

STATINTL

**HAIR**

# STATINTL

22

SOURCE OF PHOTOGRAPH

1

CAPTIONED BY  
K.C.

CPG 471-204

|                                                                  |  |               |  |               |  |          |  |                      |  |
|------------------------------------------------------------------|--|---------------|--|---------------|--|----------|--|----------------------|--|
| APPROVED FOR RELEASE 1999/08/28 : CIA-RDP78-05867A000517630013-4 |  | LOT NO. 75127 |  | HQS REFERENCE |  | LATITUDE |  | LONGITUDE            |  |
| COUNTRY                                                          |  | PROVINCE      |  |               |  |          |  |                      |  |
| AREA NO. KN                                                      |  | WAC 3800      |  |               |  |          |  |                      |  |
| SUBJECT                                                          |  | SUBJECT       |  | SUBJECT       |  | SUBJECT  |  | SUBJECT              |  |
| KAE SONG                                                         |  | KAE SONG      |  | KAE SONG      |  | KAE SONG |  | KAE SONG             |  |
| TITLE                                                            |  | PLT           |  | PLT           |  | PLT      |  | PLT                  |  |
| DATE OF PHOTO                                                    |  | TYPE          |  | QUALITY       |  | CLASS    |  | NO. OF CARDS         |  |
| [65]                                                             |  | 1             |  | 3             |  | 4        |  | 1                    |  |
| CLASSIFICATION                                                   |  | RECD          |  | CAPTIONED BY  |  | 266      |  | SOURCE OF PHOTOGRAPH |  |
|                                                                  |  |               |  |               |  |          |  | NODONG BINH LIN      |  |
|                                                                  |  |               |  |               |  |          |  | 19 JUL 65            |  |
| APPROVED FOR RELEASE 1999/08/28 : CIA-RDP78-05867A000517630013-4 |  |               |  |               |  |          |  |                      |  |

PHOTO NO. 1999/09/22 CIA-RDP78-05867A000517630013-4 125 18 E  
 Approved For Release 1999/09/22

PROVINCE WAR 380A

| DATE | TIME | LOCATION | SUBJECT | REMARKS | DATE | TIME | LOCATION | SUBJECT | REMARKS |
|------|------|----------|---------|---------|------|------|----------|---------|---------|
| 1    | AM   | CHON     | BHIN    |         | 1    | AM   | CHON     | BHIN    |         |
| 2    | PM   | CHON     | BHIN    |         | 2    | PM   | CHON     | BHIN    |         |
| 3    | PM   | CHON     | BHIN    |         | 3    | PM   | CHON     | BHIN    |         |
| 4    | PM   | CHON     | BHIN    |         | 4    | PM   | CHON     | BHIN    |         |
| 5    | PM   | CHON     | BHIN    |         | 5    | PM   | CHON     | BHIN    |         |
| 6    | PM   | CHON     | BHIN    |         | 6    | PM   | CHON     | BHIN    |         |
| 7    | PM   | CHON     | BHIN    |         | 7    | PM   | CHON     | BHIN    |         |
| 8    | PM   | CHON     | BHIN    |         | 8    | PM   | CHON     | BHIN    |         |
| 9    | PM   | CHON     | BHIN    |         | 9    | PM   | CHON     | BHIN    |         |
| 10   | PM   | CHON     | BHIN    |         | 10   | PM   | CHON     | BHIN    |         |

P.1  
 24

| DATE OF PHOTO | TYPE | QUALITY | GRADE | NO. OF COPIES | SOURCE OF PHOTOGRAPH      |
|---------------|------|---------|-------|---------------|---------------------------|
| 16 7 4        | 3    | 4       | ✓     | ✓             | NOONG BINHUN<br>28 JUN 65 |
| EXAMINATION   | REB  |         |       |               |                           |

APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000517630013-4

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 11      | AAE     | AAI     | AAI     | AAI     | AAI     | AAI     | AAI     | AAI     |
| HA      | BO      | NG      | PA      | EN      | PA      | IT      | MI      | IN      |
| 11      |         |         |         |         |         |         |         |         |
| 11      |         |         |         |         |         |         |         |         |

P. 2

| DATE OF PHOTO  | TYPE | QUALITY | CLASS       | NO. OF COPIES | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|-------------|---------------|----------------------|
| 16             | 4    | 3       | 4           | 2             | NORDON SYNTHESIS     |
|                |      |         |             |               | 28 JUNE 65           |
| CLASSIFICATION |      |         | EXEMPTED BY |               |                      |
| SECRET         |      |         | SECRET      |               |                      |

