

Approved For Release 2000/08/16 : CIA-RDP78-05867A000415520010-2

| | | | | | | | | | | | | | | | | | | | |
|---------|---------|---------|-----------|---------|---------|---------|---------|---------|----------|---------|----------|---------|----|---------|--|---------|--|---------|--|
| COUNTRY | | IR | | | | | | | PROVINCE | | LURISTAN | | | | | | | | |
| AREA NO | 715K | SUBJECT | AKU | SUBJECT | DID | SUBJECT | 068 | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| | K H O R | | R A M A | | B A B A | | D | | (N A) | | R O A D | | | | | | | | |
| | 57 | | M I L E S | | 30 | | F R O M | | 35 | | A N D | | 48 | | | | | | |
| | E S H K | | (32 | | 27N | | | | 48 21E) | | | | | | | | | | |

1,286

25X1C

| | | | | | |
|----------------|--------------|---------|-------|--------------|--|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
| Dec 63 | 4 | 1 | 3 | 3 | |
| CLASSIFICATION | CAPTIONED BY | | | | |
| | RBT | | | | |

Approved For Release 2000/08/16 : CIA-RDP78-05867A000415520010-2

PHOTO NO. 558100

1277

33 30N 18 20E

COUNTRY

IR

PROVINCE

LURISTAN

AREA NO

715K

SUBJECT

AKW

SUBJECT

DID

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

| | | | | | | | | | | | | | | | |
|----|---|---|---|---|---|---|---|---|------|---|-----|-----|----|------|---|
| KH | R | R | A | M | A | B | A | D | (NR) | B | R | I | D | G | E |
| 0 | N | R | O | A | D | 5 | 9 | M | I | L | E | S | F | I | R |
| 0 | M | A | N | D | E | M | E | S | H | K | (32 | 27N | 48 | 21E) | |

fop

1,28

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Dec 63 | 4 | 1 | 3 | 2 |

CAPTIONED BY

SBZ

CLASSIFICATION

Approved For Release 2000/08/16 : CIA-RDP78-05867A000415520010-2

FORM NO. 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

1962 O - 647425

Approved For Release 2000/08/16 : CIA-RDP78-05867A000415520010-2 48E

PHOTO NO.

LOT NO.

12177

32 58N

COUNTRY

IR

PROVINCE

LURISTAN

AREA NO

715 K

SUBJECT

DD

SUBJECT

C38

SUBJECT

AKU

SUBJECT

IR

SUBJECT

R

SUBJECT

W

SUBJECT

N

20

JELLOW

5

G

R

10

30

15

35

40

25

50

45

1, 6, 28

25X1C

DATE OF PHOTO

Dec 6 3 40

TYPE

QUALITY

CLASS

NO. OF CARDS

1

3

3

CAPTURED BY

UBV

CLASSIFICATION

CONF

Approved For Release 2000/08/16 : CIA-RDP78-05867A000415520010-2

FORM NO. 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

FORM NO. 1662 O - 647425

1 Jun 56

Approved For Release 2000/08/16 : CIA-RDP78-05867A000415520010-2 20 E

| | | | | | | | | | | | |
|---------|-------------|---------|---------|----------|------|----------|--|---------|--|---------|--------|
| COUNTRY | | IR | | PROVINCE | | LURISTAN | | | | | |
| AREA NO | 715K | SUBJECT | AKU | SUBJECT | DIB | SUBJECT | | SUBJECT | | SUBJECT | |
| | KHORRAMABAD | | (NR) | | | | | | | | ROAD |
| | 69 | | MILES | | FROM | | | | | | AND EM |
| | ESHK | | (32 27N | | 48 | | | | | | 21E) |

(top)

1,28

25X1C

| | | | | | |
|----------------|------|---------|-------|--------------|------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| Dec 63 | 3 | 1 | 3 | 2 | [REDACTED] |
| CLASSIFICATION | | | | CAPTIONED BY | |
| CONF | | | | SBJ | |

Approved For Release 2000/08/16 : CIA-RDP78-05867A000415520010-2 20 E

| | | | | | | | | | | | |
|-----------|--------|---------|---------|---------|---------|----------|---------|---------|---------|---------|-----------|
| PHOTO NO. | 1211 | | | | | | | | | | LONGITUDE |
| COUNTRY | IR | | | | | LURISTAN | | | | | |
| AREA NO | 715K | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| | | DIU | | | | | | | | | |
| | KNO R | RAMABAD | (NR) | | | | | | | | |
| | FR O M | RO A D | 69 | | | | | | | | |
| | FR O M | ANDEMES | HK | | | | | | | | |

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|---------------|------|---------|-------|--------------|----|
| Dec 63 | 4 | 1 | 3 | 2 | |
| CAPTIONED BY | | | | SPY | |

| | | | | | | | | | | | | | | | |
|---------|------|---------|----------|----------|-----|---------|---|---------|---|---------|------|---------|---|---|---|
| COUNTRY | IR | | PROVINCE | LURISTAN | | | | | | | | | | | |
| AREA NO | 715K | SUBJECT | AKU | SUBJECT | DIB | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | | |
| | K | N | O | R | R | A | M | A | B | A | D | (NR) | R | O | A |
| | 7 | 3 | M | I | L | E | S | F | R | O | M | A | N | D | E |
| | E | S | H | K | (3 | 2 | 2 | 7 | N | 48 | 21E) | | | | |

top)

