

|                       |                                                                  |                 |                            |              |                                   |               |         |         |
|-----------------------|------------------------------------------------------------------|-----------------|----------------------------|--------------|-----------------------------------|---------------|---------|---------|
| PHOTO NO.             | LOT NO.                                                          | MAP REFERENCE   | LATITUDE                   | LONGITUDE    |                                   |               |         |         |
| 102186                | Approved For Release 2002/08/23 : CIA-RDP78-05867A000416830007-1 | 08/23 : CIA-RDP | P78-05867A000416830007-1 E | E            |                                   |               |         |         |
| COUNTRY               | PROVINCE                                                         |                 |                            |              |                                   |               |         |         |
| FRANCE                | PUY-DE-DOME                                                      |                 |                            |              |                                   |               |         |         |
| AREA NO               | SUBJECT                                                          | SUBJECT         | SUBJECT                    | SUBJECT      | SUBJECT                           | SUBJECT       | SUBJECT | SUBJECT |
| 356M                  | AAR                                                              |                 |                            |              |                                   |               |         |         |
| 15501                 | RE                                                               | D               | U                          | R            | A                                 | L             | U       | M       |
| C U I                 | V R E                                                            | C G             | A                          | L            | U                                 | M             | I       | N H M   |
| P L T                 | -                                                                | N E W           | F O                        | U R          | H I G H                           | R O L L I N G | M I L L |         |
| (13)                  |                                                                  |                 |                            |              |                                   |               |         |         |
| DATE OF PHOTO         | TYPE                                                             | QUALITY         | CLASS                      | NO. OF CARDS | SOURCE OF PHOTOGRAPH              |               |         |         |
|                       | /                                                                | v               | ✓                          | 1            | <u>Revue de l'Aluminium, Octo</u> |               |         |         |
| CLASSIFICATION        |                                                                  |                 | CAPTIONED BY:              |              | (H1149)                           |               |         |         |
| mo                    |                                                                  |                 |                            |              |                                   |               |         |         |
| FORM NO. 1 Jan 54     | Approved For Release 2002/08/23 : CIA-RDP78-05867A000416830007-1 |                 |                            |              | GPO 871-288                       |               |         |         |
| PHOTO ANALYSTS REPORT |                                                                  |                 |                            |              |                                   |               |         |         |

|                     |  |         |  |                                                                  |  |               |  |              |  |                              |  |
|---------------------|--|---------|--|------------------------------------------------------------------|--|---------------|--|--------------|--|------------------------------|--|
| PHOTO NO.           |  | 1027602 |  | APPROVED FOR RELEASE 2002/08/23 : CIA-RDP78-05867A000416830007-1 |  | MAP REFERENCE |  | LATITUDE     |  | LONGITUDE                    |  |
| COUNTRY             |  |         |  | FRANCE                                                           |  |               |  |              |  |                              |  |
| PROVINCE            |  |         |  | HAUTES-PYRENEES                                                  |  |               |  |              |  |                              |  |
| AREA NO             |  | 1336M   |  | SUBJECT                                                          |  | SUBJECT       |  | SUBJECT      |  | SUBJECT                      |  |
| 1336M               |  | RAV     |  |                                                                  |  |               |  |              |  |                              |  |
| L A N N E M E T A N |  | U G     |  | 15                                                               |  | 10            |  | 20           |  | 40                           |  |
| U M I N U M         |  | P L T   |  | 35                                                               |  | 10            |  | 40           |  | 40                           |  |
| L Y S I S           |  | H A L L |  | 50                                                               |  |               |  |              |  |                              |  |
| DATE OF PHOTO       |  | TYPE    |  | QUALITY                                                          |  | CLASS         |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH         |  |
|                     |  | 1       |  | 2                                                                |  | 1             |  | 1            |  | Revue de L'Aluminium, Feb-61 |  |
| CLASSIFICATION      |  |         |  | CAPTIONED BY                                                     |  |               |  | [Signature]  |  |                              |  |
| 174                 |  |         |  | 174                                                              |  |               |  | 174          |  |                              |  |

Approved For Release 2002/08/23 : CIA-RDP78-05867A000416830007-1

[illegible]

FORM NO. 174 USE PREVIOUS EDITIONS

TC NO.

1027665

Approved For Release 2002/08/23 : CIA-RDP78-05867A000416830007-1

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

FRANCE

PROVINCE

NORD

AREA NO

146M

SUBJECT

A33

SUBJECT

A60

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

D

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K

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85

90

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

Steel Reinforcement, July 62

(over)

CLASSIFICATION

020

CAPTIONED BY

[Signature]

FORM NO. 1-74

USE PREVIOUS EDITIONS

Approved For Release 2002/08/23 : CIA-RDP78-05867A000416830007-1

PHOTO ANALYSIS REPORT

GPO 671-288

Approved For Release 2002/08/23 : CIA-RDP78-05867A000416830007-1

STAT

Approved For Release 2002/08/23 : CIA-RDP78-05867A000416830007-1



|                   |  |                                                                  |  |                       |  |                               |  |
|-------------------|--|------------------------------------------------------------------|--|-----------------------|--|-------------------------------|--|
| PHOTO NO. 1027660 |  | Approved For Release 2002/08/23 : CIA-RDP78-05867A000416830007-1 |  | LATITUDE 52° 33' E    |  | LONGITUDE                     |  |
| COUNTRY France    |  | PROVINCE PAS-DE-CALAIS                                           |  | SUBJECT               |  | SUBJECT                       |  |
| AREA NO 246M      |  | SUBJECT                                                          |  | SUBJECT               |  | SUBJECT                       |  |
| L A C Q           |  | S T E                                                            |  | N A T I               |  | 15 W A L E                    |  |
| D E S             |  | P E T R O L E S                                                  |  | 35 A Q U I T A        |  | 40                            |  |
| I N E             |  | R E F I N E R Y                                                  |  | 50                    |  |                               |  |
| DATE OF PHOTO     |  | TYPE                                                             |  | QUALITY               |  | CLASS                         |  |
|                   |  | ✓                                                                |  | 2                     |  | C                             |  |
| CLASSIFICATION    |  | Duo                                                              |  | CAPTIONED BY          |  | (16)                          |  |
| FORM NO. 174      |  | USE PREVIOUS EDITIONS                                            |  | SOURCE OF PHOTOGRAPH  |  | Mines et Metallurgie, Sept 61 |  |
| 1 Jun 56          |  | Approved For Release 2002/08/23 : CIA-RDP78-05867A000416830007-1 |  | PHOTO ANALYSIS REPORT |  | (P495-608 Repr)               |  |