APPROVED FOR RELEASE 1999/09/22: CIA-RDP78-05867A000517630013-4

| COUNTRY | PROVINCE | STATINTL |
|---------|----------|----------|
| KN      | WAO 3803 |          |
| AAI     |          |          |
| YONG    |          |          |
| AM      |          |          |
| ERT     |          |          |
| FI      |          |          |
| ER      |          |          |
| W       |          |          |
| CR      |          |          |
| K       |          |          |

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|----------|-------|--------------|----------------------|
| 16 5          | 1    | 13       | 4     | 1            | MINTU CHOSEN         |
|               |      |          |       |              | 8 JUL 65             |

CLASSIFICATION: REFU

CAPTIONED BY: REF

PHOTO NO: 168088  
 Approved For Release 1999/09/22 : CIA-RDP78-05867A000517630013-4  
 DATE: 1965  
 REFERENCE: 125 82 E

|             |                 |               |
|-------------|-----------------|---------------|
| COUNTRY     | PROVINCE        | STATINTL      |
| AREA NO     | W4C 380A        |               |
| KN          | REF             |               |
| K I Y A N G | T R A C T O R   | P L T         |
| "Q O O D"   | H A R V E S T   | T R A C T O R |
| "A N"       | A S S E M B L Y | L I N E       |

*Left*

|                |              |          |       |              |                      |
|----------------|--------------|----------|-------|--------------|----------------------|
| DATE OF PHOTO  | TYPE         | QUANTITY | CLASS | NO. OF CARDS | NUMBER OF PHOTOGRAPH |
| 16 5 1         | 3            | 4        | 1     | 1            | MINUTE CHOSEN        |
|                |              |          |       |              | 13 JUL 65            |
| CLASSIFICATION | CAPTIONED BY |          |       |              |                      |
|                | RCA          |          |       |              |                      |

PHOTO NO. 11681195  
 Approved For Release 1999/09/22 : CIA-RDP80-05867A000517630013-4  
 LATITUDE 127 33 E  
 LONGITUDE 127 33 E

|               |             |               |         |          |         |
|---------------|-------------|---------------|---------|----------|---------|
| COUNTRY       |             | PROVINCE      |         | STATINTL |         |
| KN            |             | WAC 380 B     |         | STATINTL |         |
| AREA NO.      | REF         | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT |
| H A M H U N G | B E N L     | M A R H       | A L     |          |         |
| T             | C A D I N G | T R A C T O R |         |          |         |

STATINTL

*Right*

|               |      |         |       |               |                      |
|---------------|------|---------|-------|---------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF COPIES | SOURCE OF PHOTOGRAPH |
| 16 5          | 4    | 3       | 1     | 1             | MINJUL CHOBEN        |
|               |      |         |       |               | 13 JUL 65            |

APPROVED FOR RELEASE 1999/09/22: CIA-RDP78-05867A000517630013-4  
 MAP REFERENCE: 1572164  
 LATITUDE: 125  
 LONGITUDE: 44 E

PRIORITY: 10081111  
 PROVINCE: WAC 380A  
 AREA NO: KN  
 SUBJECT: C73  
 SUBJECT: A63  
 SUBJECT: 10  
 SUBJECT: KIM I L  
 SUBJECT: 10  
 SUBJECT: NG  
 SUBJECT: H N I V  
 SUBJECT: B L D F  
 SUBJECT: N O  
 SUBJECT: 1  
 SUBJECT: N E  
 A R I N G C O M A C E T I O N

DATE OF PHOTO: 7, 9  
 TYPE: 3  
 QUALITY: 4  
 FRAMES: 2  
 NO. OF CARDS: 3  
 SOURCE OF PHOTOGRAPH: KODAK BROWN  
 3 JUL 65  
 CAPTIONED BY: RFB  
 EVALUATION: 16 51  
 APPROVED FOR RELEASE 1999/09/22: CIA-RDP78-05867A000517630013-4



APPROVED FOR RELEASE 1999/09/22  
 CIA-RDP78-05867A000517630013-4  
 25 -10-

|          |   |          |   |         |   |         |   |         |   |         |   |         |   |         |   |   |
|----------|---|----------|---|---------|---|---------|---|---------|---|---------|---|---------|---|---------|---|---|
| PROVINCE |   | WAC 380A |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   |   |
| KN       |   | AHG      |   | AHG     |   |         |   |         |   |         |   |         |   |         |   |   |
| P        | A | K        | I | H       | O | N       | M | A       | E | N       | G | H       | W | A       | C | O |
| -        | O | P        | F | A       | R | M       | M | E       | N | B       | E | R       | S | P       | L | A |
| N        | T | I        | N | G       | C | O       | E | N       |   |         |   |         |   |         |   |   |