1, 28

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|----------------|------|---------|-------|--------------|------------|
| Dec 63 | 4 | 1 | 3 | 2 | [REDACTED] |
| CLASSIFICATION | | | | CAPTIONED BY | |
| | | | | BY | |

Approved For Release 2000/08/16 : CIA-RDP78-05867A000415520010-2 20 E

| | | | | | | | | |
|-------------|---------|----------|---------|---------|---------|---------|---------|---------|
| COUNTRY | | PROVINCE | | | | | | |
| IR | | LURISTAN | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 715 K | DIB | DIG | | | | | | |
| KHORRAMABAD | (NIR) | | | | | | ROAD | |
| 76 | MILES | | | | | | FROM | AND 5 M |
| ESHK | (32 | 27 | N | | | | 48 | 21E) |

1, 28

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| Dec 6 | 3 | 3 | 1 | 3 | 2 |
| CAPTIONED BY | | | | | UBA |

Approved For Release 2000/08/16 : CIA-RDP78-05867A000415520010-2

PHOTO NO. 863792

COUNTRY IR

PROVINCE

LURISTAN

AREA NO

715 K

SUBJECT

AKU

SUBJECT

DB

SUBJECT

CG8

SUBJECT

AB

SUBJECT

(NR)

SUBJECT

SUBJECT

ROAD

SUBJECT

ROAD

KHORRAMABAD
80 MILES
ESHK (32 27 N 48 21E)

RAMA

AB

AB

FROM

AND

DEM

top)

1/28

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|------------|
| Dec 63 | 3 | 1 | 3 | 3 | [REDACTED] |

CAPTIONED BY

BJ

CLASSIFICATION

Approved For Release 2000/08/16 : CIA-RDP78-05867A000415520010-2

FORM NO. 174 1 Jun 56

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PO: 1962 O - 64725

Approved For Release 2000/08/16 : CIA-RDP78-05867A000415520010-2

PHOTO NO. 963793 LATITUDE 33° 20' N LONGITUDE 68° 00' E

| | | | | | | | | | | | |
|---------|-------|---------|-----|---------|----|----------|----------|---------|------|---------|------|
| COUNTRY | IR | | | | | PROVINCE | LURISTAN | | | | |
| AREA NO | P/15K | SUBJECT | AKU | SUBJECT | DB | SUBJECT | D39 | SUBJECT | (NR) | SUBJECT | ROAD |
| | KHOR | | RAM | | AB | | A | | D | | |
| | 81 | | M | | I | | L | | E | | S |
| | ESHK | | (3 | | 2 | | 2 | | 7 | | N |
| | | | | | | | | | | | 48 |
| | | | | | | | | | | | 21E) |

1,28

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Dec 6 3 3 | 3 | 1 | 3 | 2 |
| CAPTIONED BY | | | | CBY |

Approved For Release 2000/08/16 : CIA-RDP78-05867A000415520010-2

Approved For Release 2000/08/16 : CIA-RDP78-05867A000415520010-2

PHOTO NO. 1217

COUNTRY IR

PROVINCE

LURISTAN

AREA NO

715K

SUBJECT

C81

SUBJECT

AKW

SUBJECT

DIB

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

KHO R A M A B A D (NIR)

TR I B E S M A N

N I R O A D 8 5

MESHK (32 27N 48 21E)

LIU R I
B R I D G E
8 5 M I L E S F R O M A N D E

top

1, 10, 28

25X1C

DATE OF PHOTO

Dec 6

TYPE

3 4

QUALITY

1

CLASS

3

NO. OF CARDS

3

CLASSIFICATION

Approved For Release 2000/08/16 : CIA-RDP78-05867A000415520010-2

FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 56

PHOTO ANALYSIS REPORT

NO. 1567 O - 647425

Approved For Release 2000/08/16 : CIA-RDP78-05867A000415520010-2

| | | | | | | | | |
|-----------------|----------------|----------------------|----------------|---------|---------|---------|---------|---------|
| COUNTRY IR | | PROVINCE LURISTAN | | | | | | |
| AREA NO 715K | SUBJECT D36 | SUBJECT C68 | SUBJECT DIB | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| M | A | L | A | V | I | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

1,6,

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|----------------|------|---------|-------|--------------|------------|
| Dec 63 | 4 | 1 | 3 | 3 | [REDACTED] |
| CLASSIFICATION | | | | CAPTIONED BY | |
| | | | | EAY | |

Approved For Release 2000/08/16 : CIA-RDP78-05867A000415520010-2

| | | | | | |
|----------|---------|----------------------------|-----------------------|-------------------------|---------------|
| PHOTO NO | 553793 | DATE | 2/77 | LONGITUDE | 48 20 E |
| COUNTRY | IR | PROVINCE | LURISTAN | | |
| AREA NO | 715K | SUBJECT | DIB | AKU | |
| | K H O R | ⁵ R A M A B A D | (N R) | ¹⁵ R O A D | ²⁰ |
| | 9 2 | ²⁵ M I L E S | ³⁰ F R O M | ³⁵ A N D E M | ⁴⁰ |
| | E S H K | (3 2 | ⁵⁰ 2 7 N | 48 21 E) | |

top)

