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| PHOTO NO. | | 933701 | | LOT NO. | | 3-4068 | | MAP REFERENCE | | LATITUDE | | 50 35N 30 30E | | LONGITUDE | |
| COUNTRY | | | | PROVINCE | | | | | | | | | | | |
| USSR | | | | | | | | | | | | | | | |
| AREA NO. | | B233N | | SUBJECT | | A42 | | SUBJECT | | A4C | | SUBJECT | | SUBJECT | |
| V45H | | G | | O | | R | | O | | D | | M | | E | |
| F | | D | | I | | N | | P | | O | | U | | R | |
| I | | N | | P | | O | | U | | R | | I | | N | |
| G | | O | | N | | C | | R | | E | | T | | E | |
| F | | O | | R | | T | | H | | E | | W | | A | |
| L | | O | | C | | K | | A | | T | | H | | Y | |
| E | | N | | H | | Y | | D | | R | | O | | E | |
| L | | E | | C | | T | | R | | I | | C | | P | |
| O | | W | | E | | R | | P | | O | | W | | E | |
| R | | I | | N | | G | | T | | H | | E | | P | |
| L | | A | | N | | T | | H | | E | | P | | O | |
| W | | A | | L | | L | | S | | O | | F | | T | |
| H | | E | | P | | O | | W | | E | | R | | P | |
| L | | A | | N | | T | | H | | E | | P | | O | |
| W | | A | | L | | L | | S | | O | | F | | T | |
| H | | E | | P | | O | | W | | E | | R | | P | |
| L | | A | | N | | T | | H | | E | | P | | O | |
| W | | A | | L | | L | | S | | O | | F | | T | |
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| L | | A | | N | | T | | H | | E | | P | | O | |
| W | | A | | L | | L | | S | | O | | F | | T | |
| H | | E | | P | | O | | W | | E | | R | | P | |
| L | | A | | N | | T | | H | | E | | P | | O | |
| W | | A | | L | | L | | S | | O | | F | | T | |
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| L | | A | | N | | T | | H | | E | | P | | O | |
| W | | A | | L | | L | | S | | O | | F | | T | |
| H | | E | | P | | O | | W | | E | | R | | P | |
| L | | A | | N | | T | | H | | E | | P | | O | |
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| W | | A | | L | | L | | S | | O | | F | | T | |
| H | | E | | P | | O | | W | | E | | R | | P | |
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| L | | A | | N | | T | | H | | E | | P | | O | |
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| W | | A | | L | | L | | S | | O | | F | | T | |
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| L | | A | | N | | T | | H | | E | | P | | O | |
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| L | | A | | N | | T | | H | | E | | P | | O | |
| W | | A | | L | | L | | S | | O | | F | | T | |
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| L | | A | | N | | T | | H | | E | | P | | O | |
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| L | | A | | N | | T | | H | | E | | P | | O | |
| W | | A | | L | | L | | S | | O | | F | | T | |
| H | | E | | P | | O | | W | | E | | R | | P | |
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| W | | A | | L | | L | | S | | O | | F | | T | |
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| L | | A | | N | | T | | H | | E | | P | | O | |
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| L | | A | | N | | T | | H | | E | | P | | O | |
| W | | A | | L | | L | | S | | O | | F | | T | |
| H | | E | | P | | O | | W | | E | | R | | P | |
| L | | A | | N | | T | | H | | E | | P | | O | |
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[illegible]

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| COUNTRY | PROVINCE | SUBJECT |
|---------|----------|---------|

| AREA NO | SUBJECT | SUBJECT | SUBJECT | | | | | | | | | | | | | | | | |
|---------|---------|---------|---------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|
| 0233N | ALP | ALC | | | | | | | | | | | | | | | | | |
| V | Y | S | H | G | O | R | O | D | | | | | | | | | | | |
| G | | F | O | R | | F | O | U | N | D | A | T | I | O | N | | | | |
| K | I | Y | E | V | | H | Y | D | R | O | E | L | E | C | T | R | I | C | |
| POWER | | | | | | | | | | | | | | | | | | | |
| PLANT | | | | | | | | | | | | | | | | | | | |

