

10420013-9

| | | | | | | | | | |
|-------------------------|----------------|-------------------|--------------------|--------------------|---------|--------------------|---------|---------------------|---------|
| PHOTO NO. 1007207 | | LOT NO. T-4462 | | MAP REFERENCE C | | LATITUDE 12 00N | | LONGITUDE 08 30E | |
| COUNTRY NI | | | | PROVINCE | | | | | |
| AREA NO. 6G | SUBJECT C81 | SUBJECT C78 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| K A N O | 5 | H A U S A | 10 | M O S L E M S. | 15 | - | 20 | - | 25 |
| | 25 | | 30 | | 35 | | 40 | | |
| | 45 | | 50 | | | | | | |
| | | | | | | | | | |
| DATE OF PHOTO 19 6 1 | | TYPE 8 | QUALITY 4 | CLASS 1 | 3 | NO. OF CARDS 2 | | 25X1C | |
| CLASSIFICATION | | | CAPTIONED BY FM | | | [REDACTED] | | | |

0587A000416420013-9

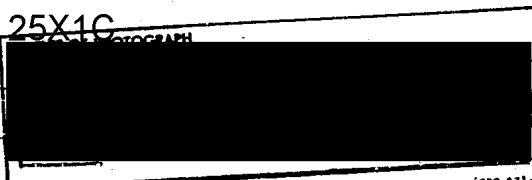
PHOTO NO. 1007208 LOT NO. T-4462 MAP REFERENCE C LATITUDE 12 00N LONGITUDE 08 30E

COUNTRY NI PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 6G | AMP | | | | | | | |
| KANO | | CANDY | | | | FACTORY | | |
| | | | | | | | | |
| | | | | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 19 6 1 | 14 | 1 | 3 | 1 |

CLASSIFICATION CONF CAPTIONED BY FM



| | | | | | | | | | |
|----------------------|--|--------------------------|--|-----------------|--|----------------|--|----------------------|--|
| PHOTO NO. 1007209 | | LOT NO. T-4462 | | MAP REFERENCE C | | LATITUDE 0722N | | LONGITUDE 0358E | |
| COUNTRY NI | | PROVINCE | | | | | | | |
| AREA NO. 6G | | SUBJECT AFN | | SUBJECT | | SUBJECT | | SUBJECT | |
| I B A D | | A N | | P L A S T | | C B | | F A C | |
| T O R Y | | | | | | | | | |
| 25 | | 1 1/2 | | 3 | | 1 | | 25X1C | |
| DATE OF PHOTO 19 6 1 | | TYPE | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | |
| CLASSIFICATION CONF | | CAPTIONED BY [Signature] | | | | | | | |

1007210-9

PHOTO NO. 1007210 LOT NO. T-4462 MAP REFERENCE C LATITUDE 0722N LONGITUDE 0358E

COUNTRY NI PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|-------------|---------|
| 6G | AH3 | C24 | C25 | | | | | |
| I B A D | A N | | G O A T | | | | B E L L E R | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

DATE OF PHOTO 1961 TYPE H QUALITY 1 CLASS 3 NO. OF CARDS 3 SOURCE OF PHOTOGRAPH 25X1C

CLASSIFICATION CONF CAPTIONED BY fm

110-120013-9

PHOTO NO. 0007211 LOT NO. T-4462 MAP REFERENCE C LATITUDE 0722N LONGITUDE 0358E

COUNTRY NI PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------------|---------------|---------|---------|---------|---------|---------|
| 6G | AAR | | | | | | | |
| I B A D A N | | | C O C O N U T | | | | 0 1 2 | |
| S O A P | | F A C T O R Y | | | | | | |

DATE OF PHOTO 19 6 1 14²⁵ TYPE 1 QUALITY 1 CLASS 3 NC. OF CARDS 1 SOURCE OF PHOTOGRAPH 25X1C

CLASSIFICATION CONF CAPTIONED BY FM

0007A000416420013-9

PHOTO NO. 1007212 LOT NO. T-4462 MAP REFERENCE C LATITUDE 0722N LONGITUDE 0358E

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| NI | 6G | AM9 | | | | | | | |
| | | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 |
| | | IBADAN | ADMI | BLDG | | | | | F |
| | | 25 | 30 | 35 | 40 | 45 | 50 | | |
| | | OR | RAD | 10 | | | | | |
| | | 45 | | | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|-------|--------------|----------------------|
| 1961 | 4 | 1 | 3 | 1 | 25X1C |
| CLASSIFICATION | | | | CAPTIONED BY | |
| CONF | | | | FM | |

Approved For Release 2006/04/12 ANALYSIS REPORT 78-05867A000416420013-9

| | | | | | | |
|-------------------------|-------------|-------------------|-----------------|-----------------|-----------------|--|
| PHOTO NO. 1007213 | | LOT NO. T-4462 | | MAP REFERENCE C | LATITUDE 06 25N | LONGITUDE 03 27E |
| COUNTRY NI | | | PROVINCE | | | |
| AREA NO. 6G | SUBJECT AMD | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| L A G O | 5 | T E L E P H O N E | 10 | 15 | 20 | 25 |
| J C H B O A R D | 25 | | 30 | 35 | 40 | 45 |
| | 45 | | 50 | | | |
| DATE OF PHOTO 23 | | | CLASS 25X1C | | | |
| DATE OF PHOTO 19 6 1 14 | TYPE 1 | QUALITY 1 | CLASS 3 | NO. OF CARDS 1 | [REDACTED] | |
| CLASSIFICATION CONF | | | CAPTIONED BY PM | | | |
| FORM NO. 174 1 Jan 54 | | | | | | Approved For Release 2000/04/27 : CIA-RDP78-05867A000416420013-9 |
| PHOTO ANALYSIS REPORT | | | | | | CPD 871-243 |