Approved For Release 2002/08/23 : CIA-RDP78-05867A000416830007-1

PHOTO NO. 1027669

COUNTRY

PROVINCE WAC 232A

AREA NO PO

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 435     | AD5     |         |         |         |         |         |         |         |
| BLAE    | 40      | WMA     | 10      |         |         | BL      | ACH     | 20      |
| 1A      | 25      | OKG     | 30      |         |         | 35      | CH      | 40      |
| K       | 45      |         | 50      |         |         |         |         |         |

DATE OF PHOTO

TYPE 4

QUALITY 2

CLASS 1

NO. OF CARDS 2

SOURCE OF PHOTOGRAPH PRZEMYSŁ CHEMICZNY

CLASSIFICATION

CAPTIONED BY

APR 1964



WFO 87-263

Approved For Release 2002/08/23 : CIA-RDP78-04867A000416830007-1

PHOTO NO. 1027672

COUNTRY

PROVINCE WAC 250D

AREA NO RU

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| PLA     | 3 CD    | 3RU     | AND     | CLG     |         |         |         |         |
| TU      | L       | C       | E       | A       | P       | R       | T       |         |
| V       | E       | S       | E       | L       | S       | I       | N       | C       |
| D       | R       | I       | T       |         | A       | U       | X       | I       |

NAV A L

M I V

CL I A R Y, HMM 136. NOTE

ANTENNAS (16).

25X1

(3, 7, 13 30)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 10 Sept 64    | 4    | 2       | e     | 5            |

CLASSIFICATION

CAPTIONED BY

|                |  |                       |  |                                                                  |  |                       |  |              |  |                      |  |
|----------------|--|-----------------------|--|------------------------------------------------------------------|--|-----------------------|--|--------------|--|----------------------|--|
| PHOTO NO       |  | 102767                |  | Approved For Release 2002/08/23 : CIA-RDP78-05867A000416830007-1 |  | MAP REFERENCE         |  | LATITUDE     |  | LONGITUDE            |  |
| COUNTRY        |  | UR                    |  | PROVINCE                                                         |  | 51D                   |  |              |  |                      |  |
| AREA NO        |  | N                     |  | SUBJECT                                                          |  | 3C2                   |  | SUBJECT      |  |                      |  |
| SUBJECT        |  | SUBJECT               |  | SUBJECT                                                          |  | SUBJECT               |  | SUBJECT      |  | SUBJECT              |  |
| V A Y E N G A  |  | G U B A               |  | P R U T                                                          |  | -                     |  |              |  |                      |  |
| C L A S S      |  | A S R                 |  | P E N D                                                          |  | S S - 4               |  | 4            |  |                      |  |
| I N            |  | K O L S K I           |  | Y                                                                |  | Z A L I V             |  |              |  |                      |  |
| DATE OF PHOTO  |  | TYPE                  |  | QUALITY                                                          |  | CLASS                 |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| 24 Aug         |  | 6 4 4                 |  | 2                                                                |  | B                     |  | 1            |  |                      |  |
| CLASSIFICATION |  | SEC/IN FOREIGN DISS   |  | CAPTIONED BY                                                     |  | AmH                   |  |              |  |                      |  |
| FORM NO. 174   |  | USE PREVIOUS EDITIONS |  | Approved For Release 2002/08/23 : CIA-RDP78-05867A000416830007-1 |  | PHOTO ANALYSIS REPORT |  |              |  |                      |  |

|                                                   |   |                                                                  |                |                                          |                |                      |         |           |         |
|---------------------------------------------------|---|------------------------------------------------------------------|----------------|------------------------------------------|----------------|----------------------|---------|-----------|---------|
| PHOTO NO.<br>1027675                              |   | LOT NO.<br>P 0436-65                                             |                | MAP REFERENCE<br>78-05867A000416830007-1 |                | LATITUDE<br>23-126 E |         | LONGITUDE |         |
| COUNTRY<br>UR                                     |   | PROVINCE<br>51 D                                                 |                |                                          |                |                      |         |           |         |
| AREA NO<br>N                                      |   | SUBJECT<br>3D2                                                   | SUBJECT<br>D21 | SUBJECT<br>C2G                           | SUBJECT<br>3DB | SUBJECT              | SUBJECT | SUBJECT   | SUBJECT |
| V                                                 | A | V                                                                | E              | N                                        | G              | A                    | G       | U         | B       |
| C                                                 | L | A                                                                | S              | S                                        | L              | S                    | C       | P         | E       |
| O                                                 | T | E                                                                | P              | R                                        | O              | B                    | O       | K         | E       |
| AGI OUTBOARD OF KYNDA <del>DLGM</del> DLGM IN BG. |   |                                                                  |                |                                          |                |                      |         |           |         |
| DATE OF PHOTO                                     |   | TYPE                                                             | QUALITY        | CLASS                                    | NO. OF CARDS   | SOURCE OF PHOTOGRAPH |         |           |         |
| 24 Aug 64                                         |   | 4                                                                | 4              | 2                                        | B              | 2330 25X1            |         |           |         |
| CLASSIFICATION                                    |   | CAPTIONED BY                                                     |                |                                          |                |                      |         |           |         |
| 174                                               |   | Approved For Release 2002/08/23 : CIA-RDP78-05867A000416830007-1 |                |                                          |                |                      |         |           |         |

