





|           |           |         |                           |                 |     |          |                 |           |         |
|-----------|-----------|---------|---------------------------|-----------------|-----|----------|-----------------|-----------|---------|
| PHOTO NO. | 925851    | LOT NO. | S-4081                    | GROUP REFERENCE |     | LATITUDE | 64 02 N         | LONGITUDE | 33 04 E |
| COUNTRY   | USSR      |         |                           |                 |     |          |                 |           |         |
| AREA NO.  | DSI N     | SUBJECT | A66                       | SUBJECT         | A68 | SUBJECT  |                 | SUBJECT   |         |
|           | R O S T   | 5       |                           | 10              |     | 15       | S E C T I O N S |           |         |
|           | R A N D   | 25      | S C R I P T F O L D I N G |                 |     | 35       | O N             |           |         |
|           | S H O R E | 45      |                           | 50              |     |          |                 |           |         |

|                |     |                     |         |              |              |       |
|----------------|-----|---------------------|---------|--------------|--------------|-------|
| DATE OF PHOTO  |     | TYPE                | QUALITY | CLASS        | NO. OF CARDS | 25X1A |
| 20-21          | 6 3 | 4                   | 2       | 8            | 2            |       |
| MAY            |     |                     |         |              |              |       |
| CLASSIFICATION |     | SEC/NO FOREIGN DISS |         | CAPTIONED BY |              |       |
|                |     |                     |         | RL           |              |       |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414730018-2

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

|           |           |         |        |               |                       |          |                 |         |
|-----------|-----------|---------|--------|---------------|-----------------------|----------|-----------------|---------|
| PHOTO NO. | 925855    | LOT NO. | 5-4091 | MAP REFERENCE |                       | LATITUDE | 69 02N          | 33 04E  |
| COUNTRY   | USSR      |         |        |               |                       |          |                 |         |
| AREA NO.  | D51 N     | SUBJECT | AG6    | SUBJECT       | AG8                   | SUBJECT  |                 | SUBJECT |
|           | R O S T A |         |        |               | H U L L               |          | S E C T I O N S |         |
|           | A N D     |         |        |               | S C A F F O L D I N G |          | O N             |         |
|           | S H O R E |         |        |               |                       |          |                 |         |

|                |                    |      |   |         |              |       |    |              |   |                      |       |
|----------------|--------------------|------|---|---------|--------------|-------|----|--------------|---|----------------------|-------|
| DATE OF PHOTO  | 26-71              | TYPE | 4 | QUALITY | 2            | CLASS | B  | NO. OF CARDS | 2 | SOURCE OF PHOTOGRAPH | 25X1A |
| CLASSIFICATION | SECRET FOREIGN DIS |      |   |         | CAPTIONED BY |       | RL |              |   |                      |       |

|                                |        |                 |          |               |     |                   |        |        |
|--------------------------------|--------|-----------------|----------|---------------|-----|-------------------|--------|--------|
| PHOTO NO.                      | 925856 | LOT NO.         | 5-4091   | MAP REFERENCE |     | LATITUDE          | 69 03N | 33 04E |
| COUNTRY                        | USSR   |                 | PROVINCE |               |     |                   |        |        |
| AREA NO                        | 051 N  | SUBJECT         | 3CW      | SUBJECT       | 3CA |                   |        |        |
| R O S T A                      |        | T W O           |          | W - C L A S S |     | S                 |        | 20     |
| S S                            |        | O N E           |          | W I T H       |     | P E N D           |        | NO     |
| 5 7 3                          |        | O U T B O A R D |          | O F           |     | C H A P A Y E V - |        |        |
| CLASS CRUISER WITHOUT ARMAMENT |        |                 |          |               |     |                   |        |        |

(3, 30) 25X1A

|                |                     |      |              |         |   |       |   |              |   |                      |  |
|----------------|---------------------|------|--------------|---------|---|-------|---|--------------|---|----------------------|--|
| DATE OF PHOTO  | 20-21 MAY           | TYPE | 63           | QUALITY | 4 | CLASS | 3 | NO. OF CARDS | 2 | SOURCE OF PHOTOGRAPH |  |
| CLASSIFICATION | SECRET FOREIGN DISS |      | CAPTIONED BY |         |   |       |   |              |   |                      |  |

|  |                 |      |         |              |              |                      |               |               |          |  |  |
|--|-----------------|------|---------|--------------|--------------|----------------------|---------------|---------------|----------|--|--|
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000414730018-2 |                 |      |         |              |              |                      |               |               |          |  |  |
| PHOTO NO.  | 925857          |      |         | LOT NO.      | 5-11091      |                      |               | MAP REFERENCE | LATITUDE |  |  |
|  |                 |      |         |              |              |                      | 69 02N 33 04E |               |          |  |  |
| COUNTRY  |                 |      |         | PROVINCE     |              |                      |               |               |          |  |  |
| USSR   |                 |      |         |              |              |                      |               |               |          |  |  |
| AREA NO.   | SUBJECT         |      | SUBJECT |              | SUBJECT      |                      | SUBJECT       |               | SUBJECT  |  |  |
| 051N   | 3CD             |      |         |              |              |                      |               |               |          |  |  |
| R O S T A  | M O D I F I E D |      | K O T L |              |              |                      |               |               |          |  |  |
| L N - C L A S S  | D D             |      |         |              |              |                      |               |               |          |  |  |
|  |                 |      |         |              |              |                      |               |               |          |  |  |
| PT ② OF 3 PT SERIES. SEE CIA                                     |                 |      |         |              |              |                      |               |               |          |  |  |
| 25X1A  |                 |      |         |              |              |                      |               |               |          |  |  |
| DATE OF PHOTO  |                 | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |               |               |          |  |  |
| 20-21 MAY  |                 | 63   | 42      | B            | 1            |                      |               |               |          |  |  |
| CLASSIFICATION   |                 |      |         | CAPTIONED BY |              |                      |               |               |          |  |  |
| SECRET FOREIGN DISS  |                 |      |         | RL           |              |                      |               |               |          |  |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000414730018-2 |                 |      |         |              |              |                      |               |               |          |  |  |
| PHOTO ANALYSIS REPORT  |                 |      |         |              |              |                      |               |               |          |  |  |

|  |                     |          |        |               |     |              |        |              |        |
|--|---------------------|----------|--------|---------------|-----|--------------|--------|--------------|--------|
| PHOTO NO.  | 925858              | LOT NO.  | 5-4091 | NO. REFERENCE |     | LATITUDE     | 69 02N | LONGITUDE    | 33 04E |
| COUNTRY  | USSR                |          |        |               |     |              |        |              |        |
| AREA NO.   | D51N                | SUBJECT  | 3CD    | SUBJECT       | 3D9 | SUBJECT      |        | SUBJECT      |        |
| ROSTVA   |                     | MODIFIED |        | KUTL          |     |              |        |              |        |
| IN - CLASS   |                     | DD       |        | WITH          |     | POZ          |        |              |        |
| HARON 44   |                     | - Q -    |        | CLASS         |     | SHALL RESCUE |        |              |        |
| OCEAN TUG, SEND NO PDK-64, OUTBOARD                              |                     |          |        |               |     |              |        |              |        |
| PT 2 OF 3 PT SERIES. SEE CIA                                     |                     |          |        |               |     |              |        |              |        |
| (3.30) 25X1A   |                     |          |        |               |     |              |        |              |        |
| DATE OF PHOTO  | 20-21               | TYPE     | 634    | QUALITY       | 2   | CLASS        | B      | NO. OF CARDS | 2      |
| CLASSIFICATION   | SECRET FOREIGN DISS |          |        | CAPTIONED BY  |     | RL           |        |              |        |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000414730018-2 |                     |          |        |               |     |              |        |              |        |
| PHOTO ANALYSIS REPORT  |                     |          |        |               |     |              |        |              |        |





|         |       |          |  |  |  |  |  |  |
|---------|-------|----------|--|--|--|--|--|--|
| COUNTRY | 11350 | PROVINCE |  |  |  |  |  |  |
|---------|-------|----------|--|--|--|--|--|--|

| AREA NO           | SUBJECT | SUBJECT       | SUBJECT | SUBJECT | SUBJECT |
|-------------------|---------|---------------|---------|---------|---------|
| D51 N             | BCW     | BCA           |         |         |         |
| R O S T A         | T W O   | W - C L A S S |         |         |         |
| S S O U T B O R D | O F     | C H A P E R   |         |         |         |
| Y E V - C L A S S | C L     | W I T H O U T |         |         |         |