P 1 Top Left

|                |  |      |  |              |       |              |                          |
|----------------|--|------|--|--------------|-------|--------------|--------------------------|
| DATE OF PHOTO  |  | TYPE |  | QUALITY      | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH     |
| [6] [5]        |  | 4    |  | 3            | 4     | 2            | MINU. BILABEN, 24 APR 67 |
| CLASSIFICATION |  |      |  | CAPTIONED BY |       |              |                          |
| SECRET         |  |      |  | REB          |       |              |                          |

PHOTO NO. 100010 Approved For Release 1999/09/22 : CIA-RDP78-05867A000517630013-4  
 ISL NO. 13-5227 MAP REFERENCE 13-5227 LATITUDE 125 10E

| PRIORITY |  | PROVINCE |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|----------|--|----------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| KN       |  | KAC 38PA |  | AHE     |  | AHE     |  | GUN     |  | UL      |  | UL      |  | UL      |  |
| A+P      |  | FARM     |  | TO      |  | BACK    |  | RO      |  | FI      |  | E       |  | E       |  |
| LD       |  |          |  |         |  |         |  |         |  |         |  |         |  |         |  |

P. 1 Top

| DATE OF PHOTO  |  | TYPE |  | QUALITY      |  | CLASS |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
|----------------|--|------|--|--------------|--|-------|--|--------------|--|----------------------|--|
| [6] [5]        |  | 4    |  | 3            |  | 4     |  | 2            |  | NADANG DIVISION      |  |
| CLASSIFICATION |  | Resu |  | CAPTIONED BY |  | ACB   |  |              |  | 4 JUL 65             |  |

| COUNTRY |  |  |  | PROJECT |  |  |  | PROJECT |  |  |  | PROJECT |  |  |  | PROJECT |  |  |  | PROJECT |  |  |  |
|---------|--|--|--|---------|--|--|--|---------|--|--|--|---------|--|--|--|---------|--|--|--|---------|--|--|--|
| AREA NO |  |  |  | SUBJECT |  |  |  | SUBJECT |  |  |  | SUBJECT |  |  |  | SUBJECT |  |  |  | SUBJECT |  |  |  |
| KN      |  |  |  | AND     |  |  |  | AGP     |  |  |  |         |  |  |  |         |  |  |  |         |  |  |  |
| CHERRY  |  |  |  | ANG     |  |  |  | 19      |  |  |  | IRON    |  |  |  | 19      |  |  |  | MINE    |  |  |  |
|         |  |  |  | 19      |  |  |  | 19      |  |  |  |         |  |  |  | 19      |  |  |  | 19      |  |  |  |
|         |  |  |  | 19      |  |  |  | 19      |  |  |  |         |  |  |  |         |  |  |  |         |  |  |  |

A. I. Batten

| DATE OF PHOTO  | TYPE | QUANTITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH       |
|----------------|------|----------|--------------|--------------|----------------------------|
| 16 5           | 4    | 3        | 4            | 2            | NODONG 8:44 AM<br>4 JUL 65 |
| CLASSIFICATION |      |          | CAPTIONED BY |              |                            |
| SECRET         |      |          | ACB          |              |                            |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517630013-4

COUNTRY: PROVINCE: **WAC 290 D**

| ALIAS NO      | SUBJECT    | SUBJECT    | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  |
|---------------|------------|------------|----------|----------|----------|----------|----------|----------|
| <b>KN</b>     | <b>AGE</b> | <b>AE9</b> |          |          |          |          |          |          |
| <b>NAGWON</b> | <b>N</b>   | <b>D</b>   | <b>N</b> | <b>D</b> | <b>O</b> | <b>N</b> | <b>G</b> | <b>J</b> |
| <b>AGWON</b>  | <b>M</b>   | <b>A</b>   | <b>C</b> | <b>H</b> | <b>P</b> | <b>L</b> | <b>T</b> | <b>A</b> |
| <b>MALING</b> | <b>E</b>   | <b>K</b>   | <b>C</b> | <b>A</b> | <b>V</b> | <b>A</b> | <b>T</b> | <b>O</b> |

21, 25

| DATE OF PHOTO | TYPE     | QUANTITY | CLASS    | NO. OF COPIES | SOURCE OF PHOTOGRAPH  |
|---------------|----------|----------|----------|---------------|-----------------------|
| <b>16 57</b>  | <b>1</b> | <b>3</b> | <b>4</b> | <b>2</b>      | <b>NODONG BLANKIN</b> |
|               |          |          |          |               | <b>5 JUL 65</b>       |

