

PHOTO NO. 1024099 LOT NO. P-2000/04/27 MAP REFERENCE 78-05867A000416740014-3 COORDINATES 2602 E

| AREA NO       | SUBJECT | SUBJECT | SUBJECT | SUBJECT    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|---------|---------|---------|------------|---------|---------|---------|---------|---------|
| 660 M         | A16     |         | BUCEGI  | (WAC251 C) |         |         |         |         |         |
| P L C E S T I | (N R)   |         |         |            |         |         |         |         |         |
| A B R Y       |         |         |         |            |         |         |         |         |         |

| DATE OF PHOTO  | TYPE             | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|----------------|------------------|---------|-------|--------------|--------|
| SEPT 6 4 4     | 4                | 2       | 3     | 1            |        |
| CLASSIFICATION | CAPTIONED BY BPC |         |       |              |        |

PHOTO NO. 1024100 LOT NO. P 0006-65 MAP REFERENCE CIACRDP78-05867A000416740044-3 LATITUDE 51 48 N 21 49 E

Approved For Release 2000/04/27 : CIA-RDP78-05867A000416740044-3

COUNTRY POLAND PROVINCE RZESZOW (WAC 232K)

AREA NO 5355 M SUBJECT C62 SUBJECT AHL SUBJECT DUB SUBJECT COL SUBJECT SUBJECT SUBJECT SUBJECT

K O R C Z Y N A 10 P A N O R A M A 20

F T O W N 25 H I L L S 35 F I E L D 40

CHURCH 45

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE

4 2 3 4

CLASSIFICATION CONF CAPTIONED BY B.P.C.

FORM NO. 174 1 Jan 66 USE PREVIOUS EDITIONS

Approved For Release 2000/04/27 : CIA-RDP78-05867A000416740044-3

GPO 871-285

|                                            |                |                      |                |                                                 |         |                     |         |                       |         |
|--------------------------------------------|----------------|----------------------|----------------|-------------------------------------------------|---------|---------------------|---------|-----------------------|---------|
| PHOTO NO.<br>1024101                       |                | LOT NO.<br>P-8886665 |                | MAP REFERENCE<br>CIA-RDP78-05867A000416740014-3 |         | LATITUDE<br>21 47 N |         | LONGITUDE<br>102 47 E |         |
| COUNTRY<br>Approved For Release 2000/04/27 |                | PROVINCE<br>RZESZOW  |                | SUBJECT<br>WAC 232A                             |         |                     |         |                       |         |
| AREA NO<br>5355 M                          | SUBJECT<br>C26 | SUBJECT<br>C6B       | SUBJECT<br>C12 | SUBJECT<br>AIKE                                 | SUBJECT | SUBJECT             | SUBJECT | SUBJECT               | SUBJECT |
| K R O S                                    | N O            |                      | M A            | R I K E T                                       |         |                     | P L     | A C                   | E       |
|                                            | 25             |                      | 30             |                                                 |         |                     | 35      |                       | 40      |
|                                            | 45             |                      | 50             |                                                 |         |                     |         |                       |         |

  

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| DATE OF PHOTO          |  |  | TYPE                | QUALITY | CLASS | NO. OF CARDS | SOURCE     |
|                        |  |  | 8                   | 2       | 3     | 4            | [REDACTED] |
| CLASSIFICATION<br>CONF |  |  | CAPTIONED BY<br>BPC |         |       |              |            |

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 2000/04/27 : CIA-RDP78-05867A000416740014-3

GPO 871-288

PHOTO NO. 1024102 LOT NO. P-0006157 MAP REFERENCE 79 01 N 21 47 E  
Approved For Release 2000/04/27 : CIA-RDP78-05867A000416740014-3

AREA NO. 5355 M SUBJECT C16 SUBJECT C6B SUBJECT RZESZOW (WAC 232A)  
K R O S N O P T T K H E A D Q U A  
R T E R S B U I L D I N G  
45 30 15 20 40

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|----------------|--|--|------|--------------|-------|--------------|------------|
| DATE OF PHOTO  |  |  | TYPE | QUALITY      | CLASS | NO. OF CARDS | SOURCE     |
|                |  |  | 4    | 2            | 3     | 2            | [REDACTED] |
| CLASSIFICATION |  |  |      | CAPTIONED BY |       |              |            |
| CONF           |  |  |      | BPC          |       |              |            |

PHOTO NO.

102410

LOT NO.

P-3003

MAP REFERENCE

COORDINATES

Approved For Release 2000/04/27 : CIA-RDP78-05867A000416740014-3

USSR

PROVINCE

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FORM NO.

1 Jan 56 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

For Release 2000/04/27 : CIA-RDP78-05867A000416740014-3

GPO 871-245

PHOTO NO.

LOT NO.

MAP REFERENCE

COUNTRY

Approved For Release 2000/04/27 : CIA-RDP78-05867A000416740014-3

AREA NO

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FORM NO.

1 Jan 56

174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 2000/04/27 : CIA-RDP78-05867A000416740014-3

GPO 871-265

PHOTO NO. 1024107 LOT NO. 60000427 MAP REFERENCE 23 09N 82 22W

COGNATE Approved For Release 2000/04/27 : CIA-RDP78-05867A000416740014-3

| AREA NO     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT       | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------|---------|---------|---------------|---------|---------|---------|---------|
| 586A7       | C71     | 95F     |         |         |               |         |         |         |         |
| H A V A N A |         |         | 2       | 10      | J A N U A R Y | 15      |         |         | 20      |
| R A D E     |         |         |         | 30      |               |         |         |         | P A     |
|             |         |         |         | 40      |               |         |         |         |         |

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE

CLASSIFICATION

FORM NO. 174 USE PREVIOUS EDITIONS

CAPTIONED BY

Approved For Release 2000/04/27 : CIA-RDP78-05867A000416740014-3

PHOTO NO.

LOT NO.

MAP REFERENCE

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DATE OF PHOTO

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CLASSIFICATION

CAPTIONED BY

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(28) 25X1A

FORM NO.

1 Jan 56

174

USE PREVIOUS EDITIONS

Approved For Release 2000/04/27 : CIA-RDP78-05867A000416740014-3

GPO 871-265

PHOTO NO. 102410

LOT NO.

