5430 N | 1833E |
| COORDINATE | Poland | | G. DANIEK | | | | | |
| AREA NO | 1253M | SUBJECT | PLA | SUBJECT | PLA | SUBJECT | PLA | SUBJECT |
| | | | | | | | | |
| | G D Y N I A | | P O R T | | | | P A N O R A M A | |
| | C O M M U N E T | | S H I P Y A R D | | | | | |
| | T S O F | | | | | | P A N O R A M A | |
| | | | | | | | SECRET | |

| | | | | | |
|---------------|------|---------|-------|---------------|---------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF COPIES | |
| 27 Nov 62 | 4 | 3 | B | 4 | (7, 2, 1, 30) 25X1A |
| CAPTURED BY | | | | | |

Approved For Release, 2000/06/02 : CIA-RDP78-05867A000401380032-9

NO. 882079

LOT NO. *B-22*

REF. NO. *C*

DATE *5/20/52*

1532E

| CODE | AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|--------------|----------------------|------------|------------------------|------------|-----------|--------------------|----------|-----------|
| <i>Plan</i> | <i>1251M</i> | <i>MA</i> | <i>ALL</i> | <i>AGG</i> | <i>AGY</i> | | | | |
| | | <i>G D Y N I A</i> | | <i>P O R T</i> | | <i>13</i> | <i>P A R</i> | <i>1</i> | <i>20</i> |
| | | <i>C O M M U N E</i> | | <i>S H I P Y A R D</i> | | <i>23</i> | | | <i>20</i> |
| | | <i>T 9</i> | | <i>P T</i> | | <i>20</i> | <i>P A N A M A</i> | | |
| | | | | <i>J E C C I A</i> | | | | | |

| PART OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | CAPTIONS IT |
|---------------|-----------|----------|----------|--------------|-------------|
| <i>W/Flu</i> | <i>62</i> | <i>4</i> | <i>3</i> | <i>B</i> | <i>4</i> |



Approved For Release, 2000/06/02 : CIA-RDP78-05867A000401380032-9

| | | | | | | | |
|----------|---------|----------|----------|---------------|------|---------|--------------|
| PHOTO NO | 882080 | LOT NO | P-226 | MAP REFERENCE | C | DATE | 5/30 N 1153E |
| COUNTRY | Poland | | PROVINCE | GDANSK | | | |
| AREA NO | 13TM | DISTRICT | ALA | SUBJECT | ALY | SUBJECT | AGG |
| | GDYNIA | | | | PORT | | PARADE |
| | COMMUNE | | | | SHIP | | PARADE |
| | TIO | | | | | | PARADE |

See CIA

| | | | | | | | | | | | |
|----------------|------------|------|---|---------|---|-------|---|--------------|---|-----|------|
| DATE OF PHOTO | 17.21.30 | TYPE | 4 | QUALITY | 3 | CLASS | B | NO. OF CARDS | 4 | NO. | 5X1A |
| CLASSIFICATION | TOP SECRET | | | | | | | | | | |

| | | | | |
|---------------------|--------------------|--------------------|--------------------|---------------------|
| PHOTO NO. 882081 | LOG NO. 8-226 | MAP REFERENCE C | LATITUDE 5430 N | LONGITUDE 1833 E |
| COUNTRY Poland | PROVINCE GDANSK | | | |
| AREA NO. 1215M | BASE ALIA | SUBJECT ALIA | SUBJECT ALIA | SUBJECT ALIA |
| G D Y N I A | | | | |
| C O M M U N I T Y | | | | |
| T | | | | |

SEE CIA

| | | | | | |
|----------------|------------|---------|-------|--------------|-----|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | NO. |
| 11 Nov 62 | 4 | 3 | B | 4 | |
| CLASSIFICATION | [REDACTED] | | | | |

(7.21.30)

