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| PHOTO NO. 936841 | | LOT NO. 4954 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY NIGERIA | | | | PROVINCE | | | | | |
| AREA NO. 69 | | SUBJECT C43 | | SUBJECT D45 | | SUBJECT | | SUBJECT | |
| TERRAIN | | NEAR | | NIGER | | -N | | 20 | |
| 1 G E R I A | | B O R D E R | | 35 | | | | 40 | |
| 45 | | | | 50 | | | | | |
| 18 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 19 6 1 | | 4 | | 2 | | 4 | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | SOURCE OF PHOTOGRAPH | | | |
| 174 USE PREVIOUS EDITIONS | | | | FA | | STATINTL | | | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000414950003-4 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

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| PHOTO NO. 936934 | | LOT NO. 4454 | | MAP REFERENCE C | | LATITUDE 1304 N | | LONGITUDE 0515 E | |
| COUNTRY NIGERIA | | | | PROVINCE | | | | | |
| AREA NO 66 | | SUBJECT D35 | | SUBJECT AJC | | SUBJECT | | SUBJECT | |
| 5 | | 10 | | 15 | | 20 | | | |
| 25 | | 30 | | 35 | | 40 | | | |
| 45 | | 50 | | | | | | | |
| 29 | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 19 6 1 | | 4 | | 1 | | 4 | | 2 | |
| CLASSIFICATION | | | | CAPTIONED BY FM | | SOURCE OF PHOTOGRAPH STATINTL | | | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000414950003-4 | | | | PHOTO ANALYSIS REPORT | | | | | |



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| PHOTO NO. 936845 | | LOT NO. 4613 | | REFERENCE | | CLASSIFICATION | | APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-05867A000414950003-4 | |
| COUNTRY BOLIVIA | | | | PROVINCE COCHABAMBA | | | | | |
| AREA NO. 42H | SUBJECT CSD | SUBJECT AJA | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| S | W | M | M | L | N | G | H | O | L |
| 2 | 2 | 0 | K | M | F | R | O | M | C |
| M | B | A | O | N | R | O | A | D | T |
| TUNARI (16-55 \$, 65-22 W) | | | | | | | | | |
| <div style="text-align: right;">(9-10) 25X1A</div> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| 9 AUG 63 | | 4 | 1 | 3 | 2 | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | |  | | | |
| C 21 | | | |  | | | | | |

PHOTO NO.

936846

LOT NO.

4613

MAIN REFERENCE

CIA-RDP78-05867A000414950003-4

COUNTRY

Bolivia

PROVINCE

Cochabamba

AREA NO

42H

SUBJECT

AH2

SUBJECT

AHG

SUBJECT

C38

SUBJECT

N G

SUBJECT

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SUBJECT

F R O N

SUBJECT

T O F

SUBJECT

H O U S E

C O C O A

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CLASSIFICATION

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| PHOTO NO. 936547 | | LOT NO. 4613 | | REF ID: A66477 | | CLASSIFICATION: CIA-RDP78-05867A000414950003-4 | |
| COUNTRY: Bolivia | | PROVINCE: Cochabamba | | | | | |
| AREA NO. 42H | SUBJECT C38 | SUBJECT AHG | SUBJECT AH2 | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| C O C O A | | D R Y I N G | | I N | | F R O N | |
| T O F | | H O U S E | | L O C A T E D | | | |
| A P P R O X | | 8 0 | | K M | | FROM | |
| COCHABAMBA, ON ROAD TO VILLA TUNARI | | | | | | | |
| (16-55 \$, 65-22 W) | | | | | | | |
| (7-2425X1A) | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | |
| 9 Aug 63 | | 4 | 1 | 3 | 3 | | |
| CLASSIFICATION | | CONF | | CAPTIONED BY | | | |
| FORM NO. 1 Jun 56 | | PHOTO ANALYSIS REPORT | | | | GPO 918791 | |
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REF ID: A66561

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|---|---|---------------|-------------|---------------------|--------------|---------|---------|---------|---------|
| PHOTO NO. 936549 | | LOT NO. 54693 | | REF ID: C | | 17-267 | | 66-176 | |
| COUNTRY Bolivia | | | | PROVINCE Cochabamba | | | | | |
| AREA NO 42H | | SUBJECT CTG | SUBJECT C26 | SUBJECT C81 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| Q | U | L | L | A | C | O | L | L | O |
| I | N | D | I | A | N | W | O | M | A |
| K | E | T | | | | | | | |
| <div style="text-align: right;">(8-10) 25X1A</div> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| 63 | | 4 | 1 | 3 | 3 | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| Cont | | | | JP | | | | | |
| FORM NO. 1 Approved For Release 2000/04/17 : CIA-RDP78-05867A000414950003-4 | | | | | | | | | |