MAP REFERENCE

Approved For Release 2000/04/27 : CIA-RDP78-05867A000416740014-3

COORINATE 10-47N 106-42E

AREA NO. V8 SUBJECT C5N SUBJECT C93 PROVINCE WAC 739 B

SAIGON FUNERAL OF  
EVANGELIST STUDENT  
KILLED DURING STUDENT DEMONSTRATION AGAINST GOVT. ON 25 NOV, 1964

8-10

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 29 NOV 64     | 4    | 1       | 3     | 2            |                      |

CLASSIFICATION **CONFIDENTIAL** CAPTIONED BY WB

FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS

Approved For Release 2000/04/27 : CIA-RDP78-05867A000416740014-3

Approved For Release 2000/04/27 : CIA-RDP78-05867A000416740014-3

|                |  |               |  |                 |  |                    |  |
|----------------|--|---------------|--|-----------------|--|--------------------|--|
| PHOTO NO.      |  | LOT NO.       |  | MAP REFERENCE   |  | ATTITUDE           |  |
| COUNTRY        |  | PROVINCE      |  | 18-47N          |  | 106-42E            |  |
| AREA NO        |  | SUBJECT       |  | SUBJECT         |  | SUBJECT            |  |
| V8             |  | C5N C93       |  | WRC 739B        |  |                    |  |
| A I G O N      |  | F U N E R A L |  | O F             |  | L                  |  |
| E V A N        |  | N G O C       |  | S T U D E N T   |  | K                  |  |
| I L L E D      |  | D U R I N G   |  | S T U D E N T S |  | A N T I - G O V T. |  |
|                |  |               |  |                 |  |                    |  |
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|                |  |               |  |                 |  |                    |  |
| 8-10           |  |               |  | 25X1A           |  |                    |  |
| DATE OF PHOTO  |  | TYPE          |  | QUALITY         |  | CLASS              |  |
| 29 Nov         |  | 64            |  | 4               |  | 3                  |  |
|                |  |               |  |                 |  | 2                  |  |
| CLASSIFICATION |  | CAPTIONED BY  |  | SOUR            |  |                    |  |
| CONFIDENTIAL   |  | W3            |  |                 |  |                    |  |

PHOTO NO.

112411

LOT NO.

760711

MAP REFERENCE

CIA-RDP78-05867A000416740014-3

COUNTRY

Approved For Release 2000/04/27 : CIA-RDP78-05867A000416740014-3

PROVINCE

WAC 739B

LONGITUDE

10-47N 106-42E

AREA NO

VS

SUBJECT

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PHOTO NO.

1024112

LOT NO.

2800704/27

MAP REFERENCE

CIA-RDP78-05867A000416740014-3

COORDINATES

PROVINCE

WAC 739 B

LONGITUDE

18-47N 106-42E

AREA NO

V8

SUBJECT

C5N

SUBJECT

C93

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SAIGON

FUNERAL

OF

EVAN

NGOC

STUDENT

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LITTLE

DURING

STUDENT ANTI-GOV.

DEMONSTRATION OF 25 Nov 1964.

8-10

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

29 Nov

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CLASSIFICATION

CONFIDENTIAL

CAPTIONED BY

WB

FORM NO.

1 Jan 56

174

USE PREVIOUS EDITIONS

Approved For Release 2000/04/27 : CIA-RDP78-05867A000416740014-3

PHOTO NO.

1024115

LOT NO.

2000/04/27

MAP REFERENCE

CIA-RDP78-05867A000416740014-3

COUNTRY

PROVINCE

WAC 739 B

10-11 N

106-42 E

AREA NO

V8

SUBJECT

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CLASSIFICATION

CONFIDENTIAL

CAPTIONED BY

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25X1A

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 2000/04/27 : CIA-RDP78-05867A000416740014-3

GPO 871-285

PHOTO NO. 8-14 LOT NO. 25X1A MAP REFERENCE 106-42E **Approved For Release 2000/04/27 : CIA-RDP78-05867A000416740014-3**

COUNTRY LAOS PROVINCE WAC 739 B

AREA NO VS SUBJECT C5N C93 SUBJECT FUNERAL SUBJECT OF SUBJECT STUDENT SUBJECT ILLEGAL SUBJECT IN SUBJECT STUDENTS ANTI-GOV'T

DEMONSTRATION OF 25 NOV 1964

8-14 25X1A

DATE OF PHOTO 29 Nov TYPE 64 QUALITY 4 CLASS 1 NO. OF CARDS 3 SOURCE 2

CLASSIFICATION **CONFIDENTIAL** CAPTIONED BY WLB

FORM NO. 174 USE PREVIOUS EDITIONS **Approved For Release 2000/04/27 : CIA-RDP78-05867A000416740014-3**

|                                                                  |  |         |  |               |  |          |  |           |  |
|------------------------------------------------------------------|--|---------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO.                                                        |  | LOT NO. |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| Approved For Release 2000/04/27 : CIA-RDP78-05867A000416740014-3 |  |         |  |               |  |          |  |           |  |
| COUNTRY                                                          |  |         |  | PROVINCE      |  |          |  |           |  |
| AREA NO                                                          |  |         |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| V\$                                                              |  |         |  | CSN           |  | C93      |  | WAC 739B  |  |
| A                                                                |  | I       |  | G             |  | O        |  | N         |  |
| F                                                                |  | U       |  | N             |  | E        |  | R         |  |
| A                                                                |  | L       |  | O             |  | F        |  | L         |  |
| E                                                                |  | V       |  | A             |  | N        |  | G         |  |
| O                                                                |  | C       |  | S             |  | T        |  | U         |  |
| D                                                                |  | E       |  | N             |  | T        |  | A         |  |
| I                                                                |  | L       |  | Z             |  | E        |  | D         |  |
| D                                                                |  | U       |  | R             |  | I        |  | N         |  |
| G                                                                |  | O       |  | V             |  | T        |  | D         |  |
| E                                                                |  | M       |  | O             |  | N        |  | S         |  |
| T                                                                |  | R       |  | A             |  | T        |  | I         |  |
| O                                                                |  | N       |  | S             |  | T        |  | R         |  |
| A                                                                |  | T       |  | I             |  | O        |  | N         |  |
| S                                                                |  | T       |  | R             |  | A        |  | T         |  |
| I                                                                |  | O       |  | N             |  | S        |  | T         |  |
| R                                                                |  | A       |  | T             |  | I        |  | O         |  |
| N                                                                |  | S       |  | T             |  | R        |  | A         |  |
| T                                                                |  | I       |  | O             |  | N        |  | S         |  |
| T                                                                |  | R       |  | A             |  | T        |  | I         |  |
| O                                                                |  | N       |  | S             |  | T        |  | R         |  |
| A                                                                |  | T       |  | I             |  | O        |  | N         |  |
| S                                                                |  | T       |  | R             |  | A        |  | T         |  |
| I                                                                |  | O       |  | N             |  | S        |  | T         |  |
| R                                                                |  | A       |  | T             |  | I        |  | O         |  |
| N                                                                |  | S       |  | T             |  | R        |  | A         |  |
| T                                                                |  | I       |  | O             |  | N        |  | S         |  |
| T                                                                |  | R       |  | A             |  | T        |  | I         |  |
| O                                                                |  | N       |  | S             |  | T        |  | R         |  |
| A                                                                |  | T       |  | I             |  | O        |  | N         |  |
| S                                                                |  | T       |  | R             |  | A        |  | T         |  |
| I                                                                |  | O       |  | N             |  | S        |  | T         |  |
| R                                                                |  | A       |  | T             |  | I        |  | O         |  |
| N                                                                |  | S       |  | T             |  | R        |  | A         |  |
| T                                                                |  | I       |  | O             |  | N        |  | S         |  |
| T                                                                |  | R       |  | A             |  | T        |  | I         |  |
| O                                                                |  | N       |  | S             |  | T        |  | R         |  |
| A                                                                |  | T       |  | I             |  | O        |  | N         |  |
| S                                                                |  | T       |  | R             |  | A        |  | T         |  |
| I                                                                |  | O       |  | N             |  | S        |  | T         |  |
| R                                                                |  | A       |  | T             |  | I        |  | O         |  |
| N                                                                |  | S       |  | T             |  | R        |  | A         |  |
| T                                                                |  | I       |  | O             |  | N        |  | S         |  |
| T                                                                |  | R       |  | A             |  | T        |  | I         |  |
| O                                                                |  | N       |  | S             |  | T        |  | R         |  |
| A                                                                |  | T       |  | I             |  | O        |  | N         |  |
| S                                                                |  | T       |  | R             |  | A        |  | T         |  |
| I                                                                |  | O       |  | N             |  | S        |  | T         |  |
| R                                                                |  | A       |  | T             |  | I        |  | O         |  |
| N                                                                |  | S       |  | T             |  | R        |  | A         |  |
| T                                                                |  | I       |  | O             |  | N        |  | S         |  |
| T                                                                |  | R       |  | A             |  | T        |  | I         |  |
| O                                                                |  | N       |  | S             |  | T        |  | R         |  |
| A                                                                |  | T       |  | I             |  | O        |  | N         |  |
| S                                                                |  | T       |  | R             |  | A        |  | T         |  |
| I                                                                |  | O       |  | N             |  | S        |  | T         |  |
| R                                                                |  | A       |  | T             |  | I        |  | O         |  |
| N                                                                |  | S       |  | T             |  | R        |  | A         |  |
| T                                                                |  | I       |  | O             |  | N        |  | S         |  |
| T                                                                |  | R       |  | A             |  | T        |  | I         |  |
| O                                                                |  | N       |  | S             |  | T        |  | R         |  |
| A                                                                |  | T       |  | I             |  | O        |  | N         |  |
| S                                                                |  | T       |  | R             |  | A        |  | T         |  |
| I                                                                |  | O       |  | N             |  | S        |  | T         |  |
| R                                                                |  | A       |  | T             |  | I        |  | O         |  |
| N                                                                |  | S       |  | T             |  | R        |  | A         |  |
| T                                                                |  | I       |  | O             |  | N        |  | S         |  |
| T                                                                |  | R       |  | A             |  | T        |  | I         |  |
| O                                                                |  |         |  |               |  |          |  |           |  |

