

FORM NO. 174 USE PREVIOUS EDITIONS : CIA-RDP78-05867A0005018000277

PHOTO NO. 1008183

COUNTRY UR

AREA NO N

PROVINCE 324 B

| | | | | | | | |
|--------------------|---------|------------|----------------|---------|---------|---------|---------|
| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 5 C26 | 10 AH5 | 15 M E A T | 20 M A R K E T | 25 | 30 | 35 | 40 |
| 25 S U I K H U M I | 30 | 35 | 40 | 45 | 50 | | |

10, 24 25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|---------------|------|----------|-------|--------------|
| Feb - June 65 | 4 | 2 | 3 | 2 |

CAPTIONED BY *Amf*

Approved For Release PHOTO ANALYSIS REPORT P78-05867A0005018000277

REF ID: A660027-7
CIA-RDP78-05867A00050480027-7
MAP REFERENCE: 5981-65
LONGITUDE: 43 20

| | | | | | | | | | |
|-----------|---------|----------|------|---------|------------|---------|---------|---------|----|
| PHOTO NO. | 1088384 | PROVINCE | 324B | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | 20 |
| COUNTRY | UR | | | | | | | | |
| AREA NO. | N | SUBJECT | D3A | SUBJECT | WATERFALLS | | | | 40 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

25X1A



| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Feb June 65 | 4 | 2 | 3 | 1 |
| CAPTIONED | | | | mmf |

CLASSIFICATION Approved For Release 2000/04/25 : CIA-RDP78-05867A00050480027-7

Am 56 1 17

04/25 CIA RDP78-05867A000501880027-5
MAP REFERENCE 43 35 N 97 18 W

| | | | | | | | | | |
|-----------|---------|---------------------|----------|----------|------|---------|--|--|--|
| PHOTO NO. | 1088385 | ISLAND | 75981-65 | PROVINCE | 324B | SUBJECT | | | |
| COUNTRY | UR | | | | | SUBJECT | | | |
| AREA NO. | N | D3A | | | | SUBJECT | | | |
| S O C H I | | W A T E R F A L L S | | A I R | | | | | |
| E A | | | | | | | | | |

1 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Feb - June 65 | 4 | 2 | 3 | 1 |

CAPTIONED BY [Signature]

Approved For Release 2000/04/25 : CIA-RDP78-05867A000501880027-5

076-1725 . CIA-RDP78-05867A000501800027-

| | | | | | |
|-----------|---------|----------|----------|---------------|-----------------|
| PHOTO NO. | 1088087 | LOT NO. | P5981-65 | MAP REFERENCE | 43 35 N 27 75 E |
| COUNTRY | UR | PROVINCE | 324 B | SUBJECT | |
| AREA NO. | N | SUBJECT | D39 | SUBJECT | D3A |
| | | | AREA | | NIR |
| | | | | | WATER |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| | | | | | |
|----------------|------------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Feb - June | 654 | 2 | 3 | 2 | |
| CLASSIFICATION | CAPTIONED BY AMT | | | | |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000501800027-

PHOTO ANALYSIS CENTER

10/25 . CIA RDP78-05867A00050380027-7

| | | | | | | | | | | |
|-----------|---------|---------|----------|----------|-------|---------|---------|---------|---------|---------|
| PHOTO NO. | 1088388 | LOT NO. | 75981-65 | PROVINCE | 324 B | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| COUNTRY | UR | SUBJECT | NKE | SUBJECT | 25D | SUBJECT | TRUCK | SUBJECT | CONTES | SUBJECT |
| AREA NO. | N | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT |
| | K | | H | | O | | S | | T | |
| | T | | | | | | | | | |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF COPIES |
|---------------|------|---------|-------|---------------|
| Feb - 65 | 4 | 2 | 3 | 2 |

CAPTIONED BY AMT

Approved For Release 2000/04/25 : CIA RDP78-05867A00050380027-7

2000/04/25 : CIA-RDP78-05867A000501800025-7
 LONGITUDE
 MAX REFERENCE 47.03 N 72.580025 E

| | | | | | | | | | |
|---------------------|---------|-----------------|----------|-----------------|-------|---------|---------|---------|---------|
| PHOTO NO | 1088390 | ROLL NO | P5981-63 | PROVINCE | 249 C | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| COUNTRY | UR | AREA NO | N | SUBJECT | E 78 | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| Y E S S E N T U K I | | E X E R C I S E | | M A C H I N E S | | P O S S | | A T M I | |
| N E R A L | | W A T E R | | S P A | | | | | |

10 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Feb - June | 654 | 2 | 3 | 1 |

CAPTIONER'S NAME: *Amf*

Approved For Release 2000/04/25 : CIA-RDP78-05867A000501800025-7

20070425 : CIA-RDP78-05867A000501800027-7

| | | | | | | | |
|-----------|---------|--------------------|------------|---------------|-----------------|-----------|-------------|
| PHOTO NO. | 1088391 | IDENTIFICATION NO. | 75981-65 | MAP REFERENCE | 44 01 N 75 00 E | LONGITUDE | 180 00 27 W |
| COUNTRY | UR | PROVINCE | 248 D | SUBJECT | | SUBJECT | |
| AREA NO. | N | SUBJECT | CIT | SUBJECT | | SUBJECT | |
| | | SUBJECT | PYATIGORSK | SUBJECT | | SUBJECT | ENGLISH |
| | | SUBJECT | CLASS | SUBJECT | | SUBJECT | FOREIGN |
| | | SUBJECT | LANGUAGE | SUBJECT | | SUBJECT | INSTITUTE |

925X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|---------------|------|----------|-------|--------------|
| Feb - June | 651 | 2 | 3 | 1 |

CLASSIFICATION Approved For Release 2000/07/25 : CIA-RDP78-05867A000501800027-7

0070425 : CIA RDP78-05867A000501800027

PHOTO NO: 1088392 IOL NO: 75981-65

COUNTRY: UR PROVINCE: 324 B

AREA NO: N SUBJECT: 051
SIGN ADVERTIS
ING "INSTALLMENT BUY
NG"

10 25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|---------------|------|----------|-------|--------------|
| Feb - June | 650 | 2 | 3 | 1 |