PHOTO ANALYSIS REPORT

GPO 871-2-15

| | | | | | | | | | |
|----------------|---------|---------|----------|---------------|--------------|----------|-------|-----------|-------|
| PHOTO NO. | 1007214 | LOT NO. | T-4462 | MAP REFERENCE | C | LATITUDE | 0625N | LONGITUDE | 0327E |
| COUNTRY | NI | | PROVINCE | | | | | | |
| AREA NO. | 69 | SUBJECT | AGJ | SUBJECT | | SUBJECT | | SUBJECT | |
| | L A G O | 5 | 5 | 10 | A W M | 1 | L L | 15 | 20 |
| | | 25 | | 30 | | | | 35 | 40 |
| | | 45 | | 50 | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| 19 6 1 14 | | 1 | 3 | 1 | 25X1C | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| CONF | | | | P M | | | | | |

PHOTO ANALYSIS REPORT

| | | | | | | | | | |
|---------------------------------|---------|---------|----------|--------------------------------|--------------|----------------|-------|-----------|-------|
| PHOTO NO. | 1007215 | LOT NO. | T-442 | MAP REFERENCE | C | LATITUDE | 0625N | LONGITUDE | 0327E |
| COUNTRY | NI | | PROVINCE | | | | | | |
| AREA NO. | 6G | SUBJECT | AGJ | SUBJECT | | SUBJECT | | SUBJECT | |
| | L A G O | 5 | \$ | | 10 | \$ A W M I L L | 15 | | 20 |
| | | 25 | | | 30 | | 35 | | 40 |
| | | 45 | | | 50 | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1C | | | |
| 19 6 1 | | 4 | 1 | 3 | | [REDACTED] | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| Approved For Release 2000/04/27 | | | | CIA-RDP78-05867A000416420013-9 | | | | | |

| | | | | | | | | | |
|--|---------|---------|----------|---------------|--------------|------------|--------|-----------|--------|
| PHOTO NO. | 1J07216 | LOT NO. | T-4462 | MAP REFERENCE | C | LATITUDE | 0625 N | LONGITUDE | 0327 E |
| COUNTRY | NI | | PROVINCE | | | | | | |
| AREA NO. | 66 | SUBJECT | A4F | SUBJECT | A41 | SUBJECT | | SUBJECT | |
| | LAGO | 5 | | 10 | POWER | 15 | PLANT. | 20 | |
| | | 25 | | 30 | | 35 | | 40 | |
| | | 45 | | 50 | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SO | | | |
| 1961 | | 4 | 1 | 3 | 2 | [REDACTED] | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| 174 | | | | [REDACTED] | | | | | |
| Approved For Release 2000/04/27 : CIA-RDP78-05867A000416420013-9 | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |
| GPO 871-265 | | | | | | | | | |

PHOTO ANALYSIS REPORT

| | | | | | | | | | |
|----------------|---------|----------|--------|---------------|-------|----------|-------|-----------|-------|
| PHOTO NO. | 1007217 | LOT NO. | T-4462 | MAP REFERENCE | C | LATITUDE | 0625N | LONGITUDE | 0327E |
| COUNTRY | NI | PROVINCE | | | | | | | |
| AREA NO. | 6G | SUBJECT | AHQ | SUBJECT | | SUBJECT | | SUBJECT | |
| | HAG | 0 | 5 | BREWERY | 10 | | 15 | | 20 |
| | | | 25 | | 30 | | 35 | | 40 |
| | | | 45 | | 50 | | | | |
| DATE OF PHOTO | 25 | | | CLASS | 25X1C | | | | |
| | 196 | 1 | 1 | 3 | 1 | | | | |
| CLASSIFICATION | CONF | | | CAPTIONED BY | FM | | | | |

PHOTO NO. 1007218 LOT NO. T-4462 MAP REFERENCE C LATITUDE 0625N LONGITUDE 0327E

COUNTRY NI PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|-----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 69 | CZE | | | | | | | | |
| | LAGO | | | 10 | | 15 | | | 20 |
| | WAREHOUSE | | | 30 | | 35 | | | 40 |
| | REAR | | | 50 | | | | | |

7 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 19614 | 1 | 3 | 1 | |

Approved For Release

| | | | | | | | | | |
|------------------------|--|-------------------|-------------------------------|-------------------------|--------------|---------------------|---------|----------------------|---------|
| PHOTO NO. 1007220 | | LOT NO. T-4462 | | MAP REFERENCE (V. 5) | | LATITUDE 33 56 S | | LONGITUDE 18 25 E | |
| COUNTRY U.A. | | | PROVINCE CAPE OF GOOD HOPE | | | | | | |
| AREA NO. 184 | | SUBJECT C80 | SUBJECT C06 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| C A P E T O W N | | 5 | 10 | A D M I N. | 15 | O F F I | 20 | | |
| C E F O R | | 25 | 30 | B A N T U | 35 | A F F A I R S | 40 | | |
| | | 45 | 50 | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE | | | |
| 1961 | | 4 | 1 | 3 | 2 | 25X1C | | | |
| CLASSIFICATION CONF | | | CAPTIONED BY F.M. | | | | | | |

