

|           |        |         |        |               |  |          |                |
|-----------|--------|---------|--------|---------------|--|----------|----------------|
| PHOTO NO. | 932998 | LOT NO. | 5-4627 | MAP REFERENCE |  | LATITUDE | 69 04'N 33 23E |
|-----------|--------|---------|--------|---------------|--|----------|----------------|

[illegible][illegible]

PT 6 OF 5 PT SERIES. SEE CIA  
(7, 30)

25X1A

| DATE OF PHOTO |   |   | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|---|---|------|---------|-------|--------------|
| EARLY         | 6 | 3 | 4    | 2       | B     | 2            |
| CAPTIONED BY  |   |   |      |         |       |              |

CLASSIFICATION  
SEC/NO FOREIGN DIS  
Approved For Release 2002/05/08 : CIA-RDP78-05867A000414910005-6  
FORM NO. 174 USE PREVIOUS EDITIONS  
PHOTO ANALYSTS REPORT

|           |          |               |                 |
|-----------|----------|---------------|-----------------|
| PHOTO NO. | LOT NO.  | MAP REFERENCE | LATITUDE        |
| 932999    | 5-4627   |               | 69 04 N 33 23 E |
|           | PROVINCE |               |                 |

| COUNTRY   | SUBJECT |          |         |         |         |         |         |         |              |         |
|-----------|---------|----------|---------|---------|---------|---------|---------|---------|--------------|---------|
| USSR      |         |          |         |         |         |         |         |         |              |         |
| AREA NO   | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT      | SUBJECT |
| DEIN      | ALA     | C26      |         |         |         |         |         |         |              | 20      |
|           | 5       |          | 10      |         |         |         |         | 15      |              |         |
| VARLAMOVA |         |          |         |         | GURBA   |         |         |         | PIER         | 40      |
|           | 25      |          | 30      |         |         |         | 35      |         | PILLAR       |         |
| PART      |         | OF       |         |         | FOUR    |         |         |         |              |         |
|           | 45      |          | 50      |         |         |         |         |         |              |         |
| ED        |         | FLOATING |         |         |         |         |         |         | RIG AT RIGHT |         |

PT ① OF 5 PT SERIES SEE CIA  
(7,30)

25X1A

| DATE OF PHOTO |   |   | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|---|---|------|---------|-------|--------------|
| EARLY         | 6 | 3 | 4    | 2       | B     | 2            |
| CAPTIONED BY  |   |   |      |         |       |              |

CLASSIFICATION **SECRET FOREIGN DISSEM**  
 Approved For Release 2002/05/08 : CIA-RDP78-05867A000414910005-6  
 FORM NO. 104 (USE PREVIOUS EDITIONS) **PHOTO ANALYSIS REPORT**

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jun 56

Release 2002/05/08 : CIA-RDP78-05867A000414910005-6

|           |                              |         |         |               |  |          |        |               |
|-----------|------------------------------|---------|---------|---------------|--|----------|--------|---------------|
| PHOTO NO. | 933000                       | LOT NO. | S-4627  | MAP REFERENCE |  | LATITUDE | 69 04N | 33 23E        |
| COUNTRY   | USSR                         |         |         |               |  |          |        |               |
| AREA NO.  | D51N                         | SUBJECT | ALA 9BC | SUBJECT       |  | SUBJECT  |        | SUBJECT       |
|           | 5                            |         | 10      |               |  | 15       |        | 20            |
|           | VARLAMOVA                    |         | GURBA   |               |  | 35       |        | 40            |
|           | AT                           |         | FOUR    |               |  |          |        | PILCARED      |
|           | 45                           |         | 50      |               |  |          |        |               |
|           | FLOATING                     |         | R16     |               |  |          |        | WITH AT LEAST |
|           | THREE TRUCKS ON BOARD, AT C. |         |         |               |  |          |        |               |

PT 2 OF 5 PT SERIES, SEE CIA (3, 19, 30)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| EARLY MAY     | 63   | 41      | 2     | B 2          |
| CAPTIONED BY  |      |         |       |              |
| R2            |      |         |       |              |

CLASSIFICATION: SEC/NO FOREIGN DIS

|         |      |          |  |         |         |         |         |
|---------|------|----------|--|---------|---------|---------|---------|
| COUNTRY | USSR | PROVINCE |  |         |         |         |         |
|         |      |          |  | SUBJECT | SUBJECT | SUBJECT | SUBJECT |

[illegible][illegible]

|          |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |            |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
|----------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| 25       | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50         | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
| PILCARED |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | FLOATING R |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |

|  |  |  |  |    |   |   |   |    |             |
|--|--|--|--|----|---|---|---|----|-------------|
|  |  |  |  | 45 | - | - | A | 50 | LEAST THREE |
|--|--|--|--|----|---|---|---|----|-------------|

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1

TRUCKS ON BOARD, FIVE

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5-812

PT 3 OF 5 PT SERIES, 26E 5115  
(7, 9, 30) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|---------------|------|---------|-------|--------------|

| DATE OF PHOTO |   |   |   |  |  |   |  |
|---------------|---|---|---|--|--|---|--|
| EARLY         | 1 | 7 | " |  |  | 2 |  |

|              |   |   |   |   |   |   |  |
|--------------|---|---|---|---|---|---|--|
| 004          | 6 | 5 | 4 | 2 | 0 | 0 |  |
| CAPTIONED BY |   |   |   |   |   |   |  |

CLASSIFICATION **SEC/NO FOREIGN DISS** *RZ*  
Approved For Release 2002/05/08 : CIA-RDP78-05867A000414910005-6 1918791

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

PHOTO NO. 933002 LOT NO. 5-4627 MAP REFERENCE LATITUDE 69 04N LONGITUDE 33 23E

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| USSR    | DS1N    | ALIA    | 9BC     |         |         |         |         |         |         |
|         |         | 5       | 10      | 15      | 20      |         |         |         |         |
|         |         | 25      | 30      | 35      | 40      |         |         |         |         |
|         |         | 45      | 50      |         |         |         |         |         |         |

VARLAMOVA GURBA FOUR  
PILCARED FLOTTING R  
16

WITH AT LEAST THREE TRUCKS  
ON BOARD

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| EARLY MAY     | 63   | 12      | B     | 2            |

PHOTO NO. 933003 LOT NO. 5-4627 MAP REFERENCE 69 041V LATITUDE 33 23E LONGITUDE

|         |           |  |          |     |  |         |     |  |         |  |      |         |  |    |         |       |  |         |    |  |
|---------|-----------|--|----------|-----|--|---------|-----|--|---------|--|------|---------|--|----|---------|-------|--|---------|----|--|
| COUNTRY | USSR      |  | PROVINCE |     |  |         |     |  |         |  |      |         |  |    |         |       |  |         |    |  |
| AREA NO | 051N      |  | SUBJECT  | C96 |  | SUBJECT | AIN |  | SUBJECT |  |      | SUBJECT |  |    | SUBJECT |       |  | SUBJECT |    |  |
|         | VARLAMOVA |  |          | 10  |  | GURBA   |     |  | 15      |  | WOOD |         |  | 20 |         |       |  |         |    |  |
|         | EN        |  |          | 25  |  | BLDG    |     |  | 30      |  | CL   |         |  | 35 |         | DRUMS |  |         | 40 |  |
|         | T         |  |          | 45  |  | SHED    |     |  | 50      |  | ART  |         |  |    |         |       |  |         |    |  |

PTS OF 5 T SERIES. SEE C14

25X1A

|               |       |  |      |         |       |              |
|---------------|-------|--|------|---------|-------|--------------|
| DATE OF PHOTO | EACLY |  | TYPE | QUALITY | CLASS | NO. OF CARDS |
|               | MAY   |  | 63   | 4       | 2     | 2            |

CLASSIFICATION SECOND FOREIGN DISS CAPTIONED BY (7.16) APPROVED FOR RELEASE 2002/05/08 : CIA-RDP78-05867A000414910005-6

PHOTO ANALYSIS REPORT

GPO 918791

Release 2002/05/08 : CIA-RDP78-05867A000414910005-6

PHOTO NO. 933004 LOT NO. 3-4627 MAP REFERENCE LATITUDE 69 04N LONGITUDE 33 23E

COUNTRY USSR PROVINCE

| AREA NO  | SUBJECT | SUBJECT | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|----------|---------|---------|---------|---------|---------|
| 051 N    | 9BC     | ALA     |         |          |         |         |         |         |         |
| VARLA    | MOV     |         | 10      | GUBA     |         | 15      | FOUR    |         | 20      |
| PILLARED |         |         | 30      | FLOATING |         | 35      |         |         | 40      |
| 16       |         |         | 45      |          |         | 50      |         |         |         |

WITH AT LEAST THREE TRUCKS  
ON BOARD; PIER AT LEFT

25X1A

(19, 30)

| DATE OF PHOTO   | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|-----------------|------|---------|-------|--------------|----|
| EARLY<br>MAY 63 | 4    | 2       | B     | 2            |    |