PHOTO ANALYSIS REPORT

|                                                                  |   |                  |              |               |              |                  |                      |           |   |
|------------------------------------------------------------------|---|------------------|--------------|---------------|--------------|------------------|----------------------|-----------|---|
| PHOTO NO. 102167                                                 |   | LOT NO. 10436-63 |              | MAP REFERENCE |              | LATITUDE 33 26 E |                      | LONGITUDE |   |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000416830007-1 |   |                  |              |               |              |                  |                      |           |   |
| COUNTRY UR                                                       |   |                  | PROVINCE SID |               |              |                  |                      |           |   |
| AREA NO N                                                        |   | SUBJECT 3C2      | SUBJECT 3DB  | SUBJECT 3CD   | SUBJECT 3CA  | SUBJECT D21      | SUBJECT C26          |           |   |
| V                                                                | A | Y                | E            | N             | G            | A                | G                    | U         | B |
| A                                                                | S | R                | K            | Y             | N            | D                | A                    | D         | L |
| O                                                                | A | R                | D            | O             | F            | 3                | S                    | K         | O |
| CHAPAYEV CL. NOTE LATTICE MAST W/ I-SHAPED ANTENNA ON HILL.      |   |                  |              |               |              |                  |                      |           |   |
| 25X1                                                             |   |                  |              |               |              |                  |                      |           |   |
| DATE OF PHOTO                                                    |   | TYPE             | QUALITY      | CLASS         | NO. OF CARDS |                  | SOURCE OF PHOTOGRAPH |           |   |
| 24 Aug                                                           |   | 6                | 4            | 4             | 3            | B                | 6                    |           |   |
| CLASSIFICATION                                                   |   |                  |              | CAPTIONED BY  |              |                  |                      |           |   |
| SEC/NO FOREIGN DISS                                              |   |                  |              | AmH           |              |                  |                      |           |   |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |   |                  |              |               |              |                  |                      |           |   |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000416830007-1 |   |                  |              |               |              |                  |                      |           |   |

PHOTO ANALYSIS REPORT

PHOTO NO. 1027671 Approved For Release 2002/08/23 : CIA-RDP78-05867A000416830007-1 MAP REFERENCE LATITUDE 3° 36' N LONGITUDE 36° E

COUNTRY UR PROVINCE 51 D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| N       | 3C2     | 3CA     | 3DB     | D21     | 3GT     |         |         |         |
| VIA     | Y       | E       | N       | G       | A       | G       | U       | B       |
| Y       | E       | V       | C       | L       | C       | E       | N       | T       |
| D       | L       | G       | M       | I       | N       | L       | B       | G       |

15 CHAPA 20  
35 KYNDA 40  
PROB. OKEAN  
TRAWLER AGI IN R BG.

25X1

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 24 Aug 64     | 4    | 3       | B     | 5            |                      |

CLASSIFICATION SEC/NO FOREIGN DISS CAPTIONED BY RMH

|                                                         |           |                                                                  |          |         |               |                 |           |              |
|---------------------------------------------------------|-----------|------------------------------------------------------------------|----------|---------|---------------|-----------------|-----------|--------------|
| PHOTO NO.                                               | 1027619   | APPROVED FOR RELEASE 2002/08/23 : CIA-RDP78-05867A000416830007-1 | LOT NO.  | 1027619 | MAP REFERENCE | 68 25 N 33 26 E | LONGITUDE | 33 26 E      |
| COUNTRY                                                 | UR        |                                                                  | PROVINCE | SID     |               |                 |           |              |
| AREA NO                                                 | N         | SUBJECT                                                          | SUBJECT  | SUBJECT | SUBJECT       | SUBJECT         | SUBJECT   | SUBJECT      |
|                                                         |           | 302                                                              | 30A      | 388     | 36J           |                 |           |              |
| V                                                       | A         | Y                                                                | E        | N       | G             | A               | G         | U            |
| L                                                       | O         | V                                                                | C        | L       | P             | E               | N         | D            |
| E                                                       | K         | N                                                                | T        | F       | E             | R               | E         | S            |
| T                                                       |           |                                                                  |          |         |               |                 |           |              |
| NOTE VODA AW OUT/BB OF SVERDLOV.                        |           |                                                                  |          |         |               |                 |           |              |
| 25X1                                                    |           |                                                                  |          |         |               |                 |           |              |
| DATE OF PHOTO                                           | 24 Aug 64 | TYPE                                                             | 4        | QUALITY | 3             | CLASS           | B         | NO. OF CARDS |
| CLASSIFICATION                                          |           |                                                                  |          |         |               | CAPTIONED BY    |           |              |
| SECRET                                                  |           |                                                                  |          |         |               | 24/01/74        |           |              |
| For Release 2002/08/23 : CIA-RDP78-05867A000416830007-1 |           |                                                                  |          |         |               |                 |           |              |
| PHOTO ANALYSIS REPORT                                   |           |                                                                  |          |         |               |                 |           |              |

PHOTO NO. 102768 **Approved For Release 2002/08/23 : CIA-RDP78-05867A000416830007-1** P0436-63 25N 33 26 E

|         |    |                     |          |     |         |     |         |     |         |   |         |   |         |
|---------|----|---------------------|----------|-----|---------|-----|---------|-----|---------|---|---------|---|---------|
| COUNTRY | UR |                     | PROVINCE | SID |         |     |         |     |         |   |         |   |         |
| AREA NO | N  |                     | SUBJECT  | 3C2 | SUBJECT | 3CW | SUBJECT | 3GJ | SUBJECT |   | SUBJECT |   | SUBJECT |
| V       |    | A                   | Y        | E   | N       | G   | A       |     | G       | U | B       | A |         |
| S       |    | S                   | S        | B   |         | P   | E       | N   | D       |   | 1       | 9 | 4       |
| E       |    | I                   | P        | R   | O       | B   |         | A   | U       | X | I       | L | I       |
|         |    | AUXILIARY OUTBOARD. |          |     |         |     |         |     |         |   |         |   |         |

|                     |   |   |   |      |         |              |              |                      |
|---------------------|---|---|---|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO       |   |   |   | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 24 Aug              | 6 | 4 | 4 | 3    | B       | 3            |              |                      |
| CLASSIFICATION      |   |   |   |      |         | CAPTIONED BY |              |                      |
| SECOND FOREIGN DISS |   |   |   |      |         | AMN          |              |                      |

PHOTO NO. 1027681 *Approved For Release 2002/08/23 : CIA-RDP88-05867A000416830007-1* LOT NO. P 0436123 MAP REFERENCE 67835N LATITUDE 33 26 E LONGITUDE

COUNTRY UR PROVINCE SID

|         |   |         |     |         |     |         |     |         |   |         |   |         |   |         |   |         |   |   |
|---------|---|---------|-----|---------|-----|---------|-----|---------|---|---------|---|---------|---|---------|---|---------|---|---|
| AREA NO | N | SUBJECT | 3C2 | SUBJECT | 3CW | SUBJECT | 3GT | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   |   |
| V       | A | Y       | E   | N       | G   | A       |     | G       | U | B       | A |         | G | -       | C | L       | A |   |
| S       | S |         | S   | S       | B   |         | P   | E       | N | D       |   | I       | 9 | 4       |   | N       | O | T |
| E       | P | R       | O   | B       |     | A       | U   | X       | I | L       |   | T       | A | R       |   |         |   |   |

OUTBOARD.

