

LEGIB

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517530008-1

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|            |             |          |         |                         |         |          |         |           |         |
|------------|-------------|----------|---------|-------------------------|---------|----------|---------|-----------|---------|
| PHOTO NO.  |             | LOT NO.  |         | MAP REFERENCE           |         | LATITUDE |         | LONGITUDE |         |
| 163425     |             | 279065   |         | 78-05867A000517530008-1 |         | 232C     |         | 232C      |         |
| COUNTRY    |             | PROVINCE |         |                         |         |          |         |           |         |
| UR         |             | 232C     |         |                         |         |          |         |           |         |
| AREA NO.   | SUBJECT     | SUBJECT  | SUBJECT | SUBJECT                 | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| N 984      | D11         |          |         |                         |         |          |         |           |         |
| L V O V    | ( N R )     |          |         |                         | R A D   |          | A R     | S         |         |
| E A T      | K M I 5     |          |         |                         | O N     |          | T H E   |           |         |
| O V - U 2  | H G O R O D |          |         |                         |         |          |         |           |         |
| RAIL LINE. |             |          |         |                         |         |          |         |           |         |

pt. 4 of 4 - pt. series see C.I.A.

|                |    |      |         |              |              |                 |
|----------------|----|------|---------|--------------|--------------|-----------------|
| DATE OF PHOTO  |    | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTO |
| 5 June         | 65 | 3    | 2       | 3            | 2            |                 |
| CLASSIFICATION |    |      |         | CAPTIONED BY |              |                 |
| CONF.          |    |      |         | VJH          |              |                 |



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|           |  |         |  |         |  |          |  |         |  |          |  |         |  |           |  |         |  |
|-----------|--|---------|--|---------|--|----------|--|---------|--|----------|--|---------|--|-----------|--|---------|--|
| REF ID NO |  | 1063026 |  | LOT NO. |  | PROVINCE |  | 154D    |  | LATITUDE |  | 5601N   |  | LONGITUDE |  | 37 25 E |  |
| COUNTRY   |  | UR      |  | SUBJECT |  | SUBJECT  |  | SUBJECT |  | SUBJECT  |  | SUBJECT |  | SUBJECT   |  | SUBJECT |  |
| AREA NO   |  | N       |  | AK2     |  | AKG      |  | 984     |  | 982      |  | Y       |  | A         |  | R       |  |
| K         |  | A       |  | S       |  | N        |  | A       |  | P        |  | O       |  | L         |  | Y       |  |
| D         |  | A       |  | R       |  | A        |  | T       |  | S        |  | H       |  | E         |  | R       |  |
| A         |  | I       |  | R       |  | F        |  | I       |  | E        |  | L       |  | D         |  | O       |  |

~~25X1C~~

3, 20, 23, 31

| DATE OF PHOTO |   | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF |
|---------------|---|------|---------|--------------|--------------|-----------|
| 3             | 1 |      |         |              | 4            |           |
|               |   |      |         | CAPTIONED BY |              |           |

1063027

LOT NO P-328265

MAP REFERENCE

78-05867A00051

Approved For Release 1999/09/22 : CIA-RDP78-05867A00051

COUNTRY

AREA NO

LONGITUDE

36 20N

36 44E

N AK4

AKG

AKA

154D

K L I N

A I R F

E L D

35

30

15

20

45

50

35

40

DATE OF PHOTO

3 June

65

TYPE

4

QUALITY

2

CLASS

3

1820, 31

25X16

NO. OF CARDS

3

SOURCE

CLASSIFICATION

CONF.

CAPTIONED BY

QD2

PHOTO ANALYSIS REPORT

78-05867A000517530008-1

FORM NO. 174

USE PREVIOUS EDITIONS

GPO 871-288

PHOTO NO.

1063028

LOT NO.

P-3284

MAP REFERENCE

1999/09/22 : CIA-RDP78-05867A000517530008-1

COUNTRY

Approved For Release

PROVINCE

LONGITUDE

36 40 N 36 44 E

AREA NO.