PERMANENT

PT ① OF 2 PT SERIES. SEE WIA

| DATE OF PHOTO  |   |   | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|---|---|------|---------|-------|--------------|
| 20-21<br>APR 4 | 6 | 3 | 41   | 7       | B     | 2            |

CLASSIFICATION: **SECRET FOREIGN DISSEM**

CAPTIONED BY: *PL*

(2.30) 25X1A

PHOTO NO. 925841 LOT NO. 5-4091 MAP REFERENCE LATITUDE 69 02N LONGITUDE 33 04E

COUNTRY USSR PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 051 N   | 3CW     | 3CA     |         |         |         |         |         |         |         |
| BOSTA   |         | TWO     |         |         |         |         |         |         |         |
| SS      | OUT     | BO      |         |         |         |         |         |         |         |
| YEV     | -CL     | ASS     |         |         |         |         |         |         |         |

REMARKS

PT 2 OF 2 PT SERIES SEE CIA

(3.30) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 05-21<br>MAY  | 63   | 4       | 2     | B            | 2                    |

CLASSIFICATION SECOND FOREIGN EDITION CAPTIONED BY

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|           |        |               |          |           |
|-----------|--------|---------------|----------|-----------|
| PHOTO NO. | 5-4091 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY   | USSR   | PROVINCE      | 69 02N   | 33 04E    |
| AREA NO   | D51N   | SUBJECT       | SUBJECT  | SUBJECT   |
|           | 3CG    | 3CE           |          |           |
|           | ROSTA  |               |          |           |
|           | 5      |               |          |           |
|           | 10     |               |          |           |
|           | 15     |               |          |           |
|           | 20     |               |          |           |
|           | 25     |               |          |           |
|           | 30     |               |          |           |
|           | 35     |               |          |           |
|           | 40     |               |          |           |
|           | 45     |               |          |           |
|           | 50     |               |          |           |
|           |        |               |          |           |

PT ① OF 2 PT SERIES. SEE CIA

(3,30) 25X1A

|                |        |                      |   |              |    |       |   |              |   |
|----------------|--------|----------------------|---|--------------|----|-------|---|--------------|---|
| DATE OF PHOTO  | 20-21  | TYPE                 | 6 | QUALITY      | 3  | CLASS | 4 | NO. OF CARDS | 2 |
| CLASSIFICATION | SECRET | SEC/NO. FOREIGN DIS. |   | CAPTIONED BY | RL |       |   |              |   |

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PHOTO ANALYSIS REPORT

GPO 512791

|  |                   |                    |                    |                     |    |   |   |    |   |   |    |  |    |    |  |    |  |  |    |   |   |   |   |  |    |  |  |    |  |  |    |  |  |    |   |   |   |  |  |    |  |  |    |  |  |  |  |  |  |
|--|-------------------|--------------------|--------------------|---------------------|----|---|---|----|---|---|----|--|----|----|--|----|--|--|----|---|---|---|---|--|----|--|--|----|--|--|----|--|--|----|---|---|---|--|--|----|--|--|----|--|--|--|--|--|--|
| PHOTO NO.<br>925863  | LOT NO.<br>3-4091 | MAP REFERENCE      | LATITUDE<br>69 02N | LONGITUDE<br>55 04E |    |   |   |    |   |   |    |  |    |    |  |    |  |  |    |   |   |   |   |  |    |  |  |    |  |  |    |  |  |    |   |   |   |  |  |    |  |  |    |  |  |  |  |  |  |
| COUNTRY<br>USSR  |                   | PROVINCE           |                    |                     |    |   |   |    |   |   |    |  |    |    |  |    |  |  |    |   |   |   |   |  |    |  |  |    |  |  |    |  |  |    |   |   |   |  |  |    |  |  |    |  |  |  |  |  |  |
| AREA NO.<br>D51N   | SUBJECT<br>3CG    | SUBJECT<br>3CE     | SUBJECT            | SUBJECT             |    |   |   |    |   |   |    |  |    |    |  |    |  |  |    |   |   |   |   |  |    |  |  |    |  |  |    |  |  |    |   |   |   |  |  |    |  |  |    |  |  |  |  |  |  |
| <table border="1"> <tr> <td>R</td><td>O</td><td>S</td><td>T</td><td>A</td> <td>5</td><td></td><td></td><td>10</td><td></td><td></td><td>15</td><td></td><td></td><td>20</td> </tr> <tr> <td>C</td><td>O</td><td>R</td><td>T</td><td></td> <td>25</td><td></td><td></td><td>30</td><td></td><td></td><td>35</td><td></td><td></td><td>40</td> </tr> <tr> <td>I</td><td>N</td><td>G</td><td></td><td></td> <td>45</td><td></td><td></td><td>50</td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table> |                   |                    |                    |                     | R  | O | S | T  | A | 5 |    |  | 10 |    |  | 15 |  |  | 20 | C | O | R | T |  | 25 |  |  | 30 |  |  | 35 |  |  | 40 | I | N | G |  |  | 45 |  |  | 50 |  |  |  |  |  |  |
| R  | O                 | S                  | T                  | A                   | 5  |   |   | 10 |   |   | 15 |  |    | 20 |  |    |  |  |    |   |   |   |   |  |    |  |  |    |  |  |    |  |  |    |   |   |   |  |  |    |  |  |    |  |  |  |  |  |  |
| C  | O                 | R                  | T                  |                     | 25 |   |   | 30 |   |   | 35 |  |    | 40 |  |    |  |  |    |   |   |   |   |  |    |  |  |    |  |  |    |  |  |    |   |   |   |  |  |    |  |  |    |  |  |  |  |  |  |
| I  | N                 | G                  |                    |                     | 45 |   |   | 50 |   |   |    |  |    |    |  |    |  |  |    |   |   |   |   |  |    |  |  |    |  |  |    |  |  |    |   |   |   |  |  |    |  |  |    |  |  |  |  |  |  |
| ROSTA RIGGA - CLASS<br>COURT VESSEL IN FLOIT<br>ING DRY DOCK   |                   |                    |                    |                     |    |   |   |    |   |   |    |  |    |    |  |    |  |  |    |   |   |   |   |  |    |  |  |    |  |  |    |  |  |    |   |   |   |  |  |    |  |  |    |  |  |  |  |  |  |
| Pt ② OF 2 AT SERIES. SEE CIA   |                   |                    |                    |                     |    |   |   |    |   |   |    |  |    |    |  |    |  |  |    |   |   |   |   |  |    |  |  |    |  |  |    |  |  |    |   |   |   |  |  |    |  |  |    |  |  |  |  |  |  |
| (3,30) 25X1A   |                   |                    |                    |                     |    |   |   |    |   |   |    |  |    |    |  |    |  |  |    |   |   |   |   |  |    |  |  |    |  |  |    |  |  |    |   |   |   |  |  |    |  |  |    |  |  |  |  |  |  |
| DATE OF PHOTO<br>20-81   | TYPE<br>MAY       | QUALITY<br>63      | CLASS<br>42        | NO. OF CARDS<br>B2  |    |   |   |    |   |   |    |  |    |    |  |    |  |  |    |   |   |   |   |  |    |  |  |    |  |  |    |  |  |    |   |   |   |  |  |    |  |  |    |  |  |  |  |  |  |
| CLASSIFICATION<br>SECRET FOREIGN DISS  |                   | CAPTIONED BY<br>RL |                    |                     |    |   |   |    |   |   |    |  |    |    |  |    |  |  |    |   |   |   |   |  |    |  |  |    |  |  |    |  |  |    |   |   |   |  |  |    |  |  |    |  |  |  |  |  |  |