|                                                                             |  |                                                                  |  |                |  |               |  |               |  |            |  |
|-----------------------------------------------------------------------------|--|------------------------------------------------------------------|--|----------------|--|---------------|--|---------------|--|------------|--|
| PHOTO NO.                                                                   |  | APPROVED FOR RELEASE 2000/04/27 : CIA-RDP78-05867A000416740014-3 |  | LOT NO.        |  | MAP REFERENCE |  | LATITUDE      |  | LONGITUDE  |  |
| COUNTRY                                                                     |  |                                                                  |  | PROVINCE       |  |               |  |               |  |            |  |
| AREA NO.                                                                    |  |                                                                  |  | SUBJECT        |  |               |  |               |  |            |  |
| 18                                                                          |  |                                                                  |  | C5N C93        |  |               |  |               |  |            |  |
| 8                                                                           |  |                                                                  |  | 10             |  |               |  | 15            |  |            |  |
| A I G O N                                                                   |  |                                                                  |  | F U N E R A L  |  |               |  | O F           |  |            |  |
| E                                                                           |  |                                                                  |  | V A N          |  |               |  | N G O C       |  |            |  |
| 11                                                                          |  |                                                                  |  | 12             |  |               |  | 13            |  |            |  |
| L L E d                                                                     |  |                                                                  |  | T U R I N G    |  |               |  | S T U D E N T |  |            |  |
| GOVT.                                                                       |  |                                                                  |  | DEMONSTRATIONS |  |               |  | 25 NOV 1964   |  |            |  |
| 8-10                                                                        |  |                                                                  |  | 25X1A          |  |               |  |               |  |            |  |
| DATE OF PHOTO                                                               |  | TYPE                                                             |  | QUALITY        |  | CLASS         |  | NO. OF CARDS  |  | SOURCE     |  |
| 29 Nov                                                                      |  | 64                                                               |  | 4              |  | 3             |  | 2             |  | [REDACTED] |  |
| CLASSIFICATION                                                              |  |                                                                  |  | CAPTIONED BY   |  |               |  | [REDACTED]    |  |            |  |
| CONFIDENTIAL                                                                |  |                                                                  |  | WAB            |  |               |  | [REDACTED]    |  |            |  |
| FORM NO. 1 Approved For Release 2000/04/27 : CIA-RDP78-05867A000416740014-3 |  |                                                                  |  |                |  |               |  |               |  |            |  |

|                |  |                                                                    |  |                           |  |                 |  |             |  |              |  |
|----------------|--|--------------------------------------------------------------------|--|---------------------------|--|-----------------|--|-------------|--|--------------|--|
| PHOTO NO.      |  | APPROVED FOR RELEASE 2000/04/27 : CIA-RDP78-05867A000416740014-3 E |  | LOT NO.                   |  | MAP REFERENCE   |  | LATITUDE    |  | LONGITUDE    |  |
| COUNTRY        |  |                                                                    |  | PROVINCE                  |  |                 |  |             |  |              |  |
| AREA NO        |  |                                                                    |  | SUBJECT                   |  | SUBJECT         |  | SUBJECT     |  | SUBJECT      |  |
| VS             |  |                                                                    |  | CSN                       |  | C93             |  |             |  |              |  |
| 8-10-          |  |                                                                    |  | 5                         |  | 10              |  | 15          |  | 20           |  |
| A I G O N      |  |                                                                    |  | F U N E R A L             |  | O F             |  | L           |  |              |  |
| E V A N        |  |                                                                    |  | N G O C                   |  | S T U D E N T   |  | K           |  |              |  |
| 1 L I E D      |  |                                                                    |  | D U R I N G               |  | S T U D E N T S |  | A N T I -   |  |              |  |
| O V T.         |  |                                                                    |  | D E M O N S T R A T I O N |  | O F             |  | 25 NOV 1964 |  |              |  |
| DATE OF PHOTO  |  |                                                                    |  | TYPE                      |  | QUALITY         |  | CLASS       |  | NO. OF CARDS |  |
| 29 NOV         |  |                                                                    |  | 6.4                       |  | 4               |  | 1           |  | 3 2          |  |
| CLASSIFICATION |  |                                                                    |  | CONFIDENTIAL              |  | CAPTIONED BY    |  | WB          |  |              |  |

