

Approved For Release 2000/04/25 : CIA-RDP78-05867A000501800037-6
24C

Next 74 Page(s) In Document Exempt

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|----------------------|----------------------|-------------------|----------|----------|-----------|----------|----------|----------|----------|
| REF ID: 1080447 | P-0056-66 | | 252 D | | LONGITUDE | | | | |
| COUNTRY: YU | PROVINCE: WAF | | 252 D | | | | | | |
| AREA NO: 80M | SUBJECT: AMA | SUBJECT: 984 | SUBJECT: | SUBJECT: | SUBJECT: | SUBJECT: | SUBJECT: | SUBJECT: | SUBJECT: |
| P. R. E. M. J. D. A. | O. T. O. K. | S. I. G. N. A. T. | | | | | | | |
| S. T. A. T. I. O. N. | W. R. A. D. A. R. K. | A. N. | | | | | | | |
| T. E. N. N. A. S. | S. T. O. N. E. | B. I. D. G. # | | | | | | | |
| | | | | | | | | | |

7, 73 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF COPIES | FOUR |
|-------------------------|------|--------------|-------|---------------|------|
| 14 JUNE 65 | 4 | 2 | C | 2 | |
| CLASSIFICATION | | CAPTIONED BY | | | |
| CONFIDENTIAL | | P2516 | | | |

release 2000/04/25 CIA-RDP78-05867A000501800037-6

PHOTO NO. 1088450

| | | | | | | | | | |
|--|----------|----------|------|---------|-----|---------|-----|---------|-------|
| COUNTRY | UR | PROVINCE | 51 D | | | | | | |
| AREA NO. | N | SUBJECT | GMA | SUBJECT | GMB | SUBJECT | D23 | SUBJECT | 914 |
| | | | | | | | | | 922 |
| | BOLSHAYA | | | | | | | | OK |
| | GUBA | | | | | | | | OVAYA |
| | SA-2 | | | | | | | | B-04 |
| <p>SITE TIP OF ELEVATED GUIDELINE BEHIND CAMOUFLAGED SUPPORTS FOR FAN SONG IN LABE SA-2 AN LAUNCHER IN C.B.E.</p> | | | | | | | | | |

| | | | | | |
|-----------------------|-------|----------|-------|--------------|--------------------|
| DATE OF PHOTO | TITLE | QUANTITY | CLASS | NO. OF CARDS | NO. OF PHOTOGRAPHS |
| 14 Oct 65 | 4 | 2 | B | 5 | |
| CAPTION BY <i>Amf</i> | | | | | |

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| COUNTRY | AREA NO | SUBJECT | MARK | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--|---------|----------|------|---------|---------|---------|---------|---------|
| UR | N | GMA | SMB | D23 | 984 | 9L2 | | |
| | | BOLSHAYA | | VOLOK | OK | OV | AYA | 20 |
| | | GUBA | | MUR | MAN | SK | B-04 | 19 |
| | | SA-2 | | SITE | FAN | SONG | BEHIND | |
| CAMOUFLAGE NET & TIP OF ELEVATED SA-2 IN | | | | | | | | |
| A BE, SA-2 ON LAUNCHER IN R BE. | | | | | | | | |

| DATE OF PHOTO | TITLE | QUANTITY | CLASS | NO. OF CARDS | SUBJECT OF PHOTOGRAPH |
|---------------|-------|----------|-------|--------------|-----------------------|
| 14 Oct 65 | 54 | 2 | G | 5 | 25X1A |

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1089453 70104-66 51 D 35 E

COUNTRY UR PROVINCE 51 D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|-----------|---------|
| N | GMA | GMB | D23 | 784 | 922 | | |
| BOLSHAYA | | | VOL | OK | UV | AYA | |
| GUBA | | MUR | MANSK | | | B-OH | |
| SA-2 | | SITE | | | LN | AG, E TOR | |

SPOON REST, SCORE BOARD, ELEVATED SA-2
ON LAUNCHER, FAN SPNG BEHIND RAMOUFLAGE
NET.

23723

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF FILMS | CLASSIFICATION |
|--|------|----------|-------|--------------|---------------------------|
| 14 Oct 65 | H | 2 | B | 5 | 25X1A |
| CLASSIFICATION: SENSITIVE FOREIGN DISSEM | | | | | CLASSIFIED BY: [redacted] |

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| COUNTRY | AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------------------|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| LIB | N | SHAW | SHAW | 23 | 984 | JMB | | | |
| | | SHAW | Y.A | 19 | VON | UK | V | LY | 39 |
| | | GUBA | MUR | 29 | AN | SK | B | OH | 40 |
| | | SA | SITE | 39 | | | | | |
| IN LFG, SPOON REST IN RRG. | | | | | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SCALE OF PHOTOGRAPH |
|---------------------------------------|------|---------|-------|--------------|--------------------------|
| 14 OCT 63 | 4 | 1 | B | 5 | 25X1A |
| CLASSIFICATION: SEC/NO FOREIGN DISSEM | | | | | CAPTIONED BY: [REDACTED] |

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COUNTRY: UR PROJECT: 51D

AREA NO: N SUBJECT: D23 GMA GMB 984 922

BOLESHAYA VOLOK OVA YA
 GUBA MURMANSK B-04

SA-2 SITE ELEVATED SA-2

ON LAUNCHER & FAN SONG BEHIND CAMOUFLAGE NET IN CAG.