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|   |  |                          |  |                       |  |                           |  |                            |  |
|---|--|--------------------------|--|-----------------------|--|---------------------------|--|----------------------------|--|
| PHOTO NO.<br><b>925863</b>  |  | LOT NO.<br><b>S-4091</b> |  | MAP REFERENCE         |  | LATITUDE<br><b>69 02N</b> |  | LONGITUDE<br><b>33 07E</b> |  |
| COUNTRY<br><b>USSR</b>  |  |                          |  | PROVINCE              |  |                           |  |                            |  |
| AREA NO.<br><b>051N</b>   |  | SUBJECT<br><b>302</b>    |  | SUBJECT<br><b>302</b> |  | SUBJECT<br><b>302</b>     |  | SUBJECT                    |  |
| <b>ROSTA</b>  |  | <b>G</b>                 |  | <b>- C L A S S</b>    |  | <b>SSB</b>                |  | <b>A</b>                   |  |
| <b>ND PRUT - C L A S S</b>  |  | <b>SSB</b>               |  | <b>S U B M A R</b>    |  | <b>L I N E</b>            |  | <b>R E S C U E S H I P</b> |  |
| <p style="margin: 0;">TUBE DOOR IN OPEN POSITION ON THE <del>SS</del> <b>G</b> -</p> <p style="margin: 0;"><b>CLASS SSB</b> AND POSSIBLE MISSILE SUPPORT IN</p> <p style="margin: 0;">VERTICAL POSITION FORWARD ON SKILL.</p> |  |                          |  |                       |  |                           |  |                            |  |
| (3.30)  |  |                          |  |                       |  | 25X1A                     |  |                            |  |
| DATE OF PHOTO   |  | TYPE                     |  | QUALITY               |  | CLASS                     |  | NO. OF CARDS               |  |
| <b>20-21 MAY</b>  |  | <b>63</b>                |  | <b>4</b>              |  | <b>2</b>                  |  | <b>2</b>                   |  |
| CLASSIFICATION<br><b>SECRET FOREIGN DISSEM</b>  |  |                          |  |                       |  | CAPTIONED BY<br><b>RL</b> |  |                            |  |

FORM NO. 17  
 1 Jan 56

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414730018-2  
**PHOTO ANALYSIS REPORT**

GPO 918791

[illegible]

|                                       |                |                      |                |                    |                   |                               |         |                      |         |
|---------------------------------------|----------------|----------------------|----------------|--------------------|-------------------|-------------------------------|---------|----------------------|---------|
| PHOTO NO.<br>925866                   |                | FLIGHT NO.<br>5 4092 |                | MAP REFERENCE      |                   | LATITUDE<br>69 04'N           |         | LONGITUDE<br>33 14'E |         |
| COUNTRY<br>USSR                       |                |                      |                | PROVINCE           |                   |                               |         |                      |         |
| AREA NO.<br>051N                      | SUBJECT<br>ALA | SUBJECT<br>3CU       | SUBJECT<br>3CP | SUBJECT            | SUBJECT           | SUBJECT                       | SUBJECT | SUBJECT              | SUBJECT |
| CHE                                   | L              | N                    | O              | P                  | U                 | S                             | H       | K                    | A       |
| COASTING                              |                |                      |                | DRY                |                   | DOCK                          |         | WIT                  |         |
| H                                     |                |                      |                | PASSENGER          |                   | VESSEL &                      |         |                      |         |
| PASS. MINESWEEPER INSIDE; MP-8-CLASS  |                |                      |                |                    |                   |                               |         |                      |         |
| MEDIUM LANDING SHIP ALONGSIDE DOCK    |                |                      |                |                    |                   |                               |         |                      |         |
| PT 1 OF 4 PT SER. See CIA             |                |                      |                |                    |                   |                               |         |                      |         |
| (3, 30)                               |                |                      |                |                    |                   |                               |         |                      |         |
| DATE OF PHOTO<br>21 May 63            |                | TYPE<br>4            | QUALITY<br>3   | CLASS<br>B         | NO. OF CARDS<br>3 | SOURCE OF PHOTOGRAPH<br>25X1A |         |                      |         |
| CLASSIFICATION<br>Sec/No Foreign Disc |                |                      |                | CAPTIONED BY<br>WH |                   |                               |         |                      |         |
| FORM NO. 1 JAN 50                     |                |                      |                |                    |                   |                               |         |                      |         |

|  |        |         |         |               |              |                      |         |           |         |
|--|--------|---------|---------|---------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO.  | 925867 | LOT NO. | 3 4092  | MAP REFERENCE |              | LATITUDE             | 69 04 N | LONGITUDE | 33 14 E |
| COUNTRY  | USSR   |         |         | PROVINCE      |              |                      |         |           |         |
| AREA NO.   | D 51N  | SUBJECT | ALA     | SUBJECT       |              | SUBJECT              |         | SUBJECT   |         |
| CHEL   |        | 5       | NO      | 10            | PUS          | 15                   | HKA     | 20        | GUBA    |
| LOA  |        | 25      | T       | 30            | ING          | 35                   | DRY     | 40        | DOCK    |
| LEFT   |        | 45      |         | 50            | BA           |                      | CK      |           | GROUND. |
| PT 2 OF 4 PT SER. See CIA -  |        |         |         |               |              |                      |         |           |         |
| ( 3 30 )   |        |         |         |               |              |                      |         |           |         |
| 25X1A  |        |         |         |               |              |                      |         |           |         |
| DATE OF PHOTO  |        | TYPE    | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |           |         |
| 21 May   |        | 63      | 4       | 3             | B            | 1                    |         |           |         |
| CLASSIFICATION   |        |         |         | CAPTIONED BY  |              |                      |         |           |         |
| Sec/No For Diss  |        |         |         | WH            |              |                      |         |           |         |
| <p>Approved For Release 1999/09/21 : CIA-RDP78-05867A000414730018-2</p> <p>FORM NO. 174 USE PREVIOUS EDITIONS</p> <p>PHOTO ANALYSIS REPORT</p> <p>GPO 916791</p> |        |         |         |               |              |                      |         |           |         |



|                                       |                 |         |          |               |              |          |                      |           |               |
|---------------------------------------|-----------------|---------|----------|---------------|--------------|----------|----------------------|-----------|---------------|
| PHOTO NO.                             | 925868          | LOT NO. | 54092    | MAP REFERENCE |              | LATITUDE | 6904N                | LONGITUDE | 3314E         |
| COUNTRY                               | USSR            |         | PROVINCE |               |              |          |                      |           |               |
| AREA NO.                              | DSIN            | SUBJECT | ALA      | SUBJECT       | 3CU          | SUBJECT  | SCI                  | SUBJECT   |               |
|                                       | CH              | EL      | 5        | NO            | PUS          | 10       | HKA                  | 15        | GU B A        |
|                                       | AV              | AL      | 25       | V             | ESSE         | 30       | ELS                  | 35        | IN F.G.       |
|                                       | NCL             | 4       | 45       | D             | 1            | NO       | 50                   | TWO       | KALAR - CLASS |
| CABLE SHIPS, ONE NAMED KALAR, &       |                 |         |          |               |              |          |                      |           |               |
| TWO T-43-CLASS MINESWEEPERS, ONE WITH |                 |         |          |               |              |          |                      |           |               |
| PENDANT NO. 15.                       |                 |         |          |               |              |          |                      |           |               |
| PT 3 OF 4 PT SER. See CIA             |                 |         |          |               |              |          |                      |           |               |
| (3, 30)                               |                 |         |          |               |              |          |                      |           |               |
| DATE OF PHOTO                         | 21 May          | 63      | 4        | 2             | B            | 3        | SOURCE OF PHOTOGRAPH |           |               |
| CLASSIFICATION                        | Sec/No For Diss |         |          |               | CAPTIONED BY |          | 25X1A                |           |               |
|                                       |                 |         |          |               | WH           |          |                      |           |               |

|           |         |                  |           |                    |         |         |
|-----------|---------|------------------|-----------|--------------------|---------|---------|
| PHOTO NO. | 925869  | LOT NO.          | 5 4092    | MAP REFERENCE      | 69 09 N | 33 14 E |
| COUNTRY   | USSR    |                  | PROVINCE  |                    |         |         |
| AREA NO.  | D 51 N  | SUBJECT          | ALA. 3011 | SUBJECT            |         |         |
|           | C H E L | N O P U S H K A  |           | G U B A            |         | T       |
|           | - 4 3 - | 25 C L A S S     | 30 M      | 35 N E S W E E P E |         | 40      |
|           | R       | 45 P E N D A N T | 50 N O.   | 15,                | AT LEFT |         |