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|--------------------|-------------|--------------|---------|----------------------------|--------------|----------------|---------|----------------|---------|---------------------------------|---------|---------------------------------|---|---------------------------------|---|---|
| PHOTO NO. 938551 | | ID NO. 39612 | | CLASS. C | | DATE 17 JUL 67 | | REF ID: A66778 | | AIA-RDP 78-05867A000414950003-4 | | | | | | |
| COUNTRY B. V. A. | | | | PROVINCE C. M. D. A. P. A. | | | | | | | | | | | | |
| AREA NO. 424 | SUBJECT C26 | SUBJECT CTG | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | |
| Q | U | I | L | L | A | C | O | L | L | U | M | E | A | T | O | P |
| E | N | L | Y | D | I | S | P | L | A | Y | E | D | O | N | C | O |
| U | N | T | E | R | I | N | M | A | R | K | E | T | | | | |
| | | | | | | | | | | | | (8-10) 25X1A | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | | | | | | | |
| 6 3 1 | | 1 | 3 | 2 | | | | | | | | | | | | |
| CLASSIFICATION C-2 | | | | CAPTIONED BY | | | | | | | | | | | | |
| FORM NO. 1 JUN 56 | | | | | | | | | | | | APPROVED FOR RELEASE 2000/04/17 | | AIA-RDP 78-05867A000414950003-4 | | |

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| Approved For Release 2000/04/17 : CIA-RDP78-05867A000414950003-4 | | | | | | | | | | | |
| PHOTO NO. | 936853 | | | LOT NO. | 4613 | | | CLASS | C | REF ID | 17-26365-171 |
| COUNTRY | Bolivia | | | | PROVINCE Cochabamba | | | | | | |
| AREA NO | 42H | SUBJECT | C7G | SUBJECT | C81 | SUBJECT | C26 | SUBJECT | | SUBJECT | |
| Q U I L | | 5 | L A C | 10 | O L L O | 15 | Q U E C H U A | 20 | | | |
| I N D | | 25 | A N | 30 | W O M A N | 35 | I N | 40 | M A R | | |
| K E T | | 45 | | 50 | | | | | | | |
| <div style="text-align: right;">(8-10) 25X1A</div> | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | | |
| 6 3 | | 4 | 1 | 3 | 3 | | | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | | | |
| Cont | | | | [Signature] | | | | | | | |
| FORM NO. 17-1 Approved For Release 2000/04/17 : CIA-RDP78-05867A000414950003-4 1 Jun 56 PHOTO ANALYSIS REPORT GPO 918791 | | | | | | | | | | | |

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|---|-------------|-------------|-------------|---------------------|--------------|---------|---------|---------|---------|
| PHOTO NO. 936854 | | \$ 4693 | | C | | 17-263 | | 66-174 | |
| COUNTRY Bolivia | | | | PROVINCE Cochabamba | | | | | |
| AREA NO. 42H | SUBJECT C26 | SUBJECT C7G | SUBJECT C81 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| Q U I L L A C O L L O | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 |
| Q U E C H U A | | | | | | | | | |
| I N D I A N W O M A N | | | | | | | | | |
| A T M A R | | | | | | | | | |
| K E T. | | | | | | | | | |
| (8-1025X1A) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| 6 3 4 1 | | 3 | 3 | | | | | | |
| CLASSIFICATION Cent | | | | CAPTIONED BY | | | | | |
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| PHOTO NO. | | 936958 | | LOT NO. | | 54661 | | MAP REFERENCE | | C | | LATITUDE | | 06 54 7 | | LONGITUDE | | 107 36 E | | | | | | | | | | | | | |
| COUNTRY | | | | | | INDONESIA | | | | | | PROVINCE | | | | | | Jawa | | | | | | | | | | | | | |
| AREA NO. | | 33T | | SUBJECT | | AFT | | SUBJECT | | | | SUBJECT | | | | SUBJECT | | | | SUBJECT | | | | SUBJECT | | | | SUBJECT | | | |
| B | | A | | N | | D | | U | | N | | G | | P. | | E | | T. | | R | | A | | L | | I | | N | | R | |
| A | | D | | I | | O | | P | | L | | A | | N | | T | | O | | N | | D | | J | | L | | K | | I | |
| R | | I | | A | | T | | I | | O | | N | | D | | O | | N | | G | | | | | | | | | | | |