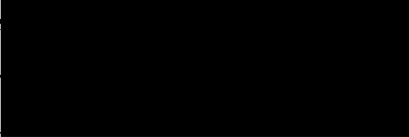
| | | | | | | |
|----------|---------------|---------|-------------|----------|---------------|---------|
| NO. NO. | 882082 | DOI NO. | 7-54 | DATE | 2 NOV 14 09 N | 107 53E |
| COUNTRY | SOUTH VIETNAM | | PROVINCE | (KONTUM) | | |
| AREA NO. | 32L | SUBJECT | AHZ AHG D42 | SUBJECT | MONTAGNA | 20 |
| | PLEI | | M RONG | | | |
| | RD | | REFETLEMENT | | VILL | 40 |
| | AGE | | | | | |

GRAIN STORAGE HOUSE

7, 15, 24

STATINTL

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|----------------|------|----------|-------|--------------|
| 31 Nov | 6 2 | 4 2 | 4 | 31 |
| CLASSIFICATION | | | | CAPTION PL |
| 0410 | | | | 2EB |



| | | | | | | | | |
|-----------|---------|----------|--------|---------------|-----|----------|---------|-----------|
| PHOTO NO. | 882083 | LOT NO. | 7-229 | NAV REFERENCE | C | LATITUDE | 54°11'N | 184°06'E |
| COUNTRY | Poland | PROVINCE | GDANSK | | | | | |
| AREA NO. | INTM | SUBJECT | ALA | ALB | ALY | AKW | | |
| | GDANSK | | | PORT | | | | PORT |
| | HIPYARD | | | | | | | P |
| | T ① | | | | | | | PANORAMA. |

SEE CIA

33

25X1A

| | | | | | |
|----------------|------|---------|-------|--------------|-----|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | NO. |
| Nov 62 | 4 | 2 | B | 5 | |
| CLASSIFICATION | | | | | |

882005

PHOTO NO. *882005* LOT NO. *7-29* MAP REFERENCE *C* LATITUDE *54 21 N* LONGITUDE *18 40 E*

COUNTRY *Poland* PROVINCE *G DANK*

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------|------------|--------------|------------|--------------|--------------|------------|------------|--------------|
| <i>1234</i> | <i>ALA</i> | <i>ALB</i> | <i>ALB</i> | <i>ALY</i> | <i>AKW</i> | <i>909</i> | <i>PER</i> | |
| <i>6 D A</i> | <i>N</i> | <i>K</i> | <i>P</i> | <i>R T</i> | | <i>13</i> | <i>N</i> | <i>O R T</i> |
| <i>S H I</i> | <i>P</i> | <i>A R D</i> | | <i>B K I</i> | <i>D C E</i> | <i>35</i> | | <i>T</i> |
| <i>U G S ?</i> | | | | | | <i>40</i> | | <i>T</i> |

25X1A

7, 21, 25

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|----------|----------|----------|--------------|
| <i>Nov 62</i> | <i>4</i> | <i>✓</i> | <i>B</i> | <i>7</i> |

CLASSIFICATION *TOP SECRET* CAPTIONED BY *[Signature]*

| | | | | | | | | | |
|-----------|--------|----------|-----------|---------------|------|----------|---------|-----------|---------|
| PHOTO NO. | 852086 | LOT NO. | 1-24 | MAP REFERENCE | C | LATITUDE | 57 21 N | LONGITUDE | 14 45 E |
| COUNTRY | Poland | PROVINCE | G. B. ... | | | | | | |
| AREA NO. | 10704 | SUBJECT | AC 1 | SUBJECT | AC 6 | SUBJECT | AC 7 | SUBJECT | AC 8 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

| | | | | | | | |
|----------------|------------|------|--------------|-------|--|--------------|--|
| DATE OF PHOTO | 7.21.49 | TYPE | 25X1A | CLASS | | NO. OF CARDS | |
| | Nov 62 | 4 | | 8 | | 5 | |
| CLASSIFICATION | TOP SECRET | | CAPTIONED BY | | | | |

