

Approved For Release 2000/04/27 : CIA-RDP78-05867A000415720005-6

| | | | |
|------------------------|--------------------|-------------------------------|----------------------|
| PHOTO NO. 972913 | LOT NO. 1586 | REFERENCE 5-37 N | LONGITUDE 00-60 W |
| COUNTRY GHANA | PROVINCE | | |
| AREA NO. 56 | SUBJECT ATI | SUBJECT A112 | |
| T E M A | 10 | TRAC | 15 T O R |
| P E C R U W | 30 | LE R. | 20 |
| | 45 | | 50 |
| 8-24 | DATE OF PHOTO | TYPE 4 | QUALITY 1 |
| 2 MAR | 63 | CLASS 3 | NO. OF CARDS 2 |
| CLASSIFICATION CONF | CAPTIONED BY WB | SOURCE OF PHOTOGRAPH 25X1A | |

| | | |
|------------------|--------------|-----------------|
| PHOTO NO. 972914 | LOT NO. 1586 | LONGITUDE 00-50 |
| COUNTRY GHANA | PRCVINCE | |
| AREA NO 50 | SUBJECT AT1 | SUBJECT AH2 |
| | 5 | 10 |
| TEMA | | TRAC |
| | 25 | 35 |
| PRE | CR | W |
| | 45 | 50 |
| | | |
| | | |
| | | |
| | | |
| | | |
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|-------|---------------|------|---------|-------|--------------|----------------------|
| 8-24 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 2 MAR | 63 | 4 | 1 | 3 | 2 | 25X1A |
| | | | | | | |
| | | | | | | |
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PHOTO NO. 972915 LOT NO. 1586 MAP REFERENCE 5-37 N 26-00 E LONGITUDE

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| LIBYAN | 50 | ATI | MIKE | | | | | | |
| | | 5 | | 10 | FUEL | 15 | TRUCK | 20 | |
| | | 25 | TOW | 30 | GRADER | 35 | | 40 | |
| | | 45 | | 50 | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 8-28 | 4 | 1 | 3 | 2 | 25X1A |
| 2 MAR | 63 | 4 | 1 | 3 | |

| | | | | |
|------------------|--------------|-----------------|---------|-----------------|
| PHOTO NO. 972916 | LOT NO. 1576 | MAP REFERENCE C | 5-37N | LONGITUDE 00-00 |
| COUNTRY GHANA | PROVINCE | SUBJECT | SUBJECT | SUBJECT |
| AREA NO. 56 | SUBJECT ATI | SUBJECT AKE | SUBJECT | SUBJECT |
| TEMA | 5 | 10 | 15 | 20 |
| \$OV | 25 | 30 | 35 | 40 |
| TRUCKS | 45 | 50 | | |

| | | | | | | |
|----------------|---------------|------|---------|-------|--------------|----------------------|
| 8-27 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 2 MAR | 63 | 4 | 1 | 3 | 2 | 25X1A |
| CLASSIFICATION | | | | | | CAPTIONED BY |
| CONF | | | | | | WB |

| | | | | |
|------------------|--------------|-----------------|--------------------|-----------------|
| PHOTO NO. 972917 | LOT NO. 1586 | MAP REFERENCE C | 5-37N | LONGITUDE 00-00 |
| COUNTRY GHANA | PROVINCE | | | |
| AREA NO 56 | SUBJECT ATI | SUBJECT AKE | SUBJECT | SUBJECT |
| TEMA | 5 | 10 | MA | 15 |
| REPAIR | 25 | 30 | TRUCK | 35 |
| 2 DIS | 45 | 50 | GRINDERS | 40 |
| | | | PARTS, TOOLS, ETC. | 20 |

| | | | | | | |
|----------------|---------------|------|---------|-------|--------------|----------------------|
| 8-2P | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 2 MAR | 63 | 4 | 1 | 3 | 2 | 25X1A |
| CLASSIFICATION | CAPTIONED BY | | | | | |
| CONF | WB | | | | | |

PHOTO NO. 972918

LOT NO. ~~15 P6~~

MAP REFERENCE C

LONGITUDE 00-08

5-37N

COUNTRY GHANA

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 56 | ATI | AKE | | | | | | |
| TEMA | | \$OV | 10 | | | | TRAILER | 20 |
| AJ\$15. | | | 30 | | | | R | 40 |
| | | | 50 | | | | | |
| | | | | | | | | |

9-2P

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 2 MAR | 63 | 4 | 1 | 3 | 2 |