Approved For Release 2000/07/25 : CIA RDP78-05867A000501800027

PHOTO ANALYSIS REPORT

2008/04/25 . CIA-RDP78-05867A00050180027-7

| | | | | | |
|----------|---------------------|----------|-----------|---------------|-----------------------|
| PHOTO NO | 1088393 | ROLL NO | 75981-63 | MAP REFERENCE | 44 21 N 72 10 00 27 E |
| COUNTRY | UR | PROVINCE | 248 D | SUBJECT | |
| AREA NO | N | SUBJECT | 7 J C I R | SUBJECT | |
| | P Y A T I G O R S K | | | | E X E R C I S E |
| | G R O U P | | | | |

| | | | | | |
|----------------|-------------------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Feb + June | 6 5 4 | 2 | 3 | 2 | [REDACTED] |
| CLASSIFICATION | CAPTIONED BY | | | | |
| | [Handwritten Signature] | | | | |

Approved For Release 2008/04/25 : CIA-RDP78-05867A00050180027-7

PHOTO NO. 1088395 ISLAND 75981-65 MAP REFERENCE 278 D

| | | | | | | | | |
|----------|----|----|----|----|----------|--------|----|----|
| COUNTRY | UR | | | | PROVINCE | | | |
| AREA NO. | N | | | | SUBJECT | | | |
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | TY | AT | IG | OR | SK | HEALTH | | |
| | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 |

1025X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Feb - June 65 | 4 | 2 | 3 | 2 |

CLASSIFICATION Approved For Release 2000/07/25 : CIA-RDP78-05867A000501800027-7

2000/04/25 : CIA-RDP78-05867A000501800027

| | | | | | | | | | | | | | | | | |
|------------------|-----------------|-------------------------------|----------------|---------|---------|---------|---------|---------|---------|---------|---|---|---|---|---|---|
| FORM NO. 1088396 | ISLAND 75981-65 | MAP REFERENCE 73 53 N 70 75 E | PROVINCE 324 B | | SUBJECT | | SUBJECT | | SUBJECT | | | | | | | |
| COUNTRY UR | AREA NO N | SUBJECT C48 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | |
| K | I | S | L | O | V | O | D | S | K | R | E | D | R | O | C | K |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |

25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|-------------------------|------|----------|-------|--------------|----------------------|
| Feb - 65 | 4 | 2 | 3 | 1 | |
| CAPTIONED BY <i>Amf</i> | | | | | |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000501800027

CIA-RDP78-05867A000501800027-7

PHOTO NO. 1088398 | IOL NO. P5981-65 | MAP REFERENCE 79 01 | ONCHUR

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|-----------|---------|---------|
| UR | N | C67 | | | | | | | |
| | | | | 10 | | 15 | AGRICULT | | 20 |
| | | | | 30 | | 35 | LIK G FRO | | 40 |
| | | | | 30 | | | | | |
| | | | | | | | | | |

6 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| FEB - JUNE | 65 | 4 | 2 | 3 1 |



CLASSIFICATION CONFIDENTIAL | CAPTIONED BY AMF | APPROVED FOR RELEASE 2000/04/25 | PHOTO ANALYSIS CENTER | CIA-RDP78-05867A000501800027-7

PHOTO NO. 1088399 LOT NO. P5981-65 REFERENCE NO. CIA-RDP78-05867A000501800027-7
 44 01 N 73 85 8

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| UR | N | 667 | | | | | | | |
| | | 5 | 10 | 10 | 10 | 10 | 10 | 10 | 10 |
| | | 25 | 30 | 30 | 30 | 30 | 30 | 30 | 30 |
| | | 45 | 40 | 40 | 40 | 40 | 40 | 40 | 40 |
| | | | | | | | | | |

PROVINCE 248D
 PYATIGORSK LK G FROM
 SANITARIUM

6 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| FEB 65 | 4 | 2 | 3 | 1 |
| JUNE | | | | |

CLASSIFICATION CONFIDENTIAL

1088400

Approved For Release 2000/04/25 : CIA-RDP80-03

PHOTO NO. 1088400

COUNTRY UR

AREA NO N

PROVINCE 248D

LATITUDE 44 01 N

LONGITUDE 73 05 E

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| P | Y | A | T | I | G | O | R |
| L | C | | | S | K | P | O |
| | | | | | | L | Y |
| | | | | | | C | L |
| | | | | | | I | N |

DATE OF PHOTO FEB JUNE 65

TYPE 4

QUALITY 2

CLASS 3

NO. OF CARDS 2

CLASSIFICATION CONFIDENTIAL

CAPTIONED BY [Redacted]

10 25X1A

Approved For Release 2000/04/25 : CIA-RDP80-03

PHOTO ANALYSIS REPORT

27

Approved For Release 2000/04/25 : CIA-RDP76-00007A000001000002

PHOTO NO. 1088401
 LOT NO. 107-65
 COUNTRY UR
 AREA NO N
 PROVINCE 248D
 LATITUDE 44 01 N
 LONGITUDE 73 05 E

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|----------|---------|---------|
| PIYAT | IGORSK | | | | | | |
| IN | RURAL | AREAL | | | HOSPITAL | | |

(NR)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| FEB - JUNE 65 | 4 | 2 | 3 | 1 |

CLASSIFICATION CONFIDENTIAL
 CAPTIONED BY AMF

25X1A

Approved For Release 2000/04/25 : CIA-RDP76-00007A000001000002

Approved For Release 2000/04/25 : CIA-RDP76-03001

PHOTO NO. 75981-65 REFERENCE PROVINCE LATITUDE 44 01 N LONGITUDE 73 05 E

COUNTRY UR AREA NO N SUBJECT C72 C9E SUBJECT 24FD

P Y A T I G O R S K @ H I L D R E N
W O R K I N G F O R T H E C I T
Y A F T E R S C H O O L H O U R S.

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTO |
|-----------------|------|---------|-------|--------------|-----------------|
| FEB- JUNE 65 | 4 | 2 | 3 | 2 | [REDACTED] |

CONFIDENTIAL

CAPTIONED BY [Signature]

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO.

