

|           |        |         |       |               |   |       |           |        |
|-----------|--------|---------|-------|---------------|---|-------|-----------|--------|
| PHOTO NO. | 975127 | LOT NO. | T1542 | MAP REFERENCE | C | 1989W | LONGITUDE | 72 28W |
|-----------|--------|---------|-------|---------------|---|-------|-----------|--------|

LOT NO. T1542

**CIA-ND  
MAP REFERENCE**

**LONGITUDE**

<sup>E</sup>72 28w

**COUNTRY**

HA

AREA NO 23E

**SUBJECT**

C18

SUBJECT

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

SUBJEC

SECRET

| AREA NO                   | SUBJECT | SUBJECT | SUBJECT | SUBJECT     |
|---------------------------|---------|---------|---------|-------------|
| HA<br>23E                 | C18     |         |         |             |
| D E S C H A P E L L E S   |         |         |         | L A U N D R |
| Y A T S C H W E I T Z E R |         |         |         | H O S P     |
| I T A L                   |         |         |         |             |

\$ 9.10

25X1A

DATE OF PHOTO

**TYPE**

## QUALITY

**CLASS**

NO. OF CARDS

FEB

|   |   |
|---|---|
| 6 | 4 |
|---|---|

1

1

3  
CAPTION

18

**CAPTIONED BY**

SPZ

**CLASSIFICATION**

Approved For Release 1999/09/22 : CIA-RDP80-0550000415740009-0

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Apr 54

2. CIA-RDP76-01582P000100010001-5  
PHOTO - REALTIME REPORT

GPO : 1962 C - 547425



PHOTO NO. 975129 LOT NO. 1542 MAP REFERENCE C LATITUDE 17 09 N LONGITUDE 172 28 W

|             |     |              |     |         |  |         |  |         |  |           |  |
|-------------|-----|--------------|-----|---------|--|---------|--|---------|--|-----------|--|
| COUNTRY     | AA  |              |     |         |  |         |  |         |  |           |  |
| AREA NO     | 23E | SUBJECT      | C7G | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT   |  |
| DESCRIPTION |     | SAMPLE L E S |     |         |  |         |  |         |  | W O M E N |  |
| MARKET      |     |              |     |         |  |         |  |         |  |           |  |

8

ILLEGIB



|               |      |         |       |              |    |
|---------------|------|---------|-------|--------------|----|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
| FEB 64        | 2    | 1       | 3     | 1            |    |
| CAPTIONED BY  |      |         |       | 110          |    |

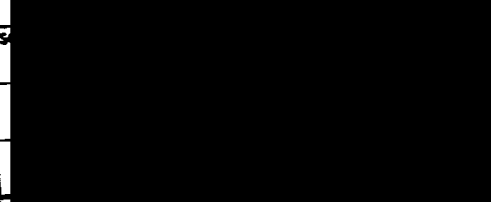
PHOTO NO. 975131 LOT NO. T1542 MAP REFERENCE C 19 09N 72 28W

COUNTRY HA PROVINCE  
 AREA NO 23E SUBJECT C18  
 DE SCHAPELLES  
 Q FORD CLINIC  
 ST AT HO SPITAL

ALBERT SCHWEITZER

7.8

25X1A



DATE OF PHOTO FEB 64 TYPE 1 QUALITY 1 CLASS 3 NO. OF CARDS 1  
 CAPTIONED BY CBF



Case 1999/09/22 : CIA-RDP78-05867A000415740009-0 LONGITUDE 72 28W

|           |        |                 |       |          |  |               |         |         |         |
|-----------|--------|-----------------|-------|----------|--|---------------|---------|---------|---------|
| PHOTO NO. | 875133 | LOT NO.         | T1542 | PROVINCE |  | MAP REFERENCE |         |         |         |
| COUNTRY   | HA     |                 |       |          |  |               | SUBJECT | SUBJECT | SUBJECT |
| AREA NO   | 23E    | SUBJECT         | C7G   | SUBJECT  |  | SUBJECT       |         | SUBJECT |         |
| DESC      |        | H A P E L L E S |       | 10       |  | SIGN          |         | 20 F    |         |
| OR        |        | A E A L B E R T |       | 30       |  | SCHW E I      |         | 40      |         |
| TZ E R    |        | H O S P I T A L |       | 50       |  |               |         |         |         |

8

25X1A



|               |    |      |         |       |              |
|---------------|----|------|---------|-------|--------------|
| DATE OF PHOTO |    | TYPE | QUALITY | CLASS | NO. OF CARDS |
| FEB           | 64 | 4    | 1       | 3     | 1            |
| CAPTIONED BY  |    |      |         | SBZ   |              |

CLASSIFICATION Approved For Release 1999/09/22 : CIA-RDP78-05867A000415740009-0 PHOTO ANALYSIS REPORT

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415740009-0

PHOTO NO. 518 T1542 MAP REFERENCE C LATITUDE 19 04N LONGITUDE 72 28W

COUNTRY HA PROVINCE \_\_\_\_\_

AREA NO 23E SUBJECT C71 SUBJECT \_\_\_\_\_ SUBJECT \_\_\_\_\_ SUBJECT \_\_\_\_\_ SUBJECT \_\_\_\_\_ SUBJECT \_\_\_\_\_ SUBJECT \_\_\_\_\_ SUBJECT \_\_\_\_\_

DESCHAPELES POLLIO  
PATIENT ARRIVING AT  
HOSPITAL IN CHAIR

ALBERT SCHWEITZER

8

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

FEB

64

2

1

3

1

CLASSIFICATION

CONF

CAPTIONED BY

SBY

FORM NO. 174  
1 Jan 56

USE PREVIOUS EDITIONS

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415740009-0

GPO : 1962 O - 647425

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415740009-0

PHOTO NO. 515135 LOT NO. T1542 MAP REFERENCE C LATITUDE 19 04N LONGITUDE 72 25W

COUNTRY HA PROVINCE

AREA NO 23F SUBJECT C18 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

DESCAPLES FRONT  
OF ALBERT SCHWELTZER  
HOSPITAL

7/10

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|---------------|------|---------|-------|--------------|----|
| FEB 64        | H    | 1       | 3     | 1            |    |

