

Approved For Release 2000/09/04 : CIA-RDP78-05867A000414560007-4

|                                                                  |        |               |        |               |          |               |  |         |  |           |     |  |
|------------------------------------------------------------------|--------|---------------|--------|---------------|----------|---------------|--|---------|--|-----------|-----|--|
| PHOTO NO.                                                        | 917201 | LOT NO.       | N 1166 | PROVINCE      | ATAACAMA |               |  |         |  | LONGITUDE | 87W |  |
| COUNTRY                                                          | CHILE  |               |        |               |          |               |  |         |  |           |     |  |
| AREA NO.                                                         | 311J   | SUBJECT       | D12    | SUBJECT       | D18      | SUBJECT       |  | SUBJECT |  | SUBJECT   |     |  |
| COP                                                              |        | I A P O       |        | (N R)         |          | S A N D       |  | D U N   |  |           |     |  |
| E S                                                              |        | B E T W E E N |        |               |          | C O P I A P O |  |         |  |           |     |  |
| C H A N                                                          |        | A R A L       |        |               |          |               |  |         |  |           |     |  |
| (26 21 S, 70 37 W)                                               |        |               |        |               |          |               |  |         |  |           |     |  |
| 25X1A                                                            |        |               |        |               |          |               |  |         |  |           |     |  |
| (1)                                                              |        |               |        |               |          |               |  |         |  |           |     |  |
| DATE OF PHOTO                                                    | TYPE   | QUALITY       | CLASS  | NOL. OF CARDS | SOURCE   |               |  |         |  |           |     |  |
| 16 OCT                                                           | 57     | 8             | 1      | 3             | 2        |               |  |         |  |           |     |  |
| Approved For Release 2000/09/04 : CIA-RDP78-05867A000414560007-4 |        |               |        |               |          |               |  |         |  |           |     |  |
| FORM NO. 177 184 PREVIOUS EDITIONS                               |        |               |        |               |          |               |  |         |  |           |     |  |
| PHOTO ANALYSIS REPORT                                            |        |               |        |               |          |               |  |         |  |           |     |  |

|           |        |             |                  |          |
|-----------|--------|-------------|------------------|----------|
| PHOTO NO. | N 1166 |             | 2723759000724W   |          |
| COUNTRY   | CHILE  |             | PROVINCE ATACAMA |          |
| AREA NO.  | 311J   | SUBJECT D12 | SUBJECT D1B      |          |
| COP       |        | 1 APO (NR)  |                  | SAND DUN |
| ES        |        | BETWEEN     |                  | COP APO  |
| CHANARAL  |        |             |                  |          |

(26 21 S, 70 37 W)

|                                                                  |    |      |         |       |              |        |
|------------------------------------------------------------------|----|------|---------|-------|--------------|--------|
| DATE OF PHOTO                                                    |    | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| 16 OCT                                                           | 59 | 8    | 1       | 5     | 2            |        |
| CLASSIFICATION                                                   |    |      |         |       |              | 25X1A  |
| Approved For Release 2000/09/04 : CIA-RDP78-05867A000414550007-4 |    |      |         |       |              |        |
| PHOTO ANALYSIS REPORT                                            |    |      |         |       |              |        |

FORM NO. 174 USE PREVIOUS EDITIONS

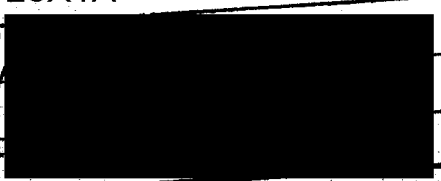


|           |         |         |             |              |     |         |    |         |   |               |    |
|-----------|---------|---------|-------------|--------------|-----|---------|----|---------|---|---------------|----|
| PHOTO NO. | 917301  | LOT NO. | N1166       | NO. OF CARDS | NIS | 32      | 75 | 3       | 7 | 1             | 4  |
| COUNTRY   | CHILE   |         | PROVINCE    | ACONCAGUA    |     |         |    |         |   |               |    |
| AREA NO.  | 111 J   | SUBJECT | ALA C62     | SUBJECT      |     | SUBJECT |    | SUBJECT |   | SUBJECT       |    |
|           | L A     |         | C A L E R A | 10           |     | L K E   | 15 |         |   | A T           | 20 |
|           |         |         |             | 20           |     |         | 25 |         |   |               | 30 |
|           | C I T Y |         | F R         | 30           |     | N E A R |    |         |   | L O A D I N G | 40 |
|           |         |         |             | 40           |     |         |    |         |   |               |    |
|           | D O C K |         |             |              |     |         |    |         |   |               |    |

(6, 20)

25X1A

|               |      |          |       |              |           |
|---------------|------|----------|-------|--------------|-----------|
| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS | SOURCE OF |
| 15 OCT 59     | 3    | 2        | 3     | 2            |           |



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|           |        |         |          |               |     |           |         |
|-----------|--------|---------|----------|---------------|-----|-----------|---------|
| PHOTO NO. | 917305 | LOT NO. | N 1166   | MAP REFERENCE | NIS | LONGITUDE | 30 17 3 |
| COUNTRY   | CHILE  |         | PROVINCE | TARA PALA     |     |           |         |
| AREA NO   | 711J   | SUBJECT | C26      | SUBJECT       |     | SUBJECT   |         |
|           | OF     | IC      | INA      | H             | U   | M         | B       |
|           |        |         |          | E             | R   | S         | T       |
|           |        |         |          |               |     |           | O       |
|           |        |         |          |               |     |           | N       |
|           |        |         |          |               |     |           | E       |

|                                                                  |  |              |         |       |              |     |
|------------------------------------------------------------------|--|--------------|---------|-------|--------------|-----|
| DATE OF PHOTO                                                    |  | TYPE         | QUALITY | CLASS | NO. OF CARDS | NO. |
| 22 Oct 59                                                        |  | 74           | 1       | 3     | 1            | 7   |
| CLASSIFICATION                                                   |  | CAPTIONED BY |         |       |              |     |
| CONF                                                             |  | [REDACTED]   |         |       |              |     |
| Approved For Release 2000/09/01 : CIA-RDP78-05867A000414550007-4 |  |              |         |       |              |     |
| PHOTO ANALYSIS REPORT                                            |  |              |         |       |              |     |
| FORM NO. 1 74 USE PREVIOUS EDITIONS                              |  |              |         |       |              |     |

|           |        |             |          |               |     |         |          |           |          |
|-----------|--------|-------------|----------|---------------|-----|---------|----------|-----------|----------|
| PHOTO NO. | 017011 | LOT NO.     | N 1166   | MAP REFERENCE | NIS | DATE    | 20 11 81 | LONGITUDE | 78 00 00 |
| COUNTRY   | CHILE  | PROVINCE    | TARAPACA |               |     |         |          |           |          |
| AREA NO.  | 7115   | SUBJECT     | CL8      | SUBJECT       | AKV | SUBJECT |          | SUBJECT   |          |
| OFFICINA  |        | HUMBERSTONE |          |               |     |         |          |           |          |
| ROAD      |        | INTO TOWN   |          |               |     |         |          |           |          |