1088 Approved For Release 2000/04/25 : CIA-RDP78-05867A000501800027-7

COUNTRY

UR

AREA NO

N

PROVINCE

248 D

LATITUDE

44 01 N

LONGITUDE

73 05 E

SUBJECT

07J 071

SUBJECT

IGORSK

SUBJECT

HEALTH

SUBJECT

G

SUBJECT

SUBJECT

SUBJECT

SUBJECT

PIYAT
RIOUS

5

25

15

10

30

50

15

35

20

40

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

8/10

25X1A

FEB -

JUNE

6

5

4

2

3

2

CLASSIFICATION

CONFIDENTIAL

CAPTIONED BY

MM

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT Approved For Release 2000/04/25 : CIA-RDP78-05867A000501800027-7

PHOTO NO. 10 Approved For Release 2000/04/25 : CIA-RDP78-05867A000501800027-7
 7598-63

| | | | | | | | | | |
|----------|----|---------|----------|---------|-----|---------|---|---------|---|
| COUNTRY | UR | | PROVINCE | 167 B | | 55 45 N | | 37 35 E | |
| AREA NO. | N | SUBJECT | C15 | SUBJECT | C11 | SUBJECT | | SUBJECT | |
| | M | O | S | C | W | U.S. | E | M | B |
| | T | A | | | | | A | S | S |
| | | | | | | | | | A |

25X1A

| | | | | |
|----------------|--------------|---------|--------------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CLASS |
| FEB - | | | | |
| JUNE - 65 | 4 | 2 | 3 | 2 |
| CLASSIFICATION | CONFIDENTIAL | | CAPTIONED BY | |
| | | | NMF | |

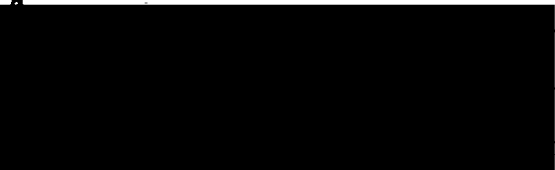


PHOTO NO. 10 Approved For Release 2000/04/25 : CIA-RDP78-05867A000501800027-7

COUNTRY UR PROVINCE 167 B LATITUDE 55 45 N LONGITUDE 37 35 E

AREA NO N SUBJECT C15 SUBJECT U.S. SUBJECT EMBASSY SUBJECT A S S Y

| | | | | | | | | | | | | | |
|---|---|---|---|---|---|------|---|---|---|---|---|---|---|
| M | O | S | C | O | W | U.S. | E | M | B | A | S | S | Y |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |

| | | | | | |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| FEB - JUNE 65 | 4 | 2 | 3 | 1 | 25X1A |

CLASSIFICATION CONFIDENTIAL CAPTIONED BY AMF

Approved For Release 2000/04/25 : CIA-RDP78-05867A000501800027-7

PHOTO NO. 10108

COUNTRY UR PROVINCE 167B

AREA NO. NL SUBJECT 7B2

LATITUDE 55 45 N LONGITUDE 37 35 E

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|-------------------|---------|---------|---------|---------|---------|
| M O S C O W | | A M B U L A N C E | | | | | |
| | | | | | | | |
| | | | | | | | |

DATE OF PHOTO FEB - JUNE 65

TYPE 4

QUALITY 2

CLASS 3

NO. OF CARDS 1

SIZE 10, 19 25X1A

CLASSIFICATION CONFIDENTIAL

CAPTIONED BY AMF

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS RECORD Approved For Release 2000/04/25 : CIA-RDP78-05867A000501800027-7

Approved For Release 2000/04/25 : CIA-RDP78-05867A000501800027-7

| | | | | | | | | | | | |
|-----------|---------|---|----------|--------------------------------|---|----------|---------|---|-----------|---------|------|
| PHOTO NO. | 1039110 | | REF ID | CIA-RDP78-05867A000501800027-7 | | LATITUDE | 43 35 N | | LONGITUDE | 39 45 E | |
| COUNTRY | UR | | PROVINCE | 324 B | | | | | | | |
| AREA NO. | N | | SUBJECT | D11 | | SUBJECT | AH4 | | SUBJECT | | |
| | A | K | H | V | N | = | G | O | R | A | (NR) |
| | A | N | D | | | | | | | F | A |
| | | | | | | | | | | R | M |
| | | | | | | | | | | L | |

| | | | | | | | | | | | | | | |
|----------------|--------------|--|------|-------|--|--------------|-----|--|-------|---|--|---------------|---|--|
| DATE OF PHOTO | FEB - JUNE | | TYPE | 6 5 4 | | QUALITY | 2 | | CLASS | 3 | | NO. OF COPIES | 2 | |
| CLASSIFICATION | CONFIDENTIAL | | | | | CAPTIONED BY | Xmf | | | | | [REDACTED] | | |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000501800027-7

Approved For Release 2000/04/25 : CIA-RDP78-05867A000501800027

PHOTO NO. 15987-63
COUNTRY UR PROVINCE 324 B
LONGITUDE 33 N 57 52 E

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|---------|---------|---------|---------|---------|
| N | DII | AH4 | | | | | | |
| A K H V N | | G O R A | 10 | (N R) | 15 | F A R M | 20 | L |
| A N D | 25 | | 30 | | 35 | | 40 | |
| | 45 | | 50 | | | | | |

DATE OF PHOTO: FEB - JUNE 65
 TYPE: 4
 QUANTITY: 2
 CLASS: 3
 NO. OF CARDS: 2
 SOURCE OF PHOTOGRAPH: [REDACTED]
 CLASSIFICATION: CONFIDENTIAL
 CAPTIONED BY: Nmf

PHOTO NO: 1088412
 Approved For Release 2000/04/25 : CIA-RDP78-05867A000501800021-1
 AREA NO: P5987-65
 COUNTRY: UR
 PROVINCE: 324 B
 LONGITUDE: 73 33 N 39 52 E

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| N | NKU | C38 | D11 | | | | | |
| | A KHUN | GORA | | | ROAD | | | |
| | ARM | HOUSE | | | | | | |

(NR)

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|--------------|----------|--------------|--------------|----------------------|
| FEB- JUNE | 6 | 5 | 4 | 2 | 3 |
| CLASSIFICATION | CONFIDENTIAL | | CAPTIONED BY | | |
| | | | AMF | | |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000501800027-1

PHOTO NO. 1058413 P 5987-63 43 33 N 39 52 E

COUNTRY UR PROVINCE 324 B

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|----------|---------|---------|---------|
| N | CA | ADID | | | | | | |
| AKHUN | | GORA | | | RESTAURA | | | |
| NT | ATOP | MT | | | AKUN | | | |

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|---------------|------|----------|-------|--------------|
| FEB - JUNE 65 | 4 | 2 | 3 | 1 |

CLASSIFICATION: CONFIDENTIAL CAPTIONED BY: [Redacted]

| | | | | |
|-----------|-----------|----------|---------|-----------------|
| PHOTO NO. | 1088414 | P5987-63 | 73 33 N | 39 52 E |
| COUNTRY | UR | PROVINCE | 324 B | |
| AREA NO. | M | SUBJECT | D 11 | A H 4 |
| | A K H U N | | G O R A | F A R M L A N D |
| | | | | |
| | | | | |