PT 4 of 471 SER. 500 CIA

(3, 30)

|               |           |      |   |         |   |       |   |              |   |                      |       |
|---------------|-----------|------|---|---------|---|-------|---|--------------|---|----------------------|-------|
| DATE OF PHOTO | 21 May 63 | TYPE | 4 | QUALITY | 2 | CLASS | B | NO. OF CARDS | 2 | SOURCE OF PHOTOGRAPH | 25X1A |
|---------------|-----------|------|---|---------|---|-------|---|--------------|---|----------------------|-------|

|   |  |               |  |                      |  |                 |  |                  |  |
|---|--|---------------|--|----------------------|--|-----------------|--|------------------|--|
| PHOTO NO. 925870  |  | LOT NO. 54092 |  | MAP REFERENCE        |  | LATITUDE 69 03N |  | LONGITUDE 33 12E |  |
| COUNTRY USSR  |  |               |  | PROVINCE             |  |                 |  |                  |  |
| AREA NO. DSIN   |  | SUBJECT ALA   |  | SUBJECT 3CU          |  | SUBJECT 3CI     |  | SUBJECT          |  |
| R O S L   |  | Y A K O V A   |  | G U B A              |  | T H R           |  |                  |  |
| E E   |  | T - 4         |  | 3 - C                |  | L A S S         |  | M I N E S W      |  |
| E E   |  | P E R S       |  | POSSIBLE             |  | AUXILIARY       |  |                  |  |
| VESSEL, ± BARGE OR LIGHTER AT PIER.                               |  |               |  |                      |  |                 |  |                  |  |
| PT 1 OF 2 PT SER. See CIA -                                       |  |               |  |                      |  |                 |  |                  |  |
| 3 30  |  |               |  |                      |  |                 |  |                  |  |
| DATE OF PHOTO   |  | TYPE          |  | QUALITY              |  | CLASS           |  | NO. OF CARDS     |  |
| 21 May 63   |  | 4             |  | 2                    |  | B               |  | 3                |  |
| CLASSIFICATION  |  | CAPTIONED BY  |  | SOURCE OF PHOTOGRAPH |  |                 |  |                  |  |
| SECRET  |  | WH            |  | 25X1A                |  |                 |  |                  |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000414730018-2. |  |               |  |                      |  |                 |  |                  |  |
| FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT          |  |               |  |                      |  |                 |  |                  |  |

|  |                      |         |                 |               |                   |         |             |
|--|----------------------|---------|-----------------|---------------|-------------------|---------|-------------|
| PHOTO NO.  | 925871               | LOT NO. | 4092            | MAP REFERENCE | 69 05 N           | 33 12 E |             |
| COUNTRY  | USSR                 |         | PROVINCE        |               |                   |         |             |
| AREA NO.   | DSIN                 | SUBJECT | ALA             | SUBJECT       | SCU               | SUBJECT | 301         |
|  | R O S L              | 5       | Y A K O V A     | 10            | G U B A           | 15      | T H R       |
|  | E E                  | 25      | T - 43          | 30            | C L A S S         | 35      | M / W E S W |
|  | E E P E R S          | 45      | P O S S I B L E | 50            | A U X I L I A R Y |         |             |
| VESSEL, & BARGE OR LIGHTER AT PIER.                              |                      |         |                 |               |                   |         |             |
| PT 2 OF 2 PT SER. See CIA -                                      |                      |         |                 |               |                   |         |             |
| (3, 30)  |                      |         |                 |               |                   |         |             |
| DATE OF PHOTO  | 21 May               | 63      | 4               | 2             | B                 | 5       | 25X1A       |
| CLASSIFICATION   | See / No Foreign Dis |         |                 | CAPTIONED BY  |                   | WH      |             |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000414730018-2 |                      |         |                 |               |                   |         |             |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |                      |         |                 |               |                   |         |             |
| PHOTO ANALYSIS REPORT  |                      |         |                 |               |                   |         |             |

|  |                |               |                 |                 |                  |                      |
|--|----------------|---------------|-----------------|-----------------|------------------|----------------------|
| PHOTO NO. 325872   | LOT NO. 5-4090 | MAP REFERENCE | LATITUDE 69 04N |                 | LONGITUDE 33 14E |                      |
| COUNTRY 435R   |                | PROVINCE      |                 |                 |                  |                      |
| AREA NO. D51 N   | SUBJECT 3CE    | SUBJECT 3CP   | SUBJECT         | SUBJECT         | SUBJECT          | SUBJECT              |
| C H E L N O R H  | 5              | 10            | S H K A         | 15              | G A B A          | 20 F                 |
| L O A T I N G  | 25             | 30            | D R Y           | 35              | D O C K          | 40 A T               |
| L E F T  | 45             | 50            | C E N T E R     | WITH MP-B-CLASS |                  |                      |
| LSM INSIDE; FLOATING DRY DOCK IN RIGHT                           |                |               |                 |                 |                  |                      |
| BACKGROUND WITH VESSEL INSIDE.                                   |                |               |                 |                 |                  |                      |
| PID OF 4 PT SERIES. SEE CIA                                      |                |               |                 |                 |                  |                      |
|  |                |               |                 | (32530)         | 25X1A            |                      |
| DATE OF PHOTO  |                | TYPE          | QUALITY         | CLASS           | NO. OF CARDS     | SOURCE OF PHOTOGRAPH |
| EARLY MAY  | 6 3            | 3             | 2               | B               | 2                |                      |
| CLASSIFICATION   |                |               | CAPTIONED BY    |                 |                  |                      |
| SECOND FOREIGN DISS  |                |               | RL              |                 |                  |                      |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000414730018-2 |                |               |                 |                 |                  |                      |
| PHOTO ANALYSIS REPORT  |                |               |                 |                 |                  |                      |

PHOTO NO. 925873 LOT NO. 5-4090 MAP REFERENCE 69 04N 33 14E

COUNTRY 435R PROVINCE

| AREA NO | SUBJECT | SUBJECT         | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|-----------------|---------|---------|---------|---------|---------|---------|
| DS1N    | 3CE     | 3CP             | 3CP     | 3C2     |         |         |         |         |
| CHGL    | NO      | PH              | SH      | KA      | GA      | BA      |         | F       |
| LOA     | ING     | DRY             | DOCK    | RT      |         |         |         |         |
| LEFT    | CENTER  | WITH MP-8-CLASS |         |         |         |         |         |         |

LSM INSIDE, SMALLER PROBABLE NAVAL VESSEL IS  
 VISIBLE FORWARD OF THE MP-8, FLOATING DRY DOCK  
 WITH VESSEL INSIDE IN LIGHT BACKGROUND. PT 2 OF  
 4 PT SERIES. SEE CIA

(3, 25, 30) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 0004<br>NH4   | 03   | 1       | 2     | 03           |                      |

CLASSIFICATION SEC/NO FOREIGN DISS CAPTIONED BY



|  |        |         |        |               |     |            |        |        |
|--|--------|---------|--------|---------------|-----|------------|--------|--------|
| PHOTO NO.                                    | 925875 | LOT NO. | 5-4090 | MAP REFERENCE |     | LATITUDE   | 69 04N | 33 14E |
| COUNTRY                                      | USSR   |         |        |               |     |            |        |        |
| AREA NO                                      | DSIN   | SUBJECT | 301    | SUBJECT       | 302 | SUBJECT    | 304    |        |
| L H E L N O P U S H K A                      |        | G U B A |        |               |     |            |        | 20     |
| E S S E L S                                  |        | I N F G |        | I N C L U D I |     |            |        | 40     |
| N 6  |        | P O S S |        | T - 43        |     | -CLASS YDI |        |        |
| PEND NO 55 --, TWO KALAR -CLASS CABLE SHIPS, |        |         |        |               |     |            |        |        |
| ONE NAMED THE KALAR, AND T-43-CLASS MSF,     |        |         |        |               |     |            |        |        |
| PEND NO 2. PT 4 OF 4 PT SERIES. SEE CIA      |        |         |        |               |     |            |        |        |

(3.30) 25X1A

|                 |      |         |       |              |     |
|-----------------|------|---------|-------|--------------|-----|
| DATE OF PHOTO   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOL |
| EARLY<br>MAY 63 | 4    | 2       | B     | 3            |     |
| CAPTIONED BY    |      |         |       |              |     |
| RL              |      |         |       |              |     |



PT Q OF 5 PT SERIES SEE U1A

CLASSIFICATION **SECRET** FOREIGN DISS

FORM NO. 174 USE PREVIOUS EDITIONS  
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PHOTO ANALYSIS REPORT

PHOTO NO. 925877 LOT NO. 5-4090 MAP REFERENCE 64 04N 33 14E

COUNTRY USSR PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| DSIN    | 3CE     | 3C2     |         |         |         |         |         |         |         |
|         | 5       |         | 10      |         |         | 15      |         |         | 20      |
|         |         |         |         |         |         |         |         |         | P       |
|         | 25      |         | 30      |         |         | 35      |         |         | 40      |
|         |         |         |         |         |         |         |         |         |         |
|         | 45      |         | 50      |         |         |         |         |         |         |