CLASSIFICATION CONF CAPTIONED BY Bz





PHOTO NO. 718137 LOT NO. T1542 MAP REFERENCE C LATITUDE 19 04N LONGITUDE 72 28W

COUNTRY HA PROVINCE

AREA NO 23E SUBJECT C18 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

DESC<sup>5</sup> HA PELLES<sup>10</sup> CENTRA<sup>20</sup>  
L CO<sup>25</sup> RTY A<sup>30</sup> D OF<sup>35</sup> SCHWE<sup>40</sup>  
ITZIE<sup>45</sup> R HOS<sup>50</sup> PITAL

7, 9

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| FEB 64        | 4    | 1       | 3     | 1            |

CLASSIFICATION CONF CAPTIONED BY DBZ

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415740009-0

PHOTO NO. 975138 LOT NO. T1542 MAP REFERENCE C LATITUDE 19 04N LONGITUDE 72 28W

COUNTRY

HA

PROVINCE

AREA NO

23E

SUBJECT

C18

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

DESC HAPEL LES STAFF  
HOUSES OF SCHWEITZER  
HOSPITAL

2,9

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

FEB 64

Y

1

5

1

CLASSIFICATION

CONF

CAPTIONED BY

12

PHOTO NO. 575145 LOT NO. T1542 C 17 07N 72 28W

COUNTRY HA PROVINCE

AREA NO 23E SUBJECT AGG SUBJECT AGZ

DESCRIBE L E S W O D E N

FRAMES U S E D I N C O N S

TRUCTION

710

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| FEB 6 4 2     | 1    | 3       | 2     |              |

CLASSIFICATION CONF CAPTIONED BY EBR

|                 |               |                     |                           |
|-----------------|---------------|---------------------|---------------------------|
| PHOTO NO. 75141 | LOT NO. T1542 | MAP REFERENCE C     | COORDINATES 17 07N 72 28W |
| COUNTRY HA      | PROVINCE      |                     |                           |
| AREA NO 23E     | SUBJECT AGZ   | SUBJECT             | SUBJECT                   |
| DIF             | SIC           | HA                  | P E L L E S               |
| N               | C O           | N S T R U C T I O N | E A R T H E               |

7,10

ILLEGIB

|                     |      |         |              |              |
|---------------------|------|---------|--------------|--------------|
| DATE OF PHOTO       | TYPE | QUALITY | CLASS        | NO. OF C RDS |
| FEB 6 4 2           | 1    | 3       | 1            |              |
| CLASSIFICATION CONF |      |         | CAPTIONED BY |              |



|                         |       |               |       |               |     |           |                 |
|-------------------------|-------|---------------|-------|---------------|-----|-----------|-----------------|
| PHOTO NO.               | 75143 | LOT NO.       | T1542 | MAP REFERENCE | C   | LONGITUDE | 17 04 N 72 28 W |
| COUNTRY                 | HA    | PROVINCE      |       |               |     |           |                 |
| AREA NO                 | 23E   | SUBJECT       | AJC   | SUBJECT       | C18 | SUBJECT   |                 |
| D E S C H A P E L L E S |       | W E L L       |       | A             |     |           |                 |
| T S C H W E I T Z E R   |       | H O S P I T A |       |               |     |           |                 |
| L                       |       |               |       |               |     |           |                 |

9,10

25X1A

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| FEB 6 4 2     | 1    | 5       | 2     |              |
| CAPTIONED BY  |      |         |       | SBZ          |



FORM NO. 1 Jan 56

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415740009-0

|                                       |        |         |              |               |         |          |         |           |              |   |
|---------------------------------------|--------|---------|--------------|---------------|---------|----------|---------|-----------|--------------|---|
| PHOTO NO.                             | 575144 | LOT NO. | T1542        | MAP REFERENCE | C       | LATITUDE | 17 09 N | LONGITUDE | 72 28 W      |   |
| COUNTRY                               | HA     |         |              |               |         |          |         |           |              |   |
| AREA NO                               | 23E    | SUBJECT | AJC          | SUBJECT       | C18     | SUBJECT  |         | SUBJECT   |              |   |
| D E S C R I P T I O N                 |        |         |              |               |         |          |         |           |              |   |
| T S C H W E I T Z E R H O S P I T A L |        |         |              |               |         |          |         |           |              |   |
| 9,10                                  |        |         |              |               |         |          |         |           |              |   |
| ILLEGIB                               |        |         |              |               |         |          |         |           |              |   |
| DATE OF PHOTO                         | FEB 64 |         | TYPE         | 2             | QUALITY | 1        | CLASS   | 5         | NO. OF CARDS | 2 |
| CLASSIFICATION                        | CONF   |         | CAPTIONED BY |               | Bj      |          |         |           |              |   |

FORM NO. 1 Jan 56

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415740009-0

GPO: 1962 O-547435

070022Z : CIA-RDP78-05867A000001570009-0 72 28W

|           |           |          |       |          |     |
|-----------|-----------|----------|-------|----------|-----|
| PHOTO NO. | 715146    | LOT NO.  | T1542 | MAP REF. |     |
| COUNTRY   | HA        | PROVINCE |       | SUBJECT  |     |
| AREA NO.  | 23E       | SUBJECT  | AH4   | SUBJECT  | E18 |
| D E S C   | H A P E   | L E S    |       |          |     |
| O N       | S C H W E | T Z E R  |       |          |     |
| T A L I S | F A R M   |          |       |          |     |

1, <sup>10</sup>24

| DATE OF PHOTO |   |   | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|---|---|------|---------|-------|--------------|
| FEB           | 6 | 4 | 3    | 1       | 3     | 2            |

Approved For Release 1999/09/06 : CIA-RDP78-05863

1000/09/22 : CIA-RDP78-05867A000415740009-0 LONGITUDE 72 28 W

|           |        |          |       |               |     |
|-----------|--------|----------|-------|---------------|-----|
| PHOTO NO. | 975147 | LOT NO.  | T1542 | MAP REFERENCE | C   |
| COUNTRY   | YEMEN  |          |       |               |     |
| AREA NO.  | 23E    | SUBJECT  | B96   | SUBJECT       | C18 |
| DETECT    |        | HAPE     |       | LLES          |     |
| MENTAL    |        | GAR      |       | DEN           |     |
| WEITZER   |        | HOSPITAL |       | AT            |     |
|           |        |          |       | SCHA          |     |

