

|                     |                      |                    |                       |                      |
|---------------------|----------------------|--------------------|-----------------------|----------------------|
| PHOTO NO.<br>887008 | LOT NO.<br>\$ 24     | MAP REFERENCE<br>C | LATITUDE<br>39-48 S   | LONGITUDE<br>73-17 W |
| COUNTRY<br>CHILE    | PROVINCE<br>VALDIVIA |                    |                       |                      |
| AREA NO.<br>P31J    | SUBJECT<br>DAL       | SUBJECT<br>AKW     | SUBJECT<br>AL3        |                      |
|                     | SUBJECT<br>VALDIVIA  |                    | SUBJECT<br>WATERFRONT |                      |
|                     |                      |                    |                       |                      |
|                     |                      |                    |                       |                      |
|                     |                      |                    |                       |                      |

(2-24-28)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 19624         | 4    | 1       | 3     | 3            |



CLASSIFICATION  
CONF

CAPTIONED BY  
[Signature]

PHOTO NO. 887009 LOT NO. \$ 24 MAP REFERENCE C LATITUDE 39-48 S LONGITUDE 73-17 W

COUNTRY CHILE PROVINCE VALDIVIA

| AREA NO  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 831 J    | C6B     |         |         |         |         |         |         |         |
|          | 5       |         | 10      |         | 15      |         | 20      |         |
| VALDIVIA |         |         | 30      | STREET  |         |         | 40      | SCENE   |
| WE       | 25      |         |         |         | 35      |         |         |         |
|          | 45      |         | 50      |         |         |         |         |         |

25X1A

(7-8-10)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 19624         |      | 1       | 3     | 3            |

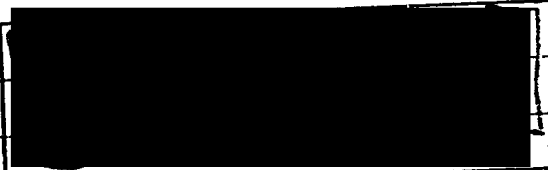


PHOTO NO. 887010

LOT NO. 24

MAP REFERENCE C

LATITUDE 33-34 S

LONGITUDE 71-38 W

|          |             |         |         |         |         |         |         |         |         |         |
|----------|-------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY  | CHILE       |         |         |         |         |         |         |         |         |         |
| AREA NO. | 611J        |         |         |         |         |         |         |         |         |         |
|          | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|          | D33         | AL2     | AL3     | CG2     | AKM     |         |         |         |         |         |
|          | SAN ANTONIO |         |         |         |         | HARBOR  |         |         |         |         |
|          | FROM N HEAD |         |         |         |         | LKG SE. |         |         |         |         |

PT I OF 2 PT. PAU. See CIA No.

(2-6-27-30) 25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|---------------|------|----------|-------|--------------|
| 19 6 24       |      | 1        | 3     | 5            |



CLASSIFICATION

PHOTO NO. 887011 LOT NO. 24 MAP REFERENCE C LATITUDE 33-34 S LONGITUDE 71-38 W

COUNTRY CHILE PROVINCE SANTIAGO

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 611J    | D23     | AL2     | AL3     | CG2     | AKM     |         |         |         |
| SAN     | A       | U       | T       | O       | U       | H       | A       | R       |
| F       | R       | O       | M       | N       | H       | E       | A       | D       |
|         |         |         |         |         |         | L       | K       | G       |
|         |         |         |         |         |         |         |         | S       |
|         |         |         |         |         |         |         |         | E       |

Pt 2 of 2 Pt. PAV. See CIA No.

(2-6-27-30) 25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS | SO |
|---------------|------|----------|-------|--------------|----|
| 19 6 24       |      | 1        | 3     | 5            |    |

CLASSIFICATION Conf

PHOTO NO. 887012

LOT NO. \$ 24

MAP REFERENCE (NIS)

LATITUDE 33-34 S

LONGITUDE 71-38 W

|         |            |  |         |     |         |          |          |     |         |     |         |     |
|---------|------------|--|---------|-----|---------|----------|----------|-----|---------|-----|---------|-----|
| COUNTRY | CHILE      |  |         |     |         | PROVINCE | SANTIAGO |     |         |     |         |     |
| AREA NO | GUT        |  | SUBJECT | D23 | SUBJECT | AL2      | SUBJECT  | AL3 | SUBJECT | CG2 | SUBJECT | AKM |
|         | SANTONILLO |  |         |     | HARBOR  |          |          |     | LKG     |     |         | SS  |
|         | FROM       |  |         |     | HEAD    |          |          |     |         |     |         | SS  |

PT. I of 5 PT. PAN. See CIA No.

(2-6-37-30) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 19 6 24       | 1    | 3       | 5     |              |



CLASSIFICATION CONF

887013

LONGITUDE

PHOTO NO.

LOT NO.

MAP REFERENCE

LATITUDE

\$ 24

C

33-34 S

71-38 W

COUNTRY

CHILE

PROVINCE

SANTIAGO

AREA NO

611 J

SUBJECT

D23

SUBJECT

AL2

SUBJECT

AL3

SUBJECT

C62

SUBJECT

AHM

SUBJECT

SUBJECT

SUBJECT

SAN ANTONIO

HARBOR

FROM

N HEAD

LONG

E

Pt. 2 of 5 Pt. PAN. See CIA No.