CH E L N O P U S H K A , G U B A  
O L U C H A T - I - C L A S S T O R P  
E D O R E T R I E V E R O U B O A R D  
OF BARGE AT LEFT CENTER; FLOATING DRY  
DOCK IN BG WITH VESSEL INSIDE  
PT 2 OF 5 PT SERIES SEE CIA


(3.30) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| MAY 63        | 4    | 2       | B     | 2            |                      |

|  |                |               |                 |                  |
|--|----------------|---------------|-----------------|------------------|
| PHOTO NO. 525878   | LOT NO. 5-4090 | MAP REFERENCE | LATITUDE 69 04N | LONGITUDE 33 14E |
| COUNTRY USSR   | PROVINCE       |               |                 |                  |
| AREA NO. D51N  | SUBJECT 3C2    | SUBJECT 3C1   | SUBJECT 3C4     | SUBJECT          |
| 5  | 10             | 15            | 20              |                  |
| CHELN  | OPUSHKA        | 64            | BA              | V                |
| 25   | 30             | 35            | 40              |                  |
| ESSELS   | IN             | FG            | INCLUD          |                  |
| 45   | 50             |               |                 |                  |
| NG   | TWO            | KALAR         | -CLASS          | CABLE            |
| SHIPS, ONE NAMED THE KALAR, AND T-43-CLASS                       |                |               |                 |                  |
| MSF, PEND No 2   |                |               |                 |                  |
| PT 3 OF 5 PT SERIES. SEE CIA                                     |                |               |                 |                  |
| (3.30)   |                |               |                 | 25X1A            |
| DATE OF PHOTO  | TYPE           | QUALITY       | CLASS           | NO. OF CARDS     |
| EARLY MAY 63   | 4              | 2             | B               | 3                |
| CLASSIFICATION   |                |               | CAPTIONED BY    |                  |
| SECRET FOREIGN DISS  |                |               | RL              |                  |
| FORM NO. 174-1 USE PREVIOUS EDITIONS                             |                |               |                 |                  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000414730018-2 |                |               |                 |                  |
| PHOTO ANALYSIS REPORT  |                |               |                 |                  |
| GPO 918791   |                |               |                 |                  |

|   |  |                   |  |                     |  |  |  |                  |  |
|---|--|-------------------|--|---------------------|--|--|--|------------------|--|
| PHOTO NO. 020879                            |  | SERIAL NO. 5-4090 |  | MAP REFERENCE       |  | LATITUDE 69 04N  |  | LONGITUDE 33 14E |  |
| COUNTRY USSR                                |  |                   |  | PROVINCE            |  |  |  |                  |  |
| AREA NO. D51N                               |  | SUBJECT 3C1       |  | SUBJECT 3C2         |  | SUBJECT 3C4  |  | SUBJECT          |  |
| CHEL  |  | NOPUSHKA          |  | 64BA                |  | V  |  | 20               |  |
| ESSEL                                       |  | IN                |  | FG                  |  | INCL   |  | 40               |  |
| NG  |  | TWO               |  | KALARR              |  | - CLASS CABLE  |  |                  |  |
| SHIPS, ONE NAMED THE KALARR, AND T-43-CLASS |  |                   |  |                     |  |  |  |                  |  |
| MSE, PENN NO 2.                             |  |                   |  |                     |  |  |  |                  |  |
| PT 4 OF 5 PT SERIES. SEE CIA                |  |                   |  |                     |  |  |  |                  |  |
| DATE OF PHOTO                               |  | TYPE              |  | QUALITY             |  | CLASS  |  | NO. OF CARDS     |  |
| EARLY MAY 63                                |  | 4                 |  | 2                   |  | B  |  | 3                |  |
| CLASSIFICATION                              |  |                   |  | SEC/NO FOREIGN DISS |  | CAPTIONED BY   |  | 5                |  |
| FORM NO. 17                                 |  |                   |  | 17                  |  | Approved For Release 1999/09/21 : CIA-RDP78-05867A000414730018-2 |  | GPO 918791       |  |

|  |  |                     |  |                    |  |                      |  |                     |  |
|--|--|---------------------|--|--------------------|--|----------------------|--|---------------------|--|
| PHOTO NO.<br>925880  |  | LOT NO.<br>5-4090   |  | MAP REFERENCE      |  | LATITUDE<br>69 04N   |  | LONGITUDE<br>23 11E |  |
| COUNTRY<br>USSR  |  |                     |  | PROVINCE           |  |                      |  |                     |  |
| AREA NO.<br>151 N  |  | SUBJECT<br>304      |  | SUBJECT            |  | SUBJECT              |  | SUBJECT             |  |
| 6 1 1 1 1 1 1 1 1 1  |  | 5                   |  | 10                 |  | 15                   |  | 20                  |  |
| C H E L N O P U S H K A  |  | 25                  |  | 30                 |  | 35                   |  | 40                  |  |
| - 4 3 - L L A S S  |  | 45                  |  | 50                 |  | P E N D              |  | N                   |  |
| 0 2  |  | R T                 |  | L E F T            |  |                      |  |                     |  |
| PT 3 OF 5 PT SERIES SEE CIA                                      |  |                     |  |                    |  |                      |  |                     |  |
| (3.30) 25X1A   |  |                     |  |                    |  |                      |  |                     |  |
| DATE OF PHOTO<br>E 10 ELY  |  | TYPE<br>MAY 03      |  | QUALITY<br>4 2     |  | CLASS<br>3           |  | NO. OF CARDS<br>1   |  |
| CLASSIFICATION   |  | SEC/NO FOREIGN DISS |  | CAPTIONED BY<br>RL |  | SOURCE OF PHOTOGRAPH |  |                     |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000414730018-2 |  |                     |  |                    |  |                      |  |                     |  |
| PHOTO ANALYSIS REPORT  |  |                     |  |                    |  |                      |  |                     |  |
| GPO 918791   |  |                     |  |                    |  |                      |  |                     |  |

|   |        |         |          |               |  |          |         |           |         |
|---|--------|---------|----------|---------------|--|----------|---------|-----------|---------|
| PHOTO NO.   | 925881 | LOT NO. | 5-4090   | MAP REFERENCE |  | LATITUDE | 69 04 N | LONGITUDE | 33 04 E |
| COUNTRY   | USSR   |         | PROVINCE |               |  |          |         |           |         |
| AREA NO.  | DSIN   | SUBJECT | 3CE      | SUBJECT       | 3CP  | SUBJECT  | 3CY     | SUBJECT   | 3C2     |
|   |        |         | 5        |               |  |          | 10      |           | 15      |
|   |        |         |          |               |  |          | 35      |           | 20      |
|   |        |         | 25       |               |  |          | 50      |           | 40      |
|   |        |         | 45       |               |  |          |         |           |         |
| CHELNODUSHKA, GUBA  |        |         |          |               |  |          |         |           |         |
| LOADING DRY DOCK WITH   |        |         |          |               |  |          |         |           |         |
| HMP - 8 - CLASSES LSM INSIDE AT                                 |        |         |          |               |  |          |         |           |         |
| LEFT; TWO KALAB-CLASS CABLE SHIPS, ONE                          |        |         |          |               |  |          |         |           |         |
| NAMED THE KALAB, AND T-43-CLASS MSP, PEND                       |        |         |          |               |  |          |         |           |         |
| No 2, AT C PT D OF 2 PT SERIES                                  |        |         |          |               |  |          |         |           |         |
| SEE CIA   |        |         |          |               |  |          |         |           |         |
| (3.30) 25X1A  |        |         |          |               |  |          |         |           |         |
| DATE OF PHOTO   | TYPE   | QUALITY | CLASS    | NO. OF CARDS  | SOURCE OF PHOTOGRAPH   |          |         |           |         |
| EARLY MAY   | 63     | 42      | B        | 4             |  |          |         |           |         |
| CAPTIONED BY BL   |        |         |          |               |  |          |         |           |         |
| CLASSIFICATION SECOND FOREIGN DISS                              |        |         |          |               |  |          |         |           |         |
| Approved For Release 1999/09/21: CIA-RDP78-05867A000414730018-2 |        |         |          |               |  |          |         |           |         |
| FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT        |        |         |          |               |  |          |         |           |         |

CIA-RDP78-05867A000414730018-2

PHOTO NO. 925882 LOT NO. 5-4090 MAP REFERENCE 69 04N 33 04E

COUNTRY USSR

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| DSIN    | 3CH     |         |         |         |         |         |         |         |
| CH      | EL      | NO      | PU      | SH      | KA      |         | GU      | BA      |
| 43      | -       | CL      | AS      | S       | MS      | F       | PE      | NO      |
| 0       | 2       | PT      | LEFT    |         |         |         |         |         |