(7) (28)

25X1A

|               |           |      |  |         |  |       |   |              |  |        |  |
|---------------|-----------|------|--|---------|--|-------|---|--------------|--|--------|--|
| DATE OF PHOTO | 29 Oct 59 | TYPE |  | QUALITY |  | CLASS | 3 | NO. OF CARDS |  | SOURCE |  |
|---------------|-----------|------|--|---------|--|-------|---|--------------|--|--------|--|

|           |        |          |          |         |         |         |         |         |         |
|-----------|--------|----------|----------|---------|---------|---------|---------|---------|---------|
| PHOTO NO. | 917307 | LOT NO.  | N 1166   | 30      | 12      | 10      | 10      | 10      | 10      |
| COUNTRY   | CHILE  | PROVINCE | TARAPACA | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AREA NO.  | 7113   | SUBJECT  | CIC      | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 1         | 9      | 4        | 1        | Q       | U       | E       | 10      | O       | P       |
| 2         | 1      | Q        | U        | E       | 10      | O       | P       | E       | R       |
| 3         | 1      | Q        | U        | E       | 10      | O       | P       | E       | R       |
| 4         | 1      | Q        | U        | E       | 10      | O       | P       | E       | R       |
| 5         | 1      | Q        | U        | E       | 10      | O       | P       | E       | R       |
| 6         | 1      | Q        | U        | E       | 10      | O       | P       | E       | R       |
| 7         | 1      | Q        | U        | E       | 10      | O       | P       | E       | R       |
| 8         | 1      | Q        | U        | E       | 10      | O       | P       | E       | R       |
| 9         | 1      | Q        | U        | E       | 10      | O       | P       | E       | R       |
| 10        | 1      | Q        | U        | E       | 10      | O       | P       | E       | R       |
| 11        | 1      | Q        | U        | E       | 10      | O       | P       | E       | R       |
| 12        | 1      | Q        | U        | E       | 10      | O       | P       | E       | R       |
| 13        | 1      | Q        | U        | E       | 10      | O       | P       | E       | R       |
| 14        | 1      | Q        | U        | E       | 10      | O       | P       | E       | R       |
| 15        | 1      | Q        | U        | E       | 10      | O       | P       | E       | R       |
| 16        | 1      | Q        | U        | E       | 10      | O       | P       | E       | R       |
| 17        | 1      | Q        | U        | E       | 10      | O       | P       | E       | R       |
| 18        | 1      | Q        | U        | E       | 10      | O       | P       | E       | R       |
| 19        | 1      | Q        | U        | E       | 10      | O       | P       | E       | R       |
| 20        | 1      | Q        | U        | E       | 10      | O       | P       | E       | R       |
| 21        | 1      | Q        | U        | E       | 10      | O       | P       | E       | R       |
| 22        | 1      | Q        | U        | E       | 10      | O       | P       | E       | R       |
| 23        | 1      | Q        | U        | E       | 10      | O       | P       | E       | R       |
| 24        | 1      | Q        | U        | E       | 10      | O       | P       | E       | R       |
| 25        | 1      | Q        | U        | E       | 10      | O       | P       | E       | R       |
| 26        | 1      | Q        | U        | E       | 10      | O       | P       | E       | R       |
| 27        | 1      | Q        | U        | E       | 10      | O       | P       | E       | R       |
| 28        | 1      | Q        | U        | E       | 10      | O       | P       | E       | R       |
| 29        | 1      | Q        | U        | E       | 10      | O       | P       | E       | R       |
| 30        | 1      | Q        | U        | E       | 10      | O       | P       | E       | R       |
| 31        | 1      | Q        | U        | E       | 10      | O       | P       | E       | R       |
| 32        | 1      | Q        | U        | E       | 10      | O       | P       | E       | R       |
| 33        | 1      | Q        | U        | E       | 10      | O       | P       | E       | R       |
| 34        | 1      | Q        | U        | E       | 10      | O       | P       | E       | R       |
| 35        | 1      | Q        | U        | E       | 10      | O       | P       | E       | R       |
| 36        | 1      | Q        | U        | E       | 10      | O       | P       | E       | R       |
| 37        | 1      | Q        | U        | E       | 10      | O       | P       | E       | R       |
| 38        | 1      | Q        | U        | E       | 10      | O       | P       | E       | R       |
| 39        | 1      | Q        | U        | E       | 10      | O       | P       | E       | R       |
| 40        | 1      | Q        | U        | E       | 10      | O       | P       | E       | R       |
| 41        | 1      | Q        | U        | E       | 10      | O       | P       | E       | R       |
| 42        | 1      | Q        | U        | E       | 10      | O       | P       | E       | R       |
| 43        | 1      | Q        | U        | E       | 10      | O       | P       | E       | R       |
| 44        | 1      | Q        | U        | E       | 10      | O       | P       | E       | R       |
| 45        | 1      | Q        | U        | E       | 10      | O       | P       | E       | R       |
| 46        | 1      | Q        | U        | E       | 10      | O       | P       | E       | R       |
| 47        | 1      | Q        | U        | E       | 10      | O       | P       | E       | R       |
| 48        | 1      | Q        | U        | E       | 10      | O       | P       | E       | R       |
| 49        | 1      | Q        | U        | E       | 10      | O       | P       | E       | R       |
| 50        | 1      | Q        | U        | E       | 10      | O       | P       | E       | R       |
| 51        | 1      | Q        | U        | E       | 10      | O       | P       | E       | R       |
| 52        | 1      | Q        | U        | E       | 10      | O       |         |         |         |

25X1A

| DATE OF PHOTO |    | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|----|------|---------|-------|--------------|--------|
| 28 OCT        | 59 | 2    | 1       | 3     | 1            | /      |

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FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jan 56

# PHOTO ANALYSIS REPORT

|          |        |         |          |          |   |         |   |         |    |         |   |         |   |         |   |   |   |    |   |   |   |    |
|----------|--------|---------|----------|----------|---|---------|---|---------|----|---------|---|---------|---|---------|---|---|---|----|---|---|---|----|
| WORD NO. | 917308 | LOT NO. | N 1166   |          |   |         |   |         |    |         |   |         |   |         |   |   |   |    |   |   |   |    |
| COUNTRY  | CHILE  |         | PROVINCE | TARAPACA |   |         |   |         |    |         |   |         |   |         |   |   |   |    |   |   |   |    |
| AREA NO. | 711J   | SUBJECT | ALA      | SUBJECT  |   | SUBJECT |   | SUBJECT |    | SUBJECT |   | SUBJECT |   | SUBJECT |   |   |   |    |   |   |   |    |
|          | 1      | Q       | U        | 1        | Q | U       | E |         | 10 | N       | I | T       | R | A       | T | E |   | 13 | L | O | A | 20 |
|          | D      | I       | N        | 6        |   |         |   |         | 30 | F       | A | C       | I | L       | I | T | Y | 25 |   |   |   | 40 |
|          |        |         |          |          |   |         |   |         | 45 |         |   |         |   |         |   |   |   |    |   |   |   |    |

|                                                                                 |      |         |       |              |        |                       |  |
|---------------------------------------------------------------------------------|------|---------|-------|--------------|--------|-----------------------|--|
|                                                                                 |      |         |       | (30)         |        | 25X1A                 |  |
| DATE OF PHOTO                                                                   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |                       |  |
| 28 Oct                                                                          | 59   | 2       | 1     | 3            | 1      |                       |  |
| CLASSIFICATION Approved for Release 2000/09/01 : CIA-RDP78-05867A000414550007-4 |      |         |       |              |        | CAPTIONED BY          |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                                              |      |         |       |              |        | PHOTO ANALYSIS REPORT |  |