1,28

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Dec 63 | 3 | 1 | 3 | 2 |

CAPTIONED BY EBF

Approved For Release 2000/08/16 : CIA-RDP78-05867A000415520010-2

Approved For Release 2000/08/16 : CIA-RDP78-05867A000415520010-2

PHOTO NO. 385

COUNTRY IR PROVINCE LURISTAN

| | | | | | | | | | | | | | | | | | | |
|---------|---------|---------|-----------------|---------|---------|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|--|
| AREA NO | 715K | SUBJECT | DIB | SUBJECT | AKU | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | |
| | K H O R | | R I A M A B A D | | (N R) | | | | | | | | | | | | | |
| | 199 | | M I L E S | | F R O M | | | | | | | | | | | | | |
| | E S H K | | (3 2 | | 2 7 N | | | | | | | | | | | | | |

top)

1,28

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Dec 63 | 3 | 1 | 3 | 2 |



Approved For Release 2000/08/16 : CIA-RDP78-05867A000415520010-2

PHOTO NO. 1277 LONGITUDE 68 20 E

COUNTRY IR PROVINCE LURISTAN

| | | | | | | | | |
|-------------|------------|------------|----------|----------|----------|----------|----------|----------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| <u>715K</u> | <u>AKU</u> | <u>DIB</u> | | | | | | |
| <u>KH</u> | <u>OR</u> | <u>R</u> | <u>A</u> | <u>M</u> | <u>A</u> | <u>B</u> | <u>A</u> | <u>D</u> |
| <u>9</u> | <u>9</u> | <u>M</u> | <u>I</u> | <u>L</u> | <u>E</u> | <u>S</u> | <u>F</u> | <u>R</u> |
| | | | | | | | | |
| | | | | | | | | |

ROAD
AND
21 E
(32 27 N 48 21 E)

1,28 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|------------------|----------|----------|----------|--------------|
| <u>Dec 6 3 3</u> | <u>3</u> | <u>1</u> | <u>3</u> | <u>2</u> |

CAPTIONED BY EBP

Approved For Release 2000/08/16 : CIA-RDP78-05867A000415520010-2

PHOTO NO. 333103

| | | | | | | | | |
|---------|------------------------|--|--|--|--|--|--|--|
| COUNTRY | IR | | | | | | | |
| AREA NO | 715K | | | | | | | |
| SUBJECT | AKU DIB | | | | | | | |
| SUBJECT | KHORRAMABAD (NIA) ROAD | | | | | | | |
| SUBJECT | 108 MILES FROM ANDEM | | | | | | | |
| SUBJECT | ESHK (32 27 N 48 21E) | | | | | | | |

1,28

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|------|---------|-------|--------------|----|
| Dec 6 3 3 | 3 | 1 | 3 | 2 | |

CAPTIONED BY: CBE

Approved For Release 2000/08/16 : CIA-RDP78-05867A000415520010-2

Approved For Release 2000/08/16 : CIA-RDP78-05867A000415520010-2

PHOTO NO. 853500

LOT NO. T211

LONGITUDE

| | | | | | | | | | | | | | | | | | | | |
|---------|------|---------|-----|---------|-----|---------|-----|---------|----------|----------|---|---------|---|---------|---|---------|---|---------|---|
| COUNTRY | IR | | | | | | | | PROVINCE | LURISTAN | | | | | | | | | |
| AREA NO | 715K | SUBJECT | AKU | SUBJECT | DIB | SUBJECT | DIG | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| | ROAD | | B | | E | | T | | W | | E | | N | | K | | H | | O |
| | A | | B | | A | | D | | ↓ | | B | | U | | R | | U | | J |
| | | | | | | | | | | | | | | | R | | D | | |

1, 28

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Dec 63 | 3 | 1 | 3 | 3 |
| CAPTIONED BY | | | | DSF |

Approved For Release 2000/08/16 : CIA-RDP78-05867A000415520010-2

Approved For Release 2000/08/16 : CIA-RDP78-05867A000415520010-2

PHOTO NO. 3555

| | | | | | | | | | |
|---------|------|---------|----------|----------|--------|---------|-----|----------|-----------|
| COUNTRY | IR | | PROVINCE | LURISTAN | | | | LATITUDE | LONGITUDE |
| AREA NO | 715K | SUBJECT | AKU | SUBJECT | DIB | SUBJECT | DIG | SUBJECT | |
| | ROAD | 5 | BETWEEN | 10 | KHORR | 15 | AM | 20 | |
| | ABAD | 25 | ↓ | 30 | BURUJI | 35 | RID | 40 | |
| | | 45 | | 50 | | | | | |

