

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414540012-9

PHOTO NO. 916550

LOT NO. N-357

MAP REFERENCE C

COORDINATES 14-33N 60-58W

COUNTRY MARTINIQUE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 64E     | AKV     |         |         |         |         |         |         |         |
| P       | E       | T       | J       | B       | O       | U       | R       | G       |
|         |         |         |         |         |         |         | (N R)   |         |
|         |         |         |         |         |         |         |         | B       |
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25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Dec 57        | 4    | 1       | 3     | 1            |

PHOTO NO 916551 LOC NO N-357 MAP REFERENCE C LATITUDE 14-36 N LONGITUDE 61-05 W

COUNTRY Martinique PROVINCE

AREA NO 64E SUBJECT ALM

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| F | 0 | R | T | - | D | E | - | F | R | A | N | C | E | - | L | I | G | H |
| T | E | R |   |   | B | R | I | N | G | I | N | G | I | N | G | O | O | D |
| S | F | R | O | M | F | R | E | I | G | H | T | E | R |   |   |   |   |   |

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
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CLASSIFICATION Conf CAPTIONED BY

|                       |                  |                          |                                |
|-----------------------|------------------|--------------------------|--------------------------------|
| PHOTO NO.<br>916552   | LOT NO.<br>N 357 | MAP REFERENCE<br>(31) 11 | COORDINATES<br>14-36 N 61-00 W |
| COUNTRY<br>Mauritania |                  | PROVINCE                 |                                |
| AREA NO.<br>64 E      | SUBJECT<br>AUG   | SUBJECT                  | SUBJECT                        |
| W                     | A                | M                        | E                              |
| N                     | T                | I                        | N                              |
| A                     | I                | R                        | F                              |
| E                     | L                | D                        |                                |
| D                     | M                | I                        | N                              |
| I                     | S                | T                        | R                              |
| A                     | T                | I                        | O                              |
| N                     | B                | U                        | I                              |
| L                     | D                |                          |                                |
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| DATE OF PHOTO  |  | TYPE         | QUALITY | CLASS | NO. OF CARDS |
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PHOTO NO. 916553

LOT NO.

N 357

MAP REFERENCE

C

LATITUDE

14-36 N

61-05 W

COUNTRY

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PROVINCE

AREA NO.

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PHOTO ANALYSIS REPORT

|               |            |               |          |               |      |                     |         |               |         |
|---------------|------------|---------------|----------|---------------|------|---------------------|---------|---------------|---------|
| PHOTO NO.     | 916551     | LOT NO.       | N 357    | MAP REFERENCE | (ND) | LATITUDE            | 14-52 N | LONGITUDE     | 61-11 W |
| COUNTRY       | Martinique |               | PROVINCE |               |      |                     |         |               |         |
| AREA NO.      | 64E        | SUBJECT       | AKV      | SUBJECT       |      | SUBJECT             |         | SUBJECT       |         |
| G R A N D     |            | R I V I E R E |          | R O A D       |      | D E S C E N D I N G |         | T O G R A N D |         |
| R I V I E R E |            |               |          |               |      |                     |         |               |         |

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| DATE OF PHOTO  |    | TYPE         | QUALITY | CLASS | NO. OF CARDS |
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| CLASSIFICATION |    | CAPTIONED BY |         |       |              |

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PHOTO NO 916555

LOT NO. N 357

MAP REFERENCE  
(NLS)

|         |         |
|---------|---------|
| 14-52 N | 51-11 V |
|---------|---------|

COGNIT Martinique

**PROBATION**

AREA NO 64 E

SECRET

**WAC**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**INVEST**

## SUMMARY

**SUBJECT**

GRAND RIVER

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## CALCULATIONS

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**Notes:**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |               |         |              |               |                |              |         |       |              |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |
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| PHOTO NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | LOT NO.      | MAX REFERENCE | COUNTRY | PROVINCE     | COORDINATES   |                |              |         |       |              |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | N 357        | (N15)         |         |              | 14-52N 61-11W |                |              |         |       |              |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |
| COUNTRY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Mali         |               |         |              |               |                |              |         |       |              |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |
| AREA NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | G4E          | SUBJECT       | C62     | SUBJECT      | D48           |                |              |         |       |              |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |
| <table border="1"> <tr> <td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td> </tr> <tr> <td>G</td><td>R</td><td>A</td><td>N</td><td>D</td><td>R</td><td>I</td><td>V</td><td>I</td><td>E</td><td>R</td><td>E</td><td>L</td><td>K</td><td>G</td><td>F</td><td></td><td></td><td></td><td></td> </tr> <tr> <td>R</td><td>O</td><td>M</td><td>R</td><td>O</td><td>A</td><td>D</td><td>D</td><td>E</td><td>S</td><td>C</td><td>E</td><td>N</td><td>D</td><td>I</td><td>N</td><td>G</td><td></td><td></td><td></td> </tr> <tr> <td>T</td><td>O</td><td>G</td><td>R</td><td>A</td><td>N</td><td>D</td><td>R</td><td>I</td><td>V</td><td>I</td><td>E</td><td>R</td><td>E</td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table> |              |               |         |              |               | 1              | 2            | 3       | 4     | 5            | 6      | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | G | R | A | N | D | R | I | V | I | E | R | E | L | K | G | F |  |  |  |  | R | O | M | R | O | A | D | D | E | S | C | E | N | D | I | N | G |  |  |  | T | O | G | R | A | N | D | R | I | V | I | E | R | E |  |  |  |  |  |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2            | 3             | 4       | 5            | 6             | 7              | 8            | 9       | 10    | 11           | 12     | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |    |    |    |    |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |
| G                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | R            | A             | N       | D            | R             | I              | V            | I       | E     | R            | E      | L  | K  | G  | F  |    |    |    |    |    |    |    |    |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |
| R                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | O            | M             | R       | O            | A             | D              | D            | E       | S     | C            | E      | N  | D  | I  | N  | G  |    |    |    |    |    |    |    |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |
| T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | O            | G             | R       | A            | N             | D              | R            | I       | V     | I            | E      | R  | E  |    |    |    |    |    |    |    |    |    |    |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |
| <table border="1"> <tr> <td>DATE OF PHOTO</td> <td>TYPE</td> <td>QUALITY</td> <td>CLASS</td> <td>NO. OF CARDS</td> </tr> <tr> <td>Nov 57</td> <td>4</td> <td>1</td> <td>3</td> <td>2</td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |               |         |              |               | DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS | Nov 57 | 4  | 1  | 3  | 2  |    |    |    |    |    |    |    |    |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |
| DATE OF PHOTO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | TYPE         | QUALITY       | CLASS   | NO. OF CARDS |               |                |              |         |       |              |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |
| Nov 57                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 4            | 1             | 3       | 2            |               |                |              |         |       |              |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |
| <table border="1"> <tr> <td>CLASSIFICATION</td> <td>CAPTIONED BY</td> </tr> <tr> <td>CONF</td> <td></td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |              |               |         |              |               | CLASSIFICATION | CAPTIONED BY | CONF    |       |              |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |
| CLASSIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CAPTIONED BY |               |         |              |               |                |              |         |       |              |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |
| CONF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |               |         |              |               |                |              |         |       |              |        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |