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 54

PHOTO NO. 1007221 LOT NO. T-4462 MAP REFERENCE (N.B) LATITUDE 33 56 S LONGITUDE 18 25 E

COUNTRY U.A PROVINCE CAPE OF GOOD HOPE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------|---------------------|------------|--------------------|---------|----------------|---------|--------------|---------|-------------|
| <u>18Y</u> | <u>5 C81</u> | <u>C71</u> | | | | | | | |
| | <u>10 CAPE TOWN</u> | | <u>15 NATIVE S</u> | | <u>20 OF</u> | | | | |
| | <u>25 MALAY</u> | | <u>30 DE S</u> | | <u>35 CENT</u> | | <u>40 IN</u> | | <u>MA</u> |
| | <u>45 LA Y</u> | | <u>50 Q</u> | | <u>ARTER</u> | | <u>OF</u> | | <u>CITY</u> |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOL |
|---------------|----------|----------|----------|--------------|----------|
| <u>1961</u> | <u>8</u> | <u>4</u> | <u>1</u> | <u>3</u> | <u>2</u> |

CLASSIFICATION CONF CAPTIONED BY FM



| | | | | | | | | | |
|-----------|---------|----------|-------------------|---------------|-------|----------|---------|-----------|---------|
| PHOTO NO. | 1007222 | LOT NO. | T-4462 | MAP REFERENCE | (VIJ) | LATITUDE | 33 52 S | LONGITUDE | 18 25 E |
| COUNTRY | WA | PROVINCE | CAPE OF GOOD HOPE | | | | | | |
| AREA NO. | 18Y | SUBJECT | AKN | AKM | | | | | |
| | | SUBJECT | CAPE TOWN | | 10 | SUBURBAN | | 15 | 20 |
| | | SUBJECT | RAIN | | 25 | | | 35 | 40 |
| | | SUBJECT | | | 45 | | | 50 | |

| | | | | | | |
|----------------|---|------|---------|-------|--------------|------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| 196 | 1 | 4 | 1 | 3 | 2 | [REDACTED] |
| CLASSIFICATION | | | | | CAPTIONED BY | |
| CONF | | | | | FM | |

Approved For Release 2000/04/14 : CIA-RDP78-05867A000416420013-9

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|-------------------|--|----------------|---------|---------------------|---------|----------------|----------------------|-----------------|---------|
| PHOTO NO. 1007223 | | LOT NO. T-4462 | | MAP REFERENCE C | | LATITUDE 2612S | | LONGITUDE 2805E | |
| COUNTRY UA | | | | PROVINCE TRANSVAAAL | | | | | |
| AREA NO 48Y | | SUBJECT AC4 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| J O H A N N E S | | B U R G | | W A S T E | | F R O M | | G O L D M I N E | |
| D U M P | | F R O M | | G O L D | | M I N E | | | |
| 13-14 | | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | |
| 1961 | | 4 | 1 | 3 | | | 25X1C | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |
| CONF | | fm | | | | | | | |

| | | | | | | | | | | | |
|-------------------|---|---------------|---------|---------------------|--------------|------------------|---------|-------------------|---------|---|---|
| PHOTO NO. 1007224 | | LOT NO. T4462 | | MAP REFERENCE C | | LATITUDE 26 12 S | | LONGITUDE 28 05 E | | | |
| COUNTRY U.A. | | | | PROVINCE TRANSVAAAL | | | | | | | |
| AREA NO. 48Y | | SUBJECT AC4 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | |
| J | O | H | A | N | N | E | S | B | U | R | G |
| H | E | A | P | S | F | | | R | | O | M |
| \$. | | | | | | | | | | | |
| | | | | | | 13-14 | | | | | |
| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1C | | | | |
| 1961 | | | 4 | 1 | 3 | 1 | | | | | |
| CLASSIFICATION | | | CONF | | CAPTIONED BY | | L.H. | | | | |

PHOTO NO. 1007225
 LOT NO. T-4462
 MAP REFERENCE C
 LATITUDE 2612S
 LONGITUDE 2805E

COUNTRY U.A.
 PROVINCE TRANSVAAL

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------------------|---------|---------|---------|---------|---------|---------|-------------------|---------|
| 48Y | AM5 | | | | | | | |
| J O H A N N E S B U R G | 5 | | 10 | | | 15 | | 20 |
| A N D | 25 | | 30 | | | 35 | N E W S P A P E R | 40 |
| | 45 | | 50 | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SCU |
|---------------|------|---------|-------|--------------|-----|
| 19 6 1 | 4 | 1 | 3 | | |

CLASSIFICATION CONF
 CAPTIONED BY AM

PHOTO NO. 1007226 LOT NO. T4462 MAP REFERENCE Co LATITUDE 24124 LONGITUDE 2405E

COUNTRY USA PROVINCE TRANBUVAL

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|-------------------------|---------|---------|---------|---------|---------|---------|---------|---------|
| 481 | BC4 | | | | | | | | |
| | J O H A N N E S B U R G | | | | | (NR) | | | Q O C |
| | D M I N E | | | | | | | | |
| | | | | | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 13-14 | 4 | 1 | 3 | 1 |