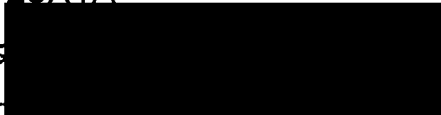
| | | | | |
|---------------------|--------------------|----------------|-------------------|-----------------|
| INDEX NO. 882087 | LOI NO. J-127 | REF ID C | LAST NO. 34212 | 1840E |
| COUNTRY Poland | PROVINCE GDANSK | | | |
| AREA NO. 125M | SUBJECT POLA | SUBJECT 466 | SUBJECT POLA | SUBJECT POLA |
| G D A N S K | K | P O R T | - | G D A N S K |
| K | 11 | R E P A I R | Y A R D | |
| P T | 0 | F | P T | PERIOD. SPECIA |

(18)

| | | | | | |
|----------------------------|-----------|--------------|------------|-------------------|-----------------------|
| DATE OF PHOTO 17 Nov 62 | TYPE 4 | QUALITY 2 | CLASS B | NO. OF CARDS 4 | NO. OF CARDS 25X1A |
| CLASSIFICATION SECRET | | | | | |

| | | | | |
|-------------------|---------------|----------------|--------------|------|
| NO. 882088 | 101 NO. 7-227 | REF. REFERENCE | DATE 5/21/68 | 185E |
| COINTEL | PROVINCE | G. DAN K | | |
| AREA NO. | NAME | NAME | DATE | DATE |
| 127.11 | ALA | 2/66 | 2/68 | 1/68 |
| G D | 1 | K | 15 | 27 |
| K | 11 | A | 30 | 10 |
| P 7 | 2 | U | 30 | 10 |
| SUBJECT: G. DAN K | | | | |
| SUBJECT: 185E | | | | |
| SUBJECT: 185E | | | | |
| SUBJECT: 185E | | | | |

| | | | | |
|--|------|---------|-------|--------------|
| GROUP OF | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 1776 | 6 | 2 | B | 4 |
| APPROVED BY: [Signature] | | | | |
| APPROVED FOR RELEASE 2000/06/02 : CIA-RDP78-05867A000401380032-9 | | | | |
| PHOTO ANALYSIS REPORT | | | | |

25X1A


| | | | | | | | | |
|-----------|----------|-------------|----------|----------|----------|----------|----------|----------|
| PHOTO NO. | LOT NO. | REF ID | REF ID | REF ID | REF ID | REF ID | REF ID | REF ID |
| | 7227 | | | | | | | |
| COUNTRY | PROVINCE | SUBJECT | | | | | | |
| Poland | G DANK | G D A N K | | | | | | |
| AREA NO. | BASE NO. | BASE NO. | BASE NO. | BASE NO. | BASE NO. | BASE NO. | BASE NO. | BASE NO. |
| 12524 | 12524 | 12524 | 12524 | 12524 | 12524 | 12524 | 12524 | 12524 |
| G D A N K | K | P O R T | | | | | | |
| K | S H I P | R E P A I R | | | | | | |
| | | | | | | | | |

| | | | | | |
|-----------------------|------|---------|-------|--------------|--------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | REF ID |
| 97 Nov 6 | 24 | 2 B | 4 | | |
| CAPTIONED BY | | | | | |
| APPROVED FOR RELEASE | | | | | |
| PHOTO ANALYSIS REPORT | | | | | |

| | | | | | | | | | |
|----------|--------|----------|----------|---------------|--------|----------|--------|-----------|---------|
| PHOTO NO | 882090 | LOT NO. | 7227 | MAP REFERENCE | C | LATITUDE | 17°10' | LONGITUDE | 184°56' |
| COUNTRY | Poland | | PROVINCE | | | | | | |
| AREA IIC | 1255M | AREA IIC | 1255M | SUBJECT | AGL | SUBJECT | AGL | SUBJECT | |
| G D | AGL | 3 | AGL | 10 | REPORT | - | 15 | G D | 20 |
| X | 31 | 25 | REPORT | 30 | R | 35 | REPORT | 40 | |
| | | 45 | | 30 | | | | | |