(6-18)

25X1A

PHOTO NO. 910057 LOT NO. N 357 MAG REFERENCE C LATITUDE 14-29N LONGITUDE 61-03W

COUNTRY Mar. 1964 PROVINCE

AREA NO 64E SUBJECT D21 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

LE DIAMANT DIAMOND

BEACH MORNE LARCHER

E DIAMOND ROCK

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

May 58 7 1 3 1

CLASSIFICATION C-41 CAPTIONED BY

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|----------|--|--------|--|----------|--|-------------|--|----------|--|---------|--|---------|--|
| FORM NO. |  | 916559 |  | LOT NO.  |  | N 357       |  | (NIS)    |  | 14-28 N |  | GO-SRW  |  |
| COUNTRY  |  |        |  | MARINQUE |  |             |  | PROVINCE |  |         |  |         |  |
| AREA NO. |  | G4E    |  | SUBJECT  |  | AHP AHG AKN |  | SUBJECT  |  | SUBJECT |  | SUBJECT |  |
| LE       |  | MARIN  |  |          |  | USINE       |  | DU       |  | M       |  |         |  |
| ARIN     |  | (SUGAR |  | FACTORY) |  |             |  |          |  |         |  |         |  |

Pt 1 of 2 Pt Series. See CIA No.

(24-27)

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| DATE OF PHOTO |   |   | TYPE | QUANTITY | CLASS | NO. OF CARDS |
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**CLASSIFICATION**

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# PHOTO ANALYSIS REPORT

PHOTO NO. 916550 LOT NO. N 357 (NIS) 14 26 N 60 32 W

|         |            |         |     |         |        |          |     |  |
|---------|------------|---------|-----|---------|--------|----------|-----|--|
| COUNTRY | Martinique |         |     |         |        |          |     |  |
| AREA NO | 64E        | SUBJECT | AHP | SUBJECT | ANG    | SUBJECT  | AKN |  |
|         | L          | E       | M   | A       | R      | I        | N   |  |
|         | A          | R       | I   | N       | (SUGAR | FACTORY) |     |  |

Pt 2 of 2 Pt Series. See CIA No.

(24-27) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS        | NO. OF CARDS |
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PHOTO NO. 916552 Approved For Release 1999/09/21 : CIA-RDP78-05867A000414540012-9

COUNTRY MARTINIQUE PROVINCE                     

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 64E     | DID     | CGB     | ARD     |         |         |         |         |         |
| S       | A       | I       | N       | T       | -       | P       | I       | E       |
| R       | R       | E       |         |         |         | T       | E       | X       |
| A       | C       |         |         |         |         |         |         |         |
| G       | A       | S       |         | S       | T       | A       | T       | I       |
| O       | N       |         |         | (L)     |         | E       |         | P       |
| E       |         |         |         |         |         |         |         |         |
| M       | O       | N       | T       | A       | G       | N       | E       |         |
| (BG)    |         |         |         |         |         | L       | K       | G       |
|         |         |         |         |         |         | N       |         |         |

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| DATE | TIME | QUALITY | CLASS | NO. OF CARDS |
|------|------|---------|-------|--------------|
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Approved For Release 1999/09/21 : CIA-RDP78-05867A000414540012-9

PHOTO ANALYSIS REPORT

GPO : 1962 O - 647335

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414540012-9

PHOTO NO. 916553 COORDINATE N 357 LONGITUDE 14-50 N 61-04 W

COUNTRY Martinique PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 64E     | C12     |         |         |         |         |         |         |         |         |
| L E     | L       | O       | R       | R       | A       | N       | R       | O       | M       |
| T       | H       | O       | L       | I       | C       | C       | H       | U       | R       |
|         |         |         |         |         |         |         |         |         |         |

(10) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Nov 57        | 4    | 1       | 3     | 1            |

CLASSIFICATION Conf CAPTIONED BY

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Approved For Release 1999/09/21 : CIA-RDP78-05867A000414540012-9

PHOTO NO. 916581 LOT NO. N 357 MAP REFERENCE (NIS) LATITUDE 14-50 N LONGITUDE 67-04 W

|         |   |          |   |         |   |         |   |         |   |         |   |         |   |         |   |
|---------|---|----------|---|---------|---|---------|---|---------|---|---------|---|---------|---|---------|---|
| COUNTRY |   | PROVINCE |   |         |   |         |   |         |   |         |   |         |   |         |   |
| AREA NO |   | SUBJECT  |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   |
| G4E     |   | D21      |   | CG2     |   | DID     |   |         |   |         |   |         |   |         |   |
| L       | E | L        | O | R       | R | A       | I | N       |   | L       | X | G       | S | W       | T |
| W       | D | P        | E | L       | E | E       | M | O       | N | T       | A | G       | N | E       |   |
|         |   |          |   |         |   |         |   |         |   |         |   |         |   |         |   |

|               |  |      |  |         |  |       |  |              |  |
|---------------|--|------|--|---------|--|-------|--|--------------|--|
| DATE OF PHOTO |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF CARDS |  |
| Nov 57        |  | 4    |  | 1       |  | 3     |  | 3            |  |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414540012-9