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| DATE OF PHOTO | | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | |
| July | | | 6 3 4 | | 1 | | 3 | | 1 | | 25X1A | |
| CLASSIFICATION | | | | | CAPTIONED BY | | | | | | | |
| Conf. | | | | | AC | | | | | | | |

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|--|-----------|---------|----------|---------------|--------------|----------------------|--------------------|---|------|
| PHOTO NO. | 930559 | LOT NO. | S 4661 | MAP REFERENCE | C | LATITUDE | 06 49 X | 107 36 E | |
| COUNTRY | Indonesia | | PROVINCE | | | | | | JAVA |
| AREA NO | 33T | SUBJECT | AFI | SUBJECT | | SUBJECT | | SUBJECT | |
| L E M B A N G | | O T T O | | P H A R M A | | C E U T I C A L | | I N D U X T R I E X | |
| L T J. | | | | | | | | | |
| just south of town on road to Bandung. | | | | | | | | | |
| 25 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| July 63 | | 4 | 1 | 3 | 1 | 25X1A | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| Conf. | | | | AM | | | | | |

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REF ID: A66561

Approved For Release 2000/04/17 : CIA-RDP78-05867A000414950003-4

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|------------------------|-----------|-------------------------|----------|---------------|--------------|----------------------|----------------|
| PHOTO NO. | 930961 | LOT NO. | 54661 | MAP REFERENCE | C | COORDINATES | 06 10 100 47 E |
| COUNTRY | Indonesia | | PROVINCE | Jawa | | | |
| AREA NO | 33T | SUBJECT | CIG | SUBJECT | | SUBJECT | |
| D J A K A R T A | | N A T I O N A L | | P | | | |
| O L I C E | | H E A D Q U A R T E R S | | N | | | |
| F W B U I L D I N G, | | D J L. | | | | | |
| TRUNODJOJO, KEBATORAN. | | | | | | | |
| 9 | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
| July 63 | | 4 | 1 | 3 | 1 | 25X1A | |
| CLASSIFICATION | | Captioned By | | | | | |
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|--|-----------|-------------------------|---------------|---------------|--------------|----------------------|----------------|
| PHOTO NO. | 936862 | LOT NO. | S 4661 | MAP REFERENCE | C | LATITUDE | 06 10 106 49 E |
| COUNTRY | Indonesia | | PROVINCE Java | | | | |
| AREA NO. | 33T | SUBJECT | CIG | SUBJECT | | SUBJECT | |
| D J A K A R T A | | N A T I O N A L | | P | | | |
| O L I C E | | H E A D Q U A R T E R S | | D | | | |
| J L. T R U N O D J O J O, | | K E B A J O R A N I. | | | | | |
| <div style="text-align: center;">9</div> | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
| July 63 | | 4 | 1 | 3 | 1 | 25X1A | |
| CLASSIFICATION | | | CAPTIONED BY | | [REDACTED] | | |
| Conf | | | Ad | | | | |

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Approved For Release 2000/04/17 : CIA-RDP78-05867A000414950003-4

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| PHOTO NO. 936964 | | | | | | | | | | LOT NO. 4661 | | | | | | | | | | MAP REFERENCE C | | | | | | | | | | LATITUDE 06 10 N | | | | | | | | | | LONGITUDE 106 47 E | | | | | | | | | |
| COUNTRY Indonesia | | | | | | | | | | | | | | | | | | | | PROVINCE Java | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA NO 33T | | | | | | | | | | SUBJECT 214 | | | | | SUBJECT A4Q | | | | | SUBJECT 10 | | | | | SUBJECT 15 | | | | | SUBJECT 20 | | | | | | | | | | | | | | | | | | | |
| D J A K | | | | | | | | | | A R T A | | | | | U N I | | | | | V E R S | | | | | I T Y | | | | | | | | | | | | | | | | | | | | | | | | |
| O F | | | | | | | | | | I T | | | | | A U G | | | | | U B T | | | | | 35 19 45 | | | | | 40 | | | | | | | | | | | | | | | | | | | |
| J L | | | | | | | | | | T E N G K U | | | | | 50 T J I K | | | | | D I T I R O | | | | | 46. | | | | | | | | | | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | | | | | | | | | | | | | | | | | | | TYPE | | | | | QUALITY | | | | | CLASS | | | | | NO. OF CARDS | | | | | SOURCE OF PHOTOGRAPH | | | | | | | | | |
| July | | | | | | | | | | | | | | | | | | | | 6 3 4 1 | | | | | 3 | | | | | 2 | | | | | 25X1A | | | | | | | | | | | | | | |
| CLASSIFICATION | | | | | | | | | | | | | | | | | | | | CAPTIONED BY | | | | | [REDACTED] | | | | | | | | | | | | | | | | | | | | | | | | |
| FORM NO. 1 | | | | | | | | | | | | | | | | | | | | Approved For Release 2000/06/17 | | | | | | | | | | CIA-RDP78-05867A000414950003-4 | | | | | | | | | | | | | | | | | | | |