N

SUBJECT

AK4

SUBJECT

AK6

SUBJECT

154 D

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

KILIN

25

AIRFIELD

10

30

15

20

45

50

35

40

DATE OF PHOTO

3 June

G 5

TYPE

4

QUALITY

2

CLASS

3

NO. OF CARDS

2

SOURCE



CLASSIFICATION

CONF

CAPTIONED BY

DDP

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Release 1999/09/22 : CIA-RDP78-05867A000517530008-1

GPO 811-281

PHOTO NO. 1063030 LOT NO. P-3287-65 MAP REFERENCE 56 34 N 35 55 E

COUNTRY Approved For Release 1999/09/22 : CIA-RDP78-05867A000547560008-1

AREA NO. 1540

| SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|
| KALININ  | 10      | BAD     | 15      | GER     | 20      | AT      | 40      |
| AIRFIELD | 30      |         | 35      |         |         |         |         |

pt-1 of 3-pt series See C.I.A.

DATE OF PHOTO 3 June 65 TYPE 4 QUALITY 2 CLASS 3 NO. OF CARDS 2 SOURCE OF PHOTO 25X1C

CLASSIFICATION CONF. CAPTIONED BY 008

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO. 1063029 LOT NO. P-3297-65 MAP REFERENCE

COUNTRY

AREA NO.

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| KALININ | 10      |         | 15      |         |         |         | 20      |
|         | 25      |         | 30      |         | 35      |         | 40      |

DATE OF PHOTO 31 TYPE QUALITY CLASS NO. OF CARDS 1 SOURCE OF PHOTO 25X1C

CLASSIFICATION CAPTIONED BY

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO.

1063032

LOT NO.

3297

MAP REFERENCE

MAP NO.

COUNTRY

Approved For Release 1999/09/22 : CIA-RDP78-05867A000547520008-1

PROVINCE

1540

AREA NO.

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

|    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 |

25X1C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

CLASSIFICATION

CAPTIONED BY

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PHOTO ANALYSIS REPORT



[illegible]



Approved For Release 1999/09/22 : CIA-RDP78-05867A000517530008-1  
 REF ID: A63885

|         |   |       |   |          |   |      |   |          |   |         |   |           |   |         |   |
|---------|---|-------|---|----------|---|------|---|----------|---|---------|---|-----------|---|---------|---|
| COUNTRY |   | UR    |   | PROVINCE |   | 167B |   | LATITUDE |   | 55 31 N |   | LONGITUDE |   | 35 42 E |   |
| AREA NO |   | N 984 |   | SUBJECT  |   | C2G  |   | SUBJECT  |   | SUBJECT |   | SUBJECT   |   | SUBJECT |   |
| A       | K | L     | L | O        | V | O    |   | I        | N | R       |   |           | P | R       | O |
| A       | D | A     | R |          | S | T    | R | U        | C | T       | U | R         | E |         |   |

|               |  |      |  |         |  |       |  |              |  |           |  |
|---------------|--|------|--|---------|--|-------|--|--------------|--|-----------|--|
| DATE OF PHOTO |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF CARDS |  | SOURCE OF |  |
| 28 May 65     |  | 4    |  | 2       |  | 3     |  | 2            |  | 25X1C     |  |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517530008-1

REF ID: A663036

PROVINCE: 1678

AREA NO: N 984

SUBJECT: 10 15 20 30 40 50

STRUCTURE

25X1C

3, 23

DATE OF PHOTO: 28 May 60

TYPE: 4

QUALITY: 2

CLASS: 3

NO. OF CARDS: 1

SOURCE OF PHOTO: [REDACTED]

CLASSIFICATION: CONFIDENTIAL

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|         |  |        |  |          |  |       |  |          |  |           |  |
|---------|--|--------|--|----------|--|-------|--|----------|--|-----------|--|
| 1063037 |  | T-1336 |  | PROVINCE |  | 952 P |  | LATITUDE |  | LONGITUDE |  |
| EC      |  | D2C    |  | D2G      |  | AL9   |  | ALG      |  |           |  |
| 25      |  | A      |  | A        |  | R     |  | A        |  | A         |  |
| SANT    |  | A      |  | A        |  | R     |  | A        |  | A         |  |
| CHOR    |  | A      |  | G        |  | E     |  | S        |  | A         |  |
| T       |  |        |  |          |  |       |  |          |  |           |  |

|               |      |              |       |
|---------------|------|--------------|-------|
| (1)(2) (30)   |      | 25X1A        |       |
| DATE OF PHOTO | TYPE | QUALITY      | CLASS |
| MARCH 64      | 4    | 1            | 3     |
| CAPTIONED BY  |      | NO. OF CARDS |       |
| 451           |      | 4            |       |

