

|                                                                                                        |             |                   |           |                 |                |               |         |                      |         |
|--------------------------------------------------------------------------------------------------------|-------------|-------------------|-----------|-----------------|----------------|---------------|---------|----------------------|---------|
| PHOTO NO. 1040653                                                                                      |             | LOT NO. 199909/22 |           | MAP REFERENCE C |                | LATITUDE 381A |         | LONGITUDE 17110006-9 |         |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000517110006-9                                       |             |                   |           |                 |                |               |         |                      |         |
| COUNTRY                                                                                                |             | PROVINCE WAC 381A |           |                 |                |               |         |                      |         |
| AREA NO. CH                                                                                            | SUBJECT FHB | SUBJECT           | SUBJECT   | SUBJECT         | SUBJECT        | SUBJECT       | SUBJECT | SUBJECT              | SUBJECT |
| P E I P                                                                                                | 5 I N G     |                   | 10        | f C I E N       | 15             | C E           |         | C E                  | 20      |
| T E R                                                                                                  | 25          |                   | 30        |                 | 35             |               |         |                      | 40      |
|                                                                                                        | 45          |                   | 50        |                 |                |               |         |                      |         |
| <div style="text-align: right;">(4.2) 25X1A</div>                                                      |             |                   |           |                 |                |               |         |                      |         |
| DATE OF PHOTO Aug 64                                                                                   |             | TYPE 4            | QUALITY 2 | CLASS C         | NO. OF CARDS 1 |               |         |                      |         |
| CLASSIFICATION <del>Confidential</del>                                                                 |             |                   |           | CAPTIONED BY    |                |               |         |                      |         |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>Approved For Release 1999/09/22 : CIA-RDP78-05867A000517110006-9 |             |                   |           |                 |                |               |         |                      |         |

|                                                                              |   |         |         |               |              |          |         |           |         |
|------------------------------------------------------------------------------|---|---------|---------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO.                                                                    |   | LOT NO. |         | MAP REFERENCE |              | LATITUDE |         | LONGITUDE |         |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000517110006-9             |   |         |         |               |              |          |         |           |         |
| COUNTRY                                                                      |   |         |         | PROVINCE      |              |          |         |           |         |
|                                                                              |   |         |         | WAC 38/A      |              |          |         |           |         |
| AREA NO                                                                      |   | SUBJECT | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| CH                                                                           |   | C36     | BDD     |               |              |          |         |           |         |
| P                                                                            | E | I       | N       | G             | F            | R        | I       | E         | N       |
| H                                                                            | O | T       | E       | L             | I            | N        | C       | I         | E       |
| T                                                                            | E | R       |         |               |              |          |         |           |         |
| <div style="text-align: right;">(47) 25X1A</div>                             |   |         |         |               |              |          |         |           |         |
| DATE OF PHOTO                                                                |   | TYPE    | QUALITY | CLASS         | NO. OF CARDS |          |         |           |         |
| Aug 64                                                                       |   | ✓       | 2       | C             | ✓            |          |         |           |         |
| CLASSIFICATION                                                               |   |         |         | CAPTIONED BY  |              |          |         |           |         |
| Conf / WJ Danner                                                             |   |         |         |               |              |          |         |           |         |
| FORM NO. 1-74 USE PREVIOUS EDITIONS                                          |   |         |         |               |              |          |         |           |         |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000517110006-9 GPO 871-265 |   |         |         |               |              |          |         |           |         |

|                                                                  |  |          |  |               |  |          |  |           |  |
|------------------------------------------------------------------|--|----------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO.                                                        |  | LOT NO.  |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000517110006-9 |  |          |  |               |  |          |  |           |  |
| COUNTRY                                                          |  | PROVINCE |  |               |  |          |  |           |  |
| AREA NO                                                          |  | WAC 381A |  |               |  |          |  |           |  |
| SUBJECT                                                          |  | SUBJECT  |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| CH                                                               |  | AGZ      |  |               |  |          |  |           |  |
| P E I                                                            |  | 5        |  | 10            |  | 15       |  | 20        |  |
| E X H                                                            |  | 25       |  | 30            |  | 35       |  | 40        |  |
|                                                                  |  | 45       |  | 50            |  |          |  |           |  |
| IN D U S T R I A L<br>B I T I O N                                |  |          |  |               |  |          |  |           |  |
| DATE OF PHOTO                                                    |  |          |  |               |  |          |  |           |  |
| TYPE                                                             |  |          |  |               |  |          |  |           |  |
| QUALITY                                                          |  |          |  |               |  |          |  |           |  |
| CLASS                                                            |  |          |  |               |  |          |  |           |  |
| NO. OF CARDS                                                     |  |          |  |               |  |          |  |           |  |
| 25X1A                                                            |  |          |  |               |  |          |  |           |  |
| CLASSIFICATION                                                   |  |          |  |               |  |          |  |           |  |
| CAPTIONED BY                                                     |  |          |  |               |  |          |  |           |  |

|                                                                                                             |         |         |              |               |              |            |         |           |         |
|-------------------------------------------------------------------------------------------------------------|---------|---------|--------------|---------------|--------------|------------|---------|-----------|---------|
| PHOTO NO.                                                                                                   |         | LOT NO. |              | MAP REFERENCE |              | LATITUDE   |         | LONGITUDE |         |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000517110006-9                                            |         |         |              |               |              |            |         |           |         |
| COUNTRY                                                                                                     |         |         |              | PROVINCE      |              |            |         |           |         |
|                                                                                                             |         |         |              | WAC 381A      |              |            |         |           |         |
| AREA NO                                                                                                     | SUBJECT | SUBJECT | SUBJECT      | SUBJECT       | SUBJECT      | SUBJECT    | SUBJECT | SUBJECT   | SUBJECT |
| CH                                                                                                          | AGZ     |         |              |               |              |            |         |           |         |
| P                                                                                                           | 5       | 1       | 6            | 10            | 1            | 5          | 15      | 7         | 20      |
| E                                                                                                           | 25      | 1       | 30           |               |              |            | 35      |           | 40      |
|                                                                                                             | 45      |         | 50           |               |              |            |         |           |         |
| <div style="text-align: right;">10, 41) 25X1A</div>                                                         |         |         |              |               |              |            |         |           |         |
| DATE OF PHOTO                                                                                               |         | TYPE    | QUALITY      | CLASS         | NO. OF CARDS | SOURCE     |         |           |         |
| Aug 6                                                                                                       |         |         | 2            | C             | 1            | [REDACTED] |         |           |         |
| CLASSIFICATION                                                                                              |         |         | CAPTIONED BY |               |              |            |         |           |         |
| C/NF/Sum                                                                                                    |         |         |              |               |              |            |         |           |         |
| FORM NO. 1 Jan 54 Approved For Release 1999/09/22 : CIA-RDP78-05867A000517110006-9<br>PHOTO ANALYSIS REPORT |         |         |              |               |              |            |         |           |         |

|                                                                  |  |         |  |                   |  |          |  |              |  |
|------------------------------------------------------------------|--|---------|--|-------------------|--|----------|--|--------------|--|
| PHOTO NO.                                                        |  | LOT NO. |  | MAP REFERENCE     |  | LATITUDE |  | LONGITUDE    |  |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000517110006-9 |  |         |  |                   |  |          |  |              |  |
| COUNTRY                                                          |  |         |  | PROVINCE          |  |          |  |              |  |
| AREA NO.                                                         |  |         |  | SUBJECT           |  |          |  |              |  |
| CH                                                               |  |         |  | WAL 492A          |  |          |  |              |  |
| M I N - H A N G                                                  |  |         |  | F A T E L L I T E |  |          |  |              |  |
| C I T Y                                                          |  |         |  | S W O F H A       |  |          |  |              |  |
| N G H A                                                          |  |         |  |                   |  |          |  |              |  |
| (7)                                                              |  |         |  |                   |  |          |  |              |  |
| 25X1A                                                            |  |         |  |                   |  |          |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE    |  | QUALITY           |  | CLASS    |  | NO. OF CARDS |  |
| Aug 64                                                           |  | 4       |  | 2                 |  | C        |  |              |  |
| CLASSIFICATION                                                   |  |         |  | CAPTIONED BY      |  |          |  |              |  |
| CPL                                                              |  |         |  |                   |  |          |  |              |  |
| FORM NO. 171 USE PREVIOUS EDITIONS                               |  |         |  |                   |  |          |  |              |  |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000517110006-9 |  |         |  |                   |  |          |  |              |  |

|                                                                                                                                  |   |                    |   |                   |    |          |   |              |    |
|----------------------------------------------------------------------------------------------------------------------------------|---|--------------------|---|-------------------|----|----------|---|--------------|----|
| PHOTO NO. 1040638                                                                                                                |   | LOT NO. 1999/09/22 |   | MAP REFERENCE     |    | LATITUDE |   | LONGITUDE    |    |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000517110006-9 E                                                               |   |                    |   |                   |    |          |   |              |    |
| COUNTRY                                                                                                                          |   |                    |   | PROVINCE WAC 492A |    |          |   |              |    |
| AREA NO CAI                                                                                                                      |   | SUBJECT            |   | SUBJECT           |    | SUBJECT  |   | SUBJECT      |    |
| M                                                                                                                                | 1 | N                  | - | 5                 | 11 | A        | N | 6            | 10 |
| C                                                                                                                                | 1 | A                  | Y | 25                | 3  | 0        | K | M            | 30 |
| N                                                                                                                                | 6 | 11                 | A | 45                | 1  |          |   |              | 50 |
| <div style="text-align: center;">- 7 -</div>                                                                                     |   |                    |   |                   |    |          |   |              |    |
| 25X1A                                                                                                                            |   |                    |   |                   |    |          |   |              |    |
| DATE OF PHOTO                                                                                                                    |   | TYPE               |   | QUALITY           |    | CLASS    |   | NO. OF CARDS |    |
| Aug 64                                                                                                                           |   | 4                  |   | 2                 |    | C        |   |              |    |
| CLASSIFICATION                                                                                                                   |   |                    |   | CAPTIONED BY      |    |          |   |              |    |
| CPL                                                                                                                              |   |                    |   | D                 |    |          |   |              |    |
| FORM NO. 1-74 USE PREVIOUS EDITIONS<br>Approved For Release 1999/09/22 : CIA-RDP78-05867A000517110006-9<br>PHOTO ANALYSIS REPORT |   |                    |   |                   |    |          |   |              |    |