(NR)

| | | | | | | | | | |
|----------------|--------------|------|---|---|-------------|---|------------|---|------------|
| DATE OF PHOTO | FEB - | JUNE | 6 | 5 | 4 | 2 | 3 | 2 | 1 24 25X1A |
| CLASSIFICATION | CONFIDENTIAL | | | | CAPTURED BY | | [REDACTED] | | |

| | | | | | | | | | |
|------------|--|-------------|-------------|----------------|---------|--------------|---------|----------|---------|
| PHOTO NO. | | P 5907-63 | | CLASS. 43 33 N | | CONFIDENTIAL | | 800027-7 | |
| COUNTRY UR | | | | PROVINCE 324 B | | | | | |
| AREA NO N | | SUBJECT C38 | SUBJECT AH4 | SUBJECT D11 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AKHUN | | GORA | (NR) | FARM | H | | | | |
| DUSE | | | | | | | | | |

| | | | | | | |
|-----------------------------|--|------|---------|------------------|--------------|--------------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | TYPE OF PHOTOGRAPH |
| FEB-JUNE 65 | | 4 | 2 | 3 | 3 | 4 35X1A |
| CLASSIFICATION CONFIDENTIAL | | | | CAPTIONED BY Nmf | | |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000501800027-7
 1088416 P 5981-63 73 33 N 39 52 E

| | | | | | | | | | | | | | | | |
|---------|----|---------|----------|---------|-----|---------|-----|---------|---|---------|---|---------|---|---------|---|
| COUNTRY | UR | | PROVINCE | 324 B | | | | | | | | | | | |
| AREA NO | N | SUBJECT | AH4 | SUBJECT | DII | SUBJECT | AHG | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| | A | K | H | U | N | G | O | R | A | B | E | H | I | V | E |
| | O | N | F | A | R | M | L | A | N | D | | | | | |

(NR)

| | | | | | | | | | | |
|----------------|--------------|------|---|--------------|---|------------|---|---|-----|-------|
| DATE OF PHOTO | FEB - | JUNE | 6 | 5 | 4 | 2 | 3 | 3 | 424 | 25X1A |
| CLASSIFICATION | CONFIDENTIAL | | | CAPTIONED BY | | [REDACTED] | | | | |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000501800027-7

COUNTRY UR PROVINCE 248D

AREA NO N SUBJECT C63 SUBJECT AH2 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

| | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| P | Y | A | T | I | G | O | R | S | K | S | P | R | A | Y | I | N | G |
| A | P | P | A | R | A | T | U | S | O | N | C | O | L | L | E | D | |
| T | I | V | E | F | A | R | M | | | | | | | | | | |

DATE OF PHOTO FEB 65 TYPE 4 QUANTITY 2 CLASS 3 NO. OF CARDS 2

CLASSIFICATION CONFIDENTIAL

10 19 24 25X1A

Approved For Release 2000/04/25 : CIA-RDP78-05867A000501800027-7

FORM NO. 1088-131 75987-63 44 01 N 43 05 E

COUNTRY UR PROVINCE 248 D

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------------------|-------------|---------|---------|---------|-------------|---------|---------|
| N | C 63 | NEB | | | | | |
| P Y A T | I G O R S K | | | | B A K E R Y | | |
| N ° C O L L E C T I V E | | | | | F A R M | | |

| DATE OF PHOTO | TYPE | PRIORITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|-------|----------|-------|--------------|----------------------|
| FEB- JUNE | 6 5 1 | 2 | 3 | 2 | |

CLASSIFICATION CONFIDENTIAL CAPTIONED BY *None*

REF ID: A66129
 1088403
 5707-103
 44 01 N 43 05 E

COUNTRY: UR PROVINCE: 248 D

| AREA | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|------------|---------|---------|---------|---------|---------|
| N | C63 | AHA | OR | G | AHY | | |
| PRIVATE | IG | ORK | S | K | WOMEN | W | 10 |
| RIKER | S | IN | CH | CKEN | HOU | | 10 |
| SE | ON | COLLECTIVE | FARM | | | | |

8, 10, 24 25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
|----------------|--------------|----------|---------------|--------------|----------------------|--|
| FEB JUNE | 65 | 1 | 2 | 3 | 4 | |
| CLASSIFICATION | CONFIDENTIAL | | CAPTION: none | | | |

REF ID: A668437 101 No. P5981-68 4401 N 4305 E

| | | | | | | | | |
|---------|--------------|----------|-------|--|--|--------|--|----|
| COUNTRY | UR | PROVINCE | 241 D | | | | | |
| AREA NO | N | 163 | 16A | | | | | |
| | PYATIGORSK | | | | | STREET | | 20 |
| | N COLLECTIVE | | | | | FARM | | 19 |

25X1A

| | | | | | |
|---------------|--------------|----------|-------------|--------------|----------------------|
| DATE OF PHOTO | TYPE | PRIORITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| FEB - JUNE | 10 5 4 | 2 | 3 | 2 | |
| PREPARED BY | CONFIDENTIAL | | CAPTURED BY | [REDACTED] | |

REF ID: 1088128 REF ID: 75981-69 REF ID: 7701 REF ID: 7300

COUNTRY: UR PROVINCE: 241 D

| AREA 1A | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|------------|---------|---------|---------|------------|---------|---------|
| N | 63 | CAA | | | | | | |
| PYATILE | | RESK | | | | RESISTANCE | | |
| NTON | | COLLECTIVE | | | | VE | | FAR |
| M | | | | | | | | |

25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF COPIES | SOURCE OF PHOTOGRAPH |
|------------------------------|------|----------|-------|-------------------|----------------------|
| FEB JUNE | 651 | 2 | 3 | 2 | |
| CLASSIFICATION: CONFIDENTIAL | | | | CAPTIONED BY: AMF | |

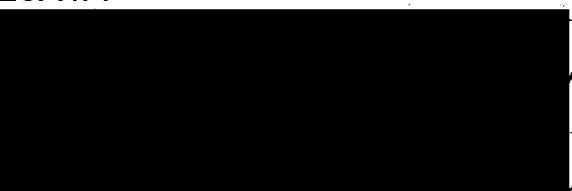
FORM NO. 1088430 REF ID: A5981-65 324 B 39 40 E

| COUNTRY | AREA | SUBJECT | MARKET | MARKET | MARKET | MARKET | MARKET | MARKET |
|---------|------|---------|--------|--------|--------|--------|--------|--------|
| UR | N | 26 | | | | | | |
| | | | MARKET | | | | | |

449

10 25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|---------------|------|----------|-------|--------------|
| Feb - June 65 | 4 | 2 | 3 | 1 |