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|         |         |          |         |          |         |           |         |
|---------|---------|----------|---------|----------|---------|-----------|---------|
| COUNTRY |         | PROVINCE |         | LATITUDE |         | LONGITUDE |         |
| EC      |         | 953 B    |         |          |         |           |         |
| AREA NO | SUBJECT | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| 2T      | D2C     | D2G      | 3H3     | AL9      |         |           |         |
| SIA     | NT      | A        | M       | A        | R       | I         | A       |
| V       | A       | L        | S       | T        | A       | T         | I       |
| B       | A       | Y        |         |          |         |           |         |

25X1A

(1)(2)(3)(7)(30)

|                |     |              |         |       |              |
|----------------|-----|--------------|---------|-------|--------------|
| DATE OF PHOTO  |     | TYPE         | QUALITY | CLASS | NO. OF CARDS |
| MARCH          | 6 4 | 4            | 1       | 3     | 4            |
| CLASSIFICATION |     | CAPTIONED BY |         |       |              |
| C              |     | [Signature]  |         |       |              |

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|         |         |          |         |           |         |           |         |
|---------|---------|----------|---------|-----------|---------|-----------|---------|
| COUNTRY |         | PROVINCE |         | LATITUDE  |         | LONGITUDE |         |
| EC      |         | 953 B    |         | 26° 24' N |         | 76° 24' W |         |
| AREA NO | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT | SUBJECT   | SUBJECT |
| 25      | D2G     | D2C      | 3CZ     | 3H3       |         |           |         |
| 1       | ANT     | A        | MAR     | 1A        | 1       | LA        | NA      |
| 2       | VAL     | ETAT     | 10      | N         | AT      | BL        | CR      |
| 3       | BA      | Y        |         |           |         |           |         |

(1)(2)(3)(7)(30)

25X1A

|                |      |         |              |              |
|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
| MARCH 64       | 4    | 1       | 3            | 4            |
| CLASSIFICATION |      |         | CAPTIONED BY |              |
| C              |      |         | [Signature]  |              |

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| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| EC      | 2J      | C3B     | C5(1)   |         |         |         |         |         |         |
| VILLAGE |         | AMIL    |         | 10      | NAT     | IVE     |         | MIL     | 20      |
| LING    |         |         |         | 20      |         |         |         |         | 40      |
|         |         |         |         | 30      |         |         |         |         |         |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MARCH 64      | 4    | 1       | 3     | 2            |



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PHOTO ANALYSIS REPORT



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|                                                                                                                                                                                           |    |          |     |          |     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----------|-----|----------|-----|
| COUNTRY                                                                                                                                                                                   |    | PROVINCE |     | LATITUDE |     |
| EC                                                                                                                                                                                        |    | 953 B    |     | 90 45 W  |     |
| AREA NO                                                                                                                                                                                   | 27 | SUBJECT  | DOV | SUBJECT  | ABP |
| SUBJECT                                                                                                                                                                                   | AN | SUBJECT  | CSA | SUBJECT  | ANA |
| SUBJECT                                                                                                                                                                                   | AR | SUBJECT  | ANG | SUBJECT  | L   |
| SUBJECT                                                                                                                                                                                   | AW | SUBJECT  | LA  | SUBJECT  | D   |
| <p>ALVADOR, LINE</p> <p>MINER</p> <p>DE WOOD-FUELED</p> <p>FRESH WATER EVAPORATOR (350 GAL PER DAY),</p> <p>BARRACKS, SHEDS, MANAGER'S HOME, RADIO TOWER</p> <p>NOTE LAVA BED IN F/G.</p> |    |          |     |          |     |

25X1A

|                |  |               |  |                                                                                      |         |       |              |
|----------------|--|---------------|--|--------------------------------------------------------------------------------------|---------|-------|--------------|
| (1) (1-1) (22) |  | DATE OF PHOTO |  | TITLE                                                                                | QUALITY | CLASS | NO. OF CARDS |
| MARCH          |  | L 4           |  | 4                                                                                    | 1       | 3     | 5            |
| CAPTIONED BY   |  | C             |  |  |         |       |              |