(17, 4, 25)

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|----------------|---|---|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| LATE JUNE | 6 | 2 | 4 | 2 | 3 | 2 | 25X1A |
| CLASSIFICATION | | | | | CAPTIONED BY | | |
| SECRET | | | | | RL | | |

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|-----------|--|---------|--|---------|--|----------|--|---------------|--|----------|--|---------|--|---------|--|
| PHOTO NO. | | 933705 | | LOT NO. | | 5-4068 | | MAP REFERENCE | | LATITUDE | | 50 35 N | | 30 30 E | |
| COUNTRY | | | | | | PROVINCE | | | | | | | | | |
| USSR | | | | | | | | | | | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| B233N | | AUC | | AB7 | | | | | | | | | | | |
| V | | 4 | | 5 | | H | | G | | O | | B | | O | |
| 5 | | 10 | | 15 | | 20 | | 25 | | 30 | | 35 | | 40 | |
| ER | | P | | L | | A | | N | | T | | C | | O | |
| N | | S | | I | | T | | E | | | | | | | |


 $(17, 25)$

| | | | | | | |
|----------------|-----|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| late June | 6 2 | 4 | 2 | 3 | 2 | 25X1A |
| CLASSIFICATION | | | | CAPTIONED BY | | |
| CONF | | | | RL | | |

PHOTO NO. **933706** LOT NO. **5-4068** MAP REFERENCE **50 35 N 30 30 E**

COUNTRY **USSR** PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--|-------------|------------|------------|---------|---------|---------|---------|---------|---------|
| 0233N | AleP | A4C | AB7 | | | | | | |
| VYSHGOROD | | | | | | | | | |
| FACINGS | | | | | | | | | |
| ON THE RIGHT-BANK DAM | | | | | | | | | |
| (EARTH DAM) AT KYEV POWER PLANT | | | | | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|------------------------|----------|----------|----------|--|----------------------|
| LATE JUNE 62 | 4 | 2 | 3 | 3 | 25X1A |
| CAPTIONED BY RL | | | |  | |

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|---------|----------|--|--|--|--|--|--|
| COUNTRY | PROVINCE | | | | | | |
| USSR | | | | | | | |

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| (17) | | | | | | | | | | 25X1A | |
| DATE OF PHOTO | | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| LATE JUNE | | | | 6 | 2 | 3 | 1 | [REDACTED] | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | | | |
| CONF | | | | RL | | | | | | | |

PHOTO NO. 933709 LOT NO. S-4068 MAP REFERENCE 41 32 N LONGITUDE 44 06 E

COUNTRY USSR PROVINCE
AREA NO. D325N SUBJECT A4C
SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT
TRIA L E T I K H R A M G E S
POWER PLANT
20 40

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH 25X1A
LATE JUNE 6 2 4 2 3 1
CLASSIFICATION CONF CAPTIONED BY RL

| PHOTO NO. | 983710 | LOT NO. | S-4068 | MAP REFERENCE | | LATITUDE | 42 12 N | LONGITUDE | 43 34 E |
|--------------------|---------|----------|---------|---------------|---------|----------|---------|-----------|---------|
| COUNTRY | USSR | PROVINCE | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| B324N | A4C | AOP | | | | | | | |
| DZHVARI | | | 10 | | | 15 | | DAM | 20 |
| | 5 | | | | | | | | |
| | 25 | | 30 | | | 35 | | | 40 |
| UNDER CONSTRUCTION | | | | | | | | | |
| | 45 | | 50 | | | | | | |

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|---|---|------|---------|--------------|--------------|----------------------|
| LATE JUNE | 6 | 2 | 4 | 2 | 3 | 2 | 25X1A |
| CLASSIFICATION | | | | | CAPTIONED BY | | |
| CONFIDENTIAL | | | | | BL | | |

