

|           |        |           |           |                 |     |         |     |      |     |      |     |      |  |      |  |      |  |
|-----------|--------|-----------|-----------|-----------------|-----|---------|-----|------|-----|------|-----|------|--|------|--|------|--|
| PHOTO NO. | 103195 | REF NO.   | 10820-6-2 | 69 11 N 33 37 E |     |         |     |      |     |      |     |      |  |      |  |      |  |
| COUNTRY   | UR     | PROVINCE  |           |                 |     |         |     |      |     |      |     |      |  |      |  |      |  |
| AREA NO   | N      | SUBC      | JM6       | SUBC            | D23 | SUBC    | ALA | SUBC | C2G | SUBC | ALB | SUBC |  | SUBC |  | SUBC |  |
| K I S L A |        | V A       |           | G U B A         |     | U I     |     | I    |     | O P  |     |      |  |      |  |      |  |
| E N I N G |        | I N       |           | W O O D E N     |     | F E N C |     |      |     |      |     |      |  |      |  |      |  |
| E N R     |        | W A T C H |           | T O W E R       |     |         |     |      |     |      |     |      |  |      |  |      |  |

P 6 OF 12 OF SERIES. SEE CIA

2330

|                       |      |         |       |              |                                |
|-----------------------|------|---------|-------|--------------|--------------------------------|
| DATE OF PHOTO         | TYPE | QUALITY | CLASS | NO. OF CASES | SOURCE OF PHOTOGRAPH           |
| 12 July               | 64   | 4       | 2     | B 5          | 25X1A                          |
| CLASSIFICATION        |      |         |       |              | APPROVED FOR RELEASE           |
| 1999/09/22            |      |         |       |              | CIA-RDP78-05867A000516920012-4 |
| PHOTO ANALYSIS REPORT |      |         |       |              |                                |

PHOTO NO. 1031951      REF NO. P0820-65      69 11 N 33 27 E

COUNTRY UR      PROVINCE

AREA NO. N      SUBJECT ALA      BASIC ALG      SUBJECT AG8      SUBJECT C2G      SUBJECT D23      SUBJECT      SUBJECT      SUBJECT

K I S L A Y A      G U B A      " S M A L L "      30  
C R A F T      A T      " Q U A Y "      " P O R T "      40  
A L      J " I B      C R " A N E      ON QUAY; EQUIP.

MENT INSIDE FENCE AT RIGHT. SIDE VIEW OF  
off to the right. See CIA  
PT 7 OF 12 PT SERIES. SEE CIA  
400. 12/8/66 for serial 2285

2 3 30  
DATE OF PHOTO      TYPE      QUALITY      CLASS      NO. OF CARDS      SOURCE OF PHOTOGRAPH  
12 July      4      4      2      B      5      25X1A

Approved For Release 1999/09/22 : CIA-RDP78-05867A0005169200124 E

PHOTO NO. 1031952 P0820-65 64 11 N 53 24 E

COUNTRY UR PROVINCE

AREA NO N SUBJECTS ALA ALG AG8 C2G D23

K I S L A Y A G U B A " S I M A L L  
C R A F T A T Q U A Y " P O R T  
A L J I B C R A N E O N Q U A Y ; E Q U I P -  
M E N T I N S I D E F E N C E A T R I G H T .

P T 8 O F 12 P T S E R I E S . S E E C I A

2 3 30  
DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH  
12 July 64 4 2 B 5 25X1A

CLASSIFICATION SEC/NO FOREIGN DISSEM CAPTIONED BY APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000516920012-4 PHOTO ANALYSIS REPORT

Release 1999/09/22 : CIA-RDP78-05867A000516920012-4

Release 1999/09/22 - CIA-RDP78-05867A000516920012-4

PHOTO NO. 1031955

LOC NO. P0820-65

PROVINCE

COUNTRY UR

AREA NO N

SUBJECT 22G ALA D21 ALB

SUBJECT "QUAY" N

SUBJECT "BLDG S" ON S N

SUBJECT "HILL S" DE; NAVIGATION

AID ABOVE BLDGS ON SHORE AT R.

PT 9 OF 12 PT SERIES. SEE CIA

2, 30

DATE OF PHOTO 12 July

TYPE 6

QUALITY 4

CLASS 2

NO. OF CARDS B

SOURCE OF PHOTOGRAPH 25X1A

CAPTIONED BY

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/22 : CIA-RDP78-05867A000516920012-4  
 INFO NO. 1031954 LOT NO. P0820-65 69 11 N 53 27 E

COUNTRY UR PROVINCE

| AREA NO                        | SUBJECT | SUBJECT   | SUBJECT    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------------------------|---------|-----------|------------|---------|---------|---------|---------|---------|
| N                              | C2G     | ALA       | D21        | ALB     |         |         |         |         |
| K I S L                        | A Y A   | G U B A   | G U A Y    | A       |         |         |         |         |
| T L                            | U I I   | B L O G S | O N        | S       |         |         |         |         |
| O R E                          | H I L   | S I D E   | NAVIGATION |         |         |         |         |         |
| AID ABOVE BLDGS ON SHORE AT R. |         |           |            |         |         |         |         |         |

PT 10 OF 12 PT SERIES. SEE CIA

2330

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CASSES | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|---------------|----------------------|
| 12 July 64    | 4    | 2       | B     | 4             | 25X1A                |

|                                                                   |         |                                       |                 |         |             |  |
|-------------------------------------------------------------------|---------|---------------------------------------|-----------------|---------|-------------|--|
| PHOTO NO.                                                         | 103195  | ROLL NO.                              | P0820-65        | 69 11 N | 35 21 E     |  |
| COUNTRY                                                           | 12R     |                                       |                 |         |             |  |
| AREA NO.                                                          | N       | SUBJECT                               | ALA ALB CAG D21 | SUBJECT | "U I P B L  |  |
|                                                                   | K I S L | SUBJECT                               | A Y A G U B A   | SUBJECT | " H I L L S |  |
|                                                                   | D G S   | SUBJECT                               | " O N S H O R E | SUBJECT |             |  |
|                                                                   | I D E   | " N A V I G A T I O N A I D A B O V E |                 |         |             |  |
| B L O G O N S H O R E A T $\perp$ & N A V I G A T I O N A I D A T |         |                                       |                 |         |             |  |
| T O P C E N T E R.                                                |         |                                       |                 |         |             |  |

PT 11 OF 12 PT SERIES. SEE CIA

|                                                                  |      |          |       |               |                      |
|------------------------------------------------------------------|------|----------|-------|---------------|----------------------|
| DATE OF PHOTO                                                    | TYPE | QUANTITY | CLASS | NO. OF COPIES | SOURCE OF PHOTOGRAPH |
| 17 July 64                                                       | 4    | 2        | B     | 4             | 25X1A                |
| APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000516920012-4 |      |          |       |               |                      |
| PHOTO ANALYSIS REPORT                                            |      |          |       |               |                      |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000516920012-4  
 PHOTO NO. 1031956 P 0820-65 69 11 N 55 27 E

COUNTRY UR  
 AREA NO N  
 SUBJECT ALA ALB CAG D21  
 K I S L A Y A G U B A U I P B 2  
 D G S O N S H O R E E H I L L S  
 I D E ; N A V A G A T I O N A I D A B O V E  
 B L D G O N S H O R E A T L & N A V I G A T I O N A I D A T  
 T O P C E N T E R .