|                                                                  |  |               |  |                    |  |          |  |           |  |
|------------------------------------------------------------------|--|---------------|--|--------------------|--|----------|--|-----------|--|
| PHOTO NO. 10858                                                  |  | LOT NO. 10858 |  | MAP REFERENCE      |  | LATITUDE |  | LONGITUDE |  |
| Approved For Release 1999/08/22 : CIA-RDP78-05867A000517110006-9 |  |               |  |                    |  |          |  |           |  |
| COUNTRY                                                          |  |               |  | PROVINCE WAC 492 A |  |          |  |           |  |
| AREA NO. CH                                                      |  | SUBJECT C6v   |  | SUBJECT C26        |  | SUBJECT  |  | SUBJECT   |  |
| M I N - H A N G                                                  |  | 5             |  | 10                 |  | 15       |  | 20        |  |
| C I T Y                                                          |  | 25            |  | 30                 |  | 35       |  | 40        |  |
| N G H A I                                                        |  | 45            |  | 50                 |  |          |  |           |  |
| DATE OF PHOTO                                                    |  |               |  |                    |  |          |  |           |  |
| TYPE                                                             |  |               |  |                    |  |          |  |           |  |
| QUALITY                                                          |  |               |  |                    |  |          |  |           |  |
| CLASS                                                            |  |               |  |                    |  |          |  |           |  |
| NO. OF CARDS 25X1A                                               |  |               |  |                    |  |          |  |           |  |
| CLASSIFICATION Conf / WAC 492 A                                  |  |               |  |                    |  |          |  |           |  |
| CAPTIONED BY                                                     |  |               |  |                    |  |          |  |           |  |
| FORM NO. 1 Apr 56                                                |  |               |  |                    |  |          |  |           |  |
| Approved For Release 1999/08/22 : CIA-RDP78-05867A000517110006-9 |  |               |  |                    |  |          |  |           |  |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517110006-9

|                                                                                                                                                                                                                                                                                                                                                                                 |   |                  |   |                      |   |                   |   |                    |    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------------------|---|----------------------|---|-------------------|---|--------------------|----|
| PHOTO NO.<br>1040660                                                                                                                                                                                                                                                                                                                                                            |   | LOT NO.<br>10005 |   | MAP REFERENCE<br>C   |   | LATITUDE<br>2400N |   | LONGITUDE<br>1000E |    |
| COUNTRY                                                                                                                                                                                                                                                                                                                                                                         |   |                  |   | PROVINCE<br>WAC 49vA |   |                   |   |                    |    |
| AREA NO.<br>CH                                                                                                                                                                                                                                                                                                                                                                  |   | SUBJECT<br>C6v   |   | SUBJECT<br>C24       |   | SUBJECT           |   | SUBJECT            |    |
| M                                                                                                                                                                                                                                                                                                                                                                               | 1 | N                | - | 5                    | H | A                 | N | G                  | 10 |
|                                                                                                                                                                                                                                                                                                                                                                                 |   |                  |   |                      |   |                   |   |                    | 15 |
|                                                                                                                                                                                                                                                                                                                                                                                 |   |                  |   |                      |   |                   |   |                    | 20 |
|                                                                                                                                                                                                                                                                                                                                                                                 |   |                  |   |                      |   |                   |   |                    | 25 |
|                                                                                                                                                                                                                                                                                                                                                                                 |   |                  |   |                      |   |                   |   |                    | 30 |
|                                                                                                                                                                                                                                                                                                                                                                                 |   |                  |   |                      |   |                   |   |                    | 35 |
|                                                                                                                                                                                                                                                                                                                                                                                 |   |                  |   |                      |   |                   |   |                    | 40 |
|                                                                                                                                                                                                                                                                                                                                                                                 |   |                  |   |                      |   |                   |   |                    | 45 |
|                                                                                                                                                                                                                                                                                                                                                                                 |   |                  |   |                      |   |                   |   |                    | 50 |
| <div style="display: flex; justify-content: space-between;"> <span>DATE OF PHOTO</span> <span>TYPE</span> <span>QUALITY</span> <span>CLASS</span> <span>NO. OF CARDS</span> <span>SOURCE</span> </div> <div style="display: flex; justify-content: space-between;"> <span>Aug 6 4 4</span> <span>2</span> <span>C</span> <span>2</span> <span></span> <span>25X1A</span> </div> |   |                  |   |                      |   |                   |   |                    |    |
| CLASSIFICATION                                                                                                                                                                                                                                                                                                                                                                  |   |                  |   | CAPTIONED BY         |   |                   |   |                    |    |
| C/NF                                                                                                                                                                                                                                                                                                                                                                            |   |                  |   |                      |   |                   |   |                    |    |

FORM NO. 1 Jan 56

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517110006-9

ANALYSIS REPORT

CPO 871-265

|                                                                 |   |          |   |                                 |    |          |   |              |    |
|-----------------------------------------------------------------|---|----------|---|---------------------------------|----|----------|---|--------------|----|
| PHOTO NO.                                                       |   | LOT NO.  |   | MAP REFERENCE                   |    | LATITUDE |   | LONGITUDE    |    |
| 1040661                                                         |   | 19990922 |   | CIA RDP 78-05867A000517110006-9 |    | 25X1A    |   | E            |    |
| COUNTRY                                                         |   |          |   | PROVINCE                        |    |          |   |              |    |
|                                                                 |   |          |   | WAC 492A                        |    |          |   |              |    |
| AREA NO                                                         |   | SUBJECT  |   | SUBJECT                         |    | SUBJECT  |   | SUBJECT      |    |
| CH                                                              |   | C62      |   | C24                             |    |          |   |              |    |
| M                                                               | 1 | N        | - | 5                               | 11 | A        | 2 | G            | 10 |
|                                                                 |   |          |   |                                 |    |          |   |              |    |
| C                                                               | 1 | T        | Y | 25                              | 30 | K        | M | 35           | 40 |
|                                                                 |   |          |   |                                 |    |          |   |              |    |
| N                                                               | G | 11       | A | 45                              | 1  |          |   |              |    |
|                                                                 |   |          |   |                                 |    |          |   |              |    |
| DATE OF PHOTO                                                   |   | TYPE     |   | QUALITY                         |    | CLASS    |   | NO. OF CARDS |    |
| Aug 6 4/4                                                       |   | 2        |   | C                               |    | 2        |   | 25X1A        |    |
| CLASSIFICATION                                                  |   |          |   | CAPTIONED BY                    |    |          |   |              |    |
| C/N F                                                           |   |          |   |                                 |    |          |   |              |    |
| FORM NO. 1040661                                                |   |          |   |                                 |    |          |   |              |    |
| Approved For Release 19990922 : CIA RDP 78-05867A000517110006-9 |   |          |   |                                 |    |          |   |              |    |

EX6

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517110006-9

Next 5 Page(s) In Document Exempt

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517110006-9

|                                                                  |    |                     |     |               |     |                      |       |                 |     |
|------------------------------------------------------------------|----|---------------------|-----|---------------|-----|----------------------|-------|-----------------|-----|
| PHOTO NO.                                                        |    | LOT NO.             |     | MAP REFERENCE |     | LATITUDE             |       | LONGITUDE       |     |
| Approved For Release 1999/09/22 : CIA-RDP78/05867A000517410006-9 |    | 1957                |     |               |     |                      |       | E               |     |
| COUNTRY                                                          | UR |                     |     | PROVINCE      |     |                      | 328 D |                 |     |
| AREA NO                                                          | N  | SUBJECT             | 9JF | SUBJECT       | GMD | SUBJECT              | GMD   | SUBJECT         | 2J1 |
| T                                                                | A  | S                   | H   | K             | E   | N                    | T     | S               | Q   |
| L                                                                | E  | N                   | O   | T             | E   | P                    | R     | O               | B   |
| E                                                                | D  | T                   | R   | A             | N   | S                    | P     | O               | R   |
| TRANSPORT                                                        |    |                     |     | TRAILER.      |     |                      |       | <del>IN 7</del> |     |
| <del>November</del> in 7 November parade.                        |    |                     |     |               |     |                      |       |                 |     |
| DATE OF PHOTO                                                    |    | TYPE                |     | QUALITY       |     | CLASS                |       | NO. OF CARDS    |     |
| 7 Nov                                                            |    | 64                  |     | 4             |     | 2                    |       | B 4             |     |
| CLASSIFICATION                                                   |    | SEC/NO FOREIGN DISS |     | CAPTIONED BY  |     | SOURCE OF PHOTOGRAPH |       |                 |     |
|                                                                  |    |                     |     | AMH           |     | 25X1A                |       |                 |     |
| Approved For Release 1999/09/22 : CIA-RDP78/05867A000517110006-9 |    |                     |     |               |     |                      |       |                 |     |

|                        |                |                     |                   |                                                              |                     |                               |         |           |         |
|------------------------|----------------|---------------------|-------------------|--------------------------------------------------------------|---------------------|-------------------------------|---------|-----------|---------|
| PHOTO NO.<br>1040883   |                | LOT NO.<br>1737203  |                   | MAP REFERENCE<br>1999/09/22 : CIA-RDP78-05867A000517110006-9 |                     | LATITUDE<br>16°00'06.8 E      |         | LONGITUDE |         |
| COUNTRY<br>UR          |                |                     | PROVINCE<br>328 D |                                                              |                     |                               |         |           |         |
| AREA NO.<br>N          | SUBJECT<br>9JF | SUBJECT<br>GMD      | SUBJECT<br>GM6    | SUBJECT<br>2J1                                               | SUBJECT             | SUBJECT                       | SUBJECT | SUBJECT   | SUBJECT |
| T                      | A              | S                   | H                 | K                                                            | E                   | N                             | T       |           |         |
| L                      | E              |                     |                   |                                                              |                     |                               |         |           |         |
| E                      | D              |                     |                   |                                                              |                     |                               |         |           |         |
| TRANSPORT TRAILER      |                |                     |                   |                                                              |                     |                               |         |           |         |
| in 7 November parade.  |                |                     |                   |                                                              |                     |                               |         |           |         |
| DATE OF PHOTO<br>1 Nov |                | TYPE<br>64          | QUALITY<br>4      | CLASS<br>2                                                   | NO. OF CARDS<br>B 4 | SOURCE OF PHOTOGRAPH<br>25X1A |         |           |         |
| CLASSIFICATION         |                | SEC/NO FOREIGN DISS |                   | CAPTIONED BY<br>AMH                                          |                     |                               |         |           |         |

