

LEGIB

Approved For Release 1999/09/22 : CIA-RDP78-05867A000516920011-5

Next 18 Page(s) In Document Exempt

Approved For Release 1999/09/22 : CIA-RDP78-05867A000516920011-5

Approved For Release 1999/09/22 : CIA-RDP78-05867A000516920011-5/

PHOTO NO. 1131915 KEY NO. P-0509-45 C

COUNTRY AR PROVINCE TIERRA DEL FUEGO

AREA NO 241 H SUBJECT DOD C3Y C3B

U S H U A I A (N R) A R G E N T I N

E F R O N T I E R O U T P O S T I

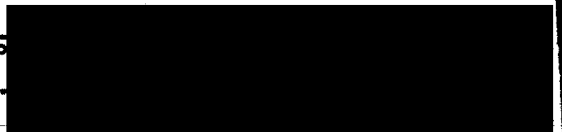
N A R E A W I T H T I T L E D I S P U T E D

BY CHILE.

25X1A

(1)(7)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | NO. |
|---------------|------|---------|-------|--------------|-----|
| FEB 65        | 4    | 1       | 3     | 3            |     |



EX1C

Approved For Release 1999/09/22 : CIA-RDP78-05867A000516920011-5

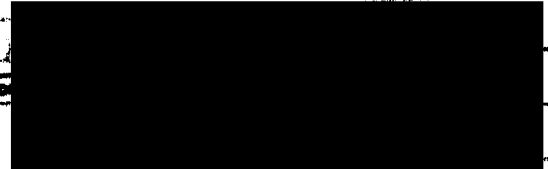
Next 3 Page(s) In Document Exempt

Approved For Release 1999/09/22 : CIA-RDP78-05867A000516920011-5

Approved For Release 1999/09/22 : CIA-RDP78-05867A000516920011-5

|           |   |         |   |           |  |           |  |     |  |
|-----------|---|---------|---|-----------|--|-----------|--|-----|--|
| PHOTO NO. |   | 1031924 |   | P-0800-65 |  | LONGITUDE |  |     |  |
| COUNTRY   |   | UK      |   | PROVINCE  |  |           |  |     |  |
| AREA NO.  |   | N 3C2   |   | ALH       |  | HGR       |  | C2G |  |
| O         | S | K       | O | L         |  |           |  |     |  |
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| D         |   |         |   |           |  |           |  |     |  |

25X1A



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CASE |
|---------------|------|---------|-------|-------------|
| 1 Dec.        | 64   | 4       | 2     | C           |

## LONGITUDE

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**SUBJECT**

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**DATE OF PHOTO**

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**QUALITY**

## CLASS

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FBI-48-05867A000516920011-5

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## PHOTO ANALYSIS REVEALS

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|-----------|-----------|----------|-----------|---|--------|
| PHOTO NO. | 1031920   | LOT NO.  | P 0582-65 | C | 303 IN |
| COUNTRY   | EG        | PROVINCE | GHARBIA   |   |        |
| AREA NO.  | 417P      | SUBJECT  | A4E       |   |        |
| M A H A   | L L A     | E L      | K U B R A |   | P O    |
| W E R     | P L A N T |          |           |   |        |

|               |    |      |         |       |              |                      |
|---------------|----|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | 17 | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|               | 4  | 2    | 4       | 1     |              | CAIRO, AKHAR SA'AH   |
|               |    |      |         |       |              | 30 DEC 64            |

|                      |                     |                     |                   |
|----------------------|---------------------|---------------------|-------------------|
| PHOTO NO.<br>1031927 | VOY NO.<br>P0582-65 | PROVINCE<br>EL GIZA |                   |
| COUNTRY<br>EG        | AREA NO.<br>227P    | SUBJECT<br>AB7      | SUBJECT<br>HELVAN |
| SUBJECT<br>CEMENT    | SUBJECT<br>PLANT    | SUBJECT             | SUBJECT           |
| 33                   | 30                  | 33                  | 40                |
| 43                   | 30                  |                     |                   |