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------------------------------|------|---------|-------|---------------------------|----------------------|
| 14 OCT 65 | 4 | 2 | B | 5 | 25X1A |
| CLASSIFICATION: SECRET FOREIGN DISSEM | | | | FOOTNOTED BY: [Signature] | |

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| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|---------|----------|---------|----------|---------|---------------|---------|---------|
| UR | N | D23 | GMA | GMB | 984 | 922 | | |
| | | BOLSHAYA | | VOLOK | | OVA | YA | 20 |
| | | GUBA | | MURMANSK | | B-04 | | 10 |
| | | SA-2 | | SITE | | ELEVATED SA-2 | | ON |
| LAUNCHER & FAN SONG BEHIND CAMOUFLAGE NET IN LA BG. | | | | | | | | |

| DATE OF PHOTO | TYPE | QUANTITY | RAE | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|-------------------------------------|------|----------|-----|--------------|---------------------------|
| 14 OCT 65 | 4 | 2 | B | 5 | 25X1A |
| CLASSIFICATION: SECOND FOREIGN DISS | | | | | CAPTIONED BY: [Signature] |

1080456

PO104-46

LONGITUDE 107 10 23 E

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| UR | N | D23 | GMA | GMB | 9X4 | 9E2 | | |
| | | HAYA | VOL | OK | OV | AY | X | 10 |
| | | GUBA | MUR | MANSK | B | ION | | 10 |
| | | SA-2 | SITE | LN | BE | ETOR | | |

SPOON REST, ELEVATED SA-2 ON LAUNCHER,
FAN SANS BEHIND CAMOUFLAGE NET.

2.3.7.23

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS | SCALE OF PHOTOGRAPH |
|---------------|------|----------|-------|--------------|---------------------|
| 14 Oct 65 | 4 | 2 | B | 5 | 25X1A |

CLASSIFICATION SECRET FOREIGN DISSEM

CAPTIONED BY [Signature]

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COUNTRY: *NR* PROVINCE: *SID*

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|------------|------------|-------------------------|-----------|------------|-----------|-----------|------------|
| <i>N</i> | <i>233</i> | <i>300</i> | | | | | | |
| <i>B</i> | <i>HA</i> | <i>YN</i> | <i>10</i> | <i>V</i> | <i>01</i> | <i>12</i> | <i>13</i> | <i>14</i> |
| <i>G</i> | <i>BA</i> | <i>22</i> | <i>7-5</i> | <i>28</i> | <i>MSF</i> | <i>23</i> | <i>P</i> | <i>END</i> |
| <i>1</i> | <i>NR</i> | <i>11</i> | <i>ENTRANCE TO GUBA</i> | | | | | |

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF COPIES | SOURCE OF PHOTOGRAPH |
|--|----------|----------|-----------------------------------|---------------|----------------------|
| <i>17 APR 65</i> | <i>4</i> | <i>4</i> | <i>B</i> | <i>2</i> | <i>25X1A</i> |
| CLASSIFICATION: <i>SECRET FOREIGN DISSEM</i> | | | CLASSIFIED BY: <i>[Signature]</i> | | |

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COUNTRY YU PROVINCE WAC 321 B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 80M | AL9 | AL1 | AL4 | | | | | |
| PL | CE | | HAR | BOR | | | MERC | H |
| AN | T | VES | S | SEL | | KUM | RO | VEC |
| IN | | PART | | | | PLANES | | |

30 25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|---------------|------|----------|-------|--------------|
| 12 SEPT | 65 | 4 | 2 | 3 |

CLASSIFICATION CONF/NFO CAPTIONED BY [redacted]

SECURITY PROVINCE 1698

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|-----------------|---------|---------|---------|---------|---------|---------|
| PO | 3CW | | | | | | | | |
| G D Y N | 17 | | W ¹⁰ | - | CK | AS | 15 | 5 | 5 |
| E N D. | 22 | N O. | 02 | 9.4 | | | 35 | | 40 |

3,30 25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|---------------|------|----------|-------|--------------|
| 01/1/60 | CE | 4 | B | 1 |