25X1

2, 3, 30

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 24 Aug 64     | 4    | 4       | B     | 3            |                      |

CLASSIFICATION 174 USE PREVIOUS EDITIONS

CAPTIONED BY AMN

[illegible]

|                |  |         |  |                                                                  |  |                                                                  |  |                       |  |                      |  |
|----------------|--|---------|--|------------------------------------------------------------------|--|------------------------------------------------------------------|--|-----------------------|--|----------------------|--|
| PHOTO NO.      |  | 1027689 |  | Approved For Release 2002/08/23 : CIA-RDP78-05867A000416830007-1 |  | MAP REFERENCE                                                    |  | LATITUDE              |  | LONGITUDE            |  |
| COUNTRY        |  | AL      |  | PROVINCE                                                         |  | WAC 322D                                                         |  | SUBJECT               |  | SUBJECT              |  |
| AREA NO        |  | D26     |  | SUBJECT                                                          |  | SUBJECT                                                          |  | SUBJECT               |  | SUBJECT              |  |
| DUR            |  | E       |  | SUBJECT                                                          |  | SUBJECT                                                          |  | SUBJECT               |  | SUBJECT              |  |
| F              |  | P       |  | SUBJECT                                                          |  | SUBJECT                                                          |  | SUBJECT               |  | SUBJECT              |  |
| T              |  | S       |  | SUBJECT                                                          |  | SUBJECT                                                          |  | SUBJECT               |  | SUBJECT              |  |
| 20-21 Sept     |  | 64      |  | TYPE                                                             |  | QUALITY                                                          |  | CLASS                 |  | NO. OF CARDS         |  |
| CLASSIFICATION |  | C/NF    |  | CAPTIONED BY                                                     |  | 23.7.23                                                          |  | 25X1                  |  | 2                    |  |
| FORM NO. 1-4   |  | 174     |  | USE PREVIOUS EDITIONS                                            |  | Approved For Release 2002/08/23 : CIA-RDP78-05867A000416830007-1 |  | PHOTO ANALYSIS REPORT |  | 05867A000416830007-1 |  |





Approved For Release 2002/08/23 : CIA-RDP78-05867A000416830007-

Approved For Release 2002/08/23 : CIA-RDP78-05867A000416830007-1

|                   |             |                    |             |             |         |           |         |
|-------------------|-------------|--------------------|-------------|-------------|---------|-----------|---------|
| PHOTO NO. 1027685 |             | MAP REFERENCE      |             | LATITUDE    |         | LONGITUDE |         |
| COUNTRY           |             | PROVINCE WAC 322 D |             |             |         |           |         |
| AREA NO AL        | SUBJECT ALA | SUBJECT CUE        | SUBJECT CUE | SUBJECT CUE | SUBJECT | SUBJECT   | SUBJECT |
| DURRES            | 10          | 15                 | 20          | 25          | 30      | 35        | 40      |
| UAT               | 25          | 30                 | 35          | 40          | 45      | 50        | 55      |
| LOC D             | 45          | 50                 | 55          | 60          | 65      | 70        | 75      |

25X1

|                             |          |           |         |                |
|-----------------------------|----------|-----------|---------|----------------|
| DATE OF PHOTO 10-21 Sept    | TYPE 6.4 | QUALITY 4 | CLASS 2 | NO. OF CARDS 4 |
| CLASSIFICATION CONFIDENTIAL |          |           |         | CAPTIONED BY   |

Approved For Release 2002/08/23 : CIA-RDP78-05867A000416830007-1

GPC 871-268

PHOTO NO. 102768

Approved For Release 2002/08/23 : CIA-RDP78-05867A000416830007-1

COUNTRY

PROVINCE WAC 322 D

AREA NO AL

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| ALA     | CVK     |         |         |         |         |         |         |         |
| 5       |         |         | 10      |         |         | 15      |         | 20      |
| DURR    | CS      |         | PORT    |         |         |         | MATER   |         |
| 25      |         |         | 30      |         |         | 35      |         | 40      |
| IAL     | UN      |         | QUAY    |         |         |         |         |         |
| 45      |         |         | 50      |         |         |         |         |         |

25X1

DATE OF PHOTO 20-21 Sept 64

TYPE C

QUANTITY 2

CLASS C

NO. OF CARDS 2

CAPTIONED BY

|                   |  |                                                                  |  |                                                                  |  |                       |  |              |  |
|-------------------|--|------------------------------------------------------------------|--|------------------------------------------------------------------|--|-----------------------|--|--------------|--|
| PHOTO NO. 1027688 |  | Approved For Release 2002/08/23 : CIA-RDP78-05867A000416830007-1 |  | MAP REFERENCE                                                    |  | LATITUDE              |  | LONGITUDE    |  |
| COUNTRY           |  | PROVINCE                                                         |  | SUBJECT                                                          |  | SUBJECT               |  | SUBJECT      |  |
| AREA NO. AL       |  | SUBJECT ALA                                                      |  | SUBJECT REG                                                      |  | SUBJECT CRE           |  | SUBJECT      |  |
| D U R R E S       |  | P O R T                                                          |  | 15                                                               |  | C O N S T             |  | 20           |  |
| R U C T           |  | M A T E R                                                        |  | 35                                                               |  | A L                   |  | 40           |  |
| Q U A Y           |  |                                                                  |  | 50                                                               |  |                       |  |              |  |
| 25X1              |  |                                                                  |  |                                                                  |  |                       |  |              |  |
| DATE OF PHOTO     |  | TYPE                                                             |  | QUALITY                                                          |  | CLASS                 |  | NO. OF CARDS |  |
| 20-21 Sept 64     |  | 4                                                                |  | 2                                                                |  | C                     |  | 3            |  |
| CLASSIFICATION    |  | CAPTIONED BY                                                     |  |                                                                  |  |                       |  |              |  |
| FORM NO. 174      |  | USE PREVIOUS EDITIONS                                            |  | Approved For Release 2002/08/23 : CIA-RDP78-05867A000416830007-1 |  | PHOTO ANALYSIS REPORT |  | GPO 871-268  |  |