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|-----------|--------|---------|--------|---------------|---------------|
| PHOTO NO. | 933711 | LOT NO. | 5-4068 | MAP REFERENCE | 42 12N 43 34E |
| COUNTRY | USSR | | | | |
| AREA NO. | B324 N | SUBJECT | DIA | SUBJECT | A4C |
| | DZ | HVAR | 1 | 1 | IN GUR |
| | SITE | | | | DAM |

| | | | | | |
|----------------|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| LATE JUNE | 6 2 | 4 2 | 3 | 2 | 25X1A |
| CLASSIFICATION | CAPTIONED BY | | | | |
| CONF | RL | | | | |

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|----------------------------|--------------------------|------------------------|------------------------------------|-----------|
| PHOTO NO. 933712 | LOT NO. 5-4068 | MAP REFERENCE | LATITUDE 42 12 N 43 34 E | |
| COUNTRY USSR | PROVINCE | | | |
| AREA NO. B324N | SUBJECT DIA | SUBJECT RAIC | SUBJECT | SUBJECT |
| D Z H V A R I | 5 | 10 | 15 | 20 |
| S I T E | 25 | 30 | 35 | 40 |
| | 45 | 50 | | |

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|-------------------------------|--------------|---------------------------|----------|----------|--------------|----------------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| LATE | 6 2 4 | 3 | 3 | 2 | | 25X1A |
| CLASSIFICATION CONF | | CAPTIONED BY RL | | | | |

PHOTO NO. 933713 LOT NO. 5-4068 MAP REFERENCE N15 LATITUDE 42 12N 43 34E

COUNTRY USSR PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| B324 N | DIA | AK | | | | | | |
| DZHVARI | | | 10 | INGUR | 15 | DAM | 20 | |
| SITE | | | 30 | | 35 | | 40 | |
| | | | 45 | | 50 | | | |

(1, 17) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|-------------------|------|---------|-------|--------------|----------------------|
| LATE JUNE 6 2 4 2 | | | 3 | 2 | |

CLASSIFICATION CONF CAPTIONED BY RL

| | | | | | | | | | |
|---|--|--------------------------|--|-----------------------|--|--|--|-----------------------------|--|
| PHOTO NO. 933711 | | LOT NO. S-3343 | | MAP REFERENCE | | LATITUDE 40 11 N | | LONGITUDE 64 30 E | |
| COUNTRY USSR | | | | PROVINCE | | | | | |
| AREA NO. 3325 N | | SUBJECT 349 | | SUBJECT 26P | | SUBJECT | | SUBJECT | |
| 5 | | 10 | | 15 | | 20 | | | |
| VERE | | VAN | | BUI | | LINES | | 4 | |
| 25 | | 30 | | 35 | | 40 | | | |
| L | | P | | S | | I | | N | |
| 45 | | 50 | | | | | | | |
| TE | | | | | | | | | |
| <p>POSSIBLE ACCELERATOR FOUNDATION.</p> | | | | | | | | | |
| <p>(47.9251)</p> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 15-29 | | 63 | | 42 | | 4 | | 2 | |
| April | | | | | | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | SOURCE OF PHOTOGRAPH | | | |
| | | | | RL | | <div style="border: 1px solid black; width: 150px; height: 40px;"></div> | | | |
| <p>Approved For Release 2002/05/08 : CIA-RDP78-05867A000414910019-1</p> | | | | | | | | | |
| <p>PHOTO ANALYSIS REPORT</p> | | | | | | | | | |

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|----------------------------|--------------------------|-----------------------|----------------------------|-----------------------------|
| PHOTO NO. 933715 | LOT NO. 5-3343 | MAP REFERENCE | LATITUDE 40 11 N | LONGITUDE 44 30 E |
| COUNTRY USSR | PROVINCE | | | |
| AREA NO. 0325 N | SUBJECT B49 | SUBJECT A6P | SUBJECT | SUBJECT |
| Y E R E V A N | 5 | 10 | 15 | 20 |
| B U I L D I N G S | 25 | 30 | 35 | 40 |
| P H Y S I C S | 45 | 50 | I N S T I T U T E | 4 |

POSSIBLE ACCELERATOR FOUNDATION.