SECURITY FOREIGN DISSEM CAPTIONED BY [Signature]

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COUNTRY: [] PROVINCE: 1698

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| PO | 3EA | ALA | | | | | | | |
| GDHNA | A | | D | D | | P | E | N | D |
| 73 | | | | | | | | | |
| | | | | | | | | | |

3, 3025X1A

| DATE OF PHOTO | TYPE | QUALITY | GRADE | NO. OF CARDS | |
|------------------------------------|------|---------|-------|---------------------------|---|
| Oct/1974 | G5 | 4 | 2 | B | 2 |
| CLASSIFICATION: SEC// FOREIGN DISS | | | | CAPTIONED BY: [Signature] | |

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COUNTRY: *LAOS* PROVINCE: *169B*

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------------------------------|--------------------|------------|--------------------|----------------------|------------|---------|------------|----------|---------|
| <i>PO</i> | <i>ALA</i> | <i>AL9</i> | <i>AG8</i> | <i>AT1</i> | <i>AGJ</i> | | | | |
| <i>G D Y N</i> | <i>A</i> | | <i>K U M V N S</i> | <i>K I</i> | | | <i>A I</i> | <i>E</i> | |
| <i>R :</i> | <i>C R A T E S</i> | | <i>A</i> | <i>B O T T L E R</i> | <i>A</i> | | | | |
| | <i>R E A T E D</i> | <i>L Y</i> | | <i>BOUND FOR</i> | | | | | |
| <i>HAIPHONG, NORTH VIETNAM (CEN.)</i> | | | | | | | | | |

2, 18, 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|-----------|----------|----------|--------------|
| <i>Oct/Nov</i> | <i>65</i> | <i>4</i> | <i>2</i> | <i>B</i> |
| | | | | <i>5</i> |

CLASSIFICATION: **SECRET FOREIGN DISS** CAPTION: *002*

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COUNTRY: *INDONESIA* PROVINCE: *322D*

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|-------------|----------------|------------|-----------|------------|-------------|-----------|-----------|
| <i>AL</i> | <i>200</i> | | | | | | | |
| <i>PURRES</i> | <i>10</i> | <i>T</i> | <i>301</i> | <i>19</i> | <i>MSL</i> | <i>20</i> | <i>PE</i> | <i>20</i> |
| <i>ND</i> | <i>582</i> | <i>HEADING</i> | | <i>20</i> | <i>5</i> | <i>PERO</i> | <i>20</i> | |
| <i>M</i> | <i>PORT</i> | | | <i>19</i> | | | | |

25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF COPIES | SOURCE OF PHOTOGRAPH |
|-------------------|----------|----------|----------|---------------|----------------------|
| <i>24 July 65</i> | <i>4</i> | <i>2</i> | <i>3</i> | <i>1</i> | <i>[REDACTED]</i> |

| | | | | | | | | | | | | | | | | |
|---------|---|----------|---------|---------|---------|---------|---------|---------|---------|---|---|---|---|---|---|---|
| COUNTRY | | PROVINCE | | | | | | | | | | | | | | |
| AREA NO | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | |
| AE | | 3 CG | ALA | 322 D | | | | | | | | | | | | |
| D | V | R | R | E | S | K | R | A | N | S | H | T | A | D | T | P |
| B | | P | E | N | D | 5 | 6 | 6 | | I | N | " | P | O | R | T |

PT 1 of 2 of photo. See CIA.

25X1A

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|----------------|------|----------|--------------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 24 July 62 | 5 | 4 | 2 | C | 2 |
| CLASSIFICATION | | | CAPTIONED BY | | |
| CONFIDENTIAL | | | Amph | | |

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|---------|---------|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY | | PROVINCE | | REF ID | | REF ID | | REF ID | | REF ID | |
| AL | | 322 D | | 71 | | 20 N | | 19 | | 25 E | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| DURRES | 30G | ALA | K | R | N | S | H | T | A | D | T |
| C | P | E | N | D | 5 | 6 | 6 | I | N | P | O |
| | | | | | | | | | | | |

Pt 2 of 2 pt paper, Sec CIA

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF SLIDES | SOURCE OF PHOTOGRAPH |
| 24 July 65 | 4 | 2 | C | 2 | 3, 30 25X1A |
| CLASSIFICATION | | | CAPTIONED BY | | |
| CONF/NO FOREIGN DIS | | | Amf | | |

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| | | | | | | | | | |
|---------|---------|----------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY | | PROVINCE | | | | | | | |
| | | 322D | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AL | 9D9 | ALA | | | | | | | |
| DURR | ES | | U/I | | TUG | | IN | | P |
| ORT | | | | | | | | | |