25X1C
 CAPTIONED BY [REDACTED]

PHOTO NO. 1007227 LOT NO. T4462 MAP REFERENCE C LATITUDE 26 12 S LONGITUDE 28 05 E

COUNTRY U.A. PROVINCE TRANSVAAL

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------------------|---------|---------|---------|---------|---------|---------|-----------|---------|---------|
| 48Y | A4F | A41 | G | | | | | | |
| J O H A N N E S B U R G | 5 | | 10 | | | 15 | P O W E R | 20 | |
| P L A N T I | 25 | | 30 | | | 35 | | 40 | |
| | 45 | | 50 | | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 1961 | H | 1 | 3 | 2 |



CLASSIFICATION CONF CAPTIONED BY FM

25X1C

Approved For Release

| | | | | | | | | | |
|-----------|---------|----------|----------|---------------|-----|----------|---------|-----------|---------|
| PHOTO NO. | 1007228 | LOT NO. | T4462 | MAP REFERENCE | C | LATITUDE | 26 12 S | LONGITUDE | 28 05 E |
| COUNTRY | SWA | PROVINCE | TRANVAAL | | | | | | |
| AREA NO. | 484 | SUBJECT | C62 | SUBJECT | C29 | SUBJECT | | SUBJECT | |
| | J | O | H | A | N | N | E | S | B |
| | | | | | | | | | U |
| | | | | | | | | | R |
| | | | | | | | | | G |
| | | | | | | | | | |
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| | | | | | | |
|----------------|------|------|--------------|-------|--------------|----|
| DATE OF PHOTO | 6-7 | TYPE | 25X1C | CLASS | NO. OF CARDS | SC |
| 1961 | 4 | 1 | 3 | 2 | | |
| CLASSIFICATION | CONF | | CAPTIONED BY | | [REDACTED] | |
| | | | LM | | | |

PHOTO NO. 1007229 LOT NO. T 4462 MAP REFERENCE C LATITUDE 1304N LONGITUDE 0515E

COUNTRY NI PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 6G | C72 | C81 | | | | | | | |
| 5 | OKO | TEO | 10 | M | 15 | OSLEM | 20 | CHILD | |
| 25 | REN | OF | 30 | HAUSA | 35 | ATRIBE | 40 | | |
| 45 | | | 50 | | | | | | |

8

25X1C



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 19614 | | 1 | 3 | |

CLASSIFICATION CONF CAPTIONED BY FM

| | | | | | | | | | |
|-----------|---------|---------|----------|---------------|----|----------|--------|-----------|-------|
| PHOTO NO. | 1007230 | LOT NO. | T4462 | MAP REFERENCE | C | LATITUDE | 1200 N | LONGITUDE | 0830E |
| COUNTRY | NI | | PROVINCE | | | | | | |
| AREA NO | 66 | SUBJECT | AKD | SUBJECT | | SUBJECT | | SUBJECT | |
| | K | A | N | O | 5 | | | | |
| | | | | | 10 | G | A | S | 10 |
| | | | | | 15 | S | T | A | 15 |
| | | | | | 20 | T | A | T | 20 |
| | | | | | 25 | | | | 25 |
| | | | | | 30 | | | | 30 |
| | | | | | 35 | | | | 35 |
| | | | | | 40 | | | | 40 |
| | | | | | 45 | | | | 45 |
| | | | | | 50 | | | | 50 |

| | | | | | | | |
|----------------|---|------|---|--------------|-------|--------------|-------|
| DATE OF PHOTO | | TYPE | | QUALITY | CLASS | NO. OF CARDS | SCALE |
| 19 | 6 | 1 | 4 | 1 | 3 | | 25X1C |
| CLASSIFICATION | | | | CAPTIONED BY | | | |
| CONF | | | | PM | | | |

| | | | | | | | | | |
|------------------------|--|-------------------|--|--------------------|--|--------------------|--|---------------------|--|
| PHOTO NO. 1007231 | | LOT NO. T-4462 | | MAP REFERENCE C | | LATITUDE 1200 N | | LONGITUDE 0830 E | |
| COUNTRY NI | | | | PROVINCE | | | | | |
| AREA NO. 69 | | SUBJECT CDO | | SUBJECT | | SUBJECT | | SUBJECT | |
| KANO | | 5 | | UNIDENTIFIED | | 10 | | 15 | |
| L.D.G. | | 25 | | 30 | | 35 | | 40 | |
| 45 | | 50 | | | | | | | |
| 7 | | 25X1C | | | | | | | |
| DATE OF PHOTO 1961 | | TYPE 4 | | QUALITY 1 | | CLASS 3 | | NO. OF CARDS 1 | |
| CLASSIFICATION CONF | | | | CAPTIONED BY fm | | [REDACTED] | | | |