|                                                                             |         |         |         |               |              |          |         |           |         |
|-----------------------------------------------------------------------------|---------|---------|---------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO.                                                                   |         | LOT NO. |         | MAP REFERENCE |              | LATITUDE |         | LONGITUDE |         |
| Approved For Release 2000/04/27 : CIA-RDP78-05867A000416740014-3            |         |         |         |               |              |          |         |           |         |
| COUNTRY                                                                     |         |         |         | PROVINCE      |              |          |         |           |         |
|                                                                             |         |         |         | WAC 739 B     |              |          |         |           |         |
| AREA NO                                                                     | SUBJECT | SUBJECT | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| V8                                                                          | CSN     | C93     |         |               |              |          |         |           |         |
| 8                                                                           | A       | I       | G       | O             | N            | F        | U       | N         | E       |
| 5                                                                           |         |         |         |               |              | 10       |         |           | 20      |
|                                                                             |         |         |         |               |              |          |         |           |         |
| E                                                                           | V       | A       | N       | N             | G            | O        | C       | S         | T       |
| 25                                                                          |         |         |         |               |              | 30       |         |           | 40      |
|                                                                             |         |         |         |               |              |          |         |           |         |
| 45                                                                          |         |         |         |               |              | 50       |         |           |         |
|                                                                             |         |         |         |               |              |          |         |           |         |
| KILLED DURING STUDENT ANTI-GV DEMONSTRATION ON 25 NOV, 1964.                |         |         |         |               |              |          |         |           |         |
|                                                                             |         |         |         |               |              |          |         |           |         |
|                                                                             |         |         |         |               |              |          |         |           |         |
|                                                                             |         |         |         |               |              |          |         |           |         |
| 8-10                                                                        |         |         |         |               |              |          |         |           |         |
| 25X1A                                                                       |         |         |         |               |              |          |         |           |         |
| DATE OF PHOTO                                                               |         | TYPE    | QUALITY | CLASS         | NO. OF CARDS | SOURCE   |         |           |         |
| 29 Nov                                                                      | 64      | 4       | 1       | 3             | 2            |          |         |           |         |
| CLASSIFICATION                                                              |         |         |         | CAPTIONED BY  |              |          |         |           |         |
| CONFIDENTIAL                                                                |         |         |         | WB            |              |          |         |           |         |
| FORM NO. 1 Approved For Release 2000/04/27 : CIA-RDP78-05867A000416740014-3 |         |         |         |               |              |          |         |           |         |

|                                                                                |                |                       |         |                                                 |              |                           |         |                             |          |
|--------------------------------------------------------------------------------|----------------|-----------------------|---------|-------------------------------------------------|--------------|---------------------------|---------|-----------------------------|----------|
| PHOTO NO.<br>102-118                                                           |                | LOT NO.<br>2000/04/27 |         | MAP REFERENCE<br>CIA-RDP78-05867A000416740014-3 |              | LATITUDE<br>16° 40' 14" N |         | LONGITUDE<br>103° 14' 30" E |          |
| COUNTRY<br>LAOS                                                                |                |                       |         | PROVINCE<br>WAC 739 B                           |              |                           |         |                             |          |
| AREA NO.<br>VS                                                                 | SUBJECT<br>C5N | SUBJECT<br>C93        | SUBJECT | SUBJECT                                         | SUBJECT      | SUBJECT                   | SUBJECT | SUBJECT                     | SUBJECT  |
| SAIGON                                                                         | 5              |                       | FUNERAL | 10                                              |              | 15                        |         | 20                          |          |
| EVAN                                                                           | 25             | NGOC                  | 30      |                                                 | 35           | STUDENT                   |         | 40                          | K        |
| 1 L L E d                                                                      | 45             |                       | 50      |                                                 |              | STUDENTS                  |         |                             | ANTI-GOV |
| DEMONSTRATION OF 25 NOV 1964.                                                  |                |                       |         |                                                 |              |                           |         |                             |          |
| 8-10                                                                           |                |                       |         |                                                 |              |                           |         |                             |          |
| DATE OF PHOTO                                                                  |                | TYPE                  | QUALITY | CLASS                                           | NO. OF CURDS | SC                        |         |                             |          |
| 29 Nov                                                                         | 64             | 4                     | 1       | 3                                               | 2            | 25X1A                     |         |                             |          |
| CLASSIFICATION<br>CONFIDENTIAL                                                 |                |                       |         | CAPTIONED BY<br>WB                              |              |                           |         |                             |          |
| FORM NO. 17-1 Approved For Release 2000/04/27 : CIA-RDP78-05867A000416740014-3 |                |                       |         |                                                 |              |                           |         |                             |          |

|                                                                             |  |                                                                  |  |                 |  |                   |  |
|-----------------------------------------------------------------------------|--|------------------------------------------------------------------|--|-----------------|--|-------------------|--|
| PHOTO NO.                                                                   |  | APPROVED FOR RELEASE 2000/04/27 : CIA-RDP78-05867A000416740014-3 |  | LATITUDE        |  | LONGITUDE         |  |
| COUNTRY                                                                     |  | PROVINCE                                                         |  |                 |  |                   |  |
| AREA NO                                                                     |  | WAC 739B                                                         |  |                 |  |                   |  |
| SUBJECT                                                                     |  | SUBJECT                                                          |  | SUBJECT         |  | SUBJECT           |  |
| VS                                                                          |  | C5N C93                                                          |  |                 |  |                   |  |
| 5                                                                           |  | 10                                                               |  | 15              |  | 20                |  |
| A I G O N                                                                   |  | F U N E R A L                                                    |  | O F             |  | L                 |  |
| 25                                                                          |  | 30                                                               |  | 35              |  | 40                |  |
| E V A N                                                                     |  | N G O C                                                          |  | S T U D E N T   |  | K                 |  |
| 45                                                                          |  | 50                                                               |  |                 |  |                   |  |
| I L L E D                                                                   |  | D U R I N G                                                      |  | S T U D E N T S |  | A N T I - G O V T |  |
| DEMONSTRATION OF 25 NOV 1947                                                |  |                                                                  |  |                 |  |                   |  |
| 8-10                                                                        |  |                                                                  |  |                 |  |                   |  |
| 25X1A                                                                       |  |                                                                  |  |                 |  |                   |  |
| DATE OF PHOTO                                                               |  | TYPE                                                             |  | QUALITY         |  | CLASS             |  |
| 29 Nov                                                                      |  | 64                                                               |  | 4               |  | 3                 |  |
| NO                                                                          |  | 4                                                                |  | 1               |  | 2                 |  |
| CLASSIFICATION                                                              |  | CAPTIONED BY                                                     |  | NO. OF CARDS    |  | SOURCE            |  |
| CONFIDENTIAL                                                                |  | WV3                                                              |  | 2               |  | L                 |  |
| FORM NO. 1 Approved For Release 2000/04/27 : CIA-RDP78-05867A000416740014-3 |  |                                                                  |  |                 |  |                   |  |

[illegible]

|                                                                             |                |                  |         |                       |              |                  |         |                   |         |
|-----------------------------------------------------------------------------|----------------|------------------|---------|-----------------------|--------------|------------------|---------|-------------------|---------|
| PHOTO NO.<br>1024112                                                        |                | LOT NO.<br>76274 |         | MAP REFERENCE         |              | LATITUDE<br>47°N |         | LONGITUDE<br>43°E |         |
| Approved For Release 2000/04/27 : CIA-RDP78-05867A000416740014-3            |                |                  |         |                       |              |                  |         |                   |         |
| COUNTRY                                                                     |                |                  |         | PROVINCE<br>WAC 739 B |              |                  |         |                   |         |
| AREA NO.<br>V8                                                              | SUBJECT<br>C5N | SUBJECT<br>C93   | SUBJECT | SUBJECT               | SUBJECT      | SUBJECT          | SUBJECT | SUBJECT           | SUBJECT |
| 1                                                                           | 2              | 3                | 4       | 5                     | 6            | 7                | 8       | 9                 | 10      |
| A                                                                           | I              | G                | O       | N                     | F            | U                | N       | E                 | R       |
| E                                                                           | V              | A                | N       | N                     | G            | O                | C       | S                 | T       |
| I                                                                           | L              | L                | E       | D                     | D            | U                | R       | I                 | N       |
| G STUDENTS ANTI-Govt.                                                       |                |                  |         |                       |              |                  |         |                   |         |
| DEMONSTRATION OF 25 Nov, 1964                                               |                |                  |         |                       |              |                  |         |                   |         |
| 8-10                                                                        |                |                  |         |                       |              |                  |         |                   |         |
| 25X1A                                                                       |                |                  |         |                       |              |                  |         |                   |         |
| DATE OF PHOTO                                                               |                | TYPE             | QUALITY | CLASS                 | NO. OF CARDS | SOURCE           |         |                   |         |
| 29 Nov                                                                      |                | 64               | 4       | 1                     | 3            | 2                |         |                   |         |
| CLASSIFICATION<br>CONFIDENTIAL                                              |                |                  |         | CAPTIONED BY<br>WB    |              |                  |         |                   |         |
| FORM NO. 1 Approved For Release 2000/04/27 : CIA-RDP78-05867A000416740014-3 |                |                  |         |                       |              |                  |         |                   |         |