PT 12 OF 12 PT SERIES. SEE CIA

| DATE OF PHOTO    | TYPE | QUALITY | CLASS | USE OF COLOR | SOURCE OF PHOTOGRAPH |
|------------------|------|---------|-------|--------------|----------------------|
| 12 July 64       | 4    | 2       | B     | 4            | 25X1A                |
| CAPTIONED BY RMH |      |         |       |              |                      |

WORD NO. 1031957

LOC NO. P0820-65

LONGITUDE 23 26 E

|                                                                     |      |         |     |         |     |         |         |         |     |         |     |         |     |         |  |         |  |
|---------------------------------------------------------------------|------|---------|-----|---------|-----|---------|---------|---------|-----|---------|-----|---------|-----|---------|--|---------|--|
| COUNTRY                                                             | UR   | SUBJECT | ALA | SUBJECT | D21 | SUBJECT | AG8     | SUBJECT | JM6 | SUBJECT | GM6 | SUBJECT | 3LV | SUBJECT |  | SUBJECT |  |
| AREA NO.                                                            | N    | SUBJECT | ALA | SUBJECT | D21 | SUBJECT | AG8     | SUBJECT | JM6 | SUBJECT | GM6 | SUBJECT | 3LV | SUBJECT |  | SUBJECT |  |
|                                                                     | K154 |         | A1A |         | A1A |         | GUBA    |         |     |         |     |         |     |         |  |         |  |
|                                                                     | 1551 |         | LE  |         |     |         | TRANSIT |         |     |         |     |         |     |         |  |         |  |
|                                                                     | MENT |         |     |         |     |         | CANVAS  |         |     |         |     |         |     |         |  |         |  |
| ON PIER; PROB MISSILE DOLLIES & MISSILE-RELATED CRANE INSIDE FENCE. |      |         |     |         |     |         |         |         |     |         |     |         |     |         |  |         |  |

PT 1 OF 4 PT SERIES. SEE CIA

2,330

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|----------|-------|--------------|----------------------|
| 12 July 64    | 4    | 2        | B     | 6            | 25X1A                |

PHOTO NO. 1031956 Approved For Release 1999/09/22 : CIA-RDP78-05867A000516920012-4  
 1031956 100820-63 69 11 N 33 29 E

COUNTRY UR PROVINCE

AREA NO N SUBJECT ALA D21 AG8 JM6 GM6 3LV

KISSA AYA GUBA POSS M

ISSI LE TRANSIT EQUIP

MENT & CANVAS COVERED OBJECT

ON PIER; PROB MISSILE DOLLIES & MISSILE-RELATED CRANE INSIDE FENCE.

Pt 2 OF 4 PT SERIES. SEE CIA

2.3.30

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 12 July 64    | 4    | 2       | B     | 6            | 25X1A                |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000516920012-4

**COMPANY**

**PROVINCIAL**

**ALFA ROMEO**

**SUBJECT**

**SUBJECT**

**ALPACA**

## SUBJECT

**SUBJECT**

**SLURP**

**STUDY**

**SUBC**

K I S L A Y A , G U B A E N T R A  
C E I N T O H I L L S I D E A T  
C E N T E R

P 3 OF 4 PT SERIES, SEE CIA

27,30

**DATE OF BIRTH**

**THE**

## QUALITY

**Case**

NO. 97-6200

**SOURCE OF PHOTOGRAPH**

|         |    |   |   |   |   |   |
|---------|----|---|---|---|---|---|
| 12 July | 6. | 4 | 4 | 2 | B | 4 |
|---------|----|---|---|---|---|---|

25X1A

1998

**SEC 012 GREENWASH**

**CARTONAGE**

Approved For Release 1999/05/22 : CIA-RDP86-00067A000600020012-1

# PHOTO ANALYSIS REPORT

|           |   |         |   |          |   |         |   |         |   |         |   |         |   |         |  |         |  |         |  |
|-----------|---|---------|---|----------|---|---------|---|---------|---|---------|---|---------|---|---------|--|---------|--|---------|--|
| PHOTO NO. |   | REF ID  |   | FILE NO. |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| 69 11 N   |   | 33 29 E |   | P0820-62 |   |         |   |         |   |         |   |         |   |         |  |         |  |         |  |
| COUNTRY   |   |         |   | PROVINCE |   |         |   |         |   |         |   |         |   |         |  |         |  |         |  |
| UR        |   |         |   |          |   |         |   |         |   |         |   |         |   |         |  |         |  |         |  |
| AREA NO   |   | SUBJECT |   | SUBJECT  |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| N         |   | C2G     |   | D21      |   | ALA     |   | JM6     |   |         |   |         |   |         |  |         |  |         |  |
| K         | I | S       | L | A        | Y | A       | G | U       | B | A       |   |         |   |         |  |         |  |         |  |
| C         | E |         |   | N        | T | O       | H | I       | L | L       | S | I       | D | E       |  |         |  |         |  |
| C         | E | N       | T | E        | R |         |   |         |   |         |   |         |   |         |  |         |  |         |  |