CLASSIFICATION SEC/NO FOREIGN DISS

CAPTIONED BY

REF ID: A662105700 - CIA-RDP78-05867A000414910005-6

|   |             |                |             |                 |              |                  |            |                   |         |
|---|-------------|----------------|-------------|-----------------|--------------|------------------|------------|-------------------|---------|
| PHOTO NO. 933005                                |             | LOT NO. 5-4627 |             | MAP REFERENCE   |              | LATITUDE 69 05 N |            | LONGITUDE 33 21 E |         |
| COUNTRY USSR                                    |             |                |             | PROVINCE        |              |                  |            |                   |         |
| AREA NO. 051N                                   | SUBJECT RNA | SUBJECT C26    | SUBJECT 9BC | SUBJECT         | SUBJECT      | SUBJECT          | SUBJECT    | SUBJECT           | SUBJECT |
| 5   | 10          | 15             | 20          | 25              | 30           | 35               | 40         | 45                | 50      |
| SHAVOR, MY S U/I I N S T A                      |             |                |             |                 |              |                  |            |                   |         |
| L L A T I O N W I T H C O M M O N               |             |                |             |                 |              |                  |            |                   |         |
| A S T S.  |             |                |             |                 |              |                  |            |                   |         |
| NOTE TWO VANS AT LEFT, WOODEN BUILDING AT RIGHT |             |                |             |                 |              |                  |            |                   |         |
| (37.19.23)                                      |             |                |             |                 |              |                  |            |                   |         |
| DATE OF PHOTO                                   |             | TYPE           | QUALITY     | CLASS           | NO. OF CARDS |                  | PHOTOGRAPH |                   |         |
| EARLY MAY 63                                    |             | 4              | 2           | B               | 3            |                  | 25X1A      |                   |         |
| CLASSIFICATION SEC/NO FOREIGN DIS               |             |                |             | CAPTIONED BY RL |              |                  |            |                   |         |



|  |                    |         |          |               |  |          |         |           |         |
|--|--------------------|---------|----------|---------------|--|----------|---------|-----------|---------|
| PHOTO NO.  | 933006             | LOT NO. | 5-4627   | MAP REFERENCE |  | LATITUDE | 69 05 N | LONGITUDE | 33 21 E |
| COUNTRY  | USSR               |         | PROVINCE |               |  |          |         |           |         |
| AREA NO.   | D51N               | SUBJECT | RMR      | SUBJECT       | C26  | SUBJECT  | 9BC     | SUBJECT   |         |
|  | 5                  |         | UR       |               | 10   |          | 4/1     | 15        | 1 NS T  |
|  | 25                 |         | LLAT     | 10N           | 30   |          | W1      | 35        | COMMO   |
|  | 45                 |         | AS       | T-S           | 50   |          |         |           | 40      |
| NOTE TWO URNS AT LEFT, WOODEN BUILDING AT RIGHT. |                    |         |          |               |  |          |         |           |         |
| (37.23)  |                    |         |          |               |  |          |         |           |         |
| DATE OF PHOTO                                    | TYPE               | QUALITY | CLASS    | NO. OF CARDS  |  |          |         |           |         |
| EARLY MAY 63                                     | 4                  | 2       | B        | 3             |  |          |         |           |         |
| CLASSIFICATION                                   | SECRET FOREIGN DIS |         |          | CAPTIONED BY  | 25X1A  |          |         |           |         |
| FORM NO. 174 USE PREVIOUS EDITIONS               |                    |         |          |               | Approved For Release 2002/05/08 : CIA-RDP78-05867A000414910005-6 |          |         |           |         |
| PHOTO ANALYSIS REPORT                            |                    |         |          |               | GPO 916791   |          |         |           |         |

|                |        |                   |          |             |              |  |     |         |                    |
|----------------|--------|-------------------|----------|-------------|--------------|--|-----|---------|--------------------|
| PHOTO NO.      | 933007 | Lot No.           | 84563    | Class       | C            | 32   | 32N | 75      | 29L                |
| COUNTRY        | INDIA  |                   | PROVINCE |             |              |  |     |         |                    |
| AREA NO        |        | WAL 432D (PUNJAB) |          |             |              |  |     |         |                    |
| SUBJECT        |        | SUBJECT           |          | SUBJECT     |              | SUBJECT  |     | SUBJECT |                    |
| 5U             |        | AEP C94           |          | AG9         |              |  |     |         |                    |
| D              | A      | L                 | H        | O           | U            | S  | I   | E       | (5) 13 E T A N (7) |
| R              | A      | I                 | N        | G           | C            | E  | N   | T       | E                  |
| A              | K      | I                 | N        | G           | C            | L  | A   | S       | S                  |
| REFUGEE        |        |                   |          |             |              |  |     |         |                    |
| KVP            |        |                   |          |             |              |  |     |         |                    |
| 8, 25          |        |                   |          |             |              |  |     |         |                    |
| DATE OF PHOTO  |        | TYPE              | QUALITY  | CLASS       | NO. OF CARDS | SOURCE OF PHOTOGRAPH                             |     |         |                    |
|                |        | 4                 | 3        | 4           | 3            | Tibetan Refugee Relief & Rehabilitation, Central |     |         |                    |
| CLASSIFICATION |        | CAPTIONED BY      |          | Relief Com. |              |  |     |         |                    |
| CIV            |        | REB               |          |             |              |  |     |         |                    |

|                  |             |               |             |                                 |                |  |         |
|------------------|-------------|---------------|-------------|---------------------------------|----------------|--|---------|
| PHOTO NO. 933008 |             | LOT NO. 34563 |             | REFERENCE C                     |                | LATITUDE 27 02N 88 16E                           |         |
| COUNTRY INDIA    |             |               |             | PROVINCE WAC 553B (WEST BENGAL) |                |  |         |
| AREA NO. 5U      | SUBJECT C3K | SUBJECT AGP   | SUBJECT AGC | SUBJECT                         | SUBJECT        | SUBJECT  | SUBJECT |
| D                | A           | R             | J           | E                               | E              | L  | I       |
| N                | G           |               |             |                                 |                |  |         |
| R                | E           | F             | U           | G                               | E              | E  |         |
| N                | T           | E             | R           |                                 |                |  |         |
| WEAVING SECTION  |             |               |             |                                 |                |  |         |
| Bottom L         |             |               |             |                                 |                |  |         |
| 8, 22            |             |               |             |                                 |                |  |         |
| DATE OF PHOTO    |             | TYPE 1#       | QUALITY 3   | CLASS 4                         | NO. OF CARDS 3 | SOURCE OF PHOTOGRAPH                             |         |
|                  |             |               |             |                                 |                | Tibetan Refugee Relief & Rehabilitation, Central |         |
| CLASSIFICATION   |             |               |             | CAPTIONED BY                    |                | Relief Com.                                      |         |
| 174              |             |               |             | PHOTO ANALYSIS REPORT           |                | 60 912791  |         |

|           |  |         |  |         |  |         |  |         |  |                 |  |
|-----------|--|---------|--|---------|--|---------|--|---------|--|-----------------|--|
| PHOTO NO. |  | 933009  |  | LOT NO. |  | 14-65   |  | C       |  | 27 02 N 88 16 E |  |
| COUNTRY   |  |         |  | INDIA   |  |         |  |         |  |                 |  |
| AREA NO   |  |         |  | 50      |  |         |  |         |  |                 |  |
| SUBJECT   |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT         |  |
| C3K       |  | AGP     |  | AGC     |  |         |  |         |  |                 |  |
| D         |  | A       |  | R       |  | J       |  | E       |  | E               |  |
| L         |  | I       |  | N       |  | G       |  | D       |  | I               |  |
| B         |  | E       |  | T       |  | A       |  | N       |  | 20              |  |
| R         |  | E       |  | F       |  | U       |  | G       |  | E               |  |
| E         |  | L       |  | F       |  | H       |  | E       |  | L               |  |
| P         |  | C       |  | E       |  |         |  |         |  | 40              |  |
| N         |  | T       |  | E       |  | R       |  |         |  | 45              |  |

APRON CLOTH WEAVING LOOM.