|                |  |                                                                  |  |                 |  |               |  |              |  |           |  |
|----------------|--|------------------------------------------------------------------|--|-----------------|--|---------------|--|--------------|--|-----------|--|
| PHOTO NO.      |  | APPROVED FOR RELEASE 2000/04/27 : CIA-RDP78-05867A000416740014-3 |  | LOT NO.         |  | MAP REFERENCE |  | LATITUDE     |  | LONGITUDE |  |
| COUNTRY        |  |                                                                  |  | PROVINCE        |  |               |  |              |  |           |  |
|                |  |                                                                  |  | WAC 739 B       |  |               |  |              |  |           |  |
| AREA NO        |  | SUBJECT                                                          |  | SUBJECT         |  | SUBJECT       |  | SUBJECT      |  | SUBJECT   |  |
| V8             |  | CSN                                                              |  | C93             |  |               |  |              |  |           |  |
| A I G O N      |  | F U N E R A L                                                    |  | O F             |  | L             |  |              |  |           |  |
| E V A N        |  | N G O C                                                          |  | S T U D E N T   |  | K             |  |              |  |           |  |
| I L L E D      |  | D U R I N G                                                      |  | S T U D E N T S |  | A N T I -     |  |              |  |           |  |
| G O V T        |  | D E M O N S T R A T I O N                                        |  | O F             |  | 25 NOV 64.    |  |              |  |           |  |
| 8-10           |  |                                                                  |  |                 |  |               |  |              |  |           |  |
| DATE OF PHOTO  |  | TYPE                                                             |  | QUALITY         |  | CLASS         |  | NO. OF CARDS |  | SOURCE    |  |
| 29 NOV         |  | 64                                                               |  | 4               |  | 1             |  | 3            |  | 2         |  |
| CLASSIFICATION |  | CONFIDENTIAL                                                     |  | CAPTIONED BY    |  | WB            |  |              |  |           |  |
| FORM NO. 17A   |  | APPROVED FOR RELEASE 2000/04/27 : CIA-RDP78-05867A000416740014-3 |  | ANALYST REPORT  |  |               |  |              |  |           |  |

|                                                                               |             |                                                                  |              |              |         |           |         |
|-------------------------------------------------------------------------------|-------------|------------------------------------------------------------------|--------------|--------------|---------|-----------|---------|
| PHOTO NO. 1024124                                                             |             | Approved For Release 2000/04/27 : CIA-RDP78-05867A000416740014-3 |              | LATITUDE     |         | LONGITUDE |         |
| COUNTRY                                                                       |             | PROVINCE WAC 739 B                                               |              |              |         |           |         |
| AREA NO. V8                                                                   | SUBJECT C5N | SUBJECT C93                                                      | SUBJECT      | SUBJECT      | SUBJECT | SUBJECT   | SUBJECT |
| 5                                                                             | 10          | 15                                                               | 20           | 25           | 30      | 35        | 40      |
| AI                                                                            | G           | O                                                                | N            | F            | U       | N         | E       |
| E                                                                             | V           | A                                                                | N            | N            | G       | O         | C       |
| 1                                                                             | L           | L                                                                | E            | d            | T       | U         | D       |
| E                                                                             |             |                                                                  |              |              |         |           |         |
| 1 L L E d                                                                     |             |                                                                  |              |              |         |           |         |
| T U R I N G                                                                   |             |                                                                  |              |              |         |           |         |
| S T U D E N T S                                                               |             |                                                                  |              |              |         |           |         |
| A N T I - G o v t                                                             |             |                                                                  |              |              |         |           |         |
| d e m o n s t r a t i o n o f 25 N o v , 1964                                 |             |                                                                  |              |              |         |           |         |
| 8-10                                                                          |             |                                                                  |              |              |         |           |         |
| 25X1A                                                                         |             |                                                                  |              |              |         |           |         |
| DATE OF PHOTO                                                                 | TYPE        | QUALITY                                                          | CLASS        | NO. OF CARDS | SOURCE  |           |         |
| 29 Nov                                                                        | 64          | 4                                                                | 1            | 3            | 2       |           |         |
| CLASSIFICATION                                                                |             |                                                                  | CAPTIONED BY |              |         |           |         |
| CONFIDENTIAL                                                                  |             |                                                                  | LVB          |              |         |           |         |
| FORM NO. 17A Approved For Release 2000/04/27 : CIA-RDP78-05867A000416740014-3 |             |                                                                  |              |              |         |           |         |

|                                                                               |             |                                                                  |              |             |              |               |         |
|-------------------------------------------------------------------------------|-------------|------------------------------------------------------------------|--------------|-------------|--------------|---------------|---------|
| PHOTO NO. 1024125                                                             |             | APPROVED FOR RELEASE 2000/04/27 : CIA-RDP78-05867A000416740014-3 |              | LATITUDE 76 |              | LONGITUDE 116 |         |
| COUNTRY                                                                       |             | PROVINCE WAC 739B                                                |              |             |              |               |         |
| AREA NO. VS                                                                   | SUBJECT CSH | SUBJECT C93                                                      | SUBJECT      | SUBJECT     | SUBJECT      | SUBJECT       | SUBJECT |
| 8                                                                             | A           | 1                                                                | G            | 0           | N            | 10            | F       |
| E                                                                             | V           | A                                                                | N            | 25          | N            | G             | 30      |
| 1                                                                             | L           | L                                                                | E            | 45          | T            | U             | 35      |
| DURING STUDENT                                                                |             |                                                                  |              | ANT-G.      |              |               |         |
| VT DEMONSTRATION OF 25 NOV, 1964                                              |             |                                                                  |              |             |              |               |         |
| 8-1A                                                                          |             |                                                                  |              |             |              |               |         |
| DATE OF PHOTO                                                                 |             | TYPE                                                             | QUALITY      | CLASS       | NO. OF CARDS | SOURCE        |         |
| 29 Nov                                                                        |             | 64                                                               | 4            | 1           | 3            | 2             |         |
| CLASSIFICATION                                                                |             |                                                                  | CAPTIONED BY |             | 25X1A        |               |         |
| CONFIDENTIAL                                                                  |             |                                                                  | WB           |             |              |               |         |
| FORM NO. 17A APPROVED FOR RELEASE 2000/04/27 : CIA-RDP78-05867A000416740014-3 |             |                                                                  |              |             |              |               |         |