(2-6-37-30)

25X1A

DATE OF PHOTO

19 62 4

TYPE

QUALITY

CLASS

NO. OF CARDS

1

3

5

CLASSIFICATION

CONF

CAPTIONED BY

Approved For Release 1999/09/22 : CIA-RDP78-05867A000413940003-6

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO: 1963 O - 547425

LONGITUDE 71-38 W

|                     |                      |                    |                     |                |                |  |  |
|---------------------|----------------------|--------------------|---------------------|----------------|----------------|--|--|
| PHOTO NO.<br>887014 | LOT NO.<br>\$ 24     | MAP REFERENCE<br>C | LATITUDE<br>33-34 S |                |                |  |  |
| COUNTRY<br>CHILE    | PROVINCE<br>SANTIAGO |                    |                     |                |                |  |  |
| AREA NO.<br>G11 J   | SUBJECT<br>D23       | SUBJECT<br>AL2     | SUBJECT<br>AL3      | SUBJECT<br>C62 | SUBJECT<br>AKM |  |  |
| SAN                 | ANTON                | IO                 | HARBOR              |                |                |  |  |
| FROM                | N                    | HEAD               | LKG SE.             |                |                |  |  |

Pt. 3 of 5 Pt. PAN. See CIA No.

(2-6-37-30)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 19 6 2 4      | 1    | 3       | 5     |              |

CLASSIFICATION CONF

CAPTIONED BY [Signature]



|          |        |         |          |               |     |          |         |           |         |
|----------|--------|---------|----------|---------------|-----|----------|---------|-----------|---------|
| PHOTO NO | 887015 | LOT NO. | 324      | MAP REFERENCE | C   | LATITUDE | 33-34 S | LONGITUDE | 71-34 W |
| COUNTRY  | CHILE  |         | PROVINCE | SANTIAGO      |     |          |         |           |         |
| AREA NO  | G11 J  | SUBJECT | D33      | SUBJECT       | AL3 | SUBJECT  | CG2     | SUBJECT   | AMM     |
|          | SAN    | ANTONIO |          |               |     |          | HARBOR  |           |         |
|          | FROM   | N       | HEAD     |               |     |          | LRG     | SS        | SE      |

PT 4 of 5 PT PAN. See CIA No.

25X1A

(2-6-37-30)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 19 6 24       | 1    | 3       | 5     |              |

CLASSIFICATION CONF



|           |        |         |          |               |     |          |       |           |         |
|-----------|--------|---------|----------|---------------|-----|----------|-------|-----------|---------|
| PHOTO NO. | 887016 | LOT NO. | 124      | MAP REFERENCE | C   | LATITUDE | 33 11 | LONGITUDE | 71 41 W |
| COUNTRY   | CHILE  |         | PROVINCE | SANTIAGO      |     |          |       |           |         |
| AREA NO.  | 611 J  | SUBJECT | DES ALB  | SUBJECT       | ALB | SUBJECT  | ALB   | SUBJECT   | ALB     |
|           |        | 5       | AN       | 10            | T   | 15       | AN    | 20        | AN      |
|           |        | 23      | N        | 30            | AN  | 35       | N     | 40        | AN      |
|           |        | 45      | FR       | 50            | AN  |          | FR    |           | AN      |

PT 5 of 5 PAN ...

25X1A

(2-6-07-30)

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|-------|--------------|
| 11 2 4         | 1    | 3       | 5     |              |
| CLASSIFICATION |      |         |       | CAPTIONED BY |
| CONF           |      |         |       |              |

|                     |                       |                        |                     |                      |
|---------------------|-----------------------|------------------------|---------------------|----------------------|
| PHOTO NO.<br>887017 | LOT NO.<br>\$ 24      | NAV REFERENCE<br>(NTS) | LATITUDE<br>34-17 S | LONGITUDE<br>71-19 W |
| COUNTRY<br>CHILE    | PROVINCE<br>O'HIGGINS |                        |                     |                      |
| AREA NO.<br>511 J   | SUBJECT<br>C 5 W      | SUBJECT                | SUBJECT             | SUBJECT              |
| L A S               | C A B R A S           |                        | C E M E T A R Y     |                      |
|                     | 25                    |                        | 35                  | 40                   |
|                     | 45                    |                        | 50                  |                      |

Pt. I of 2 Pt. PAN. See CIA No.

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 19 6 2 4      | 1    | 3       | 1     |              |



|                     |                       |                    |                     |                      |
|---------------------|-----------------------|--------------------|---------------------|----------------------|
| PHOTO NO.<br>887018 | LOT NO.<br>\$ 24      | MAP REFERENCE<br>C | LATITUDE<br>34-17 S | LONGITUDE<br>71-19 W |
| COUNTRY<br>CHILE    | PROVINCE<br>O'HIGGINS |                    |                     |                      |
| AREA NO.<br>511 J   | SUBJECT<br>CSN        | SUBJECT            | SUBJECT             | SUBJECT              |
| L A S               | C A B R A S           |                    | C E M E T A R Y     |                      |
|                     | 25                    | 30                 | 35                  | 40                   |
|                     | 45                    | 50                 |                     |                      |

Pt. 2 of 2 Pt. PAN. See CIA No.

(10) 25X1A

| DATE OF PHOTO          | TYPE | QUALITY | CLASS | NO. OF CARDS |
|------------------------|------|---------|-------|--------------|
| 19 6 2 4               | 1    | 3       | 1     |              |
| CLASSIFICATION<br>Conf |      |         |       | CAPTIONED BY |



PHOTO NO. 887019 LOT NO. 24 MAP REFERENCE C LATITUDE 30-17 S LONGITUDE 71-11 W

| AREA NO | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|-----------|---------|---------|---------|---------|---------|---------|---------|
| CHILE   | O'NEIGINS |         |         |         |         |         |         |         |
| SMJ     | C62       |         |         |         |         |         |         |         |
| LAS     | CABRALS   |         |         |         |         |         |         |         |
|         |           |         |         |         |         |         |         |         |
|         |           |         |         |         |         |         |         |         |
|         |           |         |         |         |         |         |         |         |
|         |           |         |         |         |         |         |         |         |

(1-6) 25X1A

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|-------|--------------|
| 19 6 24        | 4    | 1       | 3     | 1            |
| CLASSIFICATION |      |         |       | CAPTIONED BY |