REF ID: A66400
 COUNTRY: UR
 AREA NO: N
 PROJECT: 327B
 COORDINATES: 43 35 N 39 45 E

| PROJECT | PROJECT | PROJECT | PROJECT | PROJECT | PROJECT | PROJECT | PROJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| SEARCH | 1 | MARKET | 10 | | | | |
| | 11 | | 11 | | | | |

10 25X1A 249

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF PAGES |
|---------------|------|---------|-------|--------------|
| Feb - June 65 | 4 | 2 | 3 | 1 |

CLASSIFICATION: *Secret*
 CAPTURED BY: *AMF*

REF ID: 1088431
 COUNTRY: UR
 AREA NO: N
 PROVINCE: 337 B
 43 39 N 39 48 E

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 |
| 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 |
| 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 |

SELLING OF SEEDS AT

1025X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Feb - June 65 | 4 | 2 | 3 | 1 |

CLASSIFICATION: Conf
 CAPTIONED BY: Conf

| | | | | | |
|----------------|------------------|----------|--------------|------------------|----------|
| REF ID: A66111 | 73982-625 | 73 | 02N | 71 | 02E |
| COUNTRY: KR | PROJECT: 327B | | | | |
| AREA: N | SUBJECT: AHP | SUBJECT: | SUBJECT: | SUBJECT: | SUBJECT: |
| | SUBJECT: SUKHUMI | SUBJECT: | SUBJECT: TEA | SUBJECT: FACTORY | SUBJECT: |

14 of 9

| | | | | | |
|------------------------------|-------------------------|-------------|----------|------------------|----------------------|
| DATE OF PHOTO: Feb - June 65 | TYPE: # | QUANTITY: 2 | GRADE: 3 | NO. OF SLIDES: 1 | SIZE OF PHOTO: 25X1A |
| CLASSIFICATION: Restricted | CATERED BY: [Signature] | | | | |

| | | | | | | | | | | | |
|---------|----|---------|------|----------|------|---------|------|-----|-----|----|----|
| AREA NO | UR | SUBJECT | 324B | PROVINCE | 324B | COUNTRY | LAOS | REF | CON | FL | OR |
| AREA NO | UR | SUBJECT | 324B | PROVINCE | 324B | COUNTRY | LAOS | REF | CON | FL | OR |
| AREA NO | UR | SUBJECT | 324B | PROVINCE | 324B | COUNTRY | LAOS | REF | CON | FL | OR |
| AREA NO | UR | SUBJECT | 324B | PROVINCE | 324B | COUNTRY | LAOS | REF | CON | FL | OR |
| AREA NO | UR | SUBJECT | 324B | PROVINCE | 324B | COUNTRY | LAOS | REF | CON | FL | OR |
| AREA NO | UR | SUBJECT | 324B | PROVINCE | 324B | COUNTRY | LAOS | REF | CON | FL | OR |
| AREA NO | UR | SUBJECT | 324B | PROVINCE | 324B | COUNTRY | LAOS | REF | CON | FL | OR |
| AREA NO | UR | SUBJECT | 324B | PROVINCE | 324B | COUNTRY | LAOS | REF | CON | FL | OR |
| AREA NO | UR | SUBJECT | 324B | PROVINCE | 324B | COUNTRY | LAOS | REF | CON | FL | OR |
| AREA NO | UR | SUBJECT | 324B | PROVINCE | 324B | COUNTRY | LAOS | REF | CON | FL | OR |

| | | | | | |
|----------------|------------|---------|------------|---------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF SLIDES | ORIGIN OF PHOTOGRAPH |
| June 65 | H | 2 | 3 | 1 | [REDACTED] |
| CLASSIFICATION | CAPTION BY | | [REDACTED] | | |
| [REDACTED] | [REDACTED] | | [REDACTED] | | |

REPORT NO: 10884
 FILE NO: 75981-65
 NAME: #2 CAN FLORE

COUNTRY: KR
 PROVINCE: 324 B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|-----------|---------|---------|---------|---------|
| N | 026 | | | | | | | |
| SUKHUMI | | | | VEGETABLE | | | | |
| MARKET | | | | | | | | |

10 25X1A 19 of 9

| DATE OF PHOTO | TITLE | QUANTITY | CLASS | NO. OF COPIES | SOURCE OF PHOTOGRAPH |
|------------------|-------|----------|-------|---------------|----------------------|
| F 18 - June 10 5 | 4 | 2 | 3 | 1 | [REDACTED] |

REF ID: A66840
 75981-65
 7703N 7251E

| | | | | | | | | | |
|----------------|--------|----------|---------|---------|---------|---------|---------|---------|---------|
| CLASSIFICATION | ORIGIN | PROVINCE | 249C | | | | | | |
| AREA | UNIT | PROJECT | PROJECT | PROJECT | PROJECT | PROJECT | PROJECT | PROJECT | PROJECT |
| NR | N | UHA | UHT | | | | | | |
| YES | SE | ENT | UKI | | | MIN | ERAL | | |
| WATER | R | SPA | | | | | | | |

| | | | | |
|----------------|----------------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Feb - 65 | 4 | 2 | 3 | 2 |
| CLASSIFICATION | FACILITATED BY | | | |
| Conf | Amf | | | |

10 25X1A

REF ID: 10884376 *1076* *75981-65* *K3 25 N 39 56 E*

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------------|----------|------------|---------|----------------|---------|---------|---------|---------|---------|
| <i>VR</i> | <i>N</i> | <i>078</i> | | <i>324 B</i> | | | | | |
| <i>A D L E R</i> | | | | <i>P A R K</i> | | | | | |
| | | | | | | | | | |

6 of 1
125X1A

| DATE OF ENTRY | TYPE | QUANTITY | CLASS | NO. OF CARDS | CAPTION |
|----------------------|----------|----------|----------|--------------|------------|
| <i>Jul - June 65</i> | <i>+</i> | <i>2</i> | <i>3</i> | <i>1</i> | <i>Adm</i> |

REPORT NO. 1058437 PROJECT P5981-65 23 25 N 39 56 E

COUNTRY UR PROJECT 324 B

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| N | NHS | 063 | | | | | | | |
| A | D | L | E | R | F | I | E | L | D |
| R | I | M | E | N | T | A | L | E | X |
| | | | | | | | | | |

Handwritten scribbles and initials

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF PAGES |
|----------------|--------------|---------|-------|--------------|
| June 65 | 4 | 2 | 3 | 2 |
| CLASSIFICATION | CAPTIONED BY | | | |