P 4 OF 4 PT SERIES. SEE CIA

2730

|                |  |      |  |                     |  |       |  |              |  |                      |  |
|----------------|--|------|--|---------------------|--|-------|--|--------------|--|----------------------|--|
| DATE OF PHOTO  |  | TYPE |  | QUALITY             |  | CLASS |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| 12 July 64     |  | 4    |  | 2                   |  | B     |  | 4            |  | 25X1A                |  |
| CLASSIFICATION |  |      |  | SEC. NO FOREIGN CDS |  |       |  | CAPTIONED BY |  |                      |  |
|                |  |      |  |                     |  |       |  | JMN          |  |                      |  |

|          |   |         |     |                   |     |                 |     |
|----------|---|---------|-----|-------------------|-----|-----------------|-----|
| COUNTRY  |   | UR      |     | PROVINCE          |     | 67 11 N 39 27 E |     |
| AREA NO  | N | SUBJECT | D21 | SUBJECT           | JM6 | SUBJECT         | AGB |
|          |   | SUBJECT | ALA | SUBJECT           |     | SUBJECT         |     |
| KISLAYA  |   | GUBA    |     | ENTRAN            |     |                 |     |
| CE       |   | N TOP   |     | HILL SIDE         |     | AT              |     |
| CRANE    |   | ON      |     | QUAY ABOVE EARTH- |     |                 |     |
| MOUND AT |   | B.      |     |                   |     |                 |     |

|                                                                  |  |                         |         |                       |              |                      |
|------------------------------------------------------------------|--|-------------------------|---------|-----------------------|--------------|----------------------|
| DATE OF PHOTO                                                    |  | TYPE                    | QUALITY | CLASS                 | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 12 July 64                                                       |  | 4                       | 2       | B                     | 4            | 25X1A                |
| CLASSIFICATION                                                   |  | SECURITY FOREIGN DISSEM |         | CAPTIONED BY          |              |                      |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000516920012-4 |  | 174                     |         | PHOTO ANALYSIS REPORT |              |                      |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000516920012-4

1031367 1031367-63 69 11 N 33 29 E

COUNTRY UR PROVINCE

AREA NO N SUBJECT D21 JMB AGB ALA SUBJECT SUBJECT SUBJECT SUBJECT

K I S L A Y A G U B A " E N T R A N  
C E I N T O H I L L S I D E A T  
C ; C R A N E O N Q U A Y A B O V E E A R T H -  
M O U N D A T B .

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH  
18 July 64 4 2 B 4 25X1A

CLASSIFICATION SEE/NO FOREIGN DISSEM CAPTIONED BY

Approved For Release 1999/09/22 : CIA-RDP78-05867A000516920012-4

PHOTO ANALYSIS REPORT

GPO 571-294

Approved For Release 1999/09/22 : CIA-RDP78-05867A000516920012-4

1231865 P0820-65 69 11 N 33 27 E

COUNTRY UR PROVINCE

AREA NO N SUBJECT Jm6 9LV D23 D2K ~~ALA~~ ALA ~~GMA~~ GMA

K I S L A Y A , G U B A " P O S S M

I S S I L E T R A N S I T " E Q U I P

M E N T " & C A N V A S - COVERED OBJECT

ON PIER; PROB MISSILE DOLLIES & MISSILE-

RELATED RATE INSIDE FENCE.

PT 1 OF 2 PT SERIES. SEE CIA

9,3,30

DATE OF PHOTO TYPE QUALITY CLASS NO. OF COPIES SOURCE OF PHOTOGRAPH

12 July 6 4 4 2 B 6 25X1A

CLASSIFICATION SECOND FOREIGN DISC CAPTIONED BY

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PHOTO ANALYSIS REPORT

1231865 P0820-65 69 11 N 33 27 E

Approved For Release 1999/09/22 : CIA-RDP78-05867A000516920012-4  
 103136 P0820-65 69 11 N 33 29 E

COUNTRY UR  
 AREA NO N  
 SUBJECT JM6 9LV D23 D2K ~~ALA~~ ALA GML  
 K I S L A Y A , G U B A " P O S S M  
 I S S I L E T R A N S I T " E Q U I P  
 M E N T " & C A N Y A S - COVERED OBJECT  
 ON PIER; PROB MISSILE DOLLIES & MISSILE-  
 RELATED RATE INSIDE FENCE.

PT 2 OF 2 PT SERIES. SEE CIA

9,330

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 12 July 64    | 4    | 2       | B     | 60           | 25X1A                |

CLASSIFICATION SEE/NO FOREIGN DISC APPROVED BY  
 Approved For Release 1999/09/22 : CIA-RDP78-05867A000516920012-4  
 PHOTO ANALYSIS REPORT

Approved For Release 1999/09/22 : CIA-RDP78-05867A000516920012-4

Approved  
103196

155510  
 P 0520-65

677777

**1. NAME OF THE PROJECT**

16920012-4

**COMPANY**

VR

## PROVINCIAL

ASA MO

W

**THE JOURNAL**

CAG

**SUBJECT**

D21



AG 2

**21**

|  |   |   |   |
|--|---|---|---|
|  | N | L | A |
|  |   |   |   |

**Abstract**

|    |  |
|----|--|
| 13 |  |
|----|--|

**1**

[illegible]

**References**

12

K I S L A Y A , G U B A U I I D  
D G S " 8 G U A Y I N " F G , E N  
T R A N C E I N T O H I L L S I D E I N  
C E N T E R B G .

PT 1 OF 3 PT SERIES. SEE CIA

2330

**NAME OF PHOTO**

1994

## QUALITY

**CLAS**

NO. OF CASES

### STATE OF MISSISSIPPI

25X1A

12 July

64

4

2

6

5

**COPYING**

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# PHOTO ANALYSIS REPORT

Approved For Release 1999/09/22 : CIA-RDP80-05867A000516920012-4E  
 1031380 P0820-65 67 11 A

|         |            |         |         |     |     |     |     |                 |     |         |  |
|---------|------------|---------|---------|-----|-----|-----|-----|-----------------|-----|---------|--|
| COUNTRY | UR         |         |         |     |     |     |     |                 |     |         |  |
| AREA NO | N          | SUBJECT | C2G     | D21 | AG8 | ALA | JM6 | SUBJECT         |     | SUBJECT |  |
|         | K I S L    | A Y A   | G U B A |     |     |     |     | "U I I          | B L |         |  |
|         | D G S      | "R      | A U A Y |     |     |     |     | "F I G          |     | E N     |  |
|         | T R A A    | "C E    | I N T O |     |     |     |     | H I L L S I D E |     | I N     |  |
|         | CENTER BG. |         |         |     |     |     |     |                 |     |         |  |

PT 2 OF 3 PT SERIES. SEE CIA

|                                                                  |      |         |       |              |                      |
|------------------------------------------------------------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO                                                    | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 12 July                                                          | 64   | 4       | 2     | B            | 2330<br>25X1A        |
| CAPTION                                                          |      |         |       |              |                      |
| 12 July 64 4 2 B 35                                              |      |         |       |              |                      |
| Approved For Release 1999/09/22 : CIA-RDP80-05867A000516920012-4 |      |         |       |              |                      |
| PHOTO ANALYSIS REPORT                                            |      |         |       |              |                      |

|           |         |          |          |         |          |         |     |         |     |
|-----------|---------|----------|----------|---------|----------|---------|-----|---------|-----|
| PHOTO NO. | 1031987 | REF ID   | P0820-65 | DATE    | 67 11 11 | TIME    | 133 | 34      | E   |
| COUNTRY   | UR      | PROVINCE |          |         |          |         |     |         |     |
| AREA NO   | N       | SUBJECT  | C2G      | SUBJECT | DAI      | SUBJECT | AG8 | SUBJECT | ALA |
|           |         | SUBJECT  | JMB      |         |          |         |     |         |     |
| K         | I       | S        | A        | Y       | A        | G       | U   | B       | A   |
| D         | I       | S        | "        | G       | U        | A       | Y   | I       | N   |
| T         | R       | A        | N        | C       | E        | I       | N   | T       | O   |
| CENTER    |         |          |          |         |          | BG.     |     |         |     |