PHOTO NO. 887020 LOT NO. 524 (U18) LATITUDE 33-37 S 71-37W

COUNTRY CHILE PROVINCE SAINTAGO

| AREA NO       | SUBJECT     | SUBJECT     | SUBJECT     | SUBJECT   | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  |
|---------------|-------------|-------------|-------------|-----------|----------|----------|----------|----------|
| <u>611J</u>   | <u>AXV</u>  | <u>AXW</u>  | <u>(WR)</u> | <u>H</u>  | <u>G</u> | <u>H</u> | <u>W</u> | <u>A</u> |
| <u>1102</u>   | <u>EO</u>   | <u>(WR)</u> | <u>(WR)</u> | <u>MA</u> | <u>P</u> | <u>O</u> | <u>R</u> | <u>R</u> |
| <u>BRIDGE</u> | <u>OVER</u> | <u>VER</u>  | <u>S</u>    | <u>O</u>  | <u>F</u> | <u>T</u> | <u>O</u> | <u>W</u> |
| <u>VER</u>    | <u>S</u>    | <u>O</u>    | <u>F</u>    | <u>T</u>  | <u>O</u> | <u>W</u> | <u>W</u> | <u>W</u> |

(1-28) 25X1A

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS |
|---------------|----------|----------|----------|--------------|
| <u>19624</u>  | <u>1</u> | <u>3</u> | <u>2</u> | <u>2</u>     |

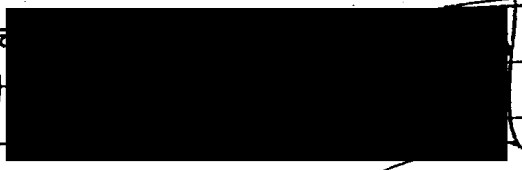


PHOTO NO. 887021 LOT NO. 24 MAP REFERENCE C LATITUDE 34 11 1 LONGITUDE 119 41

COUNTRY CHILE PROVINCE O'HIGGINS

| AREA NO       | SUBJECT    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT   | SUBJECT |
|---------------|------------|---------|---------|---------|---------|---------|-----------|---------|
| 511 J         | C38        | AJC     |         |         |         |         |           |         |
| EL            | MANZANA    | UO      | (WR)    |         |         | 15      | A DO B E  | 20      |
|               | HOUSE      |         |         | 30      | O ? ?   | 35      | DRUM      | 40      |
|               | ND M I ? ? | ON      |         | 50      | EL      |         | MANZANO - |         |
| MELIPILLA RD. |            |         |         |         |         |         |           |         |

(7-9)

25X1A

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SC           |
|----------------|------|---------|-------|--------------|--------------|
| 11 6 54        | 4    | 1       | 2     | 2            |              |
| CLASSIFICATION |      |         |       |              | CAPTIONED BY |

|                     |                       |                    |                     |                      |
|---------------------|-----------------------|--------------------|---------------------|----------------------|
| PHOTO NO.<br>887022 | LOT NO.<br>\$ 24      | MAP REFERENCE<br>C | LATITUDE<br>34-11 S | LONGITUDE<br>71-24 W |
| COUNTRY<br>CHILE    | PROVINCE<br>O'HIGGINS |                    |                     |                      |
| AREA NO.<br>511J    | SUBJECT<br>AKV        | SUBJECT<br>AKW     | SUBJECT<br>AKA      | SUBJECT              |
| EL                  | MANUZA                | NO                 | (NR)                | FL MA                |
| WZANO               | RD                    | BR                 | IDGE                | U OF                 |
| TOWN                | OWN                   | RD                 | TO                  | MELIPILLA.           |

(28-32) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 19 6 24       | 1    | 3       | 3     |              |



LONGITUDE

PHOTO NO.

887023

LOT NO.

\$ 24

REFERENCE

(NIS)

LATITUDE

34-11 S

71-24 W

COUNTRY

CHILE

PROVINCE

O'HIGGINS

AREA NO

511 J

SUBJECT

AKU

SUBJECT

AKW

SUBJECT

ALE

SUBJECT

(WR)

SUBJECT

15

SUBJECT

EL

SUBJECT

MA

EL

MAN

ZANO

ROAD

BRIDGE

RD

TO

MELIPILLA.

OF

TOWN

OWN

RD

TO

MELIPILLA.

(28-32) 25X1A

DATE OF PHOTO

19 6 24

TYPE

1

QUALITY

3

CLASS

3

NO. OF CARDS

3

CLASSIFICATION

Conf

CAPTIONED BY



LONGITUDE

PHOTO NO. 887024 LOT NO. 24 MAP REFERENCE M<sub>p</sub> Lib LATITUDE 36-45 S LONGITUDE 73-11 W

COUNTRY CHILE PROVINCE CONCEPTION

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 421 J   | AL3     | ALA     | D03     |         |         |         |         | 20      |
| SAN     | V       | C       | E       | U       | T       | E       | A       | 40      |
|         | 25      |         |         |         |         |         |         |         |
|         | 45      |         |         |         |         |         |         |         |
|         |         |         |         | 50      |         |         |         |         |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 19 6 2 4      | 1    | 3       | 3     | 3            |



CLASSIFICATION

CAPTIONED BY

PHOTO NO: 887025      LOT NO: \$ 24      MAP REFERENCE: Mp Lib      LATITUDE: 36-45 S      LONGITUDE: 73-09 W

COUNTRY: CHILE      PROVINCE: CONCEPCION

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 421 J   | AL3     | ALA     | D23     |         |         |         |         | 20      |
| SAN     | V       | C       | E       | N       | T       | E       | B       | A       |
|         | 5       |         |         |         |         |         |         | 40      |
|         | 25      |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |
|         | 45      |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |

(2-30)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 19 6 24       |      | 1       | 3     | 3            |