CAPTIONED BY *WB*

25X1A


| | | | | |
|-----------------|--------------|-------------|---------|-----------------|
| PHOTO NO. 72913 | LOT NO. 1-PE | REFERENCE C | 5-37N | LONGITUDE 00-00 |
| COUNTRY GHANA | PROVINCE | | | |
| AREA NO. 56 | SUBJECT ATI | SUBJECT AKE | SUBJECT | SUBJECT |
| TAKARA | 5 | 10 | TOW | 15 GRADER |
| | 25 | 30 | | 35 |
| | 45 | 50 | | 40 |

| | | | | | | |
|----------------|---------------|------|---------|-------|--------------|----------------------|
| 8-2P | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 2 MAR | 63 | 4 | 1 | 3 | 2 | 25X1A |
| CLASSIFICATION | CAPTIONED BY | | | | | |
| | LSD | | | | | |

| | | | | | | | | |
|---------------------|------------------|--------------------|---------------------|---------|--------------|-------------------------------|---------|---------|
| PHOTO NO. 472920 | LOT NO. 12 PE | MAP REFERENCE C | LONGITUDE 105-00 | | | | | |
| COUNTRY Laos | PROVINCE | | | | | | | |
| AREA NO. | SUBJECT ATF | SUBJECT AEC | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| T | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 |
| TRUCKS | BE | TRUCKS | | | | | | |
| 25 | 30 | 35 | 40 | | | | | |
| 45 | 50 | | | | | | | |
| 8-21 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH 25X1A | | |
| 2 MAR | 63 | 4 | 1 | 3 | 2 | [REDACTED] | | |
| CLASSIFICATION | | | | | | | | |

| | | | |
|---------------------|--------------------|--------------------|---------------------------|
| PHOTO NO. 97292j | LOT NO. 8 1586 | MAP REFERENCE C | LONGITUDE 5-37 N 00-00 |
| COUNTRY GHANA | PROVINCE | SUBJECT | SUBJECT |
| AREA NO 56 | SUBJECT CRE AGI | SUBJECT | SUBJECT |
| TEMA | PARKINSON | SON | HOWA |
| RD | COCOA | TORAJE | |
| SHED | U/C. | | |

PART 1 of 2 PART PAN CIA # _____
7-25

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | PHOTOGRAPH |
|---------------|------|---------|-------|--------------|--|
| 2 MAR | 63 | 4 | 3 | 2 |  |

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| | | | |
|---------------------|-----------------|----------------|--------------------------|
| PHOTO NO. 972922 | LOT NO. 1586 | PROVINCE C | LONGITUDE 5-37N 00-00 |
| COUNTRY GHANA | AREA NO 56 | SUBJECT C2E | SUBJECT AGI |
| TEMA | 5 | PARKINSON | 15 |
| Rd | 25 | - COCOA | 35 |
| 8 WE d | 45 | U/C. | 50 |
| | | | 20 |
| | | | 40 |

PART 2 of 2 PART PAN CIA #

| | | | | | | |
|----------------|---------------|------|---------|-------|--------------|-----------------------------|
| 7-25 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 2 MAR | 63 | 4 | 1 | 3 | 2 | [REDACTED] |
| CLASSIFICATION | | | | | | CAPTIONED BY [Signature] |

PHOTO NO. 472923

LOT NO. 81586

C

5-37N

00-09

COUNTRY

GHANA

PROVINCE

AREA NO

56

SUBJECT

C2E

SUBJECT

AGI

SUBJECT

10

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

TEMA

P

10

15

35

20

40

RD

LTD

25

-

30

30

35

40

40

8 WE d

U/C

30

7-25

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

2 MAR

63

4

1

3

2

CAPTIONED BY

CWB

CLASSIFICATION

conf

LONGITUDE

| | | | | | | | | |
|-----------|----------|---------------|-------------|---------|----------|---------|---------|--|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LONGITUDE | | | | | |
| 472024 | 7186 | C | 5-37N 00-00 | | | | | |
| COUNTRY | PROVINCE | | SUBJECT | | | | | |
| Ghana | | | TRACTORS | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| 56 | ATI | AH2 | | | | | | |
| | 5 | | 10 | | 15 | | 20 | |
| TEMA | | CZECH | | | TRACTORS | | | |
| | 25 | | 30 | | 35 | | 40 | |
| | | - | | | | | | |
| | 45 | | 50 | | | | | |

| | | | | | | | | |
|----------------|---|---------------|---|------|---------|-------|--------------|----------------------|
| 9-24 | | DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 2 MAR | 6 | 3 | 4 | 1 | 3 | 2 | 25X1A | |
| CLASSIFICATION | | | | | | | CAPTIONED BY | |
| | | | | | | | [Signature] | |

| | | | | | | | | | |
|-----------|--------|---------|----------|---------------|---------------|---------|-------|-----------|-------|
| PHOTO NO. | 972923 | LOT NO. | 7-186 | MAP REFERENCE | C | GRID | S-11N | LONGITUDE | 00 20 |
| COUNTRY | GHANA | | PROVINCE | | | | | | |
| AREA NO. | 5-A | SUBJECT | AGI | SUBJECT | AIG | SUBJECT | | SUBJECT | |
| | | 5 | | 10 | GHANA | | 15 | ITALIAN | 20 |
| | | | | 30 | | | 35 | | 40 |
| | | 25 | | 50 | PETROLEUM CO. | | | | REF |
| | | 45 | | | INERY | U/C | | | |