Boston Regist

8, 22

|                |  |  |      |         |              |              |  |
|----------------|--|--|------|---------|--------------|--------------|--|
| DATE OF PHOTO  |  |  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH   |
|                |  |  | 1/3  | 3       | 1            | 3            | Exhibition, Chicago, 1954<br>F. B. I. Laboratory, The Center |
| CLASSIFICATION |  |  |      |         | CAPTIONED BY |              |  |
| SECRET         |  |  |      |         | HED          |              | Bellevue, Conn.  |

|                  |             |                   |         |   |              |                                |         |
|------------------|-------------|-------------------|---------|---|--------------|--------------------------------|---------|
| PHOTO NO. 933010 |             | LOT NO. 14572     |         | MAP REFERENCE SUR 7/INDIA 11 58N 76 25E |              | CIA-RDP78-05867A000414910005-6 |         |
| COUNTRY INDIA    |             | PROVINCE WAL 795C |         | (MYSORE)                                |              |                                |         |
| AREA NO. 54      | SUBJECT C3K | SUBJECT AH1       | SUBJECT | SUBJECT                                 | SUBJECT      | SUBJECT                        | SUBJECT |
| B                | Y           | A                 | K       | U                                       | P            | P                              | E       |
| E                | T           | A                 | N       | R                                       | E            | F                              | U       |
| R                | O           | J                 | E       | C                                       | T            | B                              | I       |
|                  |             |                   |         | TE                                      |              |                                |         |
|                  |             |                   |         | ULTURAL                                 |              |                                |         |
| DATE OF PHOTO    |             | TYPE              | QUALITY | CLASS                                   | NO. OF CARDS | SOURCE OF PHOTOGRAPH           |         |
|                  |             | 4                 | C       | 4                                       | 2            | How to use...                  |         |
| CLASSIFICATION   |             | CAPTIONED BY      |         | Ravigne, Robert...                      |              |                                |         |
|                  |             | RCD               |         | Rev. 11/1                               |              |                                |         |

FORM NO. 174 1 Jan 56

Approved For Release 2002/05/06 : CIA-RDP78-05867A000414910005-6

PROTONALYSIS REPORT

GPO 918791

[illegible]

|                |  |  |      |         |              |              |  |
|----------------|--|--|------|---------|--------------|--------------|--|
| DATE OF PHOTO  |  |  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH                                 |
|                |  |  | 4    | 3       | 4            | 3            | Story of Tibetan Refugees, Central Relief Comm. 1961 |
| CLASSIFICATION |  |  |      |         | CAPTIONED BY |              |  |
| unc            |  |  |      |         | DEB          |              |  |

Release 2002/04/08 CIA-RDP78-05867A000414910005-6

|                            |                        |                                       |                      |                      |           |
|----------------------------|------------------------|---------------------------------------|----------------------|----------------------|-----------|
| PHOTO NO.<br><b>933012</b> | LOT NO.<br><b>4563</b> | NIP                                   |                      | 32 13 N 76 19 E      |           |
| COUNTRY<br><b>INDIA</b>    |                        | PROVINCE<br><b>Wac 432 D (PUNJAB)</b> |                      |                      |           |
| AREA NO.<br><b>5U</b>      | SUBJECT<br><b>C94</b>  | SUBJECT<br><b>C92</b>                 | SUBJECT<br><b>CN</b> | SUBJECT              | SUBJECT   |
| <b>D H A R M</b>           | <b>\$ A L A</b>        | <b>10</b>                             | <b>Q U T D O O R</b> | <b>15</b>            | <b>20</b> |
| <b>L A \$ \$</b>           | <b>25</b>              | <b>F O R</b>                          | <b>35</b>            | <b>D I B E T A N</b> | <b>40</b> |
| <b>U G E E \$</b>          | <b>45</b>              | <b>50</b>                             |                      |                      |           |

NURSERY SCHOOL

|                |  |          |              |          |                         |                         |
|----------------|--|----------|--------------|----------|-------------------------|-------------------------|
| DATE OF PHOTO  |  | TYPE     | QUALITY      | CLASS    | NO. OF CARDS            | SOURCE OF PHOTOGRAPH    |
|                |  | <b>4</b> | <b>3</b>     | <b>4</b> | <b>3</b>                | <b>STORY OF TIBETAN</b> |
| CLASSIFICATION |  |          | CAPTIONED BY |          | REFUGEE Central         |                         |
| <b>Seco</b>    |  |          | <b>REB</b>   |          | <b>Relief Com. 1961</b> |                         |

|                  |   |                  |   |                             |     |                 |   |
|------------------|---|------------------|---|-----------------------------|-----|-----------------|---|
| PHOTO NO. 933013 |   | LOT NO. 14563    |   | C                           |     | 32 13 N 76 19 E |   |
| COUNTRY INDIA    |   |                  |   | PROVINCE WAC 432 D (PUNJAB) |     |                 |   |
| AREA NO. 5U      |   | SUBJECT C94      |   | SUBJECT C72                 |     | SUBJECT C9E     |   |
| D                | H | A                | R | M                           | S   | A               | L |
| C                | H | O                | O | L                           | F   | O               | R |
| F                | U | G                | E | E                           | [S] |                 |   |
| CHILDREN         |   |                  |   |                             |     |                 |   |
| DATE OF PHOTO    |   | TYPE             |   | QUALITY                     |     | CLASS           |   |
|                  |   | 4                |   | 3                           |     | 4               |   |
| NO. OF CARDS     |   | 3                |   | SOURCE OF PHOTOGRAPH        |     |                 |   |
|                  |   | STORY IN TIBETAN |   |                             |     | DEFENSE DEPT.   |   |
| CLASSIFICATION   |   | SECRET           |   | CAPTIONED BY                |     | Photo Com. 111  |   |



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|            |        |         |          |                       |   |         |        |        |
|------------|--------|---------|----------|-----------------------|---|---------|--------|--------|
| PHOTO NO.  | 933013 | LOT (W) | B4563    | MAP REFERENCE         | C | DATE    | 27 02N | 88 16E |
| COUNTRY    | INDIA  |         | PROVINCE |                       |   |         |        |        |
| AREA NO    | 5U     | SUBJECT | C3K      | NR 553B (WEST BENGAL) |   |         |        |        |
| DARJEELING |        | REFUGEE |          | ENTER,                |   | TIBETAN |        |        |
| NTER,      |        | ELF     |          | HELP                  |   | CE      |        |        |

Top Left

7, 8

| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH                             |
|----------------|------|---------|--------------|--------------|--|
|                | 4    | 2       | 4            | 1            | Story of Tibetan Refugees<br>Central Relief Com. |
| CLASSIFICATION |      |         | CAPTIONED BY |              |  |
| REV            |      |         | PGB          |              | 1961   |

|   |  |                      |  |                           |  |
|---|--|----------------------|--|---------------------------|--|
| PHOTO NO.   |  | LOT NO.              |  | LONGITUDE                 |  |
| 933015  |  | B4563                |  | 32 32 N 75 29 E           |  |
| COUNTRY   |  | PROVINCE             |  |                           |  |
| INDIA   |  | WAC 432 D (PUNJAB)   |  |                           |  |
| AREA NO.  |  | SUBJECT              |  |                           |  |
| 5U  |  | AGP C3K              |  |                           |  |
| DAL   |  | HO                   |  | S I E                     |  |
| E   |  | FUGEE                |  | CAMP                      |  |
| Y   |  | S E C T I O N        |  | C A R P E N T R           |  |
| DATE OF PHOTO   |  | TYPE                 |  | QUALITY                   |  |
| 8, 25   |  | 4                    |  | 2                         |  |
| CLASS   |  | NO. OF CARDS         |  | SOURCE OF PHOTOGRAPH      |  |
| 4   |  | 2                    |  | Story of Tibetan Refugees |  |
| CAPTIONED BY  |  | 1961                 |  | Central Relief Com.       |  |
| CLASSIFICATION  |  | REB                  |  | 1961                      |  |
| FORM NO. 174  |  | USE PREVIOUS EDITION |  | GPO 918791                |  |
| Approved For Release PHOTO ANALYSIS REPORT 05867A000414910005-6 |  |                      |  |                           |  |

|  |  |                             |  |                          |  |                                |  |                           |  |
|--|--|-----------------------------|--|--------------------------|--|--------------------------------|--|---------------------------|--|
| PHOTO NO. 923016                         |  | LOT NO. 64573               |  | REF ID: A66705706        |  | CIA-RDP78-05867A000414910005-6 |  | LONGITUDE 32 32 N 75 29 E |  |
| COUNTRY INDIA                            |  | PROVINCE WAC 432 D (PUNJAB) |  |                          |  |                                |  |                           |  |
| AREA NO 5U                               |  | SUBJECT AGP C3K             |  | SUBJECT A6C              |  | SUBJECT                        |  | SUBJECT                   |  |
| DAL HOU                                  |  | SUBJECT 81 E                |  | SUBJECT 10               |  | SUBJECT I 1 B                  |  | SUBJECT 15 E T A N        |  |
| E FUGEE                                  |  | SUBJECT 25                  |  | SUBJECT 30 C A M P       |  | SUBJECT 35 P I N N I N         |  | SUBJECT 40 R              |  |
| G Y A R N                                |  | SUBJECT 45                  |  | SUBJECT 50               |  | SUBJECT                        |  | SUBJECT                   |  |
| <p style="text-align: center;">8, 22</p> |  |                             |  |                          |  |                                |  |                           |  |
| DATE OF PHOTO                            |  | TYPE                        |  | QUALITY                  |  | CLASS                          |  | NO. OF CARDS              |  |
|  |  | 4                           |  | 2                        |  | 4                              |  | 3                         |  |
| CLASSIFICATION                           |  | CAPTIONED BY                |  | SOURCE OF PHOTOGRAPH     |  | 1961                           |  |                           |  |
|  |  | FEB                         |  | Story of Tibetan Refugee |  |                                |  |                           |  |
|  |  |                             |  | Central Tibet Inst.      |  |                                |  |                           |  |