1, 28

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Dec 63 | 3 | 1 | 3 | 3 |

CAPTIONED BY *DBL*

Approved For Release 2000/08/16 : CIA-RDP78-05867A000415520010-2

Approved For Release 2000/08/16 : CIA-RDP78-05867A000415520010-2

| | | | |
|-----------|--------|-----------|----------|
| PHOTO NO. | 963802 | LONGITUDE | |
| COUNTRY | IR | PROVINCE | LURISTAN |
| AREA NO. | 715K | SUBJECT | AKU DIB |
| | | SUBJECT | BETWEEN |
| | | SUBJECT | BURUJIR |
| | | SUBJECT | DAND |
| | | SUBJECT | HAMADAN |

1,28

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Apr 6 | 3 | 3 | 1 | 3 |
| | | | | 2 |



Approved For Release 2000/08/16 : CIA-RDP78-05867A000415520010-2

Approved For Release 2000/08/16 : CIA-RDP78-05867A000415520010-2

| | | | |
|-----------|--------|-----------|-------------|
| PHOTO NO. | 963813 | LONGITUDE | |
| COUNTRY | IR | PROVINCE | LURISTAN |
| AREA NO. | 7154 | SUBJECT | AKU DIB DIG |
| | | SUBJECT | BETWEEN |
| | | SUBJECT | BURUTIR |
| | | SUBJECT | D AND |
| | | SUBJECT | HAMADAN |

1,28

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CASS | NO. OF CARDS |
|---------------|------|---------|------|--------------|
| NA 6 3 | 3 | 1 | 3 | 3 |



Approved For Release 2000/08/16 : CIA-RDP78-05867A000415520010-2

PHOTO ANALYSIS REPORT

Approved For Release 2000/08/16 : CIA-RDP78-05867A000415520010-2

| | | | | | |
|-----------|---------|---------|---------------|-----------|---------------|
| PHOTO NO. | 9838 | LOT NO. | T 277 | LONGITUDE | |
| COUNTRY | IR | | PROVINCE | LURISTAN | |
| AREA NO. | 715K | SUBJECT | AKU DIB DIG | SUBJECT | |
| | R O A D | 5 | B E T W E E N | 10 | B U R U J I R |
| | D A N D | 25 | H A M A D A N | 30 | |
| | | 45 | | 50 | |

to

1,28

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Dec 6 3 | 3 | 1 | 3 | 3 |

CAPTIONED BY SBY

Approved For Release 2000/08/16 : CIA-RDP78-05867A000415520010-2

PHOTO NO. *6538* APPROVED FOR RELEASE 2000/08/16 : CIA-RDP78-05867A000415520010-2 MAP REFERENCE *6-5526* LATITUDE *36 57 E* LONGITUDE

| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------------------|----------|------------|--------------|-----------|----------------|---------|---------|-----------|-----------|
| <i>U.S.S.R.</i> | | | | | | | | | |
| AREA NO. <i>A 329 N</i> | | <i>ADG</i> | | | | | | | <i>20</i> |
| <i>A L M A</i> | | <i>5</i> | <i>A T A</i> | <i>10</i> | <i>D H R K</i> | | | <i>15</i> | |
| | | <i>25</i> | | <i>30</i> | | | | <i>35</i> | <i>40</i> |
| | | <i>45</i> | | <i>50</i> | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | NUMBER OF PHOTOGRAPH |
|----------------------------|----------|----------|----------|--------------|------------------------|
| <i>13-14 July</i> | <i>6</i> | <i>3</i> | <i>4</i> | <i>2</i> | <i>3</i> |
| CLASSIFICATION <i>Copy</i> | | | | | CAPTIONED BY <i>VW</i> |

Approved For Release 2000/08/16 : CIA-RDP78-05867A000415520010-2

PHOTO NO. 9638-3 MAP REFERENCE B-5356 LATITUDE 36-57E LONGITUDE

| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------------|----------|---------------|---------|---------|---------|---------|---------|---------|
| USSR | | | | | | | | |
| AREA NO. A 329 N | | SUBJECT AUG | | | | | | 20 |
| A L M A | | SUBJECT A T A | | 10 | P A R K | | | 40 |
| | | 25 | | 30 | | | | |
| | | 45 | | 50 | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 13-14 July | 6 | 3 | 4 | 2 | 3 |
| | | | | | 25X1A |
| | | | | | |

CLASSIFICATION Approved For Release 2000/08/16 : CIA-RDP78-05867A000415520010-2 CAPTIONED BY VCV

ILLEGIB

Approved For Release 2000/08/16 : CIA-RDP78-05867A000415520010-2


Approved For Release 2000/08/16 : CIA-RDP78-05867A000415520010-2

PHOTO NO. *13-14* APPROVED FOR RELEASE 2000/08/16 : CIA-RDP78-05867A000415520010-2 MAP REFERENCE *1-336* LATITUDE *36* LONGITUDE *57E*

COUNTRY *USSR* PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|-------------|-------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|
| <i>A</i> | <i>329W</i> | <i>CLIF</i> | | | | | | | |
| <i>A</i> | <i>CLMA</i> | <i>5</i> | <i>ATA</i> | <i>10</i> | <i>PA</i> | <i>12</i> | <i>15</i> | <i>18</i> | <i>20</i> |
| | | <i>25</i> | | <i>30</i> | | | <i>35</i> | | <i>40</i> |
| | | <i>45</i> | | <i>50</i> | | | | | |