PHOTO NO. ~~01554~~ LOT NO. **N 357** MAP REFERENCE **(N/S)** LATITUDE **14-49 N** LONGITUDE **61-02 W**

COUNTRY **Martinique** PROVINCE \_\_\_\_\_

AREA NO. **G4E** SUBJECT **D11** SUBJECT **D23** SUBJECT \_\_\_\_\_ SUBJECT \_\_\_\_\_ SUBJECT \_\_\_\_\_ SUBJECT \_\_\_\_\_ SUBJECT \_\_\_\_\_ SUBJECT \_\_\_\_\_

F O N D S D' O R B A I L E D E  
 E R R A I N F E A T U R E S S U R R  
 O U N D I N G B A Y L H G N F R O M  
 F O N D S D' O R

(1-2) 25X1A  
 DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS  
 Nov 57 4 10 3 2

CLASSIFICATION **Conf** CAPTIONED BY **57**  
 Approved For Release 1999/09/21 : CIA-RDP78-05867A000414540012-9  
 FORM NO. 172 USE PREVIOUS EDITIONS. PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414540012-9

PHOTO NO. 916583 LOT NO. N 357 MAP REFERENCE (NIS) LATITUDE 14-24 N LONGITUDE 60-52W

COUNTRY Martinique PROVINCE

AREA NO 64E SUBJECT D21

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|---|---|---|---|---|
| P | E | T | R | I | F | I | C | A | T | I | O | N | S |  | S | A | V | A | N |
| E | D | E | S |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Dec 57        | 4    | 1       | 3     | 1            |

CLASSIFICATION CONFIDENTIAL CAPTIONED BY 34

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414540012-9

PHOTO ANALYSIS REPORT

|                    |                 |                            |                     |                      |
|--------------------|-----------------|----------------------------|---------------------|----------------------|
| PHOTO NO<br>916567 | LOT NO<br>N 357 | MAY BE REPRODUCED<br>(N15) | LATITUDE<br>14-24 N | LONGITUDE<br>60-52 W |
|--------------------|-----------------|----------------------------|---------------------|----------------------|

|         |         |         |         |         |         |         |         |         |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 64 E    | D12     |         |         |         |         |         |         |         |

P E T R I F I C A T I O N S, S A V A N  
E D E S

Pt 1 of 2 Pt Pan. See CIA No. (1) 25X1A

| DATE OF PHOTO |   |   | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|---|---|------|---------|-------|--------------|
| Dec           | 5 | 7 | 4    | 1       | 3     | 1            |

CLASSIFICATION **Conf** CATEGORIED BY **209**  
 Approved For Release 1999/09/21 : CIA-RDP78-05867A000414540012-9  
 FORM NO. 174 PREVIOUS EDITIONS **PHOTO ANALYSIS REPORT** CPO: 1M2 O - 647423

MOBILE 6565

LOE NO **N 357**

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 08-22-2011 BY 60322  
NLS

LATITUDE 14-24 N LONGITUDE 60-52 W

COUNTRY Martinique

**PROVINCE**

ABA NO

64 F

# STOCK

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**SUMC**

**SMITH**

**SUBJECT**

**SUBJECT**

SUBJECT:

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**SUBJECT**

P E T R I F I C A T I O N S, S A V A N N A  
E D E N

Pt 2 of 2 Pt Pan. See CIA No

(D) 25X1A

**DATE OF PHOTO**

**TYPE**

**QUALITY**

**class**

NO. OF CARGO

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# Cont

**CAPTIONED RE**

Approved For Release 1999/09/24 : CIA-RDP78-05867A000414540012-9

**1999-2000**

## LINE VEHICLE EDITIONS

# PHOTO ANALYSIS REPORT

CFO - 1000 C - 64703

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414540012-9

PHOTO NO. 916500 LOT NO. N 357 MAP REFERENCE (N/S) LATITUDE 14-52 N LONGITUDE 61-07 W

COUNTRY Martinique PROVINCE

AREA NO 64E SUBJECT D21

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| B | A | S | S | E | - | P | O | N | T | E | A | B | A | N | D |
| N | E | D | Q | U | A | Y |   |   |   |   |   |   |   |   |   |

DATE OF PHOTO Nov 57 TYPE 4 QUALITY 1 CLASS 3 NO. OF CARDS 25X1A

CLASSIFICATION Cont CAPTIONED BY PHOTO ANALYSIS REPORT

| PHOTO NO. 915570                                                                                                                                                                                                                                                                                                                                                           |      | S-3032      |       | NIB               |                      | 3023H   |  | 3127E   |  |               |      |         |       |              |                      |  |   |   |   |   |             |  |  |  |  |  |              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------|-------|-------------------|----------------------|---------|--|---------|--|---------------|------|---------|-------|--------------|----------------------|--|---|---|---|---|-------------|--|--|--|--|--|--------------|
| COUNTRY EGYPT                                                                                                                                                                                                                                                                                                                                                              |      |             |       | PROVINCE SHARQIYA |                      |         |  |         |  |               |      |         |       |              |                      |  |   |   |   |   |             |  |  |  |  |  |              |
| AREA NO. 81TP                                                                                                                                                                                                                                                                                                                                                              |      | SUBJECT B24 |       | SUBJECT           |                      | SUBJECT |  | SUBJECT |  |               |      |         |       |              |                      |  |   |   |   |   |             |  |  |  |  |  |              |
| IN SHAB                                                                                                                                                                                                                                                                                                                                                                    |      | AR          |       | RAML              |                      | HAS     |  | S       |  |               |      |         |       |              |                      |  |   |   |   |   |             |  |  |  |  |  |              |
| ER                                                                                                                                                                                                                                                                                                                                                                         |      | DURING      |       | VISIT             |                      | TO      |  | A       |  |               |      |         |       |              |                      |  |   |   |   |   |             |  |  |  |  |  |              |
| TOMIC                                                                                                                                                                                                                                                                                                                                                                      |      | BE          |       | FEAR              |                      | CH      |  | CENTER  |  |               |      |         |       |              |                      |  |   |   |   |   |             |  |  |  |  |  |              |
| <table border="1"> <thead> <tr> <th>DATE OF PHOTO</th> <th>TYPE</th> <th>QUALITY</th> <th>CLASS</th> <th>NO. OF CARDS</th> <th>SOURCE OF PHOTOGRAPH</th> </tr> </thead> <tbody> <tr> <td></td> <td>1</td> <td>2</td> <td>4</td> <td>1</td> <td>AAAA REVIEW</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td>FEB-MAR 1963</td> </tr> </tbody> </table> |      |             |       |                   |                      |         |  |         |  | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |  | 1 | 2 | 4 | 1 | AAAA REVIEW |  |  |  |  |  | FEB-MAR 1963 |
| DATE OF PHOTO                                                                                                                                                                                                                                                                                                                                                              | TYPE | QUALITY     | CLASS | NO. OF CARDS      | SOURCE OF PHOTOGRAPH |         |  |         |  |               |      |         |       |              |                      |  |   |   |   |   |             |  |  |  |  |  |              |
|                                                                                                                                                                                                                                                                                                                                                                            | 1    | 2           | 4     | 1                 | AAAA REVIEW          |         |  |         |  |               |      |         |       |              |                      |  |   |   |   |   |             |  |  |  |  |  |              |
|                                                                                                                                                                                                                                                                                                                                                                            |      |             |       |                   | FEB-MAR 1963         |         |  |         |  |               |      |         |       |              |                      |  |   |   |   |   |             |  |  |  |  |  |              |
| CLASSIFICATION Q.U.O.                                                                                                                                                                                                                                                                                                                                                      |      |             |       | CAPTIONED BY FM   |                      |         |  |         |  |               |      |         |       |              |                      |  |   |   |   |   |             |  |  |  |  |  |              |