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|                                                                  |         |         |         |         |         |         |         |         |           |
|------------------------------------------------------------------|---------|---------|---------|---------|---------|---------|---------|---------|-----------|
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000517530008-1 |         |         |         |         |         |         |         |         |           |
| ED63050                                                          |         |         |         |         |         |         |         |         |           |
| PROVINCE 953 B                                                   |         |         |         |         |         |         |         |         |           |
| COUNTRY FC                                                       |         |         |         |         |         |         |         |         |           |
| AREA NO                                                          | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT   |
| 2 J                                                              | AEG     |         |         |         |         |         |         |         |           |
| BAN                                                              | ALV     | A       | D       | O       | R       | I       | L       | A       |           |
| O                                                                | N       | E       | N       | A       | D       | E       | C       | E       | M         |
| M                                                                | A       | C       | H       | I       | N       | E       | A       | T       | JAMES RAY |

~~25X1A~~

|                |   |   |      |              |       |              |
|----------------|---|---|------|--------------|-------|--------------|
| (25)           |   |   | TYPE | QUALITY      | CLASS | NO. OF CARDS |
| DATE OF PHOTO  |   |   |      |              |       |              |
| MARCH          | 6 | 4 | 4    | 1            | 3     | 1            |
| CLASSIFICATION |   |   |      | CAPTIONED BY |       |              |
|                |   |   |      | SAB          |       |              |

APPROVED For Release 1999/08/24 : CIA-RDP78-05867A000517520000





Approved For Release 1999/09/22 : CIA-RDP78-05867A000517530008-1

|          |  |         |  |           |  |         |  |
|----------|--|---------|--|-----------|--|---------|--|
| 1063052  |  | T-1231  |  | 953B      |  | 90 73 W |  |
| PRIORITY |  | SUBJECT |  | SUBJECT   |  | SUBJECT |  |
| AREA NO  |  | SUBJECT |  | SUBJECT   |  | SUBJECT |  |
| FE       |  | D2C     |  | POV       |  | VIEW    |  |
| SANTA    |  | CRUISE  |  | SHORELINE |  | 20      |  |
| LAVA     |  | BOUND   |  |           |  | 40      |  |

25X1A

|             |  |               |  |      |  |         |  |       |  |              |  |            |  |
|-------------|--|---------------|--|------|--|---------|--|-------|--|--------------|--|------------|--|
| (2)         |  | DATE OF PHOTO |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF CARDS |  | SC         |  |
| MARCH       |  | 6 4           |  | 4    |  | 1       |  | 3     |  | 2            |  | [REDACTED] |  |
| CAPTURED BY |  | C             |  |      |  |         |  |       |  |              |  |            |  |

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PHOTO ANALYSIS REPORT

GPO 871-248

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517530008-1

|         |    |         |      |          |      |         |     |          |  |         |  |           |  |         |  |         |
|---------|----|---------|------|----------|------|---------|-----|----------|--|---------|--|-----------|--|---------|--|---------|
| COUNTRY |    | EC      |      | PROVINCE |      | 953B    |     | LATITUDE |  | 90 23 W |  | LONGITUDE |  | 90 23 W |  |         |
| AREA NO | 20 | SUBJECT | C.64 | SUBJECT  | C.67 | SUBJECT | A.9 | SUBJECT  |  | SUBJECT |  | SUBJECT   |  | SUBJECT |  | SUBJECT |
| SANTA   |    | CRUZE   |      | PUERTO   |      | N       |     |          |  |         |  |           |  |         |  | 20      |
| YORAN   |    | FRON    |      | SEA      |      | LKG-    |     |          |  |         |  |           |  |         |  | 40      |

25X1A

|                |  |               |  |      |  |            |  |       |  |              |  |
|----------------|--|---------------|--|------|--|------------|--|-------|--|--------------|--|
| (2) (6) (30)   |  | DATE OF ENTRY |  | TYPE |  | QUANTITY   |  | CLASS |  | NO. OF CARDS |  |
| MARCH          |  | 6 4           |  | 4    |  | 1          |  | 3     |  | 3            |  |
| CLASSIFICATION |  |               |  | C    |  | CARRIED BY |  | SPS   |  |              |  |



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[illegible]

Approved For Release 1999/09/14 : CIA-RDP80-01067A000517520000-1

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| AREA NO    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT    | SUBJECT | SUBJECT | SUBJECT |
|------------|---------|---------|---------|---------|---------|------------|---------|---------|---------|
| 2T         | AM9     | AM9     | 953B    |         |         |            |         |         |         |
| SANTA      | CRUISE  |         |         |         |         | FOREST     |         |         |         |
| ELSON      | RADIO   |         |         |         |         | STATION    |         |         |         |
| USING      | HESSEN  |         |         |         |         | DRAKE IR-3 |         |         |         |
| TRANSCIVER |         |         |         |         |         |            |         |         |         |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | NO. |
|---------------|------|---------|-------|--------------|-----|
| MARCH 64      | 4    | 1       | 3     | 2            |     |
| CAPTIONED BY  |      |         |       |              |     |