58,24

ILLEGIB

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| FEB 6 4       | 4    |         | 3     | 2            |
| CAPTIONED BY  |      |         | 15    |              |



CLASSIFICATION Approved For Release 1999/09/08 PHOTO ANALYSIS REPORT



1999/09/22 : CIA-RDP78-05867A000415740009-8

PHOTO NO. 975146

LOT NO. T-1647

MAP REFERENCE

44 43N 37 47E

COUNTRY USSR

AREA NO. D249N

SUBJECT D21

SUBJECT C25

SUBJECT AMA

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

NOVOROSSISK

OF

NOVOROSSISK

BLDGs AND

BUKHTA

AY A

BUKHTA

BLDGs AND

BUKHTA

~~Pass antennas~~ FIVE POSS ANTENNA MASTS.

PT ① OF IT PAN. SEE CIA 2.7.23

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 11-17 MAY     | 63   | 4       | 2     | 3            |

CAPTIONED BY RL

CLASSIFICATION LONG NO FOREIGN DIS

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415740009-8

FORM NO. 174 USE PREVIOUS EDITIONS

GPO : 1962 O - 647423

|                                                                  |                |                       |                |                                |              |                       |         |
|------------------------------------------------------------------|----------------|-----------------------|----------------|--------------------------------|--------------|-----------------------|---------|
| PHOTO NO.<br>51543                                               |                | LOT NO.<br>T-1647     |                | MAP REFERENCE<br>44 43N 37 47E |              | LONGITUDE             |         |
| COUNTRY<br>USSR                                                  |                | PROVINCE              |                | SUBJECT                        |              | SUBJECT               |         |
| AREA NO.<br>D249N                                                | SUBJECT<br>D21 | SUBJECT<br>AKU        | SUBJECT<br>AKE | SUBJECT<br>96W                 | SUBJECT      | SUBJECT               | SUBJECT |
| NOV O R O S S I Y S K                                            |                | NOV O R O S S I Y S K |                | NOV O R O S S I Y S K          |              | NOV O R O S S I Y S K |         |
| O A S T                                                          |                | O F                   |                | NOV O R O S S I Y S K          |              | NOV O R O S S I Y S K |         |
| A Y A                                                            |                | B U K H T A           |                | ALONG COAST                    |              | ALONG COAST           |         |
| WATCHTOWER, 4/1 BLDGS, ROAD ALONG COAST                          |                |                       |                |                                |              |                       |         |
| IN PG.                                                           |                |                       |                |                                |              |                       |         |
| PT 2 OF IT PAN. SEE CIA                                          |                |                       |                |                                |              | 25X1A                 |         |
| DATE OF PHOTO                                                    |                | TYPE                  | QUALITY        | CLASS                          | NO. OF CARDS | SC                    |         |
| 11-17 MAY 63                                                     |                | 4                     | 2              | C                              | 4            | [REDACTED]            |         |
| CLASSIFICATION                                                   |                | CAPTIONED BY          |                | [REDACTED]                     |              |                       |         |
| 174                                                              |                | AL                    |                | [REDACTED]                     |              |                       |         |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000415740009-0 |                |                       |                |                                |              |                       |         |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |                |                       |                |                                |              |                       |         |
| GPO : 1962 O - 647425                                            |                |                       |                |                                |              |                       |         |

1999/09/22 : CIA-RDP78-05867A00041574000900

PHOTO NO. 975151

LOT NO. T-1047

MAP REFERENCE 44 43N 37 47E

COUNTRY USSR

AREA NO D249N

SUBJECT D21

SUBJECT C26

SUBJECT 96W

SUBJECT AKU

SUBJECT (NR)

SUBJECT W

SUBJECT C

N O V O R O S S I Y S K

O A S T O F N O V O R O S S I Y S K

A Y A B U K H T A

TWO BLDGS.

WATCHTOWERS IN BG; COASTAL ROAD IN PG.

PT 4 OF 5 PT PAN. SEE CIA 27. (2728)

25X1A

DATE OF PHOTO 11-17 MAY 63

TYPE A

QUALITY 2

CLASS C

NO. OF CARDS 4

CAPTIONED BY RL

CLASSIFICATION CONFIDENTIAL

FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 56

GPO : 1962 O - 647425

PHOTO ANALYSIS REPORT

PHOTO NO. 75157

LOT NO. T-1047

MAP REFERENCE 44 43N 37 47E

COUNTRY USSR

AREA NO D249N

SUBJECT D21

SUBJECT AKU

SUBJECT C26

SUBJECT 96W

SUBJECT AKU

SUBJECT (NR)

SUBJECT W

SUBJECT C

N O V O R O S S I Y S K

O A S T O F N O V O R O S S I Y S K

A Y A B U K H T A

4/1 BLDG TWO

STORY BLDG AT L; ROAD ALONG COAST IN PG.