PT 3 OF 3 PT SERIES. SEE CIA

23.20

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 12 July       | 64   | 4       | 2     | B            | 35                   |
|               |      |         |       |              | 25X1A                |

|                                            |         |          |          |            |     |         |     |         |     |         |     |         |     |         |  |         |  |
|--------------------------------------------|---------|----------|----------|------------|-----|---------|-----|---------|-----|---------|-----|---------|-----|---------|--|---------|--|
| PHOTO NO.                                  | 1031962 | LOT NO.  | P0820-65 | 64 11 N 33 |     |         |     |         |     |         |     |         |     |         |  |         |  |
| COUNTRY                                    | UR      | PROVINCE |          |            |     |         |     |         |     |         |     |         |     |         |  |         |  |
| AREA NO.                                   | N       | SUBJECT  | D21      | SUBJECT    | ALA | SUBJECT | JM6 | SUBJECT | 3LV | SUBJECT | GM6 | SUBJECT | 3RU | SUBJECT |  | SUBJECT |  |
| KISS                                       |         | AY       |          | GUBA       |     | PR      |     | OB      |     | M       |     |         |     |         |  |         |  |
| ISS                                        |         | LE       |          | DOLLY      |     | F       |     | OT      |     | HER     |     |         |     |         |  |         |  |
| CANVAS - COVERED EQUIPMENT                 |         |          |          |            |     |         |     |         |     |         |     |         |     |         |  |         |  |
| ON PIER; PROB MISSILE DOLLIES & MISSILE-   |         |          |          |            |     |         |     |         |     |         |     |         |     |         |  |         |  |
| RELATED CRATE INSIDE FENCE. POLISH K-8 MSB |         |          |          |            |     |         |     |         |     |         |     |         |     |         |  |         |  |
| IN FG                                      |         |          |          |            |     |         |     |         |     |         |     |         |     |         |  |         |  |
| PT 1 OF 2 PT SERIES. SEE CIA               |         |          |          |            |     |         |     |         |     |         |     |         |     |         |  |         |  |

|                                                                         |     |      |        |       |               |                    |
|-------------------------------------------------------------------------|-----|------|--------|-------|---------------|--------------------|
| DATE OF PHOTO                                                           |     | TYPE | GRAPHY | CLASS | NO. OF COPIES | SIZE OF PHOTOGRAPH |
| 16 Aug 64                                                               | L 4 | 4    | 3      | B     | 6             | 2, 3, 30 45X1A     |
| <div style="background-color: black; width: 100%; height: 40px;"></div> |     |      |        |       |               |                    |

FORM NO. 174 1 Aug 64 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Release 1999/09/22 : CIA-RDP78-05867A000516920012-4



PHOTO NO. 1031370 10820-65 67 11 N 33 21 E

COUNTRY PROVINCE

UR  
AREA NO N D21 ALA JN6 32V GM6

K I S A A Y A G U B A P O S S M  
I S S I L E T R A N S I T E Q U I P  
M E N T & P R O B M I S S I L E D O L L Y O N

PIER; PROB MISSILE DOLLIES & MISSILE-RELATED  
CRATE INSIDE FENCE.

Pt 1 of 9pt series. See CIA

2330  
DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH  
Mid Aug 67 4 3 B 5 25X1A

PHOTO NO. 103197A  
 SUBJECT LOT NO. P 0820-65  
 REFERENCE NO. 69 11 N 35 29 E  
 RELEASE 1999/09/22 : CIA-RDP78-05867A000516920012-4

COUNTRY UR  
 AREA NO N  
 SUBJECT D21  
 SUBJECT ALA  
 SUBJECT JMB  
 SUBJECT 3LV  
 SUBJECT GMB  
 SUBJECT  
 SUBJECT  
 SUBJECT  
 SUBJECT  
 K I S L A Y A G U B A  
 I S S I L E T R A N S I T E G U I P  
 M E N T & P R O B M I S S I L E D O L L Y

ON PIER; PROB MISSILE DOLLIES & MISSILE-RELATED CRATE INSIDE FENCE.

PT 2 OF 9 PT SERIES. SEE CIA

2, 3, 30

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CASES |
|---------------|------|---------|-------|--------------|
| Mid Aug 64    | 4    | 4       | 3     | B 5          |

SOURCE OF PHOTOGRAPH  
 25X1A

CLASSIFICATION  
 SEE NO FOREIGN DISSEM  
 Approved For Release 1999/09/22 : CIA-RDP78-05867A000516920012-4  
 PHOTO ANALYSIS REPORT

Approved For Release 1999/09/22 : CIA-RDP78-05867A000516920012-4

PHOTO NO. 1031972 LOT NO. P 0820-65 PROVINCE 69 11 N 53 21 E

COUNTRY UR

AREA NO N

|           |         |         |         |         |         |         |         |
|-----------|---------|---------|---------|---------|---------|---------|---------|
| SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| D21       | ALA     | JM6     | 3LV     | GM6     |         |         |         |
| KISLAYA   | GUBA    |         |         |         |         |         |         |
| MISSILE   | TRANSIT |         |         |         |         |         |         |
| EQUIPMENT | PROB    |         |         |         |         |         |         |

MISSILE DOLLY ON PIER; PROB MISSILE DOLLIES & MISSILE-RELATED CRATE INSIDE FENCE.

PT 3 OF 9 PT SERIES. SEE CIA

|                                                                  |      |         |       |              |                      |
|------------------------------------------------------------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO                                                    | TYPE | QUALITY | CLASS | NO. OF CASES | SOURCE OF PHOTOGRAPH |
| Mid Aug 64                                                       | 4    | 4       | 2     | 5            | 25X1A                |
| CLASSIFICATION                                                   |      |         |       | CAPTIONED BY |                      |
| SECRET FOREIGN DIS                                               |      |         |       | AMH          |                      |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000516920012-4 |      |         |       |              |                      |
| PHOTO ANALYSIS REPORT                                            |      |         |       |              |                      |

PHOTO NO.