REF ID: A668438 REF ID: A668438 REF ID: A668438 REF ID: A668438

| | | | | | | | | | | | | | | |
|---------|---|---------|---|---------|---|---------|---|---------|---|---------|---|---|---|---|
| COUNTRY | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | | | |
| UR | | 324 B | | | | | | | | | | | | |
| AREA OF | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | | | |
| N | | AHS | | C63 | | | | | | | | | | |
| A | D | E | R | A | D | E | R | E | X | P | E | R | I | M |
| E | N | T | A | L | F | A | R | M | | | | | | |

8.1/1

| | | | | | | | | | | | |
|----------------|--|------|--|---------|--|------------|--|---------------|--|----------------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF COPIES | | SOURCE OF PHOTOGRAPH | |
| Jul - June 65 | | 4 | | 2 | | 3 | | 2 | | [REDACTED] | |
| CLASSIFICATION | | | | | | CAPTION | | | | | |
| Conf | | | | | | [REDACTED] | | | | | |

| | | | | | | | | | | | | |
|----------------------|----------------|----------------|------------------|---------|---------|---------|---------|---------|---------|---------|---------|------------|
| PHOTO NO. 1088489 | COUNTRY UR | | PROVINCE 3115 | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO. 11 | SUBJECT 063 | SUBJECT AHS | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| A D L E R | | | | COV | H O Z | | | | | | | PR O D U C |
| T I B N | | | | | | | | | | | | |

10 of 1

10.34 25X1A

| | | | | | |
|----------------|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | 0 | | 3 | 2 | |
| CLASSIFICATION | CAPTIONED BY | | | | |

| | | | | | | | | | | |
|---------|---------|---------------|-------------|-----------------|---------|---------|---------|---------|---------|---------|
| AREA NO | 1088440 | P5981-65 | | 72 25 N 39 36 E | | | | | | |
| COUNTRY | UR | PROVINCE 324B | | | | | | | | |
| AREA NO | N | SUBJECT 066 | SUBJECT 028 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | ADLER | | FARMHOUSE | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

Ugll

725X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|----------------|------|----------|--------------|--------------|
| Feb - June 65 | 4 | 2 | 3 | 2 |
| CLASSIFICATION | CONF | | CAPTIONED BY | amb |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000501800027-7

COUNTRY: UR PROVINCE: BAH B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|-------------------|---------|---------|---------|---------|
| N | AKC | | | | | | | |
| G A G R A | | B U S | | T R A N S P O R T | | | | |
| A T I O N | | | | | | | | |

17 of 1

9.19 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|---------------------|--------------|
| Feb - June 65 | 4 | 2 | 3 | 1 |
| CLASSIFICATION | CONF | | CAPTIONED BY AMT | |

| | | | | | | | | |
|-----------|-----------|---------|-----------|---------|-------------|---------|---------|---------|
| PHOTO NO. | 1 | | P5911-65 | | 43 20 N | | 43 15 E | |
| COUNTRY | UR | | PROVINCE | | EAK B | | | |
| AREA NO. | N | SUBJECT | D48 | SUBJECT | | SUBJECT | | SUBJECT |
| | G A G R A | | B U S H | | S H A P E D | | | |
| | I K E | | B E A I R | | | | | |

18 of 1

25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|-------|----------|--------------|--------------|----------------------|
| Feb - June 65 | 4 | 2 | 3 | 1 | [REDACTED] |
| CLASSIFICATION | Conf. | | CAPTIONED BY | | |
| | | | Amr | | |

MIOTR NO. 1038444 P 5981-65 43 35 N 39 45 E

COUNTRY UR PROVINCE 324B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|---------------|---------|---------|---------|---------|
| N | 09M | 092 | | | | | | |
| S O C H I | | F I R E | | P R E V E N T | | | | |
| O N | S I G N | | | | | | | |

30 of 1

9 25X1A

| DATE OF MIOTR | TYPE | QUANTITY | CLASS | NO. OF CARDS | SOURCE OF MIOTRAPH |
|----------------|------|----------|--------------|--------------|--------------------|
| Feb - June 65 | 0 | 2 | 3 | 2 | [REDACTED] |
| CLASSIFICATION | | | CAPTIONED BY | | |
| Conf | | | [Signature] | | |

FORM NO. 1088446 P 5981-65 4142N 7775E

COUNTRY UR PROVINCE 325D

AREA NO N SUBJECT C 7 J C 17 0 3 1

T B I L I S I D O R M I T O R Y A

T P H Y S I C A L E D U C A T I O N

I N S T I T U T E

28/15

710 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|-------|---------|-------|--------------|
| Feb - June | 6 5 4 | 2 | 3 | 3 |



FORM NO. 1088447 ¹⁰⁷¹⁰ P 5987-65 41 42 N 49 73 E

COUNTRY UR PROVINCE 335 D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| N | 017 | 020 | | | | | | |
| T | B | I | L | S | I | S | T | A |
| P | H | Y | S | I | C | A | L | E |
| N | S | T | I | T | U | T | E | |

3 of 15

710 25X1A

| DATE OF PHOTO | TYPE | PRIORITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|----------|-------|--------------|----------------------|
| Feb - June 65 | 5 | 4 | 2 | 3 | 2 |

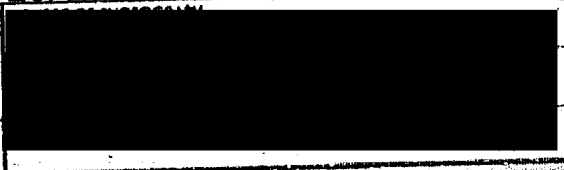
CLASSIFICATION *Conf* CAPTIONED BY *None*

| | | | | | | | | | | | |
|-----------|---------|----------|-----------|-----------------|-----|---------|--------|---------|--|---------|--|
| PHOTO NO. | 1088448 | REF ID | 7-5981-65 | 40 23 N 79 21 E | | | | | | | |
| COUNTRY | VR | PROVINCE | EASC | | | | | | | | |
| AREA NO. | N | SUBJECT | 4 JE | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| | BAKU | | MAY | 1A | DAY | 1A | PARADE | 3A | | 4A | |
| | | | | 3A | | | | | | | |
| | | | | 4A | | | | | | | |

14 of 15

3 25X1A

| | | | | |
|----------------|--------------|----------|-------|--------------|
| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF PAGES |
| Feb 65 | 4 | 2 | 3 | 1 |
| CLASSIFICATION | CAPTIONED BY | | | |
| Conf | Amf | | | |