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|---------------|------|----------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|               | 4    | 2        | 4     | 1            | CAIRO, AKHAR SA'AH   |
|               |      |          |       |              | 30 DEC 1954          |

|                     |         |                         |          |         |           |         |
|---------------------|---------|-------------------------|----------|---------|-----------|---------|
| PHOTO NO.           | 1031928 | REF ID:                 | P0582-63 | C       | LONGITUDE | 27 20 N |
| COUNTRY             | EG      | PROVINCE                | ASWAN    |         |           |         |
| AREA NO.            | 927P    | SUBJECT                 | AE0      | SUBJECT |           | SUBJECT |
| A S W A N           |         | U N I D E N T I F I E D |          |         |           |         |
| I N D U S T R I A L |         | C O M P L E X           |          |         |           |         |

|                                                                  |  |      |         |       |              |                      |
|------------------------------------------------------------------|--|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO                                                    |  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|                                                                  |  | 4    | 1       | 4     | 1            | CAIRO, AKHAR BARH    |
|                                                                  |  |      |         |       |              | 13 JAN 65            |
| CAPTIONED BY                                                     |  |      |         |       |              |                      |
| CLASSIFICATION                                                   |  |      |         |       |              |                      |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000516920011-5 |  |      |         |       |              |                      |
| PHOTO ANALYSIS REPORT                                            |  |      |         |       |              |                      |
| 1 Jan 65 1/4                                                     |  |      |         |       |              |                      |

PHOTO NO. 1031929 P-0848-65 C 341C 33A 1031929

COUNTRY PROVINCE

AREA NO. MG SUBJECT AEG

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| D | A | R | H | A | N | S | U | M | A | C | O | N | S | T | R | U |
| C | T | I | O | N | M | A | T | E | R | I | A | L | I | N | D | U |
| S | T | R | Y | C | O | M | B | I | N | E |   |   |   |   |   |   |

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH

[6.4] 4 3 4 1 UNEN, 10 NOV 64

P. 2.

|                     |         |                      |          |                       |              |                      |         |
|---------------------|---------|----------------------|----------|-----------------------|--------------|----------------------|---------|
| PHOTO NO.<br>103193 |         | 12 DE 41-65          |          | 58                    |              | 12 11 1964           |         |
| COUNTRY             |         | PROVINCE<br>WAC 201A |          |                       |              |                      |         |
| AREA NO             | SUBJECT | SUBJECT              | SUBJECT  | SUBJECT               | SUBJECT      | SUBJECT              | SUBJECT |
| ME                  | AHF     |                      |          |                       |              |                      |         |
| S U H E             | 5       | B A A                | T A R    | 10                    | F            | L O U R              | M       |
| 1 L L               | 25      |                      |          | 30                    |              |                      |         |
|                     | 45      |                      |          | 50                    |              |                      |         |
| DATE OF PHOTO       |         | TYPE                 | QUANTITY | CLASS                 | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |
| [6.4]               |         | 4                    | 3        | 4                     | 1            | UNEN, 11 Nov 64      |         |
| CLASSIFICATION      |         | CONFIDENTIAL         |          | PHOTO ANALYSIS REPORT |              |                      |         |

|           |        |                         |          |          |          |             |    |         |     |         |
|-----------|--------|-------------------------|----------|----------|----------|-------------|----|---------|-----|---------|
| PHOTO NO. | 103193 | REF ID                  | P-848-65 | CLASS    | C        | DATE        | 77 | 21N     | 108 | 31E     |
| COUNTRY   |        |                         |          | PROVINCE | WAC 241D |             |    |         |     |         |
| AREA NO   | MG     | SUBJECT                 | AFB      | SUBJECT  |          | SUBJECT     |    | SUBJECT |     | SUBJECT |
| T O S O   |        | N T S E N G E L         |          |          |          | S E W I N G |    |         |     |         |
| A R T E L |        | I O S O N T S E N G E L |          |          |          |             |    |         |     |         |
| P R O D   |        | C O O P E R A T I V E   |          |          |          |             |    |         |     |         |
| LUCERB    |        |                         |          |          |          |             |    |         |     |         |