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GPO 918791

|                 |  |                |  |                         |  |             |  |         |  |
|-----------------|--|----------------|--|-------------------------|--|-------------|--|---------|--|
| REGD NO. 933017 |  | LOT NO. \$4563 |  | C                       |  | 30 JAN 1972 |  | 15      |  |
| COUNTRY INDIA   |  |                |  | PROVINCE Madhya Pradesh |  |             |  |         |  |
| AREA NO. 5U     |  | SUBJECT HGP    |  | SUBJECT C3K             |  | SUBJECT AGC |  | SUBJECT |  |
| D               |  | A              |  | L                       |  | I           |  | E       |  |
| E               |  | F              |  | U                       |  | P           |  | N       |  |
| 25              |  | 30             |  | 35                      |  | 40          |  | 45      |  |
| 5               |  | 10             |  | 15                      |  | 20          |  | 25      |  |
| 35              |  | 40             |  | 45                      |  | 50          |  | 55      |  |
| 55              |  | 60             |  | 65                      |  | 70          |  | 75      |  |
| 75              |  | 80             |  | 85                      |  | 90          |  | 95      |  |
| 95              |  | 100            |  | 105                     |  | 110         |  | 115     |  |
| 115             |  | 120            |  | 125                     |  | 130         |  | 135     |  |
| 135             |  | 140            |  | 145                     |  | 150         |  | 155     |  |
| 155             |  | 160            |  | 165                     |  | 170         |  | 175     |  |
| 175             |  | 180            |  | 185                     |  | 190         |  | 195     |  |
| 195             |  | 200            |  | 205                     |  | 210         |  | 215     |  |
| 215             |  | 220            |  | 225                     |  | 230         |  | 235     |  |
| 235             |  | 240            |  | 245                     |  | 250         |  | 255     |  |
| 255             |  | 260            |  | 265                     |  | 270         |  | 275     |  |
| 275             |  | 280            |  | 285                     |  | 290         |  | 295     |  |
| 295             |  | 300            |  | 305                     |  | 310         |  | 315     |  |
| 315             |  | 320            |  | 325                     |  | 330         |  | 335     |  |
| 335             |  | 340            |  | 345                     |  | 350         |  | 355     |  |
| 355             |  | 360            |  | 365                     |  | 370         |  | 375     |  |
| 375             |  | 380            |  | 385                     |  | 390         |  | 395     |  |
| 395             |  | 400            |  | 405                     |  | 410         |  | 415     |  |
| 415             |  | 420            |  | 425                     |  | 430         |  | 435     |  |
| 435             |  | 440            |  | 445                     |  | 450         |  | 455     |  |
| 455             |  | 460            |  | 465                     |  | 470         |  | 475     |  |
| 475             |  | 480            |  | 485                     |  | 490         |  | 495     |  |
| 495             |  | 500            |  | 505                     |  | 510         |  | 515     |  |
| 515             |  | 520            |  | 525                     |  | 530         |  | 535     |  |
| 535             |  | 540            |  | 545                     |  | 550         |  | 555     |  |
| 555             |  | 560            |  | 565                     |  | 570         |  | 575     |  |
| 575             |  | 580            |  | 585                     |  | 590         |  | 595     |  |
| 595             |  | 600            |  | 605                     |  | 610         |  | 615     |  |
| 615             |  | 620            |  | 625                     |  | 630         |  | 635     |  |
| 635             |  | 640            |  | 645                     |  | 650         |  | 655     |  |
| 655             |  | 660            |  | 665                     |  | 670         |  | 675     |  |
| 675             |  | 680            |  | 685                     |  | 690         |  | 695     |  |
| 695             |  | 700            |  | 705                     |  | 710         |  | 715     |  |
| 715             |  | 720            |  | 725                     |  | 730         |  | 735     |  |
| 735             |  | 740            |  | 745                     |  | 750         |  | 755     |  |
| 755             |  | 760            |  | 765                     |  | 770         |  | 775     |  |
| 775             |  | 780            |  | 785                     |  | 790         |  | 795     |  |
| 795             |  | 800            |  | 805                     |  | 810         |  | 815     |  |
| 815             |  | 820            |  | 825                     |  | 830         |  | 835     |  |
| 835             |  | 840            |  | 845                     |  | 850         |  | 855     |  |
| 855             |  | 860            |  | 865                     |  | 870         |  | 875     |  |
| 875             |  | 880            |  | 885                     |  | 890         |  | 895     |  |
| 895             |  | 900            |  | 905                     |  | 910         |  | 915     |  |
| 915             |  | 920            |  | 925                     |  | 930         |  | 935     |  |
| 935             |  | 940            |  | 945                     |  | 950         |  | 955     |  |
| 955             |  | 960            |  | 965                     |  | 970         |  | 975     |  |
| 975             |  | 980            |  | 985                     |  | 990         |  | 995     |  |
| 995             |  | 1000           |  | 1005                    |  | 1010        |  | 1015    |  |
| 1015            |  | 1020           |  | 1025                    |  | 1030        |  | 1035    |  |
| 1035            |  | 1040           |  | 1045                    |  | 1050        |  | 1055    |  |
| 1055            |  | 1060           |  | 1065                    |  | 1070        |  | 1075    |  |
| 1075            |  | 1080           |  | 1085                    |  | 1090        |  | 1095    |  |
| 1095            |  | 1100           |  | 1105                    |  | 1110        |  | 1115    |  |
| 1115            |  | 1120           |  |                         |  |             |  |         |  |

"PANGDHEN" CLOTH.

|                |  |  |      |         |              |              |   |
|----------------|--|--|------|---------|--------------|--------------|---|
| DATE OF PHOTO  |  |  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH                                |
|                |  |  | 4    | 3       | 4            | 3            | Story of Tibetan Refugees, Central Relief Com. 1961 |
| CLASSIFICATION |  |  |      |         | CAPTIONED BY |              |   |
| SECRET         |  |  |      |         | REB          |              |   |

|   |             |                       |             |                   |              |                        |         |
|---|-------------|-----------------------|-------------|-------------------|--------------|------------------------|---------|
| PHOTO NO. 933018  |             | LOT NO. 5-4711        |             | MAP REFERENCE NIS |              | LATITUDE 66 17N 40 06E |         |
| COUNTRY USSR  |             | PROVINCE              |             |                   |              |                        |         |
| AREA NO. A92N   | SUBJECT ALB | SUBJECT C26           | SUBJECT D21 | SUBJECT           | SUBJECT      | SUBJECT                | SUBJECT |
| P O G O R E L S K I   | 5           | 10                    | 15          | 20                | 25           | 30                     | 35      |
| B U I L D I N G S   | 25          | 30                    | 35          | 40                | 45           | 50                     | 55      |
| A V I G A T I O N   | 45          | 50                    | 55          | 60                | 65           | 70                     | 75      |
| <div style="text-align: right;">25X1A</div>   |             |                       |             |                   |              |                        |         |
| DATE OF PHOTO   |             | TYPE                  | QUALITY     | CLASS             | NO. OF CARDS |                        |         |
| LATE MAY 63   |             | 4                     | 2           | B                 | 3            |                        |         |
| CLASSIFICATION SEC/NO FOREIGN DIS   |             |                       |             | CAPTIONED BY RL   |              |                        |         |
| Approved For Release 2002/05/08 : CIA-RDP78-05867A000414910005-6<br>PHOTO ANALYSIS REPORT |             |                       |             |                   |              |                        |         |
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GPO 918791



|                  |         |                |         |               |         |             |         |
|------------------|---------|----------------|---------|---------------|---------|-------------|---------|
| PHOTO NO. 933022 |         | LOT NO. S-4705 |         | MAP REFERENCE |         | LATITUDE    |         |
| COUNTRY USSR     |         | PROVINCE       |         |               |         |             |         |
| AREA NO. N 306   | SUBJECT | SUBJECT        | SUBJECT | SUBJECT       | SUBJECT | SUBJECT     | SUBJECT |
| R I G A          | 5       | -              | 10      | C L A S S     | 15      | E S C O R T | 20      |
| S S E L          | 25      | P E N D        | 30      | N O           | 35      | 2 0 2       | 40      |
| T H E            | 45      | O R E S U N D  | 50      |               |         |             |         |

SOUTH BOUND

(3.30)

25X1A

|                 |      |         |       |              |
|-----------------|------|---------|-------|--------------|
| DATE OF PHOTO   | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 26 JUNE 63      | 4    | 2       | B     | 1            |
| CAPTIONED BY PL |      |         |       |              |

|           |        |            |          |               |         |             |           |           |         |
|-----------|--------|------------|----------|---------------|---------|-------------|-----------|-----------|---------|
| PHOTO NO. | 933023 | LOT NO.    | 5-4705   | MAP REFERENCE |         | LATITUDE    |           | LONGITUDE |         |
| COUNTRY   | USSR   |            | PROVINCE |               |         |             |           |           |         |
| AREA NO.  | N 302  | SUBJECT    | SUBJECT  | SUBJECT       | SUBJECT | SUBJECT     | SUBJECT   | SUBJECT   | SUBJECT |
|           |        | 5          |          | 10            |         | 15          | AUXILIARY |           |         |
| CENTRAL   |        | 25         | CLASS    |               | 30      | BE REPORTED |           |           |         |
| RY        |        | 45         | VESSEL   |               | 50      | P           |           |           |         |
| END       |        | NO GS - 50 |          |               |         |             |           |           |         |