PHOTO NO. 917809

| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT         | SUBJECT | SUBJECT |
|---------|----------|---------|---------|---------|-----------------|---------|---------|
| CHILE   | TARAPACA |         |         |         |                 |         |         |
| AREA NO | 7115     | A66     |         |         |                 |         | 20      |
| 1       | Q U I    | Q U E   |         | 10      | A I R S T F I P | 15      |         |
|         |          |         |         | OR      |                 | 30      | 40      |
|         |          |         |         |         |                 |         |         |
|         |          |         |         | 30      |                 |         |         |
|         |          |         |         |         |                 |         |         |

| DATE OF PHOTO |    | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE     |
|---------------|----|------|---------|-------|--------------|------------|
| 29 OCT        | 59 | 4    | 2       | 3     | 1            | [REDACTED] |

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PHOTO NO. 917310

LOT NO. N1166

NIS

39113:7297A

| COUNTRY       | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|----------|---------|---------|---------|---------|---------|---------|---------|
| CHILE         | VALDIVIA | AKW     | AKU     | AKM     |         |         |         |         |
| AREA NO. 831J |          |         |         |         |         |         |         |         |
| PANGUI        | PULL     |         |         |         |         |         |         |         |
| GE            | ACROSS   |         |         |         |         |         |         |         |
| O             | FROM     |         |         |         |         |         |         |         |

LKG. AT ROAD

(27, 28)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF |
|---------------|------|---------|-------|--------------|-----------|
| 17 Nov 59     | 4    | 1       | 3     | 3            |           |

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PHOTO NO. 917811

LOT NO. N1166

NIS

3773

LONGITUDE

14550007A

COUNTRY CHILE

PROVINCE VALDIVIA

AREA NO. 831J

SUBJECT AKW

SUBJECT AKV

SUBJECT AKM

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

PANGUI PULLI (NP) BRID  
GE ACROSS RIO MALEEC  
O FROM TRAIN

LKE AT ROAD

(27, 28.)

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

17 Nov 59

4

1

3

3

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CLASSIFICATION

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WORD NO. 917312 N 1166 37783

COUNTRY CHILE PROVINCE CAUTIN

| AREA NO   | SUBJECT | SUBJECT   | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|-----------|---------|-----------|---------|---------|---------|---------|---------|
| 231J      | E36     |           |         |           |         |         |         |         |         |
| P U C O N |         | H O T E L |         | P U C O N |         |         |         |         |         |
|           |         |           |         |           |         |         |         |         |         |
|           |         |           |         |           |         |         |         |         |         |
|           |         |           |         |           |         |         |         |         |         |

(7)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| 21 NOV 59     | 4    | 1       | 3     | 1            |        |

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PHOTO NO. 917813 LOT NO. N1166

COUNTRY CHILE PROVINCE CAUTIN

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 231J    | C6B     |         |         |         |         |         |         |         |
| PUCON   |         |         | STREET  |         |         | SCENE   |         |         |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |

(6, 7) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| 21 Nov 59     | 4    | 2       | 3     | 1            |        |

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PHOTO NO. SP-561 LOT NO. N1166 REFERENCE NO. 22005 73150

COUNTRY CHILE PROVINCE ANTOFAGASTA

| AREA NO          | SUBJECT    | SUBJECT | SUBJECT | SUBJECT | SUBJECT       | SUBJECT | SUBJECT | SUBJECT |
|------------------|------------|---------|---------|---------|---------------|---------|---------|---------|
| <u>211J</u>      | <u>AL9</u> |         |         |         |               |         |         |         |
| <u>TOCOPILLA</u> |            |         |         |         | <u>HARBOR</u> |         |         |         |
|                  |            |         |         |         |               |         |         |         |
|                  |            |         |         |         |               |         |         |         |
|                  |            |         |         |         |               |         |         |         |

| DATE OF PHOTO    | TYPE     | QUALITY  | CLASS    | NOL OF CARDS | SOURCE OF                                                                             |
|------------------|----------|----------|----------|--------------|---------------------------------------------------------------------------------------|
| <u>22 Oct 59</u> | <u>4</u> | <u>2</u> | <u>3</u> | <u>1</u>     |  |

|           |       |         |          |             |       |       |
|-----------|-------|---------|----------|-------------|-------|-------|
| PHOTO NO. | 31815 | LOT NO. | N1166    | REF ID      | 72065 | 76130 |
| COUNTRY   | CHILE |         | PROVINCE | ANTOFAGASTA |       |       |
| AREA NO.  | 211J  | SUBJECT | AKS      | SUBJECT     |       |       |
| TOCOPILLA |       | 10      | BACK     | 15          | OF    | 20    |
| RYARDS    |       | 30      |          | 35          |       | 40    |
|           |       | 45      |          |             |       |       |

(27)

25X1A

|               |      |         |       |              |        |
|---------------|------|---------|-------|--------------|--------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| 22 Oct 59     | 4    | 1       | 3     | 1            |        |
| CAPTIONED BY  |      |         |       |              |        |

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917316

8 N 1166

7 22 083 78154

COUNTRY CHILE

PROVINCE ~~PINCO~~ ANTOFAGASTA

| AREA NO           | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT         | SUBJECT | SUBJECT |
|-------------------|---------|---------|---------|---------|---------|-----------------|---------|---------|
| 211J              | AKS     |         |         |         |         |                 |         |         |
| T O C O P I L L A |         |         |         |         |         | A I R S T R I P |         |         |
|                   |         |         |         |         |         |                 |         |         |
|                   |         |         |         |         |         |                 |         |         |
|                   |         |         |         |         |         |                 |         |         |

(311)

25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|----------|-------|--------------|--------|
| 29 Oct 59     | 8    | 3        | B     | 1            |        |

CLASSIFICATION ~~CONF~~

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FORM NO 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

608 116701

|                 |      |                 |     |                 |     |                 |   |                 |  |                 |         |
|-----------------|------|-----------------|-----|-----------------|-----|-----------------|---|-----------------|--|-----------------|---------|
| REF ID: A111111 |      | REF ID: A111111 |     | REF ID: A111111 |     | REF ID: A111111 |   | REF ID: A111111 |  | REF ID: A111111 |         |
| COUNTRY         |      | CHILE           |     | PROVINCE        |     | ATACAMA         |   |                 |  |                 |         |
| AREA NO         | 311J | SUBJECT         | AK5 | SUBJECT         | CG8 | SUBJECT         |   | SUBJECT         |  | SUBJECT         |         |
| CHAN            | AN   | AR              | AL  |                 | 10  | L               | K | G               |  | 12              | F R O M |
|                 |      |                 |     |                 | 30  |                 |   |                 |  | 33              |         |
|                 |      |                 |     |                 | 40  |                 |   |                 |  |                 |         |
|                 |      |                 |     |                 | 45  |                 |   |                 |  |                 |         |