PT 2 OF 2 PT SERIES. SEE CIA

(3.30) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| EARLY MAY     | 634  | 2       | B     | 1            |

CAPTIONED BY

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PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

|                               |  |         |  |          |  |         |  |               |  |         |  |         |  |
|-------------------------------|--|---------|--|----------|--|---------|--|---------------|--|---------|--|---------|--|
| PHOTO NO.                     |  | 925883  |  | LOT NO.  |  | 54090   |  | MAP REFERENCE |  | 69 03N  |  | 33 12E  |  |
| COUNTRY                       |  |         |  | PROVINCE |  |         |  |               |  |         |  |         |  |
| USSR                          |  |         |  |          |  |         |  |               |  |         |  |         |  |
| AREA NO                       |  | SUBJECT |  | SUBJECT  |  | SUBJECT |  | SUBJECT       |  | SUBJECT |  | SUBJECT |  |
| D51 N                         |  | 30.4    |  | ALF      |  |         |  |               |  |         |  |         |  |
| ROSL                          |  | YAKO    |  | IA       |  | GUBA    |  | R             |  | TNR     |  | 20      |  |
| EE                            |  | -43-    |  | CLASS    |  | MINESW  |  |               |  |         |  | 40      |  |
| EEPERS                        |  |         |  |          |  |         |  |               |  |         |  |         |  |
| AND POSSIBLE BARGE OR LIGHTER |  |         |  |          |  |         |  |               |  |         |  |         |  |
| AT CENTER                     |  |         |  |          |  |         |  |               |  |         |  |         |  |
| (3.30) 25X1A                  |  |         |  |          |  |         |  |               |  |         |  |         |  |

| DATE OF PHOTO |   |   | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|---|---|------|---------|-------|--------------|
| EMERY         | 6 | 3 | 4    | 2       | B     | 2            |
| CAPTIONED BY  |   |   |      |         | RK    |              |



|           |  |         |  |          |  |         |  |               |  |               |  |
|-----------|--|---------|--|----------|--|---------|--|---------------|--|---------------|--|
| PHOTO NO. |  | 92588   |  | LOT NO.  |  | 5-4090  |  | MAP REFERENCE |  | 69 03N 33 12E |  |
| COUNTRY   |  |         |  | PROVINCE |  |         |  |               |  |               |  |
| USSR      |  |         |  |          |  |         |  |               |  |               |  |
| AREA NO   |  | SUBJECT |  | SUBJECT  |  | SUBJECT |  | SUBJECT       |  | SUBJECT       |  |
| D51N      |  | D21     |  | C2G      |  |         |  |               |  |               |  |
| ROS       |  | L       |  | Y        |  | R       |  | K             |  | O             |  |
| V         |  | A       |  | R        |  | A       |  | G             |  | U             |  |
| B         |  | A       |  | A        |  | A       |  | A             |  | A             |  |
| S         |  | H       |  | O        |  |         |  |               |  |               |  |
| R         |  | E       |  | L        |  | I       |  | N             |  | E             |  |
| A         |  | N       |  | D        |  | A       |  | U             |  | I             |  |
| L         |  | D       |  |          |  |         |  |               |  |               |  |
| I         |  | N       |  | G        |  | S       |  |               |  |               |  |

PT ① OF 6 PT SERIES. SEE CIA

25X1A

(2, 7)

| DATE OF PHOTO |   |   | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE     |
|---------------|---|---|------|---------|--------------|--------------|------------|
| EARLY<br>MAY  | 6 | 3 | 4    | 2       | B            | 2            | [REDACTED] |
|               |   |   |      |         | CAPTIONED BY |              |            |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414730018-2

**PHOTO ANALYSIS REPORT**

FORM NO. 174 USE PREVIOUS EDITIONS  
Jan 56

|                                    |  |  |  |      |  |         |  |       |  |                 |  |                      |  |                 |  |                  |  |         |  |
|------------------------------------|--|--|--|------|--|---------|--|-------|--|-----------------|--|----------------------|--|-----------------|--|------------------|--|---------|--|
| PHOTO NO. 925885                   |  |  |  |      |  |         |  |       |  | LOT NO. 5-4080  |  | MAP REFERENCE        |  | LATITUDE 69 03N |  | LONGITUDE 33 12E |  |         |  |
| COUNTRY USSR                       |  |  |  |      |  |         |  |       |  | PROVINCE        |  |                      |  |                 |  |                  |  |         |  |
| AREA NO. 051N                      |  |  |  |      |  |         |  |       |  | SUBJECT D71     |  | SUBJECT C26          |  | SUBJECT         |  | SUBJECT          |  | SUBJECT |  |
| ROSLYAKOVA                         |  |  |  |      |  |         |  |       |  | 5               |  | 10                   |  | 15              |  | 20               |  |         |  |
| RELIGINE                           |  |  |  |      |  |         |  |       |  | 25              |  | 30                   |  | 35              |  | 40               |  |         |  |
| INGES                              |  |  |  |      |  |         |  |       |  | 45              |  | 50                   |  |                 |  |                  |  |         |  |
| PT 2 OF 6 PT SERIES. SEE CIA       |  |  |  |      |  |         |  |       |  |                 |  |                      |  |                 |  |                  |  |         |  |
| (2,1) 25X1A                        |  |  |  |      |  |         |  |       |  |                 |  |                      |  |                 |  |                  |  |         |  |
| DATE OF PHOTO                      |  |  |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF CARDS    |  | SOURCE OF PHOTOGRAPH |  |                 |  |                  |  |         |  |
| EARLY MAY                          |  |  |  | 63   |  | 41      |  | 2     |  | 2               |  | [REDACTED]           |  |                 |  |                  |  |         |  |
| CLASSIFICATION SEC/NO FOREIGN DISS |  |  |  |      |  |         |  |       |  | CAPTIONED BY RL |  |                      |  |                 |  |                  |  |         |  |

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FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT



|  |  |         |  |               |  |                      |  |              |  |
|--|--|---------|--|---------------|--|----------------------|--|--------------|--|
| PHOTO NO.  |  | LOT NO. |  | MAP REFERENCE |  | LATITUDE             |  | LONGITUDE    |  |
| 925887   |  | 5-4090  |  |               |  | 69 03 N              |  | 33 12 E      |  |
| COUNTRY  |  |         |  | PROVINCE      |  |                      |  |              |  |
| USSR   |  |         |  |               |  |                      |  |              |  |
| AREA NO  |  | SUBJECT |  | SUBJECT       |  | SUBJECT              |  | SUBJECT      |  |
| 05 IN  |  | 3C2 365 |  |               |  |                      |  |              |  |
| 5  |  | 10      |  | 15            |  | 20                   |  |              |  |
| R 0 5 L 4 A K O V A  |  | G U B A |  | S B R         |  |                      |  |              |  |
| 25   |  | 30      |  | 35            |  | 40                   |  |              |  |
| - C L A S S  |  | A D S   |  | A N D         |  | L E N T R            |  |              |  |
| 45   |  | 50      |  |               |  |                      |  |              |  |
| A - C L A S S  |  | A U X I |  | L I A R Y     |  | V E S S E L          |  |              |  |
| ALONGSIDE PIER AT RIGHT  |  |         |  |               |  |                      |  |              |  |
| PT 4 OF 6 PT SERIES. SEE CIA                                     |  |         |  |               |  |                      |  |              |  |
| (3.30) 25X1A   |  |         |  |               |  |                      |  |              |  |
| DATE OF PHOTO  |  | TYPE    |  | QUALITY       |  | CLASS                |  | NO. OF CARDS |  |
| EARLY  |  | 4       |  | 7             |  | B                    |  | 2            |  |
| MAY 67   |  |         |  |               |  |                      |  |              |  |
| CLASSIFICATION   |  |         |  | CAPTIONED BY  |  | SOURCE OF PHOTOGRAPH |  |              |  |
| SECRET FOREIGN DISS  |  |         |  | RL            |  |                      |  |              |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000414730018-2 |  |         |  |               |  |                      |  |              |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |         |  |               |  |                      |  |              |  |