|                                                                   |  |                    |  |                    |  |                 |  |                    |  |
|-------------------------------------------------------------------|--|--------------------|--|--------------------|--|-----------------|--|--------------------|--|
| PHOTO NO. 1024                                                    |  | LOT NO. 2000/04/27 |  | MAP REFERENCE      |  | LATITUDE 25X1A  |  | LONGITUDE 156 43 E |  |
| COUNTRY                                                           |  |                    |  | PROVINCE WAC 739 B |  |                 |  |                    |  |
| AREA NO. VJ                                                       |  | SUBJECT C5N C93    |  | SUBJECT            |  | SUBJECT         |  | SUBJECT            |  |
| 8 A I G O N                                                       |  | F U N E R A L      |  | O F                |  | 20              |  |                    |  |
| E V A N                                                           |  | N G O C            |  | S T U D E N T      |  | K               |  |                    |  |
| 1 2 L E D                                                         |  | T U R I N G        |  | S T U D E N T S    |  | A N T I - G O V |  |                    |  |
| T. DEMONSTRATION OF 25/NOV, 1964.                                 |  |                    |  |                    |  |                 |  |                    |  |
| 8-10                                                              |  |                    |  |                    |  |                 |  |                    |  |
| DATE OF PHOTO                                                     |  | TYPE               |  | QUALITY            |  | CLASS           |  | NO. OF CARDS       |  |
| 29 Nov                                                            |  | 6 4 4              |  | 1                  |  | 3               |  | 2                  |  |
| CLASSIFICATION                                                    |  |                    |  | CAPTIONED BY       |  |                 |  |                    |  |
| CONFIDENTIAL                                                      |  |                    |  | [REDACTED]         |  |                 |  |                    |  |
| Approved For Release 2000/04/27 : CIA-RDP78-05867A000416740014-3  |  |                    |  |                    |  |                 |  |                    |  |
| FORM NO. 174 1 Jun 56 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT |  |                    |  |                    |  |                 |  |                    |  |

|                                                                   |         |                                                                  |         |               |              |                      |         |           |         |
|-------------------------------------------------------------------|---------|------------------------------------------------------------------|---------|---------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO.                                                         |         | Approved For Release 2000/04/27 : CIA-RDP78-05867A000416740014-3 |         | MAP REFERENCE |              | LATITUDE             |         | LONGITUDE |         |
| 1024121                                                           |         | 16277                                                            |         |               |              |                      |         | 195827E   |         |
| COUNTRY                                                           |         |                                                                  |         | PROVINCE      |              |                      |         |           |         |
|                                                                   |         |                                                                  |         | WAC 739 B     |              |                      |         |           |         |
| AREA NO                                                           | SUBJECT | SUBJECT                                                          | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT   | SUBJECT |
| V8                                                                | CSN     | CP3                                                              |         |               |              |                      |         |           |         |
| 5                                                                 | 10      | 15                                                               | 20      | 25            | 30           | 35                   | 40      | 45        | 50      |
| 8                                                                 | A       | I                                                                | G       | O             | N            | F                    | U       | N         | E       |
| E                                                                 | V       | A                                                                | N       | N             | G            | O                    | C       | S         | T       |
| 1                                                                 | L       | Z                                                                | E       | d             | D            | U                    | R       | I         | N       |
| T. DEMONSTRATION OF 25 (Nov), 1964.                               |         |                                                                  |         |               |              |                      |         |           |         |
| 8-18                                                              |         |                                                                  |         |               |              |                      |         |           |         |
| DATE OF PHOTO                                                     |         | TYPE                                                             | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |           |         |
| 29 Nov                                                            |         | 64                                                               | 4       | 1             | 3 2          | [REDACTED]           |         |           |         |
| CLASSIFICATION                                                    |         | CAPTIONED BY                                                     |         |               |              |                      |         |           |         |
| CONFIDENTIAL                                                      |         | WNB                                                              |         |               |              |                      |         |           |         |
| Approved For Release 2000/04/27 : CIA-RDP78-05867A000416740014-3  |         |                                                                  |         |               |              |                      |         |           |         |
| FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT |         |                                                                  |         |               |              |                      |         |           |         |

PHOTO NO. 1024128

LOT NO. T-6774

MAP REFERENCE

COUNTRY

Approved For Release 2000/04/27

CIA-RDP78-05867A000416740014-3

AREA NO. VJ

SUBJECT CSN

SUBJECT C93

WAC 739 B

PROVINCE

18-47N

LONGITUDE

106-42E

SAIGON FUNERAL OF  
EVAN NGOC STUDENT  
KILLED DURING GOVT. DEMONSTRATION OF 25 NOV, 1964

8-10

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

25X1A

CLASSIFICATION

CONFIDENTIAL

CAPTIONED BY

WB

FORM NO. 1 Jan 54

174

USE PREVIOUS EDITIONS

Approved For Release 2000/04/27

PHOTO ANALYSIS REPORT

CIA-RDP78-05867A000416740014-3

PHOTO NO.

1024129

LOT NO.

76331

MAP REFERENCE

Approved For Release 2000/04/27 : CIA-RDP78-05867A000416740014-3

COUNTRY

VJ

SUBJECT

CIL

SUBJECT

CPC

SUBJECT

WRC 739 B

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

THE EXECUTION OF THE HARMA. INSTITUTE

PART 1 OF 4 PART PANORAMA

SEE CIA THROUGH

8-9

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

25X1A

CLASSIFICATION

CONFIDENTIAL

CAPTIONED BY

LWB

FORM NO. 174

USE PREVIOUS EDITIONS

Release 2000/04/27 : CIA-RDP78-05867A000416740014-3

PHOTO NO.

1024130

LOT NO.

76370

MAP REFERENCE

Approved For Release 2000/04/27 : CIA-RDP78-05867A000416740014-3

COUNTRY

18-47N 106-42E

AREA NO

V5

SUBJECT

CIL

SUBJECT

C9C

SUBJECT

WAC 739 B

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

5

10

15

20

25

30

35

40

45

50

PHOTO NO. 1024131

LOT NO. T 6336

MAP REFERENCE

LATITUDE

COUNTRY

Approved For Release 2000/04/27 : CIA-RDP78-05867A000416740014-3

PROVINCE

18-57N

106-42E

AREA NO

V58

SUBJECT

CIL

SUBJECT

C9C

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

S A I G O N

10

I N S T I T U T E

15

F O

20

R T H E

25

E X E C U T I O N

30

W

35

O F

40

N E D H A R M A

45

50

PART 3 OF 4 PART PANORAMA

SEE CIA THROUGH

8-9

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

LATE

64

4

1

3

2

CLASSIFICATION

CONFIDENTIAL

CAPTIONED BY

WJB

FORM NO. 174

USE PREVIOUS EDITIONS

Approved For Release 2000/04/27 : CIA-RDP78-05867A000416740014-3

PHOTO NO.

1024133

LOT NO.