PHOTO NO. 887026 LOT NO. \$ 24 MAP REFERENCE Mp Lib LATITUDE 36-45 S LONGITUDE 73-09 W

COUNTRY CHILE PROVINCE CONCEPCION

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 421 J   | AL3     | ALA     | D23     |         |         |         |         | 20      |
| SAN     | V       | C       | E       | N       | T       | F       | B       | A       |
|         | 35      |         |         |         |         |         |         | 40      |
|         | 45      |         |         |         |         |         |         |         |

(2-30)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 19624         | 1    | 3       | 3     |              |



CLASSIFICATION Conf

CAPTIONED BY [Signature]

|                     |                        |                    |                     |                      |
|---------------------|------------------------|--------------------|---------------------|----------------------|
| PHOTO NO.<br>887027 | LOT NO.<br>724         | MAP REFERENCE<br>C | LATITUDE<br>36-50 S | LONGITUDE<br>73-03 W |
| COUNTRY<br>CHILE    | PROVINCE<br>CONCEPCION |                    |                     |                      |
| AREA NO.<br>421J    | SUBJECT<br>D2L         | SUBJECT<br>DR9     | SUBJECT<br>DRK      |                      |
|                     | 5                      | 10                 | (NR)                | 15                   |
|                     | 20                     | 30                 | RIVER               | 40                   |
|                     | 45                     | 50                 |                     |                      |

25X1A

|                |      |         |       |              |              |
|----------------|------|---------|-------|--------------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | FOOTAGE      |
| 1962           | 4    | 1       | 3     | 3            | [REDACTED]   |
| CLASSIFICATION |      |         |       |              | CAPTIONED BY |

LONGITUDE 73-03 W

|                     |                        |                     |                     |             |   |   |   |   |  |
|---------------------|------------------------|---------------------|---------------------|-------------|---|---|---|---|--|
| PHOTO NO.<br>857028 | LOT NO.<br>\$ 24       | AAAP REFERENCE<br>C | LATITUDE<br>36-50 S |             |   |   |   |   |  |
| COUNTRY<br>CHILE    | PROVINCE<br>CONCEPCION |                     |                     |             |   |   |   |   |  |
| AREA NO.<br>421 J   | SUBJECT<br>AKU         | SUBJECT<br>AYM      | SUBJECT<br>AKW      |             |   |   |   |   |  |
| C                   | O                      | N                   | C                   | E           | P | C | I | O |  |
| F                   | R                      | P                   | A                   | S           | S | O | N | M |  |
| T                   | W                      | E                   | E                   | N           | C | O | N | C |  |
| HUA NO.             |                        |                     |                     | E P C I O N |   |   |   |   |  |
|                     |                        |                     |                     | S TALCA     |   |   |   |   |  |

(27-28) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | CAPTIONED BY |
|---------------|------|---------|-------|--------------|--------------|
| 1962          | 4    | 1       | 3     | 3            | [REDACTED]   |

LONGITUDE

73-03 W

PHOTO NO. 87029

LOT NO. 24

MAP REFERENCE

C

LATITUDE

36-50 S

COUNTRY

CHILE

PROVINCE

CONCEPCION

AREA NO.

421 J

SUBJECT

AXU

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

|    |                 |    |            |    |
|----|-----------------|----|------------|----|
| 10 | CONCEPCION (WB) | 15 | MARIU      | 20 |
| 25 | RD BETWEEN      | 30 | CONCEPCION | 40 |
| 45 | N. TALCAHUANO   | 50 |            |    |

(28)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 1962          | 4    | 1       | 3     | 1            |



CLASSIFICATION

CAPTIONED BY

PHOTO NO. 887030 LOT NO. \$ 24 MAP REFERENCE C LATITUDE 36-50 S LONGITUDE 73-03 W

COUNTRY CHILE PROVINCE CONCEPCION

AREA NO 421J SUBJECT AKU C2G SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

C O N C E P C I O N ( W R ) J U N C T

20 25 30 35 40  
R O W O F R D T O C O N C E P C

45 50  
R O W A I R P O R T & R D T O

H U A C H I P A T O S T E E L M I L L .

(1-7-28) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|---------------|------|---------|-------|--------------|----|
| 19.6.24       | 4    | 1       | 3     | 2            |    |

CLASSIFICATION C-2 CAPTIONED BY [Redacted]

LONGITUDE

PHOTO NO. 887031 LOT NO. \$ 24 MAP REFERENCE C LATITUDE 36-45 S LONGITUDE 73-05 W

| COUNTRY |   | PROVINCE |         |         |         |         |         |         |         |
|---------|---|----------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO |   | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 421J    |   | AKU      |         |         |         |         |         |         |         |
| H       | U | A        | C       | H       | I       | P       | A       | T       | O       |
|         |   |          |         |         |         | (W      | R)      |         |         |
| T       | O | C        | I       | T       |         |         |         | R       | O       |
|         |   |          |         |         |         |         |         | A       | D       |
|         |   |          |         |         |         |         |         |         |         |

(28)

25X1A



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 19 6 2        | 4    | 1       | 3     | 1            |



LONGITUDE  
72-56 W

PHOTO NO.  
887032

LOT NO.  
324

MAP REFERENCE  
C

LATITUDE  
41-28 S

|                  |                |                        |         |         |         |         |         |         |         |
|------------------|----------------|------------------------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY<br>CHILE |                | PROVINCE<br>LLANQUIHUE |         |         |         |         |         |         |         |
| AREA NO<br>431J  | SUBJECT<br>D42 | SUBJECT<br>AKU         | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| P                | U              | E                      | R       | T       | O       | M       | O       | N       | T       |
| D                | R              | U                      | N       | I       | N       | G       | S       | W       | O       |
| T                | W              | I                      | D       | P       | A       | C       | I       | F       | I       |
|                  |                |                        |         |         |         |         |         |         | C       |
|                  |                |                        |         |         |         |         |         |         | O       |
|                  |                |                        |         |         |         |         |         |         | C       |
|                  |                |                        |         |         |         |         |         |         | E       |
|                  |                |                        |         |         |         |         |         |         | A       |
|                  |                |                        |         |         |         |         |         |         | N       |