25X1A

| DATE OF PHOTO |    | TYPE | QUANTITY | CLASS | NO. OF CARDS | SOURCE OF |
|---------------|----|------|----------|-------|--------------|-----------|
| 16 Oct        | 59 | 3.   | 2        | 3     | 2            | /         |

## FORMATION

**CAPTION:** The

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1. 1/4 Use previous classes

# PHOTO ANALYSIS REPORT

100-443881-1



PHOTO NO. *311013* *N 1166* *38 19 72 22 W*

COUNTRY *CHILE* PROVINCE *MALLECO*

| AREA NO         | SUBJECT    | SUBJECT | SUBJECT   | SUBJECT          | SUBJECT | SUBJECT   | SUBJECT | SUBJECT   |
|-----------------|------------|---------|-----------|------------------|---------|-----------|---------|-----------|
| <i>6315</i>     | <i>AK6</i> |         |           |                  |         |           |         |           |
| <i>VICTORIA</i> |            |         | <i>10</i> | <i>AIR STRIP</i> |         | <i>13</i> |         | <i>20</i> |
|                 |            |         | <i>30</i> |                  |         | <i>33</i> |         | <i>40</i> |
|                 |            |         | <i>45</i> |                  |         |           |         |           |

| DATE OF PHOTO | TYPE      | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF |
|---------------|-----------|----------|----------|--------------|-----------|
| <i>29 Oct</i> | <i>59</i> | <i>4</i> | <i>2</i> | <i>3</i>     | <i>1</i>  |

25X1A



Approved For Release 2000/09/01 : CIA-RDP78-05867A000414950007-4

[illegible]

**COUNTRY**

CHILE

**PROVOC**

TORAPACA

**AREA NO.**

2115

91850

**SUBJECT**  
**ALA**



**BLOOM**

ADH

**SUBJECT**

# Black

**SUBJECT**

100

## Discussion

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224

1 0 4 1 0 4 E

10

NITRATE

LOA

DIN PORT

1

3

(15, 30)

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**DATE OF INFO**[illegible]

## QUALITY

**2010**

**Page 10 of 10**

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7

100

FORM NO. 174 USE PREVIOUS EDITIONS

# PHOTO ANALYSIS REPORT

670 01000

|          |        |         |          |           |        |
|----------|--------|---------|----------|-----------|--------|
| WFO NO.  | 811322 | LOT NO. | N 1166   | 32493     | 771322 |
| COUNTRY  | CHILE  |         | PROVINCE | ALONCAGUA |        |
| AREA NO. | 1115   | SUBJECT | COB      | SUBJECT   |        |
|          | LA     | CA      | LER A    | 18        | L K G  |
|          | 30     | 4       | 11       | 25        | FROM   |
|          |        |         |          | 30        |        |
|          |        |         |          | 45        |        |

|                                                                  |    |      |          |       |              |              |
|------------------------------------------------------------------|----|------|----------|-------|--------------|--------------|
| DATE OF PHOTO                                                    |    | TYPE | QUANTITY | CLASS | NO. OF CARDS | SOURCE       |
| 15 OCT                                                           | 59 | 4    | 1        | 3     | 1            | [REDACTED]   |
| CLASSIFICATION                                                   |    |      |          |       |              | CAPTIONED BY |
| Approved For Release 2000/09/01 : CIA-RDP78-05867A000414550007-A |    |      |          |       |              | 7            |
| PHOTO ANALYSIS REPORT                                            |    |      |          |       |              |              |

Approved For Release 2000/09/01 : CIA-RDP78-05867A000414550007-4

|                |                |                |                    |                |                |                |                |                |                |
|----------------|----------------|----------------|--------------------|----------------|----------------|----------------|----------------|----------------|----------------|
| REF ID: A66666 | REF ID: A66666 | REF ID: A66666 | REF ID: A66666     | REF ID: A66666 | REF ID: A66666 | REF ID: A66666 | REF ID: A66666 | REF ID: A66666 | REF ID: A66666 |
| COUNTRY        | CHILE          |                | PROVINCE ACONCAGUA |                |                |                |                |                |                |
| AREA NO        | 111            | ALA            |                    |                |                |                |                |                |                |
|                | L A            | C A            | L E                | R A            |                |                | M E            | C H            | A N I C A      |
|                | L              | O R E          | D O C K            |                |                |                |                |                |                |

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|               |      |         |       |               |           |
|---------------|------|---------|-------|---------------|-----------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF COPIES | SOURCE OF |
| 15 Oct 59     | 2    | 2       | 3     | 1             |           |



7

Approved For Release 2000/09/01 : CIA-RDP78-05867A000414550007-4

Approved For Release 2000/09/01 : CIA-RDP76-05867A000414550007-4

|         |      |         |         |          |     |           |           |
|---------|------|---------|---------|----------|-----|-----------|-----------|
| COUNTRY |      | CHILE   |         | PROVINCE |     | ALCONAGUA |           |
| AREA NO | 1113 | SUBJECT | ALA     | SUBJECT  |     | SUBJECT   |           |
| L A     | C A  | L E     | R A     | M E      | C H | A N       | I C A     |
| L       | I    | R O     | N       | O R      | E   | L O       | A D I N G |
| D C K   |      | H A     | R B O R |          |     |           |           |

|               |     |      |         |       |              |        |
|---------------|-----|------|---------|-------|--------------|--------|
| DATE OF PHOTO |     | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| 15 OCT        | 5.9 | 4    | 2       | 3     | 1            |        |

25X1A

7

Approved For Release 2000/09/04 : CIA-RDP78-05867A0004145500074

|                       |        |         |          |                   |  |         |  |         |  |
|-----------------------|--------|---------|----------|-------------------|--|---------|--|---------|--|
| PHOTO NO.             | 917027 | LOT NO. | N 1166   | 20 15 8 145500074 |  |         |  |         |  |
| COUNTRY               | CHILE  |         | PROVINCE | TARAPACA          |  |         |  |         |  |
| AREA NO.              | 7115   | SUBJECT | AKV      | SUBJECT           |  | SUBJECT |  | SUBJECT |  |
| 1 Q U I Q U E         |        | (NR)    |          | R O A D           |  | F R     |  |         |  |
| H U M B E R S T O N E |        | T O     |          | I Q U I Q         |  |         |  |         |  |
| U E                   |        |         |          |                   |  |         |  |         |  |

|                                                                 |    |      |          |       |              |        |
|-----------------------------------------------------------------|----|------|----------|-------|--------------|--------|
| DATE OF PHOTO                                                   |    | TYPE | QUANTITY | CLASS | NO. OF CASES | SOURCE |
| 28 OCT                                                          | 59 | 2    | 1        | 3     | 1            |        |
| Approved For Release 2000/09/04 : CIA-RDP78-05867A0004145500074 |    |      |          |       |              |        |
| FORM NO. 174 1 Jan 64 USE PREVIOUS EDITIONS                     |    |      |          |       |              |        |
| PHOTO ANALYSIS REPORT                                           |    |      |          |       |              |        |
| GPO 818781                                                      |    |      |          |       |              |        |