17-25

| | | | | | |
|----------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 2 MAR | 63 | 4 | | 2 | 25X1A |
| CLASSIFICATION | | | | | CAPTIONED BY |
| | | | | | |

PHOTO NO. 972926 LOT NO. 81586 MAP REFERENCE C GRID NO. 5-37N LONGITUDE 00-00

COUNTRY GH PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 5G | AH6 | | | | | | | |
| TEMA | | GHANA | | | CO | LD | | STO |
| RANGE | | CO. | | PLANT | | AT | | THE |
| FISHING | | | | HARBOR. | | | | |

7-24

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 2 MAR | 63 | 4 | 1 | 3 |

SOURCE OF PHOTOGRAPH
25X1A
[REDACTED]

CLASSIFICATION *conf* CAPTIONED BY *W/B*

PHOTO NO. 972927 LOT NO. 1576 MAP REFERENCE C LATITUDE 06-14 N LONGITUDE 08-22 W

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|----------|---------|-----------|
| GH | 56 | AHS | | | | | | | |
| | | 5 | | 10 | | | 15 | | 20 |
| | | TAF | | SHADE | | | MANUR | | |
| | | 25 | | 30 | | | 35 | | 40 |
| | | AL | | PL | | | AT | | THE |
| | | 45 | | 50 | | | | | |
| | | GHANA | | CO | | | RESEARCH | | INSTITUTE |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|-------|--------------|----------------------|
| 7 MAR 63 | 4 | 1 | 3 | 1 | 26X1A |
| CLASSIFICATION | | | | CAPTIONED BY | |
| conf | | | | WB | |

| | | | | |
|----------------------|---------------|-----------------|------------------|---------|
| PHOTO NO. 972928 | LOT NO. 81586 | MAP REFERENCE C | LONGITUDE 5-33 N | 00-13 W |
| COUNTRY G.H | PROVINCE | | | |
| AREA NO 56 | SUBJECT C16 | SUBJECT | SUBJECT | SUBJECT |
| A C C R A | (NR) | 10 | P R E F. | 15 |
| N H I S | H O M E | 30 | A T O P | 35 |
| E S C A R P M E N T. | | 50 | | 40 |
| | | | | 20 |
| | | | | 40 |

| | | | | | | |
|----------------|---------------|------|---------|-------|--------------|----------------------|
| 7-8 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 7 MAR | 6 3 | f | 1 | 3 | 1 | 25X1A |
| CLASSIFICATION | CAPTIONED BY | | | | | |
| Conf | LWB | | | | | |

| | | | |
|---------------------|------------------|--------------------|--------------------------|
| PHOTO NO. 972929 | LOT NO. 81586 | MAP REFERENCE C | LONGITUDE 7-01N 1-23W |
| COUNTRY GH | PROVINCE | | |
| AREA NO. 56 | SUBJECT A9J | SUBJECT | SUBJECT |
| N | 5 | 10 | 15 |
| U | A | A F R I C A N | M A N G A |
| M | 25 | 30 | 35 |
| E | C O - M I N E . | L | K |
| A | 45 | 50 | 55 |
| G | O L F | C O U R S E T O | O L D P I N T E R |
| PLANT. | | | |

| | | | | | | |
|----------------|---------------|------|---------|-------|--------------|----------------------|
| 14 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 5 MAR | 6 3 | 4 | 1 | 3 | 1 | 25X1A |
| CLASSIFICATION | | | | | CAPTIONED BY | |
| | | | | | W3 | |

PHOTO NO. 972930 LOT NO. 81586 MAP REFERENCE C COORDINATES 7-01N 1-23W

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|----------|---------|---------|---------|---------|---------|---------|
| GH | 56 | A9J | | | | | | | |
| | | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 |
| | | NEUTRA | AFRICAN | MANGA | | | | | |
| | | 25 | 30 | 35 | 40 | | | | |
| | | MESE | CO-MINE. | MINE | | | | | |
| | | 45 | 50 | | | | | | |
| | | INCH | ORE | TO R, | MIXED | ORE | | | |

① / 4 INCH ORE TO R, MIXED ORE
 TO L, AWAITING SHIPMENT

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|-------|--------------|----------------------|
| 14 | | | | | 25X1A |
| 5 MAR | 634 | 1 | 3 | 1 | |
| CLASSIFICATION | | | | CAPTIONED BY | |
| conf | | | | WZ | |