| | | | | | |
|----------------|------|---------|-------|--------------|--------------|
| PAIR OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | NO. |
| 17/01/6 | 2 | 4 | 2 B | 4 | 25X1A |
| CLASSIFICATION | | | | | CAUTIONED BY |

| | | | | |
|-----------------------|--------------------------|------------------------|---------------|-----------------------|
| PHOTO NO. 2091 | | LOT NO. 223 | ADJ REFERENCE | DATE FOR |
| COUNTRY Poland | | PROVINCE | | |
| AREA NO. 514 | SUBJECT File | SUBJECT | SUBJECT | SUBJECT |
| T R A W L E R | S E T N O | 13 | 13 | 13 |
| 7 9 | 1 N O R E S U N D | 33 | | 33 |
| | | 43 | | 43 |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS |
| 7 Oct | 6 v 4 | 2 | B | 1 |
| CLASSIFICATION | | CAPTIONED BY DM | | NO. OF CARDS 1 |

(Handwritten) 30/25X1A



PHOTO NO. 882092 LOT NO. 223 MAP REFERENCE _____ LATITUDE _____

COUNTRY Poland PROVINCE _____

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------|------------|----------|----------|----------|----------|----------|----------|-----------|
| <u>STM</u> | <u>AL4</u> | | | | | | | |
| <u>CAR 4</u> | <u>0</u> | <u>V</u> | <u>E</u> | <u>S</u> | <u>J</u> | <u>E</u> | <u>L</u> | <u>W</u> |
| | | | | | | | | <u>0</u> |
| | | | | | | | | <u>30</u> |
| | | | | | | | | <u>60</u> |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | NO. |
|-----------------|----------|----------|----------|--------------|-----|
| <u>3 Oct 62</u> | <u>4</u> | <u>2</u> | <u>B</u> | | |

CLASSIFICATION S/N F CAPTIONED BY [Signature]

662093 LOT NO. 223

COUNTRY Poland PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 53m | 706 | | | | | | | | |
| 1 | E | B | K | E | A | K | E | K | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

(20) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF EXPOS |
|---------------|------|---------|-------|--------------|
| 19/7/62 | 6 v | 6 | B | 1 |

PHOTO NO: 882094 LOT NO: 223 MAP REFERENCE LATITUDE

COUNTRY: Poland PROVINCE:

| AREA NO | SUBJECT | NAME | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|------|---------|---------|---------|---------|---------|---------|
| 57m | ALV | | | | | | | |
| CAR 6 | 3 | V | 10 | S | E | L | C | 13 |
| 1 | 21 | R | 30 | E | S | Z | Y | 20 |
| | 0 | R | 30 | E | S | Z | Y | 20 |
| | | | 30 | | | | | |

(30) 25X1A

| SER OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|--------------|------|---------|-------|--------------|
| 21 Nov 62 | 4 | ✓ | B | 1 |

| | | | | | | | | | |
|----------|-------|---------|-------|---------|---|---------|--------|----------|---------|
| INDEX NO | 68203 | LOT NO | S 200 | CLASS | C | REF ID | 22-19N | PROVINCE | 192-KOW |
| COUNTRY | Cuba | | | | | | | | |
| AREA NO | 12E | SUBJECT | C48 | SUBJECT | | SUBJECT | | SUBJECT | |
| | P | L | A | C | E | T | A | | |
| | S | H | O | W | I | N | G | P | A |
| | S | T | A | N | D | | | | |

PUBLIC MOBILE HOUSE TO LEFT;
MUNICIPAL GOVT. BLDG IN MIDDLE.