P-000000

MAP REFERENCE

COUNTRY

Approved For Release 2000/04/27 : CIA-RDP78-05067A000416740011

AREA NO

B 233N

SUBJECT

C62

SUBJECT

AMC

SUBJECT

AKM

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

BIR E S T

I N

25

45

V I E W

30

50

F R O M

35

T R A

40

LONGITUDE

52 06 N 23 42 E

DATE OF PHOTO

July

64

TYPE

3

QUALITY

2

CLASS

3

NO. OF CARDS

3

SOURCE

6,23,27 25X1A

CLASSIFICATION

CONF.

CAPTIONED BY

FORM NO.

174

USE PREVIOUS EDITIONS

Approved For Release 2000/04/27 : CIA-RDP78-05067A000416740011

PHOTO ANALYSIS REPORT

PHOTO NO.

1024134

LOT NO.

P-4

MAP REFERENCE

LATITUDE

COUNTRY

Approved For Release 2000/04/27 : CIA-RDP78-05867A000416740014-3

PROVINCE

AREA NO.

R 252 N

SUBJECT

CG2

SUBJECT

C36

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

K I E V

5

V I E W

10

F R O M

15

M O S C

20

O W

25

H O T E L

30

N O T E

35

D N E P R

40

R I V E R

45

I N

50

B G

DATE OF PHOTO

Aug.

TYPE

C 4

QUALITY

3

CLASS

3

NO. OF CARDS

2

6,2925X1A

CLASSIFICATION

CONF.

CAPTIONED BY

V08

FORM NO.

1 Jan 56

174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 2000/04/27 : CIA-RDP78-05867A000416740014-3

GPO 871-245

PHOTO NO. 1024135 LOT NO. P-900755 MAP REFERENCE 6,25,27 25X1A LATITUDE 30 20 N 30 31 E  
 COUNTRY USSR PROVINCE

Approved For Release 2000/04/27 : CIA-RDP78-05867A000416740014-3

| AREA NO | SUBJECT | SUBJECT       | SUBJECT | SUBJECT       | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------------|---------|---------------|---------|---------|---------|---------|---------|
| B 233 N | A63     | A6P           | AKP     | CG2           |         |         |         |         |         |
| K I E V | 5       | M E T R O     | 10      | S T A T I O N | 15      |         |         |         | 20      |
| U I C   | 25      | ( A S S E E N | 30      | F R O M       | 35      |         |         |         | 40      |
| S C O W | 45      | H O T E L     | 50      |               |         |         |         |         |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| Aug. 64       | 3    | 2       | 3     | 4            |                      |

CLASSIFICATION CONF. CAPTIONED BY [Signature]

|                   |   |                |         |               |              |                      |            |                   |   |
|-------------------|---|----------------|---------|---------------|--------------|----------------------|------------|-------------------|---|
| PHOTO NO. 1024136 |   | LOT NO. P 0003 |         | MAP REFERENCE |              | LATITUDE 50 20 N     |            | LONGITUDE 30 31 E |   |
| COUNTRY USSR      |   |                |         | PROVINCE      |              |                      |            |                   |   |
| AREA NO. B 233 N  |   | SUBJECT CG 2   |         | SUBJECT       |              | SUBJECT              |            | SUBJECT           |   |
| K                 | I | E              | V       | 5             | V            | I                    | E          | 10                | W |
| O                 | W | H              | O       | 25            | T            | E                    | L          | 30                |   |
|                   |   |                |         | 45            |              |                      |            | 50                |   |
| DATE OF PHOTO     |   | TYPE           | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |            |                   |   |
| Aug-              | 6 | 4              | 3       | 2             | 3            | 1                    | [REDACTED] |                   |   |
| CLASSIFICATION    |   | CAPTIONED BY   |         |               |              |                      |            |                   |   |
| CONF.             |   | [Signature]    |         |               |              |                      |            |                   |   |

[illegible]

[illegible]

[illegible]

[illegible]

|                                                                    |   |         |   |               |   |          |    |              |             |
|--------------------------------------------------------------------|---|---------|---|---------------|---|----------|----|--------------|-------------|
| PHOTO NO.                                                          |   | LOT NO. |   | MAP REFERENCE |   | LATITUDE |    | LONGITUDE    |             |
| Approved For Release 2000/04/27 : CIA-RDP78-05867A000416740014-3 E |   |         |   |               |   |          |    |              |             |
| COUNTRY                                                            |   |         |   | PROVINCE      |   |          |    |              |             |
| USSR                                                               |   |         |   |               |   |          |    |              |             |
| AREA NO                                                            |   | SUBJECT |   | SUBJECT       |   | SUBJECT  |    | SUBJECT      |             |
| A 291 N                                                            |   | AKJ     |   |               |   |          |    |              |             |
| N                                                                  | A | K       | H | O             | D | K        | A  | 10           | ST E A M    |
| M                                                                  | O | T       | I | V             | E | N        | O. | 30           | E - 3 7 1 5 |
|                                                                    |   |         |   | 25            |   |          |    | 35           |             |
|                                                                    |   |         |   | 45            |   |          |    | 50           |             |
| 27 25X1A                                                           |   |         |   |               |   |          |    |              |             |
| DATE OF PHOTO                                                      |   | TYPE    |   | QUALITY       |   | CLASS    |    | NO. OF CARDS |             |
| 10 Aug.                                                            |   | 6 4     |   | 4 2           |   | 3        |    | 1            |             |
| CLASSIFICATION                                                     |   |         |   | CAPTIONED BY  |   |          |    |              |             |
| CONF-                                                              |   |         |   | [Signature]   |   |          |    |              |             |

[illegible]

|                                                                  |  |         |  |               |  |          |  |                |  |
|------------------------------------------------------------------|--|---------|--|---------------|--|----------|--|----------------|--|
| PHOTO NO.                                                        |  | LOT NO. |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE      |  |
| Approved For Release 2000/04/27 : CIA-RDP78-05867A000416740014-3 |  |         |  |               |  |          |  |                |  |
| COUNTRY                                                          |  |         |  | PROVINCE      |  |          |  |                |  |
|                                                                  |  |         |  | WAC 614A      |  |          |  |                |  |
| AREA NO.                                                         |  | SUBJECT |  | SUBJECT       |  | SUBJECT  |  | SUBJECT        |  |
| CH                                                               |  | AmB     |  | 962           |  |          |  |                |  |
| TANG                                                             |  | 5       |  | H             |  | 10       |  | 4/1            |  |
| FAC                                                              |  | 25      |  | CITY          |  | 30       |  | 15             |  |
| NIT                                                              |  | 45      |  | ROGEE         |  | 50       |  | 35             |  |
|                                                                  |  |         |  |               |  |          |  | COMMON         |  |
|                                                                  |  |         |  |               |  |          |  | CANTON         |  |
|                                                                  |  |         |  |               |  |          |  | FERTILIZER PLT |  |
| (86)                                                             |  |         |  |               |  |          |  |                |  |
| 25X1A                                                            |  |         |  |               |  |          |  |                |  |
| DATE OF PHOTO                                                    |  | TYPE    |  | QUALITY       |  | CLASS    |  | NO. OF CARDS   |  |
| Apr 64                                                           |  | 4       |  | 2             |  | 3        |  | 2              |  |
| CLASSIFICATION                                                   |  |         |  | CAPTIONED BY  |  |          |  |                |  |
| Approved For Release 2000/04/27 : CIA-RDP78-05867A000416740014-3 |  |         |  |               |  |          |  |                |  |
| FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS                      |  |         |  |               |  |          |  |                |  |
| PHOTO ANALYSIS REPORT                                            |  |         |  |               |  |          |  |                |  |