PHOTO NO. 972931 LOT NO. 81586 MAP REFERENCE C LONGITUDE 7-01N 1-23W

| | | | | | | | | |
|---------|---------|----------|---------|---------|--------------|---------|---------|---------|
| COUNTRY | GH | | | | | | | |
| AREA NO | 56 | | | | | | | |
| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 |
| NUTTA | | AFRICAN | | | MANGA | | | |
| NEKE | | COMINE. | | | ORAW | | | |
| AITIN | | SHIPMENT | | | TO TAKORADI. | | | |

| | | | | | | |
|----------------|---------------|------|---------|-------|--------------|----------------------|
| 14 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 5 MAR | 6 3 | 4 | 1 | 3 | 1 | 25X1A |
| CLASSIFICATION | | | | | CAPTIONED BY | |
| Conf | | | | | LN3 | |

| | | | | | | | | |
|------------------|---------------------|------------------------|---------|---------|---------|---------|---------|--|
| PHOTO NO. 972932 | LOT NO. T1384 | MAP REFERENCE C 31 275 | | | | | | |
| COUNTRY AR | PROVINCE ENTRE RIOS | | | | | | | |
| AREA NO 431H | SUBJECT C62 | SUBJECT D36 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| CONIC | 3 | 10 | 15 | 20 | 25 | 30 | 35 | |
| E W | 25 | 30 | 35 | 40 | 45 | 50 | | |

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| | | | | | |
|---------------------|------|---------|------------------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Jan 6 4 8 | 1 | 3 | 2 | | [REDACTED] |
| CLASSIFICATION CONF | | | CAPTIONED BY SBY | | |

PHOTO NO. 972933 - LOT NO. T1384 MAP REFERENCE C 31 245 LONGITUDE 58 02 W

| | | | | | | | |
|---------|---------------------|---------|----------|------------|-----|---------|--|
| COUNTRY | AR | | PROVINCE | ENTRE RIOS | | | |
| AREA NO | 431H | SUBJECT | ALA | SUBJECT | D36 | SUBJECT | |
| | C O N I C O R D I A | | | | | | |
| | L I M I T S | | | | | | |
| | | | | | | | |

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|--|--|--|--|--|--|--|--|
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|----------------|------|---------|--------------------------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Jan 64 | 4 | 1 | 3 | 2 | 25X1A |
| CLASSIFICATION | CONF | | CAPTIONED BY [Signature] | | |

PHOTO NO. 972934

LOT NO. T1384

MAP REFERENCE C 31215

COUNTRY

AR

PROVINCE

ENTRE RIOS

AREA NO

431H

SUBJECT

ALA

SUBJECT

D36

SUBJECT

10

SUBJECT

SUBJECT

SUBJECT

15

SUBJECT

SUBJECT

20

CONCORDIA
LITIGES

30

P D R T

35

F A C I

40

30

DATE OF PHOTO

Jan 64

TYPE

4

QUALITY

1

CLASS

3

NO. OF CARDS

2

SOURCE OF PHOTOGRAPH

EXTRA

CAPTIONED BY

EBP

CLASSIFICATION

CONF

PHOTO NO. 972935

LOT NO. T1384

MAP REFERENCE C

GRID REFERENCE S1 24S

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| AR | 431H | ALA | 336 | | | | | |
| | | 5 | ADIA | 10 | | PORT | | FIACTI |
| | | 25 | | 30 | | | 35 | |
| | | 45 | | 50 | | | | |

\$30
24

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------------|------|---------|-------|--------------|----------------------|
| Jan 6 4 | 4 | 1 | 3 | 2 | 25X1A |
| CLASSIFICATION CONF | | | | | CAPTIONED BY SBY |

PHOTO NO. 972936 LOT NO. T1384 REFERENCE C 31 245 LONGITUDE 58 02W

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|---------|---------|---------|---------|---------|
| AR | 4311H | AK5 | AK8 | | | | | |
| CONCORDIA | | | | 10 | | 15 | PORT | 20 |
| ERMENIAL | | | | 30 | | 35 | | 40 |
| | | | | 50 | | | | |

31

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------------|------|---------|-------|--------------|----------------------|
| Jan 64 | 4 | 1 | 3 | 2 | 25X1A |
| CLASSIFICATION CONF | | | | CAPTIONED BY | |
| | | | | EBP | |

PHOTO NO. 972937 LOT NO. T1384 MAP REFERENCE C 31 275 LONGITUDE 5802W

| | | | | | | | | | | | | | |
|---------|------|---------|-----------|------------|-----|---------|------|---------|--|---------|----|---------|----|
| COUNTRY | AR | | PROVINCE | ENTRE RIOS | | | | | | | | | |
| AREA NO | 431H | SUBJECT | ALA | SUBJECT | D36 | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| | | 5 | CONCORDIA | 10 | | P | DRAT | 15 | | FACI | 20 | | |
| | | 25 | LITLES | 30 | | | | 35 | | | | | 40 |
| | | 45 | | 50 | | | | | | | | | |