STATINTL

| | | | | | |
|----------------|--------------------------|------|----------|-------|--------------|
| 10 | DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
| | 59 | 3 | 1 | H | 1 |
| CLASSIFICATION | OVD | | | | |
| | CAPTIONED BY [Signature] | | | | |

| | | | | | | | | | |
|----------|--------|---------|------|---------|-----|---------|--------|---------|--------------|
| REF ID | 852096 | LOT NO | 5200 | CLASS | C | NO. OF | 22-19N | DATE | 1977-10-11 W |
| SUBJECT | | | | | | | | | |
| Cuba | | | | | | | | | |
| REF ID | 12F | SUBJECT | C16 | SUBJECT | C2C | SUBJECT | | SUBJECT | |
| P | L | A | C | F | T | A | S | | |
| U | N | C | I | P | A | L | G | O | V |
| O | L | E | F | T | P | U | T | O | L |
| THEATRE. | | | | | | | | | |

POLICE NOTES IS ON FIRST FLOOR OF MUNICIPAL GOVT. BLDG.

STATINTL

| | | | | | | | | | | |
|----------------|--------|----|-----|---|---------|---|-------|---|--------------|---|
| 7 | REF ID | 59 | TON | 3 | QUALITY | 1 | CLASS | 4 | NO. OF CARDS | 2 |
| CLASSIFICATION | | | | | | | | | | |
| OLD | | | | | | | | | | |
| CAPTIONED BY | | | | | | | | | | |
| OP | | | | | | | | | | |

| | | | | | |
|------------------|-------------|----------------|------------|----------------|--------------|
| PHOTO NO. 052057 | | LOT NO. \$ 200 | CLASS. C | 22-19N | 77-40W |
| COUNTRY Cuba | | | | | |
| AREA NO. 12E | SUBJECT C12 | SUBJECT CIN | SUBJECT | SUBJECT | SUBJECT |
| P L A C E T A \$ | | | 15 T O | 13 R I G H T | 20 C |
| H U R C H | 23 T O | | 20 L E F T | 23 F O C I A L | 40 |
| C L U B | 23 | | 20 | | |
| 7 | | | | | |
| STATINTL | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLAS. | NO. OF CARDS |
| — 59 | | 3 | 1 | 4 | 2 |
| CLASSIFICATION | | | | CAPTIONED BY | |
| 000 | | | | JP | |

| | | | |
|--------------------|---------------|--------------|-----------------|
| NO. 582098 | FORM S 200 | DATE 22-4-78 | TIME 18W |
| COUNTRY Cuba | PROVINCE | | |
| AREA NO 12E | SUBJECT ALA | SUBJECT A/C | |
| SURGERY | DERO | DEF | BATA |
| BOAT | FISHING | BOAT | BOAT |
| REP. | | | |
| 24-30 | DATE OF PHOTO | TYPE 3 | QUALITY 2 |
| | | | CLASS 4 |
| | | | NO. OF CARDS 2 |
| CLASSIFICATION OWO | | | CAPTIONED BY GP |

STATINTL


(4)

STATINTL

Approved For Release 2000/06/02 : CIA-RDP78-05867A000401380032-9

Next 2 Page(s) In Document Exempt

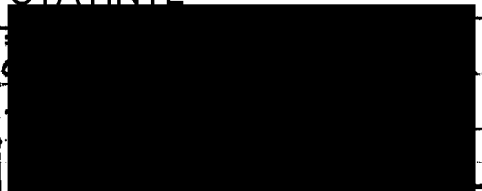
Approved For Release 2000/06/02 : CIA-RDP78-05867A000401380032-9

| | | | | | |
|------------------------|--------------|---------------------|--------------------|-------------------|--------------------|
| COUNTRY 882102 | | DOI NO. 7/93 | MAP REFERENCE C | LATITUDE 5005N | LONGITUDE 1428E |
| CITY Czechoslovakia | | PROVINCE Bohemia | | | |
| AREA NO. 127M | PATCH A4D | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 1 | 2 | 3 | 4 | 5 | 6 |
| PRAGUE | | ELECTRIC | | PWR | |
| NETWORK | | DISPATCHING | | | |
| CENTER | | | | | |
| → JUGMANNOVA STREET | | | | | |

(20)

STATINTL

| DATE OF PHOTO | F/35 | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | 1 | 2 | 4 | 1 |