FORM NO. 1  
1 Apr 58

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517110006-9

NOVA ANALYSIS REPORT

GPO 871-269

|                                                                  |  |                     |  |               |  |                      |  |              |  |
|------------------------------------------------------------------|--|---------------------|--|---------------|--|----------------------|--|--------------|--|
| PHOTO NO.                                                        |  | LOT NO.             |  | MAP REFERENCE |  | LATITUDE             |  | LONGITUDE    |  |
| Approved For Release 1999/08/22 : CIA-RDP78-05867A000517110006-9 |  | 71372-03            |  | 328 D         |  | 15                   |  | 48 06 E      |  |
| COUNTRY                                                          |  | SUBJECT             |  | SUBJECT       |  | SUBJECT              |  | SUBJECT      |  |
| UR                                                               |  | 9JF                 |  | 215           |  | 2J1                  |  |              |  |
| AREA NO.                                                         |  | SUBJECT             |  | SUBJECT       |  | SUBJECT              |  | SUBJECT      |  |
| N                                                                |  | 5                   |  | 10            |  | 15                   |  | 20           |  |
| T A S H                                                          |  | K E N T             |  | A R T I       |  | L L E R Y            |  |              |  |
| W E A P O N S                                                    |  | P R O B             |  | 1             |  | 22                   |  | mm           |  |
| G U N -                                                          |  | H O W I T Z E R S   |  | IN 7 November |  |                      |  |              |  |
| parallel                                                         |  |                     |  |               |  |                      |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE                |  | QUALITY       |  | CLASS                |  | NO. OF CARDS |  |
| 1 Nov                                                            |  | 64                  |  | 4             |  | 2                    |  | B 3          |  |
| CLASSIFICATION                                                   |  | SEC/NO FOREIGN DISS |  | CAPTIONED BY  |  | SOURCE OF PHOTOGRAPH |  | 25X1A        |  |
|                                                                  |  |                     |  | AMH           |  |                      |  |              |  |

|                            |  |                                     |  |                                |  |                                |  |                                |  |
|----------------------------|--|-------------------------------------|--|--------------------------------|--|--------------------------------|--|--------------------------------|--|
| PHOTO NO                   |  | NOTED                               |  | MAP REFERENCE                  |  | LATITUDE                       |  | LONGITUDE                      |  |
| 104067                     |  | 1999/09/22                          |  | CIA-RDP78-05867A000517110006-9 |  | 19 18 E                        |  | 19 18 E                        |  |
| COUNTRY                    |  | PROVINCE                            |  | SUBJECT                        |  | SUBJECT                        |  | SUBJECT                        |  |
| UK                         |  | 328 D                               |  | 9JF GMD 2J1                    |  | FR O G - 2                     |  | M 1 S                          |  |
| AREA NO                    |  | SUBJECT                             |  | SUBJECT                        |  | SUBJECT                        |  | SUBJECT                        |  |
| N                          |  | 9JF                                 |  | GMD                            |  | 2J1                            |  | 15 - 2                         |  |
| TASH KENT                  |  | 5                                   |  | 10                             |  | FR O G - 2                     |  | M 1 S                          |  |
| SILE                       |  | 25                                  |  | 30                             |  | NOVEMBER                       |  | 40 P                           |  |
| ARAD E                     |  | 45                                  |  | 30                             |  | -                              |  | -                              |  |
| ILLEGIB                    |  | ILLEGIB                             |  | ILLEGIB                        |  | ILLEGIB                        |  | ILLEGIB                        |  |
| OR to use a S/NF ex. 6 Rds |  | RETURN TO ARCHIVES & RECORDS CENTER |  | IMMEDIATELY AFTER USE          |  | JOB 68-2 BOX 19                |  | 20952                          |  |
| ILLEGIB                    |  | ILLEGIB                             |  | ILLEGIB                        |  | ILLEGIB                        |  | ILLEGIB                        |  |
| photo Sec files            |  | Nov 67                              |  | 3.8                            |  | 20952                          |  | 20952                          |  |
| DATE OF PHOTO              |  | TYPE                                |  | QUALITY                        |  | CLASS                          |  | NO. OF CARDS                   |  |
| 1 Nov 64                   |  | 4                                   |  | 2                              |  | B                              |  | 3                              |  |
| CLASSIFICATION             |  | SEC/NO FOREIGN DISS                 |  | CAPTIONED BY                   |  | SOURCE OF PHOTOGRAPH           |  | 25X1A                          |  |
| 1 Nov 64                   |  | SEC/NO FOREIGN DISS                 |  | AMH                            |  | 25X1A                          |  | 25X1A                          |  |
| FORM NO 1 Jan 54           |  | ANALYSIS REPORT                     |  | CIA-RDP78-05867A000517110006-9 |  | CIA-RDP78-05867A000517110006-9 |  | CIA-RDP78-05867A000517110006-9 |  |

PHOTO NO.

LOT NO.

MAP REFERENCE

LATITUDE

COORDINATE

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517110006-9

AREA NO

N

SUBJECT

SUBJECT

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T A S H K E N T F R O G - 2 M 1 5  
S I L E S I N 7 N O V E M B E R  
P A R A D E

ILLEGIB

[REDACTED]

USARIC BANG HJT

25X1A

See letter photo see files

[REDACTED]

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

17 Nov 67

64

4

2

B

3

25X1A

CLASSIFICATION

SECRET FOREIGN DIS

CAPTIONED BY

PHOTO

[REDACTED]

FORM NO.

174

USE PREVIOUS EDITIONS

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517110006-9

GPO 871-285





|                                                                                   |         |          |         |               |              |          |                      |            |         |
|-----------------------------------------------------------------------------------|---------|----------|---------|---------------|--------------|----------|----------------------|------------|---------|
| PHOTO NO.                                                                         |         | LOT NO.  |         | MAP REFERENCE |              | LATITUDE |                      | LONGITUDE  |         |
| 1140815                                                                           |         | 177, 128 |         | 328D          |              | 17       |                      | 110006-9 E |         |
| COUNTRY                                                                           |         |          |         | PROVINCE      |              |          |                      |            |         |
| UR                                                                                |         |          |         | 328D          |              |          |                      |            |         |
| AREA NO                                                                           | SUBJECT | SUBJECT  | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT              | SUBJECT    | SUBJECT |
| N                                                                                 | TJF     | GM9      | 2J1     |               |              |          |                      |            |         |
| T                                                                                 | A       | S        | H       | K             | E            | N        | T                    | 5          | 10      |
| L                                                                                 | I       | N        | E       | I             | N            | 7        | 30                   | 15         | 20      |
| A                                                                                 | R       | A        | D       | E             |              |          |                      | 35         | 40      |
|                                                                                   |         |          |         |               |              |          |                      |            |         |
|                                                                                   |         |          |         |               |              |          |                      |            |         |
|                                                                                   |         |          |         |               |              |          |                      |            |         |
|                                                                                   |         |          |         |               |              |          |                      |            |         |
|                                                                                   |         |          |         |               |              |          |                      |            |         |
| DATE OF PHOTO                                                                     |         | TYPE     | QUALITY | CLASS         | NO. OF CARDS |          | SOURCE OF PHOTOGRAPH |            |         |
| 7 Nov                                                                             |         | 64       | 4       | 2             | B 3          |          | 25X1A                |            |         |
| CLASSIFICATION                                                                    |         |          |         | CAPTIONED BY  |              |          |                      |            |         |
| SECRET FOREIGN DISS                                                               |         |          |         | AMN           |              |          |                      |            |         |
| FORM NO. 1-64<br>Approved For Release 1999/09/22 : CIA-RDP78-05867A000517110006-9 |         |          |         |               |              |          |                      |            |         |