Approved For Release 2000/09/04 : CIA-RDP80-05867A000414550007-4

|                                                                  |          |                   |          |                    |              |                   |         |
|------------------------------------------------------------------|----------|-------------------|----------|--------------------|--------------|-------------------|---------|
| PHOTO NO. 917326                                                 |          | LOT NO. N 1166    |          | LONGITUDE 28 53 15 |              | LATITUDE 14 55 00 |         |
| COUNTRY HILE                                                     |          | PROVINCE TARAPACA |          |                    |              |                   |         |
| AREA NO. 711J                                                    | BARO AKV | SUBJECT           | SUBJECT  | SUBJECT            | SUBJECT      | SUBJECT           | SUBJECT |
| 1                                                                | Q        | U                 | I        | Q                  | U            | E                 | (NR)    |
| N                                                                | C        | E                 | R        | R                  | O            | A                 | B       |
| E                                                                |          |                   |          |                    |              |                   |         |
| LKG FR.                                                          |          |                   |          |                    |              |                   |         |
| (28)                                                             |          |                   |          |                    |              |                   |         |
| DATE OF PHOTO                                                    |          | TYPE              | QUANTITY | CLASS              | NO. OF CARDS | SOURCE            |         |
| 28 Oct                                                           | 59       | 4                 | 2        | 3                  | 1            | [REDACTED]        |         |
| Approved For Release 2000/09/04 : CIA-RDP80-05867A000414550007-4 |          |                   |          |                    |              |                   |         |
| CONF                                                             |          |                   |          |                    |              |                   |         |
| PHOTO ANALYSIS REPORT                                            |          |                   |          |                    |              |                   |         |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |          |                   |          |                    |              |                   |         |

PHOTO NO. 917327

COORSET HILE

AREA NO 711J AKV

1 Q U I Q U E (N R) L K G F R R

0 A D D O W N S E R R O A B O V E

1 Q U I Q U E

(28)

25X1A

BASE OF PHOTO TYPE QUANTITY CLASS NO. OF CARDS

28 Oct 59 4 2 3 1

Approved For Release 2000/09/04 : CIA-RDP86-05867A000445560007-4

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

GPO 216781

78-05867A000414550007-4

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[illegible]

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| DATE OF PHOTO |   |   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|---|---|------|---------|-------|--------------|--------|
| 28 OCT        | 5 | 4 | 8    | 2       | 3     | 2            | /      |

Approved For Release 2000/09/01 : CIA-RDP78-05867A000414550007-4

0007-4  
GPO STATIST



Approved For Release 2000/09/04 : CIA-RDP78-05867A000414550007-4

PHOTO NO. 917350

LOT NO. N 1166

NIS

22

52A000414550007-4

|         |        |               |          |             |  |         |     |
|---------|--------|---------------|----------|-------------|--|---------|-----|
| COUNTRY | CHILE  |               | PROVINCE | ANTOFAGASTA |  |         |     |
| AREA NO | 211J   | SUBJECT       | ABU ABP  | SUBJECT     |  | SUBJECT |     |
|         | PEDRO  | DE            | VALDIVIA |             |  |         | S   |
|         | OLAL   | EVAPORATION   |          |             |  |         | POO |
|         | LS     | CONCENTRATION |          |             |  |         |     |
|         | PLANT. |               |          |             |  |         |     |

(14)

25X1A

|               |      |         |       |              |        |
|---------------|------|---------|-------|--------------|--------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| 21 OCT 59     | 4    | 1       | 3     | 2            |        |

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PHOTO ANALYSIS REPORT

Approved For Release 2000/09/01 : CIA-RDP78-05867A000414550007-4

|           |                         |         |               |             |          |         |  |         |  |
|-----------|-------------------------|---------|---------------|-------------|----------|---------|--|---------|--|
| PHOTO NO. | N 1186 NIS 22 36S 6942W |         |               |             |          |         |  |         |  |
| COUNTRY   | CHILE                   |         | PROVINCE      | ANTOFAGASTA |          |         |  |         |  |
| AREA NO   | 211J                    | SUBJECT | ABU A3P       | SUBJECT     |          | SUBJECT |  | SUBJECT |  |
|           | PEDRO                   |         | DE            |             | VALDIVIA |         |  |         |  |
|           | OLAR                    |         | EVAPORATION   |             |          |         |  |         |  |
|           | LS                      |         | CONCENTRATION |             |          |         |  |         |  |
|           |                         |         | PLANT.        |             |          |         |  |         |  |

|                                                                                                                        |           |      |   |              |   |       |   |              |   |        |       |
|------------------------------------------------------------------------------------------------------------------------|-----------|------|---|--------------|---|-------|---|--------------|---|--------|-------|
| DATE OF PHOTO                                                                                                          | 21 OCT 59 | TYPE | 4 | QUALITY      | 1 | CLASS | 3 | NO. OF CARDS | 2 | SOURCE | 25X1A |
| CLASSIFICATION                                                                                                         | CONF      |      |   | CAPTIONED BY |   |       |   |              |   |        |       |
| <p>Approved For Release 2000/09/01 : CIA-RDP78-05867A000414550007-4</p> <p>PHOTO ANALYSIS REPORT</p> <p>GPO 618701</p> |           |      |   |              |   |       |   |              |   |        |       |

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PHOTO NO. 1166 115 77715 6940W

COUNTRY CHILE PROVINCE ANTOFAGASTA

AREA NO 2115 SUBJECT 208 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

MARIA ELENA 10 15 20

SETTLEMENT 30 35 40

45 50

(6)(7)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| 21 Oct        | 59   | 4       | 2     | 3            | 1      |

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PHOTO ANALYSIS REPORT

GPC 918781

|               |         |         |                   |         |         |               |         |          |  |
|---------------|---------|---------|-------------------|---------|---------|---------------|---------|----------|--|
| COUNTRY       |         |         | PROVINCE          |         |         |               |         |          |  |
| CHILE         |         |         | ANTOFAGASTA       |         |         |               |         |          |  |
| AREA NO       | SUBJECT | SUBJECT | SUBJECT           | SUBJECT | SUBJECT | SUBJECT       | SUBJECT | SUBJECT  |  |
| 2115          | 268     | 226     | AKU               |         |         |               |         |          |  |
| O F I C I N A |         |         | R I C A           |         |         | A V E N T U R |         |          |  |
| A             |         |         | A B A N D O N E D |         |         | O F I C I N A |         |          |  |
|               |         |         | N O T E           |         |         | R O A D       |         | S I G N. |  |