SOUTHBOUND IN THE (D)RESURD

(3.30) 25X1A

|                    |      |         |       |              |    |
|--------------------|------|---------|-------|--------------|----|
| DATE OF PHOTO      | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
| 28 July 63         | 4    | 2       | B     | 1            |    |
| CLASSIFICATION     |      |         |       | CAPTIONED BY |    |
| SECRET FOREIGN DIS |      |         |       | RL           |    |

|   |                |                                    |                |                                  |                   |                    |         |                |         |
|---|----------------|------------------------------------|----------------|----------------------------------|-------------------|--------------------|---------|----------------|---------|
| PHOTO NO.<br>93302  |                | LOT NO.<br>4715                    |                | REF ID: A66-05867A000414910005-6 |                   | LC NUMBER<br>4313N |         | DATE<br>7/2/80 |         |
| COUNTRY<br>Bulgaria   |                | PROVINCE<br>Varna                  |                |                                  |                   |                    |         |                |         |
| AREA NO.<br>8200M   | SUBJECT<br>A2A | SUBJECT<br>A66                     | SUBJECT<br>A64 | SUBJECT<br>A68                   | SUBJECT           | SUBJECT            | SUBJECT | SUBJECT        | SUBJECT |
| ✓ A R N A   | 5              | 10                                 | 15             | 20                               | 25                | 30                 | 35      | 40             | 45      |
| D I M I T R O V   |                |                                    |                |                                  |                   |                    |         |                |         |
| ①   |                |                                    |                |                                  |                   |                    |         |                |         |
| P ANORAMA. SEC CIA  |                |                                    |                |                                  |                   |                    |         |                |         |
| (13)  |                |                                    |                |                                  |                   |                    |         |                |         |
| 25X1A   |                |                                    |                |                                  |                   |                    |         |                |         |
| DATE OF PHOTO<br>mid-Jan 63   |                | TYPE<br>4                          | QUALITY<br>✓   | CLASS<br>C                       | NO. OF CARDS<br>4 |                    |         |                |         |
| CLASSIFICATION<br>CONFIDENTIAL  |                | CAPTIONED BY<br>C/H F. [Signature] |                |                                  |                   |                    |         |                |         |
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|                                       |                       |                        |                       |                                    |              |  |                    |
|---------------------------------------|-----------------------|------------------------|-----------------------|------------------------------------|--------------|--|--------------------|
| PHOTO NO.<br><b>933025</b>            |                       | LOT NO.<br><b>4711</b> |                       | REF ID<br><b>C 4313.0</b>          |              | SERIAL<br><b>2717 E</b>  |                    |
| COUNTRY<br><b>Bulgaria</b>            |                       |                        |                       | PROVINCE<br><b>Varna</b>           |              |  |                    |
| AREA NO.<br><b>from D</b>             | SUBJECT<br><b>REA</b> | SUBJECT<br><b>1466</b> | SUBJECT<br><b>ALC</b> | SUBJECT<br><b>AL8</b>              | SUBJECT      | SUBJECT  | SUBJECT            |
| <b>✓ 1 R N A</b>                      | <b>5</b>              | <b>P</b>               | <b>10</b>             | <b>T</b>                           | <b>-</b>     | <b>15</b>  | <b>6 E O R G 1</b> |
| <b>D</b>                              | <b>25</b>             | <b>1</b>               | <b>30</b>             | <b>8</b>                           | <b>11</b>    | <b>35</b>  | <b>P Y D P T</b>   |
| <b>2</b>                              | <b>45</b>             | <b>F</b>               | <b>50</b>             | <b>P</b>                           | <b>T</b>     | <b>ANORAMA SEC CIA</b>   |                    |
| <b>URANIUM</b>                        |                       |                        |                       |                                    |              |  |                    |
| <b>THAN QUAY (LCT FG) EC</b>          |                       |                        |                       |                                    |              |  |                    |
| DATE OF PHOTO                         |                       | TYPE                   | QUALITY               | CLASS                              | NO. OF CARDS | SA   |                    |
| <b>mid-Jan 63</b>                     |                       | <b>4</b>               | <b>✓</b>              | <b>C</b>                           | <b>4</b>     | <div style="border: 1px solid black; width: 150px; height: 30px;"></div> |                    |
| CLASSIFICATION<br><b>CONFIDENTIAL</b> |                       |                        |                       | CAPTIONED BY<br><b>[Signature]</b> |              | <b>25X1A</b>   |                    |



|  |                |                   |                |                   |              |                 |         |
|--|----------------|-------------------|----------------|-------------------|--------------|-----------------|---------|
| PHOTO NO.<br>933027  |                | LOT NO.<br>84715  |                | REF ID<br>C 4313N |              | SERIAL<br>2775E |         |
| COUNTRY<br>Bulgaria  |                | PROVINCE<br>VARNA |                |                   |              |                 |         |
| AREA NO.<br>8200M  | SUBJECT<br>ALA | SUBJECT<br>AL4    | SUBJECT<br>C2E | SUBJECT<br>AKN    | SUBJECT      | SUBJECT         | SUBJECT |
| V A R N A  | 5              |                   | 10             |                   | 15           | U R A N         | 20      |
| M  | 25             |                   | 30             |                   | 35           | U S E S         | 40      |
| S H I P S  | 45             |                   | 50             |                   |              |                 |         |
| PRO OF RPT SERIES. See CIA                                       |                |                   |                |                   |              |                 |         |
| DATE OF PHOTO  |                | TYPE              | QUALITY        | CLASS             | NO. OF CARDS | 50              |         |
| 1963   |                | 4                 | ✓              | C                 | 4            |                 |         |
| CLASSIFICATION   |                | CAPTIONED BY      |                |                   | 25X1A        |                 |         |
| CONFIDENTIAL   |                | R                 |                |                   |              |                 |         |
| PHOTO ANALYSIS REPORT  |                |                   |                |                   |              |                 |         |
| Approved For Release 2002/05/08 : CIA-RDP78-05867A000414910005-6 |                |                   |                |                   |              |                 |         |

|   |                       |                          |                       |                          |                              |                |                      |           |           |
|---|-----------------------|--------------------------|-----------------------|--------------------------|------------------------------|----------------|----------------------|-----------|-----------|
| PHOTO NO.<br><b>933028</b>  |                       | LOT NO.<br><b>84715</b>  |                       | REF ID: A000414910005-6  |                              | 4513 N         |                      | 2711 E    |           |
| COUNTRY<br><b>Bulgaria</b>  |                       |                          |                       | PROVINCE<br><b>VARNA</b> |                              |                |                      |           |           |
| AREA NO.<br><b>82201</b>  | SUBJECT<br><b>ALA</b> | SUBJECT<br><b>ALL</b>    | SUBJECT<br><b>CZE</b> | SUBJECT<br><b>AGG</b>    | SUBJECT<br><b>AKN</b>        | SUBJECT        | SUBJECT              | SUBJECT   | SUBJECT   |
| <b>V A R N A</b>  | <b>5</b>              | <b>10</b>                | <b>15</b>             | <b>20</b>                | <b>25</b>                    | <b>30</b>      | <b>35</b>            | <b>40</b> | <b>45</b> |
| <b>M Q U A Y</b>  | <b>(L F T)</b>        | <b>F I</b>               | <b>S H</b>            | <b>N G</b>               | <b>Y A R D</b>               | <b>A R E A</b> | <b>(C E N T R E)</b> |           |           |
| <b>F L E E T</b>  | <b>R E P A</b>        | <b>I R</b>               |                       |                          |                              |                |                      |           |           |
| <b>Prv of 8-AT Series Sec CIA</b>   |                       |                          |                       |                          |                              |                |                      |           |           |
| DATE OF PHOTO<br><b>15 JAN 63</b>   |                       | TYPE<br><b>4</b>         | QUALITY<br><b>2</b>   | CLASS<br><b>R</b>        | NO. OF CARDS<br><b>25X1A</b> |                |                      |           |           |
| CLASSIFICATION<br><b>C/NF</b>   |                       | CAPTIONED BY<br><b>R</b> |                       |                          |                              |                |                      |           |           |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>Approved For Release <b>PHOTO ANALYSIS REPORT</b> CIA REF ID: A000414910005-6<br>GPO 918791 |                       |                          |                       |                          |                              |                |                      |           |           |