1031916

P 0820-65

Approved For Release 1999/09/22 : CIA-RDP78-05867A000516920012-4

COUNTRY

UR

PROVINCE

AREA NO

N

SUBJECT

DAL

SUBJECT

JM6

SUBJECT

ALA

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

K I S L A Y A , G U B A ' E N T R A I N  
C E T O N I L Z S I D E " A T R I  
G H T

PT 4 OF 9 PT SERIES. SEE CIA

2, 3, 30

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH  
25X1A

Mid Aug 65 4 4 2 B 3

CLASSIFICATION

SEE/NO FOREIGN DISSEM

CAPTIONED BY

AMH

Approved For Release 1999/09/22 : CIA-RDP78-05867A000516920012-4

FORM NO. 17A USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

|           |         |         |           |          |         |           |          |
|-----------|---------|---------|-----------|----------|---------|-----------|----------|
| PHOTO NO. | 103191- | LOT NO. | P 0820-65 | PROVINCE | 69 11 N | LONGITUDE | 103 20 E |
| COUNTRY   | UR      | SUBJECT | D21       | SUBJECT  | Jm6     | SUBJECT   | ALA      |
| AREA NO.  | N       | SUBJECT | AIYA      | SUBJECT  | GU      | SUBJECT   | B A      |
|           | K I S L |         | A I Y A   |          | G U     |           | B A      |
|           | C E     |         | T         |          | H I     |           | L S      |
|           | E F T   |         |           |          | I D     |           | E        |
|           |         |         |           |          | A T     |           | L        |

(P) 5 OF 9 PT SERIES. SEE CIA

|                                                                  |      |         |       |              |                      |
|------------------------------------------------------------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO                                                    | TYPE | QUALITY | CLASS | NO. OF CARBS | SOURCE OF PHOTOGRAPH |
| Mid Aug                                                          | 6    | 4       | 2     | B 3          | 25X1A                |
| APPROVED FOR RELEASE 1999/09/22 : CIA-RDP80-05867A000516920012-4 |      |         |       |              |                      |
| PHOTO ANALYSIS REPORT                                            |      |         |       |              |                      |

PHOTO NO. 1031975  
 SUBJECT P0820-65  
 RELEASE 1999/09/22 : CIA-RDP78-05867A000516920012-4  
 69 11 N 33 29 E

|         |    |         |     |         |     |         |     |         |     |         |     |         |   |         |   |         |   |         |  |
|---------|----|---------|-----|---------|-----|---------|-----|---------|-----|---------|-----|---------|---|---------|---|---------|---|---------|--|
| COUNTRY | UR |         |     |         |     |         |     |         |     |         |     |         |   |         |   |         |   |         |  |
| AREA NO | N  | SUBJECT | JM6 | SUBJECT | D21 | SUBJECT | ALA | SUBJECT | CAG | SUBJECT | ALB | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |  |
| K       | I  | S       | L   | A       | Y   | A       | G   | U       | B   | A       |     |         | O | P       | E | N       | I | N       |  |
| G       |    | I       | I   |         | F   | E       | N   | C       | E   |         | N   | R       | W | A       | T | E       | H | T       |  |
| O       | W  | E       | R   |         | A   | T       |     | L       | C   |         |     |         |   |         |   |         |   |         |  |

Pt 6 OF 9 PT SERIES. SEE CIA

|                                                                                           |      |         |       |              |                      |
|-------------------------------------------------------------------------------------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO                                                                             | TYPE | QUALITY | CLASS | NO. OF EXPOS | SOURCE OF PHOTOGRAPH |
| Mid Aug                                                                                   | 64   | 4       | 3     | B 5          | 25X1A                |
| APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000516920012-4<br>PHOTO ANALYSIS REPORT |      |         |       |              |                      |

|           |           |           |         |           |          |         |         |         |
|-----------|-----------|-----------|---------|-----------|----------|---------|---------|---------|
| PHOTO NO. | 1031970   | POE 20-65 | 69 11 N | 22 27 E   |          |         |         |         |
| CDS-REF   | VR        | PROVINCE  |         |           |          |         |         |         |
| AREA NO.  | N         | SUBJECT   | SUBJECT | SUBJECT   | SUBJECT  | SUBJECT | SUBJECT | SUBJECT |
|           | ALA       | JMG       | ALG     | AG8       | D21      |         |         |         |
| K I S L   | A I Y A   | G U B A   |         |           | "P O R T |         |         | "       |
| N O F     | " G U A Y | "         |         | C R A F T | A T      |         |         | "       |
| G U A Y   | " A T     | R         |         |           |          |         |         |         |

Pt 7 OF 9 PT SERIES. SEE CIA

|                |                     |              |       |              |                      |
|----------------|---------------------|--------------|-------|--------------|----------------------|
| DATE OF PHOTO  | TYPE                | QUALITY      | CLASS | NO. OF CAGES | SOURCE OF PHOTOGRAPH |
| Mid Aug 65     | 4                   | 4            | 2     | B 5          | 25X1A                |
| CLASSIFICATION | SEC/NO FOREIGN DISC | CAPTIONED BY |       |              |                      |
|                |                     | AMH          |       |              |                      |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000516920012-4

PHOTO ANALYSIS REPORT

|                                      |         |          |           |         |         |         |           |     |     |
|--------------------------------------|---------|----------|-----------|---------|---------|---------|-----------|-----|-----|
| PHOTO NO.                            | 103197  | LOC NO.  | P 0820-65 | 69      | 11      | N       | 39        | 2   | 4   |
| COUNTRY                              | UR      | PROVINCE |           |         |         |         |           |     |     |
| AREA NO.                             | N       | SUBJECT  | ALA       | JM6     | AG8     | D21     | C26       | 3CU | 3CP |
|                                      |         | SUBJECT  |           |         |         |         |           |     | 3C2 |
|                                      | K I S L | SUBJECT  | A Y A     | G U B A |         |         | P I O L I | S H |     |
|                                      | K I - 8 | SUBJECT  | M S B     | A T     | L E     | A I S T | O N       |     |     |
|                                      | E Y F   | SUBJECT  | A N D     | O N E   | M P - 2 | L S I   | A T       |     |     |
| QUAY; PORTAL JIB CRANE ON QUAY AT C; |         |          |           |         |         |         |           |     |     |
| TRAILER ON QUAY AT R.                |         |          |           |         |         |         |           |     |     |