PHOTO NO. 925888 LOT NO. 5-4090 MAP REFERENCE LATITUDE 69 03 N LONGITUDE 33 12 E

COUNTRY USSR PROVINCE

AREA NO. D51N SUBJECT 3C2 365 SUBJECT 10 SUBJECT 15 SUBJECT 20

R O S L Y A K O V A G U B A S B R

- C L A S S A D G A N D L E N T R

A - C L A S S A U X I L I A R Y V E S S E L

ALONGSIDE PIER AT CENTER

Pt 5 OF 6 PT SERIES. SEE CIA

(3.80) 25X1A

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

EARLY MAY 6 2 4 2 B 2

CLASSIFICATION SECOND FOREIGN DISS CAPTIONED BY

PHOTO NO. 925889 LOT NO. 5-4090 MAP REFERENCE LATITUDE 69 03 N LONGITUDE 33 12 E

COUNTRY USSR PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 05 IN   | 362     | 365     |         |         |         |         |         |         |
| 5       |         |         | 10      |         |         | 15      |         | 20      |
| CR      | OL      | Y       | A       | R       | O       | V       | A       | G       |
| 25      |         |         | 30      |         |         | 35      |         | 40      |
| -       | C       | L       | A       | -       | S       | A       | D       | G       |
| 45      |         |         | 40      |         |         |         |         |         |
| A       | -       | C       | L       | A       | S       | A       | D       | G       |

ALONGSIDE PIER AT LEFT

PT 6 OF 6 PT SERIES. SEE CIA

(3.20) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| EARLY MAY 62  | 4    | 2       | B     | 2            |                      |

CLASSIFICATION 2000 FOREIGN DIS CAPTIONED BY RL

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|  |  |                   |  |                   |  |                    |  |                   |  |                    |  |                      |  |         |  |
|--|--|-------------------|--|-------------------|--|--------------------|--|-------------------|--|--------------------|--|----------------------|--|---------|--|
| Approved For Release 1998/09/21 : CIA-RDP78-05867A000414730018-2 |  |                   |  |                   |  |                    |  |                   |  |                    |  |                      |  |         |  |
| PHOTO NO.<br>925880  |  |                   |  | LOT NO.<br>\$4054 |  | MAP REFERENCE<br>C |  | LATITUDE<br>2402N |  | LONGITUDE<br>3253E |  |                      |  |         |  |
| COUNTRY<br>EGYPT   |  |                   |  |                   |  | PROVINCE<br>ASWAN  |  |                   |  |                    |  |                      |  |         |  |
| AREA NO.<br>927P   |  | SUBJECT<br>AK2    |  | SUBJECT<br>A4C    |  | SUBJECT<br>AHX     |  | SUBJECT<br>ATI    |  | SUBJECT<br>A6P     |  | SUBJECT              |  | SUBJECT |  |
| A S W A N  |  | D A M             |  | S O U I E T       |  | 4 -                |  |                   |  |                    |  |                      |  |         |  |
| M B U C K E T  |  | E I C A V A T O R |  | E                 |  |                    |  |                   |  |                    |  |                      |  |         |  |
| D O M P T R U C K  |  | AT HIGH DAM       |  |                   |  |                    |  |                   |  |                    |  |                      |  |         |  |
| U.C.   |  |                   |  |                   |  |                    |  |                   |  |                    |  |                      |  |         |  |
| 8-17-1964  |  |                   |  |                   |  |                    |  |                   |  |                    |  |                      |  |         |  |
| DATE OF PHOTO  |  |                   |  | TYPE              |  | QUALITY            |  | CLASS             |  | NO. OF CARDS       |  | SOURCE OF PHOTOGRAPH |  |         |  |
|  |  |                   |  | 4                 |  | 2                  |  | 4                 |  | 5                  |  | THE HIGH ASWAN DAM   |  |         |  |
| CLASSIFICATION<br>000  |  |                   |  |                   |  | CAPTIONED BY<br>FM |  |                   |  |                    |  |                      |  |         |  |
| Approved For Release 1998/09/21 : CIA-RDP78-05867A000414730018-2 |  |                   |  |                   |  |                    |  |                   |  |                    |  |                      |  |         |  |

|                   |  |                   |      |                 |       |                  |                      |                   |  |
|-------------------|--|-------------------|------|-----------------|-------|------------------|----------------------|-------------------|--|
| PHOTO NO. 925891  |  | LOT NO. \$4.054   |      | MAP REFERENCE C |       | LATITUDE 24 02 N |                      | LONGITUDE 32 53 E |  |
| COUNTRY EGYPT     |  |                   |      | PROVINCE ASWAN  |       |                  |                      |                   |  |
| AREA NO. 927P     |  | SUBJECT A42       |      | SUBJECT ATI     |       | SUBJECT AHX      |                      | SUBJECT AKQ       |  |
| A B W A N         |  | D A M             |      | (W R)           |       | A D A K A        |                      | 20                |  |
| R R               |  | S T A T I O N     |      | W H E R E       |       | S O              |                      | 40                |  |
| V I E T           |  | E Q U I P M E N T |      | I S             |       | U N L O A D E D  |                      |                   |  |
| FOR HIGH DAM U.C. |  |                   |      |                 |       |                  |                      |                   |  |
| 8-17-27           |  |                   |      |                 |       |                  |                      |                   |  |
| DATE OF PHOTO     |  |                   | TYPE | QUALITY         | CLASS | NO. OF CARDS     | SOURCE OF PHOTOGRAPH |                   |  |
|                   |  |                   | 4    | 2               | 4     | 4                | THE HIGH ASWAN DAM   |                   |  |
| CLASSIFICATION    |  |                   |      | CAPTIONED BY    |       |                  |                      |                   |  |
| 000               |  |                   |      | FM              |       |                  |                      |                   |  |



|                           |  |                   |  |                     |  |                     |  |                      |  |
|---------------------------|--|-------------------|--|---------------------|--|---------------------|--|----------------------|--|
| PHOTO NO.<br>925892       |  | LOT NO.<br>\$4054 |  | MAP REFERENCE<br>C  |  | LATITUDE<br>24 02 N |  | LONGITUDE<br>32 03 E |  |
| COUNTRY<br>EGYPT          |  |                   |  | PROVINCE<br>ABWAN   |  |                     |  |                      |  |
| AREA NO.<br>927P          |  | SUBJECT<br>A42    |  | SUBJECT<br>A6P      |  | SUBJECT<br>ATI      |  | SUBJECT<br>#         |  |
| 5<br>A B W A N            |  | 10<br>D A M       |  | 15<br>C E N T R A L |  | 20<br>G             |  |                      |  |
| 25<br>A R A G E           |  | 30<br>A T         |  | 35<br>H I G H       |  | 40<br>D A M         |  | 45<br>C O            |  |
| 45<br>N B T R U C T I O N |  | 50<br>B I T E     |  |                     |  |                     |  |                      |  |
| 8-17                      |  |                   |  |                     |  |                     |  |                      |  |
| DATE OF PHOTO             |  | TYPE              |  | QUALITY             |  | CLASS               |  | NO. OF CARDS         |  |
| SEP 19 61                 |  | 4                 |  | 2                   |  | 4                   |  | 3                    |  |
| CLASSIFICATION            |  | 000               |  | CAPTIONED BY        |  | FM                  |  | SOURCE OF PHOTOGRAPH |  |
|                           |  |                   |  |                     |  |                     |  | THE HIGH ABWAN DAM   |  |

|                     |                |                       |                |                             |              |                      |         |                      |         |
|---------------------|----------------|-----------------------|----------------|-----------------------------|--------------|----------------------|---------|----------------------|---------|
| PHOTO NO.<br>925893 |                | LOT NO.<br>54054      |                | MAP REFERENCE<br>C          |              | LATITUDE<br>27 02 N  |         | LONGITUDE<br>31 11 E |         |
| COUNTRY<br>EGYPT    |                |                       |                | PROVINCE<br>I S M A I L I A |              |                      |         |                      |         |
| AREA NO.<br>127P    | SUBJECT<br>A42 | SUBJECT<br>A4C        | SUBJECT<br>A6P | SUBJECT<br>ATI              | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT              | SUBJECT |
| 5                   | 10             | 15                    | 20             | P R E P A R I N G           |              |                      |         |                      |         |
| 25                  | 30             | 35                    | 40             | C A N A L                   |              |                      |         |                      |         |
| 45                  | 50             | A T H I G H D A M U C |                |                             |              |                      |         |                      |         |
| 8-17                |                |                       |                |                             |              |                      |         |                      |         |
| DATE OF PHOTO       |                | TYPE                  | QUALITY        | CLASS                       | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |                      |         |
|                     |                | 04                    |                | 4                           | 4            |                      |         |                      |         |
| CLASSIFICATION      |                |                       |                | CAPTIONED BY                |              |                      |         |                      |         |
|                     |                |                       |                | FM                          |              |                      |         |                      |         |