CLASSIFICATION: **SECRET** CAPTIONED BY: **REB**

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517630013-4

|         |         |           |         |          |         |           |         |
|---------|---------|-----------|---------|----------|---------|-----------|---------|
| COUNTRY |         | PROVINCE  |         | LATITUDE |         | LONGITUDE |         |
|         |         | WAC 380 A |         | 125      |         | 37E       |         |
| AREA NO | SUBJECT | SUBJECT   | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| KN      | A9D     | AKE       |         |          |         |           |         |
| CHAE    | RY      | OW        | G       | 10       | ME      | RO        | N       |
|         |         |           |         | 30       |         |           |         |
|         |         |           |         | 40       |         |           |         |

B left

|               |      |         |       |               |                      |
|---------------|------|---------|-------|---------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF COPIES | SOURCE OF PHOTOGRAPH |
| 17 57         | 4    | 3       | 4     | 2             | MINTECH CHAYON       |
|               |      |         |       |               | 28 APR 65            |
| CAPTIONED BY  |      |         |       |               |                      |
| B. B.         |      |         |       |               |                      |



Approved For Release 1999/09/22 : CIA-RDP78-05867A000517630013-4

COUNTRY PROVINCE WAC 38DA

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| KN      | AH2     | C63     |         |         |         |         |         |         |
| GUANAN  | GUAN    |         |         |         |         |         |         |         |
| OPFA    | ARM     |         |         |         |         |         |         |         |
| DLIN    | G       |         |         |         |         |         |         |         |

P1 top right

| DATE OF PHOTO  | TYPE   | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH    |
|----------------|--------|---------|-------|--------------|-------------------------|
| [65] 4         | 3      | 1       | 2     |              | MINTA CHUBEN, 24 APR 65 |
| CLASSIFICATION | SECRET |         |       |              |                         |





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|               |         |           |         |          |         |           |         |
|---------------|---------|-----------|---------|----------|---------|-----------|---------|
| COUNTRY       |         | PROVINCE  |         | LATITUDE |         | LONGITUDE |         |
|               |         | WAC 554 D |         |          |         | 6703E     |         |
| AREA NO       | SUBJECT | SUBJECT   | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| PK            | 131     | 905       |         |          |         |           |         |
| K A R A C H I |         |           |         |          |         |           |         |
| E E           |         |           |         |          |         |           |         |
| E M E N T     |         |           |         |          |         |           |         |

|                |   |      |         |              |               |         |
|----------------|---|------|---------|--------------|---------------|---------|
| DATE OF PHOTO  |   | TYPE | QUALITY | CLASS        | NO. OF FRAMES | REMARKS |
| 64-65          | 4 | 2    | 3       | 2            |               |         |
| CLASSIFICATION |   |      |         | CAPTIONED BY |               |         |
| Conf           |   |      |         |              |               |         |



|         |   |          |   |          |   |           |  |
|---------|---|----------|---|----------|---|-----------|--|
| COUNTRY |   | PROVINCE |   | LATITUDE |   | LONGITUDE |  |
| AREA    |   | SUBJECT  |   | SUBJECT  |   | SUBJECT   |  |
| PK      |   | MA       |   | C24      |   | 19        |  |
| K       | A | R        | A | C        | H | I         |  |
| T       | H | O        | H | S        | E | L         |  |
|         |   |          |   |          |   |           |  |

|                |  |              |          |       |              |                 |
|----------------|--|--------------|----------|-------|--------------|-----------------|
| DATE OF PHOTO  |  | TYPE         | QUANTITY | CLASS | NO. OF CARDS | SOURCE OF PHOTO |
| 64-65          |  | 4            | 2        | 3     | 3            |                 |
| CLASSIFICATION |  | CAPTIONED BY |          |       |              |                 |
| Conf           |  | R            |          |       |              |                 |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517630013-4 6703E

|         |   |          |   |         |   |         |   |         |   |         |   |         |   |         |   |
|---------|---|----------|---|---------|---|---------|---|---------|---|---------|---|---------|---|---------|---|
| COUNTRY |   | PROVINCE |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   |
| PK      |   | WAC SAD  |   | BWA     |   | CWR     |   |         |   |         |   |         |   |         |   |
| K       | A | A        | A | 1       | C | 11      | 1 | 10      | A | B       | E | B       | E | 18      | H |
| (M      | H | S        | E | 25      | U | M       |   | 30      | L | I       | B | B       | I | 35      | R |
|         |   |          |   | 45      |   |         |   | 50      |   |         |   |         |   |         |   |

|                |    |      |         |              |              |           |
|----------------|----|------|---------|--------------|--------------|-----------|
| DATE OF PHOTO  |    | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF |
| 64-            | 65 | 4    | 2       | 3            | 2            |           |
| CLASSIFICATION |    |      |         | CAPTIONED BY |              |           |
| Conf           |    |      |         | R            |              |           |