2025 RELEASE UNDER E.O. 14176  
 CIA-RDP78-05867A000414910005-6

|  |            |                         |            |                          |              |                         |           |
|--|------------|-------------------------|------------|--------------------------|--------------|-------------------------|-----------|
| PHOTO NO.<br><b>933029</b>   |            | LOT NO.<br><b>54715</b> |            | REF. NO.<br><b>4313N</b> |              | SYMBOL<br><b>2777-E</b> |           |
| COUNTRY<br><b>Bulgaria</b>   |            |                         |            | PROVINCE<br><b>Varna</b> |              |                         |           |
| AREA NO.   | SUBJECT    | SUBJECT                 | SUBJECT    | SUBJECT                  | SUBJECT      | SUBJECT                 | SUBJECT   |
| <b>FRM M</b>   | <b>ALA</b> | <b>C24</b>              | <b>ALY</b> |                          |              |                         |           |
| <b>VARN</b>  | <b>NA</b>  | <b>P</b>                | <b>O</b>   | <b>R</b>                 | <b>T</b>     | <b>-</b>                | <b>15</b> |
| <b>ETW</b>   | <b>25</b>  | <b>UR</b>               | <b>AN</b>  | <b>1</b>                 | <b>u</b>     | <b>AM</b>               | <b>35</b> |
| <b>ORT</b>   | <b>45</b>  | <b>Q</b>                | <b>U</b>   | <b>A</b>                 | <b>Y.</b>    | <b>(B L D 66)</b>       | <b>40</b> |
|  |            |                         |            |                          |              |                         | <b>N</b>  |
| <b>Pt 3 of 8-pt series. See CIA</b>  |            |                         |            |                          |              |                         |           |
| DATE OF PHOTO  |            | TYPE                    | QUALITY    | CLASS                    | NO. OF CARDS | SO                      |           |
| <b>mid-Jan</b>   | <b>63</b>  |                         | <b>2</b>   | <b>C</b>                 | <b>3</b>     |                         |           |
| CLASSIFICATION   |            | CAPTIONED BY            |            |                          |              |                         |           |
|  |            | <b>C/NF Duvier</b>      |            |                          |              | <b>25X1A</b>            |           |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>Approved For Release <b>PROVO/ANALYSIS REPORT</b> CIA-RDP78-05867A000414910005-6<br>1 Jun 56 |            |                         |            |                          |              |                         |           |



|                                     |           |                  |         |                    |              |                  |         |                   |         |
|-------------------------------------|-----------|------------------|---------|--------------------|--------------|------------------|---------|-------------------|---------|
| PHOTO NO.<br>933030                 |           | LOT NO.<br>54715 |         | MAP REFERENCE<br>C |              | LATITUDE<br>44°N |         | LONGITUDE<br>27°E |         |
| COUNTRY<br>Bulgaria                 |           |                  |         | PROVINCE<br>Varna  |              |                  |         |                   |         |
| AREA NO.                            | SUBJECT   | SUBJECT          | SUBJECT | SUBJECT            | SUBJECT      | SUBJECT          | SUBJECT | SUBJECT           | SUBJECT |
| 5                                   | 12A       | C24              | 124     |                    |              |                  |         |                   |         |
| 10                                  | V A R N A | P O R T          |         |                    |              | 15               | A R E   |                   | 20 B    |
| 25                                  | E T W     | 4 R A N          |         | 30                 | 4 M          | 35               | Q U A   |                   | 40 W    |
| 45                                  | O R T     | 11               | Q U A Y | 50                 | (B L D 68)   |                  |         |                   |         |
| <p>Pr 4 of 8-pt series. See CIA</p> |           |                  |         |                    |              |                  |         |                   |         |
| DATE OF PHOTO                       |           | TYPE             | QUALITY | CLASS              | NO. OF CARDS |                  |         |                   |         |
| mid Jan 63                          |           |                  | ✓       | C                  | 3            |                  |         |                   |         |
| CLASSIFICATION                      |           |                  |         | CAPTIONED BY       |              | 25X1A            |         |                   |         |
| Cpt. [Signature]                    |           |                  |         | [Signature]        |              |                  |         |                   |         |

|  |  |                 |  |  |  |  |             |  |  |                       |  |         |  |  |  |  |         |  |  |  |  |         |  |  |  |  |         |  |  |                            |  |         |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
|--|--|-----------------|--|--|--|--|-------------|--|--|-----------------------|--|---------|--|--|--|--|---------|--|--|--|--|---------|--|--|--|--|---------|--|--|----------------------------|--|---------|--|--|--|--|--|--|--|--------------|--|--|--|--|--|--|--|--|--|
| PHOTO NO. 933031   |  |                 |  |  |  |  |             |  |  | LOT NO. 54715         |  |         |  |  |  |  |         |  |  | MAP REFERENCE C  |  |         |  |  |  |  |         |  |  | CONTINUATION 4313 N 2757 E |  |         |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| COUNTRY Bulgaria   |  |                 |  |  |  |  |             |  |  |                       |  |         |  |  |  |  |         |  |  | PROVINCE Varna   |  |         |  |  |  |  |         |  |  |                            |  |         |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| AREA NO. 82004   |  | SUBJECT ALA C24 |  |  |  |  | SUBJECT AL4 |  |  |                       |  | SUBJECT |  |  |  |  | SUBJECT |  |  |  |  | SUBJECT |  |  |  |  | SUBJECT |  |  |                            |  | SUBJECT |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| VARNA  |  | P O R T         |  |  |  |  | -           |  |  |                       |  | A R E A |  |  |  |  | B       |  |  |  |  | 20      |  |  |  |  |         |  |  |                            |  |         |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| E T W  |  | U R A N I U M   |  |  |  |  | Q U A Y     |  |  |                       |  | +       |  |  |  |  | 40      |  |  |  |  |         |  |  |  |  |         |  |  |                            |  |         |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| O R T H  |  | Q U A Y         |  |  |  |  | (R U T)     |  |  |                       |  |         |  |  |  |  |         |  |  |  |  |         |  |  |  |  |         |  |  |                            |  |         |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| <p style="text-align: center;">P 5 OF 8-PT SERIES. SEE CIA</p> |  |                 |  |  |  |  |             |  |  |                       |  |         |  |  |  |  |         |  |  |  |  |         |  |  |  |  |         |  |  |                            |  |         |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| DATE OF PHOTO  |  |                 |  |  |  |  |             |  |  | TYPE                  |  |         |  |  |  |  |         |  |  | QUALITY  |  |         |  |  |  |  |         |  |  | CLASS                      |  |         |  |  |  |  |  |  |  | NO. OF CARDS |  |  |  |  |  |  |  |  |  |
| mid-Jan 63   |  |                 |  |  |  |  |             |  |  | 4                     |  |         |  |  |  |  |         |  |  | C  |  |         |  |  |  |  |         |  |  | 3                          |  |         |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| CLASSIFICATION   |  |                 |  |  |  |  |             |  |  | CAPTIONED BY          |  |         |  |  |  |  |         |  |  |  |  |         |  |  |  |  |         |  |  | 25X1A                      |  |         |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| FORM 103 1 Jan 54  |  |                 |  |  |  |  |             |  |  | USE PREVIOUS EDITIONS |  |         |  |  |  |  |         |  |  | APPROVED FOR RELEASE 2002/05/08 CIA-RDP78-05867A000414910005-6 |  |         |  |  |  |  |         |  |  | SP8 918731                 |  |         |  |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |

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|                            |                         |                           |                                  |                      |
|----------------------------|-------------------------|---------------------------|----------------------------------|----------------------|
| PHOTO NO.<br><b>933032</b> | LOT NO.<br><b>54711</b> | MAP REFERENCE<br><b>C</b> | LATITUDE<br><b>43.3 N 2717 E</b> |                      |
| COUNTRY<br><b>Bulgaria</b> |                         | PROVINCE<br><b>Varna</b>  |                                  |                      |
| AREA NO.<br><b>82001</b>   | SUBJECT<br><b>PLA</b>   | SUBJECT<br><b>C24</b>     | SUBJECT<br><b>AL4</b>            | SUBJECT<br><b>10</b> |
| <b>VARNA</b>               | <b>5</b>                | <b>P</b>                  | <b>RT</b>                        | <b>15</b>            |
| <b>MIR</b>                 | <b>25</b>               | <b>AT</b>                 | <b>NORT</b>                      | <b>35</b>            |
| <b>43</b>                  | <b>50</b>               | <b>H</b>                  | <b>QUAY</b>                      | <b>40</b>            |

*PT 6 OF 8-PT SERIES. SEE CIA*

|                                       |          |          |          |              |
|---------------------------------------|----------|----------|----------|--------------|
| DATE OF PHOTO                         | TYPE     | QUALITY  | CLASS    | NO. OF CARDS |
| <b>mid-Jan 63</b>                     | <b>4</b> | <b>✓</b> | <b>C</b> | <b>3</b>     |
| CLASSIFICATION<br><b>CONFIDENTIAL</b> |          |          |          | <b>25X1A</b> |