30

| | | | | | |
|----------------|------|---------|------------------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Jan 64 | 4 | 1 | 3 | 2 | 25X1A |
| CLASSIFICATION | CONF | | CAPTIONED BY ZBF | | |

PHOTO NO. 972938

LOT NO. T1384

MAP REFERENCE C

SI 21-3

LONGITUDE 58 02W

COUNTRY

AR

PROVINCE

ENTRE RIOS

AREA NO

4311H

SUBJECT

AK5

SUBJECT

~~AK5~~

SUBJECT

10

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

CONCORDIA BUILDINGS

AIRPORT

20
40

7, 31

DATE OF PHOTO

Jan 64

TYPE

4

QUALITY

1

CLASS

3

NO. OF CARDS

1

SOURCE OF PHOTOGRAPH

25X1A

CLASSIFICATION

CONF

CAPTIONED BY

EBP

PHOTO NO. 972939 LOT NO. T1384 MAP REFERENCE C 30 155

COUNTRY AR PROVINCE CORRIENTES

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 2214 | C6B | | | | | | | |
| M | 1 | 5 | 10 | 15 | 20 | 25 | 30 | 35 |
| T | SCENE | CASE | RO | S | ST | R | E | E |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

6

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------------|------|---------|-------|------------------|----------------------|
| Jan 64 | 4 | 1 | 3 | 1 | 25X1A |
| CLASSIFICATION CONF | | | | CAPTIONED BY CBY | |

LONGITUDE 57 39W

PHOTO NO. 972940 LOT NO. T1384 MAP REFERENCE C 30 135

COUNTRY AR PROVINCE CORRIENTES

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 2214 | C6B | | | | | | | |
| M | 5 | C | 10 | A | 15 | S | 20 | E |
| T | 25 | S | 30 | C | 35 | E | 40 | R |
| | 45 | C | 50 | A | | S | | E |

6

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------------|------|---------|-------|--------------|----------------------|
| Jan 64 | 4 | 1 | 3 | 1 | 25X1A |
| CLASSIFICATION CONF | | | | | CAPTIONED BY CBY |

PHOTO NO. 972941

LOT NO. T1384

MAP REFERENCE C 35 35

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|-----------|---------|---------|-----------|---------|---------|---------|---------|
| AR | 2214 | ALA | D36 | | | | | | |
| | | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 |
| | | M O N T E | C A S E | R O S | W A T E R | | | | |
| | | F R O N T | | | | | | | |
| | | 45 | 50 | | | | | | |

6, 30

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------------|------|---------|-------|--------------|----------------------|
| Jan 64 | 4 | 1 | 3 | 2 | 25X1A |
| CLASSIFICATION CONF | | | | | CAPTIONED BY CBZ |

PHOTO NO. 572942 LOT NO. T1384 MAP REFERENCE C 31 295

COUNTRY AR PROVINCE ENTRE RIOS

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 431H | ALA | D36 | | | | | | | |
| CONCORDIA | | | | | | | | | |
| DITILES | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------------|------|---------|-------|------------------|----------------------|
| Jan 64 | 4 | 1 | 3 | 2 | 25X1A |
| CLASSIFICATION CANF | | | | CAPTIONED BY SBE | |

Approved For Release 2000/04/27 : CIA-RDP78-05867A000415720005-6

PHOTO NO. 972944

LOT NO. T1384

LONGITUDE 57 38 W

| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|----------|---------|---------|---------|---------|---------|---------|---------|
| ELV | SALTO | 216H | C62 | D36 | | | | |
| AREA NO. | | SALTO | | AERIAL | | VIEW | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

16

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------------|------|---------|-------|--------------|----------------------|
| Jan 6 4 7 | | 1 | 3 | 2 | 25X1A |
| CLASSIFICATION CONF | | | | | CAPTIONED BY EBY |

Approved For Release 2000/04/27 : CIA-RDP78-05867A000415720005-6

| | | | | | | | |
|-----------|------------------|----------|----------|---------------|--|-----------|-----------------------------|
| PHOTO NO. | 972943 | LOT NO. | T1384 | MAP REFERENCE | | LONGITUDE | |
| COUNTRY | UY UY | PROVINCE | PAYSANDU | | | | |
| AREA NO. | 316H | SUBJECT | D36 | SUBJECT | | SUBJECT | |
| | RIO | | URUGUAY | | | ABOUT | 20 |
| | KM. | | SOUTH | | | OF SALTO | 10 10 |
| | | | | | | | |

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|----------------|------|---------|-------------|--------------|-----------------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Jan 64 | 7 | 1 | 3 | 1 | EXTRA [REDACTED] |
| CLASSIFICATION | CONF | | CAPTURED BY | | EBP |