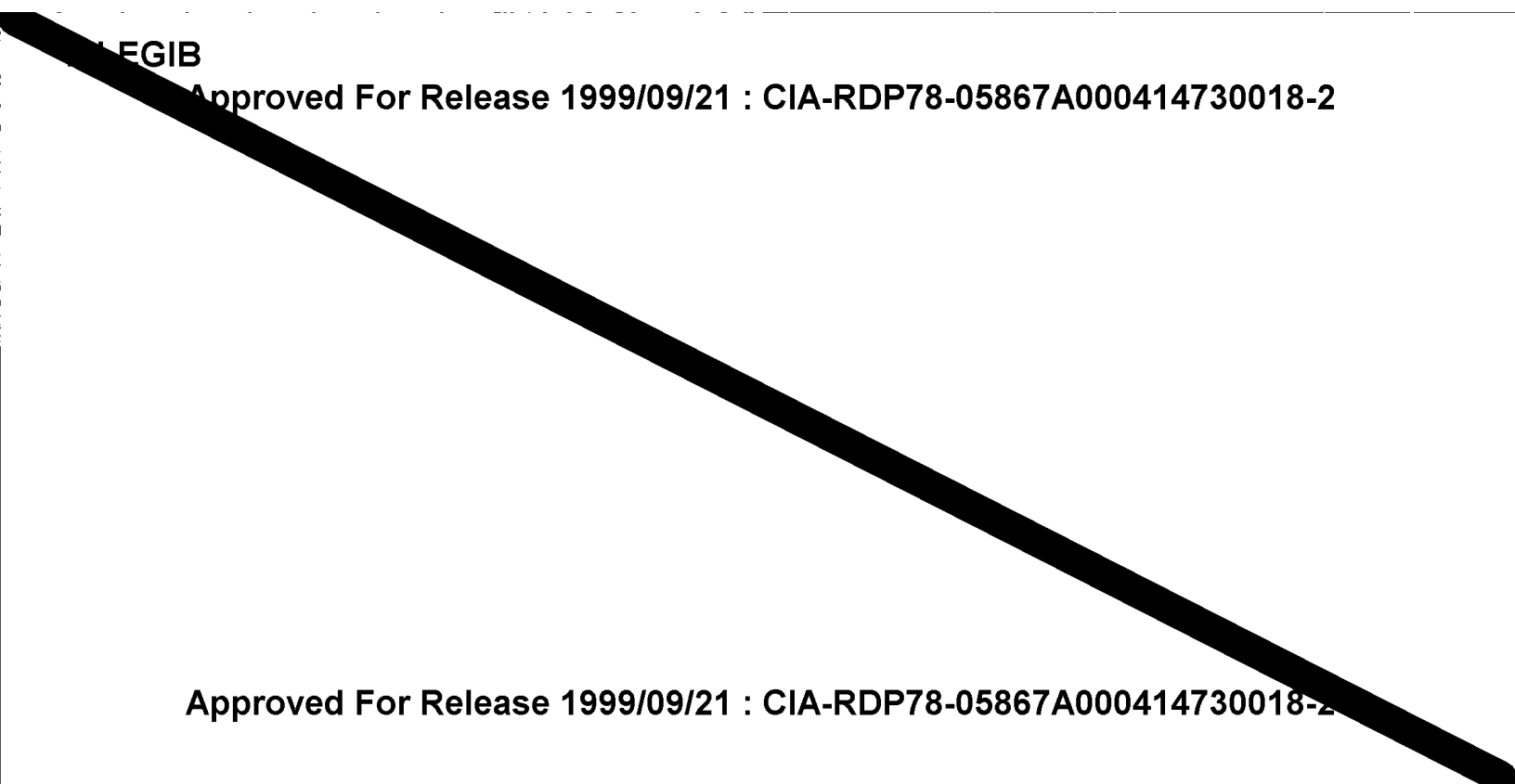


|                     |  |                 |  |                       |  |  |  |   |  |
|---------------------|--|-----------------|--|-----------------------|--|--|--|---|--|
| PHOTO NO. 925895    |  | LOT NO. 34054   |  | MAP REFERENCE C       |  | LATITUDE 06 10 N   |  | LONGITUDE 106 49 E                          |  |
| COUNTRY Indonesia   |  |                 |  | PROVINCE Java         |  |  |  |   |  |
| AREA NO 331         |  | SUBJECT CIC     |  | SUBJECT ATI           |  | SUBJECT  |  | SUBJECT                                     |  |
| D J A K A R T A     |  | A L U M I N U M |  | O O F O F C L O S E D |  | S P O R T S  |  | H A L L B U I L T W I T H S O V I E T A I D |  |
| DATE OF PHOTO       |  | TYPE            |  | QUALITY               |  | CLASS  |  | NO. OF CARDS                                |  |
|                     |  | 2               |  | 2                     |  | 4  |  | 2   |  |
| CLASSIFICATION 0110 |  |                 |  | CAPTIONED BY WH       |  | SOURCE OF PHOTOGRAPH   |  |   |  |
|                     |  |                 |  |                       |  | MONTAZHNYE I SPETSIALYUR-<br>OVANNYVE RABOTY V<br>STROTEL'STVE,<br>Oct. '62. |  |   |  |





|  |             |              |         |                 |              |                        |         |                    |         |
|--|-------------|--------------|---------|-----------------|--------------|------------------------|---------|--------------------|---------|
| PHOTO NO. 925898                             |             | LOT NO. 4054 |         | MAP REFERENCE C |              | LATITUDE 06 10 S       |         | LONGITUDE 106 49 E |         |
| COUNTRY Indonesia                            |             |              |         | PROVINCE JAWA   |              |                        |         |                    |         |
| AREA NO. 33T                                 | SUBJECT CIC | SUBJECT ATI  | SUBJECT | SUBJECT         | SUBJECT      | SUBJECT                | SUBJECT | SUBJECT            | SUBJECT |
| DJAKARTA                                     |             |              | 10      | SPORTS          |              |                        | 15      | STA                |         |
| DILIM  |             |              | 25      | BUILT WITH      |              |                        | 35      | SOVI               |         |
| ET ALD                                       |             |              | 45      |                 |              |                        | 50      |                    |         |
| <div style="text-align: center;">(740)</div> |             |              |         |                 |              |                        |         |                    |         |
| DATE OF PHOTO                                |             | TYPE         | QUALITY | CLASS           | NO. OF CARDS | SOURCE OF PHOTOGRAPH   |         |                    |         |
|  |             | 4 2          |         | 4               | 2            | MONTAZHNIYE 1          |         |                    |         |
|  |             |              |         |                 |              | SPETSIALIZIROVANNIYE   |         |                    |         |
|  |             |              |         |                 |              | RABOTY V STROITEL'STVE |         |                    |         |
| CLASSIFICATION                               |             | CAPTIONED BY |         |                 |              |                        |         |                    |         |
| SECRET                                       |             | WH           |         |                 |              |                        |         |                    |         |



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|  |                   |                   |         |              |                      |
|--|-------------------|-------------------|---------|--------------|----------------------|
| PHOTO NO.<br>925899  |                   | LOT NO.<br>5-4054 |         | LONGITUDE    |                      |
| COUNTRY<br>AFGHANISTAN   |                   | PROVINCE          |         |              |                      |
| AREA NO.<br>101  | SUBJECT<br>AKUATI | SUBJECT           | SUBJECT | SUBJECT      | SUBJECT              |
| SNOOW SHED   |                   | 10                | 4/C     | ON           | KUSH                 |
| R <sup>2</sup> - HERAT - KARACHAI                                |                   | 30                | 50      | 35           | 20                   |
| ROAD WHICH IS  |                   | BEING BUILT       |         |              |                      |
| WITH SOVIET AID  |                   |                   |         |              |                      |
| (28)   |                   |                   |         |              |                      |
| DATE OF PHOTO  | TYPE              | QUALITY           | CLASS   | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|  | 2                 | 2                 | 4       | 2            | AUTOMOBIL'NYE        |
|  |                   |                   |         |              | DOROGI, Mar '63.     |
| CAPTIONED BY   |                   |                   |         |              |                      |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000414730018-2 |                   |                   |         |              |                      |
| FORMA NCA 174 USE PREVIOUS EDITIONS                              |                   |                   |         |              | GPO 918781           |
| PHOTO ANALYSIS REPORT  |                   |                   |         |              |                      |

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