25X1A

| DATE OF PHOTO |   |   | TYPE | QUANTITY | CLASS | NO. OF CARDS | SOURCE OF |
|---------------|---|---|------|----------|-------|--------------|-----------|
| 22 OCT        | 5 | 9 | 4    | 2        | 3     | 2            | /         |

## CAPTION

**CAPTIONED**

Approved For Release 2000/09/01 : CIA-RDP78-05867A000414550007-4

# PHOTO ANALYSIS REPORT

44-10348

PHOTO NO. 91733 Approved For Release 2000/09/01 : CIA-RDP78-05867A000444550007-4

COUNTRY IRAN PROVINCE KHMZISTAN

AREA NO. 725K SUBJECT AHP

A H V A Z  
A Z U G A R  
Y O O U T.  
10 20 30 40

24  
DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH 25X1A

CLASSIFICATION 000 CAPTIONED BY PHOTO ANALYSIS REPORT

91733 Approved For Release 2000/09/01 : CIA-RDP78-05867A000444550007-4

|                                                                  |  |  |  |  |  |  |  |  |  |                                                                  |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| PHOTO NO.                                                        |  |  |  |  |  |  |  |  |  | APPROVED FOR RELEASE 2000/09/04 : CIA-RDP78-05867A000414550007-4 |  |  |  |  |  |  |  |  |  |
| COUNTRY                                                          |  |  |  |  |  |  |  |  |  | C                                                                |  |  |  |  |  |  |  |  |  |
| AREA NO                                                          |  |  |  |  |  |  |  |  |  | C                                                                |  |  |  |  |  |  |  |  |  |
| IRAN                                                             |  |  |  |  |  |  |  |  |  | KHUZISTAN                                                        |  |  |  |  |  |  |  |  |  |
| 725K                                                             |  |  |  |  |  |  |  |  |  | AHP                                                              |  |  |  |  |  |  |  |  |  |
| A H V A Z                                                        |  |  |  |  |  |  |  |  |  | S R A N U L A T C D                                              |  |  |  |  |  |  |  |  |  |
| G A R D R Y E R                                                  |  |  |  |  |  |  |  |  |  | A H V A Z                                                        |  |  |  |  |  |  |  |  |  |
| K B O E                                                          |  |  |  |  |  |  |  |  |  | R E F I N E R Y                                                  |  |  |  |  |  |  |  |  |  |
| 24                                                               |  |  |  |  |  |  |  |  |  |                                                                  |  |  |  |  |  |  |  |  |  |
| DATE OF PHOTO                                                    |  |  |  |  |  |  |  |  |  | SOURCE OF PHOTOGRAPH                                             |  |  |  |  |  |  |  |  |  |
| 4                                                                |  |  |  |  |  |  |  |  |  | 25X1A                                                            |  |  |  |  |  |  |  |  |  |
| CLASSIFICATION                                                   |  |  |  |  |  |  |  |  |  | CAPTIONED BY                                                     |  |  |  |  |  |  |  |  |  |
| 000                                                              |  |  |  |  |  |  |  |  |  |                                                                  |  |  |  |  |  |  |  |  |  |
| APPROVED FOR RELEASE 2000/09/04 : CIA-RDP78-05867A000414550007-4 |  |  |  |  |  |  |  |  |  | PHOTO ANALYSIS REPORT                                            |  |  |  |  |  |  |  |  |  |

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PHOTO NO. 917556 S-3116 C 3114 W 18 47 E

COUNTRY IRAN KNUZEISTAN

AREA NO. 725K SUBJECT ANN SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

A H V A Z C E N C E B E H I N D

K A R U N R A T A H V A Z U G

A R R E F I N E R Y

24  
DATE OF PHOTO TYPE QUANTITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPHY 25X1A

CLASSIFICATION CAPTIONED BY  
Approved For Release 2000/09/07 : CIA-RDP78-05867A000414550007-4  
PHOTO ANALYSIS REPORT

|                     |                |                        |         |                  |              |                      |         |                  |         |
|---------------------|----------------|------------------------|---------|------------------|--------------|----------------------|---------|------------------|---------|
| PHOTO NO.<br>917337 |                | SUBJECT<br>S-300       |         | SUBJECT<br>S-300 |              | SUBJECT<br>S-300     |         | SUBJECT<br>S-300 |         |
| COUNTRY<br>IRAN     |                | PROVINCE<br>Kermanshah |         |                  |              |                      |         |                  |         |
| AREA NO.<br>2202    | SUBJECT<br>410 | SUBJECT                | SUBJECT | SUBJECT          | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT          | SUBJECT |
| A                   | U              | V                      | A       | 3                | R            | I                    | V       | E                | R       |
| L                   | E              | A                      | N       | I                | N            | G                    | S       | T                | A       |
| H                   | V              | A                      | Z       | S                | K            | G                    | A       | R                | E       |
| DATE OF PHOTO       |                | TYPE                   | QTY     | CLASS            | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |                  |         |
| 1/24/74             |                | 4                      | 2       | 4                | 1            | 25X1A                |         |                  |         |
| CLASSIFICATION      |                | CAPTIONED BY           |         | [REDACTED]       |              |                      |         |                  |         |
| 1/24/74             |                | [REDACTED]             |         | [REDACTED]       |              |                      |         |                  |         |

|                     |                |         |         |                       |              |            |                   |                               |         |
|---------------------|----------------|---------|---------|-----------------------|--------------|------------|-------------------|-------------------------------|---------|
| PHOTO NO.<br>917335 |                | S-3116  |         | C                     |              | 3119N      |                   | 4842E                         |         |
| COUNTRY<br>IRAN     |                |         |         | PROVINCE<br>KHUZESTAN |              |            |                   |                               |         |
| AREA NO.<br>725K    | SUBJECT<br>AHP | SUBJECT | SUBJECT | SUBJECT               | SUBJECT      | SUBJECT    | SUBJECT           | SUBJECT                       | SUBJECT |
| A                   | H              | V       | A       | 2                     | 10           | A          | V                 | E                             | 3       |
| W                   | H              | I       | T       | E                     | 30           | S          | H                 | G                             | A       |
| P                   | T              | A       | H       | V                     | 2            | S          | H                 | G                             | A       |
|                     |                |         |         | REFINERY              |              |            |                   |                               |         |
| DATE OF PHOTO<br>24 |                |         |         | TYPE<br>4             | OR ALTY<br>2 | CLASS<br>4 | NO. OF CARDS<br>1 | SOURCE OF PHOTOGRAPH<br>25X1A |         |
| CLASSIFICATION      |                |         |         | CAPTIONED BY          |              |            |                   |                               |         |
| FORM NO. 174        |                |         |         | PHOTO ANALYSIS REPORT |              |            |                   |                               |         |