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| COUNTRY | PROVINCE | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|         | WAR 442  | PK      | 800     | 836     |         |         |         |         |         |         |         |
| B       | A        | 6       | 4       | 5       | 11      |         |         |         |         |         |         |
| E       | A        | A       | A       | 5       | 11      |         |         |         |         |         |         |
| En      | T        | 5       |         |         |         |         |         |         |         |         |         |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| 6-1-64        |      |         |       |              |        |

CLASSIFICATION: *Conf*

CAPTIONED BY: *[Signature]*

PHOTO NO. **1068113** |
 Approved For Release 1999/09/22 : CIA-RDP78-05867A000517630013-4 |
 LOT NO. |
 MAP REFERENCE |
 LATITUDE |
 LONGITUDE **6300E**

| COUNTRY        |          | PROVINCE   |          |            |          |           |          |           |           |           |           |
|----------------|----------|------------|----------|------------|----------|-----------|----------|-----------|-----------|-----------|-----------|
| AREA NO.       |          | SUBJECT    |          | SUBJECT    |          | SUBJECT   |          | SUBJECT   |           | SUBJECT   |           |
| <b>PK</b>      |          | <b>DAD</b> |          | <b>AKM</b> |          |           |          |           |           |           |           |
| <b>B</b>       | <b>A</b> | <b>L</b>   | <b>H</b> | <b>C</b>   | <b>H</b> | <b>I</b>  | <b>S</b> | <b>T</b>  | <b>I</b>  | <b>M</b>  | <b>30</b> |
| <b>K</b>       | <b>A</b> | <b>A</b>   | <b>A</b> | <b>C</b>   | <b>H</b> | <b>I</b>  |          | <b>-</b>  | <b>30</b> | <b>Q</b>  | <b>40</b> |
| <b>(M T S)</b> |          | <b>19</b>  |          | <b>20</b>  |          | <b>21</b> |          | <b>22</b> |           | <b>23</b> |           |
|                |          | <b>24</b>  |          | <b>25</b>  |          | <b>26</b> |          | <b>27</b> |           | <b>28</b> |           |

| DATE OF PHOTO |  |  |  | TITLE        | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF PHOTO |
|---------------|--|--|--|--------------|----------|----------|--------------|-----------------|
| <b>1974</b>   |  |  |  | <b>4</b>     | <b>2</b> | <b>2</b> | <b>2</b>     |                 |
| REMARKS       |  |  |  | CAPTIONED BY |          |          |              |                 |

APPROVED FOR RELEASE 1999/05/22 : CIA-RDP78-05867A000517630013-4  
 LIST NO. *1068116* MAP REFERENCE *WAC 441A* LATITUDE *67 40 E*

| COUNTRY   |          | PROVINCE    |          | SUBJECT     |          | SUBJECT     |          | SUBJECT     |          | SUBJECT     |          | SUBJECT     |          | SUBJECT     |          | SUBJECT     |          |
|-----------|----------|-------------|----------|-------------|----------|-------------|----------|-------------|----------|-------------|----------|-------------|----------|-------------|----------|-------------|----------|
| <i>PK</i> |          | <i>CB A</i> |          | <i>CB A</i> |          | <i>CB A</i> |          | <i>CB A</i> |          | <i>CB A</i> |          | <i>CB A</i> |          | <i>CB A</i> |          | <i>CB A</i> |          |
| <i>Q</i>  | <i>U</i> | <i>E</i>    | <i>T</i> | <i>T</i>    | <i>A</i> | <i>T</i>    | <i>A</i> | <i>A</i>    | <i>F</i> | <i>F</i>    | <i>F</i> | <i>F</i>    | <i>F</i> | <i>F</i>    | <i>F</i> | <i>F</i>    | <i>F</i> |
| <i>2</i>  | <i>8</i> | <i>11</i>   | <i>1</i> | <i>11</i>   | <i>1</i> | <i>8</i>    | <i>1</i> | <i>11</i>   | <i>1</i> | <i>11</i>   | <i>1</i> | <i>11</i>   | <i>1</i> | <i>11</i>   | <i>1</i> | <i>11</i>   | <i>1</i> |