PHOTO NO. 972945 LOT NO. T1384

COUNTRY KOR UY PROVINCE SALTO

| | | | | | | | | |
|---------|---------|----------|---------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 216H | D36 | DIF | | | | | | |
| RIO | URUGUAY | JUST | | | | | | UP S |
| TREAM | FROM | SALTO | | | | | | PIT |
| 1 OF 3 | PRT. | SEQUENCE | | | | | | GOING |

NORTH. SEE CIA

1, 29

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|---------------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Jan 67 | 7 | 1 | 3 | 2 | 25X1A |
| CLASSIFICATION CONF | | | | CAPTIONED BY | |
| | | | | EBY | |

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|----------------|--------|---------|----------|----------|----------|---------|-------|-----------|--|---------|--|---------|--|---------|--|
| PHOTO NO. | 972946 | LOT NO. | T1384 | LATITUDE | | | | LONGITUDE | | | | | | | |
| COUNTRY | UR UY | | PROVINCE | SALTO | | | | | | | | | | | |
| AREA NO | 216H | SUBJECT | D36 | SUBJECT | DIF | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| | RIO | 5 | URUGUAY | 10 | JUST | 15 | UP | 20 | | | | | | | |
| | TREAM | 25 | FROM | 30 | SALTO | 35 | PIT | 40 | | | | | | | |
| | 2 | 45 | 3 | 50 | SEQUENCE | | GOING | | | | | | | | |
| NORTH. SEE CIA | | | | | | | | | | | | | | | |

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|----------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Jan 67 | 7 | 1 | 3 | 2 | EXIA |
| CLASSIFICATION | | | | CAPTIONED BY | |
| CONF | | | | ERY | |

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|----------------|-------------------|----------|---------|---------------|------|-----------|----------|
| PHOTO NO. | 972947 | LOT NO. | T1384 | MAP REFERENCE | | LONGITUDE | |
| COUNTRY | KOR VY | PROVINCE | SALTO | | | | |
| AREA NO. | 216H | SUBJECT | D36 | SUBJECT | DIF | SUBJECT | |
| | 210 | 5 | URUGUAY | 10 | JU | 15 | ST UP'S |
| | TREAS | 25 | M | 30 | FROM | 35 | SALTO AT |
| | 3 OF | 45 | 3 | 30 | PIRT | SEQUENCE | GOING |
| NORTH. SEE CIA | | | | | | | |

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|----------------|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Jan 68 | 7 | 1 | 3 | 2 | 25X1A |
| CLASSIFICATION | CONF | | CAPTIONED BY | BY L | |

Approved For Release 2000/04/27 : CIA-RDP78-05867A000415720005-6

PHOTO NO. 972948 LOT NO. T1384 LONGITUDE 57 58W

| COUNTRY | AREA/NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| UX | 216H | ALA | D36 | | | | | | |
| | SALTO | | P | O | R | T | | | |
| | | | | | | | | | |
| | | | | | | | | | |
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| | | | | | | | | | |

1, 30

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------------|------|---------|-------|--------------|----------------------|
| Jan 64 | 4 | 1 | 3 | 2 | 25X1A |
| CLASSIFICATION CONF | | | | | CAPTIONED BY RB |

PHOTO NO. 972949 LOT NO. T1384 MAP REFERENCE C 31 22 S LONGITUDE 57 58 W

| | | | | | | | | | |
|----------|-------|----------|-------|-----|----|---|---|---|----|
| COUNTRY | UR | PROVINCE | SALTO | | | | | | |
| AREA NO. | 216 H | SUBJECT | C62 | CY8 | | | | | |
| | SALTO | | | V | 10 | E | W | O | F |
| | * P | | | | | | | | 20 |
| | | | | | | | | | 40 |
| | | | | | | | | | |
| | | | | | | | | | |

6

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE | PHOTOGRAPH |
|----------------|------|---------|-------|--------------|--------|------------|
| Jan 6 4 | 3 | 1 | 3 | 2 | | [REDACTED] |
| CLASSIFICATION | | CONF | | CAPTIONED BY | | EBJ |

PHOTO NO. 972953 LOT NO. T1384 REFERENCE C 31 225 LONGITUDE 57 58W

COUNTRY UR PROVINCE SALTO

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------------|---------|----------|---------|---------|
| 216H | 536 | (NA) | 10 | LIK G. | 15 | OLD SITE | 20 | |
| SALTO | 25 | SITE | 30 | OF | 35 | PROP | 40 | |
| AIM TWD | 45 | AYUI | 50 | HYDROELECTRIC | | | | |
| SEID | | | | | | | | |
| PROJECT | | | | | | | | |