|                |  |                                                                  |  |                 |  |          |  |              |  |
|----------------|--|------------------------------------------------------------------|--|-----------------|--|----------|--|--------------|--|
| PHOTO NO.      |  | APPROVED FOR RELEASE 2000/04/27 : CIA-RDP78-05867A000416740014-3 |  | MAP REFERENCE   |  | LATITUDE |  | LONGITUDE    |  |
| 1024145        |  | 7 0001                                                           |  | WAC 614A        |  |          |  |              |  |
| COUNTRY        |  | PROVINCE                                                         |  | SUBJECT         |  | SUBJECT  |  | SUBJECT      |  |
| CH             |  | 96                                                               |  | 10              |  | 15       |  | 20           |  |
| TANG           |  | H                                                                |  | 10              |  | 15       |  | 20           |  |
| FACILITY       |  | N                                                                |  | 30              |  | 35       |  | 40           |  |
| NITROGEN       |  | FERTILIZER                                                       |  | PLT             |  |          |  |              |  |
|                |  | (BG)                                                             |  |                 |  |          |  |              |  |
| DATE OF PHOTO  |  | TYPE                                                             |  | QUALITY         |  | CLASS    |  | NO. OF CARDS |  |
| Apr 64         |  | 4                                                                |  | 2               |  | 3        |  | 2            |  |
| CLASSIFICATION |  | CAPTIONED BY                                                     |  |                 |  |          |  |              |  |
| CONF           |  |                                                                  |  |                 |  |          |  |              |  |
| FORM NO. 1     |  | APPROVED FOR RELEASE 2000/04/27 : CIA-RDP78-05867A000416740014-3 |  | ANALYSIS REPORT |  |          |  |              |  |

|                   |             |                                                                  |         |              |         |                     |         |
|-------------------|-------------|------------------------------------------------------------------|---------|--------------|---------|---------------------|---------|
| PHOTO NO. 1024146 |             | APPROVED FOR RELEASE 2000/04/27 : CIA-RDP78-05867A000416740014-3 |         | LATITUDE     |         | LONGITUDE           |         |
| COUNTRY           |             | PROVINCE WAC 614A                                                |         |              |         |                     |         |
| AREA NO. CH       | SUBJECT RDJ | SUBJECT ADN                                                      | SUBJECT | SUBJECT      | SUBJECT | SUBJECT             | SUBJECT |
| T A N G           | 5           | - H                                                              | 10      |              | 15      | T O N               | 30      |
| T R O G E N       | 25          |                                                                  | 30      |              | 35      | F E R T I L I Z E R | 40      |
| T                 | 45          |                                                                  | 50      |              |         |                     |         |
| DATE OF PHOTO     |             |                                                                  |         |              |         |                     |         |
| TYPE              |             | QUALITY                                                          | CLASS   | NO. OF CARDS | SC      |                     |         |
| Apr 64            |             | 4                                                                | 3       | 2            | 25X1A   |                     |         |
| CLASSIFICATION    |             | CAPTIONED BY                                                     |         |              |         |                     |         |
| Conf              |             | [Signature]                                                      |         |              |         |                     |         |

[illegible]

[illegible]

|                                                                  |             |                                                                  |         |          |              |             |         |
|------------------------------------------------------------------|-------------|------------------------------------------------------------------|---------|----------|--------------|-------------|---------|
| PHOTO NO. 1024151                                                |             | APPROVED FOR RELEASE 2000/04/27 : CIA-RDP78-05867A000416740014-3 |         | LATITUDE |              | LONGITUDE   |         |
| COUNTRY                                                          |             | PROVINCE WAC 614A                                                |         |          |              |             |         |
| AREA NO. CH                                                      | SUBJECT ADJ | SUBJECT ADN                                                      | SUBJECT | SUBJECT  | SUBJECT      | SUBJECT     | SUBJECT |
| TAN 6                                                            | 5           | 11                                                               | 10      | C        | 15           | 20          |         |
| TRD 6                                                            | 25          | F                                                                | 30      | 12       | 35           | 40          |         |
|                                                                  | 45          |                                                                  | 50      |          |              |             |         |
| DATE OF PHOTO                                                    |             | TYPE                                                             | QUALITY | CLASS    | NO. OF CARDS | SOL         |         |
| Apr 64                                                           |             |                                                                  | 3       | 3        | 2            | [REDACTED]  |         |
| CLASSIFICATION                                                   |             | CAPTIONED BY                                                     |         |          |              |             |         |
| APPROVED FOR RELEASE 2000/04/27 : CIA-RDP78-05867A000416740014-3 |             | PHOTO ANALYSIS REPORT                                            |         |          |              | GPO 871-285 |         |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |             |                                                                  |         |          |              |             |         |

[illegible]

|                                                                                                                                                                                                   |         |              |         |               |         |          |         |              |         |      |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------|---------|---------------|---------|----------|---------|--------------|---------|------|--|
| PHOTO NO. 024155                                                                                                                                                                                  |         | LOT NO. 7000 |         | MAP REFERENCE |         | LATITUDE |         | LONGITUDE    |         |      |  |
| Approved For Release 2000/04/27 : CIA-RDP78-05867A000416740014-3 E                                                                                                                                |         |              |         |               |         |          |         |              |         |      |  |
| COUNTRY                                                                                                                                                                                           |         |              |         | PROVINCE      |         |          |         |              |         |      |  |
|                                                                                                                                                                                                   |         |              |         | WAC 614A      |         |          |         |              |         |      |  |
| AREA NO                                                                                                                                                                                           | SUBJECT |              | SUBJECT |               | SUBJECT |          | SUBJECT |              | SUBJECT |      |  |
| CH                                                                                                                                                                                                | ADJ     |              | ADN     |               |         |          |         |              |         |      |  |
| TANG                                                                                                                                                                                              | 5       | -            | H       | S             | 10      | A        |         | C            | 15      | A    |  |
| TR                                                                                                                                                                                                | 25      | G            | E       | N             | 30      | F        | E       | R            | 35      | T    |  |
| T                                                                                                                                                                                                 | 45      |              |         |               | 50      |          |         |              | 40      | I    |  |
| <div style="display: flex; justify-content: space-between;"> <span>15</span> <span>25X1A</span> </div> <div style="background-color: black; width: 200px; height: 40px; margin: 5px auto;"></div> |         |              |         |               |         |          |         |              |         |      |  |
| DATE OF PHOTO                                                                                                                                                                                     |         | TYPE         |         | QUALITY       |         | CLASS    |         | NO. OF CARDS |         | SOUR |  |
| Apr 6                                                                                                                                                                                             |         | 1            |         | 2             |         | 3        |         | 2            |         |      |  |
| CLASSIFICATION                                                                                                                                                                                    |         |              |         | CAPTIONED BY  |         |          |         |              |         |      |  |
| Conf                                                                                                                                                                                              |         |              |         |               |         |          |         |              |         |      |  |
| FORM NO. 1 Approved For Release 2000/04/27 : CIA-RDP78-05867A000416740014-3<br>PHOTO ANALYSIS REPORT                                                                                              |         |              |         |               |         |          |         |              |         |      |  |

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