25X1A

| DATE OF PHOTO  |           | TYPE         |          | QUALITY  |          | CLASS    |          | NO. OF CARDS |          | SOURCE OF |          |
|----------------|-----------|--------------|----------|----------|----------|----------|----------|--------------|----------|-----------|----------|
| <i>64</i>      | <i>65</i> | <i>4</i>     | <i>2</i> | <i>3</i> | <i>3</i> | <i>3</i> | <i>3</i> | <i>3</i>     | <i>3</i> | <i>3</i>  | <i>3</i> |
| CLASSIFICATION |           | CAPTIONED BY |          |          |          |          |          |              |          |           |          |
| <i>Conf</i>    |           | <i>Conf</i>  |          |          |          |          |          |              |          |           |          |



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|         |         |           |         |          |         |           |         |
|---------|---------|-----------|---------|----------|---------|-----------|---------|
| COUNTRY |         | PROVINCE  |         | LATITUDE |         | LONGITUDE |         |
| 68111   |         | WAC. 441A |         |          |         | 6200E     |         |
| AREA NO | SUBJECT | SUBJECT   | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| PK      | 206     | 294       |         |          |         |           |         |
| Q       | 4       | E         | I       | 11       | R       | E         | 20      |
| Y       |         |           |         |          |         |           | 10      |

|                |  |              |         |       |              |                |
|----------------|--|--------------|---------|-------|--------------|----------------|
| DATE OF PHOTO  |  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF INFO |
| 44-65          |  | 4            | Y       | 7     |              |                |
| IDENTIFICATION |  | CAPTIONED BY |         |       |              |                |
| 174            |  | C. R. F.     |         |       |              |                |

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|         |          |          |
|---------|----------|----------|
| COUNTRY | PROVINCE | WAC 441A |
| AREA NO | PK       | 224      |
| Q       | U        | E        |
| E       | A        | 5        |
| T       | T        | A        |
| 19      | 30       | 40       |

25X1A

|               |      |         |       |              |                 |
|---------------|------|---------|-------|--------------|-----------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTO |
| 64-65         | 4    | 2       | 3     | 3            |                 |
| CAPTIONED BY  |      |         |       |              |                 |

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6740E

COUNTRY 1668118 PROVINCE WAC 44A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| Q       | U       | E       | T       | T       | 1       | 4       | 19      | 1       | 1       |
| L       | A       | R       | 5       | 19      | 19      | 19      | 19      | 19      | 19      |

25X1A

| RATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS | SOURCE OF |
|---------------|------|----------|-------|--------------|-----------|
| 64            | 65   | 4        | 3     | 3            |           |

CLASSIFICATION Conf

PHOTO ANALYSIS REPORT

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10-10-68

|    |    |
|----|----|
| 79 | 79 |
|----|----|

CPC 471-245





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|          |         |            |         |          |         |           |         |
|----------|---------|------------|---------|----------|---------|-----------|---------|
| PRIORITY |         | PROVINCE   |         | LATITUDE |         | LONGITUDE |         |
| 068120   |         | WAS = 518A |         | 47906E   |         |           |         |
| AREA NO  | SUBJECT | SUBJECT    | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| IN       | C36     |            |         |          |         |           |         |
| NAGPUR   |         |            |         |          |         |           |         |
| F        | H       | T          | E       | L        |         |           |         |

25X1A

|                |      |          |       |              |           |
|----------------|------|----------|-------|--------------|-----------|
| DATE OF PHOTO  | TYPE | QUANTITY | CLASS | NO. OF CARDS | SOURCE OF |
| 6 F            | 4    | 7        | 3     | 1            |           |
| CLASSIFICATION |      |          |       |              | REMARKS   |
| Conf           |      |          |       |              |           |



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2806E

| COUNTRY   |  | PROVINCE |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|-----------|--|----------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| IN        |  | WAK 519A |  | AKR     |  | AKR     |  | AKR     |  | AKR     |  | AKR     |  |
| NAHAPUR   |  | AKR      |  | AKR     |  | AKR     |  | AKR     |  | AKR     |  | AKR     |  |
| [AKR EET] |  | AKR      |  | AKR     |  | AKR     |  | AKR     |  | AKR     |  | AKR     |  |

25X1A

| DATE OF PHOTO  | TYPE | QUANTITY     | CLASS | NO. OF CARDS | SOURCE OF |
|----------------|------|--------------|-------|--------------|-----------|
| 65             | 4    | 2            | 2     | 2            |           |
| CLASSIFICATION |      | CAPTIONED BY |       |              |           |
| Conf           |      | AK           |       |              |           |

FORM 174

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PHOTO ANALYSIS REPORT

GPO 871-115



Approved For Release 1999/09/22 : CIA-RDP78-05867A000517680013-4

| COUNTRY | AREA NO | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|-----------|---------|---------|---------|---------|---------|---------|---------|
| IN      | 206     | 9/12      |         |         |         |         |         |         |         |
| N F W   |         | D E L H I | 10      |         | N A T   | 15      |         | A E F   | 20      |
| M S E   |         | K H O O   | 30      |         |         | 35      |         |         | 40      |
|         |         |           | 40      |         |         |         |         |         |         |