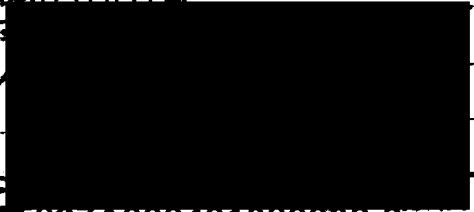


| | | | | |
|---------------------|--------------------|--------------------|-------------------|---------------------|
| PHOTO NO. 882103 | LOT NO. 193 | MAP REFERENCE C | CATEGORY 5215N | TOP SECRET 2100E |
| COUNTRY Poland | PROVINCE Warsaw | | | |
| AREA NO. 7215N | SUBJECT C68 | SUBJECT C26 | SUBJECT C02 | SUBJECT ACC |
| WARSAW | | | SECRET | |
| SECRET | | | | |

(C, 7, 10, STATINTL)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | 4 | 2 | 4 | 4 |

CLASSIFICATION: *One* CAPTIONED BY: *[Signature]*



| | | | | | | |
|-------------------------|-----------------|--------------------|--------------------|---------------|---------------------|---------------------------------------|
| PHOTO NO 601289 | REF NO R6003 | MAP REFERENCE C | LATITUDE 07 22N | | LONGITUDE 03 58E | |
| COUNTRY NIGERIA | | | | | | |
| AREA NO 69 | SUBJECT AND | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| I B A D A N | (NR) | | | S O I L | | R E S E |
| C A R R H | N T | | | W E S T E R N | | R E G I |
| S N | M I N I S T R Y | | | | | O F A G R I C U L T U R E |
| | | | | | | R E S O U R C E S L A B O R M O O R E |
| | | | | | | P L A N T A T I O N |
| 24 | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X4A |
| APR 19 61 | | 1 | 1 | 3 | 1 | |
| CLASSIFICATION CONF. | | | CAPTIONED BY Jm | | [REDACTED] | |

WORD NO. 882105 LOT NO. R6003 MAP REFERENCE C DATE 07/22/77

COUNTRY NIGERIA PROVINCE

AREA NO. 69 SUBJECT AHS

IBADAN (UR) WESTERN REGION MINISTRY OF AGRICULTURE & NATURAL RESOURCES

L.A.B. immediate analysis, colorimeter for available
 phosphate determination.

24

25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS | NO. |
|----------------------|------|----------|-----------------|--------------|-----|
| APR 27 14 | 6 | 1 | 3 | 1 | |
| CLASSIFICATION CONF. | | | CAPTIONED BY fm | | |

INDEX NO. 882107 LOT NO. R6003 DATE 07 22 68

COUNTRY NIGERIA PROJECT

AREA NO 66 NAME H6 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

I B A D A N (NR)¹⁰ W E L T L R N

L G I U W M I A¹⁰ 3 T R Y¹⁰ J F B¹⁰

R I C U L T U R C¹⁰ B NATURAL

RESEARCH LAB AT MOORE PLANTATION.
WORKER DETERMINING ORGANIC MATTER
IN SOIL.

25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS | BY |
|----------------------|------|----------|-------------|--------------|----|
| APR 14 68 | 1 | 1 | 3 | 1 | |
| CLASSIFICATION CONF. | | | APPROVED BY | | |

INDEX NO 882106 FOR NO R6903 MAP REFERENCE C LUTHER 0722V

COUNTRY NIGERIA PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|---------|---------|---------|---------|---------|---------|---------|---------|---------|

| | | | | | | | | |
|----|-----|--|--|--|--|--|--|--|
| 69 | AHB | | | | | | | |
|----|-----|--|--|--|--|--|--|--|

| | | | | | | | | |
|-------------|--------------------|--|--|---------------|--|--|--|-----------------|
| I B A D A N | (NR) ¹⁰ | | | W E S T E R N | | | | ²⁰ E |
|-------------|--------------------|--|--|---------------|--|--|--|-----------------|

| | | | | | | | | |
|-----------|---------------|-----------------|---------------|--|---------------|-----|--|-------------------|
| E G I O N | ²⁵ | M I N I S T R Y | ³⁰ | | ³⁵ | O F | | ⁴⁰ A G |
|-----------|---------------|-----------------|---------------|--|---------------|-----|--|-------------------|

| | | | | | | | | |
|-------------------|---------------|--|---------------|---|--|---------------|--|--|
| R I C U L T U R E | ⁴⁵ | | ⁵⁰ | B | | N A T U R A L | | |
|-------------------|---------------|--|---------------|---|--|---------------|--|--|