Approved For Release 2002/08/23 : CIA-RDP78-05867A000416830007-1

| PHOTO NO. |  | COUNTRY |  | AREA NO. |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|-----------|--|---------|--|----------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| 1027689   |  | UR      |  | N        |  | NH9     |  |         |  |         |  |         |  |         |  |         |  |         |  |
| FISH      |  | FACTORY |  | T        |  | R       |  | A       |  | W       |  | L       |  | E       |  | R       |  |         |  |
| S         |  | P       |  | E        |  | N       |  | D       |  | P       |  | -       |  | 3       |  | 6       |  | 4       |  |
| 8         |  | 0       |  | O        |  | F       |  | F       |  | A       |  | L       |  | E       |  | U       |  | T       |  |
| IAN       |  | ISLANDS |  |          |  |         |  |         |  |         |  |         |  |         |  |         |  |         |  |

25X1

| DATE OF PHOTO  |  | TYPE |  | QUALITY      |  | CLASS |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
|----------------|--|------|--|--------------|--|-------|--|--------------|--|----------------------|--|
| Aug 64         |  | 4    |  | 2            |  | 3     |  | 1            |  | [Redacted]           |  |
| CLASSIFICATION |  | CONF |  | CAPTIONED BY |  | JMN   |  |              |  |                      |  |

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 2002/08/23 : CIA-RDP78-05867A000416830007-1

PHOTO ANALYSIS REPORT-05867A000416830007-1



|                                                                  |  |         |  |               |  |          |  |                      |  |
|------------------------------------------------------------------|--|---------|--|---------------|--|----------|--|----------------------|--|
| PHOTO NO.                                                        |  | 1027691 |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE            |  |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000416830007-1 |  |         |  |               |  |          |  |                      |  |
| COUNTRY                                                          |  | UR      |  | PROVINCE      |  |          |  |                      |  |
| AREA NO                                                          |  | N       |  | SUBJECT       |  | SUBJECT  |  | SUBJECT              |  |
| SUBJECT                                                          |  | AH9     |  | SUBJECT       |  | SUBJECT  |  | SUBJECT              |  |
| FISH                                                             |  | 5       |  | FACTORY       |  | 10       |  | TRAWLER              |  |
| PEN                                                              |  | 25      |  | T-880         |  | 30       |  | OFF ALEU             |  |
| TIAN                                                             |  | 45      |  | ISLANDS       |  | 50       |  | 40                   |  |
| 25X1                                                             |  |         |  |               |  |          |  |                      |  |
| DATE OF PHOTO                                                    |  | TYPE    |  | QUALITY       |  | CLASS    |  | NO. OF CARDS         |  |
| Aug                                                              |  | 644     |  | 2             |  | 3        |  | 24                   |  |
| CLASSIFICATION                                                   |  | CONF    |  | CAPTIONED BY  |  | AMH      |  | SOURCE OF PHOTOGRAPH |  |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000416830007-1 |  |         |  |               |  |          |  |                      |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |         |  |               |  |          |  |                      |  |
| GPO 871-285                                                      |  |         |  |               |  |          |  |                      |  |

|                      |  |                                                                  |  |                                                                  |  |                       |  |              |  |
|----------------------|--|------------------------------------------------------------------|--|------------------------------------------------------------------|--|-----------------------|--|--------------|--|
| PHOTO NO.<br>1027692 |  | APPROVED FOR RELEASE 2002/08/23 : CIA-RDP78-05867A000416830007-1 |  | MAP REFERENCE                                                    |  | LATITUDE              |  | LONGITUDE    |  |
| COUNTRY<br>UR        |  | PROVINCE                                                         |  | SUBJECT                                                          |  | SUBJECT               |  | SUBJECT      |  |
| AREA NO<br>N         |  | SUBJECT<br>AH9                                                   |  | SUBJECT                                                          |  | SUBJECT               |  | SUBJECT      |  |
| FISH                 |  | FACTORY                                                          |  | TRAWLER                                                          |  | ALEU                  |  | TIAN         |  |
| PEND                 |  | T-880                                                            |  | OFF                                                              |  | ALEU                  |  | TIAN         |  |
| TIAN                 |  | ISLANDS                                                          |  |                                                                  |  |                       |  |              |  |
| DATE OF PHOTO        |  | TYPE                                                             |  | QUALITY                                                          |  | CLASS                 |  | NO. OF CARDS |  |
| Aug 6 4 4            |  | 2                                                                |  | 3                                                                |  |                       |  |              |  |
| CLASSIFICATION       |  | CAPTIONED BY                                                     |  | SOURCE OF PHOTOGRAPH                                             |  |                       |  |              |  |
| CONF                 |  | AMH                                                              |  |                                                                  |  |                       |  |              |  |
| FORM NO. 174         |  | USE PREVIOUS EDITIONS                                            |  | APPROVED FOR RELEASE 2002/08/23 : CIA-RDP78-05867A000416830007-1 |  | PHOTO ANALYSIS REPORT |  |              |  |

|                      |  |                                                                  |  |                                                                  |  |                            |  |                      |  |                      |  |
|----------------------|--|------------------------------------------------------------------|--|------------------------------------------------------------------|--|----------------------------|--|----------------------|--|----------------------|--|
| PHOTO NO.<br>1027693 |  | Approved For Release 2002/08/23 : CIA-RDP78-05867A000416830007-1 |  |                                                                  |  | MAP REFERENCE<br>P-0437-65 |  | LATITUDE             |  | LONGITUDE            |  |
| COUNTRY<br>UR        |  | PROVINCE                                                         |  |                                                                  |  |                            |  |                      |  |                      |  |
| AREA NO.<br>N        |  | SUBJECT                                                          |  |                                                                  |  |                            |  |                      |  |                      |  |
| FISH                 |  | FACTORY                                                          |  | TRAWLER                                                          |  | PEN                        |  | T-880                |  | OFF ALEU             |  |
| TIAN                 |  | ISLANDS                                                          |  |                                                                  |  |                            |  |                      |  |                      |  |
| DATE OF PHOTO        |  | TYPE                                                             |  | QUALITY                                                          |  | CLASS                      |  | NO. OF CARDS         |  | SOURCE OF PHOTOGRAPH |  |
| Aug                  |  | 644                                                              |  | 2                                                                |  | 3                          |  |                      |  |                      |  |
| CLASSIFICATION       |  | CONF                                                             |  | CAPTIONED BY                                                     |  | AMH                        |  |                      |  |                      |  |
| FORM NO. 174         |  | USE PREVIOUS EDITIONS                                            |  | Approved For Release 2002/08/23 : CIA-RDP78-05867A000416830007-1 |  | PHOTO ANALYSIS REPORT      |  | 05867A000416830007-1 |  |                      |  |