(47925)

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|----------------|--------------|----------|----------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 15-29 | 6 | 3 | 4 | 2 | STATINTL |
| APRIL | | | | | |
| CLASSIFICATION | CAPTIONED BY | | | | |
| | RU | | | | |

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|---|--|-------------------|--|----------------------|--|------------------|--|-------------------|--|
| PHOTO NO. 933716 | | LOT NO. 5-3343 | | MAP REFERENCE | | LATITUDE 40 11 N | | LONGITUDE 44 30 E | |
| COUNTRY USSR | | | | PROVINCE | | | | | |
| AREA NO. D325 N | | SUBJECT B49 | | SUBJECT A6P | | SUBJECT | | SUBJECT | |
| Y E R E V A N | | B U I L D I N G S | | I N S T I T U T E | | | | | |
| C R T | | P H Y S I C S | | I N S T I T U T E | | | | | |
| T E | | | | | | | | | |
| (4, 7, 9, 25) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 15-29 April | | 6 3 | | 4 2 | | 4 | | 2 | |
| CLASSIFICATION | | CAPTIONED BY | | SOURCE OF PHOTOGRAPH | | STATINTL | | | |
| | | Ru | | | | 7 | | | |
| Approved For Release 2002/05/08 : CIA-RDP78-05867A000414910019-1 PHOTO ANALYSIS REPORT | | | | | | | | | |

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|---|--|-------------------|--|-------------------|--|----------------------|--|-------------------|--|
| PHOTO NO. 933720 | | LOT NO. S-3343 | | MAP REFERENCE | | LATITUDE 40 11 N | | LONGITUDE 44 30 E | |
| COUNTRY USSR | | | | PROVINCE | | | | | |
| AREA NO D325 N | | SUBJECT B49 | | SUBJECT AGP | | SUBJECT | | SUBJECT | |
| Y E R E V A N | | B U I L D I N G S | | I N S T I T U T E | | | | | |
| P H Y S I C S | | I N S T I T U T E | | | | | | | |
| T E | | | | | | | | | |
| (4.7.9) 25 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 15-39 | | 6 3 | | 4 2 | | 4 | | 2 | |
| April | | | | | | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | SOURCE OF PHOTOGRAPH | | | |
| | | | | Rt | | STATINTL | | | |
| Approved For Release 2002/05/08 : CIA-RDP78-05867A000414910019-1 PHOTO ANALYSIS REPORT | | | | | | | | | |

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|---------------------------|--|----------------|--|----------------------|--|------------------|--|-------------------|--|
| PHOTO NO. 933721 | | LOT NO. S-2343 | | MAP REFERENCE | | LATITUDE 40 11 N | | LONGITUDE 44 30 E | |
| COUNTRY USSR | | | | PROVINCE | | | | | |
| AREA NO. D325 N | | SUBJECT B49 | | SUBJECT AGP | | SUBJECT | | SUBJECT | |
| YEREVAN | | 5 | | 10 | | 15 | | 20 | |
| IC AT | | 25 | | 30 | | 35 | | 40 | |
| TE | | 45 | | 50 | | - | | - | |
| (4.7.9) 25 | | | | | | | | | |
| DATE OF PHOTO 15-29 April | | TYPE 6 3 4 | | QUALITY 2 | | CLASS 4 | | NO. OF CARDS 2 | |
| CLASSIFICATION | | CAPTIONED BY | | SOURCE OF PHOTOGRAPH | | | | | |
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FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 918791

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|-----------|---|--------|---|---------|---|-------------|---|---------------|--|-----|---|----------|---|--------|---|-----------|--|--------------|--|---------|--|--|--|---------|--|--|--|---------|--|--|--|
| PHOTO NO. | | 933725 | | LOT NO. | | J1330 | | MAP REFERENCE | | C | | LATITUDE | | S 11 N | | LONGITUDE | | 04 30 E | | | | | | | | | | | | | |
| COUNTRY | | | | | | Netherlands | | | | | | PROVINCE | | | | | | Zuid Holland | | | | | | | | | | | | | |
| AREA NO. | | 633M | | SUBJECT | | ALA | | SUBJECT | | C2G | | SUBJECT | | AC4 | | SUBJECT | | | | SUBJECT | | | | SUBJECT | | | | SUBJECT | | | |
| | R | O | T | C | A | D | A | M | | P | . | N | E | | A | E | | | | | | | | | | | | | | | |
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70