(10)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|-------------------------|-----------|----------|--------------|---|
| <i>13-14</i> | | | | | <i>25X1A</i> |
| <i>July</i> | <i>63</i> | <i>42</i> | <i>3</i> | <i>1</i> |  |
| CLASSIFICATION | CAPTIONED BY <i>VLW</i> | | | | |

Approved For Release 2000/08/16 : CIA-RDP78-05867A000415520010-2

PHOTO NO. 553870 MAP REFERENCE B-536 LATITUDE 36 LONGITUDE 57E

COUNTRY USSR PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| A 329W | C48 | | | | | | | | |
| A L M A | 5 | A T A | 10 | P A | 12 | K | 15 | | 20 |
| | 25 | | 30 | | | | 35 | | 40 |
| | 45 | | 50 | | | | | | |

(10)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|------------------|------|---------|-------|--------------|----------------------|
| 73-14 July | 63 | 42 | 3 | 1 | 25X1A |
| CAPTIONED BY VLW | | | | | |

Approved For Release 2000/08/16 : CIA-RDP78-05867A000415520010-2

PHOTO NO. 885610 APPROVED FOR RELEASE 2000/08/16 : CIA-RDP78-05867A000415520010-2
 MAP REFERENCE 8-3358 LATITUDE 05° 35' N LONGITUDE 87° 35' E

| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|-------------|---------|---------|---------|---------|---------|---------|---------|---------|
| LIBERIA | | AHS | | | | | | | |
| AREA NO | B167N | | | | | | | | |
| | M O B C O W | | | | | | | | |
| | e | | | | | | | | |
| | | | | | | | | | |

ANIMAC @ L I N I

(4, 24)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|-------|--------------|----------------------|
| 3-5 | | | | | 25X1A |
| July | 63 | 4 | 2 | 3 | |
| CLASSIFICATION | | | | | CAPTIONED BY |
| | | | | | VCW |

Approved For Release 2000/08/16 : CIA-RDP78-05867A000415520010-2

PHOTO NO. 008811 MAP REFERENCE 6-5356 LATITUDE 27-35E LONGITUDE 107-25E

| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| USSR | | C25 | AHQ | | | | | | |
| AREA NO | B 167 N | 5 | | 10 | | | 15 | | 20 |
| | MOSCOW | | | BEER | | | TRUCK | | 40 |
| | | 25 | | 30 | | | 35 | | |
| | | 45 | | 50 | | | | | |

(6, 7, 10)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 3-5 July | 83 | 4 | 2 | 3 | 2 |
| CAPTIONED BY | | | | | |
| VLW | | | | | |

Approved For Release 2000/08/16 : CIA-RDP78-05867A000415520010-2

Approved For Release 2000/08/16 : CIA-RDP78-05867A000415520010-2

| | | | | | | | |
|-----------|---------|---------------|---------|----------|--------|-----------|-------|
| PHOTO NO. | 962011 | MAP REFERENCE | J. 5356 | LATITUDE | 37-35E | LONGITUDE | |
| COUNTRY | USSR | | | | | | |
| AREA NO. | B 167 N | SUBJECT | AHS | SUBJECT | | SUBJECT | |
| | | 5 | | 10 | MCBCOW | 15 | VETER |
| | | 25 | | 30 | | 35 | |
| | | 45 | | 50 | | | |
| | | | | | | | |
| | | | | | | | |

(424)

| | | | | | |
|----------------|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| July 3-5 | 63 | 42 | B | 1 | 25X1A |
| CLASSIFICATION | CAPTIONED BY | | | | |
| | JLW | | | | |

ILLEGIB

Approved For Release 2000/08/16 : CIA-RDP78-05867A000415520010-2

Approved For Release 2000/08/16 : CIA-RDP78-05867A000415520010-2

Approved For Release 2000/08/16 : CIA-RDP78-05867A000415520010-2

PHOTO NO. 3538 MAP REFERENCE J 5356 LATITUDE 27 35 E LONGITUDE

| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|-------------|---------|---------|---------------|---------|---------|-----------|---------|
| USSR | | | | | | | | |
| AREA NO | B 167 N | C 26 | | | | | | |
| | M O S C O W | | | C E N T R A L | | | M A R K K | |
| | E T | | | | | | | |

(C, T)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|------------------|------|---------|-------|--------------|----------------------|
| July 3-5 | 3 | 4 | 2 | 3 | 1 |
| CAPTIONED BY VLW | | | | | 25X1A |

Approved For Release 2000/08/16 : CIA-RDP78-05867A000415520010-2

Approved For Release 2000/08/16 : CIA-RDP78-05867A000415520010-2

| | | | | | | | |
|-----------|-------------|---------------|--------|---------------|-----------|-----------|---------|
| PHOTO NO. | 938875 | MAP REFERENCE | B 5356 | LATITUDE | 23° 35' E | LONGITUDE | |
| COUNTRY | USSR | | | | | | |
| AREA NO. | B 167 N | SUBJECT | C 26 | SUBJECT | | SUBJECT | |
| | M O S C O W | | | C E N T R A L | | | M A R K |
| | E T | | | | | | |