|                                                                  |         |                     |         |               |              |                         |         |           |         |
|------------------------------------------------------------------|---------|---------------------|---------|---------------|--------------|-------------------------|---------|-----------|---------|
| PHOTO NO.                                                        |         | LOT NO.             |         | MAP REFERENCE |              | LATITUDE                |         | LONGITUDE |         |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000517110006-9 |         | 71576-25            |         | 328 D         |              | 78-05867A000517110006-9 |         | E         |         |
| COUNTRY                                                          |         |                     |         | PROVINCE      |              |                         |         |           |         |
| UR                                                               |         |                     |         | 328 D         |              |                         |         |           |         |
| AREA NO                                                          | SUBJECT | SUBJECT             | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT                 | SUBJECT | SUBJECT   | SUBJECT |
| N                                                                | 9JF     | 2J1                 | 2BL     |               |              |                         |         |           |         |
| T                                                                | A       | S                   | H       | K             | E            | N                       | T       |           |         |
| M                                                                | T       | A                   | N       | K             | S            | I                       | N       | 7         | N       |
| R                                                                | P       | A                   | R       | A             | D            | E                       |         |           |         |
| <div style="text-align: right;">3, 8</div>                       |         |                     |         |               |              |                         |         |           |         |
| DATE OF PHOTO                                                    |         | TYPE                | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH    |         |           |         |
| 7 Nov                                                            |         | 64                  | 4       | 2             | B            | 3                       |         |           |         |
| CLASSIFICATION                                                   |         | SEC/NO FOREIGN DISS |         | CAPTIONED BY  |              |                         |         |           |         |
|                                                                  |         |                     |         | AmH           |              |                         |         |           |         |
| <div style="text-align: right;">25X1A</div>                      |         |                     |         |               |              |                         |         |           |         |
| <div style="text-align: right;">3, 8</div>                       |         |                     |         |               |              |                         |         |           |         |
| <div style="text-align: right;">25X1A</div>                      |         |                     |         |               |              |                         |         |           |         |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                     |         |                                                  |                     |                      |  |                          |  |               |  |      |         |       |              |                      |  |  |  |       |  |     |   |   |   |       |  |  |  |                |  |                     |  |  |                     |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------|---------|--------------------------------------------------|---------------------|----------------------|--|--------------------------|--|---------------|--|------|---------|-------|--------------|----------------------|--|--|--|-------|--|-----|---|---|---|-------|--|--|--|----------------|--|---------------------|--|--|---------------------|--|--|--|--|--|--|--|--|--|--|--|
| PHOTO NO<br>1040671                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | LOT NO<br>1737623   |         | MAP REFERENCE<br>CIA-RDP78-05867A000517110006-9E |                     | LATITUDE<br>78-05867 |  | LONGITUDE<br>171-0006-9E |  |               |  |      |         |       |              |                      |  |  |  |       |  |     |   |   |   |       |  |  |  |                |  |                     |  |  |                     |  |  |  |  |  |  |  |  |  |  |  |
| COUNTRY<br>UR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                     |         | PROVINCE<br>328 D                                |                     |                      |  |                          |  |               |  |      |         |       |              |                      |  |  |  |       |  |     |   |   |   |       |  |  |  |                |  |                     |  |  |                     |  |  |  |  |  |  |  |  |  |  |  |
| AREA NO<br>N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | SUBJECT<br>9JF      |         | SUBJECT<br>2JI                                   |                     | SUBJECT<br>2BL       |  | SUBJECT                  |  |               |  |      |         |       |              |                      |  |  |  |       |  |     |   |   |   |       |  |  |  |                |  |                     |  |  |                     |  |  |  |  |  |  |  |  |  |  |  |
| T A S H                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | K E N T             |         | T -                                              |                     | 5 5                  |  | M E D I U                |  |               |  |      |         |       |              |                      |  |  |  |       |  |     |   |   |   |       |  |  |  |                |  |                     |  |  |                     |  |  |  |  |  |  |  |  |  |  |  |
| M T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | A N K S             |         | I N                                              |                     | 7                    |  | N O V E M B E            |  |               |  |      |         |       |              |                      |  |  |  |       |  |     |   |   |   |       |  |  |  |                |  |                     |  |  |                     |  |  |  |  |  |  |  |  |  |  |  |
| R P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | A R A D E           |         |                                                  |                     |                      |  |                          |  |               |  |      |         |       |              |                      |  |  |  |       |  |     |   |   |   |       |  |  |  |                |  |                     |  |  |                     |  |  |  |  |  |  |  |  |  |  |  |
| <div style="text-align: right;">3, 8</div> <table border="1"> <tr> <td colspan="2">DATE OF PHOTO</td> <td>TYPE</td> <td>QUALITY</td> <td>CLASS</td> <td>NO. OF CARDS</td> <td colspan="4">SOURCE OF PHOTOGRAPH</td> </tr> <tr> <td colspan="2">7 Nov</td> <td>644</td> <td>2</td> <td>B</td> <td>3</td> <td colspan="4">25X1A</td> </tr> <tr> <td colspan="2">CLASSIFICATION</td> <td colspan="3">SEC/NO FOREIGN DISS</td> <td colspan="2">CAPTIONED BY<br/>AMH</td> <td colspan="3" rowspan="2"></td> </tr> <tr> <td colspan="2"></td> <td colspan="3"></td> <td colspan="2"></td> </tr> </table> |  |                     |         |                                                  |                     |                      |  |                          |  | DATE OF PHOTO |  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |  |  |  | 7 Nov |  | 644 | 2 | B | 3 | 25X1A |  |  |  | CLASSIFICATION |  | SEC/NO FOREIGN DISS |  |  | CAPTIONED BY<br>AMH |  |  |  |  |  |  |  |  |  |  |  |
| DATE OF PHOTO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | TYPE                | QUALITY | CLASS                                            | NO. OF CARDS        | SOURCE OF PHOTOGRAPH |  |                          |  |               |  |      |         |       |              |                      |  |  |  |       |  |     |   |   |   |       |  |  |  |                |  |                     |  |  |                     |  |  |  |  |  |  |  |  |  |  |  |
| 7 Nov                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 644                 | 2       | B                                                | 3                   | 25X1A                |  |                          |  |               |  |      |         |       |              |                      |  |  |  |       |  |     |   |   |   |       |  |  |  |                |  |                     |  |  |                     |  |  |  |  |  |  |  |  |  |  |  |
| CLASSIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | SEC/NO FOREIGN DISS |         |                                                  | CAPTIONED BY<br>AMH |                      |  |                          |  |               |  |      |         |       |              |                      |  |  |  |       |  |     |   |   |   |       |  |  |  |                |  |                     |  |  |                     |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                     |         |                                                  |                     |                      |  |                          |  |               |  |      |         |       |              |                      |  |  |  |       |  |     |   |   |   |       |  |  |  |                |  |                     |  |  |                     |  |  |  |  |  |  |  |  |  |  |  |
| <div style="text-align: right;">3, 8</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                     |         |                                                  |                     |                      |  |                          |  |               |  |      |         |       |              |                      |  |  |  |       |  |     |   |   |   |       |  |  |  |                |  |                     |  |  |                     |  |  |  |  |  |  |  |  |  |  |  |

|                     |  |                     |  |                                                 |  |                           |  |                            |  |
|---------------------|--|---------------------|--|-------------------------------------------------|--|---------------------------|--|----------------------------|--|
| PHOTO NO<br>1040678 |  | LOT NO<br>775126922 |  | MAP REFERENCE<br>CIA-RDP78-05867A000517110006-9 |  | LATITUDE<br>38° 00' 00" N |  | LONGITUDE<br>69° 00' 00" E |  |
| COUNTRY<br>UR       |  |                     |  | PROVINCE<br>328 D                               |  |                           |  |                            |  |
| AREA NO<br>N        |  | SUBJECT<br>21 J     |  | SUBJECT<br>9 JF                                 |  | SUBJECT<br>2 J1           |  | SUBJECT                    |  |
| T A S H K E N T     |  | 10                  |  | 100 -                                           |  | 15 M M                    |  | A N T                      |  |
| I A I R C R A F T   |  | 30                  |  | G U N                                           |  | 35 I N                    |  | 40 Y N                     |  |
| O V E M B E R       |  | 45                  |  | P A R A D E                                     |  |                           |  |                            |  |
| DATE OF PHOTO       |  | TYPE                |  | QUALITY                                         |  | CLASS                     |  | NO. OF CARDS               |  |
| 7 Nov               |  | 64                  |  | 4                                               |  | 2                         |  | B 3                        |  |
| CLASSIFICATION      |  | SEC/NO FOREIGN DISS |  | CAPTIONED BY                                    |  | SOURCE OF PHOTOGRAPH      |  | 25X1A                      |  |
|                     |  |                     |  | AMN                                             |  |                           |  |                            |  |

FORM NO. 1040678  
1 Jun 56

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517110006-9

ANALYSIS REPORT

GPO 871-245

[illegible]

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                       |         |                                                 |                     |                      |       |                 |  |               |  |      |         |       |              |                      |  |  |  |       |  |    |   |   |   |   |       |  |  |  |                |  |                     |  |  |                     |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------|---------|-------------------------------------------------|---------------------|----------------------|-------|-----------------|--|---------------|--|------|---------|-------|--------------|----------------------|--|--|--|-------|--|----|---|---|---|---|-------|--|--|--|----------------|--|---------------------|--|--|---------------------|--|--|--|--|--|
| PHOTO NO.<br>1040800                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | LOT NO.<br>1999/09/22 |         | MAP REFERENCE<br>CIA-RDP78-05867A000517410006-9 |                     | LATITUDE<br>E        |       | LONGITUDE<br>E  |  |               |  |      |         |       |              |                      |  |  |  |       |  |    |   |   |   |   |       |  |  |  |                |  |                     |  |  |                     |  |  |  |  |  |
| COUNTRY<br>UR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                       |         | PROVINCE<br>328 D                               |                     |                      |       |                 |  |               |  |      |         |       |              |                      |  |  |  |       |  |    |   |   |   |   |       |  |  |  |                |  |                     |  |  |                     |  |  |  |  |  |
| AREA NO<br>N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | SUBJECT<br>9JF        |         | SUBJECT<br>2J1                                  |                     | SUBJECT<br>215       |       | SUBJECT         |  |               |  |      |         |       |              |                      |  |  |  |       |  |    |   |   |   |   |       |  |  |  |                |  |                     |  |  |                     |  |  |  |  |  |
| T A S H                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | K E N T               |         | 1 0 0 -                                         |                     | m m                  |       | F I E           |  |               |  |      |         |       |              |                      |  |  |  |       |  |    |   |   |   |   |       |  |  |  |                |  |                     |  |  |                     |  |  |  |  |  |
| L D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | G U N                 |         | I N                                             |                     | 7                    |       | N O V E M B E R |  |               |  |      |         |       |              |                      |  |  |  |       |  |    |   |   |   |   |       |  |  |  |                |  |                     |  |  |                     |  |  |  |  |  |
| P A R A D E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                       |         |                                                 |                     |                      |       |                 |  |               |  |      |         |       |              |                      |  |  |  |       |  |    |   |   |   |   |       |  |  |  |                |  |                     |  |  |                     |  |  |  |  |  |
| <div style="text-align: right;">3,8</div> <table border="1"> <tr> <td colspan="2">DATE OF PHOTO</td> <td>TYPE</td> <td>QUALITY</td> <td>CLASS</td> <td>NO. OF CARDS</td> <td colspan="4">SOURCE OF PHOTOGRAPH</td> </tr> <tr> <td colspan="2">7 Nov</td> <td>64</td> <td>4</td> <td>2</td> <td>B</td> <td>3</td> <td colspan="4">25X1A</td> </tr> <tr> <td colspan="2">CLASSIFICATION</td> <td colspan="3">SEC/NO FOREIGN DISS</td> <td colspan="2">CAPTIONED BY<br/>Amx</td> <td colspan="4"></td> </tr> </table> |  |                       |         |                                                 |                     |                      |       |                 |  | DATE OF PHOTO |  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |  |  |  | 7 Nov |  | 64 | 4 | 2 | B | 3 | 25X1A |  |  |  | CLASSIFICATION |  | SEC/NO FOREIGN DISS |  |  | CAPTIONED BY<br>Amx |  |  |  |  |  |
| DATE OF PHOTO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | TYPE                  | QUALITY | CLASS                                           | NO. OF CARDS        | SOURCE OF PHOTOGRAPH |       |                 |  |               |  |      |         |       |              |                      |  |  |  |       |  |    |   |   |   |   |       |  |  |  |                |  |                     |  |  |                     |  |  |  |  |  |
| 7 Nov                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 64                    | 4       | 2                                               | B                   | 3                    | 25X1A |                 |  |               |  |      |         |       |              |                      |  |  |  |       |  |    |   |   |   |   |       |  |  |  |                |  |                     |  |  |                     |  |  |  |  |  |
| CLASSIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | SEC/NO FOREIGN DISS   |         |                                                 | CAPTIONED BY<br>Amx |                      |       |                 |  |               |  |      |         |       |              |                      |  |  |  |       |  |    |   |   |   |   |       |  |  |  |                |  |                     |  |  |                     |  |  |  |  |  |