PHOTO NO. 1007232 LOT NO. P-4462 MAP REFERENCE C. LATITUDE 1200 N LONGITUDE 0830 E

COUNTRY NE PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|-----------|
| GG | CS1 | C 78 | | | | | | | |
| K A N O | 5 | | H A U | 10 | S A | | T R I | 15 | B E S M A |
| N. | 25 | | | 30 | | | | 35 | |
| | 45 | | | 50 | | | | | 40 |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | CAPTIONED BY |
|---------------|------|---------|-------|--------------|--------------|
| 1961 | 4 | 1 | 3 | 2 | PM |

CLASSIFICATION: CONF



PHOTO NO. 1007233 LOT NO. T-4462 MAP REFERENCE: C LATITUDE 1200 N LONGITUDE 0830 E

COUNTRY NI PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| GG | AH6 | | | | | | | |
| KANO | | | | | | | | |
| TSKIN | | | | | | | | |

PROCEEDS IN G O A FOR LEATHER

25

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 1961 | 4 | 1 | 3 | 1 |

25X1C
 [REDACTED]

CLASSIFICATION CONF CAPTIONED BY fm

| | | | | | | | | | |
|---------------------|--|----------------|-------------|-----------------|--------------|----------------|---------|-----------------|---------|
| PHOTO NO. 1007234 | | LOT NO. T 4462 | | MAP REFERENCE C | | LATITUDE 16 4W | | LONGITUDE 0301W | |
| COUNTRY MALI | | | | PROVINCE | | | | | |
| AREA NO 58G | | SUBJECT C81 | SUBJECT C72 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| T O M B O U C T O U | | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 |
| B O Y | | 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE | | | |
| 19 6 1 | | 4 | 1 | 3 | 2 | 25X1C | | | |
| CLASSIFICATION | | CAPTIONED BY | SOURCE | | | | | | |
| CONF | | FD | [REDACTED] | | | | | | |

PHOTO NO. 1007235 LOT NO. T4462 MAP REFERENCE C LATITUDE 1646N LONGITUDE 0301W

COUNTRY MALI PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------------|---------|---------|---------|---------|---------|---------------|---------|---------|
| 58G | C81 | C78 | C79 | | | | | |
| T O M B O U C T O U | | | | | | S O N G H O I | | |
| W O M A N | | | | | | M O O R. B | | |
| | | | | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|------------|
| 19 6 1 | 4 | 1 | 3 | 3 | [REDACTED] |

CLASSIFICATION CONF CAPTIONED BY FM

PHOTO NO. 1007236 LOT NO. T 4/62 MAP REFERENCE C LATITUDE 16 46N LONGITUDE 103 01W

COUNTRY MALI PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------------|---------|---------|---------|---------|---------|---------|-----------|---------|
| 289 | C81 | C3C | | | | | | |
| T O M B O U C T O U | | | | | (NR) | 15 | T N A R E | 20 |
| G C A M P. | | | | | | 35 | | 40 |
| | | | | | | | | |
| | | | | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | NO. OF SLIDES |
|---------------|------|---------|-------|--------------|---------------|
| 19 6 1 | 4 | 1 | 3 | 2 | 25X1C |

CLASSIFICATION CONF CAPTIONED BY T M

| | | | | | | | | | |
|-------------------|--|-----------------|--|-----------------|--|-----------------|--|-----------------|--|
| PHOTO NO. 1007237 | | LOT NO. T 4/1.2 | | MAP REFERENCE C | | LATITUDE 16 46N | | LONGITUDE 0301W | |
| COUNTRY MALI | | | | PROVINCE | | | | | |
| AREA NO. 58G | | SUBJECT C.31 | | SUBJECT | | SUBJECT | | SUBJECT | |
| T O M B | | 5 0 0 | | C T O U | | 10 | | M U D | |
| K H O O | | 25 0 0 | | E S. | | 30 | | B R I C | |
| | | 45 | | | | 50 | | 35 40 | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 19 6 1 | | 4 | | 1 | | 3 | | 1 | |
| CLASSIFICATION | | | | CAPTIONED BY | | SOURCE | | | |
| | | | | CONF FM | | [REDACTED] | | | |

PHOTO NO. 1007238 LOT NO. T4462 MAP REFERENCE C LATITUDE 16 46N LONGITUDE 0301W

COUNTRY MALI PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|-----------------------|---------|---------|---------|---------------|---------|---------|
| 589 | C81 | C71 | C26 | | | | | |
| T O M B | 5 | O U C T O U | 10 | | | S O N G H O I | 15 | 20 |
| I N | 25 | M A R K E T P L A C E | 30 | | | | 35 | 40 |
| | 45 | | 50 | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| 8-10 | + | 1 | 3 | 3 | 25X1C |

CLASSIFICATION CONF CAPTIONED BY FM

PHOTO NO. 1007239 LOT NO. TH462 MAP REFERENCE C LATITUDE 16 46N LONGITUDE 030W

COUNTRY MALI PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------------|---------|---------|---------|---------|---------|---------|---------------|---------|---------|
| 583 | C81 | C72 | | | | | | | |
| T O M B O U C T O U | | | | | | | S O N G H O I | | |
| B O Y | | | | | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|------------|
| 19 6 1 | 4 | 1 | 3 | 2 | [REDACTED] |