PT 8 OF 9 PT SERIES. SEE CIA

|                       |                                                                  |   |   |   |   |   |          |                      |       |
|-----------------------|------------------------------------------------------------------|---|---|---|---|---|----------|----------------------|-------|
| DATE OF PHOTO         | 10                                                               | 4 | 4 | 2 | B | 8 | 2, 3, 30 | SOURCE OF PHOTOGRAPH | 25X1A |
| CLASSIFICATION        | Approved For Release 1999/09/22 : CIA-RDP78-05867A000516920012-4 |   |   |   |   |   |          |                      |       |
| PHOTO ANALYSIS REPORT | AmH                                                              |   |   |   |   |   |          |                      |       |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000516920012-4  
 PHOTO NO. 1031978 P 0820-65 67 11 N 53 24 E

|                                          |   |          |         |         |         |         |         |         |
|------------------------------------------|---|----------|---------|---------|---------|---------|---------|---------|
| COUNTRY                                  |   | PROVINCE |         |         |         |         |         |         |
| UR                                       |   |          |         |         |         |         |         |         |
| AREA NO                                  | N | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|                                          |   | 3CP      | D21     | ALA     | ALB     | 7BC     |         |         |
| K                                        | I | S        | L       | A       | Y       | A       | G       | U       |
| R                                        |   |          |         |         |         |         |         |         |
| A                                        | N | O        | N       | G       | U       | A       | A       | T       |
| PROB MP-2 LSI IN L BG. NAVIGATION AID ON |   |          |         |         |         |         |         |         |
| HILL AT EAR R.                           |   |          |         |         |         |         |         |         |

PT 9 OF 9 PT SERIES. SEE CIA

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | NUMBER OF PHOTOGRAPH |
| Mid Aug 64    | 4    | 4       | 2     | B            | 5                    |
| CAPTIONED BY  |      |         |       |              | 25X1A                |
| [Redacted]    |      |         |       |              |                      |

PHOTO NO. 1031915

COUNTRY UR

AREA NO IV

SUBJECT JMG Gm6 GLV D21 ALA

SUBJECT "PRCB M

SUBJECT "KISSIA Y A GUBA

SUBJECT "ISSIA E DOLLIES" / MIS

SUBJECT "SIL E - RELATED CRATE INSIDE

FENCE; PASS MISSILE TRANSIT EQUIPMENT & PROB

MISSILE DOLLY ON PIER

PT 1 GE & PT SERIES. SEE CIA

2, 3, 30

DATE OF PHOTO 6/4/4

PHOTO NO. 1031980 LOT NO. P0520-45

COUNTRY UR AREA NO N

|         |         |         |         |         |         |         |         |
|---------|---------|---------|---------|---------|---------|---------|---------|
| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| JM6     | GM6     | GLV     | D21     | ALA     |         |         |         |

"PIR C B M"  
 K I S L A Y A , G U B A  
 I S S I L E " D O L L I E S " & M I S  
 S I L E " R E L A T E D C R A T E I N S I D E F E N C E ;  
 P O S S M I S S I L E T R A N S I T E Q U I P M E N T & P R O B M I S S I L E  
 D O L L Y O N P I E R . E N T R A N C E I N T O H I L L S I D E A T R .  
 P T 2 O F 4 P T S E R I E S . S E E C I A

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Mid Aug 64    | 4    | 4       | 2 B   | 5            | 25X1A                |

PHOTO NO. 1051387 Approved For Release 1999/09/22 : CIA-RDP79-05867A000510020012-4  
 POR20-65 69 11 N 33 29 E

COUNTRY UR PROVINCE

AREA NO N SUBJECT Jm6 Gm6 GLV Dal ALA SUBJECT SUBJECT SUBJECT

K I S L A Y A , G U B A " P R O B M

I S S I L E D O L L I E S " & M I S

S I L E - R E L A T E D CRATE INSIDE FENCE;

POSS MISSILE TRANSIT EQUIPMENT & PROB MISSILE

DOLLY ON PIER. ENTRANCE INTO HILLSIDE AT R.

R 3 OF 4 PT SERIES. SEE CIA

2,330

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| Mid Aug 6     | 4    | 4       | 2     | B 5          | 25X1A                |

CLASSIFICATION SEE/NO FOREIGN DISSEM CAPTIONED BY

Approved For Release 1999/09/22 : CIA-RDP79-05867A000510020012-4  
 PHOTO ANALYSIS REPORT

PHOTO NO. *Approved For Release 1999/09/22 : CIA-RDP78-05867A000510920012-4*  
 COUNTRY *UR* PROVINCE *69 11 N 33 27 E*

| AREA NO        | SUBJECT            | SUBJECT        | SUBJECT    | SUBJECT    | SUBJECT              | SUBJECT | SUBJECT | SUBJECT |
|----------------|--------------------|----------------|------------|------------|----------------------|---------|---------|---------|
| <i>N</i>       | <i>JMG</i>         | <i>D21</i>     | <i>ALA</i> | <i>CRG</i> | <i>ALB</i>           |         |         |         |
| <i>K I S L</i> | <i>A Y A</i>       | <i>G U B A</i> |            |            | <i>" O P E N I N</i> |         |         |         |
| <i>G I N</i>   | <i>" F E N C E</i> | <i>N R</i>     |            |            | <i>" W A T C H T</i> |         |         |         |
| <i>O W E R</i> | <i>" A T</i>       | <i>L C</i>     |            |            |                      |         |         |         |

*P 4 OF 4 PT SERIES. SEE CIA*

*2330*

| DATE OF PHOTO     | TYPE     | QUALITY  | CLASS    | NO. OF CASES | SOURCE OF PHOTOGRAPH |
|-------------------|----------|----------|----------|--------------|----------------------|
| <i>Mid Aug 64</i> | <i>4</i> | <i>4</i> | <i>2</i> | <i>B</i>     | <i>5</i>             |

CLASSIFICATION *SECRET* CAPTIONED BY *[Redacted]*

*Approved For Release 1999/09/22 : CIA-RDP78-05867A000510920012-4*

PHOTO ANALYSIS REPORT

|           |         |           |     |     |     |     |     |   |
|-----------|---------|-----------|-----|-----|-----|-----|-----|---|
| PHOTO NO. | 1031880 | P 0820-65 | 69  | 1   | N   | 55  | 21  | 8 |
| COUNTRY   | UR      |           |     |     |     |     |     |   |
| AREA NO.  | N       | SUBJECT   | JM6 | D21 | C2G | ALA | ALB |   |
| K         | I       | S         | L   | A   | Y   | A   | G   | U |
| G         | I       | N         | F   | E   | N   | C   | E   | N |
| O         | W       | E         | R   | A   | T   | R   | C   |   |

Pt 1 OF 3 PT SERIES. SEE CIA

|                                                                  |        |   |   |                       |   |       |        |
|------------------------------------------------------------------|--------|---|---|-----------------------|---|-------|--------|
| DATE OF PHOTO                                                    | 6      | 4 | 4 | 2                     | B | 5     | 23, 30 |
| CLASSIFICATION                                                   | SECRET |   |   | NO FOREIGN DISSEM     |   | 25X1A |        |
| Approved For Release 1999/09/22 : CIA-RDP80-05867A000516920012-4 |        |   |   | PHOTO ANALYSIS REPORT |   |       |        |