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(1) (2)

25X1A

| DATE OF PHOTO  |     | TYPE | QUALITY      | CLASS | NO. OF CARDS | FOOTNOTES |
|----------------|-----|------|--------------|-------|--------------|-----------|
| MARCH 11       | 4 4 | 4    | 1            | 3     | 2            |           |
| CLASSIFICATION |     | C    | CAPTIONED BY |       | SOB          |           |







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Approved For Release 1999/09/29 : CIA-RDP78-05867A000517530008-1

2025 Release Under E.O. 14176

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|         |     |         |       |          |         |         |     |          |     |         |  |           |  |         |  |
|---------|-----|---------|-------|----------|---------|---------|-----|----------|-----|---------|--|-----------|--|---------|--|
| COUNTRY |     | EC      |       | PROVINCE |         | 953 B   |     | LATITUDE |     | 14 2    |  | LONGITUDE |  | 10 45 W |  |
| AREA NO | 2 J | SUBJECT | AL9   | SUBJECT  | D2C     | SUBJECT | D2G | SUBJECT  | ADP | SUBJECT |  | SUBJECT   |  | SUBJECT |  |
|         | A N |         | A L V |          | A D O R |         | I 8 |          | L A |         |  |           |  |         |  |
|         | A R |         | E G A |          | S A     |         | L T |          | M   |         |  |           |  |         |  |
|         | T E |         |       |          |         |         |     |          |     |         |  |           |  |         |  |

(1) (2) (14) (39)

25X1A

|                |     |              |          |       |              |     |
|----------------|-----|--------------|----------|-------|--------------|-----|
| PAGE OF PHOTO  |     | TITLE        | QUANTITY | CLASS | NR. OF CARDS | BOX |
| MARCH          | 4 4 | 4            | 1        | 3     | 4            |     |
| CLASSIFICATION |     | CAPTIONED BY |          | SAS 7 |              |     |

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GPO 875-249

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COUNTRY EC PROVINCE 953 B

AREA NO 2 J  
 SUBJECT ALA D2C ABP D23 D22  
 S A N S A L V A D O R, I S L A  
 A R I E G A S S A L T M I N E L O  
 A D I N G A R E A A T J A M E S B A Y,

BULLDOZER HAUL & BALSA RAFTS TO WATER FOR  
 LOADING WITH 100 LB BAGS OF SALT

(1) (2) (4) (3A)

| DATE OF PHOTO | TITLE | QUALITY | CLASS | NO. OF CASES | BY      |
|---------------|-------|---------|-------|--------------|---------|
| MARCH 64      | 4     | 1       | 3     | 5            |         |
| CAPTIONED BY  |       |         |       |              | (S) (S) |

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APPROVED FOR RELEASE 1999/09/28  
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| COUNTRY                                                  |             | PROVINCE |               | LATITUDE      |             | LONGITUDE |                 |
|----------------------------------------------------------|-------------|----------|---------------|---------------|-------------|-----------|-----------------|
| EC                                                       |             | 953 B    |               | 10° 45' N     |             |           |                 |
| AREA NO                                                  | 27          | MARKET   | DOR           | MARKET        | ABP         | MARKET    | D33             |
| MARKET                                                   | BA N        | MARKET   | BA L V        | MARKET        | AD O R      | MARKET    | L 8 L A         |
| MARKET                                                   | ALT         | MARKET   | M I N E       | MARKET        | I N         | MARKET    | V O L C A N I C |
| MARKET                                                   | C R A T E R | MARKET   | S H O W I N G | MARKET        | A C C E S S | MARKET    |                 |
| ROAD AROUND RIM                                          |             |          |               |               |             |           |                 |
|                                                          |             |          |               |               |             |           |                 |
|                                                          |             |          |               |               |             |           |                 |
| 25X1A                                                    |             |          |               |               |             |           |                 |
| (1) (H) (25) (29)                                        |             |          |               |               |             |           |                 |
| DATE OF PHOTO                                            | TITLE       | QUALITY  | CLASS         | NO. OF COPIES |             |           |                 |
| MARCH 4 4                                                | 4           | 1        | 3             | 4             |             |           |                 |
| CLASSIFICATION: <span style="float: right;">(SAS)</span> |             |          |               |               |             |           |                 |