(3.28) 25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|----------|-------|--------------|--------|
| 65            | 4    | 2        | 3     | 2            |        |

CLASSIFICATION: Conf

CAPTIONED BY: [Signature]

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517630013-4

|         |         |           |         |          |         |           |         |
|---------|---------|-----------|---------|----------|---------|-----------|---------|
| COUNTRY |         | PROVINCE  |         | LATITUDE |         | LONGITUDE |         |
| 68126   |         | WAC 440 R |         | 15       |         | 121 E     |         |
| AREA NO | SUBJECT | SUBJECT   | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| 14      | 236     |           |         |          |         |           |         |
| 14      | 1       | 1         | 1       | 1        | 1       | 1         | 1       |
| 14      | 1       | 1         | 1       | 1        | 1       | 1         | 1       |

25X1A

|               |      |         |       |              |        |
|---------------|------|---------|-------|--------------|--------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| 6.5           | 4    | 2       | 3     | 1            |        |
| CAPTIONED BY  |      |         |       |              |        |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000547630013-4

|         |         |          |         |          |         |           |         |
|---------|---------|----------|---------|----------|---------|-----------|---------|
| COUNTRY |         | PROVINCE |         | LATITUDE |         | LONGITUDE |         |
| 068121  |         | LUC      |         | 19       |         | 19        |         |
| AREA NO | SUBJECT | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| 1M      | 095     | 034      |         |          |         |           |         |
| W       | E       | W        |         |          |         |           |         |
| A       | A       | A        |         |          |         |           |         |

25X1A

|                |      |          |              |              |        |
|----------------|------|----------|--------------|--------------|--------|
| DATE OF PHOTO  | TYPE | QUANTITY | CLASS        | NO. OF CARDS | SOURCE |
| 65             | 4    | 2        | 3            | 7            |        |
| CLASSIFICATION |      |          | CAPTIONED BY |              |        |
| Conf           |      |          | [Signature]  |              |        |

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/22 : CIA-RDP78-05867A000547630013-4

REF ID: A68128

COUNTRY: *IN*

AREA NO: *IN*

Release 1999/09/22 CIA-RDP78-05887A000517630013-4

PROVINCE: *WAC 440 C*

LATITUDE: *36 N*

LONGITUDE: *72 E*

| SUBJECT   |            | SUBJECT   |            | SUBJECT   |            | SUBJECT   |            | SUBJECT   |            | SUBJECT   |            |
|-----------|------------|-----------|------------|-----------|------------|-----------|------------|-----------|------------|-----------|------------|
| <i>IN</i> | <i>ELH</i> | <i>IN</i> | <i>ELH</i> | <i>IN</i> | <i>ELH</i> | <i>IN</i> | <i>ELH</i> | <i>IN</i> | <i>ELH</i> | <i>IN</i> | <i>ELH</i> |
| <i>IN</i> | <i>ELH</i> | <i>IN</i> | <i>ELH</i> | <i>IN</i> | <i>ELH</i> | <i>IN</i> | <i>ELH</i> | <i>IN</i> | <i>ELH</i> | <i>IN</i> | <i>ELH</i> |
| <i>IN</i> | <i>ELH</i> | <i>IN</i> | <i>ELH</i> | <i>IN</i> | <i>ELH</i> | <i>IN</i> | <i>ELH</i> | <i>IN</i> | <i>ELH</i> | <i>IN</i> | <i>ELH</i> |
| <i>IN</i> | <i>ELH</i> | <i>IN</i> | <i>ELH</i> | <i>IN</i> | <i>ELH</i> | <i>IN</i> | <i>ELH</i> | <i>IN</i> | <i>ELH</i> | <i>IN</i> | <i>ELH</i> |

DATE OF PHOTO: *6/5/72*

TYPE: *4*

QUALITY: *2*

CLASS: *3*

NO. OF CARDS: *1*

CAPTIONED BY: *CON*

25X1A

CLASSIFICATION: *CONF*

FORM NO: *174*

Approved For Release 1999/09/22 CIA-RDP78-05887A000517630013-4

PHOTO ANALYSIS REPORT

Case 1999/09/22: HQ RDP78-05867A000512830013-4  
 LATITUDE 22° 11' E  
 LONGITUDE 101° 11' E

|         |    |          |     |           |   |         |   |         |  |         |   |         |   |         |   |
|---------|----|----------|-----|-----------|---|---------|---|---------|--|---------|---|---------|---|---------|---|
| 68129   |    | PROVINCE |     | WAC 440 R |   | SUBJECT |   | SUBJECT |  | SUBJECT |   | SUBJECT |   | SUBJECT |   |
| AREA NO | 1A | SUBJECT  | CUS | SUBJECT   |   | SUBJECT |   | SUBJECT |  | SUBJECT |   | SUBJECT |   | SUBJECT |   |
| N       | E  | W        | D   | E         | L | H       | I | 19      |  | M       | K | 19      | P | R       | E |
| E       | M  | B        | A   | F         | Y |         |   | 30      |  |         |   | 33      |   |         |   |
|         |    |          |     |           |   |         |   | 50      |  |         |   |         |   |         |   |