PT 3 OF 5 PT PAN. SEE CIA 27.28

25X1A

DATE OF PHOTO 11-17 MAY 63

TYPE 4

QUALITY 2

CLASS C

NO. OF CARDS 3

CAPTIONED BY RL

CLASSIFICATION CONFIDENTIAL

FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 56

GPO : 1962 O - 647425

PHOTO ANALYSIS REPORT

1559/09/22 : CIA-RDP78-05867A000415740009-9

|                                                                  |                |                   |         |                                |              |            |         |
|------------------------------------------------------------------|----------------|-------------------|---------|--------------------------------|--------------|------------|---------|
| PHOTO NO.<br>15152                                               |                | LOT NO.<br>T-1047 |         | MAP REFERENCE<br>44 430 37 47E |              | LONGITUDE  |         |
| COUNTRY<br>USSR                                                  |                | PROVINCE          |         | SUBJECT                        |              | SUBJECT    |         |
| AREA NO.<br>D249N                                                | SUBJECT<br>D21 | SUBJECT<br>BK4    | SUBJECT | SUBJECT                        | SUBJECT      | SUBJECT    | SUBJECT |
| N                                                                | O              | V                 | O       | R                              | O            | S          | S       |
| O                                                                | A              | S                 | T       | O                              | F            | N          | O       |
| A                                                                | Y              | A                 | B       | U                              | K            | H          | T       |
| 14 P6                                                            |                |                   |         | COASTAL ROAD                   |              |            |         |
| PT 5 OF 5 PT PAN. SEE CIA                                        |                |                   |         |                                |              |            |         |
| 2,28                                                             |                |                   |         |                                |              |            |         |
| DATE OF PHOTO                                                    |                | TYPE              | QUALITY | CLASS                          | NO. OF CARDS | SO         |         |
| 11-17                                                            | MAY            | 63                | A 2     | C 2                            | 25X1A        | [REDACTED] |         |
| CLASSIFICATION                                                   |                |                   |         | CAPTIONED BY                   |              |            |         |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000415740009-9 |                |                   |         | PHOTO ANALYSIS REPORT          |              |            |         |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |                |                   |         |                                |              |            |         |
| 1 Jun 56                                                         |                |                   |         |                                |              |            |         |



Release 1999/09/22 : CIA-RDP78-05867A000415740009-0

Release 1999/09/22 : CIA-RDP78-05867A000415740009-0

PHOTO NO. 975155 LOT NO. T-1647 MAP REFERENCE 44 43N 37 47E

COUNTRY USSR

AREA NO D244N

SUBJECT AIN AIP AGP C25

NOVO ROSSISK

TROLEUM PORT

MY S S H E S K H A R I S, ON E COAST

OF NOVOROSSIYSKAYA BUKHTA. PUL STORAGE

TANKS u/c

PT 3 OF 6 PT PRR SEE CIP 2.7.16.25 25X1A

DATE OF PHOTO 11-17

TYPE 6342

QUALITY C

CLASS 4

NO. OF CARDS 4

SOURCE [REDACTED]

CAPTIONED BY RL

CLASSIFICATION

GPO: 1962 O - 6474

LOT NO.

OT NO.  
T-1697

### MAP REFERENCE

5867A000415740009  
44 43N 37 47E

**COUNTRY**

USSR

**AREA NO**

7242

**SUBJECT**

AG3

**SUBJECT**

SUBJECT  
MID

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

LEADS

1000

| COUNTRY | SUBJECT     | SUBJECT             | SUBJECT                                               |
|---------|-------------|---------------------|-------------------------------------------------------|
| USSR    | A63         | RID                 | N E W P E                                             |
| D249W   | NOVOROSSISK | TROLEUM PORT U/C AT | MYS SHESSKHARIS ON E COAST OF NOVOROSSIYSKAYA BUKHTA. |

PT 5 OF 6 PT PAN. SEE CIA  
2,16,75

2,16,75

DATE OF PHOTO

**TYPE**

## QUALITY

CLASS

NO. OF CARDS

11-17

63

4

2

c.

**CAPTIONED BY**

~~SECRET~~  
CLASSIFICATION

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415740009-0

GPO : 1962 O - 647425

**PHOTO ANALYSIS REPORT**

**LOT NO.**

OT NO.  
T-1642

## MAP REFERENCE

5867A000415740009-0  
44 43N 37 47E

COUNTRY

USSR

**AREA NO**

**SUBJECT**

163

**SUBJECT**

214

**SUBJECT**

1

**SUBJECT**

1

**SUBJECT**

1

SUBJECT

118

**SUBJECT**

T

+

12

**P20**

1

SEA NO D244N N63 AW  
NOVOROSSISK  
TROLEUM PORT  
MYSSHESKHAR  
OF NOVOROSSISKAYA BUKH.

PT 6 OF 6 PT PAN SEE CIA  
2.16.95

~~25X1A~~

2, 16, 25

DATE OF PHOTO

**TYPE**

## QUALITY

CLASS

NO. OF CARDS

11-17

13

4

2



CUSTOMER BY

**CLASSIFICATION**

**USE PREVIOUS EDITIONS**

Approved For Release 1999/09/28 : CIA-RDP78-05867A000415740009.0

FORM NO.

GPO : 1962 O - 647422



|                           |             |                           |         |                           |              |                         |         |
|---------------------------|-------------|---------------------------|---------|---------------------------|--------------|-------------------------|---------|
| PHOTO NO. 5153            |             | LOT NO. T-1647            |         | MAP REFERENCE             |              | LONGITUDE 44 43N 37 47E |         |
| COUNTRY USSR              |             | PROVINCE                  |         | SUBJECT                   |              | SUBJECT                 |         |
| AREA NO. D249N            | SUBJECT D21 | SUBJECT RK4               | SUBJECT | SUBJECT                   | SUBJECT      | SUBJECT                 | SUBJECT |
| NOVOROSSISK               |             | NOVOROSSISK               |         | NOVOROSSISK               |              | NOVOROSSISK             |         |
| T OF BUKH TA              |             | JUS T                     |         | S OF MIS                  |              | SHEKHARRIS.             |         |
| COASTAL HWY (48) AND AREA |             | WITH SECTIONS OF LGE PIPE |         | PT 1 OF 6 PT PRN. SEE CIA |              | 2.2825X1A               |         |
| DATE OF PHOTO             |             | TYPE                      | QUALITY | CLASS                     | NO. OF CARDS |                         |         |
| 11-17 MAY 63              |             | 4                         | 2       | C                         | 2            |                         |         |
| CLASSIFICATION            |             | CAPTIONED BY              |         | NO. OF CARDS              |              |                         |         |
| CONFIDENTIAL              |             | RL                        |         | 2                         |              |                         |         |

PHOTO NO. 415100 LOT NO. T-1647 MAP REFERENCE 44 43N 37 17E

COUNTRY USSR

| AREA NO.                            | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------------------------------|---------|---------|---------|---------|---------|---------|---------|---------|
| D249N                               | D21     | AK4     | D26     |         |         |         |         |         |
| N O V O R O S S I Y S K             |         |         |         |         |         |         |         |         |
| T O F N O V O R O S S I Y S K A Y A |         |         |         |         |         |         |         |         |
| B U K H T A                         |         |         |         |         |         |         |         |         |

SHEKHARIS. SECTIONS OF PIPE TO BE LAID (R).