|                                                                                                                                                |  |                   |  |                       |  |                       |  |                               |  |
|------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------|--|-----------------------|--|-----------------------|--|-------------------------------|--|
| PHOTO NO.<br>917339                                                                                                                            |  | SUBJECT<br>S-3116 |  | CLASS<br>C            |  | NO. OF CARDS<br>3117N |  | SOURCE OF PHOTOGRAPH<br>4842E |  |
| COUNTRY<br>IRAN                                                                                                                                |  |                   |  | PROVINCE<br>KHUZESTAN |  |                       |  |                               |  |
| AREA NO.<br>725K                                                                                                                               |  | SUBJECT<br>AHP    |  | SUBJECT               |  | SUBJECT               |  | SUBJECT                       |  |
| A H V A E                                                                                                                                      |  | A H V A 2         |  | B O G A R             |  | R                     |  | R                             |  |
| E F I N G R Y                                                                                                                                  |  | W O R K           |  | K S H O P             |  | L                     |  | L                             |  |
| 24                                                                                                                                             |  | 4                 |  | 2                     |  | 4                     |  | 1                             |  |
| DATE OF PHOTO                                                                                                                                  |  | TYPE              |  | QUANTITY              |  | CLASS                 |  | NO. OF CARDS                  |  |
| 24                                                                                                                                             |  | 4                 |  | 2                     |  | 4                     |  | 1                             |  |
| CLASSIFICATION                                                                                                                                 |  | CAPTIONED BY      |  | SOURCE OF PHOTOGRAPH  |  |                       |  |                               |  |
| SECRET                                                                                                                                         |  | JFM               |  | 25X1A                 |  |                       |  |                               |  |
| <p>Approved For Release 2000/09/04 : CIA-RDP78-05867A000414550007-4</p> <p>FORM NO. 174 USE PREVIOUS EDITIONS</p> <p>PHOTO ANALYSIS REPORT</p> |  |                   |  |                       |  |                       |  |                               |  |

|                              |  |                                 |  |                                |  |                       |  |                               |  |
|------------------------------|--|---------------------------------|--|--------------------------------|--|-----------------------|--|-------------------------------|--|
| PHOTO NO.<br>917830          |  | SUBJECT<br>S-3116               |  | CLASS<br>C                     |  | NO. OF CARDS<br>3117N |  | SOURCE OF PHOTOGRAPH<br>1842E |  |
| COUNTRY<br>IRAN              |  | PROVINCE<br>KILU BISTAN         |  |                                |  |                       |  |                               |  |
| AREA NO<br>723K              |  | SUBJECT<br>AHP                  |  | SUBJECT<br>C2E                 |  | SUBJECT               |  | SUBJECT                       |  |
| SUBJECT<br>A H V A Z         |  | SUBJECT<br>W H I T E            |  | SUBJECT<br>B O O R A R         |  | SUBJECT               |  | SUBJECT                       |  |
| SUBJECT<br>T O R A G E       |  | SUBJECT<br>A T                  |  | SUBJECT<br>A H V A Z           |  | SUBJECT               |  | SUBJECT                       |  |
| SUBJECT<br>R R E F I N E R Y |  | SUBJECT                         |  | SUBJECT                        |  | SUBJECT               |  | SUBJECT                       |  |
| DATE OF PHOTO                |  | TYPE                            |  | CLASS                          |  | NO. OF CARDS          |  | SOURCE OF PHOTOGRAPH          |  |
| 4                            |  | 2                               |  | 4                              |  | 2                     |  | 25X1A                         |  |
| CLASSIFICATION               |  | CAPTIONED BY                    |  | [REDACTED]                     |  |                       |  |                               |  |
| FORM NO. 174                 |  | APPROVED FOR RELEASE 2000/09/01 |  | CIA-RDP78-05867A000414550007-4 |  |                       |  |                               |  |

927341

**PHOTO NO.**

**COUNTY**

**NOTICE**

**ANNA NOI**

## SOURCE

## SUBJECT

**SUBJECT**

SUBJECT:

SUBJECT:

SUBJECT:

1000

1155

|   |   |    |   |   |
|---|---|----|---|---|
| 6 | 4 | 10 | 4 | 2 |
|---|---|----|---|---|

|   |    |    |    |    |    |
|---|----|----|----|----|----|
| 8 | 11 | 12 | 13 | 14 | 15 |
| 1 | 2  | 3  | 4  | 5  | 6  |

|   |   |   |   |   |   |   |    |  |  |  |
|---|---|---|---|---|---|---|----|--|--|--|
|   |   |   |   |   |   |   | 23 |  |  |  |
| E | F | I | N | E | R | Y |    |  |  |  |

|   |   |   |   |
|---|---|---|---|
| M | A | O | N |
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E N T R A N C E

E

**DATE OF PHOTO**

**EPFME**

02 477

## CLASS

NO. OF CARS

**SOURCE OF PHOTOGRAPH**

25X1A

## CLASSIFICATION

**CAPTIONED: ET**

FORM NO. 174

Approved For Release 2000/09/07 : CIA-RDP78-05867A000414550007-4

2000/09/07 15:00

|                |  |               |  |              |  |     |  |       |  |         |  |           |  |               |  |         |  |                      |  |       |  |   |  |   |  |   |  |   |  |   |  |   |  |
|----------------|--|---------------|--|--------------|--|-----|--|-------|--|---------|--|-----------|--|---------------|--|---------|--|----------------------|--|-------|--|---|--|---|--|---|--|---|--|---|--|---|--|
| PHOTO NO.      |  | 917512        |  | S-3116       |  | C   |  | 3119N |  | 4842E   |  |           |  |               |  |         |  |                      |  |       |  |   |  |   |  |   |  |   |  |   |  |   |  |
| COUNTRY        |  |               |  | IRAN         |  |     |  |       |  |         |  | KHUZESTAN |  |               |  |         |  |                      |  |       |  |   |  |   |  |   |  |   |  |   |  |   |  |
| AREA NO        |  | 725K          |  | SUBJECT      |  | AHP |  | C26   |  | SUBJECT |  | SUBJECT   |  | SUBJECT       |  | SUBJECT |  | SUBJECT              |  |       |  |   |  |   |  |   |  |   |  |   |  |   |  |
| A              |  | H             |  | V            |  | A   |  | Z     |  | O       |  | F         |  | F             |  | I       |  | C                    |  | E     |  | B |  | L |  | D |  | G |  | A |  |   |  |
| T              |  | A             |  | H            |  | V   |  | A     |  | Z       |  | S         |  | U             |  | B       |  | A                    |  | R     |  | R |  | E |  | F |  | I |  | N |  | E |  |
| R              |  | Y             |  |              |  |     |  |       |  |         |  |           |  |               |  |         |  |                      |  |       |  |   |  |   |  |   |  |   |  |   |  |   |  |
| 7-24           |  | DATE OF PHOTO |  | TYPE         |  | 4   |  | 2     |  | CLASS   |  | 4         |  | NOL. OF CARDS |  | 2       |  | SOURCE OF PHOTOGRAPH |  | 25X1A |  |   |  |   |  |   |  |   |  |   |  |   |  |
| CLASSIFICATION |  |               |  | CAPTIONED BY |  | An  |  |       |  |         |  |           |  |               |  |         |  |                      |  |       |  |   |  |   |  |   |  |   |  |   |  |   |  |