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| PHOTO NO. 936865 | | | | | | | | | | LOT NO. 4661 | | | | | | | | | | MAP REFERENCE C | | | | | | | | | | LATITUDE 06 10 106 49 E | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTRY Indonesia | | | | | | | | | | | | | | | | | | | | PROVINCE Java | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA NO 33T | | | | | | | | | | SUBJECT C16 | | | | | | | | | | SUBJECT | | | | | | | | | | SUBJECT | | | | | | | | | | SUBJECT | | | | | | | | | | SUBJECT | | | | | | | | | | SUBJECT | | | | | | | | | |
| D J A K A R T A | | | | | | | | | | D E P A R T M E N T | | | | | | | | | | O F V E T E R A N S | | | | | | | | | | A F F A I R | | | | | | | | | | D E M O B I L I Z A T I O N | | | | | | | | | | D j l | | | | | | | | | | | | | | | | | | | |
| Raja Menteng 56. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | | | | | | | | | TYPE | | | | | | | | | | QUALITY | | | | | | | | | | CLASS | | | | | | | | | | NO. OF CARDS | | | | | | | | | | SOURCE OF PHOTOGRAPH | | | | | | | | | | | | | | | | | | | |
| July 6 3 4 1 3 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 25X1A | | | | | | | | | | | | | | | | | | | |
| CLASSIFICATION Conf | | | | | | | | | | | | | | | | | | | | CAPTIONED BY at | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FORM NO. 1 Approved For Release 2000/04/17 : CIA-RDP78-05867A000414950003-4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|-----------------|--|------------------|--|--|--|----------|--|--------------|--|
| PHOTO NO 936967 | | LOT NO 8-4993 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY FRANCE | | | | PROVINCE | | | | | |
| AREA NO LM | | SUBJECT 307 3EL | | SUBJECT | | SUBJECT | | SUBJECT | |
| 3A | | 3210 | | SUPER | | FRELON | | 20 | |
| (HORNET) | | HELICOPTER | | 35 | | 20 | | | |
| 45 | | 50 | | LANDING ON DECK | | | | | |
| | | | | OF CRUISER HELICOPTER CARRIER LA RESOLUE | | | | | |
| | | | | (3, 20, 30, 31) | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| | | 4 | | 2 | | 4 | | 2 | |
| CLASSIFICATION | | CAPTIONED BY VLW | | SOURCE OF PHOTOGRAPH | | | | | |
| | | | | STATINTL | | | | | |

| | | | | | | | | | |
|--|--|----------------------|--|------------------------|--|------------------------|--|-------------------------|--|
| PHOTO NO. 036969 | | LOT NO. 55040 | | MAP REFERENCE C | | LATITUDE 06 20N | | LONGITUDE 00 05E | |
| COUNTRY GHANA | | | | PROVINCE | | | | | |
| AREA NO. 56 | | SUBJECT A41 | | SUBJECT A4C | | SUBJECT A4H | | SUBJECT A61 | |
| 5 | | 10 | | 15 | | 20 | | | |
| A K D | | O M B O | | M A I N | | D A M | | L | |
| 25 | | 30 | | 35 | | 40 | | | |
| K G | | F R O M | | W A B U T | | M E N T | | R | |
| 45 | | 50 | | | | | | | |
| T | | V O L T A | | R I V E R | | D A M | | P R O J E C T | |
| SUC. | | | | | | | | | |
| FIRST DIVERSION CHANNEL COMPLETED 26, SECOND | | | | | | | | | |
| DIVERSION CHANNEL UC MG. | | | | | | | | | |
| 17-24 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 20 June 63 | | 4 | | 1 | | C | | 43 | |
| CLASSIFICATION | | CAPTIONED BY | | SOURCE OF PHOTOGRAPH | | | | | |
| CONFIDENTIAL | | FM | | 25X1A | | | | | |
| Approved for Release 2000/04/17 : CIA-RDP78-05867A000414950003-4 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000414950003-4