PT 2 OF 6 PT PAR. SEE CIA 2. 28

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 11-17 MAY 63  | 4    | 2       | C     | 3            |

CLASSIFICATION CONFIDENTIAL

CAPTIONED BY RA

|                                                                                                                                              |                |                    |                |               |              |                            |         |
|----------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------|----------------|---------------|--------------|----------------------------|---------|
| PHOTO NO.<br>075161                                                                                                                          |                | LOT NO.<br>T-1647  |                | MAP REFERENCE |              | LONGITUDE<br>44 43N 37 47E |         |
| COUNTRY<br>USSR                                                                                                                              |                | PROVINCE           |                | SUBJECT       |              | SUBJECT                    |         |
| AREA NO.<br>D249N                                                                                                                            | SUBJECT<br>D24 | SUBJECT<br>C26     | SUBJECT<br>AKE | SUBJECT       | SUBJECT      | SUBJECT                    | SUBJECT |
| NOVOROSSISK                                                                                                                                  |                | NOVOROSSISK        |                | NOVOROSSISK   |              | NOVOROSSISK                |         |
| T                                                                                                                                            |                | OF                 |                | T             |              | OF                         |         |
| BUKH                                                                                                                                         |                | TA                 |                | U             |              | S                          |         |
| SHCH                                                                                                                                         |                | H                  |                | T             |              | A                          |         |
| LAID (R)                                                                                                                                     |                | BARRACKS (B)       |                |               |              |                            |         |
| PT 3 OF 6 PT PAN. SEE CIA                                                                                                                    |                | 2.7.19.25          |                |               |              | 25X1A                      |         |
| DATE OF PHOTO                                                                                                                                |                | TYPE               | QUALITY        | CLASS         | NO. OF CARDS |                            |         |
| 11-17MM 63                                                                                                                                   |                | 4                  | 2              | C             | 3            |                            |         |
| CLASSIFICATION<br>CONFIDENTIAL                                                                                                               |                | CAPTIONED BY<br>RA |                |               |              |                            |         |
| <p>Approved For Release 1999/09/22 : CIA-RDP78-05867A000415740009-0</p> <p>FORM NO. 174 USE PREVIOUS EDITIONS</p> <p>PHOTOCOPYING REPORT</p> |                |                    |                |               |              |                            |         |

|                      |                   |                                |              |
|----------------------|-------------------|--------------------------------|--------------|
| PHOTO NO.<br>875163  | LOT NO.<br>T-1647 | MAP REFERENCE<br>44 13N 37 47E | LONGITUDE    |
| COUNTRY<br>USSR      | PROVINCE          |                                |              |
| AREA NO.<br>D249N    | SUBJECT<br>D21    | SUBJECT<br>AKE                 | SUBJECT<br>E |
| NOVOROSSISK          |                   | E                              |              |
| T OF NOVOROSSISKAYA  |                   | E                              |              |
| BUKHTA JUST S OF MYS |                   | E                              |              |
| SHEKHARIS.           |                   | CONSTRUCTION AREA.             |              |

PTS OF 6 PT PAN. SEE CIA 2, 19, 25' 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 11-17 MAY 63  | 4    | 2       | C     | 2            |



PHOTO ANALYSIS REPORT

PHOTO NO. 75164

LOT NO. T-1647

MAP REFERENCE

LONGITUDE 44 13N 37 47E

COUNTRY USSR

| AREA NO                             | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| D249N                               | D21     | E26     |         |         |         |         |         |         |         |
| N O V O R O S S I Y S K             |         |         |         |         |         |         |         |         |         |
| T O F N O V O R O S S I Y S K R Y A |         |         |         |         |         |         |         |         |         |
| B U K H T A J U S T S O F M I S     |         |         |         |         |         |         |         |         |         |

SHESKHARIS Y/I BUILDING

25X1A

Pt 6 of 6 of PAN. SEE LIR

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 11-17 MAY 63  | 4    | 2       | C     | 2            |



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| PHOTO NO.<br>975165 |          | LOT NO.<br>T-1547 |         | MAP REFERENCE<br>C |         | LATITUDE<br>05-31N |         | LONGITUDE<br>08-15E |         |
|---------------------|----------|-------------------|---------|--------------------|---------|--------------------|---------|---------------------|---------|
| COUNTRY<br>GHANA    | PROVINCE |                   |         |                    |         |                    |         |                     |         |
| AREA NO.            | SUBJECT  | SUBJECT           | SUBJECT | SUBJECT            | SUBJECT | SUBJECT            | SUBJECT | SUBJECT             | SUBJECT |
| 5G                  | C16      |                   |         |                    |         |                    |         |                     |         |
| A C C R A           | 5        |                   | T       | 10                 | A       | T                  | E       | B                   | 15      |
|                     | 25       |                   | -       | 30                 |         |                    |         |                     | 35      |
| g.                  |          |                   |         | 40                 |         |                    |         |                     | 45      |
|                     |          |                   |         | 50                 |         |                    |         |                     |         |

|     |   |               |   |      |         |                     |              |
|-----|---|---------------|---|------|---------|---------------------|--------------|
| 7-8 |   | DATE OF PHOTO |   | TYPE | QUALITY | CLASS               | NO. OF CARDS |
|     | 6 | 4             | 4 | 1    | 3       | 1                   |              |
|     |   |               |   |      |         | C. TIONED BY<br>LVB |              |