(1-18-28)

25X1A

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|-------|--------------|
| 19 6 2         | 87   | 2       | 3     | 2            |
| CLASSIFICATION |      |         |       | CAPTIONED BY |
| CONF           |      |         |       | [Signature]  |



|                     |                        |                    |                     |                      |
|---------------------|------------------------|--------------------|---------------------|----------------------|
| PHOTO NO.<br>887033 | LOT NO.<br>324         | MAP REFERENCE<br>C | LATITUDE<br>41-28 S | LONGITUDE<br>72-56 W |
| COUNTRY<br>CHILE    | PROVINCE<br>LLANQUIHUE |                    |                     |                      |
| AREA NO.<br>431J    | SUBJECT<br>AMS         | SUBJECT            | SUBJECT             | SUBJECT              |
| P U E R T O         | M O U N T              | A                  | R I F T             | E                    |
| 2 D.                |                        |                    |                     |                      |

(31)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 19 6 27       | 3    | 1       | 3     | 1            |

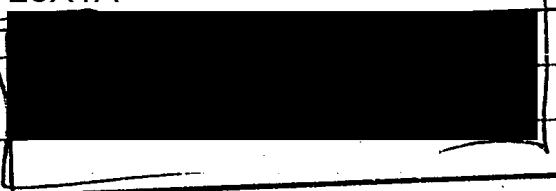


PHOTO NO. **587034** LOT NO. **24** MAP REFERENCE **(NIS)** LATITUDE **41-28 S** LONGITUDE **72-56 W**

COUNTRY **CHILE** PROVINCE **LLANQUIHUE**

|                          |                      |                   |                |         |         |         |         |         |
|--------------------------|----------------------|-------------------|----------------|---------|---------|---------|---------|---------|
| AREA NO                  | SUBJECT              | SUBJECT           | SUBJECT        | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| <b>431 J</b>             | <b>D42</b>           | <b>AKU</b>        |                |         |         |         |         |         |
| <b>P U E R T O</b>       | <b>M O U N T</b>     | <b>(W R)</b>      | <b>R O A</b>   |         |         |         |         |         |
| <b>D I R U N U I N G</b> | <b>S W</b>           | <b>O F</b>        | <b>T O W N</b> |         |         |         |         |         |
| <b>T W I D</b>           | <b>P A C I F I C</b> | <b>O C E A N.</b> |                |         |         |         |         |         |

**(1-18-28)** 25X1A

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS |
|---------------|----------|----------|----------|--------------|
| <b>19 6 2</b> | <b>7</b> | <b>2</b> | <b>3</b> | <b>2</b>     |



LONGITUDE  
73-42 W

PHOTO NO. 887035      LOT NO. \$ 24      MAP REFERENCE C      LATITUDE 41-46 S

COUNTRY CHILE      PROVINCE CHILOE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 331J    | D2W     |         |         |         |         |         |         | 20      |
| CHAC    | O       | CHA     | UN      | EL      |         |         |         | 40      |
|         | 23      |         | 30      |         |         | 35      |         |         |
|         | 45      |         | 50      |         |         |         |         |         |

(2-29)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 19 6 2        | 7    | 1       | 3     | 1            |



CLASSIFICATION Conf

CAPTIONED BY

LONGITUDE  
73-42 W

PHOTO NO. 887036 LOT NO. \$ 24 MAP REFERENCE C LATITUDE 41-46 S

COUNTRY CHILE PROVINCE CHILOE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 331J    | D2W     |         |         |         |         |         |         | 20      |
| CHAC    | O       | CH      | AN      | U       | E       | L       |         | 40      |
|         | 25      |         |         | 30      |         |         | 35      |         |
|         | 45      |         |         | 50      |         |         |         |         |

(2-29) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 19-6-2        | 57   | 1       | 3     | 1            |



CLASSIFICATION Conf

CAPTIONED BY

PHOTO NO. 887037 LOT NO. 524 MAP REFERENCE C LATITUDE 21-28 S LONGITUDE 74-11 W

COUNTRY CHILE PROVINCE CHILDF

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 33J     | AK3     | AK6     |         |         |         |         |         |         | 20      |
| AUCUD   |         | A       |         | RF      |         | EL      |         |         | 40      |
|         |         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |         |

(31) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | CAPTIONED BY |
|---------------|------|---------|-------|--------------|--------------|
| 19 6 2 4      |      | 2       | 3     | 2            |              |

LONGITUDE

|                  |                 |                 |                    |                   |
|------------------|-----------------|-----------------|--------------------|-------------------|
| PHOTO NO. 587038 | LOT NO. 24      | MAP REFERENCE C | LATITUDE 41-48 S   | LONGITUDE 74-11 W |
| COUNTRY CHILE    | PROVINCE CHILOE |                 |                    |                   |
| AREA NO 331 J    | SUBJECT APT     | SUBJECT D36     | SUBJECT            | SUBJECT           |
| A N C U D        | 3               | (WR)            | 10 NEW             | 15 B R J D G E    |
| O U E R          | 23              | R 1 0           | 30 P U D E T R O . | 40                |
|                  | 45              |                 | 30                 |                   |

(28-29) 25X1A



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 19 6 2 4      | 1    | 3       | 2     |              |

CLASSIFICATION

CAPTIONED BY

PHOTO NO. 887039      LOT NO. 24      MAP REFERENCE C      LATITUDE 41-48 S      LONGITUDE 74-11 W

COUNTRY CHILE      PROVINCE CHILE

| AREA NO.  | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|-----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 331 J     | B 53      |         |         |         |         |         |         |         | 20      |
| A N E U B | (P U S T) |         |         |         |         |         |         |         | 40      |
|           | 23        |         |         |         |         |         |         |         |         |
|           |           |         |         |         |         |         |         |         |         |
|           | 45        |         |         |         |         |         |         |         |         |