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SCALES OF PHOTOGRAPH |
|---------------------|------|---------|-------|--------------|----------------------|
| Jan 64 | 3 | 1 | 3 | 1 | 20X1A |
| CLASSIFICATION CONF | | | | CAPTIONED BY | |
| | | | | EBY | |

| | | | | | | | |
|------------------|--|---------------------|-------------|-----------------|---------------|----------------------|---------------|
| PHOTO NO. 972951 | | LOT NO. T1384 | | MAP REFERENCE C | | LONGITUDE 58 02W | |
| COUNTRY AR | | PROVINCE ENTRE RIOS | | | | | |
| AREA NO. 431H | | SUBJECT ALA | SUBJECT S36 | SUBJECT ALG | SUBJECT PDIRT | SUBJECT F | SUBJECT A C I |
| CONCORDIA | | 5 | 10 | 30 | 35 | 40 | 45 |
| LITILE S | | 25 | 30 | | | | |
| | | 45 | | | | | |
| 30 | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
| Jan 64 | | 4 | 1 | 3 | 2 | [REDACTED] | |
| CLASSIFICATION | | CAPTIONED BY | | | | | |
| CONF | | SBJ | | | | | |

PHOTO NO. 972952 LOT NO. T1384 MAP REFERENCE C 51 2956 LONGITUDE 58 02W

| | | | | | | | | |
|---------|------|---------|----------|------------|---------|---------|---------|---------|
| COUNTRY | AR | | PROVINCE | ENTRE RIOS | | SUBJECT | SUBJECT | SUBJECT |
| AREA NO | 431H | SUBJECT | ALA 336 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | CONC | 5 | ORDIA | 10 | | PORT | FACI | 20 |
| | LIT | 25 | IES | 30 | | | | 40 |
| | | 45 | | 50 | | | | |

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|----------------|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Jan 64 | 4 | 1 | 3 | 2 | [REDACTED] |
| CLASSIFICATION | CONF | | CAPTIONED BY | SBJ | |

| | | | | | | | |
|-----------|----------|----------|------------|---------------|-----------|-----------|----------|
| PHOTO NO. | 972953 | LOT NO. | T 1384 | MAP REFERENCE | | LONGITUDE | |
| COUNTRY | UY | PROVINCE | ENTRE RIOS | | | | |
| AREA NO. | 431 H | SUBJECT | AKV | SUBJECT | JIE | SUBJECT | |
| | GRAVEL | | ROAD | | CRIT. | 15 | R. IN 1 |
| | 4) ABOUT | | 50 | | KM | 35 | S-O-E 40 |
| | ON THE | | 50 | | CASERIOS. | | |

1, 28

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|----------------|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Jan 64 | 4 | 1 | 3 | 2 | [REDACTED] |
| CLASSIFICATION | CONF | | CAPTIONED BY | SBB | |

| | | | | | | | |
|-------------------|------------------|----------|-----------|---------------|----------|-----------|----|
| PHOTO NO. | 972955 | LOT NO. | T1384 | MAP REFERENCE | | LONGITUDE | |
| COUNTRY | BR UY | PROVINCE | PAYSAN DU | | | | |
| AREA NO. | 316 H | SUBJECT | D36 | SUBJECT | | SUBJECT | |
| | R. O. | | URUGUAY | | BETWEEN | | 20 |
| | SALT | | + | PAYSAN DU | | PIT | 40 |
| | 2 | QF | G | PIT | SEQUENCE | TRAVELING | |
| (NORTH) UPSTREAM. | | | | See GA | | | |

1,29

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|----------------|------|---------|--------------|--------------|---------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OBJECT |
| Jan 64 | 7 | 1 | 3 | 1 | [REDACTED] |
| CLASSIFICATION | CONF | | CAPTIONED BY | | E.B. |

PHOTO NO. 972954 LOT NO. T1384

COUNTRY UY PROVINCE PAYSANDU

AREA NO. 316H SUBJECT D36

R I O U R U G U A Y B E T W E E N
 S A L T O P A Y S A N D U P T
 Q E 6 P T S E Q U E N C E T R A V E L I N G
 (NORTH) UPSTREAM. See CIA

1, 29

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------------------|------|---------|-------|--------------|-------------------------|
| Jan 64 | 7 | 1 | 3 | 1 | 25X1A |
| CLASSIFICATION <u>CONF</u> | | | | | CAPTIONED BY <u>SBH</u> |

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|---------------------------|--------|---------|----------|---------------|--------------------|-----------|----|
| PHOTO NO. | 972956 | LOT NO. | T1384 | MAP REFERENCE | | LONGITUDE | |
| COUNTRY | UR UY | | PROVINCE | PAYSAN DU | | | |
| AREA NO. | 316 H | SUBJECT | D36 | SUBJECT | | SUBJECT | |
| | R. O. | 5 | URUGUAY | 10 | BETWEEN | 15 | 20 |
| | SALTO | 25 | + | 30 | PAYSAN DU | 35 | 40 |
| | 3 | 45 | PT | 50 | SEQUENCE TRAVELING | | |
| (NORTH) UPSTREAM. See CIA | | | | | | | |

1,29

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|----------------|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Jan 64 | 7 | 1 | 3 | 1 | 25X1A |
| CLASSIFICATION | CONF | | CAPTIONED BY | EBP | |