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| DATE OF PHOTO   |  | TYPE   |  | QUALITY  |  | CLASS |  | NOL OF CARDS |  | SOURCE OF PHOTOGRAPH |
|                 |  |        |  |          |  |       |  |              |  | UNEN, 11 Nov 64      |
| [E] [4] [1] [3] |  | [4]    |  | [1]      |  | [4]   |  | [1]          |  |                      |
| CLASSIFICATION  |  | REF ID |  | P-848-65 |  | DATE  |  | 77           |  | 21N 108 31E          |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000516920011-5

|                     |           |                   |         |                      |         |              |         |            |         |                         |         |
|---------------------|-----------|-------------------|---------|----------------------|---------|--------------|---------|------------|---------|-------------------------|---------|
| PHOTO NO<br>1031934 |           | REF ID<br>A948-63 |         | CLASS<br>SECRET      |         | SERIAL<br>47 |         | PAGE<br>33 |         | LONGITUDE<br>10320047.5 |         |
| COUNTRY<br>MG       |           |                   |         | PROVINCE<br>WAC 2868 |         |              |         |            |         |                         |         |
| AREA NO             | SUBJECT   | SUBJECT           | SUBJECT | SUBJECT              | SUBJECT | SUBJECT      | SUBJECT | SUBJECT    | SUBJECT | SUBJECT                 | SUBJECT |
| MG                  | A4F       |                   |         |                      |         |              |         |            |         |                         |         |
| U L A               | B A T O R |                   |         |                      |         |              |         |            |         |                         | P       |
| O W E R             | P L T     |                   |         |                      |         |              |         |            |         |                         |         |

|               |      |          |       |              |                      |
|---------------|------|----------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 16 4          | 4    | 3        | 4     | 1            | LIEN, 7 NOV 64       |

WAC 241 D

ME



1. **NAME**  
 2. **AGE**  
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 4. **DATE**  
 5. **TIME**  
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**SUBJECT**

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| T | O | S  | O  | N | T | S  | E | N | G | E | L  |   | (D) | O | S | O | N | T  |
| S | E | N  | G  | E | L |    | W | O | O | D | W  | O | R   | K | I | N | G | "C |
| O | H | B, | "N | E |   | (S | O | V | A | I | D) |   |     |   |   |   |   |    |

DATE OF PHOTO

**Abstract**

# QUALITY

## CLACK

NO. OF CARDS

**SOURCE OF PHOTOGRAPH**

SOURCE OF PHOTOGRAPH  
ALLEN, 8 Nov 64

**CHRYSLER**

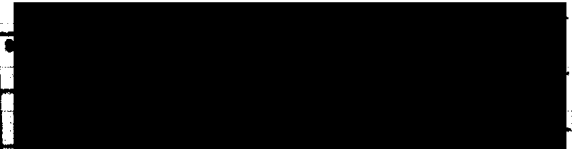
Approved For Release 1999/03/17 : CIA-RDP78-05867A000516920011-5

**PHOTO ANALYSIS REPORT**

PHOTO NO. 1031934 Approved For Release 1999/09/22 : CIA-RDP78-05867A000516920011-5

|         |     |         |     |          |     |         |  |         |  |         |  |         |  |         |  |
|---------|-----|---------|-----|----------|-----|---------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY |     | VIO     |     | PROVINCE |     |         |  |         |  |         |  |         |  |         |  |
| AREA NO | 45E | SUBJECT | C64 | SUBJECT  | DDD | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| TEGV    |     | CI      |     | CALPA    |     | VIEW    |  | CF      |  |         |  |         |  |         |  |
| CITY    |     | FR      |     | OM       |     | PARQUE  |  | LA      |  |         |  |         |  |         |  |
| LEONA   |     |         |     |          |     |         |  |         |  |         |  |         |  |         |  |