|                                                                  |  |                     |  |               |  |                      |  |              |  |
|------------------------------------------------------------------|--|---------------------|--|---------------|--|----------------------|--|--------------|--|
| PHOTO NO                                                         |  | LOT NO              |  | MAP REFERENCE |  | LATITUDE             |  | LONGITUDE    |  |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000517110006-9 |  | P1576-63            |  |               |  | 11 20 N              |  | 107 00 E     |  |
| COUNTRY                                                          |  |                     |  | PROVINCE      |  |                      |  |              |  |
| UR                                                               |  |                     |  | 328 D         |  |                      |  |              |  |
| AREA NO                                                          |  | SUBJECT             |  | SUBJECT       |  | SUBJECT              |  | SUBJECT      |  |
| N                                                                |  | 9JF                 |  | 2J1           |  | 228                  |  | 2BC          |  |
| T A S H                                                          |  | K E N T             |  | 1 6 0 -       |  | M M                  |  | M O R        |  |
| T A R S                                                          |  | N O T E             |  | M V N         |  | 8 \$                 |  | 2 7 -        |  |
| 1 6                                                              |  | 1 2 H               |  | 2 7 -         |  | 1 4                  |  | 1 2 H ON     |  |
| TOWING VEHICLES IN 7 NOVEMBER PARADE.                            |  |                     |  |               |  |                      |  |              |  |
|                                                                  |  |                     |  |               |  |                      |  |              |  |
|                                                                  |  |                     |  |               |  |                      |  |              |  |
|                                                                  |  |                     |  |               |  |                      |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE                |  | QUALITY       |  | CLASS                |  | NO. OF CARDS |  |
| 7 Nov                                                            |  | 6 4                 |  | 4 2           |  | B                    |  | 4            |  |
| CLASSIFICATION                                                   |  | SEC/NO FOREIGN DISS |  | CAPTIONED BY  |  | SOURCE OF PHOTOGRAPH |  |              |  |
|                                                                  |  |                     |  | AMH           |  | 25X1A                |  |              |  |
| FORM NO. 1 Jan 56                                                |  |                     |  |               |  |                      |  |              |  |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000517110006-9 |  |                     |  |               |  |                      |  |              |  |

|                   |  |                     |  |                                                                  |  |                 |  |                                    |  |
|-------------------|--|---------------------|--|------------------------------------------------------------------|--|-----------------|--|------------------------------------|--|
| PHOTO NO. 1040682 |  | LOT NO. 1040682     |  | MAP REFERENCE                                                    |  | LATITUDE 38.19  |  | LONGITUDE 78.05867A000517110006-9E |  |
| COUNTRY           |  | PROVINCE            |  | SUBJECT                                                          |  | SUBJECT         |  | SUBJECT                            |  |
| UR                |  | 328 D               |  | SUBJECT                                                          |  | SUBJECT         |  | SUBJECT                            |  |
| AREA NO. N        |  | SUBJECT 9TF         |  | SUBJECT 2TI                                                      |  | SUBJECT 2B8     |  | SUBJECT                            |  |
| T A S H K E N T   |  | B T R -             |  | 15                                                               |  | 2               |  | AR                                 |  |
| M O R E D         |  | P E R S O N N E L   |  | 35                                                               |  | C A R R         |  | 40                                 |  |
| I E R             |  | I N                 |  | 7                                                                |  | N O V           |  | Ember parade.                      |  |
| DATE OF PHOTO     |  | TYPE                |  | QUALITY                                                          |  | CLASS           |  | NO. OF CARDS                       |  |
| 7 Nov             |  | 64                  |  | 4                                                                |  | 2               |  | B 3                                |  |
| CLASSIFICATION    |  | SECOND FOREIGN DISS |  | CAPTIONED BY                                                     |  | [REDACTED]      |  | 25X1A                              |  |
| FORM NO. 74       |  | 1 Jan 54            |  | APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000517110006-9 |  | ANALYSIS REPORT |  | GPO 871-285                        |  |

|                                                                  |  |         |  |               |  |                         |  |           |  |
|------------------------------------------------------------------|--|---------|--|---------------|--|-------------------------|--|-----------|--|
| PHOTO NO.                                                        |  | LOT NO. |  | MAP REFERENCE |  | LATITUDE                |  | LONGITUDE |  |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000517110006-9 |  | 78-0972 |  | 22            |  | 78-05867A000517110006-9 |  | E         |  |
| COUNTRY                                                          |  |         |  | PROVINCE      |  |                         |  |           |  |
| UR                                                               |  |         |  | 328D          |  |                         |  |           |  |
| AREA NO                                                          |  | SUBJECT |  | SUBJECT       |  | SUBJECT                 |  | SUBJECT   |  |
| N                                                                |  | 9TF     |  | 2JI           |  | 2BG                     |  |           |  |
| T                                                                |  | A       |  | S             |  | H                       |  | K         |  |
| B                                                                |  | I       |  | O             |  | U                       |  | S         |  |
| N                                                                |  | O       |  | V             |  | E                       |  | M         |  |
| B                                                                |  | R       |  | D             |  | M                       |  | A         |  |
| C                                                                |  | A       |  | R             |  | I                       |  | N         |  |
| P                                                                |  | A       |  | R             |  | A                       |  | D         |  |
| E                                                                |  | R       |  | P             |  | A                       |  | R         |  |
| A                                                                |  | D       |  | E             |  | R                       |  | E         |  |
| R                                                                |  | E       |  | R             |  | E                       |  | R         |  |
| E                                                                |  | R       |  | E             |  | R                       |  | E         |  |
| R                                                                |  | E       |  | R             |  | E                       |  | R         |  |
| E                                                                |  | R       |  | E             |  | R                       |  | E         |  |
| R                                                                |  | E       |  | R             |  | E                       |  | R         |  |
| E                                                                |  | R       |  | E             |  | R                       |  | E         |  |
| R                                                                |  | E       |  | R             |  | E                       |  | R         |  |
| E                                                                |  | R       |  | E             |  | R                       |  | E         |  |
| R                                                                |  | E       |  | R             |  | E                       |  | R         |  |
| E                                                                |  | R       |  | E             |  | R                       |  | E         |  |
| R                                                                |  | E       |  | R             |  | E                       |  | R         |  |
| E                                                                |  | R       |  | E             |  | R                       |  | E         |  |
| R                                                                |  | E       |  | R             |  | E                       |  | R         |  |
| E                                                                |  | R       |  | E             |  | R                       |  | E         |  |
| R                                                                |  | E       |  | R             |  | E                       |  | R         |  |
| E                                                                |  | R       |  | E             |  | R                       |  | E         |  |
| R                                                                |  | E       |  | R             |  | E                       |  | R         |  |
| E                                                                |  | R       |  | E             |  | R                       |  | E         |  |
| R                                                                |  | E       |  | R             |  | E                       |  | R         |  |
| E                                                                |  | R       |  | E             |  | R                       |  | E         |  |
| R                                                                |  | E       |  | R             |  | E                       |  | R         |  |
| E                                                                |  | R       |  | E             |  | R                       |  | E         |  |
| R                                                                |  | E       |  | R             |  | E                       |  | R         |  |
| E                                                                |  | R       |  | E             |  | R                       |  | E         |  |
| R                                                                |  | E       |  | R             |  | E                       |  | R         |  |
| E                                                                |  | R       |  | E             |  | R                       |  | E         |  |
| R                                                                |  | E       |  | R             |  | E                       |  | R         |  |
| E                                                                |  | R       |  | E             |  | R                       |  | E         |  |
| R                                                                |  | E       |  | R             |  | E                       |  | R         |  |
| E                                                                |  | R       |  | E             |  | R                       |  | E         |  |
| R                                                                |  | E       |  | R             |  | E                       |  | R         |  |
| E                                                                |  | R       |  | E             |  | R                       |  | E         |  |
| R                                                                |  | E       |  | R             |  | E                       |  | R         |  |
| E                                                                |  | R       |  | E             |  | R                       |  | E         |  |
| R                                                                |  | E       |  | R             |  | E                       |  | R         |  |
| E                                                                |  | R       |  | E             |  | R                       |  | E         |  |
| R                                                                |  | E       |  | R             |  | E                       |  | R         |  |
| E                                                                |  | R       |  | E             |  | R                       |  | E         |  |
| R                                                                |  | E       |  | R             |  | E                       |  | R         |  |
| E                                                                |  | R       |  | E             |  | R                       |  | E         |  |
| R                                                                |  | E       |  | R             |  | E                       |  | R         |  |
| E                                                                |  | R       |  | E             |  | R                       |  | E         |  |
| R                                                                |  | E       |  | R             |  | E                       |  | R         |  |
| E                                                                |  | R       |  | E             |  | R                       |  | E         |  |
| R                                                                |  | E       |  | R             |  | E                       |  | R         |  |
| E                                                                |  | R       |  | E             |  | R                       |  | E         |  |
| R                                                                |  | E       |  | R             |  | E                       |  | R         |  |
| E                                                                |  | R       |  | E             |  | R                       |  | E         |  |
| R                                                                |  | E       |  | R             |  | E                       |  | R         |  |
| E                                                                |  | R       |  | E             |  | R                       |  | E         |  |
| R                                                                |  | E       |  | R             |  | E                       |  | R         |  |
| E                                                                |  | R       |  | E             |  | R                       |  | E         |  |
| R                                                                |  | E       |  | R             |  | E                       |  | R         |  |
| E                                                                |  | R       |  | E             |  | R                       |  | E         |  |
| R                                                                |  | E       |  | R             |  | E                       |  | R         |  |
| E                                                                |  | R       |  | E             |  | R                       |  | E         |  |
| R                                                                |  | E       |  | R             |  | E                       |  | R         |  |
| E                                                                |  |         |  |               |  |                         |  |           |  |