FORM NO 1088719 P 5981-65 40 23N 79 21E

COUNTRY UR PROVINCE 3250

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|----------|---------|---------|---------|-----------|---------|---------|
| N | CTJ | LN | | | | | | |
| BAKU | | EXERCISE | 19 | | 15 | GROUP | 20 | |
| AT | 21 | GROUP | 20 | | 21 | OF HEALTH | 19 | |
| | 22 | | 22 | | | | | |

18/15

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|-----------------|--------------|---------|-------|--------------|----------------------|
| Feb- June 65 | 4 | 2 | 3 | 2 | [REDACTED] |
| CLASSIFICATION | CAPTIONED BY | | | | |
| Conf | Kmf | | | | |

Approved for Release 2000/04/25 : CIA-RDP78-05867A000501800027-7

FORM NO. 1088451 *1088451* *P5981-65* *41 51 N 73 22 E*

COUNTRY *UR* PROVINCE *325 D*

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------|------------|---------|---------|---------|---------|---------|---------|---------|
| <i>N</i> | <i>CIA</i> | | | | | | | |
| <i>BORIS</i> | <i>Hom</i> | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

SIANATORIUM

10 of 15

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF SLIDES |
|----------------------|----------|----------|----------|---------------|
| <i>Feb - June 65</i> | <i>4</i> | <i>2</i> | <i>3</i> | <i>1</i> |



Approved For Release 2000/04/25 : CIA-RDP78-05867A000501800027-7

Approved for Release 2000/04/25 : CIA-RDP78-05867A000501800027-7

| | | | | | | | | | |
|----------|---------|----------|----------|----|----|---|----|------|----|
| FORM NO. | 1088452 | UNIT NO. | P5981-65 | 41 | 51 | N | 73 | 22 | E |
| COUNTRY | UR | PROVINCE | 325D | | | | | | |
| AREA NO. | N | SUBJECT | C2G | | | | | | |
| | BOR | HOMI | | 1R | U | I | 14 | BLDG | 20 |
| | | | | 3R | | | 35 | | 40 |
| | | | | 5R | | | | | |

8 of 15

25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|----------------|------|----------|--------------|--------------|
| Feb - June 65 | 4 | 2 | 3 | 1 |
| CLASSIFICATION | | | CAPTIONED BY | |



Approved for Release 2000/04/25 : CIA-RDP78-05867A000501800027-7

REF ID: A66345
 1088453
 Log No. 75981-65
 41 51 N 73 22 E

COUNTRY UR PROVINCE 325 D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| N | CIA | DYS | DID | | | | | |
| BORZ | HOMI | | 18 | LKG | 19 | FROM | | 20 |
| ANATOR | 10M | | 39 | EWIND | 34 | OW | | 40 |

9 of 15

1 25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|---------------|------|----------|-------|--------------|
| Feb - June 65 | 4 | 2 | 3 | 3 |

CLASSIFICATION: Conf
 CAPTIONED BY: [Signature]

REF ID: 1088451 LOT NO: P5981-65 MAP REF: 47 35 N 39 43 E

| | | | | | | | |
|---------|-----------|---------|----------|---------|-----|---------|---------|
| COUNTRY | UR | | PROVINCE | 324 B | | | |
| AREA NO | N | SUBJECT | D26 C46 | SUBJECT | | SUBJECT | |
| | S O C H I | | A T O P | | M T | | A K U N |
| | | | | | | | |
| | | | | | | | |

5 of 7

1/25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|--------------|---------|-------|--------------|
| Feb - June 65 | 4 | 2 | 3 | 2 |
| CLASSIFICATION | CAPTIONED BY | | | |
| Conf | Amf | | | |

REF ID: 1088455 LOT NO: P5981-65 43 35 N 29 72 E

COUNTRY: UR PROVINCE: 328

AREA: N SUBJECT: CAC A63 SUBJECT: STADIUM SUBJECT: U/C

| | | | | | | | | | |
|----|----|----|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| S | O | C | H | S | T | A | D | U | M |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| | | | | | | | | | |
| | | | | | | | | | |

15 of 7

7.25 25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|---------------|------|----------|-------|--------------|
| Feb - June 65 | 4 | 2 | 3 | 2 |

CLASSIFICATION: Conf CAPTIONED BY: Amt

REF ID: 1088456 ^{Lot No.} P5981-65 ~~43 35 N 37 72 E~~

| | | | | | | | | | | | | | | | | |
|---------|----|---------|----------|---------|-----|---------|---|---------|---|---------|---|---------|--|---------|---|---|
| COUNTRY | UR | | PROVINCE | 327 B | | | | | | | | | | | | |
| AREA NO | N | SUBJECT | UAC | SUBJECT | A63 | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | |
| | S | O | C | H | | S | T | A | D | I | U | M | | U | / | C |
| | | | | | | | | | | | | | | | | |

16 of 7

7.25 25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF PAGES |
|---------------|------|----------|-------|--------------|
| Feb - June 65 | 4 | 2 | 3 | 2 |

CLASSIFICATION: (Conf)
 CAPTIONED BY: [Signature]

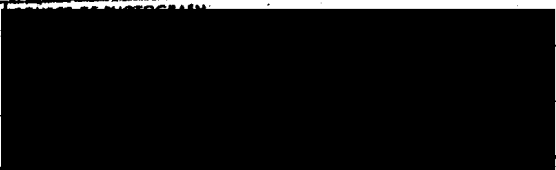


PHOTO NO. 1088458 75981-65 #3 33 N 37 10 E

COUNTRY UR PROVINCE 324 B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------------|---------|-------------------|---------|---------|---------|---------|---------|---------|
| N | CIA | | | | | | | |
| S O C H I | | G Y M N A S I U M | | | | A T | | |
| S A N A T A R I U M | | | | | | | | |

10 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|--------------|---------|-------|--------------|----------------------|
| Feb - June 6 | 51 | 2 | 3 | 1 | [REDACTED] |
| CLASSIFICATION | CAPTIONED BY | | | | |
| Conf | Nmt | | | | |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000501800027-7
21C

Next 11 Page(s) In Document Exempt

PHOTO NO. 1088471
 LOT NO. APP 8-65
 C
 4331 N
 1838 E

COUNTRY YU
 PROVINCE WAC 321 B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 80 M | AL9 | ALA | AG6 | AGB | AL4 | AIC | | |
| SPLIT | | NAVAL | | SHIP | YAR | | | |
| D | GREK | MS | | JE | RA | REHA | | |
| L | TANKER | BEING | | FITTED | | | | |

OUT ↗

② ①

PT 1 OF 2 PT PAN see CIA

3, 7, 16, 25, 30 25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|---------------|------|----------|-------|--------------|
| 17 JUNE 65 | 4 | 2 | C | 6 |