25X1A



(1) (6)

|               |     |      |          |       |              |
|---------------|-----|------|----------|-------|--------------|
| DATE OF PHOTO |     | TYPE | QUANTITY | CLASS | NO. OF CARDS |
| (?)           | 6.5 | 4    | 1        | 3     | 2            |

PHOTO NO. 1931935 Approved For Release 1999/09/22 : CIA-RDP78-05867A000516920011-5  
 P-0831-65

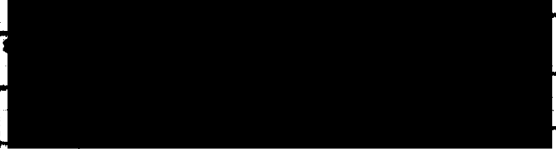
COUNTRY HO PROVINCE

| AREA NO | SUBJECT | SUBJECT       | SUBJECT | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------------|---------|-------------|---------|---------|---------|---------|
| 45E     | 000     | C64           | C2C     | C7E         | C7G     |         |         |         |
| T E G V | C I     | G A L P A     |         | V I E W     |         |         |         |         |
| C I T   | Y       | S H O W I N G |         | S T A D I U |         |         |         |         |
| M       |         |               |         |             |         |         |         |         |

25X1A

(1) (6) (7) (8) (10)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CASES |
|---------------|------|---------|-------|--------------|
| (?)           | 6    | 5       | 4     | 1            |
|               |      |         | 3     | 5            |



Release 1999/09/22 : CIA-RDP79-05867A000516920011-5

NOTE NO. 1031938 P-0831-65

COUNTRY HO

AREA NO 45E

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| TEGU    | C1      | GAL     | PA      | V       | I       | E       | W       |
| CIT     | Y       | F       | R       | O       | M       | P       | A       |
| LEONA   |         |         |         |         |         |         |         |

25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|---------------|------|----------|-------|--------------|
| (?) 65        | 4    | 1        | 3     | 2            |

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO NO.

103193

W. 8

P-0831-65

Declassify on: 1999/09/22 CIA-RDP79-05867A000516920013-5

LONGITUDE

COUNTRY

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AREA NO

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(U) (U) (7)

DATE OF PHOTO

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Declassify on: 1999/09/22 CIA-RDP79-05867A000516920013-5

PHOTO ANALYSIS REPORT

|                       |  |                  |  |             |  |               |  |               |  |             |  |             |  |
|-----------------------|--|------------------|--|-------------|--|---------------|--|---------------|--|-------------|--|-------------|--|
| PHOTO NO. 1031938     |  | LOT NO. P-000005 |  | PROVINCE    |  | SUBJECT       |  | SUBJECT       |  | SUBJECT     |  | SUBJECT     |  |
| COUNTRY               |  | AREA NO. 45E     |  | SUBJECT DOD |  | SUBJECT C64   |  | SUBJECT C2C   |  | SUBJECT C7E |  | SUBJECT CIG |  |
| T E G U C I G A I P A |  | V I E W          |  | C I T Y     |  | S H O W I N G |  | S T A D I U M |  |             |  |             |  |
| M                     |  |                  |  |             |  |               |  |               |  |             |  |             |  |

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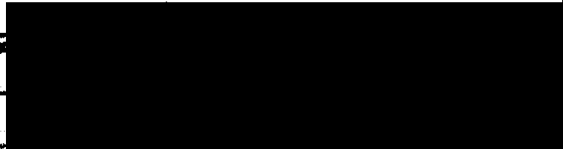
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
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 Release 1999/09/22: CIA-RDP78-05867A000516920011-5  
 P-0831-65