[illegible]

|                                                                  |  |                     |  |                                                                        |  |                      |  |                     |  |
|------------------------------------------------------------------|--|---------------------|--|------------------------------------------------------------------------|--|----------------------|--|---------------------|--|
| PHOTO NO.<br>1027695                                             |  | LOT NO.<br>629      |  | MAP REFERENCE<br>2002/08/23                                            |  | LATITUDE<br>16°55' N |  | LONGITUDE<br>2604 E |  |
| COUNTRY<br>RUE                                                   |  |                     |  | PROVINCE<br>WAG 251 B                                                  |  |                      |  |                     |  |
| AREA NO.<br>RUB                                                  |  | SUBJECT<br>A4C      |  | SUBJECT<br>A4B                                                         |  | SUBJECT<br>10        |  | SUBJECT<br>15       |  |
| BICA                                                             |  | Z                   |  | HYDRO                                                                  |  | ELECTR               |  | 20                  |  |
| POWER                                                            |  | STATION             |  | 30                                                                     |  | 35                   |  | 40                  |  |
| 45                                                               |  | 50                  |  |                                                                        |  |                      |  |                     |  |
| STAT                                                             |  |                     |  |                                                                        |  |                      |  |                     |  |
| 7.17                                                             |  |                     |  |                                                                        |  |                      |  |                     |  |
| DATE OF PHOTO                                                    |  | TYPE<br>4           |  | QUALITY<br>2                                                           |  | CLASS<br>B           |  | NO. OF CARDS<br>2   |  |
| CLASSIFICATION                                                   |  | CAPTIONED BY<br>BPC |  | SOURCE OF PHOTOGRAPH<br>TRUSTUL DE CONSTRUCTII S<br>MONTAJE ENERGETICE |  |                      |  |                     |  |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000416830007-1 |  |                     |  |                                                                        |  |                      |  |                     |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |                     |  |                                                                        |  |                      |  |                     |  |
| PHOTO ANALYSIS REPORT                                            |  |                     |  |                                                                        |  |                      |  |                     |  |

|                                                                  |  |                                                                  |  |                    |  |               |  |                    |  |                                               |  |
|------------------------------------------------------------------|--|------------------------------------------------------------------|--|--------------------|--|---------------|--|--------------------|--|-----------------------------------------------|--|
| PHOTO NO.<br>1127696                                             |  | Approved For Release 2002/08/23 : CIA-RDP78-05867A000416830007-1 |  |                    |  | MAP REFERENCE |  | LATITUDE<br>4655 N |  | LONGITUDE<br>2604 E                           |  |
| COUNTRY                                                          |  | PROVINCE<br>WAC-251 B                                            |  |                    |  |               |  |                    |  |                                               |  |
| AREA NO.<br><del>RU</del>                                        |  | SUBJECT<br>A4C                                                   |  | SUBJECT            |  | SUBJECT       |  | SUBJECT            |  | SUBJECT                                       |  |
| B I C A                                                          |  | 5 Z                                                              |  | 10 TUR             |  | 15 B I N E    |  | 20 R O O M         |  | 25                                            |  |
| O F                                                              |  | 25 H Y D R O                                                     |  | 30 E L E C T R I C |  | 35            |  | 40 P O W           |  | 45                                            |  |
| E R                                                              |  | 45 S T A T I O N                                                 |  | 50                 |  |               |  |                    |  |                                               |  |
| STAT                                                             |  |                                                                  |  |                    |  |               |  |                    |  |                                               |  |
| 17                                                               |  |                                                                  |  |                    |  |               |  |                    |  |                                               |  |
| DATE OF PHOTO                                                    |  | TYPE                                                             |  | QUALITY            |  | CLASS         |  | NO. OF CARDS       |  | SOURCE OF PHOTOGRAPH                          |  |
|                                                                  |  | 1                                                                |  | 2                  |  | A             |  | 1                  |  | T R U S T U L D E C O N S T R U C T I O N S I |  |
| CLASSIFICATION                                                   |  | O V O                                                            |  | CAPTIONED BY       |  | B P C         |  |                    |  | M O N T A S E E N E R G E T I C               |  |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000416830007-1 |  |                                                                  |  |                    |  |               |  |                    |  |                                               |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |                                                                  |  |                    |  |               |  |                    |  |                                               |  |
| PHOTO ANALYSIS REPORT                                            |  |                                                                  |  |                    |  |               |  |                    |  |                                               |  |

[illegible]

|                                                                  |  |                                                                  |  |                     |  |                                                |  |                        |  |
|------------------------------------------------------------------|--|------------------------------------------------------------------|--|---------------------|--|------------------------------------------------|--|------------------------|--|
| PHOTO NO.<br>1027696                                             |  | Approved For Release 2002/08/23 : CIA-RDP78-05867A000416830007-1 |  | MAP REFERENCE       |  | LATITUDE                                       |  | LONGITUDE<br>28 49 6 E |  |
| COUNTRY<br>RUD                                                   |  | PROVINCE<br>WAC 251 B                                            |  | SUBJECT             |  | SUBJECT                                        |  | SUBJECT                |  |
| AREA NO.<br>RUD                                                  |  | SUBJECT<br>A4F                                                   |  | SUBJECT<br>MACH     |  | SUBJECT<br>NE                                  |  | SUBJECT<br>ROOM        |  |
| LUD                                                              |  | S                                                                |  | MACH                |  | NE                                             |  | ROOM                   |  |
| OF                                                               |  | THERMO                                                           |  | ELECT               |  | RIC                                            |  | PO                     |  |
| WER                                                              |  | PLANT                                                            |  |                     |  |                                                |  |                        |  |
| STAT                                                             |  |                                                                  |  |                     |  |                                                |  |                        |  |
| 17                                                               |  |                                                                  |  |                     |  |                                                |  |                        |  |
| DATE OF PHOTO                                                    |  | TYPE<br>1                                                        |  | QUALITY<br>Z        |  | CLASS<br>A                                     |  | NO. OF CARDS<br>1      |  |
| CLASSIFICATION                                                   |  | OVD                                                              |  | CAPTIONED BY<br>BPC |  | SOURCE OF PHOTOGRAPH<br>TRUSTUL DE CONSTRUCTII |  | SI MONTAJE ENERGETICE  |  |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000416830007-1 |  |                                                                  |  |                     |  |                                                |  |                        |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |                                                                  |  |                     |  |                                                |  |                        |  |