Pt 1 of 2 pt pass. see CIA

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| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF COPIES | SOURCE OF PHOTOGRAPH |
| 24 July 65 | | 4 | 2 | C | 2 | [REDACTED] |
| CLASSIFICATION | | | | CAPTIONED BY | | |
| CONF/NO FOREIGN DIS | | | | [REDACTED] | | |

| | | | | | | | | | |
|---------|---|----------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY | | PROVINCE | | | | | | | |
| AREA NO | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AL | | TD9 | ALA | | | | | | |
| DURR | R | E | S | U | 1 | T | U | S | I |
| O | R | T | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

Pt 2 of 2 pt pan. See CIA

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|----------------|--|--------------|----------|-------|--------------|----------------------|
| DATE OF PHOTO | | TYPE | QUANTITY | CLASS | NO. OF PAGES | SOURCE OF PHOTOGRAPH |
| 24 July 65 | | 4 | 2 | C | 2 | |
| CLASSIFICATION | | CAPTIONED BY | | | | |
| CONFIDENTIAL | | M... | | | | |

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COUNTRY: *322 D*

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|------------|----------------|-----------------------|--------------|-----------|-------------|-----------|
| <i>AL</i> | <i>ALA</i> | <i>ALB</i> | <i>ALB</i> | <i>ADR</i> | | | |
| <i>DURRES</i> | <i>19</i> | <i>DREDEGE</i> | <i>19</i> | <i>ADRIA</i> | <i>19</i> | <i>19</i> | <i>19</i> |
| <i>TIRANA</i> | <i>19</i> | <i>U/I</i> | <i>19</i> | <i>PT</i> | <i>19</i> | <i>BOAT</i> | <i>AT</i> |
| <i>1</i> | <i>19</i> | | <i>19</i> | | | | |

Pt 1 of 2 pt part see CIA

25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|--|----------|----------|----------|-----------------------|----------------------|
| <i>20 Aug 65</i> | <i>5</i> | <i>4</i> | <i>2</i> | <i>C</i> | <i>3</i> |
| CLASSIFICATION: <i>CONFIDENTIAL FOREIGN DISSEM</i> | | | | FARMER BY: <i>Nmf</i> | |

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|-----------|--------|----------|-----|----------|--------|---------|------------------|
| PHOTO NO. | 70738 | LIST NO. | 64 | PROVINCE | 223 D | DATE | 17 20 11 17 25 E |
| AREA NO. | AL | SUBJECT | ALA | SUBJECT | ALB | SUBJECT | SUBJECT |
| | DURRES | | | | DREDEE | | ADRIA |
| | TIKU | | | | | | |

Pf 2 of 2 pt part see CIA

| | | | | | | | | | | | |
|----------------|-----------------------------|------|---|---------|--------------|-------|------------|--------------|---|-----------------------|-------|
| DATE OF PHOTO | 20 Aug 65 | TYPE | 5 | QUALITY | 4 | CLASS | 2 | NO. OF CARDS | 2 | SUBJECT OF PHOTOGRAPH | 25X1A |
| CLASSIFICATION | CONFIDENTIAL FOREIGN DISSEM | | | | CAPTIONED BY | | [Redacted] | | | | |

| | | | | | | | | | | | |
|---------|---------|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY | | PROVINCE | | CITY | | CITY | | CITY | | CITY | |
| | | 3210 | | | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AL | AGY | ALN | | | | | | | | | |
| PURRES | | | 150 | - | 70 | N | | FLOR | | | |
| TINE | | CRANE | | | | | | HARBOR | | | |

PT 1 of 2 pt photo for CIA

25X1A

| | | | | | |
|----------------|-------------------------|--------------|-------|---------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF COPIES | SOURCE OF PHOTOGRAPH |
| 20 Aug 65 | F | 2 | C | 2 | |
| CLASSIFICATION | DATE, NO. FOREIGN DISG. | CAPTIONED BY | | | |
| | | [Signature] | | | |

PHOTO NO. 1089471
 APPROVED FOR RELEASE 2008/04/25 : CIA-RDP78-05867A00050-1
 PROVINCE 322D
 LONGITUDE 1130N 1935E

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| AK | AGY | ALA | | | | | | |
| DURRES | | | 150 | | | | | |
| ELINE | | CRANE | | | TOWN | | FLOA | |
| | | | | | HARBOR | | | |

Pl 2 of 2 pt pan. See CIA

| | | | | | |
|----------------|-----------------------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CASES | SOURCE OF PHOTOGRAPH |
| 20 Aug 65 | 4 | 2 | C | 2 | [REDACTED] |
| CLASSIFICATION | GUIDE/NO FOREIGN DISS | | CAPTIONED BY | | |
| SECRET | | | [REDACTED] | | |