CLASSIFICATION *Conf* Approved For Release 1999/09/22 : CIA-RDP78-05600A000415740009-1  
FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 56 PHOTO ANALYSIS-REF

|                  |  |               |                    |                 |  |                  |  |                   |  |
|------------------|--|---------------|--------------------|-----------------|--|------------------|--|-------------------|--|
| PHOTO NO. 975166 |  | LOT NO. T/633 |                    | MAP REFERENCE C |  | LATITUDE 41-18 N |  | LONGITUDE 31-25 E |  |
| COUNTRY Turkey   |  |               | PROVINCE ZONGULDAK |                 |  |                  |  |                   |  |
| AREA NO 141K     |  | SUBJECT A33   |                    | SUBJECT A61     |  | SUBJECT NEW      |  | SUBJECT STEEL     |  |
| ERELI            |  | 25            |                    | 30              |  | 35               |  | 40                |  |
| LL               |  | UNDER         |                    | CON             |  | TRUC             |  | TIG               |  |
| N.               |  | 45            |                    | 50              |  |                  |  |                   |  |

PART 1 OF 2 PART PANORAMA

SEE CIA THROUGH

|               |  |      |         |       |              |
|---------------|--|------|---------|-------|--------------|
| DATE OF PHOTO |  | TYPE | QUALITY | CLASS | NO. OF CARDS |
| JAN 6 4       |  | 4    | 1       | 3     | 2            |
| CAPTIONED BY  |  |      |         | WB    |              |

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PHOTO NO. 15167 LOT NO. T/633 MAP REFERENCE C LATITUDE 41-18 N LONGITUDE 31-25 E

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| TURKEY  | 141K    | A33     | A61     |         |         |         |         |         |
| EREGLI  |         |         |         | NEW     |         | STEEL   |         | 41      |
| LL      |         |         |         |         |         |         |         | 40      |
| N.      |         |         |         |         |         |         |         | 45      |

PART 2 OF 8 PART PANORAMA

SEE CIA THROUGH

12-25

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JAN 64        | 4    | 1       | 3     | 2            |

CLASSIFICATION

CONFIDENTIAL

CAPTIONED BY

WLB

25X1A

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1 Jun 56

PHOTO ANALYSTS REPORT

GPO : 1952 O - 647425



PHOTO NO. 975168

LOT NO. T/633

MAP REFERENCE C

LATITUDE

31-18 N

LONGITUDE

31-25 E

|         |        |         |          |           |     |         |         |         |         |
|---------|--------|---------|----------|-----------|-----|---------|---------|---------|---------|
| COUNTRY | TURKEY |         | PROVINCE | ZONGULDAK |     | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AREA NO | 141K   | SUBJECT | A33      | SUBJECT   | A61 | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 1       | EREGLI | 5       |          | 10        | NEW | 15      | STEEL   | 20      | M       |
| 2       | LL     | 25      | UNDER    | 30        | CON | 35      | TRUCK   | 40      |         |
| 3       | N.     | 45      |          | 50        |     |         |         |         |         |

PART 3 OF 8 PART PANORAMA

SEE CIA THROUGH

25X1A

12-25

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| JAN 64        | 4    | 1       | 3     | 2            |
| CAPTIONED BY  |      |         |       |              |
| LJB           |      |         |       |              |

SOURCE OF PHOTOGRAPH

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PHOTO ANALYSTS REPORT

GPO : 1962 O-7-000000



|                     |                       |                    |                     |                      |                      |               |
|---------------------|-----------------------|--------------------|---------------------|----------------------|----------------------|---------------|
| PHOTO NO.<br>975175 | LOT NO.<br>T/633      | MAP REFERENCE<br>C | LATITUDE<br>41-18 N |                      | LONGITUDE<br>31-20 E |               |
| COUNTRY<br>TURKEY   | PROVINCE<br>Zonguldak |                    |                     |                      |                      |               |
| AREA NO.<br>19/K    | SUBJECT<br>R33        | SUBJECT<br>Y61     | SUBJECT<br>N E W    | SUBJECT<br>A T C E L | SUBJECT<br>M         | SUBJECT<br>41 |
| E R C G I I         | 5                     |                    | 10                  | 15                   |                      | 20            |
| L L                 | 25                    |                    | 30                  | 35                   |                      | 40            |
| N.                  | 45                    |                    | 50                  |                      |                      |               |

PART -5 OF 8 PART KINEMATIC.

SEE CIA

ILLEGIB

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| JAN 6 4       | 4    | 1       | 3     | 2            |

CLASSIFICATION

**CONFIDENTIAL**

CAPTIONED BY  
LNB

PHOTO NO. 5171

LOT NO. T 1633

MAP REFERENCE C

LATITUDE 41-18 N LONGITUDE 31-25 E

|          |        |         |          |           |              |
|----------|--------|---------|----------|-----------|--------------|
| COUNTRY  | Turkey |         | PROVINCE | ZONGULDAK |              |
| AREA NO. | 141K   | SUBJECT | A33      | SUBJECT   | A61          |
|          | 5      |         | NEW      |           | TEEL MI      |
|          | 25     |         | UNDER    |           | CONSTRUCTION |
|          | 45     |         |          |           |              |

PART 6 OF 8 FIRST PANORAMA

SEE CIA THROUGH

12-25

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| JAN 64        | 4    | 1       | 3     | 2            |
| CAPTIONED BY  |      |         | 25X1A |              |

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FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSTS REPORT

Release 1999/09/22 : CIA-RDP78-05867A000415740009-0

PHOTO NO. 175172

LOT NO. T 1633

MAP REFERENCE C

LATITUDE 41-18 N LONGITUDE 31-25 E

| COUNTRY | PROVINCE  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|-----------|---------|---------|---------|---------|---------|---------|---------|
| TURKEY  | ZONGULDAK | 141K    | A33     | A61     | NEW     | TEEL    | M       |         |
| EREGLI  |           |         |         |         |         |         |         |         |
| LL      |           |         |         |         |         |         |         |         |
| N.      |           |         |         |         |         |         |         |         |

PART 7 OF 8 PART PANORAMA

SEE CIA THROUGH

12-25

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JAN 64        | 4    | 1       | 3     | 2            |