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|-----------|---------|---------|---------|-----------|---------|---------|---------|---------|---------|---|---|---|---|---|---|
| PHOTO NO. |         | S-3116  |         | C         |         | 3116N   |         | 4842E   |         |   |   |   |   |   |   |
| COUNTRY   |         |         |         | PROVINCE  |         |         |         |         |         |   |   |   |   |   |   |
| IRAN      |         |         |         | KHUZISTAN |         |         |         |         |         |   |   |   |   |   |   |
| AREA NO   | SUBJECT | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |   |   |   |   |   |   |
| 725K      | AHP     |         |         |           |         |         |         |         |         |   |   |   |   |   |   |
| A         | H       | V       | A       | E         | R       | A       | W       | S       | U       | G | A | R | S | T | U |
| R         | E       | A       | T       | A         | H       | V       | A       | E       | S       | U | G | A | R | R | E |
| F         | I       | N       | E       | R         | Y.      |         |         |         |         |   |   |   |   |   |   |

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|---------------|--|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO |  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 24            |  | 4    | 2       | 4     | 1            | 25X1A                |

PHOTO NO. 917344 Approved For Release 2000/09/04 : CIA-RDP78-05867A000414550007-4

COUNTRY IRAN PHOTO PRICE KHALIZIBTAN

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 725K    | AND     |         |         |         |         |         |         |         |         |
| A       | N       | V       | A       | E       | A       | H       | V       | A       | E       |
| E       | F       | I       | N       | E       | R       | B       | O       | I       | L       |
| E       | R       |         |         |         |         |         |         |         |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF COPIES | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|---------------|----------------------|
|               | 4    | 2       | 4     | 1             | 25X1A                |

CLASSIFICATION CAPTIONED BY

Approved For Release 2000/09/04 : CIA-RDP78-05867A000414550007-4

PHOTO ANALYSIS REPORT

|                     |  |                       |  |              |  |                      |  |
|---------------------|--|-----------------------|--|--------------|--|----------------------|--|
| PHOTO NO.<br>917343 |  | COUNTRY               |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| AREA NO.            |  | SUBJECT               |  | SUBJECT      |  | SUBJECT              |  |
| TASK                |  | A110                  |  | C48          |  |                      |  |
| 5                   |  | 10                    |  | 15           |  | 20                   |  |
| A H I L E           |  | P A R K               |  | B E H I N J  |  | O                    |  |
| 25                  |  | 30                    |  | 35           |  | 40                   |  |
| F F I C E           |  | A H V A E             |  | S U G A R    |  |                      |  |
| 45                  |  | 50                    |  |              |  |                      |  |
| R E F I N G A R F   |  |                       |  |              |  |                      |  |
| DATE OF PHOTO       |  | TYPE                  |  | CLASS        |  | NO. OF CARDS         |  |
| 24                  |  | 4                     |  | 4            |  | 2                    |  |
| CLASSIFICATION      |  | CAPTIONED BY          |  | 25X1A        |  |                      |  |
| 174                 |  |                       |  |              |  |                      |  |
| 174                 |  | PHOTO ANALYSIS REPORT |  | 640 816791   |  |                      |  |

|                                                                                                                                                |                |              |              |                       |                   |                               |         |         |         |
|------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------|--------------|-----------------------|-------------------|-------------------------------|---------|---------|---------|
| PHOTO NO.<br>917346                                                                                                                            |                | S-316        |              | C                     |                   | 3119                          |         | F342E   |         |
| COUNTRY<br>IRAN                                                                                                                                |                |              |              | PROVINCE<br>KHUZISTAN |                   |                               |         |         |         |
| AREA NO.<br>725K                                                                                                                               | SUBJECT<br>AHP | SUBJECT      | SUBJECT      | SUBJECT               | SUBJECT           | SUBJECT                       | SUBJECT | SUBJECT | SUBJECT |
| A                                                                                                                                              | H              | V            | A            | E                     | M                 | A                             | I       | N       | R       |
| R                                                                                                                                              | B              | T            | O            | R                     | E                 | A                             | H       | V       | A       |
| A                                                                                                                                              | R              | R            | E            | F                     | I                 | N                             | E       | R       | Y       |
| DATE OF PHOTO<br>24                                                                                                                            |                | TYPE<br>4    | QUALITY<br>2 | CLASS<br>4            | NO. OF CARDS<br>1 | SOURCE OF PHOTOGRAPH<br>25X1A |         |         |         |
| CLASSIFICATION                                                                                                                                 |                | CAPTIONED BY |              | [REDACTED]            |                   |                               |         |         |         |
| <p>Approved For Release 2000/09/01 : CIA-RDP78-05867A000414550007-4</p> <p>FORM NO. 174 USE PREVIOUS EDITIONS</p> <p>PHOTO ANALYSIS REPORT</p> |                |              |              |                       |                   |                               |         |         |         |



PHOTO NO. 917815 Approved For Release 2000/09/01 : CIA-RDP78-05867A000414550007-4

COUNTRY IRAN PROVINCE KILIZISTAN

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 725K    | ANP     | AHE     | AHL     |         |         |         |         |         |

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| A | H | V | A | E | E | X | P | E | R | I | M | E | N | T | A | L |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

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| B | E | E | T | F | I | E | L | D | A | T | A | H | V | A | E |
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| Q | U | A | R | R | E | F | I | N | E | R | E | Y |
|---|---|---|---|---|---|---|---|---|---|---|---|---|

| BASE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
|               | 4    | 2       | 4     | 3            | 25X1A                |

CLASSIFICATION CAPTIONED BY PHOTO ANALYSIS REPORT

**PHOTO HQ.**

**COUNTRY**

**PE OVEN**

AREA 10

**SUBJECT**

## SUBJECT

## SOURCE

## Abstract

**SUBJECT:**

**SUBJECT**

**WALKER**

**2400**

|           |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|-----------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A         | N | N | A | R | W | H | I | T | E | S | U | G | A | R | S |
| T         | R | E | E | R | I | V | E | R | W | A | T | E | R | C | C |
| L         | E | A | N | N | A | T | A | H | A | Z | S | U | G | A | R |
| REFINERY. |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |

### SALE OF PHOTO

**TYPE**

## EXERCISES

**CLASS**

NO. OF CARDS

**SOURCE OF PHOTOGRAPH**

25X1A

[illegible]

**CAPTIONED BY**

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# PHOTO ANALYSIS REPORT

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PHOTO NO. 917350

5-3116

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COUNTRY IRAN

**THE**

KHULISTAN

|         |      |         |     |
|---------|------|---------|-----|
| AREA NO | 725K | SUBJECT | AHP |
|---------|------|---------|-----|

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| R | y. | - |  | 23 |
|---|----|---|--|----|

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| L | O | A | V | C | B |
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| 35 | C | E | E | I | N | E |
|----|---|---|---|---|---|---|

1 K 2 F 7 A

**DATE OF PHOTO**

**TYPE**

## QUALITY

## CASE

NO. OF CARD

**SOURCE OF PHOTOGRAPH**

25X1A

## CLIMATE

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