| | | | | | | | | | |
|--------------|--------|---------|------|---------------|-------|----------|-------|-----------|-------|
| PHOTO NO. | 936970 | LOT NO. | 5040 | MAP REFERENCE | C | LATITUDE | 0620N | LONGITUDE | 0005E |
| COUNTRY | | GHANA | | | | | | | |
| AREA NO. | 56 | SUBJECT | A41 | SUBJECT | A4C | SUBJECT | A6P | SUBJECT | A4A |
| | 5 | | 10 | | 15 | | 20 | | 25 |
| | AKO | BO | TURN | B | LINE | | DR | | |
| | 25 | | 30 | | 35 | | 40 | | |
| | AFT | TUBE | L | INNER | | FOR | U | | |
| | 45 | | 50 | | | | | | |
| | NIT | #4 | AT | VOLTA | RIVER | DAM | | | |
| PROJECT U.C. | | | | | | | | | |

Bottom Right

17-24

| | | | | | |
|--|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| June 6 3 14 | 1 | C | 45 | 25X1A | |
| CLASSIFICATION | | | | | |
| CONFIDENTIAL | | | | | |
| CAPTIONED BY | | | | | |
| F.M. | | | | | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000414950003-4 | | | | | |
| PHOTO ANALYSIS REPORT | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | |
| 1-3-56 | | | | | |

| | | | | | | | | | |
|--|--------|--------------|---------|---------------|--------------|----------------------|-------|-----------|-------|
| PHOTO NO. | 936971 | LOT NO. | 5040 | MAP REFERENCE | C | LATITUDE | 0620N | LONGITUDE | 0005E |
| COUNTRY | | GHANA | | | | | | | |
| AREA NO. | 5G | SUBJECT | A41 | SUBJECT | A4C | SUBJECT | A6P | SUBJECT | A4F |
| AKO | | DOMBO | | PLACE | | ING | | GA | |
| BION | | FOR | | AND | | DIVER | | S | |
| IDN | | CHAN | | NEL | | AT MAIN DAM | | UC | |
| VOLTA RIVER DAM PROJECT. | | | | | | | | | |
| Bottom Left. | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 17-24 | | | | | | 25X1A | | | |
| 30 June | | 6 | 3 | 4 | 1 | C | | | |
| CLASSIFICATION | | CAPTIONED BY | | [REDACTED] | | | | | |
| Approved for Release 2000/04/17 : CIA-RDP78-05867A000414950003-4 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000414950003-4
REF ID: A66561

Approved For Release 2000/04/17 : CIA-RDP78-05867A000414950003-4

| | | | | | | | | | |
|--|--|-----------------------|--|------------------------|--|------------------------|--|-------------------------|--|
| PHOTO NO. 936973 | | LOT NO. \$5040 | | MAP REFERENCE C | | LATITUDE 06 20N | | LONGITUDE 00 05E | |
| COUNTRY GHANA | | | | PROVINCE | | | | | |
| AREA NO. 56 | | SUBJECT AHI | | SUBJECT A6P | | SUBJECT A4C | | SUBJECT AH | |
| 5 | | 10 | | 15 | | 20 | | | |
| A K O | | B O M B O | | M A I N | | D A M | | L | |
| 25 | | 30 | | 35 | | 40 | | | |
| K G | | F R O M | | E | | A B U T M E N T | | A | |
| 45 | | 50 | | | | | | | |
| T | | V O L T A | | R I V E R | | D A M | | P R O J E C T | |
| U.C. | | | | | | | | | |
| | | | | | | | | | |
| <i>Top Left</i> | | | | | | | | | |
| 17-24 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 15 June 63 | | 4 | | 1 | | C | | 4 | |
| CLASSIFICATION | | CAPTIONED BY | | SOURCE OF PHOTOGRAPH | | | | | |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000414950003-4 | | F.A. | | 25X1A | | | | | |
| FORM NO. 174 | | USE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | | | | |