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|         |         |          |         |          |          |           |         |
|---------|---------|----------|---------|----------|----------|-----------|---------|
| COUNTRY |         | PROVINCE |         | LATITUDE |          | LONGITUDE |         |
| EC      |         | 953 B    |         | 90 45 W  |          |           |         |
| AREA NO | SUBJECT | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT  | SUBJECT   | SUBJECT |
| 2 J     | D23     | DOV      | D2G     |          |          |           |         |
| 8 A N   | 8 A L   | V A      | D O R   |          | L        | 8 L A     | 20 L    |
| A Y A   | 11 F    | L O W    | 10 N    | O F      | 11 D A R | 1 E G     |         |
| A 7     | 8 A     | L F      | M       | 11 N E   | BITE     |           |         |

25X1A

|                |  |              |   |              |         |       |                |
|----------------|--|--------------|---|--------------|---------|-------|----------------|
| (2)            |  | DATE OF INFO |   | TYPE         | QUALITY | CLASS | NO. OF SAMPLES |
| MARCH          |  | 6            | 4 | 4            | 1       | 3     | 3              |
| CLASSIFICATION |  | C            |   | CAPTIONED BY |         | (SAS) |                |



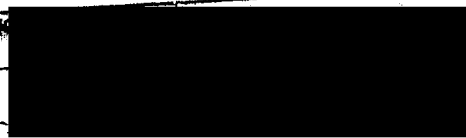
1063065

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|                                              |         |          |         |          |         |           |         |
|----------------------------------------------|---------|----------|---------|----------|---------|-----------|---------|
| COUNTRY                                      |         | PROVINCE |         | LATITUDE |         | LONGITUDE |         |
| EC                                           |         | 953 B    |         | 14 2     |         | 78 45 W   |         |
| AREA NO                                      | SUBJECT | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| 2T                                           | AL9     | D26      | D26     | D23      |         |           |         |
| 8 A N                                        | 8 A L V | A D O R  |         |          | 1 8 L A |           | 19 8 P  |
| R O P O                                      | 8 E D   | P O R T  |         |          | 8 I T E |           | 19 8 F  |
| R O D A R                                    | 1 E G A | 8        |         |          | 8 A L T |           | 19 8 OF |
| SAME BAY. (8 I T E R E J E C T E D D U E T O |         |          |         |          |         |           |         |
| S E A C O N D I T I O N S)                   |         |          |         |          |         |           |         |

25X1A

|               |  |      |  |          |       |              |
|---------------|--|------|--|----------|-------|--------------|
| (1)(2) (3a)   |  | TYPE |  | QUANTITY | CLASS | NO. OF CARDS |
| DATE OF PHOTO |  | 4    |  | 1        | 3     | 4            |
| MARCH         |  | 4    |  | 1        | 3     | 4            |
| RAINFALL      |  | C    |  |          |       |              |
| CATERED BY    |  | SAS  |  |          |       |              |



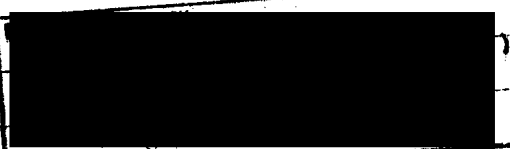
Approved For Release 1999/09/22 : CIA-RDP78-05867A000517530008-1

Approved For Release 1999/05/22 : CIA-RDP78-05867A000517530008-1  
 REF ID: A66366 T-1336

| COORDINATE                | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------------------|----------|---------|---------|---------|---------|---------|---------|---------|
| EC                        | 953B     |         |         |         |         |         |         |         |
| 2J                        | D2C      |         |         |         |         |         |         |         |
| SANTIA                    | CRUZ     |         |         |         |         |         |         |         |
| LIK                       | TOWARD   |         |         |         |         |         |         |         |
| ISLAND                    | IN       |         |         |         |         |         |         |         |
| CAMANO ISLET IN F/G. NOTE |          |         |         |         |         |         |         |         |

25X1A

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF SLIDES |
|----------------|------|---------|-------|---------------|
| MARCH 64       | 4    | 1       | 3     | 1             |
| CAPTION BY (S) |      |         |       |               |