PHOTO NO. *5-3032* Approved For Release 1999/09/21 : CIA-RDP78-05867A000414540012-9

|                         |                       |                             |           |                          |           |                           |           |
|-------------------------|-----------------------|-----------------------------|-----------|--------------------------|-----------|---------------------------|-----------|
| COUNTRY<br><i>EGYPT</i> |                       | PROVINCE<br><i>SHARQIYA</i> |           | LATITUDE<br><i>3023N</i> |           | LONGITUDE<br><i>3127E</i> |           |
| AREA NO.<br><i>817P</i> | SUBJECT<br><i>B24</i> | SUBJECT                     | SUBJECT   | SUBJECT                  | SUBJECT   | SUBJECT                   | SUBJECT   |
| <i>IN</i>               | <i>SH</i>             | <i>AB</i>                   | <i>AR</i> | <i>10</i>                | <i>BA</i> | <i>ML</i>                 | <i>13</i> |
| <i>ER</i>               | <i>15</i>             | <i>CK</i>                   | <i>G</i>  | <i>30</i>                | <i>TH</i> | <i>R</i>                  | <i>33</i> |
| <i>AT</i>               | <i>43</i>             | <i>AT</i>                   | <i>50</i> | <i>OM</i>                | <i>IC</i> | <i>PER</i>                | <i>15</i> |
|                         |                       |                             |           |                          |           | <i>RESEARCH CENTER</i>    |           |

|                                       |  |                           |                     |                             |                          |                                            |
|---------------------------------------|--|---------------------------|---------------------|-----------------------------|--------------------------|--------------------------------------------|
| DATE OF PHOTO<br><i>4</i>             |  | TYPE<br><i>1</i>          | QUALITY<br><i>2</i> | CLASS<br><i>4</i>           | NO. OF CARDS<br><i>1</i> | SOURCE OF PHOTOGRAPH<br><i>ARAB REVIEW</i> |
| CLASSIFICATION<br><i>CONFIDENTIAL</i> |  | CAPTIONED BY<br><i>FM</i> |                     | DATE<br><i>FEB-MAR 1963</i> |                          |                                            |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414540012-9

PHOTO ANALYSIS REPORT

GPO : 1963 O - 451-008

COUNTRY EGYPT PROVINCE SHARQIYA MAP REFERENCE N16 LATITUDE 30 23 N LONGITUDE 31 27 E

AREA NO. 817P SUBJECT B25 SUBJECT B24 SUBJECT IN 3 SUBJECT AB SUBJECT AR SUBJECT RM SUBJECT ML SUBJECT AT SUBJECT OM

IC REF SEARCH CENTER HOW ING REACTOR EXPERIMENTAL

LAB & HYDROGEN PRODUCER

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| DATE OF PHOTO                | TYPE | QUALITY | CLASS                  | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|------------------------------|------|---------|------------------------|--------------|----------------------|
|                              | 4    | 2       | 4                      | 2            | <u>AAAB REVIEW</u>   |
|                              |      |         |                        |              | <u>SEA-MAR 1963</u>  |
| CLASSIFICATION <u>ALL O.</u> |      |         | CAPTIONED BY <u>FM</u> |              |                      |

PHOTO NO. 416573 Approved For Release 1999/09/21 : CIA-RDP78-05867A000414540012-9

COUNTRY PROVINCE

AREA NO. 6175 SUBJECT BUN BAY SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

0 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99  
 CR COUNTER "PENAL" METAL PLATE AT ATOMIC RESEARCH CENTER

4  
 DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH  
 1 2 4 2  
 CAPTIONED BY

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414540012-9

PHOTO NO. 916574 NOT NO. 5-3052 REFERENCE C LATITUDE 3023N LONGITUDE 3127E

COUNTRY EGYPT PROVINCE BHARQIYA

AIR NO. 817P SUBJECT B25 B24 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

IN BHARQIYA AR RAML C 9 1

P M E N T P T A T A T O N I C R

E S E A R C H C E N T E R

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
|               | 1    | 2       | 4     | 2            | ARAB REVIEW          |
|               |      |         |       |              | FEB-MAR 1963         |

CLASSIFICATION 000 CAPTIONED BY

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414540012-9 PHOTO ANALYSIS REPORT

PHOTO NO. 915575 Approved For Release 1999/09/21 : CIA-RDP78-05867A000414540012-9  
 LOT NO. 5-3032 MAP REFERENCE C LATITUDE 3023N LONGITUDE 3127E