25X1A

| | | | | | | | | | | | | | |
|----------------|--|--|--|------|--|---------|--|--------------|--|--------------|--|--------------|--|
| DATE OF PHOTO | | | | TYPE | | QUALITY | | CLASS | | NO. OF CURDS | | SOURCE OF PH | |
| Oct 62 | | | | 4 | | 2 | | 3 | | 3 | | [] | |
| CLASSIFICATION | | | | | | | | CAPTIONED BY | | | | | |
| Conf | | | | | | | | R | | | | | |

78-05867A000414948049-1
51 55 N 04 30 E

| COUNTRY | PROVINCE | | | | | | | |
|-------------------|----------------|----------------|---------|-----------|---------|---------|---------|---------|
| NETHERLAND | ZUID HOLLAND | | | | | | | |
| AREA NO 633 M | SUBJECT AOP | SUBJECT ALA | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| R O T T E R D A M | 10 | G A S | 15 | M E T E R | 20 | | | |
| S I N | 25 | H A R B O R | 30 | A R C A | 40 | | | |
| | 45 | | 50 | | | | | |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|----------------|--------------|---------|-------|--------------|--------|
| OCT 62 | 4 | 2 | 3 | 2 | [] |
| CLASSIFICATION | CAPTIONED BY | | | | |

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|--|-------------|--------------|--------------|-----------------------|---------|--------------------------|---------|
| PHOTO NO. 933728 | | LOT NO. 1330 | | GROUP REFERENCE C | | LATITUDE 51 55 N 04 30 E | |
| COUNTRY NETHERLAND | | | | PROVINCE ZEED HOLLAND | | | |
| AREA NO 633 M | SUBJECT AEC | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 10 | 5 | 10 | 15 | 20 | 25 | 30 | 35 |
| ROTTERDAM | WATER | PUR | | | | | |
| 15 | 20 | 25 | 30 | 35 | 40 | | |
| IFICAT | PLANT | | | | | | |
| 45 | 50 | | | | | | |
| <div style="display: flex; justify-content: space-between;"> (9.24) 25X1A </div> | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE | APR | |
| Oct 62 | 1 | 2 | 3 | 1 | | | |
| CLASSIFICATION Conf | | | CAPTIONED BY | | | | |
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|-----------|--|--------|--|---------|--|----------|--|---------------|--|---------|--|----------|--|---------|--|---------|--|-----------|--|
| PHOTO NO. | | 933729 | | LOT NO. | | 81330 | | MAP REFERENCE | | | | LATITUDE | | | | | | | |
| COUNTRY | | | | | | PROVINCE | | | | | | | | | | | | | |
| AREA NO. | | | | | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 33M | | | | | | B/H | | 9C2 | | | | | | | | | | | |
| ICAO | | | | | | 5 | | WEAF | | 10 | | HEA | | S | | 15 | | H I P C / | |
| RRU | | | | | | 25 | | | | 30 | | | | | | 35 | | 40 | |
| | | | | | | 45 | | | | 50 | | | | | | | | | |

25X1A

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | |
|----------------|--|------|---------|--------------|--------------|--|
| Dec 62 | | 7 | 2 | 3 | 2 | <div style="border: 1px solid black; width: 150px; height: 80px;"></div> |
| CLASSIFICATION | | | | CAPTIONED BY | | |
| Conf | | | | R | | |

FORM NO. 1 Jan 56 174 USE PREVIOUS EDITIONS

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PHOTO ANALYSIS REPORT

GPO 918791

LOT NO. 51330

705700
HAWK REFERENCE

PAGE

910019-1

COUNTRY

PROVINCE

AREA NO

53 m

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

| |
|----------------|
| SUBJECT |
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SUBJECT