CLASSIFICATION

Approved For Release 1999/05/22 : CIA-RDP78-05867A000517530008-1

FORM 174

FOR PREVIOUS EDITIONS

ANALYST'S REPORT

78-05867A000517530008-1

WFO 911-199



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| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT        | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|----------------|---------|---------|---------|
| EC      | 25      | AKV     | CLV     | AJC     | D49     | <del>CLV</del> | C7J     |         |         |
| B       | A       | N       | T       | A       | C       | R              | U       | W       | E       |
| D       | V       | I       | O       | N       | B       | R              | A       | S       | I       |
| E       | R       | T       | O       | V       | I       | L              | L       | A       | G       |

25X1A

| DATE OF PHOTO      | TYPE | QUANTITY | CLASS | NO. OF FILMS | REMARKS |
|--------------------|------|----------|-------|--------------|---------|
| MARCH 64           | 4    | 1        | 3     | 5            |         |
| CAPTIONED BY (SBS) |      |          |       |              |         |

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| COUNTRY | AREA NO | EC | CL4 | CL8 | AL9 | ALA | D23 | AA8 | AHD | ALD |
|---------|---------|----|-----|-----|-----|-----|-----|-----|-----|-----|
| 2J      |         |    |     |     |     |     |     |     |     |     |
| 8       | A       | N  | T   | A   | C   | R   | U   | E   |     |     |
| H       | A       | R  | B   | R   | W   | I   | T   | H   | E   |     |
| T       | A       | I  | L   | F   | R   | E   | E   | Z   | E   | R   |

8/G

25X1A

| DATE OF PHOTO | TYPE       | QUANTITY | CLASS | NO. OF CARDS | FOUR |
|---------------|------------|----------|-------|--------------|------|
| MARCH 64      | 4          | 1        | 3     | 7            |      |
| CAPTIONED BY  | [REDACTED] |          |       |              |      |

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PHOTO ANALYSIS REPORT

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| PRIORITY | AREA NO   | SUBJECT | SUBJECT | SUBJECT | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|-----------|---------|---------|---------|-------------|---------|---------|---------|---------|
| EC       | 2J        | CEN     |         | 953B    |             |         |         |         |         |
|          | B A N T A |         | C R U E |         | C E N E T E |         |         |         | R Y     |
|          |           |         |         |         |             |         |         |         |         |
|          |           |         |         |         |             |         |         |         |         |

25X1A

| DATE OF ITEM   | TYPE | QUANTITY | CLASS | NO. OF CARDS | REMARKS |
|----------------|------|----------|-------|--------------|---------|
| MARCH 4 4      | 4    | 1        | 3     |              |         |
| CLASSIFICATION |      |          |       |              |         |
|                |      |          |       |              |         |

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|                           |    |     |     |    |   |   |   |   |   |
|---------------------------|----|-----|-----|----|---|---|---|---|---|
| COUNTRY                   | EC | ALG | C3L | BB | V | E | W | R | O |
| REF NO                    | 25 | ALG | C3L | BB | V | E | W | R | O |
| B                         | A  | N   | T   | A  | E | R | A | L | E |
| M                         | E  | N   | E   | R  | A | L | E | L | G |
| T                         | A  | N   | D   | N  | E | L | B | O | N |
| BARWIN SCIENTIFIC STATION |    |     |     |    |   |   |   |   |   |

25X1A

|                  |  |               |      |         |       |              |
|------------------|--|---------------|------|---------|-------|--------------|
| (H)(6)(7)(9)(3P) |  | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF EXPOS |
| MARCH            |  | 64            | 4    | 1       | 3     | 4            |
| CLASSIFICATION   |  | C             |      |         |       |              |

|            |    |        |     |          |     |        |     |          |     |          |    |
|------------|----|--------|-----|----------|-----|--------|-----|----------|-----|----------|----|
| COUNTRY    |    | E.C    |     | PROVINCE |     | 953B   |     | LATITUDE |     | 9° 23' N |    |
| AREA NO    | 27 | OBJECT | DH3 | OBJECT   | D45 | OBJECT | C44 | OBJECT   | C46 | OBJECT   | 18 |
| BANTIA     |    | C      |     | RU       |     | (N R)  |     | 18       |     | 8 E R E  |    |
| VEGETATION |    | 1      |     | 0 N      |     | 0 N    |     | 18       |     | L A V A  |    |
| LAT 2      |    | W      |     | T        |     | T      |     | 0 W N    |     | IN B/G   |    |