8 25X1C

CLASSIFICATION CONF CAPTIONED BY FM

| | | | | | | | | | |
|-------------------|--|---------------|---------|----------------------------|--------------|----------------|---------|-----------------|---------|
| PHOTO NO. 1007240 | | LOT NO. T4462 | | MAP REFERENCE C | | LATITUDE 33028 | | LONGITUDE 2754E | |
| COUNTRY UTA | | | | PROVINCE CAPE OF GOOD HOPE | | | | | |
| AREA NO 184 | | SUBJECT AEP | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| EAST | | LONDON | | ENGINEER | | | | | |
| RING | | SUPPLY | | CO. | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE | | | |
| 19E1 | | 4 | 1 | 3 | 1 | 25X1C | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| CONF | | | | IM | | | | | |

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|----------------------|--|----------------|-------------|-----------------|----------------|------------------|---------|-------------------|---------|
| PHOTO NO. 1007241 | | LOT NO. T 4462 | | MAP REFERENCE C | | LATITUDE 29 52 S | | LONGITUDE 31 01 E | |
| COUNTRY U A | | | | PROVINCE NATAL | | | | | |
| AREA NO 284 | | SUBJECT C62 | SUBJECT C6B | SUBJECT C81 | SUBJECT C7G | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| D U R B A N | | 5 | 10 | B T R E E T | 15 | S C E N E | 20 | | |
| Z U L U | | 25 | 30 | W O M E N. | 35 | | | | 40 |
| | | 45 | 50 | | | | | | |
| DATE OF PHOTO 6-7-8 | | | | 25X1C | | | | | |
| DATE OF PHOTO 19 6 1 | | TYPE 4 | QUALITY 1 | CLASS 3 | NO. OF CARDS 4 | SOL [REDACTED] | | | |
| CLASSIFICATION CONF | | | | CAPTIONED BY SM | | | | | |

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|-------------------------|----------------|-------------------|--------------|--------------------|-------------------|---------------------|---------|----------------------|---------|
| PHOTO NO. 1001242 | | LOT NO. T 4462 | | MAP REFERENCE C | | LATITUDE 29 52 S | | LONGITUDE 31 01 E | |
| COUNTRY U A | | | | PROVINCE NATAL | | | | | |
| AREA NO. 084 | SUBJECT C81 | SUBJECT C78 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| D | U | R | B | A | N | M | E | M | B |
| T | Y | I | S | A | I | N | D | U | C |
| | | | | | | | | | |
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| | | | | | | | | | |
| DATE OF PHOTO 19 6 1 | | TYPE 4 | QUALITY 1 | CLASS 3 | NO. OF CARDS 2 | 25X1C | | | |
| CLASSIFICATION CONF | | | | CAPTIONED BY FM | | | | | |

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|----------------|---------|--------------|---------|---------|-------|---------------|----------------------|--|----------|-------|--|-----------|-------|--|--|
| PHOTO NO. | 1007243 | | LOT NO. | T-4462 | | MAP REFERENCE | C | | LATITUDE | 3356S | | LONGITUDE | 1825E | | |
| COUNTRY | UA | | | | | PROVINCE | CAPE OF GOOD HOPE | | | | | | | | |
| AREA NO | 181 | | SUBJECT | AKU DDD | | SUBJECT | | | SUBJECT | | | SUBJECT | | | |
| | 5 | CAPE TOWN | | | | 10 | (NR) | | 15 | ROAD | | 20 | AP | | |
| | 25 | PROACHING | | | | 30 | CITY | | 35 | FROM | | 40 | | | |
| | 45 | JOHANNESBURG | | | | 50 | | | | | | | | | |
| 1-28 | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | | | | | | |
| 1961 | | | 4 | 1 | 3 | 5 | 25X1C [REDACTED] | | | | | | | | |
| CLASSIFICATION | | | | | | CAPTIONED BY | | | | | | | | | |
| CONF | | | | | | FM | | | | | | | | | |

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|------------------------|----|-------------------|--------------------|-------------------------------|--------------|----------------------|---------|--------------------|---------|
| PHOTO NO. 1007244 | | LOT NO. T-4462 | | MAP REFERENCE C | | LATITUDE 3356S | | LONGITUDE 1825E | |
| COUNTRY ZA | | | | PROVINCE CAPE OF GOOD HOPE | | | | | |
| AREA NO. 18Y | | SUBJECT C3B | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| CAPE TOWN | | | 10 | HOUBENING | | | 15 | 20 | |
| MALAY | | QUARTER | | | 30 | OF | | 35 | 40 |
| TY | 45 | 50 | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 1961 | | 4 | 1 | 3 | 1 | 25X1C | | | |
| CLASSIFICATION CONF | | | CAPTIONED BY FM | | | | | | |

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|----------------|-----------|---------|----------|---------------|--------------|----------|---|----------------------|----|
| PHOTO NO. | 1007245 | LOT NO. | T 4/1/62 | MAP REFERENCE | C | LATITUDE | 16 48N 0301W | | |
| COUNTRY | MALI | | PROVINCE | | | | | | |
| AREA NO. | 58G | SUBJECT | C81 | SUBJECT | C3B | SUBJECT | | SUBJECT | |
| | T O M B | | 3 | | 10 | | | | 20 |
| | G H O U T | | 25 | | 30 | | 13 | | 40 |
| | F C I T Y | | 45 | | 50 | | 35 | | 0 |
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| | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
| 19 6 1 | | 4 | | 1 | | 3 | 2 | 25X1C | |
| CLASSIFICATION | | | | | CAPTIONED BY | | <div style="background-color: black; width: 100%; height: 20px;"></div> | | |
| | | | | CONF | | fm | | | |