PHOTO NO. 972957 LOT NO. T1384

COUNTRY ~~UY~~ UY PROVINCE PAYSANDU

| | | | | | | | | |
|----------------|----------------------------|---------|-----------------------|---------|---------|---------|---------|---------|
| AREA NO. 316 H | SUBJECT D36 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| R I O | ⁵ U R U G U A Y | | | | | | | |
| S A L T O | ²⁵ ↓ | | | | | | | |
| 4 | ⁴⁵ O F | 6 | ⁵⁰ P A R T | | | | | |

SEQUENCE BETWEEN PT. TRAVELING UPSTREAM (N). SEE CIA

1,29

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------------|------|---------|-------|--------------|----------------------|
| Jan 64 | 7 | 1 | 3 | (| [REDACTED] |
| CLASSIFICATION CONF | | | | CAPTIONED BY | EBP |

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|-----------|-------------------------|----------------|----------|---------------|-----------|
| PHOTO NO. | 972958 | LOT NO. | T1384 | MAP REFERENCE | LONGITUDE |
| COUNTRY | UY <u>UY</u> | PROVINCE | PAYSANDU | | |
| AREA NO. | 316H | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | | S38 | | | |
| | RIO | URUGUAY | BETWEEN | | |
| | SALTO | ↓ | PAYSANDU | PT. | |
| | 5 | OF | 6 | PART | SEQUENCE |
| | TRAVELING | UPSTREAM | (N) | SEE | CIA |

1, 29

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|-------|--------------|----------------------|
| Jan 64 | 7 | 1 | 3 | 1 | [REDACTED] |
| CLASSIFICATION | | | | CAPTIONED BY | |
| CONF. | | | | SBA | |

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|-----------|---------|----------|-----------|-----------|------------------------|
| PHOTO NO. | 972959 | LOT NO. | T1384 | LONGITUDE | |
| COUNTRY | URUGUAY | PROVINCE | PAYSANDU | | |
| AREA NO. | 316H | SUBJECT | URUGUAY | SUBJECT | BETWEEN |
| | | SUBJECT | SALTOS | SUBJECT | PAYSANDU PT. |
| | | SUBJECT | 6 OF 6 | SUBJECT | PART SEQUENCE |
| | | SUBJECT | TRAVELING | SUBJECT | UPSTREAM (N) - SEE CIA |

1, 29

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|----------------|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Jan 64 | 7 | 1 | 3 | 1 | [REDACTED] |
| CLASSIFICATION | CONF | | CAPTIONED BY | [REDACTED] | |
| | | | SBP | | |

| | | | | | | | |
|-----------|--------------|-------------|------|---------------|---------|---------------|--------|
| PHOTO NO. | 972961 | LOT NO. | 4305 | MAP REFERENCE | 50-36N | LONGITUDE | 27-37E |
| COUNTRY | USSR | | | | | | |
| AREA NO. | A233 N | SUBJECT | REK | SUBJECT | | SUBJECT | |
| | N O V O | G R A D | - | V O L Y N | K I Y | | (N |
| | R) | C E M E N T | | P L A N T. | E L K g | | |
| | N W. | A T | K M | 2 | ① 9.5 | FRM UZHGOROD. | |
| | - KIEV ROAD. | | | | | | |

| | | | | | | |
|----------------|---------------|------|---------|-------|--------------|----------------------|
| 25 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 7 JUNE | 63 | 4 | 1 | 3 | 1 | 25X1A |
| CLASSIFICATION | CONF | | | | | CAPTIONED BY |
| | | | | | | WNB |

| | | | | | | | |
|----------------------|--------------|---------|-----------|---------------|-----------|-----------|---------------|
| PHOTO NO. | 972962 | LOT NO. | 84305 | MAP REFERENCE | 56-38N | LONGITUDE | 27-37E |
| COUNTRY | USSR | | | | | | |
| AREA NO. | A233N | SUBJECT | AMA | SUBJECT | | SUBJECT | |
| | N O V O | 5 | G R A D - | 10 | V O L Y N | 15 | S K I Y |
| | R) | 25 | L K I W | 30 | T O | 35 | A N T E N N A |
| | F A R M | 45 | A T - | 50 | K M | 231.8 | FRM UZHGOROD. |
| | - KIEV. ROAD | | | | | | |
| CLASSIFICATION | CONF | | | | | | |
| DATE OF PHOTO | 7 JUNE | 6 | 3 | 4 | 1 | 3 | 1 |
| TYPE | [REDACTED] | | | | | | |
| QUALITY | [REDACTED] | | | | | | |
| CLASS | [REDACTED] | | | | | | |
| NO. OF CARDS | [REDACTED] | | | | | | |
| SOURCE OF PHOTOGRAPH | 25X1A | | | | | | |
| CAPTIONED BY | LNB | | | | | | |