CLASSIFICATION CONF/NFD
 CAPTIONED BY Roe

PHOTO NO. 1088472
 REFERENCE: 1331 N 1600 E

COUNTRY YU PROVINCE WAC 321 B

AREA NO 30 M SUBJECT AL9 ALA AG6 AG8 ALH

SPLIT NAVAAL SH IPYAR

D SOVIET MS IN ADVIA

NICED FITTING OUT CRANES

MS HULLS IN DRYDOCK U/C

PT 2 OF 2 PT PAN SEE CIA

7, 25, 30 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 17 JUNE 65 | 4 | 2 | E | 5 |

CLASSIFICATION CONF/NFO CAPTIONED BY we

REF ID: A688473 LOT NO: P-0008-65 C H331 N

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| YU | 80 M | AL9 | 3E2 | 3ED | 388 | | | | |
| | SPLIT | | HARBOR | | | | MILIT | | |
| | ARMY | PORT | | NAV | | | AUX | VE | |
| | ESSELS | | NAV | | | | VESSELS | POND # | |

22 23 24

PT 1 OF 3 PT PAN See CIA

23 3, 7, 30 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 7-18 JUNE 65 | 4 | 2 | C | 1 |



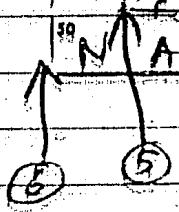
CLASSIFICATION: CONF/NFD

REF ID: 1088474 P-0003-65 C 11331 N 1126 E

COUNTRY: YU PROVINCE: WAG 321 B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|----------|---------|---------|---------|---------|---------|
| 80 M | AL9 | 3CU | 3DB | 62 | 388 | | | | |
| SPLIT | | HARBOR | | | | 15 | UTILIT | 20 | |
| ARMY | 25 | PORT | 30 | YUGOSLAV | 35 | | | 40 | P |
| T | 15 | BOATS | 30 | NAV | | | VESSEL, | | PEND |

51



PT 2 OF 3 PT PAN See CIA

3,7,23 30 25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|--------------------------|------|----------|----------------|--------------|
| 7-18 JUNE, 65 | 4 | 2 | C | 5 |
| CLASSIFICATION: CONF/NFO | | | CAPTIONED: 052 | |

PHOTO NO. 1088475 REF ID: A66865 C H 3 3 1 N I T L E E

COUNTRY YU PROVINCE WAC 3 2 1 B

AREA NO 80 17 SUBJECT AL 9 SUBJECT 388 SUBJECT 3C2 SUBJECT 3EU SUBJECT SUBJECT SUBJECT

S P L I T H A R B O R I L L I T

A R Y P O R T N A V V E S S E L

P E N D # 2 1 A U X V E S S E L W / O

P.N.

Ⓟ

PT 3 OF 3 PT PAN Sec CIA

3, 7, 23, 30 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 7-18 JUNE 65 | 4 | 2 | C | 4 |



CLASSIFICATION CONF/NFD CAPTIONED BY [Signature]

| | | | | | | | | |
|----------------------|--------------------|--------------------|----------------|---------|---------|---------|---------|--|
| PHOTO NO. 1088477 | LOT NO. 1127-55 | PROVINCE W. 331 | SUBJECT | | | | | |
| AREA NO. RU | SUBJECT 3CA | SUBJECT A63 | SUBJECT CB3 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| DIRAS | 10V | NEW | H | 10 | 15 | 15 | 20 | |
| DEVELOPMENT | 25 | 30 | UN | 12 | 12 | 12 | 10 | |
| STRUC | 15 | 50 | CIT | 10 | 10 | 10 | 10 | |

6, 7, 10 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|----------------|------|---------|-------|--------------|------------|
| 11/1/56 | 15 | 10 | | 3 | [REDACTED] |
| CLASSIFICATION | | | | CAPTIONED BY | |

FIELD NO. 1088478 IRT NO. P-6127-65 C 4538 N 2535 E

COUNTRY PROVINCE WAC 251 C

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| RU | CIA | C71 | D2G | | | | | |
| BRAS | OV | (NR) | | | CAP | RIA | NE | A |
| GRA | CIA | BIN | | | | | | |

7810 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| JULY AUG 65 | 4 | 2 | 3 | 3 | |

CLASSIFICATION CONF CAPTIONED BY [Signature]

MIQR NO. 108847B P-6127-65 C H538 N 2535 E

COUNTRY PROVINCE WAC 251 C

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| RU | C36 | C62 | C6B | A1A | A1C | | | |
| BRASOV | | | EA | R | P | A | T | H |
| L | FRONT | | V | I | E | W | | |

6, 7, 10, 19 25X1A

| DATE OF MIQR | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|----------------|------|---------|-------|--------------|--------|
| JULY AUG 6 5 4 | | 2 | 3 | 5 | |

CLASSIFICATION CONF CAPTIONED BY [Signature]

REF ID: 1088480 LOT NO: P-6127-65 C H538

| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|-----------|---------|---------|---------|---------|---------|---------|---------|
| BRU | WAK 251 C | C36 | C62 | E6B | AKA | AKC | | |
| BRASOV | | | | RA | RP | AT | 11 | HOT E |
| L | | 25 | DE | V | IEW | | 25 | |
| | | 42 | | | | | | |

6, 7, 10, 19 25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS | SOL |
|------------------|------|----------|-------|--------------|-----|
| JULY AUG 6 5 4 2 | | | 3 | 5 | |

| | | | | | | | |
|------------|---------|----------|------------|------|-----------|-----|------|
| AREA NO | 1088481 | PROJ NO | P. 0007-65 | C | CH 2 26 N | 18 | 8 |
| COORDINATE | YU | PROVINCE | WAC | 321 | B | | |
| AREA NO | BOM | SUBJECT | AL9 | ALN | CB2 | AG6 | AG8 |
| | TIVAT | | | PORT | | WIR | KSHO |
| | PS | U/L | MS | BE | IN | R | REPA |
| | IRE | MIN | SHI | P | YARD | | |

AT 1 OF 3 PT SERIES See CIA
7, 25, 30 25X1A

| | | | | | | | | | |
|----------------|------------|------|---|--------------|------------|-------|---|--------------|---|
| DATE OF PHOTO | 17 JULY 65 | TYPE | 4 | PRIORITY | 2 | CLASS | C | NO. OF CARDS | 5 |
| CLASSIFICATION | CONF/NFD | | | CAPTIONED BY | [REDACTED] | | | | |