PHOTO NO. 936971 LOT NO. S-4995 MAP REFERENCE C LATITUDE 20 59N 106 44E

COUNTRY N. VIETNAM PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 52L | A4F | AFC | | | | | | |
| U | 5 | B | 10 | T | 15 | H | E | R |
| R | 25 | P | 30 | P | 35 | L | A | N |
| I | 45 | O | 50 | W | | E | R | |
| C | | | | | | | | |
| L | | | | | | | | |
| E | | | | | | | | |
| R | | | | | | | | |

7, 17

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|-------------------------|
| | 4 | 2 | 4 | 2 | Cuu Quoc, 18 Aug. 1963. |

CLASSIFICATION 040 CAPTIONED BY EC

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|----------------|--|--------|--|------------|--|---------|--|---------------|--|--------------|--|----------------------------|--|----------------|--|---------------------------|--|-----|--|---------|--|--|--|---------|--|--|--|---------|--|--|--|
| PHOTO NO. | | 936975 | | LOT NO. | | S-4995 | | MAP REFERENCE | | C | | LATITUDE | | 21 01N 107 17E | | | | | | | | | | | | | | | | | |
| COUNTRY | | | | N. VIETNAM | | | | PROVINCE | | | | | | | | (HONG QUANG SPECIAL ZONE) | | | | | | | | | | | | | | | |
| AREA NO | | | | 52L | | | | SUBJECT | | A21 | | SUBJECT | | A29 | | SUBJECT | | A2A | | SUBJECT | | | | SUBJECT | | | | SUBJECT | | | |
| C A M | | | | P H A | | | | 5 | | 10 | | C O A L | | 15 | | M I N E | | 20 | | | | | | | | | | | | | |
| | | | | | | | | 25 | | 30 | | | | 35 | | | | 40 | | | | | | | | | | | | | |
| | | | | | | | | 45 | | 50 | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | | | | | | | | | | | | | | | | | | | |
| | | | | 4 | | 2 | | 4 | | 3 | | Cuu Quoc, 18 Aug. 1963. | | | | | | | | | | | | | | | | | | | |
| CLASSIFICATION | | | | | | | | CAPTIONED BY | | | | | | | | | | | | | | | | | | | | | | | |
| 040 | | | | | | | | EE | | | | | | | | | | | | | | | | | | | | | | | |

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FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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| | | | | | | | | |
|----------------|------------|---------|---------------------|---------------|--------------|----------------------------|---------|----------|
| PHOTO NO. | 936976 | LOT NO. | S-4995 | MAP REFERENCE | C | LATITUDE | 20 25 N | 106 10 E |
| COUNTRY | N. VIETNAM | | PROVINCE (NAM DINH) | | | | | |
| AREA NO | 52L | SUBJECT | AHP ASD | SUBJECT | | SUBJECT | | SUBJECT |
| N A M | | D I N H | | 10 | R I C E | 15 | M I L L | 20 |
| | | | | 30 | | 35 | | 40 |
| | | | | 45 | | | | |
| | | | | 50 | | | | |
| 21, 24 | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | |
| | | 1 | 2 | 4 | 2 | Cuu Quoc, 18 Aug. 1963. | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | |
| | | | | EC | | | | |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000414950003-4

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

| | | | | | | | |
|-----------|--------|---------|--------|---------------|---|---------|----------|
| PHOTO NO. | 936978 | LOT NO. | S-4995 | MAP REFERENCE | C | 21 02 N | 105 31 E |
|-----------|--------|---------|--------|---------------|---|---------|----------|

| COUNTRY | | N. VIETNAM | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | |
|---------|-----|------------|-----|----------|-----|---------|----|---------|---|---------|---|---------|---|---------|---|---------|---|---|
| AREA NO | 52L | SUBJECT | AG3 | SUBJECT | AGD | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | |
| H | A | N | O | I | | \$ | A | O | - | V | A | N | G | | R | U | B | B |
| E | R | | G | O | O | D | \$ | | F | A | C | T | O | R | Y | | T | I |
| R | E | \$ | | P | R | O | D | U | C | E | D | | | | | | | |

25

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|--|--|--------------|---------|-------|--------------|-------------------------------------|
| | | | 1 | 2 | 4 | 2 | Quang Doi Khanh Dan, 9 May 1963. |
| CLASSIFICATION | | | CAPTIONED BY | | | | |