FORM NO. 174 1 Jan 56

Approved For Release 2002/05/08 : CIA-RDP78-05867A000414910005-6

PHOTO ANALYSIS REPORT

SP-8 918791

**LOT NO.**

NO. A 4715

#### MAP REFERENCE

3

**Example**

4313 N

10005-6  
27JJE

COUNTRY

PROVINCE

**AREA NO**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

20

40

Pt 7 of 8. pt series. See CIA ---

DATE OF PHOTO \_\_\_\_\_

**TYPE**

## QUALITY

**CLASS**

NO. OF CASES

SOURCE OF PHOTOGRAPH

**CLASSIFICATION**

**CAPTIONED BY**

FORM NO.  
1 JUN 56

174

**USE PREVIOUS EDITIONS**

Approved For Release 2000/04/14 : CIA-RDP80-05867A000414910005-6

25X.1A

GPO 918791

|                            |                          |                           |                            |                |                                |                          |
|----------------------------|--------------------------|---------------------------|----------------------------|----------------|--------------------------------|--------------------------|
| PHOTO NO.<br><b>933034</b> | LOT NO.<br><b>A 4715</b> | MAP REFERENCE<br><b>C</b> | LATITUDE<br><b>43°15'N</b> |                | LONGITUDE<br><b>27°17'E</b>    |                          |
| COUNTRY<br><b>Bulgaria</b> |                          | PROVINCE<br><b>Varna</b>  |                            |                |                                |                          |
| AREA NO.<br><b>8208M</b>   | SUBJECT<br><b>MI</b>     | SUBJECT<br><b>MI</b>      | SUBJECT<br><b>CZE</b>      | SUBJECT        | SUBJECT                        | SUBJECT                  |
| <b>V P R N A</b>           | <sup>5</sup>             | <b>P O A I</b>            | <sup>10</sup>              | <b>-</b>       | <sup>15</sup> <b>V E S S E</b> | <sup>20</sup> <b>C</b>   |
| <b>S A T</b>               | <sup>25</sup>            | <b>N O R T H</b>          | <sup>30</sup>              | <b>Q U A Y</b> | <sup>35</sup> <b>+</b>         | <sup>40</sup> <b>N E</b> |
| <b>Q U A Y</b>             | <sup>45</sup>            | <b>(K 6 T)</b>            | <sup>50</sup>              |                |                                |                          |

*PT 9 of 8-PT SERIES per CIA*

|                                    |  |  |                  |                                   |                   |                          |  |
|------------------------------------|--|--|------------------|-----------------------------------|-------------------|--------------------------|--|
| DATE OF PHOTO<br><b>mid-Jan 63</b> |  |  | TYPE<br><b>4</b> | QUALITY<br><b>2</b>               | CLASS<br><b>C</b> | NO. OF CARDS<br><b>3</b> | SOURCE OF PHOTOGRAPH<br><div style="border: 1px solid black; height: 30px; width: 150px;"></div> |
| CLASSIFICATION<br><b>C</b>         |  |  |                  | CAPTIONED BY<br><i>Ch. Dutton</i> |                   |                          |  |

PHOTO NO. **933035**

COUNTRY **Bulgaria**

AREA NO. **8220 M**

LOT NO. **54715**

PROVINCE **Varna**

REF ID: **A000414910005-6**

LONGITUDE **27° 15' E**

| SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| 10      |  | 10      |  | 10      |  | 15      |  | 15      |  | 20      |  |
|         |  |         |  |         |  |         |  |         |  |         |  |
| 5       |  | 5       |  | 5       |  | 15      |  | 15      |  | 20      |  |
|         |  |         |  |         |  |         |  |         |  |         |  |
| 25      |  | 25      |  | 25      |  | 35      |  | 35      |  | 40      |  |
|         |  |         |  |         |  |         |  |         |  |         |  |
| 45      |  | 45      |  | 45      |  |         |  |         |  |         |  |
|         |  |         |  |         |  |         |  |         |  |         |  |

DATE OF PHOTO

**15 Jan 63**

TYPE

**4**

QUALITY

**B**

CLASS

**2**

NO. OF CARDS

**2**

CAPTIONED BY

**CN- Duse**

**25X1A**

FORM NO. **174**

USE PREVIOUS EDITIONS

Approved For Release **2007/05/15**

PHOTO ANALYSIS REPORT

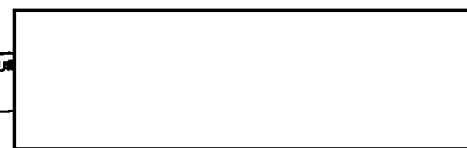
PHOTO NO. 933036 LOT NO. 47715 MAP REFERENCE C LATITUDE 4313N LONGITUDE 2757E

COUNTRY Bulgaria PROVINCE Varna

| AREA NO | SUBJECT                    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------------------------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1       | from                       | ALA     | ALC     |         |         |         |         |         |         |
| 2       | V A R N A                  |         | P O R T |         |         |         |         |         |         |
| 3       | C E                        |         |         |         |         |         |         |         |         |
| 4       | L I G H T                  |         |         |         |         |         |         |         |         |
| 5       | E B R E A K W A T E R (SG) |         |         |         |         |         |         |         |         |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| mid-Jan 63    | 4    | 2       | C     | 2            |        |
| CAPTIONED BY  |      |         |       |              |        |



|                  |              |                 |             |                         |              |                 |         |
|------------------|--------------|-----------------|-------------|-------------------------|--------------|-----------------|---------|
| PHOTO NO. 933037 |              | LOT NO. 1479    |             | REF ID: A000414910005-6 |              | LONGITUDE 13 46 |         |
| COUNTRY Germany  |              | PROVINCE Berlin |             |                         |              |                 |         |
| AREA NO. 114M    | SUBJECT 1473 | SUBJECT C6B     | SUBJECT C26 | SUBJECT                 | SUBJECT      | SUBJECT         | SUBJECT |
| B                | E            | R               | L           | 5                       | 1            | N               |         |
| R                | W            | A               | L           | 25                      | L            |                 |         |
| W                | I            | N               | E           | 45                      | M            | U               | N       |
|                  |              |                 |             | 50                      | D            | E               | R       |
|                  |              |                 |             | 10                      | E            | C               | T       |
|                  |              |                 |             | 30                      | B            | E               | R       |
|                  |              |                 |             | 35                      | N            | A               | U       |
|                  |              |                 |             | 40                      | E            | R               |         |
|                  |              |                 |             |                         | T            | R               | A       |
|                  |              |                 |             |                         |              |                 |         |
| (23)             |              |                 |             |                         |              |                 |         |
| STATINTL         |              |                 |             |                         |              |                 |         |
| DATE OF PHOTO    |              | TYPE            | QUALITY     | CLASS                   | NO. OF CARDS | SOURCE          |         |
| Aug 63           |              | 4               | 2           | 4                       | 3            | [Redacted Box]  |         |
| CLASSIFICATION   |              | CAPTIONED BY    |             |                         |              |                 |         |
| 174              |              | Ono             |             |                         |              |                 |         |

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FORM NO. 174 1 Jun 56

GPO 918791



|  |  |        |  |              |  |       |  |   |  |            |  |              |  |                 |  |
|--|--|--------|--|--------------|--|-------|--|---|--|------------|--|--------------|--|-----------------|--|
| PHOTO NO.  |  | 933038 |  | LOT NO.      |  | 14729 |  | RELEASE 2002/05/08 CIA-RDP78-05867A000414910005-6 |  | LONGITUDE  |  | 13241        |  |                 |  |
| COUNTRY  |  |        |  | Germany      |  |       |  | PROVINCE  |  |            |  | Berlin       |  |                 |  |
| AREA NO.   |  | 14729  |  | SUBJECT      |  | 43    |  | SUBJECT   |  | 68         |  | SUBJECT      |  | 26              |  |
| 5  |  | 1      |  | 2            |  | 3     |  | 10  |  | 15         |  | 20           |  | 25              |  |
| BERL   |  | IN     |  | BEC          |  | ER    |  | HE  |  | IN         |  | CH           |  | H               |  |
| 25   |  | 2      |  | 3            |  | 4     |  | 30  |  | 35         |  | 40           |  | 45              |  |
| R  |  | W      |  | ALL          |  | AT    |  | HE  |  | IN         |  | CH           |  | H               |  |
| 45   |  | 1      |  | 2            |  | 3     |  | 50  |  | 55         |  | 60           |  | 65              |  |
| E  |  | IN     |  | E            |  | -     |  | AT  |  | RA         |  | DE           |  | CROSSING POINT. |  |
| STATINTL   |  |        |  |              |  |       |  |   |  |            |  |              |  |                 |  |
| DATE OF PHOTO  |  | Aug 63 |  | TYPE         |  | 4     |  | CLASS   |  | 24         |  | NO. OF CARDS |  | 3               |  |
| CLASSIFICATION   |  | One    |  | CAPTIONED BY |  | R     |  | SOU   |  | [Redacted] |  | [Redacted]   |  | [Redacted]      |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                             |  |        |  |              |  |       |  |   |  |            |  |              |  |                 |  |
| Approved For Release 2002/05/08 CIA-RDP78-05867A000414910005-6 |  |        |  |              |  |       |  |   |  |            |  |              |  |                 |  |
| GPO 913791   |  |        |  |              |  |       |  |   |  |            |  |              |  |                 |  |