|                                                                                          |                     |                 |                            |                         |                               |              |              |              |              |              |              |               |              |              |              |              |              |              |              |              |              |              |  |
|------------------------------------------------------------------------------------------|---------------------|-----------------|----------------------------|-------------------------|-------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--|
| PHOTO NO.<br>1040684                                                                     | LOT NO.<br>77376-1  | MAP REFERENCE   | LATITUDE<br>38 19 N        | LONGITUDE<br>71 10 06 E |                               |              |              |              |              |              |              |               |              |              |              |              |              |              |              |              |              |              |  |
| COUNTRY<br>UR                                                                            | AREA NO<br>N        | SUBJECT<br>9 JF | SUBJECT<br>271             | SUBJECT<br>2 BC         | SUBJECT<br>AIRBORNE           | SUBJECT<br>T | SUBJECT<br>R | SUBJECT<br>O | SUBJECT<br>O | SUBJECT<br>P | SUBJECT<br>S | SUBJECT<br>IN | SUBJECT<br>Z | SUBJECT<br>I | SUBJECT<br>L | SUBJECT<br>- | SUBJECT<br>1 | SUBJECT<br>5 | SUBJECT<br>7 | SUBJECT<br>T | SUBJECT<br>R | SUBJECT<br>U |  |
| CKS. NOTE MVN'S 28-04 YUZ,<br>61-16 LP, 28-05 YUZ, AND 61-17 LP.<br>in 7 November parade |                     |                 |                            |                         |                               |              |              |              |              |              |              |               |              |              |              |              |              |              |              |              |              |              |  |
| DATE OF PHOTO<br>7 Nov                                                                   | TYPE<br>644         | QUALITY<br>2    | CLASS<br>B                 | NO. OF CARDS<br>3       | SOURCE OF PHOTOGRAPH<br>25X1A | [REDACTED]   |              |              |              |              |              |               |              |              |              |              |              |              |              |              |              |              |  |
| CLASSIFICATION                                                                           | SEC/NO FOREIGN DISS |                 | CAPTIONED BY<br>[REDACTED] |                         |                               |              |              |              |              |              |              |               |              |              |              |              |              |              |              |              |              |              |  |

|                      |  |                     |  |                         |  |                      |  |                         |  |
|----------------------|--|---------------------|--|-------------------------|--|----------------------|--|-------------------------|--|
| PHOTO NO.            |  | LOT NO.             |  | MAP REFERENCE           |  | LATITUDE             |  | LONGITUDE               |  |
| 100685               |  | 17110006-9          |  | 78-05867A000517110006-9 |  | 17110006-9           |  | 17110006-9              |  |
| COUNTRY              |  |                     |  | PROVINCE                |  |                      |  |                         |  |
| AREA IN              |  |                     |  | 328 D                   |  |                      |  |                         |  |
| SUBJECT              |  | SUBJECT             |  | SUBJECT                 |  | SUBJECT              |  | SUBJECT                 |  |
| N                    |  | ITE                 |  | 271                     |  | 280                  |  |                         |  |
| T N SINK             |  | E N T               |  | 10                      |  | A I R B              |  | 15                      |  |
| R O I P              |  | S                   |  | IN                      |  | 20                   |  | Z I L - 1               |  |
| C K S                |  | NOTE                |  | 50                      |  | M V N's              |  | 46-27 NO,               |  |
|                      |  |                     |  |                         |  |                      |  | 46-23 NO, AND 46-48 NO. |  |
| in 7 November parade |  |                     |  |                         |  |                      |  |                         |  |
| DATE OF PHOTO        |  | TYPE                |  | QTY                     |  | CLASS                |  | NO. OF CARDS            |  |
| 7 Nov                |  | 644                 |  | 7                       |  | B                    |  | 3                       |  |
| CLASSIFICATION       |  | SEC/NO FOREIGN DISS |  | CAPTIONED BY            |  | SOURCE OF PHOTOGRAPH |  | 25X1A                   |  |
|                      |  |                     |  | Amu                     |  |                      |  |                         |  |

FORM NO. 100685  
1 Jul 54

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517110006-9

ANALYSIS REPORT

GPO 871-265

|                                                                  |         |                     |         |               |              |                      |         |           |         |
|------------------------------------------------------------------|---------|---------------------|---------|---------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO. 1040886                                                |         | NOT NO. 71576-88    |         | MAP REFERENCE |              | LATITUDE             |         | LONGITUDE |         |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000517110006-9 |         |                     |         |               |              |                      |         |           |         |
| COUNTRY                                                          |         | PROVINCE            |         |               |              |                      |         |           |         |
| UR                                                               |         | 328 D               |         |               |              |                      |         |           |         |
| AREA NO                                                          | SUBJECT | SUBJECT             | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT   | SUBJECT |
| N                                                                | 9JF     | 2JI                 | 2BC     |               |              |                      |         |           |         |
| T                                                                | A       | S                   | H       | K             | E            | N                    | T       | A         | I       |
| R                                                                | O       | O                   | P       | S             | I            | N                    | Z       | I         | L       |
| C                                                                | K       | S                   | N       | O             | T            | E                    | M       | V         | N       |
| BUMPER OF VEHICLE IN FG.                                         |         |                     |         |               |              |                      |         |           |         |
| in 7 November parade.                                            |         |                     |         |               |              |                      |         |           |         |
| DATE OF PHOTO                                                    |         | TYPE                | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |           |         |
| 7 Nov                                                            |         | 644                 | 2       | B             | 3            | 25X1A                |         |           |         |
| CLASSIFICATION                                                   |         | SEC/NO FOREIGN DISS |         | CAPTIONED BY  |              |                      |         |           |         |
|                                                                  |         |                     |         | AmH           |              |                      |         |           |         |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000517110006-9 |         |                     |         |               |              |                      |         |           |         |

|                          |             |                                                                  |             |                     |              |                      |         |           |         |
|--------------------------|-------------|------------------------------------------------------------------|-------------|---------------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO. 104068         |             | APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000517110006-9 |             | MAP REFERENCE       |              | LATITUDE             |         | LONGITUDE |         |
| COUNTRY UR               |             | PROVINCE 328 D                                                   |             |                     |              |                      |         |           |         |
| AREA NO N                | SUBJECT YJF | SUBJECT 2JI                                                      | SUBJECT 2BC | SUBJECT             | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT   | SUBJECT |
| T                        | A           | S                                                                | H           | K                   | E            | N                    | T       | A         | R       |
| R                        | O           | O                                                                | P           | S                   | I            | N                    | Z       | I         | L       |
| C                        | K           | S                                                                | N           | O                   | T            | E                    | M       | V         | N       |
| BUMPER OF VEHICLE IN FG. |             |                                                                  |             | 46-13 NO ON         |              |                      |         |           |         |
| in 7 November parade.    |             |                                                                  |             |                     |              |                      |         |           |         |
| 3, 8, 19                 |             |                                                                  |             |                     |              |                      |         |           |         |
| DATE OF PHOTO            |             | TYPE                                                             | QUALITY     | CLASS               | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |           |         |
| 7 Nov                    |             | 64                                                               | 4           | 2                   | B            | 3                    | 25X1A   |           |         |
| CLASSIFICATION           |             |                                                                  |             | SEC/NO FOREIGN DISS |              | CAPTIONED BY         |         |           |         |
|                          |             |                                                                  |             |                     |              | AMN                  |         |           |         |

|              |  |                                                                  |  |               |  |             |  |           |  |
|--------------|--|------------------------------------------------------------------|--|---------------|--|-------------|--|-----------|--|
| PHOTO NO. 1  |  | APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000517110006-9 |  | MAP REFERENCE |  | LATITUDE    |  | LONGITUDE |  |
| COUNTRY      |  | UR                                                               |  | PROVINCE      |  | 328 D       |  |           |  |
| AREA NO      |  | N                                                                |  | SUBJECT       |  | 9JF 2JI 2BC |  |           |  |
| T            |  | A                                                                |  | S             |  | H           |  | K         |  |
| R            |  | O                                                                |  | O             |  | P           |  | S         |  |
| K            |  | S                                                                |  | I             |  | N           |  | 7         |  |
| NO           |  | V                                                                |  | E             |  | M           |  | B         |  |
| E            |  | M                                                                |  | B             |  | E           |  | R         |  |
| B            |  | O                                                                |  | R             |  | N           |  | E         |  |
| T            |  | R                                                                |  | U             |  | C           |  |           |  |
| 3,8,19       |  | DATE OF PHOTO                                                    |  | TYPE          |  | QUALITY     |  | CLASS     |  |
| 7 Nov        |  | 6 4 4                                                            |  | 2             |  | B           |  | 3         |  |
| NO. OF CARDS |  | SOURCE OF PHOTOGRAPH                                             |  | 25X1A         |  |             |  |           |  |
| CAPTIONED BY |  | SEC/NO FOREIGN DIS                                               |  | AMN           |  |             |  |           |  |

|                                                                                                                                                                                                                                                                                                                                |  |                       |  |                                                 |  |                 |  |                |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------|--|-------------------------------------------------|--|-----------------|--|----------------|--|
| PHOTO NO.<br>12466                                                                                                                                                                                                                                                                                                             |  | LOT NO.<br>1999/09/22 |  | MAP REFERENCE<br>CIA-RDP78-05867A000517110006-9 |  | LATITUDE<br>E   |  | LONGITUDE<br>E |  |
| COUNTRY<br>UR                                                                                                                                                                                                                                                                                                                  |  |                       |  | PROVINCE<br>328 D                               |  |                 |  |                |  |
| AREA NO.<br>N                                                                                                                                                                                                                                                                                                                  |  | SUBJECT<br>9JF        |  | SUBJECT<br>2JI                                  |  | SUBJECT         |  | SUBJECT        |  |
| T A S H                                                                                                                                                                                                                                                                                                                        |  | K E N T               |  | P A R A D E                                     |  | I N S           |  |                |  |
| P E C T O R                                                                                                                                                                                                                                                                                                                    |  | I N                   |  | 7                                               |  | N O V E M B E R |  |                |  |
| P A R A D E                                                                                                                                                                                                                                                                                                                    |  |                       |  |                                                 |  |                 |  |                |  |
| <div style="display: flex; justify-content: space-between;"> <div> <p>DATE OF PHOTO</p> <p>7 Nov</p> </div> <div> <p>TYPE</p> <p>644</p> </div> <div> <p>QUALITY</p> <p>2</p> </div> <div> <p>CLASS</p> <p>B</p> </div> <div> <p>NO. OF CARDS</p> <p>2</p> </div> <div> <p>SOURCE OF PHOTOGRAPH</p> <p>25X1A</p> </div> </div> |  |                       |  |                                                 |  |                 |  |                |  |
| <p>CLASSIFICATION</p> <p>SECRET FOREIGN DIS</p>                                                                                                                                                                                                                                                                                |  |                       |  | <p>CAPTIONED BY</p> <p>Am N</p>                 |  |                 |  |                |  |