(E, 7)

| | | | | | | | | | | | |
|------------------|----------|------|----|---------|---|-------|---|--------------|---|----------------------|--------|
| DATE OF PHOTO | July 3-5 | TYPE | 63 | QUALITY | 4 | CLASS | 2 | NO. OF CARDS | 3 | SOURCE OF PHOTOGRAPH | 25X TA |
| CAPTIONED BY VLW | | | | | | | | | | | |

Approved For Release 2000/08/16 : CIA-RDP78-05867A000415520010-2

PHOTO NO. *P4381* **Approved For Release 2000/08/16 : CIA-RDP78-05867A000415520010-2** MAP REFERENCE *575356* LATITUDE *49 18 E* LONGITUDE

| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------------------|----------|---------------------|-------------|---------|---------|----------------|---------|---------|
| <i>USSR</i> | | | | | | | | |
| AREA NO. <i>0328 N</i> | | <i>CHA DID</i> | | | | | | |
| | | <i>TASHKENT</i> | <i>(NR)</i> | | | <i>RE SORT</i> | | |
| | | <i>IN MOUNTAINS</i> | | | | <i>NEAR CI</i> | | |
| | | <i>TY</i> | | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|----------|----------|----------|--------------|----------------------|
| <i>July 63</i> | <i>4</i> | <i>2</i> | <i>3</i> | <i>2</i> | <i>25X1A</i> |

Approved For Release 2000/08/16 : CIA-RDP78-05867A000415520010-2

PHOTO NO. *110514* MAP REFERENCE *2-33-5* LATITUDE *15* LONGITUDE *105*

COUNTRY *VIETNAM* PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|----------------------------|---------|---------|---------|----------------|---------|--------------|---------|
| <i>D328</i> | <i>NDID</i> | | | | | | | |
| | <i>T A S H E N T (NR)</i> | | | | <i>T I E N</i> | | <i>S H A</i> | |
| | <i>N M O U N T A I N S</i> | | | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|----------|----------|----------|--------------|----------------------|
| <i>JULY 63</i> | <i>4</i> | <i>2</i> | <i>3</i> | <i>1</i> | <i>25X1A</i> |

CLASSIFICATION *CONF* CAPTIONED BY *RA*

Approved For Release 2000/08/16 : CIA-RDP78-05867A000415520010-2

Approved For Release 2000/08/16 : CIA-RDP78-05867A000415520010-2

PHOTO NO. 96381 MAP REFERENCE S-5358 LATITUDE 37° 00' N LONGITUDE 105° 00' E

COUNTRY USSR PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|----------------------|---------|---------|---------|---------|---------|---------|
| 0328 | N DID | | | | | | | |
| | 5 | T A S H K E N T (NR) | | | 10 | T I E N | | 20 |
| | 25 | N M O U N T A I N S | | | 30 | | | 40 |
| | 45 | | | | 50 | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| JULY 63 | 4 | 2 | 3 | 1 | 25X1A |

Approved For Release 2000/08/16 : CIA-RDP78-05867A000415520010-2

PHOTO NO. *5-5356* MAP REFERENCE *5-5356* LATITUDE *32° 10' N* LONGITUDE *101° 10' E*

COUNTRY *USSR* PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|-----------------|----------------|-----------|----------------|-----------|--------------|-----------|
| <i>D328</i> | <i>N DID</i> | <i>C9L</i> | | | | | |
| | <i>TASHKENT</i> | | <i>10</i> | <i>PIONEER</i> | <i>15</i> | <i>CA</i> | <i>20</i> |
| | <i>M P I N</i> | <i>T I E N</i> | <i>25</i> | <i>S H A N</i> | <i>35</i> | <i>M T S</i> | <i>40</i> |
| | <i>N E K R</i> | <i>C I T Y</i> | <i>45</i> | | | | |

(1, 10,) 25X1A


| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|----------|----------|----------|--------------|---|
| <i>JULY 63</i> | <i>4</i> | <i>2</i> | <i>3</i> | <i>2</i> |  |

PHOTO NO. 5839
 LOT NO. _____
 MAP REFERENCE _____
 LATITUDE 21° 20' N 109° 18' E
 APPROVED FOR RELEASE 2000/08/16 : CIA-RDP78-05867A000415520010-2

COUNTRY USA PROVINCE _____

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| D328 | N C68 | DIP | | | | | | | |
| | 5 | 10 | | | 15 | | | 20 | |
| | 25 | 30 | | | 35 | | | 40 | |
| | 45 | 50 | | | | | | | |
| | | | | | | | | | |

T A S H K E N T (UR) R E S O R T
 "T E N T" C I T Y I N T I E N S H
 A N M T S

(1,8,10) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SUBJECT OF PHOTO |
|---------------|------|---------|-------|--------------|------------------|
| JULY 63 | 4 | 2 | 3 | 2 | [REDACTED] |

CLASSIFICATION CONF CAPTIONED BY RH

Approved For Release 2000/08/16 : CIA-RDP78-05867A000415520010-2

PHOTO NO. 958801 MAP REFERENCE LATITUDE LONGITUDE

COUNTRY PROVINCE

| | | | | | | | | |
|---------|---------|---------|---------------------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 1052 | AKU | AKÉ | CSN | | | | | |
| MOSCOW | | | C E M E T E R Y | | | | A C R | |
| O S S | | | P A T H O L O G Y | | | | | L |
| A B | | | V E T E R I N A R Y | | | | | |
| | | | A C A D E M Y | | | | | |