PHOTO NO. 936979 LOT NO. S-4995 MAP REFERENCE C LATITUDE 21 02N LONGITUDE 105 37E

COUNTRY N. VIETNAM PROVINCE
 AREA NO 52L SUBJECT AKH AGP
 HANOI CRANE U\$ED AT
 HANOI RR STA. LIFT\$
 2-MT LOAD

21

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH
 4 2 4 2 Nhen Dan,
 23 July 1963.
 CAPTIONED BY EE

| | | | | | | | | | |
|------------------------|---|---------------|---|------------------|----|----------------|----|-----------------|----|
| PHOTO NO. 936980 | | LOT NO. 15002 | | MAP REFERENCE C | | LATITUDE 5047N | | LONGITUDE 1413E | |
| COUNTRY Czechoslovakia | | | | PROVINCE Bohemia | | | | | |
| AREA NO. 127M | | SUBJECT AE6 | | SUBJECT | | SUBJECT | | SUBJECT | |
| D | E | C | N | 5 | 10 | R | K | - | L |
| C | K | [P | L | A | N | T] | 30 | 35 | 40 |
| | | 45 | | 50 | | | | | |
| (40) | | | | | | | | | |
| (19) 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| | | 4 | | 2 | | 3 | | 1 | |
| CLASSIFICATION Conf | | | | CAPTIONED BY | | [REDACTED] | | | |
| | | | | | | | | | |

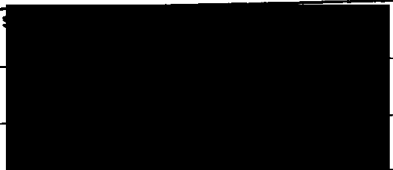
| | | | | | | | | | |
|---------------------|--|---------------|--|-----------------|--|-----------------|--|-------------------|--|
| PHOTO NO. 936581 | | LOT NO. 15002 | | MAP REFERENCE C | | LATITUDE 5047 N | | LONGITUDE 14 36 E | |
| COUNTRY Gorkhistan | | | | PROVINCE Bohema | | | | | |
| AREA NO. 1111 | | SUBJECT AC6 | | SUBJECT | | SUBJECT | | SUBJECT | |
| DEC C | | 5 N | | F O | | 10 | | 15 | |
| C C | | 25 | | P L | | 30 | | 35 | |
| | | 45 | | | | 50 | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| | | 1 | | 2 | | 3 | | | |
| CLASSIFICATION Conf | | | | CAPTIONED BY | | | | | |

| | | | | | | | | | | |
|---------------------|---------|---------------|---------|--------------------|--------------|-----------------|---------|-------------------|---------|----|
| PHOTO NO. 586583 | | LOT NO. 15002 | | MAP REFERENCE C | | LATITUDE 5-023N | | LONGITUDE 132-46E | | |
| COUNTRY Guatemala | | | | PROVINCE Guatemala | | | | | | |
| AREA NO | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 1274 | M41 | | A42 | | | | | | | |
| T | 115 | 5 | M | C | E | 10 | T | 115 | 15 | 20 |
| R | | 25 | P | S | W | 30 | P | S | W | 40 |
| | | 45 | | | | 50 | | | | |
| 17 25X1A | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | |
| | | ✓ | 2 | 3 | 2 | | | | | |
| CLASSIFICATION Conf | | | | CAPTIONED BY | | | | | | |

| | | | |
|----------------------------------|------------------------|----------------------------|--------------------------|
| PHOTO NO 936984 | LOT NO 15002 | MAP REFERENCE C | LATITUDE 5023N |
| COUNTRY Czechoslovakia | | PROVINCE Bohemia | |
| AREA NO 127M | SUBJECT AF | SUBJECT | SUBJECT |
| 5 | CE | 10 | 15 |
| T U | S I | M I | C E |
| 25 | P O | W E | R |
| 45 | 30 | P L | A N |
| | | 35 | T |
| | | | 40 |
| | | | 46 |

17 25X1A

| | | | | |
|-------------------------------|----------|----------|------------------------------------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 4 | ✓ | 3 | 1 |
| CLASSIFICATION Conf | | | CAPTIONED BY [Signature] | |