|                                                                  |         |              |         |               |              |                      |         |              |         |
|------------------------------------------------------------------|---------|--------------|---------|---------------|--------------|----------------------|---------|--------------|---------|
| PHOTO NO.                                                        |         | LOT NO.      |         | MAP REFERENCE |              | LATITUDE             |         | LONGITUDE    |         |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000517110006-9 |         | 133723       |         | B             |              | 060051               |         | 17110006-95E |         |
| COUNTRY                                                          |         |              |         | PROVINCE      |              |                      |         |              |         |
|                                                                  |         |              |         | WAC 426C      |              |                      |         |              |         |
| AREA NO                                                          | SUBJECT | SUBJECT      | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT      | SUBJECT |
| SY                                                               | AK7     | 1GM          | 29K     |               |              |                      |         |              |         |
| D A M A                                                          | 5       | C U          | 10      | G U N         | 15           | E M                  | A L     | A C          | 20      |
| E M E N T                                                        | 25      | A T          | 30      | W E S T       | 35           | E N D                |         |              | 40      |
| F A I R P O R T                                                  | 45      |              | 50      | R U N W A Y   |              |                      |         |              |         |
| 3-31                                                             |         |              |         |               |              |                      |         |              |         |
| DATE OF PHOTO                                                    |         | TYPE         | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |              |         |
| 9 FEB                                                            |         | 65           | 7/8     | 2             | 3 3          | 25X1A                |         |              |         |
| CLASSIFICATION                                                   |         | CAPTIONED BY |         |               |              |                      |         |              |         |
| CONF                                                             |         | FM           |         |               |              |                      |         |              |         |

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| PHOTO NO.            | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
|----------------------|---------|---------------|----------|-----------|
| 3303                 |         | WAC 426C      |          |           |
| COUNTRY              |         | PROVINCE      |          |           |
| AREA NO              | SUBJECT | SUBJECT       | SUBJECT  | SUBJECT   |
| SY                   | AK7     | IGM           | IEG      |           |
| D                    | A       | M             | A        | 5         |
| M                    | P       | W             | E        | 10        |
| A                    | I       | R             | P        | 15        |
| O                    | R       | T             | I        | 20        |
|                      |         |               |          | 25        |
|                      |         |               |          | 30        |
|                      |         |               |          | 35        |
|                      |         |               |          | 40        |
|                      |         |               |          | 45        |
|                      |         |               |          | 50        |
| 3-31                 |         |               |          |           |
| DATE OF PHOTO        |         | TYPE          | QUALITY  | CLASS     |
| 9 FEB 65             |         | 4             | 2        | 3         |
| CLASSIFICATION       |         | CAPTIONED BY  |          |           |
| CONF                 |         | fm            |          |           |
| SOURCE OF PHOTOGRAPH |         | 25X1A         |          |           |

EX6

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517110006-9

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517110006-9

[illegible]

|                                                                             |         |                                                                 |                           |              |              |                      |         |
|-----------------------------------------------------------------------------|---------|-----------------------------------------------------------------|---------------------------|--------------|--------------|----------------------|---------|
| PHOTO NO.                                                                   |         | Approved For Release 1999/09/22 : CIA-RDP83-05867A00051710006-9 |                           | LATITUDE     |              | LONGITUDE            |         |
| COUNTRY                                                                     |         | UR                                                              |                           | PROVINCE     |              | 167B                 |         |
| AREA NO                                                                     | SUBJECT | SUBJECT                                                         | SUBJECT                   | SUBJECT      | SUBJECT      | SUBJECT              | SUBJECT |
| IV                                                                          | C9D     | C15                                                             | C2G                       |              |              |                      |         |
| M O S C O W                                                                 |         |                                                                 | F O R E I G N             |              |              | S I T U D            |         |
| E N T                                                                       |         |                                                                 | D E M O N S T R A T I O N |              |              |                      |         |
| F R O N T                                                                   |         |                                                                 | O F                       |              |              | E M B A S S Y        |         |
|                                                                             |         |                                                                 |                           |              |              | O F                  |         |
|                                                                             |         |                                                                 |                           |              |              | C O N G O            |         |
| TO PROTEST IMPERIALIST MILITARY INTER-VENTION IN CONGO.                     |         |                                                                 |                           |              |              |                      |         |
| DATE OF PHOTO                                                               |         | TYPE                                                            | QUALITY                   | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |
| 28 Nov                                                                      | 64      | 4                                                               | 2                         | 3            | 3            | 25X1A                |         |
| CLASSIFICATION                                                              |         |                                                                 |                           | CAPTIONED BY |              |                      |         |
| Conf                                                                        |         |                                                                 |                           | AMN          |              |                      |         |
| FORM NO. 1 Approved For Release 1999/09/22 : CIA-RDP83-05867A000517110006-9 |         |                                                                 |                           |              |              |                      |         |

|                   |  |                                                                  |  |                  |  |                                              |  |                                        |  |
|-------------------|--|------------------------------------------------------------------|--|------------------|--|----------------------------------------------|--|----------------------------------------|--|
| PHOTO I.D.        |  | APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000517110006-9 |  | MAP REFERENCE    |  | LATITUDE                                     |  | LONGITUDE                              |  |
| 1040696           |  | 1040696                                                          |  | 1040696          |  | 1040696                                      |  | 1040696                                |  |
| COUNTRY           |  | CX                                                               |  | PROVINCE         |  |                                              |  |                                        |  |
| AREA NO           |  | 22                                                               |  | SUBJECT          |  | C9D C15 C26                                  |  |                                        |  |
| FOREIGN           |  | STUDENTS                                                         |  | IN               |  | MOSCOW                                       |  | DEMONSTRATE                            |  |
| N FRONT           |  | OF                                                               |  | EMBASSY OF CONGO |  | TO PROTEST IMPERIALIST MILITARY INTERVENTION |  | IN CONGO.                              |  |
|                   |  |                                                                  |  |                  |  |                                              |  | [CIA #'s of 3 preceding photos]        |  |
|                   |  |                                                                  |  |                  |  |                                              |  | For related photos see CIA _____, USSR |  |
| DATE OF PHOTO     |  | TYPE                                                             |  | QUALITY          |  | CLASS                                        |  | NO. OF CARDS                           |  |
| 28 Nov            |  | 64                                                               |  | 4                |  | 2                                            |  | 3                                      |  |
| CLASSIFICATION    |  | Conf                                                             |  | CAPTIONED BY     |  | AMH                                          |  | 25X1A                                  |  |
| FORM NO. 1 Jan 54 |  | APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000517110006-9 |  | ANALYSIS REPORT  |  |                                              |  |                                        |  |

[illegible]