COUNTRY EGYPT PROVINCE SHARQIYA

AREA NO. 817P SUBJECT 025 024 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

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 OF ATOMIC REACTOR AT  
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 DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH  
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 CLASSIFICATION CAPTIONED BY FEB-MAR 1963  
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|------------------------------------------|--|----------------|--|-------------------|--|----------------------|--|--------------------|--|
| PHOTO NO. 916576                         |  | LOT NO. S-5032 |  | MAP REFERENCE C   |  | LATITUDE 3013N       |  | LONGITUDE 3127E    |  |
| COUNTRY EGYPT                            |  |                |  | PROVINCE SHARQIYA |  |                      |  |                    |  |
| AREA NO. 819P                            |  | SUBJECT B24    |  | SUBJECT B25       |  | SUBJECT              |  | SUBJECT            |  |
| SUBJECT                                  |  | SUBJECT        |  | SUBJECT           |  | SUBJECT              |  | SUBJECT            |  |
| INFORMATION                              |  | AIR            |  | RAIL              |  | BAND                 |  |                    |  |
| GRAPH                                    |  | AT             |  | ATOMIC            |  | REF                  |  |                    |  |
| FARCH                                    |  | CENTER         |  |                   |  |                      |  |                    |  |
| <div style="text-align: center;">4</div> |  |                |  |                   |  |                      |  |                    |  |
| DATE OF PHOTO                            |  | TYPE           |  | QUALITY           |  | CLASS                |  | NO. OF CARDS       |  |
|                                          |  | 1              |  | 2                 |  | 4                    |  | 2                  |  |
| CLASSIFICATION                           |  | SECRET         |  | CAPTIONED BY      |  | SOURCE OF PHOTOGRAPH |  | APPROPRIATE REVIEW |  |
|                                          |  |                |  |                   |  | FEB-MAR 1963         |  |                    |  |

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**CODE 211**

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AREA NO.

**SUBJECT**

**SECRET**

## SUMMARY

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1. 2010年10月1日起，凡在中华人民共和国境内销售货物或者提供加工、修理修配劳务以及进口货物的单位和个人，均应按照《中华人民共和国增值税暂行条例》及实施细则缴纳增值税。

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RESEARCH CENTER.

DATE OF INFO:

**END**

## QUALITY

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NO. OF CASES

#### SOURCE OF PHOTOGRAPH

**CLASSIFICATION**

**CARTON BY**

|                                    |                      |               |          |              |
|------------------------------------|----------------------|---------------|----------|--------------|
| PHOTO NO.                          | LOT NO.              | MAP REFERENCE | LATITUDE | LONGITUDE    |
|                                    | S-3032               | C             | 3023N    | 3127E        |
| COUNTRY                            | PROVINCE             |               |          |              |
| EGYPT                              | SHARQIYA             |               |          |              |
| AREA NO.                           | SUBJECT              | SUBJECT       | SUBJECT  | SUBJECT      |
| 817P                               | B24                  | B25           | B26      | B27          |
| INSHAS                             | AR                   | RAMA          | ES       | 20           |
| PMONT                              | FOR                  | SC            | NT       | 40           |
| CTIVITY                            | OF                   | RA            | DI       | ACTIVE       |
| ISOTOPES AT ATOMIC RESEARCH CENTER |                      |               |          |              |
| NUCLEAR CHEMISTRY LAB              |                      |               |          |              |
| 4                                  |                      |               |          |              |
| DATE OF PHOTO                      | TYPE                 | QUALITY       | CLASS    | NO. OF CARDS |
|                                    | 1                    | 2             | 4        | 4            |
| CLASSIFICATION                     | SOURCE OF PHOTOGRAPH |               |          |              |
| 000                                | ARAB REVIEW          |               |          |              |
|                                    | FEB-MAR 1963         |               |          |              |
| CAPTIONED BY                       |                      |               |          |              |
| 17A                                |                      |               |          |              |

|         |         |         |         |         |         |         |         |         |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 87P     | 324     | 025     |         |         |         |         |         |         |

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| I | N | S | H | A | S | A | R | R | A | M | L | A | T | O | M |   |   |   |
| I | C | P | H | I | S | I | C | S | U | N | I | T | A | T | F |   |   |   |
| T | O | M | I | C | R | E | S | E | A | R | C | H | C | E | N | T | E | R |

| DATE OF PHOTO |  |  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH               |
|---------------|--|--|------|---------|-------|--------------|------------------------------------|
|               |  |  | 1    | 2       | 4     | 2            | <u>ARAB REVIEW</u><br>FEB-MAR 1963 |

|                |              |          |
|----------------|--------------|----------|
| CLASSIFICATION | CAPTIONED BY | FILE NO. |
| SECRET         | SECRET       | SECRET   |

|                                 |         |         |         |               |              |                      |         |           |         |
|---------------------------------|---------|---------|---------|---------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO.                       |         | LOT NO. |         | MAP REFERENCE |              | LATITUDE             |         | LONGITUDE |         |
|                                 |         | S 3032  |         | C             |              | 32 13 N              |         | 31 27 E   |         |
| COUNTRY                         |         |         |         | PROVINCE      |              |                      |         |           |         |
| EGYPT                           |         |         |         | BAHIGIYA      |              |                      |         |           |         |
| AREA NO                         | SUBJECT | SUBJECT | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT   | SUBJECT |
| 817P                            | B24     | B25     | B90     | B26           |              |                      |         |           |         |
| IN                              | 1       | 2       | 3       | 4             | 5            | 6                    | 7       | 8         | 9       |
| ER                              | 1       | 2       | 3       | 4             | 5            | 6                    | 7       | 8         | 9       |
| TR                              | 1       | 2       | 3       | 4             | 5            | 6                    | 7       | 8         | 9       |
| LAB. AT ATOMIC RESEARCH CENTER. |         |         |         |               |              |                      |         |           |         |
| 4                               |         |         |         |               |              |                      |         |           |         |
| DATE OF PHOTO                   |         | TYPE    | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |           |         |
|                                 |         | 1       | 2       | 4             | 4            | ARAB REVIEW          |         |           |         |
|                                 |         |         |         |               |              | FEB-MAR 1963         |         |           |         |
| CLASSIFICATION                  |         |         |         | CAPTIONED BY  |              |                      |         |           |         |
| 000                             |         |         |         | Jm            |              |                      |         |           |         |