Approved For Release 1999/08/22 : CIA-RDP78-05867A000516920012-4

|           |             |          |                     |
|-----------|-------------|----------|---------------------|
| PHOTO NO. | 1051984     | REF ID   | A000516920012-4     |
| COINTEL   | UR          | PROVINCE |                     |
| AREA NO   | N           | SUBJECT  | C2G D21 ALA ALB ALA |
| K I S L   | A Y A       | G U B A  | "O P E N I N        |
| G I N     | F E N C E   | N R      | "W A T C H I        |
| O W E R   | A T F A R I | L        |                     |

Pt 2 OF 3 PT SERIES. SEE CIA

2, 3, 30

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF MICROGRAPH |
| Mid Aug       | L 4  | 4       | 2     | B 5          | 25X1A                |

PHOTO NO. 1031985 POB20-63

|         |   |          |      |      |      |      |      |      |      |      |               |
|---------|---|----------|------|------|------|------|------|------|------|------|---------------|
| COUNTRY |   | PROVINCE |      |      |      |      |      |      |      |      |               |
| UR      |   |          |      |      |      |      |      |      |      |      |               |
| AREA NO | N | SUBC     | SUBC | SUBC | SUBC | SUBC | SUBC | SUBC | SUBC | SUBC | SUBC          |
|         |   | DAI      | ALA  | CRG  | AG8  | AKU  |      |      |      |      |               |
| K       | I | S        | L    | A    | Y    | A    | G    | U    | B    | A    | "WATER F      |
| R       | O | N        | T    | "    | S    | C    | E    | N    | E    | "    | N O T E F E N |
| C       | E | A        | L    | O    | N    | G    | "    | S    | H    | O    | R E           |

Pt 3 OF 3 PT SERIES. SEE CIA

2, 7, 25, 30

|               |      |          |       |              |                      |
|---------------|------|----------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CASES | SOURCE OF PHOTOGRAPH |
| Mid Aug       | 4    | 4        | 2     | B            | 5                    |
|               |      |          |       |              | CSLT 313/00962-65    |



|                      |  |           |  |         |  |         |  |         |  |
|----------------------|--|-----------|--|---------|--|---------|--|---------|--|
| PHOTO NO.<br>1031981 |  | P3054-1.5 |  | C       |  | 14338   |  | 13034   |  |
| COORDINATE           |  | PROVINCE  |  |         |  |         |  |         |  |
| AREA NO<br>10        |  |           |  |         |  |         |  |         |  |
| SUBJECT              |  | SUBJECT   |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| 12                   |  | C15       |  | 10      |  | 13      |  | 20      |  |
| J A                  |  | D A       |  | B A N   |  | E I R A |  | D I E G |  |
| O                    |  | C A O     |  | H I G H |  | J C H   |  | O O L   |  |
| 43                   |  |           |  | 30      |  | 30      |  | 40      |  |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               | 4    | 1       | 3     | 1            |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000516920012-4

|                      |                      |                |                      |                        |                |                |                |                |                |
|----------------------|----------------------|----------------|----------------------|------------------------|----------------|----------------|----------------|----------------|----------------|
| PHOTO NO.<br>1031980 | COINTRY<br>AO        | PROVINCE<br>12 | SUBJECT<br>C15       | SUBJECT                | SUBJECT        | SUBJECT        | SUBJECT        | SUBJECT        | SUBJECT        |
| AREA NO<br>12        | SUBJECT<br>D A       | SUBJECT<br>D A | SUBJECT<br>D A       | SUBJECT<br>D A         | SUBJECT<br>D A | SUBJECT<br>D A | SUBJECT<br>D A | SUBJECT<br>D A | SUBJECT<br>D A |
|                      | SUBJECT<br>N D A R   | SUBJECT<br>Y   | SUBJECT<br>L E V E L | SUBJECT<br>P U B L I C | SUBJECT        | SUBJECT        | SUBJECT        | SUBJECT        | SUBJECT        |
|                      | SUBJECT<br>C H O O L | SUBJECT        | SUBJECT              | SUBJECT                | SUBJECT        | SUBJECT        | SUBJECT        | SUBJECT        | SUBJECT        |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               | 4    | 1       | 3     | 1            |



|                                                                                                                       |               |               |                |         |         |         |         |         |         |         |
|-----------------------------------------------------------------------------------------------------------------------|---------------|---------------|----------------|---------|---------|---------|---------|---------|---------|---------|
| PHOTO NO.<br>1031990                                                                                                  | COINTEL<br>NO | AREA NO<br>12 | SUBJECT<br>C16 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30<br>R I C T G A V T O F F I C E B L D |               |               |                |         |         |         |         |         |         |         |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               | 4    | 1       | 3     | 1            |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000516920012-4

|               |  |                |  |                |  |         |  |         |  |         |  |
|---------------|--|----------------|--|----------------|--|---------|--|---------|--|---------|--|
| COUNTRY<br>AD |  | SUBJECT        |  |                |  |         |  |         |  |         |  |
| AREA NO<br>12 |  | SUBJECT<br>C22 |  | SUBJECT<br>C16 |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| 3             |  | A              |  | B              |  | A       |  | D       |  | E       |  |
| A             |  | D              |  | I              |  | S       |  | T       |  | G       |  |
| 1             |  | S              |  | T              |  | R       |  | I       |  | C       |  |
| L             |  | B              |  | U              |  | N       |  | K       |  | O       |  |
|               |  | F              |  | E              |  | R       |  | N       |  | C       |  |
|               |  | E              |  | S              |  | I       |  | D       |  | E       |  |
|               |  | N              |  | C              |  | E       |  | S       |  | I       |  |
|               |  | D              |  | E              |  | S       |  | I       |  | D       |  |
|               |  | E              |  | S              |  | I       |  | D       |  | E       |  |
|               |  | N              |  | C              |  | E       |  | S       |  | I       |  |
|               |  | D              |  | E              |  | S       |  | I       |  | D       |  |
|               |  | E              |  | S              |  | I       |  | D       |  | E       |  |
|               |  | N              |  | C              |  | E       |  | S       |  | I       |  |
|               |  | D              |  | E              |  | S       |  | I       |  | D       |  |
|               |  | E              |  | S              |  | I       |  | D       |  | E       |  |
|               |  | N              |  | C              |  | E       |  | S       |  | I       |  |
|               |  | D              |  | E              |  | S       |  | I       |  | D       |  |
|               |  | E              |  | S              |  | I       |  | D       |  | E       |  |
|               |  | N              |  | C              |  | E       |  | S       |  | I       |  |
|               |  | D              |  | E              |  | S       |  | I       |  | D       |  |
|               |  | E              |  | S              |  | I       |  | D       |  | E       |  |
|               |  | N              |  | C              |  | E       |  | S       |  | I       |  |
|               |  | D              |  | E              |  | S       |  | I       |  | D       |  |
|               |  | E              |  | S              |  | I       |  | D       |  | E       |  |
|               |  | N              |  | C              |  | E       |  | S       |  | I       |  |
|               |  | D              |  | E              |  | S       |  | I       |  | D       |  |
|               |  | E              |  | S              |  | I       |  | D       |  | E       |  |
|               |  | N              |  | C              |  | E       |  | S       |  | I       |  |
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|                      |                     |   |       |               |   |   |   |   |
|----------------------|---------------------|---|-------|---------------|---|---|---|---|
| PHOTO NO.<br>1031992 | LOI NO.<br>P0054-65 | C | 14223 | LONG-DURATION |   |   |   |   |
| COUNTRY<br>AO        | PROVINCE            |   |       |               |   |   |   |   |
| AREA NO.<br>12       | SUBJECT<br>C/6      |   |       |               |   |   |   |   |
| 1                    | 2                   | 3 | 4     | 5             | 6 | 7 | 8 | 9 |
| S                    | A                   | D | A     | B             | A | N | D | E |
| R                    | A                   | M | U     | N             | I | C | I | P |
| G                    |                     |   |       |               |   |   |   |   |