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|----------------------|------------------|--------------------|--------------------|--------------------|
| PHOTO NO. 1007246 | LOT NO. T4462 | MAP REFERENCE C | LATITUDE 16 45N | LONGITUDE 0301W |
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|-----------------|----------|
| COUNTRY MALI | PROVINCE |
|-----------------|----------|

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------------|---------|---------|-------------------|---------|
| 58G | C3C | C81 | | | | | | |
| | T O M B | 5 | 10 | U O U C T O U | (NR) | 15 | T U A R E | 20 |
| | G | 25 | 30 | C A M P | O N | 35 | O U T S K I R T S | 40 |
| | O F | 45 | 50 | C I T Y | | | | |

| | | | | | |
|--------------------|-----------|--------------|------------|-------------------|-------------------------------|
| DATE OF PHOTO 7 | TYPE 4 | QUALITY 1 | CLASS 3 | NO. OF CARDS 2 | SOURCE OF PHOTOGRAPH 25X1C |
|--------------------|-----------|--------------|------------|-------------------|-------------------------------|

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| CLASSIFICATION CONF | CAPTIONED BY LM |
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|----------------|---------|--|---------|--------------|----------|----------------|----------------------|--|----------|--------------|--|-----------|-------|--|
| PHOTO NO. | 1007247 | | LOT NO. | T4462 | | MAP REFERENCE. | C | | LATITUDE | 16 46N | | LONGITUDE | 0301W | |
| COUNTRY | MALI | | | | PROVINCE | | | | | | | | | |
| AREA NO. | 58G | | SUBJECT | C26 | | SUBJECT | | | SUBJECT | | | SUBJECT | | |
| | T O M B | | 5 | O U C T O U | | 10 | | | | M A R K E T. | | 15 | 20 | |
| | | | 25 | | | 30 | | | | | | 35 | 40 | |
| | | | 45 | | | 50 | | | | | | | | |
| 10 | | | | | | | | | | | | | | |
| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | | | | | |
| 19 6 1 | | | 4 | 1 | 3 | 1 | 25X1C [Redacted] | | | | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | | | | | | |
| CONF | | | | FM | | | | | | | | | | |

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| PHOTO NO. | 1007248 | | LOT NO. | T4462 | | MAP REFERENCE | C | | LATITUDE | 16 46 N | | LONGITUDE | 0 30 W | |
| COUNTRY | MALI | | | | | PROVINCE | | | | | | | | |
| AREA NO. | 583 | | SUBJECT | C26 | | SUBJECT | C25 | | SUBJECT | | | SUBJECT | | |
| | T O M B O U C T O U | | 5 | | | 10 | | | | M A R K E T | | 15 | | |
| | | | 25 | | | 30 | | | | | | 35 | | |
| | | | 45 | | | 50 | | | | | | | | |
| 10 | | | | | | | | | | | | | | |
| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | | | | | |
| 17 6 1 | | | 4 | 1 | 3 | 2 | 25X1C | | | | | | | |
| CLASSIFICATION | | | | | CAPTIONED BY | | | | | | | | | |
| CONF | | | | | JH | | | | | | | | | |

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|----------------|---------|---|---------|--------|---|---------------|--------------|----------------------|----------|-------|-------|---------|-----------|-------|---------|---|---|---|
| PHOTO NO. | 1007249 | | LOT NO. | T-4462 | | MAP REFERENCE | C | | LATITUDE | 1646N | | | LONGITUDE | 0301W | | | | |
| COUNTRY | MALI | | | | | | PROVINCE | | | | | | | | | | | |
| AREA NO. | 58G | | SUBJECT | C81 | | SUBJECT | C72 | | SUBJECT | | | SUBJECT | | | SUBJECT | | | |
| | T | O | M | B | O | U | C | T | O | U | | J | O | N | G | H | A | I |
| | G | I | R | L | | | | | | | | | | | | | | |
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| DATE OF PHOTO | 19 | 6 | 1 | 4 | 1 | 3 | 2 | SOURCE OF PHOTOGRAPH | | | | | | | | | | |
| | | | | | | | | | | | 25X1C | | | | | | | |
| CLASSIFICATION | CONF | | | | | | CAPTIONED BY | | | FM | | | | | | | | |

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| PHOTO NO. | | 1007250 | | | LOT NO. | | T4462 | | | MAP REFERENCE | | C | | LATITUDE | | 1646N | | | LONGITUDE | | | 0301W | | | | | | |
| COUNTRY | | | | | | | MALI | | | | | | | | | | | | | | | PROVINCE | | | | | | |
| AREA NO. | | | | 58G | | SUBJECT | | C81 | | SUBJECT | | C72 | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | | | |
| T O M B | | | | 5 | | B O U C | | T O U | | 10 | | | | | | | | | | 15 | | S O N G | | H O I | | 20 | | |
| G I R L | | | | 25 | | S | | | | | | | | 30 | | | | | | 35 | | | | | | 40 | | |
| | | | | 45 | | | | | | | | | | 50 | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | | | | 1961 | | | TYPE | | 41 | | CLASS | | 3 | | NO. OF CARDS | | 2 | | SOURCE OF PHOTOGRAPH | | | | | | | | |
| | | | | | | | | | | | | | | | | | | 25X1C | | | | | | | | | | |
| CLASSIFICATION | | | | | | | | | | CONF | | | | | | | | | | | | | | | | | | |
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FORM NO. 174
1 Jun 55