|                |  |                         |  |              |  |      |  |                      |  |            |  |              |  |                     |  |
|----------------|--|-------------------------|--|--------------|--|------|--|----------------------|--|------------|--|--------------|--|---------------------|--|
| PHOTO NO.      |  | 933039                  |  | LOT NO.      |  | H779 |  | PROVINCE             |  | Berlin     |  | LONGITUDE    |  | 5867A000414910005-6 |  |
| COUNTRY        |  | Germany                 |  | SUBJECT      |  | C43  |  | SUBJECT              |  | C6B        |  | SUBJECT      |  | C7h                 |  |
| AREA NO.       |  | 114M                    |  | SUBJECT      |  | C43  |  | SUBJECT              |  | C6B        |  | SUBJECT      |  | C7h                 |  |
| DATE           |  | 11/4/54                 |  | SUBJECT      |  | C43  |  | SUBJECT              |  | C6B        |  | SUBJECT      |  | C7h                 |  |
| TIME           |  | 15                      |  | SUBJECT      |  | C43  |  | SUBJECT              |  | C6B        |  | SUBJECT      |  | C7h                 |  |
| LOCATION       |  | R E R L I N             |  | SUBJECT      |  | C43  |  | SUBJECT              |  | C6B        |  | SUBJECT      |  | C7h                 |  |
| DESCRIPTION    |  | R W A L L               |  | SUBJECT      |  | C43  |  | SUBJECT              |  | C6B        |  | SUBJECT      |  | C7h                 |  |
| REMARKS        |  | E I N E - I T R A S S E |  | SUBJECT      |  | C43  |  | SUBJECT              |  | C6B        |  | SUBJECT      |  | C7h                 |  |
| CROSSING POINT |  | CROSSING POINT          |  | SUBJECT      |  | C43  |  | SUBJECT              |  | C6B        |  | SUBJECT      |  | C7h                 |  |
| DATE OF PHOTO  |  | Aug 63                  |  | TYPE         |  | 4    |  | QUALITY              |  | 4          |  | CLASS        |  | 4                   |  |
| CLASSIFICATION |  | 174                     |  | CAPTIONED BY |  | OHO  |  | SOURCE OF PHOTOGRAPH |  | [REDACTED] |  | NO. OF CARDS |  | 4                   |  |

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STATINTL GPO 918791

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|  |   |              |   |                     |   |   |   |                    |   |
|--|---|--------------|---|---------------------|---|---|---|--------------------|---|
| PHOTO NO. 933041   |   | LOT NO. 4729 |   | MAP REFERENCE C     |   | LATITUDE 10 47 N  |   | LONGITUDE 106 42 E |   |
| COUNTRY South Vietnam  |   |              |   | PROVINCE (Gia Dinh) |   |   |   |                    |   |
| AREA NO. 32L   |   | SUBJECT 21J  |   | SUBJECT C93         |   | SUBJECT   |   | SUBJECT            |   |
| S  | A | I            | G | O                   | N | M   | O | B                  | I |
| A  | I | R            | C | R                   | A | F   | T | U                  | N |
| E  | D | I            | N | S                   | T | R   | E | T                  |   |
| against possible coup<br>against the <sup>Diem</sup> government. |   |              |   |                     |   |   |   |                    |   |
| STATINTL   |   |              |   |                     |   |   |   |                    |   |
| DATE OF PHOTO  |   | TYPE         |   | QUALITY             |   | CLASS   |   | NO. OF CARDS       |   |
| 25 Aug 63  |   | 4            |   | 2                   |   | 4   |   | 2                  |   |
| CLASSIFICATION   |   |              |   | CAPTIONED BY        |   | SOURCE OF PHOTOGRAPH  |   |                    |   |
| SECRET   |   |              |   | ATX                 |   | <div style="border: 1px solid black; width: 100%; height: 40px;"></div> |   |                    |   |
|  |   |              |   |                     |   |   |   |                    |   |

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|   |                |         |      |               |     |          |       |       |
|---|----------------|---------|------|---------------|-----|----------|-------|-------|
| PHOTO NO.   | 933042         | LOT NO. | 4729 | MAP REFERENCE | C   | LATITUDE | 04 15 | 1520E |
| COUNTRY   | CONGO REPUBLIC |         |      |               |     |          |       |       |
| AREA NO.  | 496            | SUBJECT | 203  | SUBJECT       | 289 | SUBJECT  | 250   |       |
| B R A Z Z A V I L L E D E E P S                   |                |         |      |               |     |          |       |       |
| I T H A R M E D S O L D I E R S                   |                |         |      |               |     |          |       |       |
| E A V E G O V T. P A L A C E T O P A T R O L      |                |         |      |               |     |          |       |       |
| S T R E E T S A F T E R R E S I G N A T I O N O F |                |         |      |               |     |          |       |       |
| P R E S I D E N T Y O U L O U.                    |                |         |      |               |     |          |       |       |

STATINTL

|                |        |      |   |                 |   |       |   |              |   |        |  |
|----------------|--------|------|---|-----------------|---|-------|---|--------------|---|--------|--|
| DATE OF PHOTO  | 3-8    | TYPE | 4 | QUALITY         | 1 | CLASS | 4 | NO. OF CARDS | 3 | SOURCE |  |
| CLASSIFICATION | 16 AUG | 6    | 3 | CAPTIONED BY FM |   |       |   |              |   |        |  |

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933045

**LOT NO.**

8 4729

### MAP REFERENCE

C

LATTITUDE

78-05887A0004149100000-8  
TITUDE  
58 34N 2449E

COUNTRY

U/SR

PROVINCE

**AREA NO**

A153N

**SUBJECT**

3M

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|
| T | O | O | T | S | I |   | D | R | A | N | A | B | E | C | H |  |
| A | L | A | T | P | E | A | T | F | A | C | I | L | I | T | / |  |

STATINTL

**DATE OF PHOTO**

**TYPE**

**QUALITY**

**CLASS**

NO. OF CARDS

SOURCE OF PHOTOGRAPH

PROB

62

4

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4.

**CAPTIONED AS**

ED BY *WJ*

**CLASSIFICATION**

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**BOOK NO.**

134

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|                                    |             |                           |         |                   |              |                          |         |
|------------------------------------|-------------|---------------------------|---------|-------------------|--------------|--------------------------|---------|
| PHOTO NO. 933046                   |             | LOT NO. 5-4712            |         | MAP REFERENCE NIS |              | LATITUDE 67 13 N 41 19 E |         |
| COUNTRY USSR                       |             |                           |         | PROVINCE          |              |                          |         |
| AREA NO. A92 N                     | SUBJECT D21 | SUBJECT ANA               | SUBJECT | SUBJECT           | SUBJECT      | SUBJECT                  | SUBJECT |
| ORLOV - TERSKIY                    |             | TO N K I Y                |         | TO N K I Y        |              |                          |         |
| M Y S (N R)                        |             | C O A S T L I N E         |         | C O A S T L I N E |              |                          |         |
| R O M M Y S                        |             | O R L O V - T E R S K I Y |         | T O N K I Y       |              |                          |         |
| TO TRI OSTROVA (67 06 N 41 24 E)   |             |                           |         |                   |              |                          |         |
| PROD SNIS STATION AT C.            |             |                           |         |                   |              |                          |         |
| PRD OF IS PT SERIES SEE CIA (2.23) |             |                           |         |                   |              |                          |         |
| DATE OF PHOTO                      |             | TYPE                      | QUALITY | CLASS             | NO. OF CARDS | 50                       |         |
| LATE MAY 63                        |             | 4                         | 3       | B                 | 2            |                          |         |
| CLASSIFICATION SEC/NO FOREIGN DIS  |             |                           |         | CAPTIONED BY RL   |              | 25X1A                    |         |

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|  |                  |                       |          |                          |              |                                 |         |
|--|------------------|-----------------------|----------|--------------------------|--------------|---------------------------------|---------|
| PHOTO NO. <b>933047</b>                  |                  | LOT NO. <b>5-4712</b> |          | MAP REFERENCE <b>NIS</b> |              | LATITUDE <b>67 13 N 41 19 E</b> |         |
| COUNTRY <b>USSR</b>                      |                  |                       |          | PROVINCE                 |              |                                 |         |
| AREA NO.                                 | SUBJECT          | SUBJECT               | SUBJECT  | SUBJECT                  | SUBJECT      | SUBJECT                         | SUBJECT |
| <b>A92 N</b>                             | <b>D21</b>       | <b>CG8</b>            |          |                          |              |                                 |         |
| <b>ORLOV - TERSKIY</b>                   | <b>TO AKIY</b>   |                       |          |                          |              |                                 |         |
| <b>MYS (NR)</b>                          | <b>COASTLINE</b> |                       |          |                          |              |                                 |         |
| <b>ROM MYS ORLOV - TERSKIY</b>           | <b>TURKEY</b>    |                       |          |                          |              |                                 |         |
| <b>TO TRI OSTRVA (67 06 N 41 24 E)</b>   |                  |                       |          |                          |              |                                 |         |
| <b>SMALL SETTLEMENT AT C.</b>            |                  |                       |          |                          |              |                                 |         |
| <b>PT 2 OF 15 PT SERIES. SEE CIA</b>     |                  |                       |          |                          |              | <b>25X1A</b>                    |         |
| <b>(2, 4)</b>                            |                  |                       |          |                          |              |                                 |         |
| DATE OF PHOTO                            |                  | TYPE                  | QUALITY  | CLASS                    | NO. OF CARDS |                                 |         |
| <b>LATE MAY 63</b>                       |                  | <b>4</b>              | <b>3</b> | <b>B</b>                 | <b>2</b>     |                                 |         |
| CLASSIFICATION <b>SEC/NO FOREIGN DIS</b> |                  |                       |          | CAPTIONED BY <b>RL</b>   |              |                                 |         |

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