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| DATE OF PHOTO | TIME | QUALITY | CLASS | NO. OF CARDS |
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|----------------------|---|---------------------|----------------|----------------|---------|------------------|---------|------------------|---------|
| PHOTO NO.<br>1031994 |   | SUBJECT<br>P0054-65 |                | SUBJECT<br>C   |         | SUBJECT<br>14338 |         | SUBJECT<br>13382 |         |
| COUNTRY<br>AO        |   | PROVINCE            |                |                |         |                  |         |                  |         |
| AREA NO<br>12        |   | SUBJECT<br>C62      | SUBJECT<br>C16 | SUBJECT<br>C29 | SUBJECT | SUBJECT          | SUBJECT | SUBJECT          | SUBJECT |
| 1                    | A | 2                   | A              | 3              | B       | 4                | A       | 5                | N       |
| 6                    | D | 7                   | A              | 8              | B       | 9                | A       | 10               | N       |
| 11                   | Q | 12                  | U              | 13             | A       | 14               | R       | 15               | L       |
| 16                   | K | 17                  | G              | 18             | F       | 19               | P       | 20               | M       |
| 21                   | T | 22                  | O              | 23             | P       | 24               |         | 25               |         |
| 26                   |   | 27                  |                | 28             |         | 29               |         | 30               |         |
| 31                   |   | 32                  |                | 33             |         | 34               |         | 35               |         |
| 36                   |   | 37                  |                | 38             |         | 39               |         | 40               |         |

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|           |           |         |          |         |   |         |       |         |         |         |
|-----------|-----------|---------|----------|---------|---|---------|-------|---------|---------|---------|
| PHOTO NO. | 1031995   |         | BO54-65  |         | C |         | 01143 |         | 1031995 |         |
| COUNTRY   | AO        |         | PROVINCE |         |   |         |       |         |         |         |
| AREA NO.  | 17        | SUBJECT | AKU      | SUBJECT |   | SUBJECT |       | SUBJECT |         | SUBJECT |
|           | A M B R   | 17      | E T E    | 10      |   | M A I N | 12    | R O A D | 20      |         |
|           | I N T E R | 22      | S E C T  | 20      |   | I O N   | 22    |         | 40      |         |
|           |           | 43      |          | 24      |   |         |       |         |         |         |

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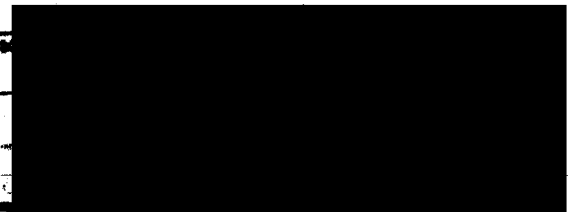
|               |    |      |   |         |   |       |   |              |   |
|---------------|----|------|---|---------|---|-------|---|--------------|---|
| DATE OF PHOTO | 28 | TYPE | 4 | QUALITY | 1 | CLASS | 3 | NO. OF CARDS | 1 |
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CLASSIFICATION

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|-----------|---------|----------|----------|-----|-------|----------|-------|
| PHOTO NO. | 1031986 | COIN     | POO54-LS | C   | 01178 | 10000000 | 01178 |
| COUNTRY   | AO      | PROVINCE |          |     |       |          |       |
| AREA NO   | 17      | SUBJECT  | AKW      | C12 |       |          |       |
|           | AMBR    | 17       | ETE      | 10  |       | 11       | 12    |
|           | INTER   | 23       | SECTION  | 20  |       | 21       | 22    |
|           | LIC     | 25       | CHORCH   | 26  |       | 27       | 28    |

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| PHOTO NO.<br>103199 | PROVINCE<br>P. 05465 | C              | 0711    |
| COUNTRY<br>AO       | AREA NO<br>12        | SUBJECT<br>C36 | SUBJECT |
| A                   | M                    | O              | R       |
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| DATE OF PHOTO          | TYPE | QUALITY | CLASS                   | NO. OF CARDS |
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 P0054-65 C 07/19/98

| COUNTRY |  | SUBJECT |  | SUBJECT   |  | SUBJECT |  | SUBJECT   |  | SUBJECT |  | SUBJECT |  |
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| R E A K |  | 33      |  | W A T E R |  | 30      |  |           |  |         |  | 20      |  |
|         |  | 45      |  |           |  | 30      |  |           |  |         |  |         |  |

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FORM 874-265

|                      |                   |                |         |         |         |         |         |
|----------------------|-------------------|----------------|---------|---------|---------|---------|---------|
| PHOTO NO.<br>1031999 | LOT NO.<br>T-4761 | 01378          |         |         |         |         |         |
| COUNTRY<br>RM/UD     | PROVINCE          |                |         |         |         |         |         |
| AREA NO.<br>672      | SUBJECT<br>C16    | SUBJECT<br>C6B | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| KIGALI AMERICAN AREA |                   |                |         |         |         |         |         |
| ASSY SE CORNELL      |                   |                |         |         |         |         |         |
| BLVD CENTRAL AND BUS |                   |                |         |         |         |         |         |
| 24 PRECIS.           |                   |                |         |         |         |         |         |
| Honey                |                   |                |         |         |         |         |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF COPIES |
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