INDEX

5525 N

PROVINCE

SUBJECT:

ms

| | | |
|---|---|---|
| T | U | J |
| T | R | |

| | |
|----|--|
| 25 | |
|----|--|

| | | |
|---|---|---|
| C | C | |
| G | M | C |

100

[illegible]

| |
|----|
| 35 |
|----|

| | |
|--|--|
| | |
|--|--|

17 25X1A

NO. OF CARDS

CLASSIFICATION

CAPTIONED BY

APPROVED FOR
174 LIFE SERVICE EDITIONS

00/04/17 - CIA-RDP80-01070A000100010001-5

0005-4
GPO 91e78

| | | | | | | | | | | | | | | | |
|------------------------|---|--------------|---|------------------|---|--------------------|---|---------------------|---|---------|---|---------|---|---------|---|
| PHOTO NO. 386887 | | LOT NO. 5002 | | MAP REFERENCE | | LATITUDE 50° 01' N | | LONGITUDE 14° 24' E | | | | | | | |
| COUNTRY Czechoslovakia | | | | PROVINCE Bohemia | | | | | | | | | | | |
| AREA NO. 127M | | SUBJECT 22 D | | SUBJECT 25 F | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| P | R | A | G | U | E | L | 1 | P | E | R | A | T | 1 | 0 | N |
| A | Y | | P | A | R | A | D | E | - | T | - | 5 | 4 | | 7 |
| K | B | | | | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | 5 | | | | | |
| 9 May | | 63 | | 8 | | 2 | | 3 | | 2 | | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | [REDACTED] | | | | | | | | | |

| | | | | | | | | | |
|---|---|------------------|---|---------------------|---|-------------------|---|--------------------|----|
| PHOTO NO. 936588 | | LOT NO. 15002 | | MAP REFERENCE | | LATITUDE 5005N | | LONGITUDE 1428E | |
| COUNTRY Czechoslovakia | | | | PROVINCE Bohemia | | | | | |
| AREA NO. 127M | | SUBJECT 22 D | | SUBJECT 25 F | | SUBJECT | | SUBJECT | |
| P | R | 1 | 6 | 5 | 0 | E | L | 10 | 10 |
| A | Y | | P | 25 | 1 | R | D | 30 | 30 |
| K | S | | | 45 | | | | 50 | 50 |
| <div style="display: flex; justify-content: space-between;"> DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH </div> <div style="display: flex; justify-content: space-between;"> 9 May 63 ✓ 2 3 2 </div> | | | | | | | | | |
| CLASSIFICATION Conf | | | | CAPTIONED BY | | | | | |

CIA-RDP78-05867A000414950003-4

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|--------------------------|-------------------|----------------------|----------------------|------------------------|---------|------------------------|---------|-------------------------|---------|---|---|---|---|---|---|----|----|
| PHOTO NO. <u>936.989</u> | | LOT NO. <u>55002</u> | | MAP REFERENCE <u>C</u> | | LATITUDE <u>5501 N</u> | | LONGITUDE <u>1057 E</u> | | | | | | | | | |
| COUNTRY <u>Ghana</u> | | | PROVINCE <u>Bole</u> | | | | | | | | | | | | | | |
| AREA NO. <u>127M</u> | SUBJECT <u>WD</u> | SUBJECT <u>VSF</u> | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | | |
| P | R | A | G | U | E | L | 1 | B | E | R | A | T | 1 | 0 | N | 30 | |
| A | Y | P | A | R | A | D | E | 30 | - | T | - | 5 | 4 | T | A | N | 40 |
| R | A | - | 45 | | | | | 50 | | | | | | | | | |

| | | | | | | | |
|----------------------------|----|---|------|---------|---------------------------------|--------------|----|
| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
| 9 May | 63 | 4 | 2 | 3 | 2 | | |
| CLASSIFICATION <u>Conf</u> | | | | | CAPTIONED BY <u>[Signature]</u> | | |

(3, 10) 25X1A

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PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

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|------------------|-------------|--------------|---------|---------------|---------|----------|---------|
| PHOTO NO. 836890 | | LOT NO. 5002 | | MAP REFERENCE | | LATITUDE | |
| COUNTRY USSR | | PROVINCE | | | | | |
| AREA NO. N | SUBJECT BLH | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| VE | NU | 5 | P | RB | B | E | 1 |
| N | T | 25 | P | AC | K | A | B |
| | | 45 | | | | | |

154

25X1A

| | | | | |
|---------------------|------|---------|--------------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | ✓ | 2 | 3 | 1 |
| CLASSIFICATION CONF | | | CAPTIONED BY | |