|                                                                  |  |                            |  |                                                                  |  |                           |  |                   |  |
|------------------------------------------------------------------|--|----------------------------|--|------------------------------------------------------------------|--|---------------------------|--|-------------------|--|
| PHOTO NO. 102170                                                 |  | LOT NO. 2044               |  | MAP REFERENCE                                                    |  | LATITUDE 11 11 2 N        |  | LONGITUDE 23 48 E |  |
| Approved For Release 2002/08/22 : CIA-RDP78-05867A000416830007-1 |  |                            |  |                                                                  |  |                           |  |                   |  |
| COUNTRY                                                          |  | PROVINCE WAC 251 B         |  |                                                                  |  |                           |  |                   |  |
| AREA NO. <del>RE</del> B                                         |  | SUBJECT A4F                |  | SUBJECT A63                                                      |  | SUBJECT                   |  | SUBJECT           |  |
| C R A I                                                          |  | 5 O V A                    |  | 10 T                                                             |  | 15 H E R M O              |  | 20 E L E C T      |  |
| R I C                                                            |  | 25 P O W E R               |  | 30 S T A T I O N                                                 |  | 35                        |  | 40 U N            |  |
| D E R                                                            |  | 45 C O N S T R U C T I O N |  | 50                                                               |  |                           |  |                   |  |
|                                                                  |  |                            |  |                                                                  |  |                           |  |                   |  |
|                                                                  |  |                            |  |                                                                  |  |                           |  |                   |  |
|                                                                  |  |                            |  |                                                                  |  |                           |  |                   |  |
|                                                                  |  | STAT                       |  |                                                                  |  |                           |  |                   |  |
|                                                                  |  | 7, 17                      |  |                                                                  |  |                           |  |                   |  |
| DATE OF PHOTO                                                    |  | TYPE                       |  | QUALITY                                                          |  | CLASS                     |  | NO. OF CARDS      |  |
|                                                                  |  | 4                          |  | 2                                                                |  | B                         |  | 2                 |  |
| CLASSIFICATION                                                   |  | DUO                        |  | CAPTIONED BY BPC                                                 |  | SOURCE OF PHOTOGRAPH      |  |                   |  |
|                                                                  |  |                            |  |                                                                  |  | TRUSTUL DE CONSTRUCTII SI |  |                   |  |
|                                                                  |  |                            |  |                                                                  |  | MONTAJE ENERGETICE        |  |                   |  |
|                                                                  |  |                            |  |                                                                  |  |                           |  |                   |  |
| FORM NO. 174                                                     |  | USE PREVIOUS EDITIONS      |  | Approved For Release 2002/08/22 : CIA-RDP78-05867A000416830007-1 |  | PHOTO ANALYSIS REPORT     |  | 64                |  |

Approved For Release 2002/08/26 : CIA-RDP78-05867A000416830007-1

PHOTO NO. 1027701

MAP REFERENCE 20491-63

LATITUDE 55° N

LONGITUDE 25° 4' E

COUNTRY

PROVINCE WAC 251 B

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|-----------|---------|---------|---------|
| RU       | A46     | A42     |         |         |           |         |         |         |
| B I C A  | Z       |         | C O N   | C R E   | T E       | D A M   |         |         |
| A T      | V       | I       | L E N   | I N     | P O W E R | S       |         |         |
| T A T    | I O N   |         |         |         |           |         |         |         |

STAT

7, 17

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH  |
|---------------|------|---------|-------|--------------|-----------------------|
|               | 4    | 2       | B     | 2            | ENERGETICS IN ROMANIA |

CLASSIFICATION

000

CAPTIONED BY BPC

23 DEC 1969

Approved For Release 2002/08/26 : CIA-RDP78-05867A000416830007-1

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 871-265

PHOTO NO. 1027702

Approved For Release 2002/08/23 : CIA-RDP78-05867A000416830007-1

COUNTRY ~~RO~~ PROVINCE WAC 251 R3

AREA NO ~~REU~~ 0 SUBJECT AYC ~~REU~~

B I C A Z V L E N I N P O W

E R S T A T I O N

STAT 7.17

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH

4 2 1 1

CLASSIFICATION ~~SECRET~~ 000 CAPTIONED BY B3

25 DEC 1109

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 2002/08/23 : CIA-RDP78-05867A000416830007-1

PHOTO ANALYSIS REPORT

[illegible]

PHOTO NO.

1027705

Approved For Release 2002/08/23 : CIA-RDP78-05867A000416830007-1

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY



PROVINCE

EWA C 251 B

AREA NO

RU

SUBJECT

A4C

SUBJECT

A4Z

SUBJECT

D36

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

L U D N

S

D A M

O N

M U R E S

R I V E R

A T

P O W E R

S T A T

O N

STAT

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

ENERGETICS-IN. RUMANIA

FORM NO. 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

23 Dec 1964

PHOTO NO.