BE SOURCES LAB AT MOORE PLANTATION.
 WORKER IS TESTING SOILS.

24

25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS | NO. |
|---------------|------|----------|-------|--------------|-----|
| APR 19 61 | 1 | 1 | 3 | 1 | |

CLASSIFICATION CONF. CAPTURED BY Jm

| | | | | | |
|---|---------|---------|--------------|---------------------------|-------------|
| REC NO | SECTION | | LOT NO | 07221 | 0302E |
| COUNTRY | NIGERIA | | PROVINCE | | |
| AREA NO | 69 | SUBJECT | MMB | | |
| I B A D A N (NR) ¹⁰ | | W E | | T C N W | |
| L G I J N | | M I N | | S T R Y ³³ O F | |
| R I P U T | | T U R E | | N A T U R A L | |
| B E B J U N C E S L A B A T M O O R E P L A N T I N G . | | | | | |
| at 25X1A | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO OF PAGES |
| APR 14 61 | | 1 | 1 | 3 | 1 |
| CLASSIFICATION | | | CAPTIONED BY | | |
| CONF. | | | jfm | | |

REF ID: 882109 LOT NO: R6003 NEW ID: C DATE: 07/21/64

COUNTRY: NIGERIA PROVINCE:

| REF ID | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------|---------|--------------------|---------|-------------|--------------------|---------|---------|------------------|
| 64 | IBADAN | (NR) ¹⁰ | WEST | INDIAN | STRY ³³ | OF | INDIAN | 22 ⁴⁹ |
| | LAB | AT | MOORE | PLANTATION. | | | | |
| | WORKER | DETERMINING | TOTAL | MANGANESE | IN | CROPS | | |

24

25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF COPIES | NO. OF COPIES |
|----------------|-------|----------|-------|---------------|---------------|
| APR 14 64 | 1 | 1 | 3 | 1 | |
| CLASSIFICATION | CONF. | | | | |

| | | | | | | | | | |
|--|---------|---------|----------|------------|---------|---------|----------|-------------|-----|
| PHOTO NO | 882110 | LOT NO | R6003 | CLASS | C | DATE | 07 22 68 | BY | ... |
| COUNTRY | NIGERIA | | PROVINCE | | | | | | |
| AREA NO | 69 | STATION | HB | SUBJECT | | SUBJECT | | SUBJECT | |
| I B A D A M (NR) | | | | W | E | S | T | L | N |
| E G I N | | | | R | I | N | S | T | R |
| S I C T U C E | | | | H | NATURAL | | | | |
| BOSWELL'S LAB AT MOORE PLANTATION. | | | | | | | | | |
| ALIBIONT READING, POTASSIUM CONCENT OF | | | | | | | | | |
| PLANT MATERIAL ON FLAME PHOTOMETER | | | | | | | | | |
| 34 | | | | | | 25X1A | | | |
| DATE OF PHOTO | 7/15 | TYPE | 1 | QUALITY | 1 | CLASS | 3 | NO OF CARDS | 1 |
| CLASSIFICATION | CONF. | | | [REDACTED] | | | | | |