10,14,2825X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| July 63 | 4 | 7 | 3 | 3 |

Approved For Release 2000/08/16 : CIA-RDP78-05867A000415520010-2

Approved For Release 2000/08/16

CIA-RDP78-05867A000415520010-2

| | | | | | | | |
|-----------------|-------------|---------------|---------|------------|--------------|----------------------|---------|
| PHOTO NO. 58559 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 5-5359 | | | | 22° 35' N | | 35° E | |
| COUNTRY USSR | | PROVINCE | | | | | |
| AREA NO. BIG 7N | SUBJECT RAS | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| MOSCOW | 5 | | 10 | VETERINARY | 15 | | 20 |
| ACADEMY | 25 | | 30 | | 35 | | A |
| | 45 | | 50 | | | | TC |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
| July 63 | | 4 | 2 | 3 | 1 | [REDACTED] | |
| CLASSIFICATION | | CAPTIONED BY | | | | | |
| COUP | | RH | | | | | |

(1924) 25X1A

Approved For Release 2000/08/16 : CIA-RDP78-05867A000415520010-2

Approved For Release 2000/08/16 : CIA-RDP78-05867A000415520010-2

| | | | | | | | |
|-----------|-----------|---------------|---------|----------|-----------|-----------|-----------|
| PHOTO NO. | 63822 | MAX REFERENCE | S-5358 | LATITUDE | 55° 00' N | LONGITUDE | 37° 35' E |
| COUNTRY | USSR | | | | | | |
| AREA NO. | B167N | SUBJECT | AHS | SUBJECT | AHS | SUBJECT | |
| | MOSCOW | | CLINIC | | AT | | VE |
| | TERMINARY | | ACADEMY | | | | |

| | | | | | | | | | | | |
|----------------|---------|------|---|--------------|---|------------|---|--------------|---|----------------------|----------------|
| DATE OF PHOTO | July 63 | TYPE | 4 | QUALITY | 2 | CLASS | 3 | NO. OF CARDS | 1 | SOURCE OF PHOTOGRAPH | (7.9.74) 25X1A |
| CLASSIFICATION | COUP | | | CAPTIONED BY | | [REDACTED] | | | | | |

Approved For Release 2000/08/16 : CIA-RDP78-05867A000415520010-2

PHOTO NO. *363827* MAP REFERENCE *S-5358* LATITUDE *37 35E* LONGITUDE
 Approved For Release 2000/08/16 : CIA-RDP78-05867A000415520010-2

COUNTRY *USSR* PROVINCE
 AREA NO *BIGTN* SUBJECT *HS* SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT
 5 *MOSCOW* 10 *PATHOLOGY* 20 *DE*
 15 *PTAT* 30 *VETERINARY* 35 *ACA* 40
 45 *DEMY* 50

7.9.24 25X1A
 DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPHY
July 63 4 2 3 1
 CLASSIFICATION *CONF* CAPTIONED BY *RL*

Approved For Release 2000/08/16 : CIA-RDP78-05867A000415520010-2

| | | | |
|-----------|---------------|-----------|-----------|
| PHOTO NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| 5-56 | USSR | 55° 35' N | 35° 55' E |
| COUNTRY | PROVINCE | | |
| USSR | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT |
| B107 NAHS | | | |
| MOS COW | 5 | VETERI | 10 |
| CAD E M Y | 25 | ARY | 35 |
| | 45 | | 50 |

7,9,24 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| July 63 | 4 | 2 | 3 | 1 |

CLASSIFICATION: CONF CAPTIONED BY: RA

PHOTO NO. **953828** : CIA-RDP78-05867A000415520010-2

| | | | | | | | | |
|----------|--------|--|------------|--|---------|--|----|--|
| COUNTRY | USSR | | | | | | | |
| AREA NO. | B107 | | | | | | | |
| SUBJECT | MOSCOW | | VETERINARY | | ACADEMY | | A | |
| SUBJECT | 5 | | 10 | | 20 | | 25 | |
| SUBJECT | 25 | | 30 | | 35 | | 40 | |
| SUBJECT | 45 | | 50 | | | | | |

7,9,24 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|--------------|--------------|
| July 63 | 4 | 2 | 3 | 1 |
| CLASSIFICATION | | | CAPTIONED BY | |
| CONF | | | RA | |

Approved For Release 2000/08/16 : CIA-RDP78-05867A000415520010-2

PHOTO NO. 355827 3-356 MAP REFERENCE LATTITUDE 67.125 N LONGITUDE 58 E

| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|-----------|---------|---------|---------|---------|---------|----------|---------|
| USSR | | B337 N | C36 | C6B | | | | | |
| AREA NO | | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 |
| | | SAMARKAND | | | | | | INTURIST | |
| | | 40 F E L | | | | | | | |
| | | | | | | | | | |

(67.125X1A)