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| PHOTO NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 916581 | LOT NO. | S-3082       | MAP REFERENCE | C                    | LATITUDE | 3023N | LONGITUDE       | 3127E |               |      |         |      |              |                      |  |   |   |   |   |             |  |  |  |  |  |              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------|--------------|---------------|----------------------|----------|-------|-----------------|-------|---------------|------|---------|------|--------------|----------------------|--|---|---|---|---|-------------|--|--|--|--|--|--------------|
| COUNTRY                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | EGYPT  |         | PROVINCE     |               |                      |          |       |                 |       |               |      |         |      |              |                      |  |   |   |   |   |             |  |  |  |  |  |              |
| AREA NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |         | SHARQIYA     |               |                      |          |       |                 |       |               |      |         |      |              |                      |  |   |   |   |   |             |  |  |  |  |  |              |
| 817P                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |        | SUBJECT | B25          | SUBJECT       | B24                  | SUBJECT  |       | SUBJECT         |       |               |      |         |      |              |                      |  |   |   |   |   |             |  |  |  |  |  |              |
| IN SHA                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        | AR      |              | RAML          |                      | HE       |       | OT              |       |               |      |         |      |              |                      |  |   |   |   |   |             |  |  |  |  |  |              |
| CHAMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        | ANNE    |              | IC            |                      | D        |       | O               |       |               |      |         |      |              |                      |  |   |   |   |   |             |  |  |  |  |  |              |
| ATOMIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        | REACTOR |              | AT            |                      | ATOMIC   |       | RESEARCH CENTER |       |               |      |         |      |              |                      |  |   |   |   |   |             |  |  |  |  |  |              |
| <div style="display: flex; justify-content: space-between;"> <div>4</div> <div>0</div> </div> <table border="1"> <thead> <tr> <th>DATE OF PHOTO</th> <th>TYPE</th> <th>QUALITY</th> <th>FEAS</th> <th>NO. OF CARDS</th> <th>SOURCE OF PHOTOGRAPH</th> </tr> </thead> <tbody> <tr> <td></td> <td>1</td> <td>2</td> <td>4</td> <td>2</td> <td>ARAB REVIEW</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td>FEB-MAR-1963</td> </tr> </tbody> </table> |        |         |              |               |                      |          |       |                 |       | DATE OF PHOTO | TYPE | QUALITY | FEAS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |  | 1 | 2 | 4 | 2 | ARAB REVIEW |  |  |  |  |  | FEB-MAR-1963 |
| DATE OF PHOTO                                                                                                                                                                                                                                                                                                                                                                                                                                                           | TYPE   | QUALITY | FEAS         | NO. OF CARDS  | SOURCE OF PHOTOGRAPH |          |       |                 |       |               |      |         |      |              |                      |  |   |   |   |   |             |  |  |  |  |  |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1      | 2       | 4            | 2             | ARAB REVIEW          |          |       |                 |       |               |      |         |      |              |                      |  |   |   |   |   |             |  |  |  |  |  |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        |         |              |               | FEB-MAR-1963         |          |       |                 |       |               |      |         |      |              |                      |  |   |   |   |   |             |  |  |  |  |  |              |
| CLASSIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |         | CAPTIONED BY |               |                      |          |       |                 |       |               |      |         |      |              |                      |  |   |   |   |   |             |  |  |  |  |  |              |
| 000                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |         | Lm           |               |                      |          |       |                 |       |               |      |         |      |              |                      |  |   |   |   |   |             |  |  |  |  |  |              |

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|                                           |          |               |              |              |
|-------------------------------------------|----------|---------------|--------------|--------------|
| PHOTO NO.                                 | LOT NO.  | MAP REFERENCE | LATITUDE     | LONGITUDE    |
| COUNTRY                                   | PROVINCE |               |              |              |
| AREA (NO)                                 | SUBJECT  | SUBJECT       | SUBJECT      | SUBJECT      |
| 172                                       | B24      | B25           |              |              |
|                                           | 5        |               | 10           | 15           |
|                                           | 25       |               | 30           | 35           |
|                                           | 45       |               | 50           | 55           |
| U R G E N T A T T E N T I O N A T O M I C |          |               |              |              |
| R A D I A T I O N A T O M I C             |          |               |              |              |
| R E S E A R C H C E N T E R               |          |               |              |              |
| H                                         |          |               |              |              |
| DATE OF PHOTO                             | TYPE     | QUALITY       | CLASS        | NO. OF CARDS |
|                                           |          |               |              | 2            |
| CLASSIFICATION                            |          |               | CAPTIONED BY |              |
|                                           |          |               |              |              |

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|                                                               |                   |                      |                  |                   |
|---------------------------------------------------------------|-------------------|----------------------|------------------|-------------------|
| PHOTO NO.<br>15581                                            | LOT NO.<br>S 5052 | REFERENCE<br>C       | LATITUDE<br>30°N | LONGITUDE<br>12°E |
| COUNTRY<br>EGYPT                                              |                   | PROVINCE<br>Ismailia |                  |                   |
| AREA NO.<br>812P                                              | SUBJECT<br>B25    | SUBJECT<br>B24       | SUBJECT<br>B2K   |                   |
| 1                                                             | 2                 | 3                    | 4                | 5                 |
| 6                                                             | 7                 | 8                    | 9                | 10                |
| 11                                                            | 12                | 13                   | 14               | 15                |
| 16                                                            | 17                | 18                   | 19               | 20                |
| 21                                                            | 22                | 23                   | 24               | 25                |
| 26                                                            | 27                | 28                   | 29               | 30                |
| 31                                                            | 32                | 33                   | 34               | 35                |
| 36                                                            | 37                | 38                   | 39               | 40                |
| 41                                                            | 42                | 43                   | 44               | 45                |
| 46                                                            | 47                | 48                   | 49               | 50                |
| S T I N G I O N I 2 A T I O N I N                             |                   |                      |                  |                   |
| I N T E R I O R O F R E A C T O R B Y                         |                   |                      |                  |                   |
| P E R I S C O P E A T A T O M I C R E S E A R C H C E N T E R |                   |                      |                  |                   |

|   |               |      |          |       |              |                      |
|---|---------------|------|----------|-------|--------------|----------------------|
| 4 | DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|   |               |      |          |       | 3            | EGYPTIAN ARMY        |

|                |              |
|----------------|--------------|
| CLASSIFICATION | CAPTIONED BY |
| SECRET         | ...          |