SUBJECT

5

10

15

20

2

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39

10

4

50

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

CLASSIFICATION

CAPTIONED BY


Part 2

[illegible]

| | | | | | | | | | |
|---|--|------------------|--|-----------------------------|--|-------------------------------|--|--------------------|--|
| PHOTO NO. 933735 | | LOT NO. A1320 | | MAP REFERENCE IK | | LATITUDE 47°3'N | | LONGITUDE 07°WE | |
| COUNTRY France | | | | PROVINCE Haut-Rhin | | | | | |
| AREA NO. 766A | | SUBJECT A1C | | SUBJECT A4L | | SUBJECT | | SUBJECT | |
| 5 | | 10 | | 15 | | 20 | | | |
| H O G E L | | G R U N | | H Y D | | R S E C E | | C | |
| 25 | | 30 | | 35 | | 40 | | | |
| T R I C | | P W R | | P L T | | S W I T C H Y | | | |
| 45 | | 50 | | | | | | | |
| A R D | | | | | | | | | |
| <div style="text-align: right;">25X1A</div> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| Oct 62 | | 4 | | 2 | | 3 | | 2 | |
| CLASSIFICATION Conf | | | | CAPTIONED BY [Signature] | | SOURCE OF PHOTOGRAPH [Box] | | | |

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|--|-----------------------|-------------------------|-----------------------|-----------------------------|-----------|---|-----------|---------------------------|-----------|
| PHOTO NO. 933736 | | LOT NO. 11320 | | LOCAL REFERENCE C | | LATITUDE 4835N | | LONGITUDE 0745E | |
| COUNTRY France | | | | PROVINCE Bas-Rhin | | | | | |
| AREA NO. 666M | SUBJECT ALA | SUBJECT D36 | SUBJECT C24 | SUBJECT AGD | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 5 | 8 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| <div style="display: flex; justify-content: space-between;"> DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH </div> | | | | | | | | | |
| 06/6 | | 2 | 2 | 3 | 4 | <div style="border: 1px solid black; width: 50px; height: 30px; margin: 0 auto;"></div> | | | |
| CLASSIFICATION Conf | | | | CAPTIONED BY R | | | | | |

25X1A

| | | | | | | | | | |
|---|--|---------------|--|-------------------|--|---|--|-----------------|--|
| PHOTO NO. 933737 | | LOT NO. 21530 | | MAP REFERENCE C | | LATITUDE 4835N | | LONGITUDE 0745E | |
| COUNTRY France | | | | PROVINCE Bas-Rhin | | | | | |
| AREA NO 666M | | SUBJECT PCA | | SUBJECT AC7 | | SUBJECT D36 | | SUBJECT AEO | |
| SUBJECT C26 | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| ST PA | | 5 | | BOUR | | 10 | | POT | |
| A | | 25 | | LDG | | 30 | | BORT | |
| UBT | | 45 | | R | | 50 | | ND | |
| <div style="display: flex; justify-content: space-between;"> (7, 15, 29, 30) 25X1A </div> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 05 62 | | 4 | | 2 | | 3 | | 5 | |
| CLASSIFICATION Conf | | | | CAPTIONED BY | | <div style="border: 1px solid black; width: 50px; height: 30px; display: flex; align-items: center; justify-content: center;">  </div> | | | |

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 PHOTO ANALYSIS REPORT
 GPO 918791

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|--|--|------------------|--|--------------------|--|-------------------|--|--------------------|--|
| PHOTO NO. 933740 | | LOT NO. 51330 | | MAP REFERENCE C | | LATITUDE 6409N | | LONGITUDE 2157W | |
| COUNTRY Iceland | | | | PROVINCE | | | | | |
| AREA NO. 68C | | SUBJECT ATC | | SUBJECT | | SUBJECT | | SUBJECT | |
| REYKJAVIK | | PLANT | | HOT | | WATER | | | |
| 25 | | 30 | | 35 | | 40 | | 20 | |
| 45 | | 50 | | | | | | | |
| DATE OF PHOTO | | | | | | | | | |
| TYPE | | | | | | | | | |
| QUALITY | | | | | | | | | |
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| SOURCE | | | | | | | | | |
| 25X1A | | | | | | | | | |
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[illegible]