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FORM NO. 174 1 Jun 54

PHOTO ANALYSIS REPORT

GPO : 1952 O - 647425

|                                       |                     |                  |                           |                   |
|---------------------------------------|---------------------|------------------|---------------------------|-------------------|
| PHOTO NO: 175173                      | LOT NO: T 1633      | MAP REFERENCE: C | LATITUDE: 41-18 N 31-25 E |                   |
| COUNTRY: Turkey                       | PROVINCE: ZONGULDAK |                  |                           |                   |
| AREA NO: 141K                         | SUBJECT: A33        | SUBJECT: A61     | SUBJECT: NEW              | SUBJECT: TEEEL M1 |
| 5                                     | 10                  | 15               | 20                        |                   |
| 25                                    | 30                  | 35               | 40                        |                   |
| 45                                    | 50                  |                  |                           |                   |
| E R E G L I                           |                     |                  |                           |                   |
| L L U N D E R C O N S T R U C T I O N |                     |                  |                           |                   |
| N.                                    |                     |                  |                           |                   |

PART 8 OF 8 PART PANORAMA

SEE CIA THROUGH

|                |    |      |              |       |              |
|----------------|----|------|--------------|-------|--------------|
| 12-25          |    | TYPE | QUALITY      | CLASS | NO. OF CARDS |
| DATE OF PHOTO  |    |      |              |       |              |
| JAN            | 64 | 4    | 1            | 3     | 2            |
| CLASSIFICATION |    |      | CAPTIONED BY |       |              |
| CONFIDENTIAL   |    |      | WNB          |       |              |

|                     |                       |                    |                    |         |         |         |                     |         |         |         |
|---------------------|-----------------------|--------------------|--------------------|---------|---------|---------|---------------------|---------|---------|---------|
| PHOTO NO.<br>875174 | LOT NO.<br>T1633      | MAP REFERENCE<br>C | LATITUDE<br>41-18N |         |         |         | LONGITUDE<br>31-25E |         |         |         |
| COUNTRY<br>TURKEY   | PROVINCE<br>ZONGULDAK |                    |                    |         |         |         |                     |         |         |         |
| AREA NO.<br>141K    | SUBJECT<br>A33        | SUBJECT<br>A61     | SUBJECT            | SUBJECT | SUBJECT | SUBJECT | SUBJECT             | SUBJECT | SUBJECT | SUBJECT |
| E R E G L I         |                       |                    | N E W              |         |         |         |                     |         |         |         |
| L L                 |                       |                    |                    |         |         |         |                     |         |         |         |
|                     |                       |                    |                    |         |         |         |                     |         |         |         |

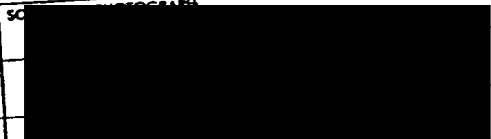
Part 1 of 5 FILE FANUHAN

SEE CIA THROUGH

12-25

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JAN 6 4       | 4    | 1       | 3     | 2            |



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PHOTO NO. 75175

LOT NO. T1633

MAP REFERENCE C

LATITUDE 41-18N LONGITUDE 31-25E

COUNTRY Turkey

PROVINCE ZONGULDAK

AREA NO 141K

SUBJECT A33

SUBJECT A61

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

EREGLI

NEW

STEEL

M1

LL UNDER

CON

STRUCTION

N.

PART 2 OF 5 PART PANORAMA.

SEE CIA THROUGH

25X1A

12-25

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

JAN

6

4

4

1

3

2

CLASSIFICATION

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PHOTO ANALYSIS REPORT

GPO : 1962 O - 647425



|                                                                  |  |              |  |               |  |               |  |              |  |
|------------------------------------------------------------------|--|--------------|--|---------------|--|---------------|--|--------------|--|
| PHOTO NO.                                                        |  | LOT NO.      |  | MAP REFERENCE |  | LATITUDE      |  | LONGITUDE    |  |
| 015178                                                           |  | T1633        |  | C             |  | 41-18N        |  | 51-25E       |  |
| COUNTRY                                                          |  | PROVINCE     |  | SUBJECT       |  | SUBJECT       |  | SUBJECT      |  |
| Turkey                                                           |  | Zonguldak    |  |               |  |               |  |              |  |
| AREA NO.                                                         |  | SUBJECT      |  | SUBJECT       |  | SUBJECT       |  | SUBJECT      |  |
| 141K                                                             |  | A33          |  | A61           |  |               |  |              |  |
| E R E G L I                                                      |  | N E W        |  | R T E L       |  | M             |  | 20           |  |
| L L                                                              |  | U N D E R    |  | C O N S       |  | T R U C T I O |  | 40           |  |
| N.                                                               |  |              |  |               |  |               |  |              |  |
| PART 3 OF 5 PART PARAGRAPH                                       |  |              |  |               |  |               |  |              |  |
| SEE CIA THROUGH                                                  |  |              |  |               |  |               |  |              |  |
| 12-25                                                            |  |              |  |               |  |               |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE         |  | QUALITY       |  | CLASS         |  | NO. OF CARDS |  |
| JAN                                                              |  | 6 4          |  | 4 1           |  | 3             |  | 2            |  |
| CLASSIFICATION                                                   |  | CAPTIONED BY |  | PHOTOGRAPH    |  |               |  |              |  |
| CONFIDENTIAL                                                     |  | WJ           |  |               |  |               |  |              |  |
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| GPO - 1962 O - 647425                                            |  |              |  |               |  |               |  |              |  |



|             |        |         |          |                     |           |          |  |                 |  |
|-------------|--------|---------|----------|---------------------|-----------|----------|--|-----------------|--|
| PHOTO NO.   | 975178 | LOT NO. | T 1633   | MAP REFERENCE       | C         | LATITUDE |  | 41-15 N 31-23 E |  |
| COUNTRY     | Turkey |         | PROVINCE |                     | Zonguldak |          |  |                 |  |
| AREA NO.    | 141K   | SUBJECT | A33      | SUBJECT             | A61       | SUBJECT  |  | SUBJECT         |  |
| F R E G L I |        | N Y W   |          | Z T E C             |           | M        |  | 20              |  |
| L L         |        | U N C R |          | C U N A T R U R T I |           |          |  | 40              |  |
| N           |        |         |          |                     |           |          |  | 45              |  |

PART 5 OF 5 PART PANORAMA.