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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| PHOTO NO. 1007251 | | LOT NO. T4462 | | MAP REFERENCE C | | LATITUDE 16 46 N | | LONGITUDE 0301 W | |
| COUNTRY MALI | | | | PROVINCE | | | | | |
| AREA NO. 58G | | SUBJECT C25 | SUBJECT C72 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| T O M B O U C T O U | | 5 | 10 | S T R E E T | 15 | 20 | ✓ | | |
| E N D O R | | 25 | 30 | | 35 | 40 | | | |
| | | 45 | 50 | | | | | | |
| 8-10 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 19 6 1 | | 4 | 1 | 3 | 2 | 25X10 [REDACTED] | | | |
| CLASSIFICATION | | | CAPTIONED BY | | | | | | |
| CONF | | | FM | | | | | | |

PHOTO NO. 1007252 LOT NO. T 4462 MAP REFERENCE 2 LATITUDE 16 46N LONGITUDE 0301W

COUNTRY MALI PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|-------------|---------|---------|---------|---------------------|---------|---------|---------|
| 58G | C51 | | | | | | | | |
| T O M B | 5 | O O C T O U | 10 | | | H O M E - M A D | 15 | | 20 |
| E M U | 25 | S I C A L | 30 | | | I N S T R U M E N T | 35 | | 40 |
| | 45 | | 50 | | | | | | |

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 19 6 1 | 4 | 1 | 3 | 1 | 25X1C |

CLASSIFICATION CONF CAPTIONED BY TID

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|----------------------|--|----------------|-------------|-------------------------|----------------|----------------------------|---------|-----------------|---------|
| PHOTO NO. 1007253 | | LOT NO. T 4462 | | MAP REFERENCE C | | LATITUDE 16 4W | | LONGITUDE 0301W | |
| COUNTRY MALI | | | | PROVINCE | | | | | |
| AREA NO 58G | | SUBJECT C81 | SUBJECT C72 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| T O M B | | D U C T O U | | 10 | M O O R | 15 | C W H | 20 | |
| T E A | | F R I C A N | | 25 | 30 | 35 | 40 | 45 | 50 |
| 8 | | | | | | | | | |
| DATE OF PHOTO 19 6 1 | | TYPE 4 | QUALITY 1 | CLASS 3 | NO. OF CARDS 2 | SOURCE OF PHOTOGRAPH 25XTC | | | |
| CLASSIFICATION CONF | | | | CAPTIONED BY [REDACTED] | | | | | |

FORM NO. 174 1 Jun 56 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT Approved For Release 2000/04/27 : CIA-RDP78-05867A000416420013-9

FORM 871-245

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| PHOTO NO. 1007254 | | LOT NO. T-4462 | | MAP REFERENCE C | | LATITUDE 16 46N | | LONGITUDE 0301W | |
| COUNTRY MALI | | | | PROVINCE | | | | | |
| AREA NO. 58G | | SUBJECT C81 | SUBJECT C78 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| T O M B O U C T O U | | V E I L E D | T | | | | | | |
| U A R E G S. | | | | | | | | | |
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| 8 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 1961 | | H | 1 | 3 | 2 | 25X1C | | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |
| | | CONF | | | | L M | | | |

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| PHOTO NO. | 1007255 | LOT NO. | T-4462 | MAP REFERENCE | C | LATITUDE | 16 46N | LONGITUDE | 0301W |
| COUNTRY | MALI | | PROVINCE | | | | | | |
| AREA NO | 58G | SUBJECT | C81 | SUBJECT | C7G | SUBJECT | | SUBJECT | |
| | | | | | | | | | |
| | T | O | M | B | O | O | C | T | O |
| | | | | | | | | T | U |
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| DATE OF PHOTO | 8 | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | |
| 19 | 6 | 1 | H | 1 | 3 | 2 | 25X1C | | |
| CLASSIFICATION | | CONF | | CAPTIONED BY | | | FM | | |

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|-----------------------|----------------|-----------------|----------------|-------------------------|-------------------|-------------------------------|---------|----------------------|---------|
| PHOTO NO. 1007256 | | LOT NO. T442 | | MAP REFERENCE C | | LATITUDE 10 40 N | | LONGITUDE 10 01 W | |
| COUNTRY MALI | | | | PROVINCE | | | | | |
| AREA NO. 386 | SUBJECT C81 | SUBJECT C79 | SUBJECT C78 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| T | O | M | B | J | U | C | T | O | J |
| V | A | R | E | G | 8 | W | I | A | E |
| G | T | O | W | N. | | | | | |
| 8 | | | | | | | | | |
| DATE OF PHOTO 1961 | | TYPE 4 | QUALITY 1 | CLASS 3 | NO. OF CARDS 3 | SOURCE OF PHOTOGRAPH 25X1C | | | |
| CLASSIFICATION | | | | CAPTIONED BY cont fm | | [REDACTED] | | | |