1027746

COUNTRY

RU

AREA NO

L U D A

SUBJECT

A46

SUBJECT

MA

SUBJECT

STATION

SUBJECT

BLDG

SUBJECT

S

SUBJECT

OF

PROVINCE

WAC 251 B

MAP REFERENCE

2002/08/23 : CIA-RDP78-03867A000416830007-1

LATITUDE

7406E

LONGITUDE

7406E

DATE OF PHOTO

4

TYPE

2

QUALITY

A

CLASS

1

NO. OF CARDS

1

SOURCE OF PHOTOGRAPH

ENERGETICS IN ROMANIA

CLASSIFICATION

000

CAPTIONED BY

BPC

STAT

7,17

APPROVED FOR RELEASE 2002/08/23

PHOTO ANALYSIS REPORT

05867A000416830007-1

FORM NO. 174

USE PREVIOUS EDITIONS

[illegible]

PHOTO NO. 1027708 APPROVED For Release 2002/08/23 : CIA-RDP78-05867A000416830007-1

|           |         |          |         |           |              |           |         |
|-----------|---------|----------|---------|-----------|--------------|-----------|---------|
| COUNTRY   |         | PROVINCE |         | LATITUDE  |              | LONGITUDE |         |
| RU        |         |          |         | 54° 18' N |              | 23° 48' E |         |
| AREA NO   | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT      | SUBJECT   | SUBJECT |
| WAC 251 C | A4C     | A63      |         |           |              |           |         |
| CRA       | 5       | OV       | 10      | MAIN      | 15           | BLDG      | 20      |
| F         | 25      | WER      | 30      | STAT      | 35           | +         | 40      |
| ILER      | 45      | HOUSE    | 50      | UNDER     | CONSTRUCTION |           |         |

STAT

7, 17

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|               | 4    | 2       | A     | 2            | SECRETICS IN RUMANIA |
| CAPTIONED BY  |      |         |       | 23 DEC 1964  |                      |
| BPC           |      |         |       |              |                      |

PHOTO NO. 1927709  
 COOUNTRY [REDACTED]  
 MAP REFERENCE PO 441-65  
 LATITUDE 457 N  
 LONGITUDE 2602 E  
 APPROVED FOR RELEASE 2002/08/23 : CIA-RDP78-05867A000416830007-1  
 PROVINCE WAC 251 C

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| RU 8    | A4F     | A4M     |         |         |         |         |         |         |
| P       | L       | O       | E       | S       | T       | I       | T       | H       |
| R       | I       | C       | P       | O       | W       | E       | R       | S       |
| I       | T       | C       | H       | Y       | A       | R       | D       | S       |

25X1

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOU |
|---------------|------|---------|-------|--------------|-----|
|               | 4    | 2       | 3     | 2            |     |

23 DEC 1969

APPROVED FOR RELEASE 2002/08/23 : CIA-RDP78-05867A000416830007-1  
 PHOTO ANALYSIS REPORT

|                                                                  |  |                                                                  |  |                 |  |                    |  |                    |  |
|------------------------------------------------------------------|--|------------------------------------------------------------------|--|-----------------|--|--------------------|--|--------------------|--|
| PHOTO NO. 1027710                                                |  | Approved For Release 2002/08/23 : CIA-RDP78-05867A000416830007-1 |  | MAP REFERENCE   |  | LATITUDE 10 45 2 N |  | LONGITUDE 126 02 E |  |
| COUNTRY                                                          |  | PROVINCE                                                         |  | SUBJECT         |  | SUBJECT            |  | SUBJECT            |  |
| AREA NO. 25X1                                                    |  | SUBJECT A4F                                                      |  | SUBJECT AYA     |  | SUBJECT            |  | SUBJECT            |  |
| P L O E                                                          |  | S T I                                                            |  | T H E R O       |  | E L E C T R        |  | 20                 |  |
| I C                                                              |  | P O W E R                                                        |  | S T A T I O N   |  | G E                |  | 40                 |  |
| N E R A T O R                                                    |  | R O O M                                                          |  |                 |  |                    |  |                    |  |
| DATE OF PHOTO                                                    |  | TYPE                                                             |  | QUALITY         |  | CLASS              |  | NO. OF CARDS       |  |
|                                                                  |  | 1                                                                |  | 2               |  | 3                  |  | 2                  |  |
| CLASSIFICATION                                                   |  | CAPTIONED BY                                                     |  | SOURCE OF PHOTO |  |                    |  |                    |  |
| CONF                                                             |  | BPC                                                              |  | 23 Dec 1964     |  |                    |  |                    |  |
| Approved For Release 2002/08/23 : CIA-RDP78-05867A000416830007-1 |  |                                                                  |  |                 |  |                    |  |                    |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |                                                                  |  |                 |  |                    |  |                    |  |
| PHOTO ANALYSIS REPORT                                            |  |                                                                  |  |                 |  |                    |  |                    |  |

PHOTO NO. 1027711 Approved For Release 2002/08/28 : CIA-RDP76-05867A000416830007-1

COUNTRY [REDACTED] PROVINCE WAC 251 C

AREA NO. [REDACTED] SUBJECT A4F  
P L O E S T 1 T H E R M O E L E C T  
R I C P O W E R B T A T I O N  
O N T R O L R O O M

25X1A

17

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE     |
|---------------|------|---------|-------|--------------|------------|
|               | 1    | 2       | 3     | 1            | [REDACTED] |

CLASSIFICATION CONF CAPTIONED BY BAC

23 DEC 1964

Approved For Release 2002/08/23 : CIA-RDP78-05867A000416830007-1

PHOTO NO. 1027712

MAP REFERENCE 457 N

LATITUDE 26 2 E

COUNTRY

PROVINCE WAC 251 C

AREA NO. RU

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 5       | 10      | 15      | 20      | 25      | 30      | 35      | 40      | 45      |
| ST      | HERM    | EL      | ECT     | POWER   | STATION |         |         |         |
| RAIN    | FORMER  | YARD.   |         |         |         |         |         |         |

25X1

17

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE      |
|---------------|------|---------|-------|--------------|-------------|
|               | 4    | 2       | 3     | 2            | 23 Dec 1969 |

CLASSIFICATION CONF

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Approved For Release 2002/08/23 : CIA-RDP78-05867A000416830007-1

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 871-765

PHOTO NO. 1027713 Approved For Release 2002/08/23 : CIA-RDP78-05867A000416830007-1

COUNTRY PROVINCE WAC 251 C

| AREA NO      | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| WAC 251 C    | 44F     |         |         |         |         |         |         |         |         |
| PLOESTI      |         |         |         |         |         |         |         |         |         |
| RIC POWER    |         |         |         |         |         |         |         |         |         |
| CONTROL ROOM |         |         |         |         |         |         |         |         |         |

25X1

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
|               | 1    | 2       | 3     | 1            |        |

23 DEC 1964

CLASSIFICATION CONF

CAPTIONED BY DEC