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PHOTO NO. 916585 LOCATION S-3032 ZONE REFERENCE C LATITUDE 33 54 N LONGITUDE 0 53 3 W

COUNTRY MOROCCO PROVINCE

AREA NO 8P SUBJECT C62 C2G

|     |     |     |     |     |     |
|-----|-----|-----|-----|-----|-----|
| MEK | 1   | 5   | 10  | 15  | 20  |
| E   | 25  | 30  | 35  | 40  | 45  |
| A   | 50  | 55  | 60  | 65  | 70  |
| E   | 75  | 80  | 85  | 90  | 95  |
| S   | 100 | 105 | 110 | 115 | 120 |

6-7

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
|               | 7    | 2       | 4     | 2            | ARAB REVIEW          |
|               |      |         |       |              | FEB-MAR 1963         |

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PHOTO NO. 318580 LOT NO. S-3032 MAP REFERENCE C LATITUDE 3132N LONGITUDE 0946W

COUNTRY MOROCCO PROVINCE

AREA NO 8P SUBJECT CPH SUBJECT C51 SUBJECT C56 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

ADG ADOR (NR) MEN OF T

AMAWAR REGION JAN 1963

GT THE HAH A

8-10

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
|               | 4    | 2       | 4     | 3            | ARAB REVIEW          |
|               |      |         |       |              | FEB-MAR-1963         |

CLASSIFICATION 000 CAPTIONED BY fm

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|                       |                        |               |           |                      |
|-----------------------|------------------------|---------------|-----------|----------------------|
| PHOTO NO.             | LOT NO.                | MAP REFERENCE | LATITUDE  | LONGITUDE            |
|                       | S-3032                 | C             | 3116N     | 3219E                |
| COUNTRY               | PROVINCE               |               |           |                      |
| EGYPT                 | SUER CANAL GOVERNORATE |               |           |                      |
| AREA NO.              | SUBJECT                | SUBJECT       | SUBJECT   | SUBJECT              |
| 137P                  | AEB                    |               |           |                      |
| P O R T               | S                      | 10            | T R A N S | 30                   |
| R                     | 25                     | 30            | 33        | 40                   |
| F R O C T O R Y       | 45                     | 50            |           |                      |
| 25                    |                        |               |           |                      |
| DATE OF PHOTO         | TYPE                   | QUALITY       | CLASS     | NO. OF CARDS         |
|                       | 1                      | 2             | 4         | 1                    |
| CLASSIFICATION        |                        |               |           | SOURCE OF PHOTOGRAPH |
| 000                   |                        |               |           | ARAB REVIEW          |
| CAPTIONED BY          |                        |               |           | FEB-MAR-1963         |
| PHOTO ANALYSIS REPORT |                        |               |           |                      |

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|                    |                |                   |           |               |              |                      |         |           |         |
|--------------------|----------------|-------------------|-----------|---------------|--------------|----------------------|---------|-----------|---------|
| WORD NO.<br>916589 |                | LOC NO.<br>3-3201 |           | MAP REFERENCE |              | LATITUDE             |         | LONGITUDE |         |
| COUNTRY<br>USSR    |                |                   |           | PROVINCE      |              |                      |         |           |         |
| AREA NO.<br>N      | SUBJECT<br>GM9 | SUBJECT           | SUBJECT   | SUBJECT       | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT   | SUBJECT |
| SA-2               | GU             | DEL               | LINE      | MISS          | 1            |                      |         |           |         |
| LES                |                |                   |           |               |              |                      |         |           |         |
|                    |                |                   |           |               |              |                      |         |           |         |
| (3, 20)            |                |                   |           |               |              |                      |         |           |         |
| DATE OF PHOTO      |                | TYPE              | QUALITY   | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |           |         |
|                    |                | 2                 | 3         | 4             | 1            | SOVETSKIY VOIN       |         |           |         |
| CLASSIFICATION     |                |                   | AUTHORITY |               | DATE         |                      |         |           |         |
| 040                |                |                   | WH        |               | May '63      |                      |         |           |         |

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|                |        |         |              |               |                      |           |
|----------------|--------|---------|--------------|---------------|----------------------|-----------|
| PHOTO NO.      | 916330 | LOT NO. | 5-3201       | MAP REFERENCE | LATITUDE             | LONGITUDE |
| COUNTRY        | USSR   |         | PROVINCE     |               |                      |           |
| AREA NO.       | N      | SUBJECT | 22D          | SUBJECT       | SUBJECT              | SUBJECT   |
| T-55           |        | MEDIUM  |              | TANKS         |                      | ON        |
| MANEUVERS      |        |         |              |               |                      |           |
|                |        |         |              |               |                      |           |
| (3)(19)        |        |         |              |               |                      |           |
| DATE OF PHOTO  | TYPE   | QUALITY | CLASS        | NO. OF CARDS  | SOURCE OF PHOTOGRAPH |           |
|                | 2      | 2.4     | 4            | 1             | SOVETSKY VOIN        |           |
| CLASSIFICATION | 000    |         | CAPTIONED BY | WH May '63    |                      |           |

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PHOTO ANALYSIS REPORT

641425

PHOTO NO. **Approved For Release 1999/09/21 : CIA-RDP78-05867A000414540012-9**

COUNTRY **USSR** PROVINCE

| AREA NO     | SUBJECT    | SUBJECT     | SUBJECT        | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|------------|-------------|----------------|-----------|---------|---------|---------|---------|---------|
| <b>N</b>    | <b>228</b> |             |                |           |         |         |         |         |         |
| <b>120</b>  | <b>-MM</b> | <b>REG</b>  | <b>IMENTAL</b> | <b>MO</b> |         |         |         |         |         |
| <b>RTAR</b> | <b>M</b>   | <b>1943</b> |                |           |         |         |         |         |         |
|             |            |             |                |           |         |         |         |         |         |