PHOTO NO. 882111 LOT NO. R6003 SUBJECT C

COUNTRY NIGERIA PROVINCE

AREA NO. 69 SUBJECTS

Z A A D A M (NR)¹⁰ W E S¹³ T L A N²⁰ E

K G I O¹³ N B I H²⁰ I S T N Y²³ U F E⁶⁰ G

S I O U⁴³ L T U I C³⁰ B NATURAL

RESEARCH LAB AT MOORE PRINTING

STUDENT TESTING FOR CRUDE FAT & CRUDE

FIBRE IN CROPS

34 25X1A

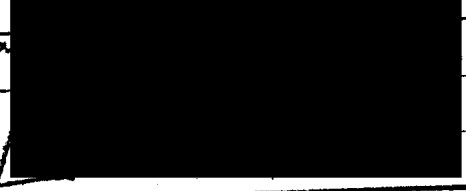
| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS | SOLO |
|---------------|------|----------|-------|--------------|------|
| APR 14 6 1 | 1 | 1 | 3 | 1 | |

| | | | | | | | |
|----------|--------|--------|-------|-------|---|-------|--------|
| PHOTO NO | 882112 | LOT NO | R6003 | GROUP | C | OTHER | 07-111 |
|----------|--------|--------|-------|-------|---|-------|--------|

COUNTRY: NIGERIA PROVINCE:

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---------|---------|--------------------|------------------|---------|-----------------|---------|-------------------|
| 69 | AHB | | | | | | | |
| | ADAM | AM | (NR) ³³ | | WE | ST | LN | N ²⁰ |
| | GA | UN | MIN ³⁰ | 1 | ST | Y ³³ | UF | H ⁴⁰ G |
| | MI | UN | TR | KE ³⁰ | 8 | NATURAL | | |
| RESOURCES LAB AT MOORE PLANTATION. | | | | | | | | |
| WORKER DETERMINING PHOSPHORUS IN PLANT MATERIALS. | | | | | | | | |

25X1A



| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CASES | NO. |
|---------------|------|----------|-------|--------------|-----|
| APR 14 61 | 1 | 1 | 3 | 1 | |

CLASSIFICATION: CONF. CAPTURED BY: fm

REPORT NO: 882113 LOT NO: R6003 MAP REFERENCE: C DATE: 07.22.71

COUNTRY: NIGERIA PROVINCE:

AREA NO: 69 SUBJ: AHB

I D A D A M (AR)²⁰ W E S T A F R I C A N
 E G I P T I N M I N I S T R Y O F E
 R I C U L T U R E & N A T U R A L

RESOURCES LAB AT MOORE PLANTATION.

TECHNICAL TESTS SOILS FOR EXCHANGEABLE
 POTASSIUM, CALCIUM & MAGNESIUM.

24

25X1A

| DATE OF INFO | TYPE | QUALITY | CLASS | NO OF CARDS | NO. |
|-----------------------|------|---------|-----------------|-------------|-----|
| APR 14 61 | 1 | 1 | 3 | 1 | |
| CLASSIFICATION: CONF. | | | EXTENDED BY: fm | | |

PHOTO NO. 882114 LOT NO. P.6003 NEW EDITIONS C LATITUDE 07 22N

COUNTRY NIGERIA PROVINCE

AREA NO. 69 SUBJECTS

IBADAN (NR) WEST LYN
 LEI H 201 BTKY OF H
 RI ULLT LRC B NATURAL
 BESSINCES LAB AT MOONE PLANTATION.

DETERMINING TRACE ELEMENTS IN SOILS.

24

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | NO. |
|----------------|-------|---------|------------|--------------|-----|
| APR 19 61 | 1 | 1 | 3 | 1 | |
| CLASSIFICATION | CONF. | | UNIONED BY | fm | |

PHOTO NO 882115 LOT NO R6003

COUNTRY NIGERIA

AREA NO 69

IBADAN (NR)¹² WESTERN

EGUN¹³ MINISTRY OF NATURAL

RESOURCES LAB AT MOORE PLANTATION

DETERMINATION OF TOTAL PHOSPHORUS IN

SOIL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | NO. |
|---------------|------|---------|-------|-------------------------|-----|
| APR 14 61 | 1 | 1 | 3 | 1 | |
| CONT. | | | | CAPTIONED BY <i>gfm</i> | |

25X1A