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|---------------------|------------------|-----------|--------|-------|
| PHOTO NO. 933742 | LOT NO. 51320 | NAME C | 6409 N | V157W |
| PROVINCE | | | | |

| COUNTRY | PROVINCE | | | | | | | |
|---------|-----------|--------|---------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SURVEY | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 62C | ADH | ADN | | | | | | |
| R E Y K | J A V | I K | 10 | F E R T | - | L | - | Z G |
| R | P L A N T | | 30 | | | 35 | | |
| | | | 50 | | | | | |

25X1A

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|----------------|---|------|---------|--------------|--------------|--------|
| | 6 | ✓ | 4 | ✓ | 3 | 2 |
| CLASSIFICATION | | | | CAPTIONED BY | | |

PHOTO NO. 333743

LGT NO. 51320

MAP REFERENCE

PLAYBOY

2157 W

COUNTRY

PROVINCE

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

R E Y K J A V I K F E R T I L I Z E
R P L A N T

25X1A

DATE OF PHOTO _____

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

CLASSIFICATION

CAPTIONED BY

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|---------------------|-------------|---------------|--------------|------------------------|--------------|------------------|---------|
| PHOTO NO. 93374 | | LOT NO. 51320 | | MAP REFERENCE C 64-9 N | | LATITUDE 21 12 W | |
| COUNTRY Ireland | | | PROVINCE | | | | |
| AREA NO. 602 | SUBJECT ADH | SUBJECT ADN | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| R E Y I J A V I R | 10 | F E R T | 15 | | | | 20 |
| R P L I N T | 25 | | 30 | | | | 40 |
| | 45 | | 50 | | | | |
| 25X1A | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE | MAP |
| 62 | | 1 | 2 | 3 | 2 | | |
| CLASSIFICATION Conf | | | CAPTIONED BY | | | | |

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FORM NO. 174 1 Jun 56 USE PREVIOUS EDITIONS

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|--|--|------------------|--|-----------------|--|---------|--|--------------|--|
| Approved For Release 2002/05/08 : CIA-RDP78-05867A000414910019-1 | | | | | | | | | |
| PHOTO NO. 933746 | | LOT NO. A1320 | | REFERENCE | | DATE | | TIME | |
| COUNTRY Ireland | | | | PROVINCE | | | | | |
| AREA NO. 62C | | SUBJECT JIC | | SUBJECT J36 | | SUBJECT | | SUBJECT | |
| 5 | | 10 | | 15 | | 20 | | 25 | |
| A E I K | | J P V | | I K | | N E | | R | |
| 25 | | 30 | | 35 | | 40 | | 45 | |
| V C R | | P W R | | P L T | | | | | |
| 45 | | 50 | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 62 | | V | | 2 | | 3 | | 2 | |
| CLASSIFICATION | | CAPTIONED BY | | SOURCE OF PHOTO | | | | | |
| C-4 | | A | | | | | | | |
| Approved For Release 2002/05/08 : CIA-RDP78-05867A000414910019-1 | | | | | | | | | |

GPO 918791

PHOTO NO. **933750** LOT NO. **M330** MAP REFERENCE **C** LATITUDE **45 35N** LONGITUDE **07 32E**

COUNTRY **Switzerland** PROVINCE **BABEL**

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------------|----------------|------------|------------------|---------|---------|---------|---------|---------|---------|
| 3229M/AL7 | DL | | | | | | | | |
| BABEL | L O C K | O N | R H I N E | | | | | | |
| R I V E R | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF |
|---------------|----------|----------|----------|--------------|------------|
| Oct 6 | 4 | 2 | 3 | 2 | [] |

CLASSIFICATION **Conf** CAPTIONED BY **[Signature]**

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