25X1A

|                |  |               |  |              |  |          |  |       |  |               |  |
|----------------|--|---------------|--|--------------|--|----------|--|-------|--|---------------|--|
| (B) (L)        |  | DATE OF PHOTO |  | TYPE         |  | QUANTITY |  | CLASS |  | NO. OF COPIES |  |
| MARCH          |  | 6 4           |  | 4            |  | 1        |  | 3     |  | 4             |  |
| CLASSIFICATION |  | C             |  | CAPTIONED BY |  | (S) (S)  |  |       |  |               |  |



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|              |     |         |    |           |     |         |     |          |     |         |      |           |    |         |    |
|--------------|-----|---------|----|-----------|-----|---------|-----|----------|-----|---------|------|-----------|----|---------|----|
| COUNTRY      |     | EC      |    | REFERENCE |     | 953B    |     | LATITUDE |     | 00 38 S |      | LONGITUDE |    | 90 23 W |    |
| AREA         | 21  | SUBJECT | DD | SUBJECT   | ALF | SUBJECT | D42 | SUBJECT  | D49 | SUBJECT | (NR) | SUBJECT   | TH | SUBJECT | 1C |
| 1            | INT | 2       | ER | 3         | 1   | 4       | R   | 5        | VE  | 6       | E    | 7         | TA | 8       | 19 |
| 9            | AN  | 10      | NG | 11        | F   | 12      | 0   | 13       | 0   | 14      | T    | 15        | A  | 16      | 9N |
| DANKEY TRAIL |     |         |    |           |     |         |     |          |     |         |      |           |    |         |    |

25X1A

|                |  |              |  |      |  |          |  |               |  |              |  |            |  |
|----------------|--|--------------|--|------|--|----------|--|---------------|--|--------------|--|------------|--|
| (1) (25)       |  | DATE OF INFO |  | TYPE |  | QUANTITY |  | RANK          |  | NO. OF CASES |  | EQ         |  |
| MARCH          |  | 6 4          |  | 4    |  | 1        |  | 3             |  | 4            |  | [REDACTED] |  |
| CLASSIFICATION |  |              |  |      |  |          |  | CLASSIFIED BY |  | [REDACTED]   |  |            |  |

APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000517530008-1

REF ID: A63074  
 RELEASED 1999/09/22 : CIA-RDP78-05867A000517530008-1  
 LATITUDE: 08 28 N  
 LONGITUDE: 90 23 W

|         |    |          |      |      |       |      |       |      |      |      |    |
|---------|----|----------|------|------|-------|------|-------|------|------|------|----|
| COUNTRY | EC | PROVINCE | A53B | NAME |       | NAME |       | NAME |      | NAME |    |
| AREA    | 23 | NAME     | AHH  | NAME | C38   | NAME | CRUZE | NAME | CPRO | NAME | NB |
| NAME    | SA | NAME     | NTA  | NAME | CRUZE | NAME | CPRO  | NAME | CPRO | NAME | NB |
| TYPE    | 1  | NAME     | CA   | NAME | FA    | NAME | ARM   | NAME | HO   | NAME | UE |

25X1A

|               |      |          |       |              |
|---------------|------|----------|-------|--------------|
| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
| MARCH 64      | 4    | 1        | 3     | 2            |
| CAPTIONED BY: |      |          |       |              |







Approved For Release 1999/09/22 : CIA-RDP78-05867A000517530008-1

|         |      |          |       |         |    |         |    |         |    |         |    |         |    |         |    |
|---------|------|----------|-------|---------|----|---------|----|---------|----|---------|----|---------|----|---------|----|
| COUNTRY | EC   | PROVINCE | 953B  |         |    |         |    |         |    |         |    |         |    |         |    |
| AREA NO | 23   | SUBJECT  | ANT   | SUBJECT | CA | SUBJECT | RU | SUBJECT | CP | SUBJECT | BA | SUBJECT | NR | SUBJECT | FE |
| TYP     | ICAL | FARM     | HOUSE |         |    |         |    |         |    |         |    |         |    |         |    |

25X1A

|          |  |               |      |          |             |              |
|----------|--|---------------|------|----------|-------------|--------------|
| (T) (AM) |  | DATE OF ENTRY | TYPE | QUANTITY | CLASS       | NO. OF CARDS |
| MARCH    |  | 4 4           | 4    | 1        | 3           | 2            |
|          |  |               |      |          | EXCLUDED BY | SPS          |