2-30

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 19 6 2        | 4    | 1       | C     | 1            |



887040

LOT NO. 24

MAP REFERENCE C

LATITUDE 41-48 S

LONGITUDE 74-11 W

COUNTRY CHILE PROVINCE CHILOE

| AREA NO   | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|-----------|---------|---------|---------|---------|---------|---------|---------|
| 331J      | D23       |         |         |         |         |         |         | 20      |
| A W C U B | (P O R T) |         |         |         |         |         |         | 40      |
|           |           |         |         |         |         |         |         |         |
|           |           |         |         |         |         |         |         |         |

(2-30)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 19 6 2 4      |      | 1       | 3     | 1            |



PHOTO NO. 887041      LOT NO. \$ 24      MAP REFERENCE C      LATITUDE 41-28 S      LONGITUDE 74-11 W

COUNTRY CHILE      PROVINCE CHILOE

| AREA NO   | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|-----------|---------|---------|---------|---------|---------|---------|
| 331J      | D23     | C34       |         |         |         |         | 15      | 20      |
| A N C U D |         | (P O R T) |         |         |         |         | 35      | 40      |
|           |         |           |         |         |         |         |         |         |
|           |         |           |         |         |         |         |         |         |
|           |         |           |         |         |         |         |         |         |

(2-7-30)

25X1A



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|------|---------|-------|--------------|----|
| 19 6 2        | 4    | 1       | 3     | 2            |    |

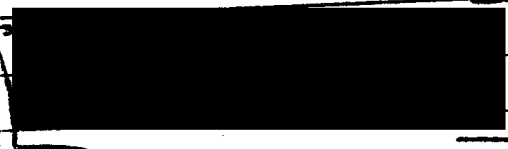
PHOTO **857042** LOT NO. **\$ 24** MAP REFERENCE **C** LATITUDE **41-48 S** LONGITUDE **74-11 W**

| COUNTRY          | PROVINCE      | SUBJECT          | SUBJECT    | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT   |
|------------------|---------------|------------------|------------|---------|---------|-----------|---------|-----------|
| <b>CHILE</b>     | <b>CHILOE</b> | <b>AL3</b>       | <b>D23</b> |         |         |           |         |           |
| <b>331J</b>      |               | <b>5</b>         | <b>10</b>  |         |         | <b>15</b> |         | <b>20</b> |
| <b>A N C U D</b> |               | <b>(P U R T)</b> | <b>30</b>  |         |         | <b>35</b> |         | <b>40</b> |
|                  |               | <b>45</b>        | <b>50</b>  |         |         |           |         |           |

**Pt. 1 of 2 Pt. Pnu. See CIA No.**

**(2-30)**

**25X1A**



| DATE OF PHOTO   | TYPE     | QUALITY  | CLASS    | NO. OF CARDS |
|-----------------|----------|----------|----------|--------------|
| <b>19 6 2 4</b> | <b>1</b> | <b>3</b> | <b>2</b> |              |

CLASSIFICATION **C-2** CAPTIONED BY **ST**

LONGITUDE

PHOTO NO. 887043

LOT NO. 24

MAP REFERENCE C

LATITUDE

72 11 W

COUNTRY

CHILE

PROVINCE

CHILE

AREA NO.

321 J

SUBJECT

A23

SUBJECT

D23

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

A N C U D

5

(P O R T)

10

15

20

25

30

35

40

45

50

PT 2 at 2 pt. No. 30 C.T. N.

(2-30)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 19 6 2        | 4    | 1       | 3     | 2            |



CLASSIFICATION

CAPTIONED BY

251

PHOTO NO. 887044      LOT NO. \$ 24      MAP REFERENCE C      LATITUDE 41-48 S      LONGITUDE 74-11 W

| AREA NO   | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|-----------|---------|---------|---------|---------|---------|---------|
| 331J      | AL3     | C34       | D23     |         |         |         | 15      | 20      |
| A N C U D |         | (P O R T) |         |         |         |         | 35      | 40      |
|           | 25      |           |         |         |         |         |         |         |
|           |         |           |         |         |         |         |         |         |
|           | 45      |           |         |         |         |         |         |         |
|           |         |           |         |         |         |         |         |         |
|           |         |           |         |         |         |         |         |         |

Pt. 1 of 2 Pt. Pan. See CIA No.

(2-6-30) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 19 6 24       |      | 1       | 3     | 3            |

CLASSIFICATION Conf      CAPTIONED BY [Signature]

|                                 |                    |                    |                     |                      |
|---------------------------------|--------------------|--------------------|---------------------|----------------------|
| PHOTO NO.<br>887045             | LOT NO.<br>\$ 24   | MAP REFERENCE<br>C | LATITUDE<br>41-48 S | LONGITUDE<br>74-11 W |
| COUNTRY<br>CHILE                | PROVINCE<br>CHILOE |                    |                     |                      |
| AREA NO.<br>331J                | SUBJECT<br>A23     | SUBJECT<br>C34     | SUBJECT<br>D23      | SUBJECT              |
| A N C U D                       | (P O R T)          |                    |                     |                      |
|                                 | 25                 |                    | 30                  |                      |
|                                 | 45                 |                    | 50                  |                      |
| Pt. 2 of 2 Pt. Pav. See CIA No. |                    |                    |                     |                      |
| (2-6-30)                        |                    |                    |                     | 25X1A                |
| DATE OF PHOTO                   | TYPE               | QUALITY            | CLASS               | NO. OF CARDS         |
| 19 6 2 4                        | 1                  | 3                  | 3                   |                      |
| CLASSIFICATION<br>Conf          | CAPTIONED BY       |                    |                     |                      |