RETURN TO ARCHIVES & RECORDS CENTER  
IMMEDIATELY AFTER USE  
JOB **66-588** BOX **8**

(3) 93034

| DATE OF PHOTO | TYPE     | QUANTITY | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH  |
|---------------|----------|----------|----------|--------------|-----------------------|
|               | <b>2</b> | <b>1</b> | <b>4</b> | <b>1</b>     | <b>SOVETSKIY VOIN</b> |

CLASSIFICATION **040** CAPTIONED BY **WTH** May '63  
**Approved For Release 1999/09/21 : CIA-RDP78-05867A000414540012-9**  
**PHOTO ANALYSIS REPORT** GPO 018701

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PHOTO NO. 916593 LOT NO. 3158 MAP REFERENCE LATITUDE LONGITUDE

COUNTRY MARTINIQUE PROVINCE

AREA NO. G4E SUBJECT C7G SUBJECT AHG SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

M A R T I N I Q U A N W O M E N G R  
A D I N G S R T I N G C O F F  
E E B E A N S.

(8-24)  
DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH  
2 1 4 2 THE GEOGRAPHICAL  
MAGAZINE, MAY 1963  
CLASSIFICATION 000 CAPTIONED BY

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PHOTO ANALYSIS REPORT TOP



|                       |                 |                        |                     |                      |
|-----------------------|-----------------|------------------------|---------------------|----------------------|
| PHOTO NO.<br>91029    | LOT NO.<br>3158 | MAP REFERENCE<br>(NIS) | LATITUDE<br>14-45 N | LONGITUDE<br>61-11 W |
| COUNTRY<br>Martinique |                 | PROVINCE               |                     |                      |
| AREA NO.<br>G4E       | SUBJECT<br>DII  | SUBJECT                | SUBJECT             | SUBJECT              |
| S                     | A               | N                      | T                   | -                    |
| P                     | I               | E                      | R                   | R                    |
| E                     |                 |                        |                     |                      |
| T                     | F               | R                      | R                   | A                    |
| N                     | F               | E                      | A                   | T                    |
| U                     | R               | E                      | S                   |                      |

|                       |      |         |              |              |                                        |
|-----------------------|------|---------|--------------|--------------|----------------------------------------|
| DATE OF PHOTO         | TYPE | QUALITY | CLASS        | NOL OF CARDS | SOURCE OF PHOTOGRAPH                   |
|                       | 4    | 1       | 4            | 1            | THE GEOGRAPHICAL<br>MAGAZINE, MAY 1963 |
| CLASSIFICATION<br>000 |      |         | CAPTIONED BY |              |                                        |



|                 |                         |                 |                  |                   |
|-----------------|-------------------------|-----------------|------------------|-------------------|
| NOTO NO. 916597 | LOT NO. 3195            | MAP REFERENCE C | LATITUDE 12-03 S | LONGITUDE 77-03 W |
| COUNTRY Peru    | PROVINCE LIMA           |                 |                  |                   |
| AREA NO 733 J   | SUBJECT C9A             | SUBJECT         | SUBJECT          | SUBJECT           |
| L I M A         | W A T E R - C A N N O N | S E D           | T O              | D I S P E R S E   |
| D S             | D U R I N G             | 1 9 . 6 2       | M I L I T A R Y  | J U N T A .       |

(9) 25X1A

| DATE OF PHOTO      | TYPE | QUALITY | CLASS        | NO. OF CARDS |
|--------------------|------|---------|--------------|--------------|
| 62                 | 4    | 2       | 4            | 1            |
| CLASSIFICATION 000 |      |         | CAPTIONED BY |              |

|                 |                         |                 |                         |                 |                   |         |
|-----------------|-------------------------|-----------------|-------------------------|-----------------|-------------------|---------|
| PHOTO NO. 91659 | LOT NO. 3195            | MAP REFERENCE C | LATITUDE 12-03 S        |                 | LONGITUDE 77-03 W |         |
| COUNTRY Peru    |                         | PROVINCE LIMA   |                         |                 |                   |         |
| AREA NO. 733J   | SUBJECT C9A             | SUBJECT         | SUBJECT                 | SUBJECT         | SUBJECT           | SUBJECT |
| L I M A         | W A T E R - C A N N O N | S E D           | T O                     | D I S P E R S E | C R O W           | D S     |
| D U R I N G     |                         |                 | 1 9 6 2 M I L I T A R Y |                 |                   |         |
| J U N T A.      |                         |                 |                         |                 |                   |         |

(9) STATINTL

| DATE OF PHOTO      | TYPE | QUANTITY | CLASS        | NO. OF CARDS |
|--------------------|------|----------|--------------|--------------|
| 62                 | 4    | 2        | 4            | 1            |
| CLASSIFICATION 000 |      |          | CAPTIONED BY |              |

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PHOTO NO. 916599 LOT NO. 3195 MAP REFERENCE C LATITUDE 12-03 S LONGITUDE 77-03 W

COUNTRY Peru PROVINCE LIMA

AREA NO 733J SUBJECT C9A

L I M A W A T E R - C A N N O N U  
S E D T O D I S P E R S E C R O W  
D S D U R I N G 1 9 6 2 M I L I T A R Y  
J U N T A.

(9) STATINTI

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SUBJECT OR PHOTOGRAPH |
|---------------|------|---------|-------|--------------|-----------------------|
| 62            | 4    | 2       | 4     | 1            |                       |

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PHOTO NO. 916680 LOT NO. 3152 MAP REFERENCE C LATITUDE 12-05 S LONGITUDE 77-03 W

COUNTRY PERU PROVINCE LIMA

AREA NO. T33J SUBJECT C9A

L I M A W A T E R - C A N N O N U  
S E D T O D I S P E R S E C R O W  
D S D U R I N G 1 9 6 2 M I L I T A R Y  
J U N T A.

(9) STATINTL

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|---------------|------|----------|-------|--------------|
| 62            | 4    | 7        | 7     | 1            |

CLASSIFICATION 000 CAPTIONED BY

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