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|---------------|------|----------|-------|--------------|
| JULY 6 | 34 | 2 | 3 | 2 |

CLASSIFICATION CONF CAPTIONED BY RA

Approved For Release 2000/08/16 : CIA-RDP78-05867A000415520010-2

Approved For Release 2000/08/16 : CIA-RDP78-05867A000415520010-2

PHOTO NO. 580025 MAP REFERENCE LATITUDE 45° 30' E LONGITUDE

COUNTRY USSR PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|-----------|---------|---------|---------|---------|---------|---------|
| D325N | DDD | AKY | | | | | | |
| SEVAN | 5 | OZERO | 10 | (NR) | 15 | ROAD | 20 | |
| RND | 25 | LANDSCAPE | 30 | | 35 | | 40 | |
| | 45 | | 50 | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------------|------|---------|-------|-----------------|----------------------|
| July 63 | 4 | 2 | 3 | 2 | 128 25X1A |
| CLASSIFICATION CONF | | | | CAPTIONED BY RA | |

Approved For Release 2000/08/16 : CIA-RDP78-05867A000415520010-2

PHOTO NO. 963826 MAP REFERENCE 3-5356 LATITUDE 46° 20' E LONGITUDE

| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------|----------|---------|-----------|---------|---------|---------|---------|---------|
| USSR | | DDD | AK4 | | | | | |
| AREA NO. D325N | | | | | | | | |
| | | SEVAN | OZERD | (NR) | | | ROAD | |
| | | RND | LANDSCAPE | | | | | |

1,28' 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| July 63 | 4 | 2 | 3 | 2 |

CLASSIFICATION CONF CAPTIONED BY R4

Approved For Release 2000/08/16 : CIA-RDP78-05867A000415520010-2 PHOTO ANALYSIS RESO

Approved For Release 2000/08/16 : CIA-RDP78-05867A000415520010-2

PHOTO NO. 963030 | MAP REFERENCE 3-5356 | LATITUDE 44 | LONGITUDE 30 E

COUNTRY USSR | PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------|----------------|------------|---------------|---------|---------|---------|---------|---------|
| <u>D325N</u> | <u>62</u> | <u>CUB</u> | | | | | | |
| | <u>YEREVAN</u> | | <u>[CITY]</u> | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | PHOTOGRAPH |
|----------------------------|----------|----------|----------|------------------------|------------|
| <u>July 63</u> | <u>4</u> | <u>2</u> | <u>3</u> | <u>2</u> | |
| CLASSIFICATION <u>CONF</u> | | | | CAPTIONED BY <u>RK</u> | |

Approved For Release 2000/08/16 : CIA-RDP78-05867A000415520010-2

Approved For Release 2000/08/16 : CIA-RDP78-05867A000415520010-2

PHOTO NO. 05867A
 MAP REFERENCE 5-5356
 LATITUDE 44
 LONGITUDE 80 E

| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| USSR | | D325N | C62 | CUB | | | | | |
| | | YEREVAN | | [CITY] | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JULY 63 | 4 | 2 | 3 | 2 |

CLASSIFICATION CONF
 CAPTIONED BY RV
 Approved For Release 2000/08/16 : CIA-RDP78-05867A000415520010-2
 PHOTO: ANALYSIS REPORT

ILLEGIB

Approved For Release 2000/08/16 : CIA-RDP78-05867A000415520010-2

Approved For Release 2000/08/16 : CIA-RDP78-05867A000415520010-2

Approved For Release 2000/08/16 : CIA-RDP78-05867A000415520010-2

PHOTO NO. 5-5356 MAP REFERENCE 76 57E LONGITUDE

| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|-----------|---------|---------|---------|---------|---------|---------|---------|
| USSR | | | | | | | | | |
| A329 N | | 200 | | | | | | | |
| ALMA | | AFA | (WR) | | | | T I E N | | SH |
| AN | | MOUNTAINS | | | | | | | |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| July 63 | 4 | 2 | 3 | 1 |

CLASSIFICATION CONF

CAPTIONED BY RL

Approved For Release 2000/08/16 : CIA-RDP78-05867A000415520010-2

Approved For Release 2000/08/16 : CIA-RDP78-05867A000415520010-2

| | | | | | | | |
|----------------------|------------|---------------|-------------------|--------------|-------|-----------|---------|
| PHOTO NO. | 558837 | MAP REFERENCE | 5-3336 | LATITUDE | 45 | LONGITUDE | 76 57 E |
| COUNTRY | USSR | | | | | | |
| AREA NO. | A329 N) | SUBJECT | DDD | SUBJECT | | SUBJECT | |
| | A L M A | 5 | A - A | 10 | (NR) | 15 | T I E N |
| | A N | 25 | M O U N T A I N S | 30 | | 35 | S H |
| | | 45 | | 50 | | | |
| DATE OF PHOTO | July | 6 | 3 | 4 | 2 | 3 | 1 |
| CLASSIFICATION | CONF | | | CAPTIONED BY | RK | | |
| TYPE | | | | CLASS | 25X1A | | |
| QUALITY | | | | NO. OF CARDS | 1 | | |
| SOURCE OF PHOTOGRAPH | [REDACTED] | | | | | | |