SEE CIA THROUGH

|              |   |               |      |         |       |              |                      |
|--------------|---|---------------|------|---------|-------|--------------|----------------------|
| 12-25        |   | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| JAN          | 6 | 4             | 4    | 1       | S     | 2            | [REDACTED]           |
| CAPTIONED BY |   |               |      |         |       |              |                      |

CLASSIFICATION **CONFIDENTIAL**

975179

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**PHOTO NO.**

LOT NO.

T-749

#### MAP REFERENCE

15867

## LONGITUDE

**COUNTRY**

USSR

**AREA NO**

DIRECT

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

SUBJECT

SUBJECT

|           |                 |         |     |         |  |         |  |    |           |    |
|-----------|-----------------|---------|-----|---------|--|---------|--|----|-----------|----|
| AREA NO   | N 041           | SUBJECT | B47 | SUBJECT |  | SUBJECT |  | 15 | G E O P H | 20 |
| H I G H   | A L T I T U D E | 10      |     |         |  |         |  | 35 |           | 40 |
| S I R A L | R O C K E T     | 25      |     |         |  |         |  |    |           |    |
|           |                 | 45      |     |         |  |         |  |    |           |    |

(4)

DATE OF PHOTO

**TYPE**

**QUALITY**

**CLASS**

NO. OF CARDS

SOURCE OF PHOTOGRAPH

SOURCE OF PHOTOGRAPH  
RAKETA N RADIO

MOSCOW, 1963

**CLASSIFICATION**

no

**CAPTIONED BY**

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GPO : 1962 O - 647425

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|           |         |         |       |               |         |          |
|-----------|---------|---------|-------|---------------|---------|----------|
| PHOTO NO. | 75181   | LOT NO. | T 749 | MAP REFERENCE | 46-15 N | 141-15 E |
| COUNTRY   | USSR    |         |       |               |         |          |
| AREA NO.  | A 281 N | SUBJECT | D2C   | SUBJECT       |         | SUBJECT  |
|           | MONERON |         | 0     | 10            | TR OV   | 15       |
|           | ARE     | OFF     | 1     | 30            | LAND.   | 35       |
|           |         |         |       | 45            |         | 50       |

STATINTI

|               |      |         |       |           |
|---------------|------|---------|-------|-----------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CA |
|               | 4    | 2       | 4     | 1         |

CLASSIFICATION Approved For Release 1999/09/22 : CIA-RDP78-0



PHOTO NO.

975163

LOT NO.

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415740009-0

COUNTRY

TH

PROVINCE

WAC 678C

LATITUDE

135N

LONGITUDE

150 37 E

AREA NO

5L

SUBJECT

CLC

SUBJECT

CON

SUBJECT

10

SUBJECT

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SUBJECT

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SUBJECT

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SUBJECT

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SWIMMING POOL

ILLEGIB

DATE OF PHOTO

Feb 64

TYPE

4

QUALITY

2

CLASS

3

NO. OF CARDS

2

CLASSIFICATION

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CAPTIONED BY

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FORM NO. 174

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PHOTO ANALYSIS REPORT

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|                  |   |               |   |                    |   |                      |  |
|------------------|---|---------------|---|--------------------|---|----------------------|--|
| PHOTO NO. 975184 |   | LOT NO. T1149 |   | PROVINCE WAC 678 C |   | LONGITUDE 154° 10' E |  |
| COUNTRY TH       |   | SUBJECT COS   |   | SUBJECT            |   | SUBJECT              |  |
| AREA NO 5L       |   | SUBJECT       |   | SUBJECT            |   | SUBJECT              |  |
| B                | A | N             | G | K                  | O | K                    |  |
| A                | S | S             | Y |                    |   |                      |  |
| O                | A | D.            |   |                    |   |                      |  |

|               |      |         |       |              |        |
|---------------|------|---------|-------|--------------|--------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| Feb 64        | 4    | 2       | 3     | 1            |        |
| CAPTIONED BY  |      |         |       |              |        |

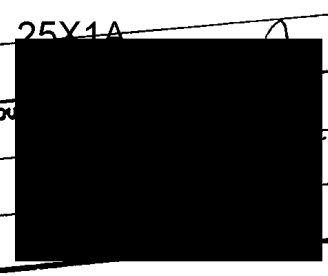




PHOTO NO. 975185 Approved For Release 1999/09/22 : CIA-RDP78-05867A000415740009-0

COUNTRY TH PROVINCE WAC 678 C

AREA NO 5L SUBJECT E04 SUBJECT A63 SUBJECT 262 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

B A N G K O K N E W B L D G U R

A T M I L I T A R Y A C A D E M Y

O N W I R E L E S S R D across FR LUMPINI

PARK, LKG S.

DATE OF PHOTO Feb 64 TYPE 4 QUALITY 2 CLASS 3 NO. OF CARDS 3

CLASSIFICATION Conf CAPTIONED BY

PHOTO NO. 970186 Approved For Release 1999/09/22 : CIA-RDP78-05867A000415740009-0

|         |    |         |     |          |     |           |     |         |   |         |   |         |   |         |   |         |   |    |
|---------|----|---------|-----|----------|-----|-----------|-----|---------|---|---------|---|---------|---|---------|---|---------|---|----|
| COUNTRY |    | TH      |     | PROVINCE |     | WAC 678 C |     |         |   |         |   |         |   |         |   |         |   |    |
| AREA NO | 5L | SUBJECT | AKY | SUBJECT  | AK3 | SUBJECT   | LB6 | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   |    |
| B       | A  | N       | G   | K        | O   | K         |     | 10      | N | E       | W | R       | O | T       | A | R       | Y | 20 |
| U       | C  |         | N   | T        |     | E         |     | 30      | N | D       |   | O       | F |         | S | T       | A | 40 |
| R       | N  |         | E   | D        |     | L         | K   | 50      | S | W       |   |         |   |         |   |         |   |    |

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|                |      |         |              |              |    |
|----------------|------|---------|--------------|--------------|----|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SC |
| Feb 64         | 4    | 2       | 3            | 3            |    |
| CLASSIFICATION |      |         | CAPTIONED BY |              |    |
| Conf           |      |         | A            |              |    |