25X1A

|               |      |          |       |              |           |
|---------------|------|----------|-------|--------------|-----------|
| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS | SOURCE OF |
| 6/5/4         | 3    | 3        | 1     |              |           |
| CAPTIONED BY  |      |          |       |              |           |

**PHOTO ANALYSIS REPORT**

FORM NO. 174  
 Approved for Release 1999/09/22: CIA-RDP78-05867A000512830013-4

GPO 471-243

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517630013-4

Next 9 Page(s) In Document Exempt

25X1C

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517630013-4

| COUNTRY |   | PROVINCE |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   |    |
|---------|---|----------|---|---------|---|---------|---|---------|---|---------|---|---------|---|---------|---|----|
| VN      |   | 2K2      |   | 215     |   | 2K3     |   |         |   |         |   |         |   | 30      |   |    |
| J       | B | I        | E | A       | N | T       | A | R       | T | I       | K | E       | R | Y       | 2 | 10 |
| N       | I | T        | A | F       | T | E       | R | D       | O | W       | N | I       | N | G       |   |    |
| U       | B | A        | K | A       | N | E       | A | V       | E | R       | N | A       | M | D       | I | N  |

25X1A

(3)

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|---------------|------|----------|-------|--------------|
| ALL 8         | 5    | 4        | 3     | 3            |

CLASSIFIED BY: [Signature]

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/22 : CIA-RDP78-05867A000517630013-4 90 50E

| PRIORITY |    | SUBJECT |     | SUBJECT |     | SUBJECT |     | SUBJECT |     | SUBJECT |     | SUBJECT |     |
|----------|----|---------|-----|---------|-----|---------|-----|---------|-----|---------|-----|---------|-----|
| CH       | CH | PSI     | PSI | PSI     | PSI | PSI     | PSI | PSI     | PSI | PSI     | PSI | PSI     | PSI |
| K        | U  | N       | G   | -       | K   | A       | H   | S       | I   | E       | N   | E       | K   |
| R        | A  | L       |     | T       | R   | O       | H   | A       | E   | F       | N   | T       | E   |
| I        | N  | G       |     | P       | E   | A       | S   | A       | N   | T       | S   | I       | N   |

IN LHAKA AREA.

25X1A

| DATE OF INFO | TYPE | QUALITY | CLASS | NO. OF PAGES |
|--------------|------|---------|-------|--------------|
| 10/10        | 4    | 1       | 1     | 2            |

CLASSIFICATION: CONFIDENTIAL

CAPTIONED BY: [REDACTED]



|               |  |                    |  |                                |  |          |  |           |  |
|---------------|--|--------------------|--|--------------------------------|--|----------|--|-----------|--|
| APPROVED FOR  |  | Release 1999/09/22 |  | CIA-RDP78-05862A000517630013-4 |  | LATITUDE |  | LONGITUDE |  |
| 1001110       |  | 1001110            |  | 1001110                        |  | 1001110  |  | 1001110   |  |
| COUNTRY       |  | PROVINCE           |  | CITY                           |  | SUBJECT  |  | SUBJECT   |  |
| CM            |  | WAC                |  | 437A                           |  |          |  |           |  |
| SUBJECT       |  | SUBJECT            |  | SUBJECT                        |  | SUBJECT  |  | SUBJECT   |  |
| AHG           |  | AHL                |  | C38                            |  | AED      |  |           |  |
| T A - L U N G |  | H                  |  | 1                              |  | E N      |  | B A R L E |  |
| Y F I E L D   |  |                    |  |                                |  |          |  |           |  |
|               |  |                    |  |                                |  |          |  |           |  |

25X1A

|               |      |          |         |              |
|---------------|------|----------|---------|--------------|
| DATE OF PHOTO | TYPE | QUANTITY | FLASH   | NO. OF CARDS |
| Aug 11        | 4    | 1        | 3       | 4            |
| CAPTIONED BY  |      |          | REMARKS |              |
| CMB           |      |          | REB     |              |