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| CO-ORDINATE      |  | 110           |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT           |  | SUBJECT |  |
| AREA NO          |  | 45E           |  | DOD     |  | C64     |  | C56     |  | C81     |  |                   |  |         |  |
| T E G U          |  | C I G A L P A |  |         |  |         |  |         |  |         |  | F O L K L O R     |  |         |  |
| E G R            |  | O U P         |  |         |  |         |  |         |  |         |  | N A T I V E       |  | D R     |  |
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| COUNTRY           |  | PROVINCE    |  |             |  |             |  |
| AREA NO. 45E      |  | SUBJECT DDD |  | SUBJECT C64 |  | SUBJECT CSC |  |
| SUBJECT C81       |  | SUBJECT     |  | SUBJECT     |  | SUBJECT     |  |
| TEGU              |  | CIC         |  | SALPA       |  | FOLKLAND    |  |
| EGR               |  | OVR         |  | IN          |  | VATIVE      |  |
| E88               |  | POSES       |  | AT          |  | EL PICACHO  |  |
| OVERLOOKING CITY  |  |             |  |             |  |             |  |

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| CLASSIFICATION |  | APPROVED FOR RELEASE |  | DATE |  | BY      |  | REMARKS |  | PHOTO ANALYSIS UNIT |  |

PHOTO NO. 1031917 P-0831-65 C 14 06 N 87 13 W

COUNTRY 110 PROVINCE

| AREA NO                               | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT     | SUBJECT | SUBJECT |
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| 45E                                   | C64     | C56     | C61     |         |         |             |         |         |
| T E G U C I G A L P A                 |         |         |         |         |         | F O L K L O |         |         |
| E G R O V P I N N A T I V E D R       |         |         |         |         |         |             |         |         |
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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
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## QUALITY

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**CAPTION** **PH**

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**PHOTO ANALYSIS REPORT**



PHOTO NO. 1031945  
 AREA NO. N  
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 SUBJECT JML 92V D23 D2K  
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PROVINCE S/D  
 SUBJECT ALA GML  
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 CRATE INSIDE FENCE  
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 DATE OF PHOTO 12 July 64  
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1. NAME OF PHOTOGRAPH

25X1A

Approved For Release: 1999/09/23 : CIA-RDP80-01058R000516920011-5

**PHOTO**

Release 1999/09/22 : CIA-RDP80-05867A000516920011-5

|            |             |         |          |          |                 |           |           |
|------------|-------------|---------|----------|----------|-----------------|-----------|-----------|
| INFORM NO. | 1031947     | LOT NO. | P0820-65 | PROVINCE | 69 11 11        | LONGITUDE | 11-5E     |
| COUNTRY    | UR          | SUBJECT | DAS      | SUBJECT  | D23             | SUBJECT   | C2G       |
| AREA NO.   | N           | SUBJECT | ALA      | SUBJECT  | JM6             | SUBJECT   | "ENTRAN"  |
|            | K I S L     |         | A Y A    |          | G U B A         |           | "D E A T" |
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PT 3 OF 12 PT SERIES. SEE CIA CH 8. 1966  
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| DATE OF PHOTO                                                    | 12 July | TIME | 64 | QUALITY | 4 | CLASS | B | NO. OF CARDS | 5 | SOURCE OF PHOTOGRAPH | 25X1A |
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COUNTRY

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| PHOTO NO.                                                                                                         |   | 1031915 |   | P0820-65 |   | 69 11 N |   | 33 24 E |   |     |    |     |   |   |   |
| COUNTRY                                                                                                           |   |         |   | PROVINCE |   |         |   |         |   |     |    |     |   |   |   |
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| <p>OK 55 use duplicate for a P 12 series</p> <p>45 12/8/66 for final 2000</p> <p>P 5 OF 12 PT SERIES. SEE CIA</p> |   |         |   |          |   |         |   |         |   |     |    |     |   |   |   |

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| DATE OF PHOTO                                                                                                                         |  | TYPE                 |  | QUALITY      |  | CLASS |  | NO. OF CASES |  | SOURCE OF PHOTOGRAPH |  |
| 12 July                                                                                                                               |  | 64                   |  | 4            |  | 2     |  | B            |  | 5                    |  |
| CLASSIFICATION                                                                                                                        |  | 100/100 FOREIGN DISC |  | CAPTIONED BY |  | 2330  |  | 25X1A        |  |                      |  |
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