PHOTO NO: 887046      LOT NO: 99      MAP REFERENCE: C      LATITUDE: 4120N      LONGITUDE: 1950E

COUNTRY: ALBANIA      PROVINCE: TIRANE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 5110M   | AK6     |         |         |         |         |         |         |         |         |
| TIRANE  | WY      |         |         |         | RINA    |         |         | AIK     |         |
| FIELD   | AT      |         |         | 40      | 25      |         |         | 19      |         |
| 343     | E       | CLK     | 9       | SW      |         |         |         |         |         |

| DATE OF PHOTO                 | TYPE | QUALITY | CLASS | NO. OF CARDS | NO. OF CARDS                     |
|-------------------------------|------|---------|-------|--------------|----------------------------------|
| Sept 6                        | v    | g       | v     | B            | 1                                |
| CLASSIFICATION: <i>SECRET</i> |      |         |       |              | CAPTIONED BY: <i>[Signature]</i> |

|                          |                    |                    |                             |                    |
|--------------------------|--------------------|--------------------|-----------------------------|--------------------|
| PHOTO NO.<br>887047      | LOT NO.<br>799     | MAP REFERENCE<br>C | LATITUDE<br>4120N           | LONGITUDE<br>1910E |
| COUNTRY<br>ALBANIA       | PROVINCE<br>TIRANE |                    |                             |                    |
| AREA NO.<br>5110.0       | SUBJECT<br>AK6     | SUBJECT            | SUBJECT                     | SUBJECT            |
| TIRANE                   | W 4                |                    | RINA                        | PAIK               |
| FIELD                    | AT                 | 40                 | 25                          | 40                 |
| 443                      | E                  | LKG                | W                           |                    |
| (31) 25X1A               |                    |                    |                             |                    |
| DATE OF PHOTO<br>Sept 6  | TYPE<br>v          | QUALITY<br>g       | CLASS<br>B                  | NO. OF CARDS<br>1  |
| CLASSIFICATION<br>SECRET |                    |                    | CAPTIONED BY<br>[Signature] |                    |



PHOTO NO. 887048 LOT NO. 447 MAP REFERENCE C LATITUDE 4100 N LONGITUDE 110 E

COUNTRY THAILAND PROVINCE PHRANG

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 5107    | RK6     |         |         |         |         |         |         |         |         |
|         | 5       |         |         | 10      |         |         | 15      |         | 20      |
|         | 10      |         |         | 20      |         |         | 25      |         | 30      |
|         | 15      |         |         | 25      |         |         | 35      |         | 40      |
|         | 20      |         |         | 30      |         |         | 40      |         | 50      |

~~Runway~~  
END OF RUNWAY OF

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Sept 6        | v    | v       | B     | 1            |

CLASSIFICATION: *Secret* CAPTIONED BY: *[Signature]*

LONGITUDE 19106

PHOTO NO. 887049 LOT NO. 899 MAP REFERENCE C LATITUDE 4120 N

COUNTRY ALBANIA PROVINCE TIRANE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 5110M   | RK6     | CR6     |         |         |         |         |         |         |         |
| TIRANE  | E       | (WA)    | 10      |         |         | 15      |         |         | 20      |
| FIELD   | D       |         | 20      | 4       | 10      | 35      | 5       | N       | 40      |
| 43      | E       |         | 30      | B       | L       | D       | 6       | S       | 40      |

→ RUNWAY OF

25X1A



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| Sept 62       | 4    | 2       | 8     | 2            |        |

CLASSIFICATION UNCLASSIFIED CAPTIONED BY [Signature]

LONGITUDE 19106

PHOTO NO. 887050 LOT NO. 799 MAP REFERENCE C LATITUDE 4120N

COUNTRY ALBANIA PROVINCE TIRANE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 5110M   | AK6     | C26     |         |         |         |         |         |         |         |
| TIRANE  | E       | (N H)   | 10      |         | RINA    | 15      |         | AIR     | 20      |
| FIEL    | D       |         | 30      | 4       | 5       | 35      | N       | 40      | 9       |
| 43      | E       | (B C D) | 30      | 6       | 8       |         |         |         |         |

25X1A

(7,31)



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| Sept 62       | 4    | 2       | B     | 2            |        |

LONGITUDE 17106

PHOTO NO. 887051 LOT NO. 899 MAP REFERENCE C LATITUDE 4120N

COUNTRY ALBANIA PROVINCE TIRANA

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 510M    | PK 6    | DEG     |         |         |         |         |         |         |
| TIRANA  | 5       | 10      |         |         |         |         |         |         |
| TIRANA  | 23      | 30      | 4       |         |         |         |         |         |
| 43      | 43      | 30      | (5 1 8) |         |         |         |         |         |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE     |
|---------------|------|---------|-------|--------------|------------|
| Sept 6        | 7    | 2       | 8     | 2            | [REDACTED] |

CLASSIFICATION [REDACTED] CAPTIONED BY [Signature]

LONGITUDE

|                     |                    |                    |                    |                     |
|---------------------|--------------------|--------------------|--------------------|---------------------|
| PHOTO NO.<br>887052 | LOT NO.<br>899     | MAP REFERENCE<br>C | LATITUDE<br>4120 N | LONGITUDE<br>1950 E |
| COUNTRY<br>ALBANIA  | PROVINCE<br>TIRANE |                    |                    |                     |
| AREA NO.<br>5110 M  | SUBJECT<br>AK6     | SUBJECT<br>DEG     | SUBJECT            | SUBJECT             |
| TIRANE              | (W A)              | 10                 | RINA               | AIR                 |
| FIELD               | AT                 | 30                 | 40                 | 25                  |
| 43                  | E                  | 50                 | [JET 3]            | 07                  |