|                                                                  |  |          |  |               |  |                         |  |           |  |
|------------------------------------------------------------------|--|----------|--|---------------|--|-------------------------|--|-----------|--|
| PHOTO NO.                                                        |  | LOT NO.  |  | MAP REFERENCE |  | LATITUDE                |  | LONGITUDE |  |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000517110006-9 |  | P0785-65 |  | 328B          |  | 13-05867A000517110006-9 |  | E         |  |
| COUNTRY                                                          |  |          |  | PROVINCE      |  |                         |  |           |  |
| UR                                                               |  |          |  | 328B          |  |                         |  |           |  |
| AREA NO.                                                         |  | SUBJECT  |  | SUBJECT       |  | SUBJECT                 |  | SUBJECT   |  |
| N                                                                |  | CIT      |  | AKA           |  | C14                     |  |           |  |
| FR                                                               |  | UN       |  | ZE            |  | NEW                     |  | LY        |  |
| K                                                                |  | IR       |  | G             |  | V                       |  | I         |  |
| F                                                                |  | S        |  | C             |  | I                       |  | E         |  |
| N                                                                |  | Z        |  | I             |  | A                       |  | N         |  |
| A                                                                |  | C        |  | A             |  | D                       |  | E         |  |
| M                                                                |  | Y        |  | S             |  | C                       |  | I         |  |
| E                                                                |  | N        |  | C             |  | E                       |  | S         |  |
| S                                                                |  | C        |  | I             |  | E                       |  | S         |  |
| C                                                                |  | I        |  | E             |  | S                       |  | C         |  |
| I                                                                |  | E        |  | S             |  | C                       |  | I         |  |
| E                                                                |  | S        |  | C             |  | I                       |  | E         |  |
| S                                                                |  | C        |  | I             |  | E                       |  | S         |  |
| C                                                                |  | I        |  | E             |  | S                       |  | C         |  |
| I                                                                |  | E        |  | S             |  | C                       |  | I         |  |
| E                                                                |  | S        |  | C             |  | I                       |  | E         |  |
| S                                                                |  | C        |  | I             |  | E                       |  | S         |  |
| C                                                                |  | I        |  | E             |  | S                       |  | C         |  |
| I                                                                |  | E        |  | S             |  | C                       |  | I         |  |
| E                                                                |  | S        |  | C             |  | I                       |  | E         |  |
| S                                                                |  | C        |  | I             |  | E                       |  | S         |  |
| C                                                                |  | I        |  | E             |  | S                       |  | C         |  |
| I                                                                |  | E        |  | S             |  | C                       |  | I         |  |
| E                                                                |  | S        |  | C             |  | I                       |  | E         |  |
| S                                                                |  | C        |  | I             |  | E                       |  | S         |  |
| C                                                                |  | I        |  | E             |  | S                       |  | C         |  |
| I                                                                |  | E        |  | S             |  | C                       |  | I         |  |
| E                                                                |  | S        |  | C             |  | I                       |  | E         |  |
| S                                                                |  | C        |  | I             |  | E                       |  | S         |  |
| C                                                                |  | I        |  | E             |  | S                       |  | C         |  |
| I                                                                |  | E        |  | S             |  | C                       |  | I         |  |
| E                                                                |  | S        |  | C             |  | I                       |  | E         |  |
| S                                                                |  | C        |  | I             |  | E                       |  | S         |  |
| C                                                                |  | I        |  | E             |  | S                       |  | C         |  |
| I                                                                |  | E        |  | S             |  | C                       |  | I         |  |
| E                                                                |  | S        |  | C             |  | I                       |  | E         |  |
| S                                                                |  | C        |  | I             |  | E                       |  | S         |  |
| C                                                                |  | I        |  | E             |  | S                       |  | C         |  |
| I                                                                |  | E        |  | S             |  | C                       |  | I         |  |
| E                                                                |  | S        |  | C             |  | I                       |  | E         |  |
| S                                                                |  | C        |  | I             |  | E                       |  | S         |  |
| C                                                                |  | I        |  | E             |  | S                       |  | C         |  |
| I                                                                |  | E        |  | S             |  | C                       |  | I         |  |
| E                                                                |  | S        |  | C             |  | I                       |  | E         |  |
| S                                                                |  | C        |  | I             |  | E                       |  | S         |  |
| C                                                                |  | I        |  | E             |  | S                       |  | C         |  |
| I                                                                |  | E        |  | S             |  | C                       |  | I         |  |
| E                                                                |  | S        |  | C             |  | I                       |  | E         |  |
| S                                                                |  | C        |  | I             |  | E                       |  | S         |  |
| C                                                                |  | I        |  | E             |  | S                       |  | C         |  |
| I                                                                |  | E        |  | S             |  | C                       |  | I         |  |
| E                                                                |  | S        |  | C             |  | I                       |  | E         |  |
| S                                                                |  | C        |  | I             |  | E                       |  | S         |  |
| C                                                                |  | I        |  | E             |  | S                       |  | C         |  |
| I                                                                |  | E        |  | S             |  | C                       |  | I         |  |
| E                                                                |  | S        |  | C             |  | I                       |  | E         |  |
| S                                                                |  | C        |  | I             |  | E                       |  | S         |  |
| C                                                                |  | I        |  | E             |  | S                       |  | C         |  |
| I                                                                |  | E        |  | S             |  | C                       |  | I         |  |
| E                                                                |  | S        |  | C             |  | I                       |  | E         |  |
| S                                                                |  | C        |  | I             |  | E                       |  | S         |  |
| C                                                                |  | I        |  | E             |  | S                       |  | C         |  |
| I                                                                |  | E        |  | S             |  | C                       |  | I         |  |
| E                                                                |  | S        |  | C             |  | I                       |  | E         |  |
| S                                                                |  | C        |  | I             |  | E                       |  | S         |  |
| C                                                                |  | I        |  | E             |  | S                       |  | C         |  |
| I                                                                |  |          |  |               |  |                         |  |           |  |

|                                                                  |         |                                                                  |         |               |         |          |         |           |         |
|------------------------------------------------------------------|---------|------------------------------------------------------------------|---------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO                                                         |         | Approved For Release 1999/09/22 : CIA-RDP78-05867A000517110006-9 |         | MAP REFERENCE |         | LATITUDE |         | LONGITUDE |         |
| 1040899                                                          |         | P0985-65                                                         |         | 325 C         |         | 70 23 N  |         | 71 06 E   |         |
| COUNTRY                                                          |         |                                                                  |         | PROVINCE      |         |          |         |           |         |
| UR                                                               |         |                                                                  |         | 325 C         |         |          |         |           |         |
| AREA NO                                                          | SUBJECT | SUBJECT                                                          | SUBJECT | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| N                                                                | A4C     |                                                                  |         |               |         |          |         |           |         |
| B A K U                                                          | 5       | S E V E R N A Y A                                                | 10      |               |         |          |         | P O W E   | 20      |
| R                                                                | 25      | S T A T I O N                                                    | 30      | I N           | B G     | 35       |         |           | 40      |
|                                                                  | 45      |                                                                  | 50      |               |         |          |         |           |         |
| DATE OF PHOTO                                                    |         |                                                                  |         |               |         |          |         |           |         |
| TYPE                                                             |         |                                                                  |         |               |         |          |         |           |         |
| QUALITY                                                          |         |                                                                  |         |               |         |          |         |           |         |
| CLASS                                                            |         |                                                                  |         |               |         |          |         |           |         |
| NO. OF CARDS                                                     |         |                                                                  |         |               |         |          |         |           |         |
| SOURCE OF PHOTOGRAPH                                             |         |                                                                  |         |               |         |          |         |           |         |
| 25X1A                                                            |         |                                                                  |         |               |         |          |         |           |         |
| CAPTIONED BY                                                     |         |                                                                  |         |               |         |          |         |           |         |
| AMN                                                              |         |                                                                  |         |               |         |          |         |           |         |
| CLASSIFICATION                                                   |         |                                                                  |         |               |         |          |         |           |         |
| CONF                                                             |         |                                                                  |         |               |         |          |         |           |         |
| FORM NO 1 Jan 56                                                 |         |                                                                  |         |               |         |          |         |           |         |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000517110006-9 |         |                                                                  |         |               |         |          |         |           |         |

[illegible]

|                                                           |                |                      |                |                |              |                      |         |
|-----------------------------------------------------------|----------------|----------------------|----------------|----------------|--------------|----------------------|---------|
| PHOTO NO.<br>1040701                                      |                | DATE<br>1-16-65      |                | TITLE<br>86702 |              | LOCATION<br>10006-9  |         |
| COUNTRY                                                   |                | PROVINCE<br>WAC 982D |                |                |              |                      |         |
| AREA NO.<br>1D                                            | SUBJECT<br>C70 | SUBJECT<br>C5L       | SUBJECT<br>C9C | SUBJECT        | SUBJECT      | SUBJECT              | SUBJECT |
| 1                                                         | 5              | 10                   | 15             | 20             | 25           | 30                   | 35      |
| J                                                         | A              | K                    | A              | R              | T            | A                    | N       |
| T                                                         | P              | A                    | R              | T              | Y            | A                    | N       |
| N                                                         | S              | T                    | R              | A              | T            | I                    | O       |
| N A T I O N A L I S T P A R T Y A N T I - U . S . D E M O |                |                      |                |                |              |                      |         |
| 25X1A                                                     |                |                      |                |                |              |                      |         |
| DATE OF PHOTO                                             |                | TYPE                 | QUALITY        | CLASS          | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |
| Jan 65                                                    |                | 4                    | 2              | 3              | 3            | [REDACTED]           |         |
| CLASSIFICATION                                            |                | CAPTIONED BY         |                | [REDACTED]     |              |                      |         |
| Conf                                                      |                | M                    |                | [REDACTED]     |              |                      |         |

|                                                                                                                            |  |  |  |  |                           |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------|--|--|--|--|---------------------------|--|--|--|--|
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000517110006-9<br>PHOTO NO. 104072                                       |  |  |  |  |                           |  |  |  |  |
| COUNTRY                                                                                                                    |  |  |  |  | PROVINCE                  |  |  |  |  |
| AREA NO. 1D                                                                                                                |  |  |  |  | SUBJECT C70 C5L C9C       |  |  |  |  |
| D J A K A R T A                                                                                                            |  |  |  |  | N A T I O N A L           |  |  |  |  |
| T P A R T Y                                                                                                                |  |  |  |  | A N T I - U. S.           |  |  |  |  |
| N S T R A T I O N                                                                                                          |  |  |  |  | D E M O                   |  |  |  |  |
| DATE OF PHOTO: Jan 6 5 4 2 3 3<br>TYPE: 4<br>QUALITY: 2<br>CLASS: 3<br>NO. OF CARDS: 3<br>SOURCE OF PHOTOGRAPH: [REDACTED] |  |  |  |  |                           |  |  |  |  |
| CLASSIFICATION: Conf                                                                                                       |  |  |  |  | CAPTIONED BY: [Signature] |  |  |  |  |
| FORM NO. 104072<br>Approved For Release 1999/09/22 : CIA-RDP78-05867A000517110006-9<br>GPO : 1962 O - 647425               |  |  |  |  |                           |  |  |  |  |

|                                                                                       |  |                 |  |             |  |              |  |                      |  |
|---------------------------------------------------------------------------------------|--|-----------------|--|-------------|--|--------------|--|----------------------|--|
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000517110006-9<br>PHOTO NO. 1040703 |  |                 |  |             |  |              |  |                      |  |
| COUNTRY                                                                               |  | PROVINCE        |  |             |  |              |  |                      |  |
| AREA NO. 1D                                                                           |  | SUBJECT C70     |  | SUBJECT C5L |  | SUBJECT C9R  |  | SUBJECT              |  |
| 5                                                                                     |  | 10              |  | 15          |  | 20           |  | 25                   |  |
| J A K A R T A                                                                         |  | N A T I         |  | N A L       |  | S            |  | 5                    |  |
| 25                                                                                    |  | 30              |  | 35          |  | 40           |  | 45                   |  |
| P A R T Y                                                                             |  | A N T I - U. S. |  | D E M       |  | O            |  | 5                    |  |
| 45                                                                                    |  | 50              |  |             |  |              |  |                      |  |
| N S T R A T                                                                           |  | O N             |  |             |  |              |  |                      |  |
| DATE OF PHOTO<br>Jan 6 1 4 2 3 3                                                      |  |                 |  |             |  |              |  |                      |  |
| TYPE                                                                                  |  | QUALITY         |  | CLASS       |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| 4                                                                                     |  | 2               |  | 3           |  | 3            |  | 25X1A                |  |
| CLASSIFICATION                                                                        |  | CAPTIONED BY    |  |             |  |              |  |                      |  |
| Conf                                                                                  |  | M               |  |             |  |              |  |                      |  |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000517110006-9<br>FORM NO. 1 JAN 62 |  |                 |  |             |  |              |  |                      |  |