25X1A

(3, 20, 31)



| DATE OF PHOTO               | TYPE | QUALITY | CLASS | NO. OF CARDS |
|-----------------------------|------|---------|-------|--------------|
| Sept 67                     | 7    | 2       | B     | 2            |
| CAPTIONED BY<br>M.P. Nelson |      |         |       |              |

PHOTO ANALYSIS REPORT

|                     |                |                    |                    |                     |
|---------------------|----------------|--------------------|--------------------|---------------------|
| PHOTO NO.<br>887053 | LOT NO.<br>899 | MAP REFERENCE<br>C | LATITUDE<br>4120 N | LONGITUDE<br>1950 E |
| COUNTRY<br>ALBANIA  |                | PROVINCE<br>TIRANE |                    |                     |
| AREA NO.<br>5110 M  | SUBJECT<br>AK6 | SUBJECT<br>984     | SUBJECT<br>98C     | SUBJECT             |
| T I R A N E         | W N            | 10                 | R I N P            | 20                  |
| F I E L D           | A T            | 30                 | 4 0                | 35                  |
| 4 3                 | E              | 50                 | 2 5                | 40                  |

MOBILE RADAR AT

25X1A

|                             |      |         |            |                    |
|-----------------------------|------|---------|------------|--------------------|
| DATE OF PHOTO               | TYPE | QUALITY | CLASS      | NO. OF CARDS / SOL |
| Sept 6                      | 4    | 2       | B          | 3                  |
| CAPTIONED BY<br>[Signature] |      |         | [Redacted] |                    |

LONGITUDE

PHOTO NO. 887054

LOT NO. 899

MAP REFERENCE C

LATITUDE 4120N

1410E

COUNTRY ALBANIA PROVINCE TIRANE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 510M    | AK6     | 984     | 984     |         |         |         |         |         |         |
| TIRANE  | AK6     | 984     | 984     |         |         |         |         |         |         |
| FELC    | D       |         |         |         |         |         |         |         |         |
| 43      | E       |         |         |         |         |         |         |         |         |

MOBILE RADAR AT

3/19, 23, 31

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| Sept 6        | ✓    | ✓       | B     | 3            |        |



CLASSIFICATION UNCLASSIFIED

CAPTIONED BY

|                  |                 |                 |                  |                   |
|------------------|-----------------|-----------------|------------------|-------------------|
| PHOTO NO. 887055 | LOT NO. 99      | MAP REFERENCE C | LATITUDE 41 20 N | LONGITUDE 19 50 E |
| COUNTRY ALBANIA  | PROVINCE TIRANE |                 |                  |                   |
| AREA NO. 5110M   | SUBJECT AIR     | SUBJECT 90J     | SUBJECT          | SUBJECT           |
| TIRANE           | 5               | (N/A)           | 10               | 15                |
| AIRFIELD         | 25              | AIR             | 30               | 35                |
| 43               | 45              |                 | 50               | 20                |
|                  |                 |                 |                  | 40                |

ADD BATTERY AT

Pt 1 of 5-pt series. See CIA

(3,7,31) 25X1A

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE     |
|----------------|------|---------|-------|--------------|------------|
| Sept 62        | 4    | 2       | B     | 2            | [REDACTED] |
| CLASSIFICATION |      |         |       | CAPTIONED BY |            |
| SECRET         |      |         |       | [Signature]  |            |



|                            |                           |                           |                            |                             |
|----------------------------|---------------------------|---------------------------|----------------------------|-----------------------------|
| PHOTO NO.<br><b>887056</b> | LOT NO.<br><b>99</b>      | MAP REFERENCE<br><b>C</b> | LATITUDE<br><b>41 20 N</b> | LONGITUDE<br><b>19 50 E</b> |
| COUNTRY<br><b>ALBANIA</b>  | PROVINCE<br><b>TIRANE</b> |                           |                            |                             |
| AREA NO.<br><b>5110M</b>   | SUBJECT<br><b>AK6</b>     | SUBJECT<br><b>90J</b>     | SUBJECT                    | SUBJECT                     |
| <b>TIRANE</b>              | <b>AK6</b>                | <b>90J</b>                | <b>AK6</b>                 | <b>AK6</b>                  |
| <b>AK6</b>                 | <b>AK6</b>                | <b>AK6</b>                | <b>AK6</b>                 | <b>AK6</b>                  |
| <b>AK6</b>                 | <b>AK6</b>                | <b>AK6</b>                | <b>AK6</b>                 | <b>AK6</b>                  |

*AAA BATTERY AT*

*Pt 2 of 5 PPT SERIES, See CIA*

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|                                  |                  |                     |                   |                                    |        |
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| DATE OF PHOTO<br><b>Sept 6 2</b> | TYPE<br><b>4</b> | QUALITY<br><b>2</b> | CLASS<br><b>B</b> | NO. OF COPIES<br><b>2</b>          | SOURCE |
| CLASSIFICATION<br><i>SECRET</i>  |                  |                     |                   | CAPTIONED BY<br><i>[Signature]</i> |        |



PHOTO NO. 887057

REF NO. 849

MAP REFERENCE C

LATITUDE 41 20 N

LONGITUDE 17 10 E

| COORDES |         | PROVINCE |         |         |         |         |         |         |         |
|---------|---------|----------|---------|---------|---------|---------|---------|---------|---------|
| ALBANIA |         | TIRANE   |         |         |         |         |         |         |         |
| AREA NO | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 5110/14 | 1746    | 90J      |         |         |         |         |         |         |         |
| TIRANE  | 5       | IN A     | 10      |         |         |         |         |         |         |
| 10000   | 25      |          | 30      |         |         |         |         |         |         |
| 43      | 45      |          | 50      |         |         |         |         |         |         |

AAA BATHAY 17

P 3 of 21 sheets Dec 1964

(3,731) 25X1A

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOLO |
|----------------|------|---------|-------|--------------|------|
| Sept 64        | d    | 2       | B     | 2            |      |
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| SECRET         |      |         |       | R            |      |